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Presbyterian Church in the  
U.S.A. General Assembly.  
Minutes of the General





# HOME MISSIONS.

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## TWENTY-SECOND ANNUAL REPORT

(The ninetieth from its Organization)

OF THE

# BOARD OF HOME MISSIONS

OF THE

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PRESBYTERIAN CHURCH IN THE UNITED  
STATES OF AMERICA.

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*Presented to the General Assembly, at Portland, Oreg.,  
May 19th, 1892.*

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**Presbyterian House :**

No. 53 FIFTH AVENUE, NEW YORK.

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1892.

# MEMBERS

OF THE

## Board of Home Missions of the Presbyterian Church,

IN THE UNITED STATES OF AMERICA.

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The term of service of the following expires in May, 1893.

MINISTERS.	LAYMEN.
REV. THOMAS A. NELSON, D.D.	JOHN S. KENNEDY.
" JAMES M. LUDLOW, D.D.	JOHN TAYLOR JOHNSTON.
" GEORGE L. SPINING, D.D.	JOHN E. PARSONS.
	HENRY E. ROWLAND.

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The term of service of the following expires in May, 1894.

MINISTERS.	LAYMEN.
REV. JOHN HALL, D.D.	GEO. R. LOCKWOOD.
" D. STUART DODGE.	TITUS B. MEIGS.
" LYMAN W. ALLEN.	GEORGE H. SOUTHARD.
" JOHN W. TEAL, D.D.	

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The term of service of the following expires in May, 1895.

MINISTERS.	LAYMEN.
REV. THOS. S. HASTINGS, D.D.	JOHN CROSBY BROWN.
" CHAS. L. THOMPSON, D.D.	E. H. BRINKERHOFF.
" JAMES S. RAMSAY, D.D.	WALTER M. AIKMAN.
	ROBERT HENDERSON.

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## OFFICERS.

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Rev. JOHN HALL, D.D., President.

" HENRY KENDALL, D.D.	} Corresponding Secretaries.
" WM. C. ROBERTS, D.D.	
" WILLIAM IRVIN, D.D.	
" D. J. McMILLAN, D.D.	

O. D. EATON, Treasurer.

OSCAR E. BOYD, Recording Secretary.

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Presbyterian House,

33 Fifth Avenue, New York.

BOX L, STATION D.

# HOME MISSIONS.

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## THE TWENTY-SECOND ANNUAL REPORT.

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The Board of Home Missions presents to the General Assembly the report of its ninetieth year—the twenty-second since re-union—gratefully recognizing the Divine guidance and goodness in the year's most signal prosperity, notwithstanding the almost utter intermission during the twelve months of advance and aggression.

Mr. Joseph F. Joy, long a valued and efficient member of the Board, died April 11th, 1891. His decease was noted in last year's report. Mr. Jacob D. Vermilye died January 1st, 1892, having been for many years a most esteemed and influential member of the Board and of its Finance Committee.

The death roll of missionaries is longer than usual. Their names are here recorded, with the Board's testimony to their faithful service and worthy well-doing:

Rev. C. A. KANOUSE.....Kentucky.	Rev. H. F. SEWELL.....Kansas.
“ WM. HAMILTON.....Nebraska.	“ JOHN F. ALLEN.....Ind. Ter.
“ SAMUEL HODGE, D.D.....Iowa.	“ ALEX. M. HEIZER.....Iowa.
“ JOHN MARTIN.....Nebraska.	“ S. N. HILL.....Michigan.
Rev. ASA F. WHITEHEAD.....Michigan.	

The officers of the Board have been reinforced by the addition of the Rev. William C. Roberts, D.D., LL.D., for five years an efficient and successful Secretary of the Board, who left it five years ago for the Presidency of Lake Forest University, and has just resumed the post of Corresponding Secretary. Dr. Robert's return to the Board means a most gracious relief to the other members of the executive force, pressed beyond measure by the rapid extension of the work, and should be matter of congratulation to the entire Church.

## FINANCES.

The fiscal year began under the burden of a debt of \$98,346.04. The usual summer stagnation in current receipts, far exceeding the amount of possible loans, so depleted the treasury that payments fell more and more into arrears, and hundreds of faithful and patient missionaries suffered painful worry and hardship from months' delay in quarterly remittances. The grievous ebb turned in December, when increasing receipts and additional loans, made possible by new facilities, enabled the tardy payments to be brought up to date, with unspeakable relief to both the missionaries and the Board. The necessity of largely increasing the available collaterals of the Board, in order to allow larger loans, during the summer, has often been emphasized.

The Board would again call the attention of the Church to the actual conditions of the financial problem. The Board is usually the party blamed and indicted for delayed remittances, being the one of all others least justly open to censure. The fact is that presbyteries and pastors really hold this matter in their own hands, and are the principals in the case. If more presbyteries and Home Mission Committees would earnestly insist on the application for the actual minimum of needful appropriations, and push congregations to the moderate maximum of contributions, a debt on the part of the Board, and consequent tardiness in payments, would be virtually impossible.

The million of income recommended by the last General Assembly has not been attained; but receipts have exceeded those of last year, and have amounted to a total for the year of \$925,949.63. This amount includes \$82,596.19 for Permanent and Trust Funds; \$60,464.94 paid to the Home Board, \$50,000 of which neither principal nor interest is as yet available, and \$10,464.94 of which interest only is available; and \$22,131.25 received from the Woman's Executive Committee, of which the income only can be used. The income for the year, from all sources, available for the current work of the Board, was \$843,353.44, \$156,646.56 less than the amount recommended by the Assembly.

The debt at the present time is \$67,092.62, a reduction of \$31,253.42 during the year.



Notwithstanding the debt, and relying on the cordial support of the Church, the Board has just appropriated \$5,000 for new work in the month of April; an advance which cannot be continued unless current receipts from churches are largely increased.

#### FOREIGN WORK.

This item of our Home Mission work looms large enough in the repetition of the oft-made statement, that of our sixty-four millions one in every seven is foreign-born, one in every three is of foreign parentage, and one in every six is foreign-speaking. A majority of all foreigners are Romanists, such as most of the Irish, Bohemians and French; while on the other hand the foreign-speaking class are mostly Protestants, such as Scandinavians, Dutch and Germans. Twenty counties in Texas are as German as Germany. So are large quarters in such cities as New York, Cincinnati and Chicago. New York has 400,000 Germans, and Chicago more than 200,000. Wisconsin's population is two-thirds foreign, and half German. Milwaukee is two-thirds German, and La Crosse three-fourths. Missouri has a large German element. Minnesota's population of nearly two millions is one-third foreign, with one-third of all the Scandinavians in the land. These last are very numerous also in Utah. In these statistics we only reiterate familiar figures and ratios, but they must be reiterated to be borne in mind.

It is well known that immigration has of late years somewhat flagged. But during the past year poverty and famine, scanty work and harvests, have turned the ebb into a flood. Not including the thousands who moved in from Canada to make or fill New England cities, 600,000 immigrants came to our shores in 1891, 100,000 more than in 1890, and more than in any previous year except 1882. Almost one-hundredth part of our total population has thus come to us within a year. Germany's hard times sent 30,000 more here than in the year before. Famine and banishment increased Russia's 60,000 to 100,000. Italy sent more, in spite of international difficulty. So did Sweden and Norway, Bohemia and Hungary; the two former, like Germany, sending mostly excellent material, and the two latter much the reverse. On the whole, the quality of the immigrating class has of course much

deteriorated. The increasing number of inmates in our prisons and poor-houses shows the burdensome results. It taxes our national police to detect and keep out Europe's paupers and criminals, and in spite of keen vigilance and resolute reshipment they grow on our hands. The idle, the ignorant, the dangerous, make their way in, become voters in five years at the longest—in most of the Western States in much less time—and then, all unfit, share equally with our best native-born and bred in the nation's government. It is one of the burning questions of the hour whether we shall not speedily have, in the plain interest of prosperity, economy and self-defense, a wisely-framed immigration law requiring of every new-comer proof of good character and honest industry as a passport to welcome and home among us. And meanwhile, a still better insurance against damage to all we most prize is the resolute and persistent pressing and plying of our whole land and people with the ministries of the Church and the forces of the Gospel.

The largest element of our foreign population is the German. Our German work has been silently but steadily increasing. Much of it has outlived and outgrown dependence. Strong German churches stand abreast of their strong American brethren, a living and growing disproof of the plausible arguments often heard against German preaching. There are more than 160 German churches now in connection with the General Assembly, and 133 German pastors. There is no reason but lack of funds why their number may not be quickly and largely increased. A German colony brought over under Presbyterian auspices has recently found a home in Nebraska.

German Presbyterians have organized themselves into two Conventions, Western and Eastern, to foster work among their own class. German mission work in general requires smaller pecuniary outlay than American. Our two German theological seminaries at Dubuque and Bloomfield, well equipped, though too slenderly endowed, have now eighty students. There are two self-supporting religious German papers, *Der Presbyterianer* and *Deutscher Evangelist*, published by the two Conventions. The benevolent gifts of the German churches are steadily growing.

Our work among the Scandinavians in Minnesota and elsewhere is limited only by want of men and means. The Lutheran Evangelical Church is of course nearer to them, and largely attracts them, but many of them take kindly to Presbyterian ministries. Swedish work in Minneapolis and St. Paul and vicinity is well under way. The Synod of Minnesota is eager to expand and push the work throughout the State, and the Board waits only for the Church's benefactions. So of Danish and Swedish and Norwegian work under the shadow of Mormondom, to which thousands of these people have been beguiled, but from which their intelligence when enlightened makes recovery to a purer faith comparatively easy, while their honest thrift and industry render them trusty and valuable in all relations.

The 250,000 Bohemians in the country form a class of people whose large Protestant portion appeals especially by tradition and training to the Presbyterian Church, though our Congregational brethren have a good and growing work among them. Among the 40,000 in New York City we have a strong and flourishing church, with ample appliances, large membership, and three good Sunday-schools, under the active and zealous leadership of the Rev. Vincent Pisek. We have churches with promising beginnings in Omaha, Cedar Rapids, Baltimore and Milwaukee, and in Manitowoc County, Wis., Saunders County, Neb., and elsewhere. No class of our foreign population has a readier welcome for our fellowship.

Some small openings of Italian work have been made near Scranton and Audenried, Pa.

The desire of the Church and the urgency of the General Assembly for great enlargement of the work among the foreign element, have the earnest sympathy of the officers and members of the Board, and they ask for the means to widen and press it without delay.

#### CITY EVANGELIZATION.

This is always a large item of Home Missions, as well as its most puzzling and baffling problem, and will steadily become more and more so. Our population gravitates cityward. The young and active, ambitious and hopeful, leave comparative rural stagnation and dullness for what they think will prove larger scope

and surer and earlier success. Thither drift also the disappointed, the discouraged and the criminal. Immigration passes through the great coast cities as through a sieve, leaves there most of its poorer elements, and takes on only its better part to broader and fairer fields. Our cities contain at least one-third of our people, and largely those who are not only outside the Church's pale but are indifferent or ill-disposed to it. This makes the rural churches, especially in the older States, apt to weaken and decay, and hard to maintain, even with continuous and increased appropriations—which presents another problem, as to which opinions naturally differ, but in regard to which it is the fixed and sound policy of the Board to stand by and uphold these, even with small prospect of their returning independence, as indispensable centres of wholesome influences and helpful feeders of good material to all the land. This policy cannot but touch the hearts and command the sympathetic assent of innumerable settlers at ten thousand points all over the newer States and Territories.

What to do with our cities is a question well illustrated by an article on "Evangelizing Chicago," by our active presbyterial missionary in that great city, Rev. John Weston, in the April number of *The Church at Home and Abroad*, which need not here be reproduced. The city has grown in fifty years from 4500 to 1,200,000, and is steadily increasing at from 60,000 to 100,000 per year. It includes one-third of the population of Illinois, and more people than Dakota, Idaho, Montana, Nevada, Arizona, New Mexico and Wyoming combined. It is the most foreign of our great cities. The indifferent or hostile part of this foreign element is swelled by the masses of our own people from rural regions who drift into irreligion. There are 400,000 Roman Catholics, 400,000 more or less Protestant, and 400,000 utterly churchless—many of them in darkness as absolute as Stanley's Wapatiti. Christians are alive to this. All the denominations are actively at work. The Congregationalists spent \$39,000 last year. The Methodists built thirteen churches. The Baptists, later at work, expended \$7000. Our own Church, spent \$18,000, \$10,000 through the Board. Eighteen of our thirty-eight churches receive aid from the Board. Two became self-supporting last

year. We have twenty missions, two German churches, and Italian and Syrian missions. The McCormick Seminary students, now the most numerous of any seminary, are efficient helpers, and have opened five new fields, four of which will soon be flourishing churches. Three churches have been organized. Mr. Weston says: "We aim at nothing less than the full-fledged church." The plan is, a canvass, a Sunday-school and preaching service, then a church building—this last a most pressing necessity—there being now seven organizations without a shelter. The Presbyterian League seeks as its chief aim to aid these struggling congregations to acquire church property. Prominent business men are active in it. The Presbyterian Social Union is now turning its energies in this direction. If the Board is so supplied with funds as to be able to encourage the Home Mission Committee to plant churches, and the Social League is backed in the work of church building, our Chicago brethren may signalize the year of their great Columbian Exhibition with an unprecedented advance in Home Missions and church extension.

There may be nothing more in this marked activity in Chicago than is now done or aimed at by Church Extension Committees and Presbyterian Alliances in New York and Philadelphia, and St. Paul and Minneapolis, and Omaha and Portland, and Los Angeles and Kansas City, and a score beside. But here at least is plainly indicated the line of effort through which our cities are to be evangelized.

#### SYNODICAL AID.

There is nothing specially new to notice in this important phase of Home Mission work. The Board has just once more wiped out the deficiency of the New York Synodical Aid Fund, and the work, it is hoped, will start afresh with prospects of a better outcome under the new plan proposed by the Synod's special committee. Pennsylvania has measurably attained its aims, with some ground still to cover. New Jersey holds its compact work well in hand and does it thoroughly, with increasing balance to the Board. Indiana's first year of self-support of its dependent churches will undoubtedly show better results at home and increased contributions to the Board, with also an increase of active and intelligent interest. Illinois's

plan of four State evangelists is well and profitably maintained. Kentucky's sustentation fund of some \$6000 will stimulate contributions and activity. The main and obvious objection to the synodical plans is that they may possibly tend to make interest in Home Mission work local rather than general, and thus divert gifts and legacies from the Board, the Church's central agency; but this can be easily avoided and corrected. In New York there is no doubt that the synodical plan has resulted in some increase of gross contributions, though as yet not to the extent contemplated and hoped for.

#### NEW ENGLAND.

The six New England States measure 60,000 square miles. Maine has in area about one-half of the whole. Much less than one-half of Maine's surface is arable. Probably not one-tenth of the acreage of the other five States is susceptible of profitable tillage. Illinois, with 10,000 less square miles of surface than New England, has ten times as much arable land. So New England cannot be an agricultural, and must be a manufacturing district. Where the soil fails, the water-power and the business faculty and the tireless industry and the indomitable pluck and push are the available plant which must be utilized. So farmers leave New England for the fertile West; and the overstock of Canadian and Scotch and Scotch-Irish operatives pour into it. Tens of thousands have come, and more are coming and will come. They are mostly Presbyterians, or inclined to be. They prefer their own Church, and mean to have it. They are poor at first, and need preliminary help, but their thrift will soon attain self-support for religious appliances as for other interests. New England has nearly 5,000,000 of people. One-quarter of these are foreign-born. Not more than one-half of the whole population is of the old New England stock, and one-sixth cannot even speak English—a large part of these being Canadian-French and Roman Catholic; while hundreds of thousands are Scotch and Scotch-Irish. Presbyterian Home Mission work has thus a natural field and a wide scope among these new-comers. Our Congregational brethren on the ground heartily welcome and generously help this church extension. By this, and by results, the work has been amply justified. With a

few exceptions, no Presbytery in the whole Church has surpassed that of Boston in growth and enterprise and spiritual increase. The number of additions on confession has been all but unequaled, and aid from the Board and other outside sources has been proportionately light. This satisfactory showing has continued through the last year. Roxbury is building an elegant stone church on a commanding site. Manchester is building, under difficulties and after years' delay. Newport is erecting a fine edifice in a more central and accessible position than that hitherto occupied by its chapel, under the Rev. James Craig, who finished the neat stone church at Holyoke, to which the Congregationalists, under Dr. Reed, contributed \$7,000. East Somerville has a neat edifice and a flourishing society. Worcester and Woonsocket have just assumed self-support. Fall River is about to build, and New Bedford has just purchased a church property, which it can very nearly pay for. Taunton has been generously helped, and is holding on under rather heavy burdens. The Gaelic congregation in Boston, under Mr. Gunn, is numerous and zealous, and Columbus Avenue has a fine large edifice in a choice position and a full audience, though not financially strong. New Haven has taken a new start and is quietly prospering, and Lynn, with scanty means, is laying foundations. Some new points are proposed, but the Board has perforce held back from any advance for more than a year.

#### FLORIDA.

Of the forty-one churches on the rolls of the two presbyteries of East and South Florida, those at Mill Cove, Palmer, St. Andrew's Bay and Mary Esther in the former, and Kismet and Aeron in the latter, have only a nominal existence. A church has been organized at Homosassa, and another at Tracy has replaced Aeron. Five new edifices are building or soon to be built. The churches are all supplied or soon will be. In South Florida "all year" men have stood by their fields throughout. In East Florida only four men have worked all summer; two of them are colored brethren, and the other two came from the Methodist Church. Nine churches left vacant for the summer in East Florida furnish good ground for the Board's conclusion to grant no more short or part-year agree-

ments. Orange Bend, Centre Hill, Homosassa, Eustis, Chuluota and Titusville have enjoyed marked revivals, the last having received twenty-seven members.

Oranges are at the lowest prices ever yet known. Orange groves go begging for a buyer. Speculation in the marvellous phosphate beds has collapsed from overdoing, though a permanent and profitable business must be the final outcome. Our ministers fraternize to a larger extent than elsewhere with our Southern brethren. Here and there our churches are grouped with theirs for convenience and economy, and this should be oftener done. Several of our feeble churches should be given over to them, if they and the people agree. A conference of the two churches on that field in regard to these matters would be wholesome and helpful.

Our work in Florida has been hard and slow. And yet our church members there averaged last year for all religious purposes \$12.24. The difficulties have been peculiar and great. The proper policy seems to be to hold on and wait for better times. Our synodical missionary, Rev. Henry Keigwin, is a genial and tireless worker.

#### MICHIGAN.

Michigan is rousing and starting afresh under the impulse of its new synodical missionary, Rev. David Howell, having lost greatly by the lack of such official supervision for several years. The long settled southern part has somewhat decreased in population, while wealth has increased, without like increase of spiritual consecration. The newer section is active and enterprising, with growing cities and active educational and religious sentiment. Presbyterian interests have not kept pace. Muskegon, with 30,000 people, has no Presbyterian church. The same is true of Manistee, with 12,000, and other considerable places. Churches established here would soon be independent and contributing. Lengthening railroads are multiplying such points, and inviting aggression. The people in the great lumbering and mining northern section are heterogeneous, and mostly poor, living in small and scattered villages, with many prematurely-organized and poorly-supported churches. Inter-denominational co-operation would help things. District pastors would contribute to relief, supplying the absence



of permanent work. Much foundation-work is lost for want of continuance, which would strengthen the things that remain. Young and strong men are needed here, who could stand scanty support for a time. There have been no great awakenings, but a fully average outcome for the year in growth and additions.

#### MINNESOTA AND WISCONSIN.

Minnesota steadily prospers, as heretofore. Swedish work should be pressed. The Synod is in earnest. Gen. Adams is active and wise in supervision. St. Paul and Minneapolis are a great twin-city centre, whose Presbyterian alliances are tireless and wide-awake. Contributions have increased and appropriations diminished, and there is a fixed purpose to do better still.

Wisconsin's large foreign work, which for some years lagged much behind, has gained ground under the zealous push of Dr. Thomas, our Superintendent.

#### IOWA.

Iowa is emphatically a "rural district." It has no large cities, and no condensed masses of population. With 55,000 square miles, and all but 2,000,000 of people, it is almost exclusively an agricultural State. Its southwestern portion is as fair and fertile as any equal surface on earth. The Master's vineyard there has also its progress and promise to show. The synodical missionary, Rev. T. S. Bailey, D.D., has worked his field with his usual efficiency and wisdom, and the eight presbyteries with their 233 ministers and 374 churches have earnestly co-operated. Large collections for the Board have been urged to considerable purpose. The whole field should have the larger supply of men which ample means would allow. In many instances, here as elsewhere, two fields would support two men almost as readily as one under the stimulus of the increased service, and the work would be more fully and rapidly done. In such cases a small advance from the Board, much below a double appropriation, would thus allow an increase of force, and, as a result, of work which would hasten the attainment of self-support, as well as the doubling of contributions. There is an illustration here of that "withholding of more than is meet," which "tendeth to poverty." Our aim on such fields should be the rapid estab-

lishment of strong churches, which would hold and control whole communities. The State, which some two or three years ago was almost at a standstill, is now fast filling up, and other denominations are unusually active. Our Church must not lose its relative place in the sacred emulation, as it has done in Montana and elsewhere. Past investment and present need and opportunity furnish reason and justification for immediate and generous outlay. The harvest perishes, as in Dakota last autumn, if the reaping lags and the laborers are too few. Seven churches were organized during the year, and several others were delayed for lack of means. Fourteen new church edifices and fifteen manses have been built. Bohemian work has prospered at Cedar Rapids. Four presbyteries have employed two evangelists with success. A missionary convention was held with much interest and profit. A dozen new men are needed at once for vacancies and openings. The synodical missionary shrewdly remarks that "if the desirable fields would take the undesirable men and the desirable men would take the undesirable fields," there would be "a leveling up and filling up" devoutly to be wished.

#### KENTUCKY AND TENNESSEE.

Our Synod here is far less numerous and strong, but not at all less earnest and active, than that of our Southern brethren. Our synodical missionary, Dr. Dawson, who is just leaving his office for a Louisville pastorate, reports four church buildings erected and one handsome manse completed, at a total cost of about \$50,000; about 200 persons added to Home Mission churches; Centre College and Danville Theological Seminary increasingly prosperous; three collegiate institutes doing invaluable work in the three presbyteries; the equipment and commissioning of missionary teachers for work among the 200,000 neglected and needy mountaineers of the eastern third of the State, a difficult but promising field; hindrance and discouragement through the persistent withholding of fraternal relations and co-operation by Southern Presbyterians, who cannot be happy in our neighborhood; feebleness in our churches in general, only twenty out of eighty-one being self-sustaining; and a strong and valid claim on the Church for sym-

pathy and help on the part of a noble people who are maintaining an unequal but unyielding fight. The past year has been the most prosperous since the division which followed the war. Gifts have increased twenty per cent., and membership twenty-three per cent.

Our synodical missionary in Tennessee, Rev. C. A. Duncan, reports that in our new Presbytery of Birmingham, among Northern operatives and new-comers in northern Alabama, we have handsome buildings, with little debt, at New Decatur, Sheffield, Anniston, Thomas and Pratt Mines, and in spite of very hard times all have made some numerical and spiritual progress. Two new churches have been organized in this presbytery, and will build at once. The new church at Bridgeport has a specially fine prospect. Thomas will be independent next year. Marked revivals in Maryville, Tusculum and Washington Colleges have brought in 125 young people. The general additions have been large, and the whole outlook is full of promise.

#### MISSOURI.

Missouri, with its three millions of people and boundless resources, is a field for our Church which has never had its full and fair share of tillage. It must have it speedily, in added means and men, and will repay it richly and rapidly. In spite of the discouragement of limited aid, twelve churches have been organized during the year. Presbyteries have sent brethren "two and two" to hold special services with great profit. There are twenty or thirty places fully open to our entrance—some of them, as South Hannibal, with 4000 people, not only without Presbyterian services, but without preaching of any kind—four points in St. Louis being notably eligible.

A large amount of new railroad is building or to be built at once, and the inevitable new towns should be pre-empted. The Germans, very numerous in the State, are moving for a German evangelist. The 12,000 Bohemians in St. Louis, with their Presbyterian leanings, are as yet, as they should no longer be, utterly neglected. Twenty-four new men have come into the field within the year, and nine more are just coming. The irrepressible synodical missionary, Rev. Alexander Walker, says that if the Board will only

let him he can get and use twenty-five men at once for old and new work. Three churches have assumed self-support, and several more will follow this summer, making expansion possible without added expenditure. Thirteen new church buildings have been dedicated, costing \$82,000; four are now building, to cost \$22,000; and two more are preparing to build. Seven new manses have been built, bought or given, and more are in sight.

Our membership in Missouri of 17,000 is much smaller than it might and should be, and is doubled by the united membership of the Southern and Cumberland Churches, which reaches 34,000. The Southern Church has seven evangelists who are doing good work. They are very short of men to fill the churches they organize. Our Church has wide scope for growth, and there is every reason for pushing our work.

#### KANSAS.

Kansas goes on about as usual. The churches are in general well supplied. Lack of means has of course checked advanced work. The paralyzing depression of two years past from debts and crop-failures is rapidly giving place to confidence and solvency. Ten millions of the debts which have crippled three-fifths of the farmers have been paid off during the past year. Without much new immigration, substantial people are coming in and buying homes, and a sounder basis of prosperity than ever before is being reached. Increased self-support and larger return of contributions will soon be apparent. A strong and united movement in this direction has been set on foot in the presbyteries of Emporia, Topeka, Neosho and Highland. Their aim is to pledge their churches to reduce appropriations asked for, and to increase gifts to the Board ten per cent. each every year—a plan as wise and practical as possible. The active synodical missionary, Rev. Dr. Fleming, reports a number of marked and fruitful revivals, and generally encouraging conditions.

#### NEBRASKA.

Nebraska's work under its calm and wise synodical missionary, Dr. Sexton, has gone on in quiet and solid fashion, with neither booms nor breaks. Dr. Sexton says they have done the best they could with too scant supply of men and means. Only five churches

have been organized, though organization has been sought for many more. Seven churches have assumed self-support. Six new edifices have been dedicated. A new chapel has been completed for the Third Church of Lincoln. More building will go on this year. The additions to membership at least equal last year. Some churches have had unusual accessions, as many as forty or fifty. The people everywhere are harmonious, loyal and earnest. Almost the only thing the field needs, under God's blessing, is the supply of the now vacant and somewhat discouraged churches with good ministers, for which at least twenty men are needed.

#### THE DAKOTAS.

These splendid twin States are emerging from years of very hard experience through drought and flood and failure of harvests, causing deplorable depletion and paralysis, especially in the northern State. Any passenger through the piled-up harvest of the famous Red River Valley last autumn would need no surer proof of better times. Long-standing debts have been paid off to an extent which proves the general and thorough relief. Forty-three vacancies among ninety churches in North Dakota last year, and the reduced force and expenditure in South Dakota, were evidences of the painful stress whose grip is so pleasantly slackening.

The churches of South Dakota have grown in membership and spiritual strength. Two have secured manses and five have built edifices. Four hundred persons have been received on confession. One church has been organized. There are as yet only four self-supporting churches in South Dakota. The gospel has been preached in English, German, Bohemian and Dakota. There is, of course, much lost ground to regain. Six new places want men at once. At least twenty-five men are needed for vacancies and openings. The Sisseton Reservation will soon be open and occupied. Eureka, with 800 people, has no English preaching. Lead City, Watertown and Yankton, with 4000 to 7000, have no Presbyterian church. In spite of drawbacks we have made much headway, and spiritual revival has not been lacking. Dr. Carson, the synodical missionary, thinks that the prospects were never before so promising, and high hopes so warrantable. Rev. F. M. Wood,

synodical missionary in North Dakota, who has held out stoutly through stress and strain, sees like signs of good in the unparalleled wheat harvest of fifty to sixty millions of bushels—adding the suggestive fact that only one-eleventh of the State's surface is as yet under cultivation, to say nothing of grazing and stock-raising, with half a million sheep and vast herds of cattle on the ranges. Vast coal beds are being opened, and manufactories, though barely started, are growing fast. Railroad extension, suspended for a time, is to begin anew, and the population of 180,000 must rapidly increase. Thousands more of working men will be needed this spring. Systematic effort is on foot to encourage immigration. Thirty millions of acres of productive and unoccupied land await new comers. Two hundred thousand more farmers can each have a quarter section. The tide will soon set in. Large proportions of the incoming people are Scandinavian and Canadian. They are intelligent and fairly educated, and their good moral bias is shown in their strong repudiation of the lottery and the saloon.

North Dakota is the leading Lutheran stronghold. The Methodists come next. Our Church is hardly, if at all, behind. Our churches have had 500 additions, 300 on confession. Only six churches are self-supporting. Four churches have been organized, and five edifices built. Jamestown College is an element of strength, as is Pierre University in South Dakota. One-third of the charges are without the stated means of grace. More men are needed here as elsewhere. Quality is as important as quantity. Twenty good men could find work at once. The people are full of renewed courage and sanguine hope.

#### COLORADO AND WYOMING.

Colorado has lost many fields from the Board's inability to aid in their occupation. But there are many more which may now be taken and held. The large mining camps at Rouse and Creede, the latter near the late wonderful find of gold, should at once be entered on. Wyoming has been sadly neglected, and must have more attention and outlay this season without fail. Dr. Kirkwood has too large a field, and Wyoming should have the supervision of

another man. Fifteen more men should be speedily in commission. Five out of the eight churches organized this year have had no help from the Board, and one has had no preaching. And yet the Presbyterian Alliance of Denver and the Home Mission Committee have pushed work as far and fast as they were able, and energy and good-will for the work are unabated. The Mexican work in southern Colorado is advancing. The evangelists are active and faithful, and the churches give good indications of healthful spiritual life, their benevolent contributions, for instance, being proportionately larger than those of neighboring American churches.

#### TEXAS.

This is a Home Mission field for a whole great Church. Our people need to be familiarized by repetition with the idea that this vast commonwealth is half as large as Alaska, and half as large again as California, and six times as big as New York. It is by eminence the Home Mission ground of the Southern Church, which everywhere overshadows and outnumbers our own, though utterly inadequate to the work it would fain monopolize, and showing weak points at every turn. Our synodical missionary, Dr. Little, and our synod, show great endurance. Three churches have been built for \$6,000. Five have been organized, with three Sunday-schools, thirty-four missionaries have been employed at sixty-seven places, and 150 persons have been received on confession. Foundations have been broadened, and solid results surpass showing. One hundred and seventy-five German families at Fredericksburgh are inclining toward our Church, and the movement promises enlargement. There are, perhaps, 150,000 Germans in the State, two-thirds of them now English-speaking. The German church at Fredericksburg is building a new church to cost \$10,000. The German call to our Church is most emphatic. Our Board spent \$17,000 in Texas last year, and this year should spend \$20,000 or more. No church has this year reached self-support. Contributions have increased, but Southern Presbyterians give more per member than ours do. And yet ours give a larger average than that of our whole Church. Sixty-six out of 256 southern churches are vacant, and some reported supplied have preaching only once

a month. This year chronicles noted growth in Taylor and Wichita. Very important points, like Velasco, which, with its fine harbor, aspires and promises to rival Galveston, and Waco, and Fort Worth, and Galveston itself, with 50,000 population, wait for an occupation by us, which only the load on the Board has delayed. Now that the load is lightened, our plant can and should be doubled in the coming year.

#### NEW MEXICO AND ARIZONA.

The Synod of New Mexico, only three years old, covers these two great Territories, with 122,000 and 113,000 square miles respectively—a combined area half as large as Alaska, and five times as large as New York or Pennsylvania. The large school work among the Mexican population will be detailed under woman's work. The synodical missionary, Rev. James A. Menaul, has both this and the church work under his charge. About twenty Mexican evangelists are doing a peculiar and excellent work under care of the presbyteries and pastors. Decided advance has been made in all directions. School attendance has improved, notwithstanding the very good public school system just inaugurated, for which the graduates of our mission schools have furnished many of the best teachers. A good church building has been erected at Socorro for the Spanish congregation, and chapels are building at La Luz and Las Valles. Want of men and means has prevented the organization of any churches during the year. Our Church has not yet established a single mission in the great counties of Chaves, Lincoln and Eddy in Southeastern New Mexico. Arizona has been sadly neglected. Phoenix and Silver City have suffered for want of attention. Mexican work is opening up more and more, and calls for schools and churches at such places as Solomonville, Tucson and Phoenix. Our mission at Flagstaff, Arizona, is only a year old, and yet the people have completed a new edifice, and are paying half the salary of their capable pastor, Dr. Coltman, formerly Superintendent of our Albuquerque school. The Albuquerque church has become self-supporting, and has built a handsome manse. At Las Cruces a fine brick edifice has been bought from the M. E. Church South, and when the congregation has completed payment therefor, it will



at once assume self-support. Spanish preaching has been begun at Pena Blanca, and a church will soon be organized.

The synod a year ago had eighty-one more Mexican members than American. This year the Mexican membership exceeds the American by 242. The membership of the Indian church at Sacaton has more than doubled during the year.

#### INDIAN TERRITORY AND OKLAHOMA.

There is nothing specially new to note in our mission work in Cherokee, Choctaw, Chickasaw and Muscogee Presbyteries. Dr. Hill, our synodical missionary, has managed the troublesome matter of contracts for schools with the councils in a wise and economical way. The three Presbyteries number 43 ministers, seven or more of them natives, nine licentiates, and 77 churches, with 2,173 communicants. Changes are frequent, and good men are not as plenty as desirable. The schools are here relatively a more important part of our work than in any other field. A few new points have been opened. The white children of the territory should have more recognition and provision than hitherto. Both churches and schools could be wisely increased if means were sufficient. Mission work might be indefinitely extended among the full-bloods, as also among the "blanket" tribes in the western part of the territory, for whom very little has as yet been attempted. The Southern Utes in Colorado, the Uintahs in Utah, and the Apaches in Arizona, are all open to us, and all utterly neglected and needy. A move has lately been made toward beginning work among the latter, means having been offered by a wealthy member of a New York rural church.

Oklahoma will be greatly enlarged by the opening and addition of the "Cherokee strip," 200 miles long and 30 wide, lying between it and Kansas. The Board has already authorized six new men for the six new county seats. The inflow of population will open a new field and a new demand for Home Mission work, as in the case of the lately-opened Sisseton Reservation in South Dakota. Our church in El Reno, under Rev. C. L. Miller, has perhaps the largest audience in Oklahoma. Rev. W. L. Miller, his father, our missionary at Oklahoma City from the beginning, is just leaving

his neat church building and large and flourishing congregation for a field near his former one in Indian Territory. Our church in Guthrie, the capital, has not done so well, but is holding its own.

Oklahoma will make new demands upon us before long. We have been too slow there already. Older places can wait awhile, but this cannot be put off. Kansas, for instance, can afford delay of new work, since thousands of its people will pour into the new tract just open, depleting its border counties for the time, as when Oklahoma itself was opened three years ago. So even Missouri's valid and waiting claims will bear a brief and partial postponement until the new centres have been pre-empted by pioneer missionaries who go in abreast of the first wave of settlers. Time and tide wait for no missionary. The older part of Oklahoma is not more than half manned, and the new section must be more promptly and punctually handled. Presbyterian hands must not fail to lay their share of the foundations of the coming state, and for this a little haste will be more effective, as well as more economical, than undue deliberation.

#### UTAH, MONTANA AND IDAHO.

These may be grouped together as included in the Synod of Utah, though part of Idaho belongs to the Synod of Washington. Utah and Idaho are linked by the Mormonism which dominates one and partly holds possession of the other. "The Church of Jesus Christ of Latter-day Saints" has suffered from the growing incursion of the "Gentiles," who have fairly established their majority and supremacy in Ogden and Salt Lake City, and have in hand the municipal offices and the public schools. Park City, twenty-five miles east of Salt Lake City, the site and product of the great Ontario mine, and the other mining towns throughout the territory in general, are, as they have always been, under Gentile influence. Logan and its surrounding villages in the lovely Cache Valley in the north are moving fast in the same direction. The Americanization of Mormonism is only a question of time, and can only be retarded or prevented by the premature granting of statehood to the territory, the prospect of which is growing no brighter, eagerly as the Mormon hierarchy would welcome it. Mormonism as a system

remains unchanged in its antagonism to Americanism and Christianity and the social ethics characteristic of both, despite Mormon protestations of the abandonment of plural marriage and of loyalty to the Government. Some of its staunchest opponents have mistakenly inclined to credit the strenuous declarations to this effect, but most from past experience "fear the Greeks even when bringing gifts," and deprecate any legislative movement toward granting a state organization until it is put beyond question that Gentile officers are to manage it. The territory is full of wealth, agricultural and mineral, and its development is rapidly growing. Large parts of its area of 82,000 square miles are as fair and fertile as any land the sun shines on. During its history of fifty years its population has reached 207,000, and when American and Christian ideas shall fairly become dominant, its people will have as rich a home and heritage as any State of the Union.

Dr. Sheldon Jackson first prospected here for the work of the Board, soon followed by Dr. Cyrus Dickson, in 1871. The first Presbyterian organization was at Corinne, a thoroughly Gentile station on the Union Pacific Railroad. The Rev. Josiah Welch was sent to Salt Lake City the same year, and the church was organized in November of the same year. The city then had a population of 15,000, with less than 3000 Americans. Mormons then filled all the offices, and the priesthood controlled public sentiment and defied courts and laws. The Presbyterian ministers and their sympathizers from the first were foes to the hierarchy, but friends to the people. In the face of difficulties and menaces they advocated free thought and speech, and stood steadfastly for Americanization, Christian patriotism and moral reform. In 1875 our Collegiate Institute was established on a commanding central site, and it has been ever since, as it still is, in spite of insufficient buildings and equipment, the best school in the territory. The lately-established free-school system has somewhat narrowed its range, or, rather, elevated its plane and aim from primary and academic to collegiate education; but in the new shape of a Christian college, with ample appliances and perhaps on another and suburban site, it has before it a valuable and notable career as a chief radiating centre of the higher education in the coming State.

During the past year, through drawbacks and setbacks, our Church has more than held its own. Three new churches have been organized—Kaysville, in Utah, and Phillipsburg and Neihart, in Montana. Montpelier, in Idaho, has received thirty-four members by confession. Idaho Falls has completed a neat edifice. Idaho College, at Caldwell, has twenty students. In Utah there have been what our indefatigable synodical missionary, Dr. Wishard, calls “old-fashioned revivals” at Richfield, Salina, American Fork and Box Elder (Brigham City). Our much and long-enduring missionary at the last-named place, Rev. S. L. Gillespie, “after twelve or thirteen years’ pounding against the solid walls of irreligion, has at length seen them give way,” and reports full and solemn meetings, with fifty persons interested. Two new missions have been established on good sites in Salt Lake City, and the young people are active, while our two older churches there are holding on their way. A new church will soon be organized at Salina. Dr. Wishard has received fifty-four persons on confession during the year, and reports the whole outlook as encouraging. The congregation at Nephi has been growing rapidly. At Ogden, where the Rev. Josiah McClain labored so long and well, until his recent removal to Nephi, the Rev. Dr. James Shields, formerly of St. Louis, has succeeded him with great promise of efficiency. Scipio and Fillmore, Parowan and Cedar City, St. George and its southern region, are three fields which should speedily get good ministers, with three chapels. Mount Pleasant, where Dr. McMillan years ago was the stont-hearted pioneer in purely Mormon mission work, and in dark and perilous days, has its completed academy filled to overflowing.

Montana, with its boundless wealth and fast-growing population, deserves double the attention and work which it has ever received.

Our Church, early on the ground and in the van, has in its dozen years of labor fallen back from first to third place for lack of due expenditure of men and means. The field would richly repay all the spiritual culture our Church would give it.

The school-work in Utah will have further notice under the head of woman’s work.

## PACIFIC COAST.

## CALIFORNIA AND NEVADA.

This mighty State, all but as large as France, and richer by far than that great country, has need and scope for all possible evangelistic effort and enterprise. By far the larger portion of its 156,000 square miles is one great wheat field and fruit garden. San Bernardino County in the south rivals Florida as the foster-home of the orange. The San Joaquin Valley, 200 miles by 30, is one gigantic and golden wheat farm, and the little railway stations are annual depots for millions of bushels. Mt. Shasta in the northwest looks down from its 14,000 feet on the vast expanse of Tehama and Napa and Humboldt, and a dozen adjacent counties resplendent with fruits and flowers in endless variety and abundance. Almost the whole State is a natural vineyard and olive-yard, and grows well nigh every product that appeals attractively to sight or taste or smell. The rich alfalfa, replacing the eastern timothy and clover, fattens countless herds on numberless ranches. San Francisco is the nation's gateway to China, Japan and Australia.

When California's two or three millions shall have multiplied, as they soon will, to France's thirty-six, they will luxuriate amidst all material wealth upon and beneath the soil.

But amid all this natural splendor of growth religion lags behind. It is true that in some quarters great things have been done and a noble spirit shown. Los Angeles Presbytery carries the banner of the Church for patient and persistent zeal in self-extension. San Francisco Theological Seminary, just removed to new and ample quarters among the lovely surroundings of San Rafael, has, by means of generous gifts at home, taken a long stride toward its great function of furnishing a local ministry.

Our two synodical missionaries, covering California and Nevada—in the latter of which our work is as small as the population—are incessant in their efforts to overtake a work which would tax the best energies of ten men, and they are nobly seconded by many wise and able helpers. And yet the fact remains that the progress is far behind the need. One church has been organized during the year,

and eight edifices built at a cost of over \$30,000. But there have been no marked revivals, and additions have been few. Fifteen churches report only 46 additions by confession, while the average this year in the Church at large considerably exceeds the usual average of seven or eight to a minister. Our many churches are as yet mostly dependent on the Board, and there is a scanty supply of good and efficient ministers. A wider spiritual quickening would so take tribute of the superabundant resources at hand as soon to raise all the congregations above the need of outside help. The singularly heterogeneous population of San Francisco is under the spell of materialism, even more utterly than in any other great city; and our seventeen churches, whose number has not increased in six years past, and only by three in fifteen years, are so chilled by the ungenial atmosphere that they do not impress themselves with full weight upon the dead masses about them. Only three per cent. of the young men ever attend church. The colossal fortunes are untithed for the service of the Kingdom of God. Our synodical missionary says that the city is one great mission field. Del Norte County, in the far northwest, with over 1500 square miles, has but one Protestant minister, and a Presbyterian church organization is much desired in Crescent City, its chief town, the best block having just been given for church building and manse. Similar destitutions among the State's fifty-three counties might be found. There is a prospect of the revival of some business interests which will prove helpful. A few years ago most of the hydraulic mines were discontinued by law, as their washings filled up rivers and bays. New arrangements have just been made for their reopening. It is claimed that property to the amount of one hundred millions of dollars has been lying idle, and that resumption would bring ten millions of gold every year from the mines. But a general religious revival is the great need; and until that is granted, the Church at large, through its Board, must pour into California the means of increased work without stint and without delay.

#### OREGON AND WASHINGTON.

These great twin transmontane States form a Pacific empire, rich and powerful beyond compute. Portland is said to be the third

richest city in the Republic, and if not so now, it will surely soon be. Its millions, unlike San Francisco, are largely tributary to Christ, and largely also in open Presbyterian hands. It is a strong radiating centre of Christian forces. Its Presbyterian churches are alive and awake, and its Presbyterian Alliance is a power. The Presbyterian stir thereabouts invites, as it will respond to by quickened growth and activity, the coming of the General Assembly. The whole broad region is by emphasis the great Home Mission field of to-day. "Booms" slacken and business stagnates for a while here and there; but these are but eddies in the flood which does not and will not pause. Where there is almost utter dependence to-day there may be self-support tomorrow. A church planted in a new town, but paralyzed for the time by business reverses, will justify its existence before the season ends by proof of life and strength. Stinted aid from the Board for a year and more past has of course lamentably retarded development and hindered extension. The lack of a synodical missionary in Oregon has been of further disadvantage. The presbyteries were unduly dissatisfied because the Board could not grant applications in full and could not send new men. No field could be more inviting. Southwestern Oregon is a fruit garden. The Willamette Valley is as rich as Eden. Eastern Washington is a mine of wealth on and under the soil. Puget Sound, with its unsurpassed harbors, such as Bellingham Bay and the harbor of Seattle, is to be the *entrepôt* of Asia. The sure needs of the mighty mass of population certain to be soon there gathered must be discounted and provided for, if our Church in the future is not to lose time and ground as in the past.

A score of waiting points, where enforced delay has made the beginning harder and more costly than it need have been, should be occupied at once. Several possible stations around Bandon, in Coos County on the sea coast, which our tireless missionary Eneas McLean has for months been pleading for, should get at least the first installment of supply before the Assembly. Places like Everett, only six months old, and selling lots for \$2500 apiece, should be manned and organized betimes; and held through the inevitable reaction to the solid prosperity which may be reckoned

on beyond. Our valuable and judicious synodical missionary, Rev. Dr. Gunn, should be at once backed up with a prompt accession of men and means. No more potent incentive could be furnished to the Home Mission enthusiasm of the General Assembly than a present display of large and liberal intentions in regard to all the broad expanse of that needy and teeming Pacific slope.

Four new fields in Walla Walla County—a wheat region only second to Red River Valley—should be manned at once to save them. Johnson is a new town on the Pelouse branch of the Northern Pacific Railroad, where Presbyterians wait and lots and money are offered us. The tract reports the champion yield of 100 bushels of wheat to the acre, and a town on a temperance basis. Dr. Gunn says there are not less than thirty such places in the synod, that he might man them all with twenty men, and that he “cannot stand this much longer.” He adds that that region must have the “most sprightly and consecrated talents.” Almost all the churches, under difficulties, have made good progress. Several new towns are developing with unusual activity: Edison and Oakes, near Tacoma, where the Northern Pacific car shops are situated; and Everett, above referred to, sixty miles north of Seattle, where a church edifice is almost ready for dedication; and Pe Ell, on the extension of the Yakima and South Bend Railroad, and several new points in Mason County on the Port Townsend and Southern Railway, and on the new line from Winlock to the mouth of the Columbia at Ilwaco. Two new men are called for in Whatcom County, and more in Clallam County, and about Spokane in Idaho. Irrigation systems in the Natches, Moxee and Yakima Valleys have multiplied homesteads and settlers to an extent which demands attention and supply. The vast projection of irrigating ditches thereabouts will redeem a million acres to fertility, and multiply their value tenfold. Through delay the college property and facilities offered us at Pasco have at last slipped through our fingers. In spite of restrictions nine new churches have been added to the roll, and the growth in total membership is not less than twenty-five per cent., while that in benevolence and self-support has been larger still. The projected Fairhaven University is not yet assured, but Whitworth College



and the academies at Ellensburgh and Kelso and Pendleton and Portland and Albany are doing well.

#### WOMAN'S WORK.

This large and superb department of the Board's work, under the management of the tireless and vigorous Woman's Executive Committee, presents for the year no novel or salient features. With less than the usual enlargement, there have been solid progress and a success both substantial and brilliant. The large and elegant building all but completed for a higher grade of education for girls at Asheville, the new buildings soon to be under contract on a much more eligible site than the present one at Concord, and the opening of like work for boys in the new department founded by the Board in connection with Washington College in Tennessee, mark a great stride in advance in the fascinating work among the mountain whites. The Sitka Training School, with its 170 pupils, which has already attained a splendid success, is in process of thorough reorganization, with a view to still greater efficiency.

The schools in New Mexico and the Indian Territory have grown and prospered. Muscogee is to have an additional building. The Indian Training School at Tucson, Arizona, for Pimas and Papagoes, under Superintendent Billman, is a model institution. Crowded attendance and powerful revivals have been marked features of the year's work in Utah. Revised rules have inaugurated more thorough discipline in all the schools. New undertakings are projected and proposed among the Southern Utes in Colorado and the neglected Apaches in Arizona. The Sisseton school maintains efficient work undisturbed by the recent opening of the reservation. In all those lines, emphatically in that of the mountain whites, there is an open door for indefinite enlargement and unlimited blessing, under the pressure of our vast organized host of warm-hearted Christian women.

#### BOARDS OF CHURCH ERECTION AND PUBLICATION.

These sister Boards have stood shoulder to shoulder with us in the common work in which their aid is indispensable and invaluable.

## NUMBER AND DISTRIBUTION OF MISSIONARIES.

The number of missionaries who have labored the whole or a part of the year in connection with the Board is 1,479, and they have been distributed as follows: in

ALABAMA .....	5	MONTANA .....	10
ALASKA .....	9	NEBRASKA .....	80
ARIZONA .....	6	NEVADA .....	1
ARKANSAS .....	1	NEW HAMPSHIRE.....	2
CALIFORNIA .....	82	NEW JERSEY .....	
COLORADO .....	45	NEW MEXICO .....	40
CONNECTICUT .....	1	NEW YORK.....	140
DELAWARE .....	3	NORTH CAROLINA.....	1
FLORIDA .....	18	NORTH DAKOTA.....	50
GEORGIA .....		OHIO.....	41
IDAHO .....	11	OKLAHOMA TERRITORY...	11
ILLINOIS .....	81	OREGON .....	45
INDIANA .....	10	PENNSYLVANIA .....	24
INDIAN TERRITORY .....	33	RHODE ISLAND.....	3
IOWA.....	102	SOUTH CAROLINA .....	
KANSAS .....	112	SOUTH DAKOTA.....	62
KENTUCKY .....	16	TENNESSEE.....	23
LOUISIANA .....		TEXAS.....	24
MAINE .....	3	UTAH.....	18
MARYLAND .....	17	VERMONT.....	1
MASSACHUSETTS .....	11	VIRGINIA .....	2
MICHIGAN.....	74	WASHINGTON.....	59
MINNESOTA .....	84	WEST VIRGINIA .....	2
MISSISSIPPI .....		WISCONSIN.....	52
MISSOURI .....	61	WYOMING.....	3

Like last year's table, this shows our Home Mission work to be national and not sectional, with missionaries and churches in forty-six out of fifty States and Territories. New Jersey's missionaries are not on the Board's list. In South Carolina, Georgia, Mississippi and Louisiana only we have no work.

## SUMMARY OF SCHOOLS.

	Schools.	Teachers.	Scholars.
Among the Indians.....	38	174	2,552
“ “ Mormons.....	33	88	2,162
“ “ Mexicans.....	29	52	1,416
In the South.....	20	46	1,556
Total.....	120	360	7,686

## GENERAL SUMMARY.

We condense the main features of the year's work into the following, viz. :

Number of Missionaries, - - - - -	1,479
“ “ Missionary Teachers, - - - - -	360
Additions on Profession of Faith, - - - - -	8,808
“ “ Certificate, - - - - -	6,389
Total Membership, - - - - -	93,504
“ in Congregations, - - - - -	132,651
Adult Baptisms, - - - - -	3,368
Infant Baptisms, - - - - -	4,680
Sunday-schools organized, - - - - -	316
Number of Sunday-schools, - - - - -	2,190
Membership of Sunday-schools, - - - - -	141,236
Church Edifices (value of same, \$4,650,281), - - - - -	1,644
“ “ built during the year (cost of same, \$311,861), - - - - -	111
“ “ repaired and enlarged, ( “ “ \$61,235), - - - - -	288
Church debts cancelled, - - - - -	\$114,782
Churches self-sustaining this year, - - - - -	52
“ organized, “ “ - - - - -	107
Number of Parsonages (value \$489,064), - - - - -	380

## APPOINTMENT OF MEMBERS.

The term of service of the following members expires with this Assembly, namely :

*Ministers*—REV. THOS. S. HASTINGS, D.D.  
“ CHAS. L. THOMPSON, D.D.

*Laymen*—MR. JOHN CROSBY BROWN.  
“ WALTER M. AIKMAN.

And a layman in place of JACOB D. VERMILYE, deceased.

All of which is respectfully submitted.

By order of the Board.

H. KENDALL,  
WM. IRVIN,  
D. J. McMILLAN, } *Secretaries.*

## TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the BOARD OF HOME MISSIONS of the Presbyterian Church in the United States of America.

## DR.

<b>1892</b>	March 31—To Cash received to date for HOME MISSIONS, viz :				
	From Churches (of which \$2,326.51 Special				
	for Debt),		\$281,309	49	
	“ Sabbath Schools,		37,133	67	
	“ Women's Missionary Societies,		278,918	61	
	“ Legacies,		140,516	96	
	“ Individuals (of which \$9,605.25 Special				
	for Debt),		76,061	86	
	“ Interest on Permanent and Trust Funds,		13,779	27	\$827,719 86*
	To Cash received for Permanent Fund—Legacies,		\$32,596	19	
	“ “ “ Trust Fund,		50,000	00	82,596 19 \$910,316 05
	NEW YORK SYNODICAL AID FUND,				
	To Cash received to date,				\$12,670 58
<b>1891</b>	SUSTENTATION.				
<b>1891</b>	April 1 —To Balance, this date,				\$1,892 88
<b>1892</b>	March 31—To Cash received to date, viz. :				
	From Churches,		\$2,779	33	
	“ Legacy,		117	31	
	“ Individuals, etc.,		66	36	2,963 00 \$4,855 88
					<u>\$927,842 51</u>

## CR.

<b>1891</b>	April 1 —By Balance, HOME MISSIONS,				
	Indebtedness this date,		\$98,346	04	
<b>1892</b>	March 31—By Cash paid to date, viz :				
	Account HOME MISSIONS,		797,983	62	\$896,329 66
	“ SUSTENTATION,				2,682 72
	NEW YORK SYNODICAL AID FUND, viz :				
<b>1891</b>	April 1 —By Balance, Indebtedness this date,		\$22,377	09	
<b>1892</b>	March 31—By Cash paid to date,		29,067	41	
			\$51,444	50	
	Less amount charged to Home Missions,		38,773	92	12,670 58
	By Investment, Permanent and Trust Funds,				83,252 17
					<u>\$994,935 13</u>

## Expended as follows :

Missionaries,		\$472,172	18
Specials, as designated by donors,		309	38
Teachers and Chapels (including Office Salaries,			
Printing, Stationery, etc., amounting to \$11,314.67),		293,526	52
Taxes on Real Estate,		335	79
Interest Account,		6,637	90
		\$772,981	77
Corresponding Secretaries,		\$15,000	00
Treasurer,		4,000	00
Recording Secretary,		3,000	00
Clerks,		6,902	20
Traveling Expenses,		851	23
		29,753	43
Presbyterian House—Taxes & Expenses,		\$1,248	37
Expense of Rooms, Janitor, cleaning, fuel, etc.,		1,757	07
		3,105	44
Printing and Binding Annual Report last year,		\$1,978	73
Printing and Stationery,		1,687	98
The Church at Home and Abroad—Deficiency,		2,674	56
		6,341	27
Postage,		1,107	18
Legal Expenses		47	83
		1,155	01
		<u>\$813,336</u>	<u>92</u>

To Balance. - - - - - \$67,092 62

\* Includes \$11,931.76 received Special for Debt of 1890-'91.

**PERMANENT FUNDS, the income only to be used.**

	Par Value.
United States Government Bonds, . . . . .	\$26,000 00
New York City Bonds, . . . . .	8,000 00
Bonds and Mortgages, . . . . .	10,000 00
The John C. Green Fund, . . . . .	100,000 00
Philadelphia City Stock, . . . . .	500 00
Union Pacific R. R. Bonds, Kansas Branch (donated), . . . . .	2,000 00
Municipal Bond, Memphis, Tenn. (donated), . . . . .	500 00
Pennsylvania R. R. Bonds (4½ per cent.), . . . . .	27,000 00
Township R. R. Bonds (bequeathed), . . . . .	2,000 00
Louisa B. Green Memorial Fund, . . . . .	7,000 00
Carson W. Adams Fund, . . . . .	7,000 00
Middlesex Banking Co. (donated), . . . . .	5,000 00
St. Paul City Railway Co. Bonds, . . . . .	40,000 00
Chicago, Rock Island and Pacific R. R. Bonds, . . . . .	10,000 00
Rio Grande Western R. R. Bonds, . . . . .	15,000 00
Montana Central R. R. Bonds, . . . . .	3,500 00
Indianapolis Rolling Mill Stock (Par Value \$35,000, nominal value). . . . .	
	<hr/> \$263,500 00 <hr/>
Township R. R. Bonds (bequeathed), . . . . .	\$ 9,000 00
Bond and Mortgage (Asheville, N. C.), . . . . .	77,500 00

**TRUST FUNDS, the income from which is to be received by the donors during their lives :**

New York City Bonds, . . . . .	\$1,000 00
Pennsylvania R. R. Bonds (4½ per cent.), . . . . .	3,000 00
Township R. R. Bonds, . . . . .	4,000 00
Loan on Real Estate, . . . . .	5,000 00
Bonds and Mortgages, . . . . .	14,000 00
St. Paul City Railway Co. Bonds, . . . . .	6,000 00
Rio Grande Western R. R. Bonds, . . . . .	12,000 00
Minneapolis Street Railway Co. Bonds, . . . . .	9,000 00
	<hr/> \$54,000 00 <hr/>

One hundred (100) Shares Preferred Capital Stock, Chicago and North Western Railway Co.

“ “ Capital Stock, Rensselaer and Saratoga R. R. Co.

Four (4) Shares Capital Stock, Utica and Black River R. R. Co.

REAL ESTATE—Presbyterian House, one-half interest in the property, northeast corner of Fifth Avenue and Twelfth Street, New York City.

O. D. EATON, *Treasurer.*

*The undersigned having examined the accounts, with the vouchers, of O. D. EATON, Treasurer of the Board of Home Missions, find the same correct, and the securities of the Permanent and Trust Funds as stated.*

NEW YORK, N. Y., May 4, 1892.

WALTER M. AIKMAN, }  
TITUS B. MEIGS, } *Auditors.*



Bartow	10 00	1 26	1 77	1 00	Cool Spring	4 00
Centre Hill	5 00				Delaware City	5 00
Chalnoa	1 00				Dover	24 50
Crysal River	2 50			1 00	Drawer's	22 00
Estis	56 10	9 00	5 00		Eden	8 00
Homeland	8 00				Elkton	126 71
Honosassa					Federalburg	7 01
Kismet					Felton	8 15
Kissimee	10 00		5 00	1 00	Forest	41 00
Lakeland	10 00		2 35		Georgetown, Westminster	37 35
Orange Bend	50 00				Grace	6 00
Paola					Green Hill	
Plitman					Harrington	7 25
Seneca	2 50				Head of Christiansa	8 15
Sorrento	10 00	10 00			Lewis	18 00
Tarpon Springs	9 50				Lower Brandywine	10 00
Thursville	24 50			3 00	Macemie, Memorial	7 00
Tracy	1 00				Manokin	10 00
Upsala	9 50				Milford	25 00
Winter Haven	15 00				Newark	18 00
Miscellaneous	31 25				New Castle	12 00
	267 50	20 26	15 62	5 00	Pencader	155 51
					Perryville	45 35
					Pitt's Creek	8 00
					Port Deposit	20 00
					Port Penn	5 62
					Red Clay Creek	29 72
					Rehoboth (Del)	15 07
					Rehoboth (Md.)	20 00
					Rock	8 00
					Smyrna	7 00
					Stanton	11 00
					St. George's	18 00
					Westminster	13 00
					West Nottingham	54 00
					White Clay Creek	55 50
					Wilmington, 1st	8 50
					Wilmington, 2d	42 40
					Wilmington, 3d	19 93
					Wilmington, 4th	87 83
					Worton	59 42
					Zion	3 00
					Miscellaneous	109 29
						4 00
						4 50
						63 88
						49 73
						65 00
						39 00
						21 00
						5 76
						8 00
						22 85
						23 00
						70 22
						254 79
						1222 35
						977 29

ANNAPOLIS.

ASHLAND.

BALTIMORE, 1st.

2d.

12th.

Albott's Memorial.

Alsquith Street.

Bohemian.

Boundary Avenue.

Broadway.

Brown Memorial.

Central.

Covenant.

Faith.

Fulton Avenue.

Grace.

Knox.

La Fayette Square.

Light Street.

Madison Street.

Ridgeley Street.

Tome Street, Welsh.

Westminster.

Barton

SYNOD OF BALTIMORE.

BALTIMORE PRESBYTERY.

Annapolis	7 27
Ashland	2300 00
Baltimore, 1st	126 27
2d	10 00
12th	20 00
Albott's Memorial	7 30
Alsquith Street	7 00
Bohemian	64 00
Boundary Avenue	36 49
Broadway	21 51
Brown Memorial	485 00
Central	50 00
Covenant	4 00
Faith	18 00
Fulton Avenue	30 00
Grace	5 00
Knox	5 00
La Fayette Square	87 36
Light Street	10 00
Madison Street	3 00
Ridgeley Street	24 00
Tome Street, Welsh	65 33
Westminster	53 89
Barton	80 73

70 22

254 79

1222 35

977 29

70 22





	1 00	1 00	1 00	30 00	23 68	8 00	1 00
Sanford.....	1 00						
Winston, 2d.....	7 61					3 30	
<b>SYNOD OF COLORADO.</b>							
<b>BOULDER PRESBYTERY.</b>							
Berthoud.....		9 21					
Boulder.....	54 00	66 24	8 00	20 00			
Brush.....		3 66	5 69				
Cheyenne.....	10 00	33 70					
Collins.....							
Fort Collins.....	30 00	40 70	5 00				
Fort Morgan.....	16 41	40 00	23 33				
Fossil Creek.....							
Greeley.....		22 00					
Julesburg.....							
Laramie.....	18 31	20 85	8 50				
Longmont.....	26 15	22 00	7 30				
Rankin.....	7 12						
Rawlins.....	92 95		46 65				
Saratoga.....	6 40						
Timnath.....	25 96	25 00					
Valmont.....	8 20						
	295 50	253 36	104 47	21 11			
<b>DENVER PRESBYTERY.</b>							
Abbott.....							
Akron.....	15 31						
Black Hawk.....	8 00		10 00				
Brighton.....	5 00						
Central City.....			2 25				
Denver, 1st Avenue.....	12 00						
“ 23d Avenue.....	59 95	115 00	22 00				
“ Capitol Avenue.....	56 75	40 20	6 10				
“ Central.....	193 06	657 54	141 82				
“ Hyde Park.....	10 00						
“ North.....	22 50	56 79	23 23				
“ Westminster.....		29 61	4 00				
Georgetown.....	3 00						
Golden.....	25 00						
Highland Park.....	5 00						
Idaho Springs.....	40 00	6 00	15 00				
Laird.....	2 00						
Littleton.....	12 00	5 50	10 30				
Otis.....	5 00	1 50					
South Denver.....							
Wray.....	5 00						
<b>ALTON PRESBYTERY.</b>							
Alton.....		112 50					
Baldwin.....							
Bellevue.....		7 00					
Belleville.....							
Bethel.....							
Blair.....		12 00					
Brighton.....							
Butler.....							
Carlinsville.....							
Carlyle.....							
Carrlton.....							
Chester.....		28 42	4 00				
Collinsville.....		47 00	7 46				
East St. Louis.....		11 00	15 50				
Ehenezer.....		5 00	5 23				
Edwardsville.....		19 25					
Elm Point.....		2 20					
Greenfield.....		4 50					
Greenville.....		6 30					
Hardin.....							
Hillsboro.....							
Jerseyville.....		33 00	11 50				
Lebanon.....		55 00	35 75				
Litchfield.....			13 50				
Moro.....		25 00					
Nokomis.....							
Old Ripley.....							
Plainview.....		12 50	10 00				
Pleasant Ridge.....							
Raymond.....		14 22	3 00				
Rockwood.....		10 00					
Salem, German.....							
Shipman.....							
Sparta.....							
Spring Cove.....							
Staunton.....							
<b>SYNOD OF ILLINOIS.</b>							
<b>Synodical.....</b>							
	1304 71	10 00	949 64	169 34	104 85		
<b>SILVER CHURCH.</b>							
Silver Chh.....							
Table Rock.....		21 75	23 68			8 00	
Trinidad, 1st.....		20 00				3 30	
“ 2d.....		6 00					
Valley View.....		6 00	2 00				
Walsenburg.....							
West Chh.....		6 00	17 55				
Miscellaneous.....							



Monticello.....	30	39				60	00					
Normal.....	22	26										
Onarga.....	80	00		24	00							
Paxton.....	2	25		1	19							
Philo.....	43	00							236	04		
Piper City.....										60	70	
Prarie View.....	4	00							8	56		
Rankin.....	9	16										
Reading.....												
Rossville.....	13	50		2	09				3	50		
Soymour.....										8	40	
Sheldon.....												
Sidney.....												
Tolono.....												
Towanda.....	7	10										
Union.....												
Urbana.....	10	00		10	00							
Waseca.....												
Waynesville.....	10	00										
Wellington.....	3	50										
Wenona.....												
Miscellaneous.....	10	00										
	1117	86	2142	19	117	16	22	09				
										14	00	
CAIRO PRESBYTERY.												
Allendale.....												
America.....												
Ameria.....	7	00										
Ava.....	3	00										
Bridgeport.....												
Cairo.....	48	38		12	60						3	00
Carbondale.....	28	00										
Carmi.....												
Cartersville.....	8	40										
Centralia.....	88	38		8	44							
Cobden.....	20	36		6	53							
Dubois.....	1	85										
Du Quoin.....	43	98						20	68			
Engle Creek.....												
Enfield.....	10	00										
Equality.....	2	00										
Fairfield.....	7	10										
Flora.....	11	00		5	84							
Friendsville.....	1	00										
Galum.....	7	00										
Glenn.....	1	27										
Goconda.....	25	00										
Grand Tower.....												
Harrisburg.....	12	00										
Chicago, Campbell Park.....											60	00
Chicago, Central Park.....												
Chicago, Christ Chapel.....											2	00
Chicago, Colorado (Mission).....											529	45
Chicago, Covenant.....											20	00
Chicago, Emerald Avenue.....												
Chicago, Fullerton Avenue.....												
Chicago, Grace.....												
Chicago, Gross Park.....												
Chicago, Holland.....												
Chicago, Hope (Mission).....												
Chicago, Immanuel.....												
Chicago, Jefferson Park.....												
Chicago, Normal Park.....												
Chicago, Olivet.....												
Chicago, Railroad Chapel.....												
Chicago, Ridgway Avenue.....												
Chicago, River Park.....												
Chicago, Scotch.....												
Chicago, Westminster.....												
Chicago, Woodlawn Park.....												
Deerfield.....												
Dunton.....												
Du Page.....												
Elwood.....												
Englewood, 1st.....												
Evanston.....												
Gardner.....												
Glenwood.....												
Half Day.....												
Harvey.....												
Herscher.....												
Highland Park.....												
Hinsdale.....												
Homewood.....												
Hyde Park.....												
Itaska.....												
Joliet, 1st.....												
Joliet, Central.....												
Kankakee.....												
Kenwood Evangelical.....												
La Grange, 1st.....												
Lake Forest, 1st.....												
Lakeview.....												
Libertyville.....												
Nanteno.....												
Maywood.....												
Moreland.....												
Morgan Park.....												
New Hope.....												



Winslow.....	2 22			8 50	10 00	30 00	
Woodstock.....	20 00				6 40	19 00	
Woodstock and Queen Anne, German.....		21 31			81 41	71 00	
Zion.....			159 84		28 30	28 30	
Miscellaneous.....					32 95	10 00	
MATTOON PRESBYTERY.							
Anderson.....	1052 43	681 99		17 40	31 00	52 50	
Arcola.....	1 00					25 00	
Ashmore.....	15 00			2 00			
Assumption.....	6 00					17 50	
Beckwith Prairie.....	21 95	19 00					
Bethany.....					67 24	143 49	
Bethel.....	11 00				50	50	
Casey.....	8 05				101 80	167 55	
Christon.....	47 15	69 40					
Christian.....						33 00	
Dalton.....					11 50	10 25	
Dudley.....	3 00				184 35	39 68	
Edgar.....					21 03	4 80	
Efingham.....					5 00	6 00	
Grandview.....					2 00	8 00	
Greenup.....	7 00		9 00			16 50	
Kansas.....	30 00				15 00	21 25	
Marshall.....	9 00					1 92	
Marvth.....		50 00					
Mattoon.....	21 03						
Milton.....	4 00						
Morrisonville.....							
ML Olivet.....		17 00					
Mowesqua.....			2 50				
Neoga.....					45 00	80 74	
New Hope.....					45 45	5 00	
New Providence.....	3 11						
Newton.....					27 00	5 75	
Oakland.....					6 26		
Palestine.....							
Pana.....	26 83	10 06			19 70	5 00	
Paris.....	50 00	50 00		15 00			
Pleasant Prairie.....	10 00		7 73				
Prairie Bird.....	7 50						
Robinson.....		8 25					
Shelbyville.....	20 00	55 00		15 00			
Shobonier.....							
Taylorville.....	12 00	50 00					
Toledo.....							
Tower Hill.....	10 00	3 00					
Tuscola.....	15 56						
Vandalia.....	19 25	6 25	10 00				
Farmington.....					774 10	858 93	
French Grove.....						134 70	
Galesburg.....						1 35	
Green Valley.....						20 03	
Henry.....						5 00	
Ipava.....						20 00	
John Knox.....						5 75	
Knoxville.....						1 00	
Lacon.....						9 00	
Lewistown.....							
Limestone.....							
Low Point.....							
Oneida.....							
Peoria, 1st.....							
" 2d.....							
" 3d.....							
" Bethel.....							
" Calvary.....							
" Grace.....							
Princeville.....							
Prospect.....							
Salem.....							
Spartan.....							
Vermont.....							
Washington.....							
Yates City.....							
Miscellaneous.....							
ROCK RIVER PRESBYTERY.							
Albany.....							
Aledo.....							
Alexis.....							
Arlington.....							
Ashton.....							
Baulah.....							
Buffalo Prairie.....							
Calvary.....							
Centre.....							
Coal Valley.....							
Dixon.....							
Edgington.....							
Franklin Grove.....							
Fulton.....							
Garden Plain.....							
Geneseo.....							
Hamlet.....							
Kethsburg.....							
Kewanee.....							
					18 75	12 00	
					1 00	8 25	
					15 00	1 00	
					23 10	1 00	
					31 73	2 70	
					33 87		
					40 00		
					48 61		
					45 00		
					70 00		
					57 62		
					3 75		
					19 70		
					5 00		
					13 50		
					9 00		
					1 00		
					2 70		
					1 00		
					15 75		

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Milan.....	10 86	17 45			Virginia.....	29 00	22 80		
Millersburgh.....	8 07	5 00			Williamsville, Union.....	14 35	85 90		
Morrison.....	256 32	159 99	19 06		Winchester.....	2 51			6 52
Munson.....	5 76	5 25			Miscellaneous.....	39 12			
Newton.....	14 00	18 85		1 50	SYNOD OF INDIANA.				
Norwood.....	56 50	36 72	5 00		ORAWFORDSVILLE PRESBYTERY.				
Pencil.....	14 00	8 50			Alamo.....				
Perryton.....					Benton.....		5 00		
Pleasant Ridge.....	2 15				Bethany.....	100 00	17 00	28 00	6 13
Pre-Emption.....	82 72	30 00	20 00	16 70	Bethel.....		15 80		
Princeton.....	122 66	138 54	16 90		Bethlehem.....		5 00		
Rock Island, Broadway.....	66 44	50 06	17 87	4 36	Beulah.....		14 30		
Rock Island, Central.....	5 05			1 00	Clinton.....				
Spring Valley.....	140 62	60 00	7 60		Celfax.....				
Sterling.....	8 00	14 50	10 00		Covington, 1st.....		5 00		
Viola.....					Crawfordsville, 1st.....	90 00	86 00	7 50	
Woodhull.....					Centre.....		11 70		
SCHUYLER PRESBYTERY.									
Appanose.....	1165 58	897 70	158 56	47 45	Dana.....				
Aurusta.....	17 00	75 85			Darlington.....				
Bardolph.....	37 12	35 50	14 00		Dayton.....		10 00		
Brooklyn.....		27 53			Delphi.....	7 00	21 61	19 25	
Burton, Memorial.....	30 00	2 00			Dover.....				
Bushnell.....	7 00	19 70	2 94		Elizaville.....		2 00		
Camp Creek.....	21 00	7 50	7 00	6 00	Engene.....				
Point.....	40 00	6 00			Fowler.....				
Carthage.....	35 58	35 52	10 43		Frankfort.....	15 66	100 93	28 07	
Chili.....	4 20	6 00			Hazelrigg.....		17 70		
Clayton.....	7 00	10 00			Hopewell.....		8 00		
Doddsville.....		3 60			Judson.....		3 50		
Ebenezer.....	16 74	9 00			Kirklin.....		10 00		
Ellington, Memorial.....	5 80				Ladoga.....		19 38		
Elvaston.....	35 00	20 45	5 00	4 30	Lafayette, 1st.....		75 00		
Fairmount.....					Lafayette, 2d.....		47 87		
Fountain Green.....	3 00				Lebanon.....		12 00		
Good Hope.....		37			Lexington.....				
Hamilton.....	5 00	10 00	2 04		Marshfield.....				
Hersman.....	24 00	23 04			Montezuma.....				
Huntsville.....					New Bethel.....				
Kirkwood.....	10 58	43 00	6 42		Newtown.....				
Lee.....					North Union.....				19 60
Liberty.....	6 00				Oxford.....				
Macomb.....	93 00	71 04	14 74		Pleasant Hill.....				
Monmouth.....	142 34	157 31	20 16		Prairie Centre.....				
Montebello.....	2 00				Rock Creek.....	4 70			
Mount Sterling.....	100 00	223 33	64 64						



INDIANAPOLIS PRESBYTERY.				NEW ALBANY PRESBYTERY.			
H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Acton.....	11 40			Anderson.....	418 85	25 39	1 45
Bainbridge.....				Bedford.....	11 25		
Bethany.....	12 50			Bethel.....			
Bloomington.....	32 10	5 08	11 00	Bethlehem.....			
Brownsburg.....				Bridgeport.....			
Carpentersville.....				Brownstown.....	15 75		
Clermont.....				Charlestown.....	23 50		
Columbus.....	19 92			Corydon.....	9 90		
Edinburgh.....	5 00			Crothersville.....			
Elizabethtown.....	61 43			Elizabeth.....			
Franklin.....				Graham.....			
Georgetown.....	17 00			Grantsburg.....			
Greencastle.....				Greenville.....			
Greenfield.....				Hanover.....	85 82		
Greenwood.....				Jackson Co.....			
Hopewell.....	14 00	22 78		Jefferson.....	7 50		
Indianapolis, 1st.....	97 25	20 00		Jeffersonville.....			
" 2d.....	41 00			Laconia.....			
" 4th.....	85 00			Leavenworth.....			
" 5th.....	18 00			Lexington.....	6 18		
" 6th.....	8 00			Livonia.....	11 25		
" 7th.....	58 00			Madison, 1st.....	30 00		
" 9th.....				" 2d.....			
" 12th.....				Manckport.....	24 69	3 16	
East Washington St.....				Milltown.....			
Memorial.....	63 66			Mitchell.....			
" Olive Street.....				Monroe.....	1 00		
Tabernacle.....	156 78	23 11		Mount Lebanon.....	19 00		
Nashville.....				New Albany, 1st.....	132 18	100 00	
New Pisgah.....				" 2d.....	50 43	30 43	
Putnamville.....							
Roachdale.....							
Southport.....	25 25						
White Lick.....							
Zionsville.....	2 00						
Miscellaneous.....	728 29	71 52	11 00				
LOGANSPORT PRESBYTERY.							
Akron.....							
Alloner.....							
Bedford.....							
Bethel.....							
Bethlehem.....	3 00						
Bourbon.....							
Brookston.....							
Buffalo.....							



					2 00	21 85
New Albany, 3d.						
New Philadelphia.						
New Washington.						26 25
North Vernon.						12 50
Oak Grove.						
Orleans.						5 40
Otisco.						4 00
Owen Creek.						
Paoli.						
Pleasant Hill.						8 35
Pleasant Township.						
Rehoboth.						5 40
Salem.						19 80
Seymour.						
Sharon.						12 50
" Hill.						
Smyrna.						33 60
St. John.						10 88
Utica.						
Valley City.						
Vernon.						
Vevay.						8 85
Walnut Ridge.						
				20 20	588 98	198 47
<b>VINCENNES PRESBYTERY.</b>						
Bethany.						3 00
Brazil.						22 00
Bruceville.						
Carlisle.						3 41
Claborne.						
Decker.						
Evansville, 1st Avenue.						76 70
" Grace.						165 00
" Walnut Street.				17 65		14 70
Graysville.						
Howesville.						30 50
Indiana.						2 00
Koleen.						
Mount Vernon.						3 40
Oakland City.						
Ohio.						
Olive Hill.						11 50
Petersburg.						
Poland.						13 50
Princeton.						3 50
Rockport.						
Royal Oak.						
Salem.						
Smyrna.						
				38 70	630 14	263 48
<b>MUNCIE PRESBYTERY.</b>						
Anderson.						22 61
Blaine.						
Centre Grove.						
Elwood.				4 00		4 50
Harford City.						18 75
Hopewell.						
Jonesboro.						6 50
Kokomo.						
La Gro.						
Liberty.						
Centre.						
Chalmers.						
Concord.						3 96
Crown Point.						7 68
Francisville.				30 00		5 75
Goodland.						
Granger.						15 50
Hannum.						
Hebron.						
Idaville.						4 10
Kenland.						
Lake Prairie.						16 00
La Porte.						26 20
Logansport, 1st.						5 00
" Broadway.						174 23
Meadow Lake.						69 86
Michigan City.						83 20
Missawaka.						
Monon.						18 40
Monticello.						36 02
Mount Zion.						6 45
Pisgah.						9 23
Plymouth.						
Pulaski.						43 88
Remington.						12 93
Rensselaer.						7 95
Rolling Prairie.						4 05
South Bend, 1st.						2 57
" 2d.						5 50
Sumption's Prairie.						80 00
Tassinong.						
Union.				7 70		10 68
Valparaiso.						27 00
Walkerton.						10 97
West Union.						
Winamac.						40
				38 70	630 14	263 48

	H. M.	L. S.	S. S.	Sust.
Spencer.....		18 00		
Sullivan.....		17 45		
Terre Haute, Central.....		23 00		
"    Moffat Street.....		12 50		
Upper Indians.....	37 00	65 35	11 00	
Washington.....		47 50		
West Salem.....		2 65		
Worthington.....		8 31		
Miscellaneous.....				
	54 65	529 27	11 00	14 70
WHITE WATER PRESBYTERY.				
Aurora.....				
Bath.....				
Beggstown.....				
Brookville.....		12 50		
Cambridge City.....				
Clarksburgh.....				
"    Memorial.....				
Cold Spring.....				
College Corner.....		6 00		
Concord.....				
Connersville, Ist.....		80 00		
"    German.....				
Dunlapsville.....				
Ebenzer.....		10 00		
Greensburgh.....		126 91	57 36	
Hagerstown.....				
Harmony.....		5 00		
Homer.....				
Hopewell.....		48 36	4 13	
Kingston.....		8 72	1 44	
Knightsdown.....				
Laurel.....				
Lawrenceburgh.....	41 50			
Lewisville.....	1 00			
Liberty.....		12 50		
Monni Carmel.....		4 35		
New Castle.....		19 65		
Palmetto.....				
Providence.....				
Richmond.....		36 00		
Rising Sun.....		19 00	5 00	
Rushville.....	10 00	31 00	5 00	
Sardinia.....				
Shelbyville.....		70 83	30 00	
"    German.....		5 00		

	H. M.	L. S.	S. S.	Sust.
Deer Creek.....	3 00			
Edmond.....	3 00			
El Reno.....	5 00			
Forrest City.....	1 35			
Guthrie.....	17 45		1 45	
Kingfisher.....	10 00	5 00		
Mullball.....				
Noble.....	1 00			
Norman.....	2 00			
Oklahoma City.....				
Pau's Valley.....	5 00	2 00		
Purcell.....	6 00			
Riverside.....				
Stillwater.....	2 45			
Union City.....				
Westminster.....	5 00			
Wynewood.....	1 40			
Yates.....	10 00			
Miscellaneous.....				
	76 65	12 00	1 45	
OHOCTAW PRESBYTERY.				
Apeli.....	1 70			
Atoka.....	5 00			
Beaver Dam.....	1 00	5 00		
Bennington.....	2 00			
Bethel Mission.....	2 50			
Big Lick.....	10 40			
Caddo.....	12 00			
Durant.....				
Forest.....				
Hebron.....				
Krebs.....				
Lehigh.....				
Lenox.....	2 30			
McAlester.....	8 00	10 00		
"    Mount Gilead.....				
"    Zion.....	4 40			
Mountain Fork.....	6 00			
New Hope.....				
Oak Hill.....				
Philadelphia.....	2 75			
Pine Ridge.....	1 50			
Saint Paul.....				
San Bolla.....				
Spencer.....	3 00			
Talihina.....				

Sparta.....	13 00	11 80	15 00
Toner's Chapel.....	5 00	74 35	30 00
Union.....		6 00	
Yersailles.....		2 50	
Zoar.....		35 00	
		2 00	1 00
		2 00	
		10 00	6 00
		27 00	
		84 50	7 00
<b>SYNOD OF IOWA.</b>			
<b>CEDAR RAPIDS PRESBYTERY.</b>			
Anamosa.....		18 50	9 50
Andrew.....			
Aikins.....		3 00	7 38
Bellevue.....		16 00	
Bethel.....		3 00	
Big Grove.....		5 00	
Blairtown.....		28 75	60 90
Cedar Rapids, 1st.....		285 75	843 30
" 2d.....		61 62	50 00
" 3d.....		43 80	108 00
" Bohemian.....		40 50	1 50
Central.....		2 00	
Centre Junction.....		6 50	15 99
Clarence.....		4 44	15 00
Clinton.....		128 00	455 35
Delmar.....		5 00	
Elwood.....		2 00	3 00
Fulton.....			
Garrison.....		37 36	
Hickory Grove.....			
Linn Grove.....		6 00	40 00
Lyon.....		25 00	12 40
Marion.....		130 50	136 10
Mechanicsville.....		5 00	31 90
Monticello.....			
Mount Vernon.....		27 00	80 43
Onslow.....			4 00
Pleasant Hill.....			15 00
Richland Centre.....		13 25	
Scotch Grove.....		12 00	10 81
<b>SYNOD OF INDIAN TERRITORY.</b>			
<b>SYNODICAL.</b>			
Afton.....	1 10		
Antioch.....	1 50		
An-ga-ley.....	7 00		
Barren Fork.....	5 00		
Blue Spring.....	1 00		
Bottom.....	4 50		
Canadaville.....			
Claremore.....	5 00		
" Mound.....	5 00		
Clear Fork.....			
Dwight.....	23 70		
Elm Grove.....	2 75	5 00	
Elm Spring.....	9 41		
Eureka.....	14 70		
Fleetwood.....			
Fort Gibson.....	35 50	25 00	
Girls's Spring.....	4 50		
Mt. Zion.....			
Muldrow.....	38 65		40
Owala.....	15 00	5 00	
Park Hill.....	12 67	15 00	1 74
Pleasant Hill.....			
Pleasant Valley.....	30 65		3 45
Rabbit Trap.....			
Tablequah.....	5 75	52 15	2 00
Vinita.....	10 00		
Walnut Grove.....			
Wards Grove.....			
Webbers Springs.....	5 75		
White Water.....	13 65	16 00	
Miscellaneous.....			
	240 78	118 15	7 59
<b>CHICKASAW PRESBYTERY.</b>			
Anadarko.....		5 00	
Armore.....	4 00		
Beaver.....			
Burlington.....			
Wheelock.....	2 50		
Miscellaneous.....	2 50		
<b>MUSCOGEE PRESBYTERY.</b>			
Achena.....		6 00	
Limestone.....		2 50	
Muscogee.....		35 00	
North Fork.....			
Nuyaka.....			
Red Fork.....			
Tulsa.....		2 00	
Wealaka.....			
Wewoka.....		10 00	6 00
Miscellaneous.....		27 00	
		84 50	7 00
		18 50	9 50
		3 00	7 38
		16 00	
		3 00	
		5 00	
		28 75	60 90
		285 75	843 30
		61 62	50 00
		43 80	108 00
		40 50	1 50
		2 00	
		6 50	15 99
		4 44	15 00
		128 00	455 35
		5 00	
		2 00	3 00
		37 36	
		6 00	40 00
		25 00	12 40
		130 50	136 10
		5 00	31 90
		27 00	80 43
			4 00
			15 00
		13 25	
		12 00	10 81

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Shellsburgh.....	10 00	7 80			Lineville.....	8 00			
Springville.....	90 00	120 25			Lucas.....	4 10	2 25		
Vinton.....	90 00				Mariposa.....	8 00			
Watkins.....					Medora.....				
Wheatland.....	43 24	27 07			Milo.....	18 81			
Wyoming.....		11 57			Minburn.....				
Miscellaneous.....					Moulton.....	5 00			
	1012 47	1517 25	180 44	56 36	New Sharon.....	12 68	5 00		5 00
COUNCIL BLUFFS PRESBYTERY.					Newton.....	60 00	27 68	43 00	
Adair.....	5 50				Olivet.....	7 00	9 50		
Alfon.....	20 00		7 00		Oscola.....	7 78	4 00		
Anderson.....					Oskaloosa.....	20 00			
Ainslie.....	22 00	7 18			Panora.....	5 40	4 85	2 70	
Audubon.....	37 25	11 00	4 54		Pella Holland.....	10 00			
Avoca.....	10 19				Ferry.....	10 00			
Bayard.....					Plymouth.....				
Bedford.....	40 74	57 60	10 70	12 51	Promise City.....	40 00			
Brooks.....	3 00				Ridgedale.....	23 00	31 04	4 00	
Carson.....	15 00				Russell.....				
Casey.....	4 75				St. Charles.....				
Clarinda.....	69 22	74 00	12 50	27 74	Seymour.....	8 00			
Conway.....	9 60	3 00	5 00		Unionville.....	10 00			
Corning.....	11 50	32 00	20 00		Waukee.....				
Council Bluffs, 1st.....	169 00	54 85	20 85	32 79	White Oak.....				
" 2d.....					Winterset.....	193 35	38 58	34 12	
Creston.....	51 50	12 00		5 00		1706 90	381 96	120 52	38 13
Diagonal.....					DUBUQUE PRESBYTERY.				
Emerson.....		12 50	7 05	3 00	Bethel.....	23 00	8 14		
Essex.....	5 00	7 00	4 25		Centretown, German.....	3 00		1 80	1 00
Greenfield.....	4 50				Dayton.....	61 00	3 63	15 00	31 00
Griswold.....	50 57	14 00	5 00	14 38	Dubuque, 1st.....	50 00	95 73	9 10	15 00
Guthrie Centre.....	4 30				" 2d.....	35 00	10 00		
Hamburg.....			7 00		" 3d.....	27 50		2 50	1 00
Imogene.....					German.....	2 00			
Knox.....	30 00	13 75	2 57	1 00	Dyersville, German.....				
Lenox.....	14 75	2 00	7 00		Fairbanks.....				
Logan.....		20 15	13 88		Farley.....	9 00			1 00
Malvern.....					Frankville.....	8 44			
Marne.....	5 80				Hazleton.....	41 10	59 39	5 72	
Menlo.....	13 00				Hopkinton.....	101 21	186 34	10 22	19 00
Missouri Valley.....	10 00	40 35	3 75	2 00	Independence, 1st.....	15 00	20 00		
Morning Star.....	14 00		1 10		" German.....	26 10			
Mount Ayr.....		12 00			Jesup.....	43 00	7 85	4 85	6 00
Neola.....	5 60	2 40			Lansing, 1st.....	2 00			
Nedaway.....	1 00			75	" German.....	5 67			
Norwich.....	6 00	5 00		1 00	Lime Spring.....				
Pilot Grove.....	17 69				McGregor.....				

DES MOINES PRESBYTERY.		FORT DODGE PRESBYTERY.	
Prairie Star.....	4 03	Manchester.....	13 75
Platte Centre.....	6 55	Maynard.....	12 50
Randolph.....	6 48	Mount Hope.....	1 00
Redding.....		Oelwein.....	13 05
Red Oak.....	28 15	Otterville.....	3 00
Sharon.....		Pine Creek.....	13 00
Shelby.....	3 00	Pleasant Grove.....	2 00
Shenandoah.....	48 40	Prairie.....	8 00
Sidney.....	21 55	Rossville.....	2 70
Villisca.....	5 00	" German.....	6 00
Wainut.....	12 71	Sherrill's Mound, German.....	5 00
Woodbine.....	13 05	Volga.....	10 66
Yorktown.....	7 50	Walker.....	6 73
Miscellaneous.....	5 00	Waukon, German.....	55 00
		Wilson's Grove.....	25 00
		Zion.....	9 00
		Miscellaneous.....	3 00
			50 00
			393 45
			58 68
			74 00
Adel.....	764 15	Arcadia.....	5 00
Albia.....	16 99	Bancroft.....	2 75
Allerton.....	38 05	Bethel.....	3 00
Centerville.....	25 00	Boone.....	147 00
Chariton.....		Burt.....	5 00
" English.....	83 23	Carroll.....	4 75
Clifton Heights.....	15 55	Churdan.....	44 50
Colfax.....	15 00	Coon Rapids.....	24 10
Columbia.....	15 00	Dana.....	11 00
Corydon.....		Dedham.....	33 00
Dallas Centre.....	50 00	" Scotch.....	5 17
Derby.....	6 80	Estherville.....	20 23
Des Moines, 6th.....	30 00	Fonda.....	18 00
" Bethany.....	8 50	Fort Dodge.....	72 75
" Central.....	635 15	Gilmore City.....	3 25
" East.....	40 05	Glidden.....	73 06
" Highland Park.....	5 00	Grand Junction.....	27 00
" Westminster.....	20 00	Irvington.....	15 00
Dexter.....	15 00	Jefferson.....	5 50
Earliam.....	5 00	Laurens.....	45 07
Garden Grove.....	3 00	Lake City.....	6 85
Grand River.....	46 00	Lohrville.....	22 96
Grimes.....		Lu Verne.....	9 00
Hartford.....	3 00	Lu Verne.....	16 00
Hopeville.....	3 00	Manning.....	18 50
Humeston.....	15 50	Molingona.....	5 00
Indianola.....	97 00	Paton.....	14 00
Indianola.....	2 25	Pleasant Valley.....	2 15
Jacksonville.....	47 00	Plover.....	10 00
Knoxville.....	13 00		
Laurel.....	7 00		
Leighton.....	11 61		
Leon.....	8 00		
LeRoy.....			

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Pomeroy.....	6 55			Williamsburgh.....	14 50	6 00	7 00
Ramsey, German.....	10 00			Wilson.....	40 00	22 00	
Ripley.....	4 50				780 71	103 19	56 50
Rockwell City.....	37 50	23 75	10 52	SIOUX CITY PRESBYTERY.			
Roife.....	8 00			Alta.....	17 00	2 80	
Spirit Lake.....	36 00			Ashton.....	8 15	2 42	
Sunnyvale.....	4 00			Battle Creek.....	22 00		2 17
West Bend.....	2 83			Calliope.....	10 00		
Wheatland, German.....	12 00			Cherokee.....	55 94	9 40	12 00
	711 20	278 37	60 96	Denison.....	16 50		
			31 46	Early.....	10 42		
				Emanuel, German.....	5 00		
IOWA PRESBYTERY.							
Beaumont.....	17 31		6 82	1 00			
Birmingham.....	12 00			Hartley.....	7 50	22 57	
Bloomfield.....				Hesper's.....	14 55		8 08
Bonaparte.....	159 97	48 46	50 00	2 67			
Burlington, Ist.....	7 00			Ida Grove.....	10 00	30 13	
Chequest.....	5 60			Inwood.....	5 00	32 13	
Croton.....	16 00			Jreton.....	30 70	9 70	
East End.....	83 23	42 85	25 00	11 15			
Fairfield, Ist.....				Larrabee.....	8 00	4 85	
Grandview.....				Le Mars.....	14 20		
Home Prairie.....	234 91	88 23	18 45	6 05			
Keokuk, Westminster.....	8 76			Mapleton.....	8 00		
Kirkville.....	44 98	10 70	8 00	Meriden.....	10 00		
Kossuth, Ist.....	13 00	8 00	10 45	Merrill.....	10 00		
Lebanon.....	7 32			Mt. Pleasant.....	10 00		
Libertyville.....	23 95	65 00	8 50	O'Brien Co., Scotch.....	24 65	6 00	2 00
Madapolis.....	21 00	20 13		Odebolt.....	15 00		
Madison.....	23 08	20 13		Plymouth Co.....			
Madison.....	20 00	8 00		Providence.....			
Montrose.....	55 65	25 00	46 17	Sac City.....	45 65	13 58	3 00
Mount Pleasant, Ist.....	49 50	9 00	5 00	Sacramento.....	9 55		3 00
Mount Pleasant, German.....	20 00			Schaller.....	40 41	10 00	
Mount Zion.....	5 25			Sioux City, Ist.....	32 65	33 38	
New London.....	8 00			Sioux City, 2d.....	4 05	8 27	6 00
Oakland.....	8 75			Sioux City, 3d.....			
Ottumwa.....	45 72	20 85		Sioux Co., German.....	5 00	5 00	
Pleasant Plain.....				Storm Lake.....	6 00		
Princeton.....				Union Township.....	18 00		
Salina.....	4 30			Vall.....	18 00		
Saron.....	3 00			Wall Lake.....	10 00	9 40	
Shiloh.....	4 60			Westminster of Woodbury Co.....	5 00		
Shannon.....				Miscellaneous.....	361 23	427 32	26 17
Spring Creek.....							11 08
St. Peter's, Evangelical.....	10 00						







Pleasant Unity.....	1 30	14 32	2 35	16 36	5 00	10 00
Potwin.....	6 55			19 80	4 59	
Quenemo.....	2 20			30 00		61 94
Reece.....	1 60					
Salem Township.....	6 65					
"    Welsh.....	3 07			5 00		
Sedan.....	5 00			5 00		
Silver Creek.....	4 00			7 50		
Slate Valley.....	5 00			1 00		
Union, 1st.....	4 00			10 00		
"    2d.....	5 00					
Walnut Valley.....	5 00			6 00		
Watson.....	18 54	24 38		25 00		8 55
Wanneta.....	5 00			3 00		
Waverly.....	20 00	67 69				
Welcome.....	5 62	12 00	6 00			
Wellington.....	25 76	117 10				
Westminster.....	18 25	12 15				
White City.....	9 00		2 00			
"    Lincoln Street.....	25 00		1 50			
"    Oak Street.....	19 45	17 50	3 25			
"    Perkins.....	5 00	83 00				
"    West Side.....	43 00					
Wilsie.....	28 75			5 00		
Winfield.....						
Miscellaneous.....						
	812 67	775 23	88 82	333 70	35 79	32 90
HIGHLAND PRESBYTERY.						
Atchison.....	34 80		4 35	2 50		
Avoca.....	2 00			6 00		
Axtel.....	28 97		16 60	5 00		
Baileville.....	85 62	24 90		8 35		13 75
Blue Rapids.....	16 93	7 10	4 07	1 80		
Clifton.....	25 60			17 67		7 12
Corning.....	5 00	5 00	9 00			4 88
Eflingham.....	18 00					10 15
Frankfort.....	7 00	8 00				
Hiawatha.....	23 00	17 50		5 00		5 00
Higbland.....	23 98	14 29		116 40		
Holton.....	33 52	45 35	3 25	5 15		9 00
Horton.....	8 03		4 97	2 00		
Huron.....	3 25					
Irving.....	2 00	1 00		40 00		18 50
Lancaster.....	2 00			2 00		
Larkin.....	5 40			8 86		
Marysville.....	2 78			1 51		
Netawaka.....	2 78			5 00		
Neuchatel.....	2 50			12 00		5 95
NEOSHO PRESBYTERY.						
Altamont.....			22 51			
Baxter Springs, 1st.....						
"    "    2d.....						
Blue Mound.....						
Caney.....						
Carlyle.....						
Central City.....						
Chanue.....						
Cherokee.....						
Cherryvale.....						
"    Chetopa.....						
Coffeyville.....			9 00			
Columbus.....						
Edna.....						
Elk City.....			3 00			
Erle.....						
Fort Scott, 1st.....						
"    "    2d.....						
Fredonia.....						
Fulton.....						
Galena.....						
Garnett.....						

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Geneva.....	2 70					Cheever.....	4 00		
Ghrad.....		17 65	2 66	6 00		Clyde.....	23 90	2 00	
Glendale.....		27 00	5 00	1 00		Concordia.....	70 71		2 00
Humboldt.....	11 59	20 50	19 56			Cuba.....			
Independence.....		69 64				Culver.....	9 00		3 50
Iola.....	5 00					Delphos.....	8 70		
Kincaid.....	4 05					Dillon.....	13 00	12 00	1 00
Lake Creek.....	6 75					Ellsworth.....	7 00		4 00
La Cygne.....						Fort Harker.....	2 00		80
Lone Elm.....						Fountain.....	2 50		
Liberty.....	50					Glasco.....	5 61		
Louisburg.....	6 50					Glen Elder.....	2 00		
McCune.....	9 00					Harmony.....	2 50		
Mapleton.....						Herrington.....	3 50	3 00	
Miami, 4th.....	2 00					Hope.....			
Miliken Memorial.....	19 50	13 00				Kanopolis.....			
Mineral Point.....						Lancolin.....	14 50	4 55	
Monmouth.....						Lincoln.....	3 00		
Montana.....	4 60					Mankato.....	38 31	9 55	2 67
Moran.....	4 00	8 85				Miltonvale.....			
Mound Valley.....						Minneapolis.....	47 00	13 82	
Neodesha.....	15 00					Mt. Pleasant.....	5 60		
Neosho Falls.....	20 82	3 50				Mulberry, French.....	3 00		10
New Albany.....	1 87					Orbitello.....			
Osage, 1st.....	38 50					Plum Creek.....	6 30		
Osawatomie.....	6 00					Poheta.....			
Oswego.....	30 00	20 75				Providence.....	36 03	65 33	3 00
Ottawa.....	21 58	39 47	2 71			Salina.....	1 00		
Paola.....	63 95					Saltville.....	3 25		
Parker.....	5 00					Scandia.....	3 15		
Parsons.....	33 15	72 70	32 37			Scotch Plains.....	13 25	13 00	
Pittsburgh.....	8 91	10 00	1 30			Solomon.....	4 00		
Pleasant Hill.....	1 60					Sylvan Grove.....			
Pleasanton.....	5 00	3 50				Union.....			
Prescott.....						Vesper.....	7 00		
Princeton.....	10 00					White Creek.....			
Richmond.....	5 00					White Rock.....	4 00	18 55	
Scammon.....	5 00					Wilson.....	1 00		
Somerset.....	1 60					Miscellaneous.....			
Sugar Valley.....	3 00						477 64	257 45	25 81
Thayer.....									16 10
Toronto.....	3 45					TOPEKA PRESBYTERY.			
Walnut.....	6 06					Adrian.....			
Weir City.....	2 00			2 50		Auburn.....		15 00	
Yates Centre.....	5 35	5 00				Bala.....	3 75		
Miscellaneous.....	10 00					Baldwin.....	7 00		
						Bethel.....	5 00		
	612 97	372 03	68 68	28 23					







	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Grand Rapids, Westminster.....	93 96	137 09	55 61	23 67	Petersburg.....	80 00	4 37		
Hesperia.....	8 00	14 00			Quincy.....	33 00			3 00
Ionia.....	39 75	39 75	18 00		Raisin.....	6 80	12 60		
Ludington.....	21 00	28 30			Reading.....	7 37	13 80		1 88
Montague.....	7 07	7 38			Tecumseh.....	140 00	95 00		50 00
Pewamo.....	5 50					757 84	578 91	115 17	11 00
Sebewa.....	5 00				PETOSKEY PRESBYTERY.				
Spring Lake.....	15 12		1 10		Alanson.....	2 50			
Tustin.....	259 15	410 63	83 51	41 73	Boyer City.....	2 00	2 85		
					Boyne Falls.....	4 00			
KALAMAZOO PRESBYTERY.					Cadillac.....	1 50	23 75	10 00	
Allegan.....		13 00			Conway.....				
Buchanan.....		11 00			Cross Village.....	6 50			
Burr Oak.....	3 50	3 90			East Bay.....	13 85	20 00		
Cassopolis.....	1 00	18 17			East Jordan.....	6 50			
Constantine.....					Elk Lake.....	6 50			
Decatur.....		11 46			Elk Rapids.....	15 31	10 00	1 69	
Edwardsburgh.....	2 00	8 84	5 00		Elmira.....				
Hamilton.....	510 33	140 85	25 00	1 00	Pfe Lake.....	10 32	21 99		
Kalamazoo, Ist.....	20 00				Harbor Springs.....	3 00	8 71		
" North.....	18 00	2 00	1 00		Lake City.....		25 94		
" North.....					MacInnaw City.....				
Kendall.....	10 00	7 00		6 00	Omena.....		5 00		
Martin.....	10 92	81 52	9 31		Petoskey.....	1 92	3 82	1 21	
Niles.....	65 73	14 99	14 27		Riverside, Bethany.....				
Paw Paw.....	28 50	13 00	12 50	1 00	Yuba.....				
Plainwell.....	13 00	12 50		7 10		67 40	122 06	12 90	
Richland.....	36 00	59 04			SAGINAW PRESBYTERY.				
Schoolcraft.....	9 00				Alcona.....				
Sturgis.....	10 00	24 38	8 25		Allis.....	34 75			
Three Rivers.....	6 75				Alma.....	27 18	3 48	7 37	
White Pigeon.....	7 90				Alpena.....	5 70	5 88		
					An Sable and Oscoda.....	5 20			
	752 63	403 65	62 83	15 10	Bay City.....	70 06	110 98	49 00	
LAKE SUPERIOR PRESBYTERY.					Oakdonia.....				
Corinne.....					Calkinsville.....				
DeTour.....					Calvary.....	5 00			
Escanaba.....		40 00			Coleman.....	2 00			
Ford River.....		4 00			Emerson.....	20 00			
Gatesville.....					Fairfield.....				
Gladstone.....					Freemont.....				
Iron Mountain.....	6 00	27 62	2 00	1 00	Gladwin, Ist.....				
Iron River.....	2 00				" 2d.....				
Ishpeming.....	19 67	39 50	23 75		Grayling.....	9 00			
Lakefield.....	2 00				Harrisville.....				
Manistique.....	6 00	7 00			Hillman.....				







RED RIVER PRESBYTERY.		ST. PAUL PRESBYTERY.		WINONA PRESBYTERY.		ST. PAUL, WESTMINSTER.	
Angus.....	10 70	29 85	2 38	23 80	88 00	2 68	
Arcyle.....	6 00			21 30			
Asby.....	3 15			17 74	47 00		
Bethany.....	7 10	29 09	7 26	10 00			2 00
Crookston.....	10 53			12 00	7 63	1 85	
Deerhorn.....	7 00			11 45	15 00		
Elbow Lake.....	14 57	29 09	7 26	20 83	92 02		
Enclid.....							
Evansville.....		19 06		25 20 25	32 50 56	349 76	77 10
Fergus Falls.....				78 42	151 26	13 72	
Goodale.....				2 00			
Granville.....							
Hallock.....				26 34	67 40		
Keystone.....				7 00			
Kuox.....				17 00			
Lawrence.....	27 60	5 00					
Maine.....	2 75						
Maplewood.....	13 40	6 58					
Mendenhall, Memorial.....	13 86						
Moorehead.....							
Northcote.....	2 00			8 00			
Red Lake Falls.....	4 34			10 00			
Ridge.....	5 50	9 80					
Sabin.....							
Scotland.....							
Tabor, Bohemian.....							
Warren.....	9 50						
Western.....	137 50	99 38	9 64	25 00	10 00	4 29	
Anoka.....	5 00						
Atwater.....	7 50			25 70			
Augustine, German.....	1 50			3 00			
Belle Plaine.....	1 00						
Bethany.....	20 50			25 00	13 50	5 00	
Brown's Valley.....	1 00			27 85	2 50	7 65	
Buffalo.....	7 00			3 00			
Burbank.....	10 00	5 00		24 25	57 00		
Crystal Bay.....	2 82						
Delano.....							
Dundas.....	1 00						
Eden Prairie.....	2 00			20 00		33 20	
Elgin.....	8 00			5 00			
Empire.....							
Farmington.....							
Forest.....	2 98			307 56	304 01	63 86	
Goodhue.....							

SYNOD OF MISSOURI.		H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
KANSAS CITY PRESBYTERY.									
Appleton City.....	5 00	18 12	20 35			17 00	10 00		
Bethel.....	18 00	4 45				11 00			
Brownington.....	41 20	96 15	8 00			5 00			
Butler.....	7 76		5 00			7 05			
Centre View.....	18 00	81 60		9 00		17 40	8 80		
Clinton.....	6 10	26 42				8 11			
Creighton.....	10 00					27 45			
Deepwater.....									
Drexel.....	7 00								
Eldorado Springs.....	13 00					5 00			5 00
Greenwood.....	27 23	30 24				135 00	47 00		
High Point.....	193 11	151 44	30 00			28 36	110 00		
Holden.....	644 78	593 96	266 75			5 00			
Jefferson City.....	4 45			31 57			1 80		
Kansas City, 1st.....	21 29	5 50	3 91			5 00			
" 2d.....	74 00	31 10							
" 3d.....	22 00					12 00	10 80		
" 4th.....	8 02	10 50	2 00			22 00			
" 5th.....	15 00								
Hill Memorial.....			3 00	1 00					
Linwood.....			2 00	2 40					
Knob Noster.....									
Lone Oak.....									
Malta Bend.....									
Montrose.....						9 00	9 05		
Montrose.....						4 01			
Nevada.....						13 00	13 18	6 00	
Oseola.....						2 00			
Pleasant Hill.....	12 50	25 00				13 00	10 00		
Raymore.....	25 09	58 77	10 73			3 00	13 00		
Rich Hill.....	12 87		22 25						
Rockville.....									
Salem.....	7 00								
Salt Springs.....	20 00					5 00			
Schell City.....	5 00					6 00	6 50	1 85	10 00
Sedalia, Broadway.....	100 00	13 87	60 00	16 00		1 00	8 00		
" Central.....	63 20	22 45	6 80						
Sharon.....	15 66	6 84		3 45					
Sunny Side.....	9 00			2 00					
Tipton.....									
Vista.....	52 76	6 00							
Warrensburg.....									
Warsaw.....	5 20		20 09						
Westfield.....	5 00	26 91							
Miscellaneous.....	1484 17	1252 37	463 88	65 42		367 03	249 38	7 85	15 00
PLATE PRESBYTERY.									
Akron.....						8 00			
Albany.....						12 52			
Avalon.....							16 25	9 50	
Barnard.....						20 50			
Bethel.....						4 00			
Breckenridge.....						15 00	19 50	4 30	1 00
Cameron.....						27 70	7 00		
Carrollton.....						5 00	84 30		

OZARK PRESBYTERY.		PALMYRA PRESBYTERY.	
Ash Grove.....	26 65	10 00	10 00
Bellevue.....	30 30	27 20	16 00
Bolivar.....	4 00		8 00
Buffalo.....	58 00	10 00	1 00
Carthage.....			
Westminster.....			
Conway.....	12 00	7 00	5 00
Ebenezer.....	45 00	47 50	6 00
Eureka Springs.....	4 40		5 00
Fairplay.....	5 00	2 50	18 42
Golden City.....			2 10
Grace.....			27 00
Grandy.....	10 50		19 00
Grand Prairie.....	4 00	7 30	17 68
Home.....	21 65	4 00	3 00
Irwin.....	4 00	4 00	16 00
Joplin.....	8 00	15 00	3 15
Lehigh.....	15 00	6 50	8 10
Lockwood.....	8 80		16 00
Madison.....			3 14
Mount Vernon.....	6 00	22 90	8 00
" Zion.....			31 80
Monett.....	17 00	1 00	26 00
Neosho.....	3 00		23 65
North Prairie.....	9 05		27 94
Ozark.....	7 10		6 26
Ozark Prairie.....	6 45	25 00	7 00
Preston.....			7 00
Salem.....			14 00
Seneca.....			8 00
Shiloh.....			1 00
South Joplin.....			10 77
Springfield, 2d.....			73 81
Stockton.....			6 00
Trinity.....			6 00
Waldensian.....			16 00
Webb City.....			17 00
Westminster.....			2 00
West Plains.....			23 89
White Oak.....			1 00
White Rock.....			6 00
White Rock.....			
Miscellaneous.....			
	356 90	27 40	300 09
Bell Porter Memorial.....	5 65	6 25	61 56
Bethel.....			28 74
Bevier.....			
Chillicothe.....			
Craig.....			
Dawn.....			
Easton.....			
Fairfax.....			
Gallatin.....			
Graham.....			
Grant City.....			
Hackberry.....			
Hamilton.....			
Hodge.....			
Hopkins.....			
Jameson.....			
King City.....			
Kingsston.....			
Knox.....			
Lathrop.....			
Lincoln.....			
Martinsville.....			
" Union.....			
" 2d.....			
Mirabile.....			
Mizpah.....			
Mount City.....			
Mt. Zion.....			
New Hampton.....			
New Point.....			
New York Settlement.....			
Oak Grove.....			
Oregon.....			
Parkville.....			
Rockport.....			
Rosendale.....			
Savannah.....			
St. Joseph, 3d.....			
" North.....			
Westminster.....			
Stanberry.....			
Tarkio.....			
Tina.....			
Union.....			
Union Star.....			
Westboro.....			
Weston.....			
Wheeling.....			
Willow Brook.....			
Miscellaneous.....			
	570 00	300 09	61 56
			28 74

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
ST. LOUIS PRESBYTERY.									
Bethel.....	24 00	20 00	10 00	3 00	Lysinger.....	8 42			
Bethlehem.....					Marquette.....				
Bristol.....	2 55				Minden.....	18 00			1 00
Burbois.....					Mount Pleasant, German				
Cornwall.....					Nelson.....	8 07			
Cuba.....	24 00			3 00	Oak Creek, German.....	5 00			
De Soto.....	10 00	10 00			Ong.....	1 00			
Elk Prairie.....					Orleans.....				
Emmanuel.....	11 00			1 00	Oscoda.....	10 25			
Ferguson.....	15 00				Oxford.....	7 50			
Fredericktown.....					Ragan.....				
Hot Springs, Central					Red Cloud.....				
Iron Hill.....					Republican City.....	5 00			
Jonesboro.....	2 41				Ruskin.....	8 81			
Kirkwood.....	4 00				Stamford.....	1 00			
Laketon.....	156 96	54 32			Stockham.....	3 00			
Marble Hill.....	2 00				Superior.....	2 50			
Moselle.....					Thornion.....	7 35			
Nazareth, German.....	32 00	9 00	3 00		Union.....				
Pacific.....	2 00				Unity.....	1 00			
Pleasant Hill.....	14 20				Verona.....	4 00			
Poplar Bluff.....	5 00				Williamsburg.....				
Ridge Station.....	2 00				Wilsonville.....				
Rock Hill.....					Miscellaneous.....	20 50		1 55	
Rolla.....	38 00	40 17	3 00						
Salem, 1st.....	4 75								
" German.....	60 00	15 00		2 00	KEARNEY PRESBYTERY.				
Smithville.....				2 00	Ansley.....				
St. Charles.....	60 00	28 05			Armada.....	1 40			
St. Louis, 1st.....	261 13	466 92	23 30	10 00	Ashmun.....	2 82			
" 2d.....	800 00	160 00			Berg.....	3 45			
" 1st German.....				5 00	Big Spring.....				
" 2d German.....	5 00			1 00	Box Elder.....				
Carondelet.....	14 60	46 77			Broken Bow.....	23 55	24 60		
Cote Brilliance.....	16 15		4 80		Buffalo Grove, German	8 00	12 00		
Covenant.....	14 00				Burr Oak.....	10 00		1 57	
Clifton Heights.....					Central City.....				
Glasgow Avenue.....	81 00		5 00	1 80	Cherry Creek.....	4 25	54 59		
Grace.....	5 00				Clontibret.....	2 38			
Lafayette Park.....	149 43	350 55	7 65		Dorp Valley.....				
McCausland Avenue.....	19 00			3 00	Elba.....				
Memorial Tabernacle.....	25 00	12 48	6 25		Fullerton.....	16 00	36 85	17 00	
North.....					Gandy.....				
Washington and Compton Ave.	250 00	500 00			Garfield.....				
West.....	85 75	149 03	20 66	9 45	Genoa.....				
Westminster.....					Gibbon.....				
					Gothenburg.....				



	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Hebron.....	27 51	8 71		3 23	Hooper.....			
Helena.....	29 00	10 00			Humphrey.....	7 00		
Hickman, German.....	14 00				La Platie.....	2 35		7 00
Hopewell.....	2 49				Lost Creek.....	10 00	3 90	5 00
Hubbell.....	10 37	5 25		6 27	Lyon.....	8 00	15 10	
Humboldt.....	109 34	35 00			Marietta.....			
Liberty.....	35 31	17 50		10 75	Monroe.....	144 06	165 43	11 19
Lincoln, 1st.....	6 00				“ “ 1st German.....	6 00	5 00	17 55
“ “ 2d.....	1 00		3 00		“ “ 2d.....	104 30	.34 08	47 80
“ “ 3d.....	22 00	10 55			Agency, Bethlehem.....	5 00		
Little Salt.....					Blackbird Hills.....	37 00	2 60	1 00
Meridian, German.....	22 00				“ “ Ambler Place.....			
Nebraska City.....	22 00				“ “ Bohemian.....			
Ohioa.....	22 00				“ “ Castellar Street.....	7 30	8 50	
Palmyra.....	6 00				“ “ Grace.....			
Panama.....	34 00	4 05		3 00	“ “ Knox.....	7 00	32 00	8 70
Pawnee.....	28 75	10 00			“ “ Lowe Avenue.....	25 52	26 89	
Plattsmouth.....	8 00				“ “ Southwest.....	12 80		
“ “ German.....					“ “ Westminster.....	37 30	60 92	13 75
“ “ West Oak St.....					Osceola.....	5 00		
Prairie Centre.....	12 00			2 00	Papillon.....	8 00	2 00	
Raymond.....	4 00				Plymouth.....	8 00	19 92	
Salem.....	2 00				Schuyler.....	20 00		
Sawyer.....	27 31	6 00			Shelby.....	2 81	2 00	
Seward.....	5 00			3 38	Silver Creek.....	10 00		
Sineon.....	12 00				South Omaha.....			
Staptenhurst.....	18 62	5 00			Stromsburg.....	17 80	1 62	
Sterling.....	4 00				Tekamah.....			
Table Rock.....	70 00			2 00	Tracey Valley.....	3 23		
Tamora.....	9 00			9 00	Valley.....	30 70	8 00	1 00
Tecumseh.....	11 27	2 50			Wahoo.....	8 01	9 40	
Thayer, German.....	29 80	6 20		3 88	Waterloo.....	5 00		
Tobias.....	26 00				Webster.....	620 64	85 87	48 30
Utica.....					SYNOD OF NEW JERSEY.			
York.....	781 99	156 49	45 50	26 25	Synodical.....	100 00		
Miscellaneous.....					CORISCO PRESBYTERY.			
					Batanga.....	3 00		3 00
					Benita.....	10 00		2 00
					Gaboon.....	6 00		4 00
					ELIZABETH PRESBYTERY.			
					Basking Ridge.....	19 00		9 00
					Bayonne City, 1st.....	94 00	50 00	40 00
					Bethlehem.....	5 00		

NIORARA PRESBYTERY.

Alliance.....	1 55			
Apple Creek.....	1 50			
Atkinson.....	13 00	3 89		
Belmont.....	12 00			
Bethany.....				
Black Bird.....	1 25			
Cleveland.....	8 00			
Climont.....	3 90			
Coleridge.....	5 00			



	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Paterson, 1st German.....		113 00	40 00		Pleasant Grove.....	16 20	10 00		
" 2d.....					Pleasant Valley, German.....				
" 3d.....					Rockaway.....	101 08	10 79		
" Broadway, German.....	5 00		2 00		Schooly's Mountain.....	48 82	7 00	3 00	
" East Side.....					South Orange.....	33 47			
" Redeemer.....		100 00			St. Cloud.....	275 67		21 38	
" Westminster.....					Stirling.....				
Rutherford.....	191 01	185 24	68 06		Successanna.....	40 60	25 00		
Tenafly.....	32 00	25 00	22 00		Summit Central.....	609 15	285 00		
Weehawken.....	25 00				Whippany.....		5 00	4 43	
West Hoboken.....	20 00				Wyoming.....	11 23			
West Milford.....					Miscellaneous.....		34 57		
Miscellaneous.....		15				7395 09	2566 58	1808 51	108 66
	1510 25	1243 28	627 40	34 00	NEWARK PRESBYTERY.				
MONMOUTH PRESBYTERY.					Bloomfield, 1st.....	148 35			
Allentown.....	70 00	113 50			" German.....	355 89			
Asbury Park, 1st.....	10 00	85 50			" Westminster.....	164 05	95 87		
Atlantic Highlands.....					Caldwell.....				
Barnegat.....	5 80				East Newark, Knox.....	39 08			
Belmar.....	35 00	58 00	20 00		Lyon's Farms.....	285 00	317 00	100 00	
Beverly.....	8 90				Montclair, 1st.....	491 00	360 00		
Bordentown.....	70 85	40 03	73 79		" Trinity.....	213 21	100 00		
Burlington.....	30 00	5 00	1 00		Newark, 1st.....	582 02	150 82	10 00	
Calvary.....	4 90	18 00	13 00		" 2d.....	314 33	17 79		
Columbus.....	57 67	19 55	48 87		" 3d.....	10 00	25 60		
Cranbury, 1st.....	36 24	140 65	25 00		" 6th.....	8 50			
" 2d.....	7 00				" 1st German.....	5 00			
Cream Ridge.....		9 50			" 2d.....				
Delanco.....					" 3d.....				
Englishtown.....	8 00		10 30		" Bethany.....	9 00			
Farmingdale.....	387 50	65 21			" Calvary.....	20 35	50 00		2 00
Forked River.....	6 00				" Central.....	266 66	16 00		
Freehold.....	107 97	240 03	66 35		" Frewsmith Memorial.....	30 77	36 00		
Hightstown.....	102 00	53 27	23 00		" 5th Avenue.....	42 00	23 40	28 50	
Holmanville.....					" High Street.....	81 00	142 40		
Hope.....					" Memorial.....		1 00		
Jacksonville.....	4 00				" North Park.....				
Jamesburg.....	25 00	90 00			" Park.....	399 29	40 25		
Keypott.....	13 00				" Plane Street.....				
Lakewood.....	220 76	99 05			" Roseville.....	143 04	315 00		
Long Branch.....		10 00	15 00		" South Park.....	457 22	93 00	86 89	
Manalapan.....	8 00	30 00			" Wickliffe.....	141 26	26 00	75 00	
Manasquan.....	16 92				" Woodside.....	154 56			
Matawan.....	330 13	110 25	40 00		Miscellaneous.....		76 90	25 00	
Moorestown.....			10 00			4362 21	1881 03	325 39	2 00
Mount Holly.....	186 75	5 00							



NEW BRUNSWICK PRESBYTERY.			NEWTON PRESBYTERY.		
Alexandria, 1st.....	10 00	22 10	5506 73	1962 96	371 46
Amwell, 1st.....	16 00	16 50	7 72	9 68	4 04
" 2d.....	6 00	35 60	175 00	50 73	
" United, 1st.....	8 12	11 13	156 00	211 77	20 00
Bound Brook.....	44 23	25 00	78 74	19 50	58 26
Dayton.....	90 76	39 40	156 21	102 00	11 36
Dutch Neck.....	130 00	50 00	18 97	10 00	3 10
Ewing.....	20 22	50 00	30 00	1 15	18 00
Flemington.....	213 80	50 00	44 02	35 00	35 00
Frenchtown.....	44 80	42 00	85 00	60 00	2 00
Ifamilton Square.....	9 50	25 41	222 80	60 00	8 00
Holland.....	9 55	10 00	31 28	10 00	10 00
Hopewell.....	9 00	27 17	1 00	8 62	1 50
Hopewell.....	85 00	43 25	10 00	50 00	50 00
Kingston.....	2 00	15 00	30 00	50 00	10 00
Kingwood.....	8 50	8 62	36 25	60 00	18 00
Kirkpatrick, Memorial.....	90 00	50 00	540 12	210 00	70 00
Lambertville.....	53 85	10 00	60 00	25 00	20 00
Lawrence.....	30 25	60 00	16 04	130 00	
Milford.....	50 00	25 00	222 80	60 00	
New Brunswick, 1st.....	60 00	25 00	34 28	20 00	
" 2d.....	16 04	130 00	1 00	10 00	
Princeton, 1st.....	10 00	12 50	2782 52	471 45	95 00
" 2d.....	25 00	12 50	21 30	77 27	26 21
Stockton.....	10 00	10 00	201 30	256 95	50 41
Titusville.....	25 00	12 50	325 00	310 17	35 00
Trenton, 1st.....	21 30	77 27	32 00	43 00	17 50
" 2d.....	201 30	256 95	10 00	28 48	61 27
" 3d.....	325 00	310 17	488 57	124 48	
" 4th.....	32 00	43 00		10 00	
" 5th.....	10 00	28 48		10 00	
" Bethany.....	10 00	28 48		10 00	
" Prospect Street.....	488 57	124 48		10 00	
Miscellaneous.....					
			5506 73	1962 96	371 46
NEWTON PRESBYTERY.			7 72	9 68	4 04
Andover.....	175 00	50 73	156 00	211 77	20 00
Asbury.....	156 00	211 77	78 74	19 50	58 26
Beatswain.....	19 50	58 26	156 21	102 00	11 36
Belvidere, 1st.....	156 21	102 00	18 97	10 00	3 10
" 2d.....	18 97	10 00	30 00	1 15	18 00
Blairstown.....	30 00	1 15	44 02	35 00	35 00
Bloomsbury.....	44 02	35 00	10 00	8 00	10 00
Branchville.....	10 00	8 00			
Danville.....					
Deekertown.....					
Delaware.....					

MORRIS AND ORANGE PRESBYTERY.			
New Gretna.....	6 00	5 00	4 00
Oceanic.....	15 00	5 00	
Perrineville.....	7 00		
Plattsburgh.....	7 00		
Plumstead.....	9 50		
Point Pleasant.....	2 00		
Providence.....			
Red Bank.....			
Sayreville.....	85 00	70 00	
Shrewsbury.....	2 00		
South Amboy.....	37 35	95 56	
Tenent.....			
Tom's River.....	13 00		
Tuckerton.....	3 04		
Westminster.....			
Whiting and Shamong.....			
Miscellaneous.....			
1927 70	1314 10	364 56	4 00
Berkshire Valley.....	100 00	12 00	65 00
Boonton.....	161 32	25 00	25 00
Chatham.....	55 00		50 00
Chester.....	99 94	30 45	50 00
" Welsh.....	6 00		
East Orange, 1st.....	695 60	878 78	243 33
" Bethel.....	27 95	40 00	
" Brick.....	757 80	197 50	89 32
Fairmount.....	15 50		25 00
Flanders.....	25 00		25 00
German Valley.....	300 00	82 50	26 90
Hanover.....	489 83	86 73	230 00
Madison.....	65 78	21 00	50 00
Mendham, 1st.....	24 00		
" 2d.....	10 00		
Mine Hill.....	11 00		
Morris Plains.....	1098 76	420 81	200 00
Morristown, 1st.....	1030 32	231 45	400 00
" South Street.....	10 00		
Mt. Freedom.....	18 00	25 00	
Mt. Olive.....	4 00		
Myersville, German.....	13 00	75 00	
New Providence.....	81 62	40 00	25 15
New Vernon.....	750 00	555 00	120 00
Orange, 1st.....	395 00		6 00
" Central.....			
" German.....			
" Hillside.....	348 36		100 00
Parsippany.....	50 00		



CLAYTON.		140 00		10 00		5 00		8 00	
Cold Spring	50 00	8 00	11 90	6 50	5 20	8 21	8 21	8 00	8 00
Deerfield	4 00	5 50		32 00	33 14	9 00	9 00	8 21	8 21
Elmer								15 00	15 00
Fairfield				4 00				3 00	3 00
Glassboro								2 85	2 85
Gloucester City	20 27	56 85							
Green Creek	64 00	23 99	40 00						
Greenwich		10 80							
Hammondton	3 75								
Janvier									
Jerleho									
Leed's Point	8 00	15 00	5 00						
May's Landing		86 97	29 72						
Merchantville	7 00	65 45	7 00						
Milville	30 00	29 50	7 00						
Pitts-grove									
Pleasantville									
Salom	50 00	40 00	84 83						
Swedesboro	6 00								
Tuckahoe	3 00								
Vineland	20 00								
Waterford									
Wenonah	90 00	178 38	25 00						
Williamstown	34 85	13 50	13 50						
Woodbury	54 02	42 10	85 55						
Woodstown	33 00	6 95							
Miscellaneous	125 00								
	1172 56	1049 47	717 14	20 00					
<b>SYNOD OF NEW MEXICO.</b>									
<b>ARIZONA PRESBYTERY.</b>									
Flagstaff	27 00								
Florence									
Morenci, Spanish	2 50								
Phoenix, 1st	5 00								
Sacaton, Pima	40 00								
Tombsstone	10 00	3 70							
Zion									
Miscellaneous	64 50								
	139 00	3 70							
<b>RIO GRANDE PRESBYTERY.</b>									
Albuquerque, 1st	43 50	6 97	31 50	15 35					
Spanish	10 00								
Jemes	10 00								
Las Cruces, 1st	10 00								
Spanish	20 00			50					
<b>BINGHAMTON PRESBYTERY.</b>									
Afton	9 00	13 04							
Apalachin									
Bainbridge	40 98	6 00	9 05	10 00					
Binghamton, 1st	659 94	435 00	55 00	130 98					
" North	30 00	60 00	8 00	40 00					
" Ross Memorial									
" West				75 61					
	3655 43	2810 90	746 53	2234 88					
	9 00	13 04		16 00					



Portland.....	29 25	48 00	13 00	100 83	50 00	35 00
Providence.....	40 00	54 15			8 00	
Quincy.....	10 00	10 00				
Koxbury.....	23 00	23 64				
Somerville.....	30 00	55 00				
South Boston.....	37 88	19 70				
" Framingham.....	12 00					
" Rye-gate.....	16 00					
Taunton.....	4 00					
Windham.....	39 00		8 54			
Woonsocket.....	15 00		5 00			
Worcester.....	10 00					
<b>BROOKLYN PRESBYTERY.</b>						
Brooklyn, 1st.....	1585 81	378 28	30 00			
" 2d.....	506 98	179 69	121 68			
" 1st German.....	22 00					
" 5th.....						
" Ainslie Street.....	30 00	18 34	8 44			
" Arlington Avenue.....	5 00					
" Bethany.....	23 52	5 63				
" Classon Avenue.....	610 00	327 76	145 37			
" Cumberland St.....	84 00		10 00			
" Duryea.....	116 00	39 83	95 00			
" East Williamsburg, German.....	113 00		2 00			
" Friedenskirche.....	5 00	49 96	4 17			
" Franklin Avenue.....						
" German, Evangelical.....						
" Grace.....		3 00				
" Greene Avenue.....		88 33				
" Greenpoint.....						
" Hopkins Street.....						
" Lafayette Avenue.....	2052 68	641 23	325 00			
" Memorial.....	616 28	455 83				
" Mount Olivet.....	13 00	5 83	10 00			
" Noble Street.....	20 00	110 00				
" Prospect Heights.....		53 40	45 00			
" Ross Street.....	83 75	79 94	20 00			
" Siloam.....						
" South 3d Street.....	100 00	190 21	135 05			
" Tabernacle.....		157 50	6 11			
" Throop Avenue.....	441 00	372 80	285 00			
" Trinity.....	110 15	57 59				
" Westminster.....	734 92	800 93	75 00			
New Brighton, 1st.....	103 84	173 99	105 00			
Stapleton, 1st Edgewater.....	30 00	50 00	113 50			
West New Brighton, Calvary.....			6 80			
Woodhaven, 1st.....	5 00	13 30	3 00			
<b>WESTFIELD MISCELLANEOUS.</b>						
Westfield.....	100 83					
Miscellaneous.....						
<b>CAYUGA PRESBYTERY.</b>						
Auburn, 1st.....	605 48	237 70				
" 2d.....	35 92	55 00				
" Calvary.....	20 00	32 30				
" Central.....	29 60	30 10				
" Westminster.....	6 10	8 22				
Aurora.....	79 51	196 75				
Calo.....	3 00					
Dryden.....	40 00	16 50				
Fair Haven.....	3 00	12 35				
Genoa, 1st.....	58 70	7 05				
" 2d.....	6 00					
" 3d.....	8 62	10 00				
Ithaca.....	890 19	267 05				
Ludlowville.....						
Meridian.....	46 00	49 60				
Owasco.....	11 57	9 78				
Port Byron.....	8 00	21 75				
Scipio.....	4 00					
Scipioville.....	4 51	6 91				
Sennett.....	15 00	24 84				
Springport.....						
Weedsport.....	106 74	98 81				
<b>CHAMPLAIN PRESBYTERY.</b>						
Ausable Forks and Black Brook.....			10 00			
Beekmantown.....			30 00			
Belmont.....	4 00					
Burke.....	21 00					
Champlain.....	18 00					
Chateaugay.....			3 00			
Chazy.....	9 16		10 00			
Constatie.....	12 53		71 85			
Essex.....	5 50					
Fort Covington.....			100 50			
Keeseville.....						
Malone.....	33 05		190 00			
Mineville.....	15 00					
Mooers.....	37 50					
Peru.....	1 23					
Plattsburgh, 1st.....	100 19		11 00			
Port Henry.....	67 35		6 80			
Rouses Point.....			3 00			

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Saranac Lake.....	5 00			5 00	Seneca Falls.....	225 85	65 67	115 00	46 11
Westville.....	8 97			2 60	Trumansburgh.....	55 58	105 50		10 19
					Waterloo.....	40 00	75 00		25 00
					West Fayette.....	5 00	3 00		7 00
					Miscellaneous.....				4 00
OHENEWING PRESBYTERY.									
Big Flats.....	27 00	42 00		14 00	Amity.....	3390 67	973 89	418 86	987 71
Bresport.....	8 00			5 00	Callicoon.....	10 10			2 20
Burdett.....	20 34	55 55		1 96	Centerville.....	4 80		2 00	16
Dundee.....	28 76				Chester.....	42 00	177 00	2 00	30 07
Elmira, 1st.....	295 16	104 83		88 00	Circleville.....	11 00	25 00	13 75	6 00
" Franklin Street.....	5 00				Clarkstown, German.....	5 00			6 00
" Lake Street.....	87 00	58 50	15 20	55 00	Cochecoon.....	6 00	25 60		17 00
Havana.....	30 00	30 16		10 00	Congers.....	6 00			2 00
Hector.....	8 50	29 00		6 00	Denton.....	11 12			1 00
Horse Heads.....	10 00	50 50		20 00	Florida.....	40 00		8 00	16 50
Mecklenburgh.....	2 50	16 00	3 50		Good Will.....	69 90	35 00	8 00	2 83
Moreland.....	12 00	7 00			Goshen.....	281 00	31 75	57 00	36 48
Newfield.....				2 00	Greenbush.....	6 00	5 00	4 50	5 48
Pine Grove.....	15 00			5 00	Hampdenburgh.....	80 00	36 28	10 50	20 00
Rock Stream.....	18 12		1 00	10 00	Haverstraw, 1st.....	8 00			22 00
Southport.....	30 00	37 00		20 00	" Central.....	94 49			15
Spencer.....		8 00		2 25	Hempstead.....	4 50	24 12		18 00
Sugar Hill.....				8 00	Hopewell.....	5 00	14 50		6 00
Sullivanville.....	111 36	93 71	13 21	50 00	Jeffersonville, German.....	120 00	83 73		30 00
Tyrone.....				302 71	Liberty.....	194 47	157 87		51 03
Watkins.....	679 98	667 01	92 91		Livingston Manor.....	25 00	17 00		
					Middletown, 1st.....	89 00	50 00		8 00
					" 2d.....	15 00	17 38	10 00	10 00
					Milford.....	150 00	16 85	20 75	10 00
					Montgomery.....	11 25			21 68
					Monroe.....	76 86	33 86		4 00
					Mount Hope.....	5 00	10 00		7 00
					Nyack.....	49 00	1 00	40 85	7 56
					" German.....	100 00	45 41	68 75	8 00
					Otisville.....	12 92	29 20	110 00	5 50
					Paisades.....	54 50	26 50		1 60
					Port Jervis.....	15 92	15 92		5 00
					Ramapo.....	2	2		13 03
					Ridgebury.....				
					Rockland, 1st.....				
					" 2d.....				
					Scotchtown.....				
					Stony Point.....				
					Unionville.....				

COLUMBIA PRESBYTERY.

Ancram Lead Mines.....	6 20		18 53	10 00
Ashland.....				12 42
Austerlitz.....	2 00			2 00
Cairo.....		30 00		39 97
Canaan Centre.....	13 00			49 88
Catskill.....	246 02	104 42	50 00	10 00
Centerville.....	10 00			1 50
Durham, 1st.....	23 50	8 10		5 00
" 2d.....	4 50			4 53
East Windham.....	3 50			2 00
Greenville.....	5 00			60 00
Hillsdale.....	20 00			
Hudson.....	395 00	167 79	105 85	
Hunter.....	9 00			
Jewett.....	54 50	7 25	30 00	5 50
Livingstonville.....	3 15			5 00
Spencertown.....	5 00			

	24 42	9 00	4 40	60 00	50 00	7 00	20 00
Valatie.....	100 50	31 17	10 00	77 00	25 00		10 00
Windham.....	856 29	306 78	204 38	8 70			
<b>GENESEE PRESBYTERY.</b>							
Alexander.....	3 00			1728 03	967 60	353 10	412 77
Attica.....	54 68	76 43	18 44	6 50	11 55		
Batavis.....	128 00	331 02	74 23	25 00	25 00	4 00	10 00
Bergen.....	31 89	39 00	2 72	159 35	116 11		60 00
Bethany Centre.....	5 00		6 00	2 00	2 50		3 00
Byron.....	27 00		10 00	18 00	25 00		6 40
Castile.....	40 62	18 45		20 00	15 00		10 00
Corfu.....	15 00	18 60	5 00	8 50	10 00		
East Bethany.....		22 50	5 00	60 00	37 50		25 00
East Pembroke.....	7 75			1 00			
Elba.....		152 53	87 34	8 00	80		6 00
Leroy.....	11 03		21 00	18 45	73 37		7 26
Leroy and Bergen.....	7 50	11 20	30 00	47 35	75 56		35 00
North Bergen.....		5 00		29 11	12 00		10 00
Oakfield.....				62 90	30 39	90 07	23 00
Orangeville.....	70 00	80 00	5 00	2 88	2 15	15 00	1 00
Perry.....				65 92	28 37		25 54
Pike.....	3 55	9 45	12 00	3 41	7 50	11 36	
Portageville.....				1 00			
Portawanda Valley.....	5 00			135 60	93 60		82 92
Tonawanda Valley.....	106 00	220 15	21 00	10 00	3 00		3 00
Warsaw.....		24 00		25 75	12 20		25 00
Wyoming.....		10 00		2 00			3 00
Miscellaneous.....	576 02	1018 33	162 91	57 61	130 39		26 06
				14 78	5 90		5 00
				780 71	722 03	50 43	319 18
<b>GENEVA PRESBYTERY.</b>							
Bellona.....	23 00	15 04	12 00	10 00	25 00		11 29
Branchport.....	7 00		6 60	3 50	8 00		
Canadagua.....	52 27	114 00	28 75	6 00	59 90		
Canazo.....	6 30	7 50	3 00				
Dresden.....	7 00		14 00	6 00			
Geneva, 1st.....	125 89	72 39	74 78	142 74	54 00	7 65	27 60
" North.....	2332 64	105 00	530 56	7 50	7 50	50 00	10 00
	35 24	23 00	10 75	142 74	54 00	50 00	6 87
Gorham.....			1 00	6 50			2 75
Hopewell.....	27 00	30 00	32 36	9 21	16 70		12 17
Manchester.....	28 62	18 20	5 00	5 00			5 00
Oak's Corners.....				6 00			
Orleans.....	14 00		1 00	100 00	65 45		8 00
Ovid.....	108 66		2 00	20 41			
Penn Yan.....	68 80	130 00	15 42	55 75	125 99	7 65	27 60
Phelps.....	76 73	42 05	25 20	6 00	7 50		10 00
Romulus.....	65 22	25 00	21 00	142 74	54 00	50 00	6 87
Seneca.....	41 00	94 69	11 00	6 50			2 75
Seneca Centre.....	44 87		80 00	9 21			12 17
Seneca Castle.....				5 00			5 00
Victory.....				7 50			
<b>LONG ISLAND PRESBYTERY.</b>							
Amanssett.....				6 50	11 55		
Bellport.....				25 00	25 00		10 00
Bridgehampton.....				159 35	116 11		60 00
Brookfield.....				2 00	2 50		3 00
Cutchogue.....				18 00	25 00		6 40
East Hampton.....				20 00	15 00		10 00
Franklinville.....				8 50	10 00		
Greepport.....				60 00	37 50		25 00
Holbrook.....				1 00			
Mattituck.....				8 00	80		6 00
Middletown.....				18 45	73 37		7 26
Moriches.....				47 35	75 56		35 00
Port Jefferson.....				29 11	12 00		10 00
Sag Harbor.....				62 90	30 39	90 07	23 00
Selden.....				2 88	2 15	15 00	1 00
Setauket.....				65 92	28 37		25 54
Shelter Island.....				3 41	7 50	11 36	
Shinnecock.....				1 00			
Southampton.....				135 60	93 60		82 92
South Haven.....				10 00	3 00		3 00
Southold.....				25 75	12 20		25 00
Speonsk.....				2 00			3 00
West Hampton.....				57 61	130 39		26 06
Yaphank.....				14 78	5 90		5 00
Miscellaneous.....				780 71	722 03	50 43	319 18
<b>LYONS PRESBYTERY.</b>							
East Palmyra.....				10 00	25 00		11 29
Fairville.....				3 50	8 00		
Galen.....				6 00			
Huron.....				3 50	59 90	8 11	
Junius.....				6 00			8 00
Lyons.....				100 00	65 45		
Marion.....				20 41			
Newark.....				55 75	125 99	7 65	27 60
Ontario.....				6 00	7 50		10 00
Palmyra.....				142 74	54 00	50 00	6 87
Rose.....				6 50			2 75
Sodus.....				9 21	16 70		12 17
Sodus Centre.....				5 00			5 00
Victory.....				7 50			

	II. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
<b>NIAGARA PRESBYTERY.</b>									
Wayne.....	1 23		4 00	1 00	Albion.....	265 75	118 03		33 50
Williamson.....	4 63	20 00		11 33	Barre Centre.....	6 00	16 64		2 00
Wolcott, 1st.....	25 13				Charlton.....	5 00	2 10		28 67
"    2d.....	9 00				Holley.....		44 49		
	413 60	381 63	69 76	96 01	Knowlesville.....	18 21	10 35		5 00
<b>NASSAU PRESBYTERY.</b>									
Astoria.....	21 00	14 86	8 30		Lewisville.....	25 00	21 37	460 00	36 11
Babylon.....	6 97	50 00	16 44		Lockport, 1st.....	153 37	371 48		1 00
Bellmore.....	4 00	12 00	3 07	6 60	"    2d Ward.....		43 82		2 00
Christian Hook.....	25 00			15 00	"    Calvary.....		11 01		2 00
Comac.....					Lyndonville.....	9 00	10 00		2 00
Far Rockaway.....	54 50	10 88		15 60	Mapleton.....	5 00	7 50		2 00
Freeport.....	27 00	36 66	63 00	16 00	Medina.....	35 00	101 50		1 70
Glen Cove.....	6 00	46 00		18 00	Middleport.....			11 79	2 00
Glen Wood.....	2 00			2 00	Niagara Falls.....	36 08	80 18		2 00
Green Lawn.....					North Tonawanda, North.....	33 02			2 00
Hempstead, Christ Church.....	31 75	57 05		12 50	Somerset.....		11 88		4 75
Huntington, 1st.....	150 00	223 74	10 00	42 08	Tuscarora.....	4 50	5 00	13 00	8 00
"    2d.....	22 84	57 67		16 00	Watson.....			14 00	6 00
Islip.....	82 00	50 50	13 25	23 00	Wright's Corners.....			5 00	4 59
Jamaica.....	257 46	178 64	47 95	53 06	Youngstown.....				
Melville.....	5 00			23 70	Miscellaneous.....				
Newtown.....	110 00	106 26		25 00		585 93	875 68	495 86	128 73
Northport.....	31 00				<b>NORTH RIVER PRESBYTERY.</b>				
Oyster Bay.....	25 00	30 00			Amenia.....	25 00	20 62		33 56
Roslyn.....	7 40	8 95	4 56	9 10	"    South.....	36 89	49 00		
Smithtown.....	27 58	16 67	8 84	18 16	Bethlehem.....		75 00		
Springfield.....	38 00	26 00	29 26	35 00	Canterbury.....		33 00		
St. Paul's.....	4 00	5 00		5 00	Cold Spring.....	12 92	39 08		4 59
Whitestone.....	5 50			12 25	Cornwall on Hudson.....	4 08	28 10	20 00	5 00
Miscellaneous.....	10 25	97 00			Freedom Plains.....			2 50	
	923 25	1053 83	204 17	348 85	Highland Falls.....	16 00		7 50	
<b>NEW YORK PRESBYTERY.</b>									
Montreal, American.....	5216 89	45 43			Hughsonville.....		6 23		
New York, 1st.....	350 40	209 85	35 20	101 19	Kingston.....		11 98		
"    4th.....				7 49	Little Britain.....	9 00		18 00	5 19
"    7th.....					Lloyd.....	8 86			
"    1st Union.....	80 00	17 40		5 00	Marlborough.....	10 00		30 00	10 02
"    2d German.....	5 00				Mattawan.....	17 69			9 60
"    4th Avenue.....	151 89	1532 92			Millerton.....				
"    5th Avenue.....	13370 59	12590 13			Milton.....				
"    13th Street.....	180 00	75 00		250 00	Newburgh, 1st.....	94 00	160 42	17 00	
"    14th Street.....	200 76	40 00	27 25		"    Calvary.....	35 03	77 50		
"    Adams Memorial.....	20 00	84 50			"    Grand Street.....				
"    Allen Street.....			10 00		Pine Plains.....	200 00	90 00		
"    Bethany.....	12 00	3 00	25 00	2 00	Pleasant Plains.....	4 60	18 00		
						200 00	5 00		



New York	20 00	583 55	243 56	10 00	31 26	25 20	256 38	8 75
Bohemian	1589 07	10 00	808 67		156 57	710 60	85 90	
Brock	20 00	500 00	119 63	50 00	100 20	109 00		
Calvary	25 00	17 70	5 00	5 00	62 00	6 35	56 21	
Canal Street	1271 97	950 00	10 00		30 00	6 00		
Central	30 66				10 00			
Chalmers	30 00							
Christ	603 89							
Covenant	6 50							
Dodge Memorial	43 23							
East Harlem	30 00							
Emmanuel Chapel	12 00							
Faith	181 88							
French Evangelical	8 00							
Harlem	334 01	13 95						
Knox	3774 52	150 00						
Ludlow Street	5 00	19 45						
Madison Avenue								
Madison Square								
Street, German								
Morrisania	1401 30	138 50	23 50		41 00	21 18	10 00	7 00
Mount Washington					18 90		2 10	7 26
New York					4 00			
North	195 18				15 56			
Park	79 16	95 00			38 10	18 55		9 00
Phillips	885 27	149 00			3 05	6 42		26 50
Prospect Hill						12 07		6 13
Puritans	123 80	165 00	30 60	4 13				14 00
Reutemer					4 00	8 00		
Riversdale	149 45				78 00	30 00	16 00	25 40
Ruggers Riverside	354 86	40 00			11 50	5 00		5 00
Scotch	176 34	285 37	54 65	30 00	45 50	33 50		
Sea and Land	10 00				4 42			4 41
Shiloh					15 31	16 96		
Spring Street	57 67				68 00	47 23		20 00
Tremont	10 00					8 00		
Union Tabernacle					3 65	21 50		
University Place	11861 80	340 00	200 00					
Washington Heights	66 98	193 00	25 00		702 53	580 43	28 10	170 70
West	1113 64	1315 00	37 50	30 35				
West End	147 00	100 64	37 50	2 00	10 63	5 00		4 00
West Farms	5 00				17 00	10 58		10 77
Westminster, West 23d St.	305 45	83 00	75 00	114 50	21 53	67 35		27 82
West 31st Street	10 00				72 80	110 00		
West Side Chapel	10 00				32 70			
Zion	10 00	5 10	15 00		12 60			
Woodstock	1390 00	100 00			13 00			
Miscellaneous	43585 66	22010 99	971 89	1207 83	2 00			5 00
					10 46			
					6 07			

OTSEGO PRESBYTERY.

Buel

Cherry Valley

Colchester

Coopers-town

Delhi, Ist.

Delhi, 2d.

East Guilford

Fly Creek

Gilbertsville

Guilford Centre

Guilford and Norwich

Hamden

Hobart

Laurens

Middlefield

Milford

New Berlin

Oneonta

Otego

Ritchfield Springs

Shaver-town

Springfield

Stamford

Unadilla

Westfort

Worcester

ROCHESTER PRESBYTERY.

Avon

Central

Brighton

Brockport

Caledonia

Charlotte

Chili

Clarkson

Dansville

East Kendall

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Fowlerville.....	6 32			1 36	Prattsburgh.....		15 65		
Gates.....	20 00	24 00	5 00		Fultney.....	6 62	13 50	3 50	2 00
Geneseo, 1st.....	18 00	4 00	16 50		Rushford.....	4 20			
Geneseo Village.....	350 00	152 61	25 00	60 22	Woodhull.....		843 32	44 81	106 05
Groveland.....	6 53	68 39	20 00	9 93					
Honeyoye Falls.....	13 00	10 00	18 00		SYRACUSE PRESBYTERY.				
Lima.....	28 68	37 00	20 00		Amboy.....	9 00	35 00		21 00
Livonia.....	32 62	22 00			Baldwinsville.....	33 56	95 75		66 80
Mendon.....	9 40	17 00		4 00	Camillus.....	17 00	62 47		3 50
Moscow.....	6 00	12 50	15 00	7 32	Canastota.....	125 23			7 48
Monnt Morris.....	53 33	10 00		1 44	Chittenango.....	37 44	14 50		22 83
Nunda.....	34 00	9 00		4 00	Cleveland.....				23 10
Ogden.....	65 05	76 12			Coltamer.....	3 00			3 00
Ossian.....	2 00	2 55			Constantia.....	10 00			5 00
Parma Centre.....	10 00				East Syracuse.....	10 00			11 00
Pifard.....	71 20	10 00			Fayetteville.....	8 28	84 59		6 59
Rochester, 1st.....	860 75	235 00	111 84	*20 00	Fulton.....	26 00	111 35	40 00	55 22
3d.....	250 02	156 00	35 40	1 00	Haubal.....	10 00	10 00		15 00
" Brick.....	1150 30	410 00		100 00	Hastings.....	1 00			2 00
" Calvary.....	18 00	31 75	273 81	9 09	Jamesville.....	6 03			2 61
" Central.....	670 00	177 06		3 00	Jordan.....	16 00	9 00		15 00
" Emmanuel.....	31 07	30 00			La Fayette.....	8 00			6 27
" Grace.....	10 00		15 00		Lenox.....	3 00	16 00		6 00
" Memorial.....	80 00	20 00		40 00	Liverpool.....	5 00	9 00		6 00
" North.....	156 75	15 75	18 45	20 00	Manlius.....	62 40	54 84	10 00	25 81
" St. Peter's.....	150 00	65 00	42 00	20 00	Marcellus.....	67 15	48 21		24 35
" Westminster.....	62 00	67 00		20 00	Mexico.....	2 00			4 00
Sparta, 1st.....	56 32	15 55		6 00	Onelda Lake.....	1 50			1 50
3d.....	27 70	21 00		8 00	Onondaga Valley.....				2 00
Springwater.....	5 09				Onondaga Valley.....	12 00			13 20
Sweden.....	36 25			8 00	Oswego, 1st.....	41 00	45 00		48 33
Tuscarora.....	5 00	67 25			" Grace.....	184 32	147 94	42 35	
Victor.....	36 00	7 50			Otisco.....				1 00
Webster.....	19 00	38 87			Parish.....				
Wheatland.....	42 00	25 25			Pompey.....	15 00	38 00	6 00	
Miscellaneous.....					Pompey Centre.....				
* For Sustentation.	4543 00	2030 58	595 50	862 95	Skaneateles.....	46 73	8 50	58 00	10 94
					Syracuse, 1st.....	381 59	149 72	75 20	156 32
					" 4th.....	75 14	187 84	239 00	55 25
					" 1st Ward.....		35 00		46 00
					" Memorial.....		35 00		22 98
					" Park Central.....	390 00	229 87		102 81
					" Westminster.....	15 00	15 00		10 20
					Wampsville.....	5 00	5 00		4 82

ST. LAWRENCE PRESBYTERY.

Adams.....	5 00
Brasher Falls.....	
Brownville.....	18 00
Canton.....	
Cape Vincent.....	78 00
Carthage.....	12 00
Chaumont.....	12 38
	15 00

De Kalb.....	4 00	6 00	8 24	West Monroe.....	2 00	13 50	1 20
" Junction.....	42 00		8 85	Whitelaw.....	1602 87	470 64	11 50
Dexter.....	388 88	67 10	16 00	TROY PRESBYTERY.			
Ellsworth.....	48 00	87 25		Argyle.....	10 00		5 00
Gouverneur.....	5 00			Bay Road.....			7 00
Hammond.....	5 00			Bolton.....	25 07	25 00	7 21
Helena.....	5 00			Brunswick.....	61 65	67 50	5 00
Heuvelton.....	57 50			Cadwell.....	65 00	138 47	13 19
Le Ray.....	18 00			Chester.....			
Louisville.....	5 00	23 08		Cohoos.....	22 20	25 50	2 50
Morristown.....	54 30	198 80	21 66	East Lake George.....	142 40	321 50	69 70
Orswegatchie, 1st.....	13 00	15 00	18 80	Fort Edward.....	31 25	12 00	10 00
" 2d.....	3 00			Glens Falls.....	6 00		10 00
Ox Bow.....	105 00	98 80	15 00	Green Island.....	58 13		25 58
Plessis.....	10 00			Hebron.....	11 50	14 00	1 25
Potsdam.....	16 00	27 50	8 50	Hoosick Falls.....	11 50	100 00	30 38
Rossie.....	16 00	8 00		Johnsonville.....	37 88	55 00	11 55
Sackett's Harbor.....	173 48	22 50		Lausingsburgh, 1st.....	3 00	22 00	12 00
" ..	398 00	175 00	22 18	" Olivet.....	28 59	4 00	4 00
" ..	33 00	45 71	28 80	Malta.....	10 00	12 00	11 30
Watertown, 1st.....	1436 00	904 03	114 94	Mechanicsville.....			
" ..				Melrose.....	13 15	10 00	6 50
" Stone Street.....				Middle Granville.....	194 00	5 00	1 00
STEDDEN PRESBYTERY.				North Granville.....	40 00	20 00	
Addison.....	47 84	98 25	18 31	Pittstown.....			
Almond.....	5 00	11 88		Salem.....	203 21	139 25	30 00
Andover.....	11 00			Sandy Hill.....	238 05	152 77	50 00
Angelica.....	16 26	22 75	54	Schaghticoke.....	10 50	90 00	10 50
Arkport.....	120 00	35 08	30 00	Stillwater, 1st.....			
Bath.....	17 25	56 00	10 51	" 2d.....	5 00		5 00
Belmont.....	75 53	82 40	6 00	" 3d.....	47 58	7 00	12 75
Campbell.....	4 00			" 4th.....	24 22	15 00	40 00
Canaseraga.....	67 20	46 79		" 5th.....	28 17	11 75	
Canisteo.....				" 6th.....	1101 84	212 43	30 00
Centerville.....				" 7th.....	31 65	85 00	80 00
Cohocton.....	64 35	191 72	1 90	" 8th.....	246 87	25 00	60 00
Corning.....	42 85	68 00	14 47	" 9th.....	21 00	103 19	25 00
Cuba.....	9 00			" 10th.....	688 32	60 00	10 00
Elk Creek.....	5 00	52 00	5 00	Warrensburg.....			
Elk Creek.....	2 50			Watertown.....			
Hammondsport.....	5 00			Whitehall.....			
Hartshorn.....	5 00				9571 23	1625 36	517 25
Hornby.....	30 00	103 75	1 00				587 79
Hornellsville.....	8 00	11 00	10 00				
Howard.....	15 28		3 82				
Jasper.....							
Palated Post.....							

UTICA PRESBYTERY.		H. M.	L. S.	S. S.	Sust.	FARGO PRESBYTERY.		H. M.	L. S.	S. S.	Sust.
Alder Creek and Forestport.....	6 00			3 00	7 00	Sterling.....		26 66		26 50	4 00
Angusla.....	8 91	15 25				Washington.....					
Boonville.....	29 95	42 00				FARGO PRESBYTERY.					
Camden.....	6 50					Ayt.....					
Clayville.....			210 10	60 08		Barrie.....	5 00		6 00		
Cochran, Memorial.....	33 00	8 00			22 00	Binghamton.....	5 65				
Glendale.....						Bianchard.....	4 53				
Hamilton College.....	41 00	31 99			26 00	Broadlawn.....	8 56				
Holland Patent.....	14 04	23 33			27 75	Buffalo.....	8 51				
Iilon.....	80 00	8 60		5 00	42 00	Casselton.....	3 00				
Kirkland.....	28 76	8 00			8 48	Cogswell.....					
Knoxboro.....					80 00	Corinne.....	2 00				
Litchfield.....	313 00	230 08			51 00	Durbin.....	13 50				
Little Falls.....	60 00	10 00			9 80	Edgely.....	5 00				
Lowville.....	8 25	33 00			85 85	Edmunds.....	16 20		9 11		
Lynons Falls.....					4 50	Erle.....	10 04				
Martinsburgh.....	45 76	20 75		11 97	4 50	Fargo.....	5 00				
Mt. Vernon.....		10 00			7 60	Fullerton.....	3 00				
New Hartford.....					14 00	Gatesburg.....	5 00				
North Gage.....	4 50				3 00	Goose Lake.....	3 00			5 00	
Northwood.....					147 19	Grand Rapids.....	5 00				
Norwich Corners.....	108 13	63 85		25 00	18 40	Hillsboro.....					
Oneida.....	8 50	25 00		24 27	3 00	Howe.....					
Oriskany.....	3 00				3 00	Hudson.....					
Redfield.....	81 29	32 25		3 49	147 19	Hunter.....					
Rome.....	21 33	5 00			18 40	Jamesstown.....	5 00		5 00		
Sauquoit.....					3 00	Kelso.....					
South Trenton.....		1 75		2 60	120 50	La Moure.....	11 00		11 58		
Turin.....	260 07	185 17		30 00	58 62	Lashon.....	17 22		23 10		20 50
Utica, 1st.....	67 00	35 00			25 00	Mauletton.....	10 00				
" Bethany.....					22 00	Milnor.....	9 06				
" Elizabeth Street.....	23 41	16 71			145 00	Monango.....					
" Memorial.....	3 00	31 00			2 12	Mount Zion.....				9 00	
" Olivet.....	57 77	240 60			19 85	Oakes.....	9 20				
" Westminster.....	5 53	8 00			2 12	Pickert.....	4 45				
Vernon Centre.....	14 34	21 50		18 85	10 00	Rutland.....					
Vernon.....	33 70	140 53		23 25		Sanborn.....	2 00		17 77		2 25
Waterville.....	10 00					Sheldon.....	23 35		13 00		
West Camden.....						Tower City.....	17 37				18 02
Westerville.....						Wheatland.....	2 82				
Whitesboro.....						Wild Rice.....	7 85				
Williamsstown.....	2 70				25 00	Miscellaneous.....					
Wolfcot Memorial.....		10 00			865 81						
	1447 76	1854 57		236 52				213 73	85 56		54 77

WESTCHESTER PRESBYTERY.			PEMBINA PRESBYTERY.		
Bedford.....	84 00	32 50	190 90	25 21	13 72
Bridgesport, 1st.....	9 97	10 00	19 50	10 00	10 00
Croton Falls.....	30 68	21 00	75 00		4 75
Darlen.....	19 00	260 00			47 00
Gilead.....	150 00				
Greenburgh.....	12 00				
Greenwich, 1st.....	36 00	23 37			
Harford.....	42 00	55 00			
Hugenot Memorial.....	1056 00				
Irvington.....	40 00	28 00	53 87	80 00	2 00
Katonah.....	43 67	17 00	9 87	55 98	8 00
Mahopac Falls.....	48 00	20 00		5 00	
Mt. Kisco.....	129 21	63 35		25 00	12 00
Mt. Vernon, 1st.....	20 00			12 00	
New Haven, 1st.....	337 43	119 99	109 00	52 69	12 00
New Rochelle.....					
North Salem.....	123 00	22 00			
Patterson.....	158 41	102 50	130 00	44 79	
Peckskill, 1st.....	17 03		25 00		
Peckskill, 2d.....					
Pleasantville.....	5 00	11 00			
Port Chester.....	22 00		4 13	10 00	27 00
Poundridge.....	200 00	183 03	81 77	51 20	4 00
Rye.....	341 70	307 00	58 34	60 00	10 00
Sing Sing.....	20 00	10 00		1 00	4 35
South East.....	25 00	6 50	5 00	11 50	
South East Centre.....	48 50	119 30	98 00		11 79
South Salem.....	580 08	229 90	120 00	54 10	10 00
Stamford, 1st.....	175 00	56 50		19 00	
Thompsonville.....					
Throgs Neck.....	39 21	57 00	25 00		26 00
White Plains.....	44 64	145 00	15 00	70 21	7 20
Yonkers, 1st.....	50 00		10 00	5 00	
Yonkers, 2d.....	119 31	25 00	60 00	32 42	6 35
Yonkers, 3d.....	19 00	24 00	5 00	9 00	
Yorktown.....	4800 84	2121 44	1019 88	729 10	28 80
SYNOD OF NORTH DAKOTA.					
BISMARCK PRESBYTERY.					
Bismarck.....	3 00		26 50	4 00	15 00
Coal Harbor.....					12 00
Dickinson.....					
Glencoe, Albert Barnes.....	12 00				
Mandan.....	8 75				
Sims.....					22 45
Steele.....	2 93				10 00

WESTCHESTER PRESBYTERY.			PEMBINA PRESBYTERY.		
Arlach.....			25 21		
Arvilla.....			10 00		
Backoo.....			75 00		
Bathgate.....					
Bay Centre.....					
Beauchen.....					
Bethel.....					
Bottineau.....					
Canton.....					
Cavalier.....					
Conway.....					
Crystal.....					
Cyprus.....					
Drayton.....					
Dunseith.....					
Eldon.....					
Elkwood.....					
Emerald.....					
Forest River.....					
Gilby.....					
Glasston.....					
Grafton.....					
Grand Forks.....					
Greenwood.....					
Hamilton.....					
Hannah.....					
Hope.....					
Ifoople.....					
Lyde Park.....					
Imkster.....					
Knox.....					
Langton.....					
Larimore.....					
Larimore.....					
Mekinuk.....					
Milton.....					
Minnewaukon.....					
Mono.....					
Neshe.....					
Osbeck.....					
Park River.....					
Pembina.....					
Riverside.....					
Rolla.....					
Rugby.....					
St. Thomas.....					
Walhalla.....					

	H. M.	L. S.	S. S.	Sust.
Webster Chapel .....		25 00		
Westminster .....				
West Park .....		180 80	4 75	10 50
<b>SYNOD OF OHIO.</b>				
<b>ATHENS PRESBYTERY.</b>				
Amesville .....	7 16	9 00		
Athens .....	25 45	45 00	31 00	
Barlow .....	4 00	14 35		
Bashaw .....	1 35			
Beech Grove .....	2 35			
Berea .....	6 00			
Beverly .....				
Bristol .....	8 50			
Carthage .....	4 00			
Chester .....				
Cross Roads .....				
Decatur .....	7 00			
Deerfield .....	32 00	61 50	11 25	
Gallipolis .....	4 00	10 00		
Guyville .....	30 00	28 00	2 11	
Logan .....				
McConnellsville .....				
Marietta .....	21 68	44 00	17 32	
Middleport .....	19 72	26 34	15 00	
Nelsonville .....		27 00		
New England .....		7 75		
New Matamoras .....	8 00			
New Plymouth .....	8 00			
Pleasant Grove .....	2 15			
Pomeroy .....	23 00			
Rutland .....				
Stockport .....				
Syracuse .....	4 19			
Tupper's Plains .....	1 00			
Unley .....				
Warren .....		5 00		
Watertown .....				
Miscellaneous .....	12 85			
	231 90	278 54	76 68	
<b>BELLEFONTAINE PRESBYTERY.</b>				
Belle Centre .....	12 00	30 45		
Bellefontaine .....	102 37	134 00		
Buck Creek .....	18 00	35 00		
Bucyrus .....	62 65	87 40		
<b>CINCINNATI PRESBYTERY.</b>				
Avondale .....	112 00	110 00	50 00	
Bantam .....	1 00			
Batavia .....				
Belhel .....	2 06	10 00		
Bond Hill .....	58 10	72 69		
Cincinnati, 1st .....	197 24	387 41	25 00	
" 2d .....	20 00	94 00	50 00	
" 3d .....		21 00		
" 4th .....		39 50	26 10	
" 5th .....		150 00	40 00	
" 6th .....		67 40		
" 7th .....	90 00			
" 1st German .....	15 00			
" 2d German .....	5 00			
Bethany Chapel .....			2 20	
Central .....	94 55	12 10	50 00	
Fairmount, German .....	2 13			
" Mount Auburn .....	94 00	209 00		
" North .....	8 28	57 80		
" Pilgrim .....				
" Poplar Street .....	17 00	85 00		
" Walnut Hills .....	739 64	361 85	158 00	
" Westminster .....				
Cleves .....		23 62		
Clifton, Immanuel .....	11 88		50 00	
College Hill .....	82 98	97 76	30 00	
Delhi .....	18 57	30 00	25 00	
Elizabeth and Berea .....	5 00			
Elmwood Place .....	8 00			
Glendale .....	52 12	96 60		
Goshen .....				
Harrison .....		12 00	10 00	
Hartwell .....		75 60	30 00	
Lebanon .....	88 20	117 15		
Linwood, Calvary .....	17 47	6 00		
Loveland .....	38 50	29 34	91 61	
Ludlow Grove .....				
Madeira .....		1 74		

Creedline.....	54	32 94	14 10	1 00	14 10
De Graf.....		6 00	6 00	6 81	6 00
Dunkirk.....					
Forest.....		8 25			
Gallon.....		70 82	11 75	16 00	22 45
Harrisville.....		8 25		29 25	5 08
Kenton.....		68 23		19 92	
Marsclies.....		12 40			
Mount Blanchard.....		6 00			
Nevada.....					
North Washington.....					
North Washington.....					
North Washington.....					
Rush Creek.....					
Rushsylvania.....					
Rushsylvania.....					
Sandusky.....					
Spring Hills.....					
Upper Sandusky.....					
Urbana.....	8 00	6 00			
West Liberty.....	81 01	156 75	6 64	18 00	2 00
West Liberty.....		7 00		40 00	5 00
Zanesfield.....		12 60		12 77	35 00
Miscellaneous.....		5 82			
CHILLICOTHE PRESBYTERY.		347 95	681 16	18 80	
Bainbridge.....		5 00	5 00		
Belfast.....		3 20			
Bethel.....		2 50			
Bloomington.....		28 00	46 00		
Bogota.....		4 00			
Bonnerville.....		6 00	7 50		
Chillicothe, 1st.....		183 61	176 71		
Chillicothe, 3d.....		25 00			
Concord.....		6 00	21 70		
Concord.....		2 30	6 00		
Cynthiana.....		5 00	29 00		
Frankfort.....					
French.....		63 19	84 45		
Greenfield, 1st.....		7 00	8 60		
Greenland.....		168 25	17 00	2 16	
Hampden.....					
Hillsboro.....					
McArthur.....					
Marshall.....					
Monna.....					
Mount Pleasant.....		9 13	15 00	2 65	
New Market.....		7 45			
New Market.....		100 00			
Petersburgh.....		42 00	32 10		
North Fork.....					
Pikeston.....		40 00	20 25		
Pisgah.....					
CLEVELAND PRESBYTERY.		15 81	20 00		
Akron.....		2941 35	41 00		
Akron.....		839 30	207 19	130 00	
Cleveland, 1st.....		45 50	888 90	249 69	
" 2d.....			43 80	15 00	
" Beckwith.....			5 00		
" Bethany.....			17 00	42 06	
" Bolton Avenue Chapel.....					
" Calvary.....		164 00			
" Case Avenue.....		176 00	116 49	12 34	
" Euclid Avenue.....		889 96	134 15	50 00	
" Milles Park.....		31 00	78 16		
" North.....		27 62	63 85	74 50	
" Stone Street.....			305 60	119 96	
" Wilson Avenue.....			69 34	13 84	
" Woodland Avenue.....		466 66	197 40	82 92	
East Cleveland.....		360 00	81 50	4 00	
Gaifford.....		42 69	7 70	9 87	
Independence.....					
Kingsville.....		5 82		13 00	
Milton.....					
New Lyme.....		5 00	5 00	9 00	
*Also \$365 interest on Baxter Legacy, credited under interest on Permanent and Trust Funds.		*2277 54	2787 99	901 00	

	H. M.	L. S.	S. S.	Sust.
Northfield.....	22 00	13 92		
North Springfield.....	7 00	7 00		
Orwell.....	7 00	11 50		
Parma.....	18 00			
Rome.....		66 20	10 00	
Solon.....				
Streetsborough.....	5 36	10 53		
Willoughby.....	15 00	56 05	7 00	
Miscellaneous.....		15 50		
	4884 77	2445 78	812 18	
COLUMBUS PRESBYTERY.				
Amanda.....	4 00	2 00		
Bethel.....	2 85			
Black Lick.....				
Bremen.....	2 00	45 00		
Central College.....	23 00	23 00		
Circleville.....	50 00	23 00		
Columbus, 1st.....	200 00	50 00	7 41	
"    2d.....	130 97	125 55		
"    5th Avenue.....	5 00	19 12		
"    Broad Street.....	105 50	162 50		
"    West.....				
"    Westminster.....	1 95	38 50		
Darby.....				
Dublin.....	4 99			
Green Castle.....				
Greenfield.....	55 50			
Grove City.....	7 00			
Groveport.....				
Lancaster.....		2 05	32 05	
Lithopolis.....	2 80	11 25		
London.....	67 35	6 00		
Lower Liberty.....				
Midway.....				
Mifflin.....	7 00	9 00		
Mount Sterling.....	3 55			
New Holland.....				
Reynoldsburgh.....				
Rush Creek.....	5 65	5 00	7 00	
Scioto.....	6 00			
Westerville.....	12 20			
Worthington.....	4 00	2 50		
Miscellaneous.....				
	701 81	501 47	46 46	

	H. M.	L. S.	S. S.	Sust.
Clyde.....	3 50	3 88		
Elmore.....	4 00	4 85		
Fostoria.....	80 00	124 06	14 55	
Fremont.....	60 00	100 81		
Genoa.....	2 00			
Graytown.....		1 94		
Green Springs.....	16 60	25 99	3 40	
Huron.....	7 50	2 91		
McCutcheonville.....	12 50	11 79		
Melmore.....		4 85		
Milan.....	1 22	8 00		
Monroeville.....	47 77	78 60		
Norwalk.....		4 85		
Olena.....		11 45		
Republic.....		1 00		
Sandusky.....		28 04		
Stauben.....				
Tiffin.....		59 71		
Miscellaneous.....	10 00			
	199 09	465 49	17 95	
LIMA PRESBYTERY.				
Ada.....				
Arcadia.....	3 76			
Blanchard.....		8 00	3 00	
Bluffton.....	3 00	12 00		
Calina.....	5 00			
Columbus Grove.....				
Continental.....	12 21			
Convo.....	5 00	15 75		
Delphos.....				
Dupont.....	16 00			
Enon Valley.....				
Fairview.....	2 00			
Findlay.....	211 78	101 20		
Harrison.....				
Kalida.....				
Leipsic.....	18 50	18 00	2 00	
"    Lima, 1st.....	5 50	55 00	71 00	
"    Main Street.....	6 20	15 00		
McComb.....		6 50		
Middlepoint.....				
Mount Jefferson.....				
New Salem.....				
New Stark.....				
North Baltimore.....	10 00			
North Bethel.....	2 25			



DAYTON PRESBYTERY.		MAYNARD PRESBYTERY.		OTTAWA PRESBYTERY.	
Bath.....				29 00	
Belle Brook.....		12 00		17 10	10 00
Bethel.....					
Blue Ball.....	4 00	6 00		17 10	165 00
Camden.....	7 00	31 00		46 91	36 45
Clifton.....	50 56	22 50			
Collinsville.....	9 56	109 25			
Dayton, 1st.....	185 71	62 00	20 33	105 78	50
" 4th.....		70 47		38 50	20 33
" 3d Street.....	458 00	8 50	4 84	5 00	
" Memorial.....	13 00	5 00		555 59	459 38
" Park.....	5 15	12 00		13 25	17 30
" Riverdale.....	4 25				
" Wayne Avenue.....	14 05				
Eaton.....					
Ebenezer.....					
Fletcher.....		14 36			
Franklin.....					
Gettysburg.....	21 00	10 00		5 00	
Greenville.....		63 95		71 66	202 75
Hamilton.....					8 75
Jacksonburg.....					
Manchester.....	124 31	78 50		1 00	
Middletown.....		7 00		2 00	
Monroe.....	15 00	28 00		2 50	
New Carlisle.....		22 45			
New Jersey.....				11 00	13 00
New Paris.....					10 00
Osborn.....	2 00				
Oxford.....	30 00	40 58		13 70	
Piqua.....	50 00	132 00	45 00	7 60	
Riley.....	3 00	12 00			5 65
Seven Mile.....		21 50			
Somerville.....	3 00				
South Charleston.....		31 00		20 00	15 00
Springfield, 1st.....	56 50	204 00	40 00	10 00	1 50
" 2d.....	112 32	135 00	61 80	10 00	
" 3d.....	35 03	19 49		74 77	25 00
Troy.....	65 55	46 00		18 30	5 00
Washington.....				5 00	
West Carrollton.....				20 00	39 40
Xenia.....	31 75	115 00	56 92	17 00	14 30
Yellow Springs.....	3 25	2 00		17 00	24 60
Miscellaneous.....				10 00	
Huron Presbytery.				15 68	63 75
Bloomville.....				22 00	19 00
Chicago.....				4 00	31 73
	1294 62	1488 40	228 89	498 64	428 51
	4 00	12 76		880 76	239 79

MAYNARD PRESBYTERY.

Alliance..... Westminster.....

Beloit.....

Brookfield.....

Cangfield.....

Canton.....

Champion.....

Clarkson.....

Coltsville.....

Columbiana.....

Concord.....

East Palestine.....

Ellsworth.....

Hanover.....

Hubbard.....

Kinsman.....

Leetonia.....

Lowell.....

Maillon, 2d.....

Middle Sandy.....

Mineral Ridge.....

New Lisbon.....

Niles.....

North Benton.....

North Jackson.....

Pleasant Valley.....

Poland.....

Salem.....

Vienna.....

Warren.....

Youngstown.....

MARION PRESBYTERY.		H. M.	L. S.	S. S.	Sust.
Ashley.....			6 00		
Berlin.....	1 00	6 18			
Brown.....	5 75	6 10			50 00
Caledonia.....			15 00		4 00
Cardington.....			84 00		
Chesterville.....	174 00		5 00		
Delaware.....	20 25				10 00
Delhi.....					6 00
Genoa.....					
Iberia.....	3 28	3 34			
Jerome.....	3 35	15 75		1 00	
Kingston.....	5 00				
La Rue.....					
Liberty.....	7 00	11 00			
Marion.....	87 00	151 81		30 00	
Marysville.....	12 31	170 85			
Milford Centre.....	4 00	7 25			
Mount Glead.....	22 00	20 05			
Ostrander.....	76 00				
Pisgah.....	10 71	5 00			
Porter.....					
Providence.....	5 00	5 00			
Radnor and Thompson.....	7 25	4 00			
Richwood.....					
Salem.....	7 00	22 35			
Trenton.....	6 30	4 25			
West Berlin.....	6 22	2 75			
York.....		5 85			
Miscellaneous.....					
	464 07	491 23	44 18		
MAUMEE PRESBYTERY.		H. M.	L. S.	S. S.	Sust.
Antwerp.....		12 35			
Bowling Green.....	20 10	33 14			
Bryan.....	21 00	44 17			
Cecil.....					
Defiance, Ist.....	27 67	75 05			
Delta.....	10 00	10 00			
De Verma.....					
Engle Creek.....					
Edgerton.....	21 25	12 16			
Grand Rapids.....	6 00	14 24			
Haskins.....					
Hicksville.....					
Hitchland.....					
Holgate.....					
Hull's Prairie.....	2 50				
ST. CLAIRSVILLE PRESBYTERY.		H. M.	L. S.	S. S.	Sust.
Portsmouth, 1st German.....					
Red Oak.....	8 00				
Ripley.....	21 00				
Rome.....					
Russellville.....					
Sandy Springs.....					
Sardinia.....					
Wellston.....					
West Union.....	5 00				
Wheat Ridge.....					
Winchester.....	12 00				
	297 91	432 88			18 75
ST. CLAIRSVILLE PRESBYTERY.		H. M.	L. S.	S. S.	Sust.
Antrim.....	7 00	26 40			
Bannock.....	15 50	23 00			
Barnesville.....	4 50				
Beaumont.....	56 00	25 00			
Bellaire, Ist.....	10 00	18 50			
" 2d.....	15 00	11 20			
Bethel.....	2 50				
Beulah.....					
Birmingham.....					
Buchanan.....					
Buffalo.....	3 75				
Cadiz.....	112 00	60 70			
Caldwell.....	60 96	4 00			
Cambridge.....	8 87				
Coal Brook.....	62 37	31 00			
Concord.....	19 84	35 05			
Crab Apple.....	10 86	11 60			
Farmington.....					
Freeport.....	26 13	19 30			
Kirkwood.....	5 00				
Jerusalem.....	5 00				
Lore City.....					
Martin's Ferry.....					
Morristown.....					
Mount Pleasant.....	12 86	9 00			
New Albans.....	14 00	35 75			
New Castle.....	6 25				
Nottingham.....	75 66	69 30			
Oliver.....	3 00				
Pleasant Valley.....	2 00				
Portland.....					
Pownatan.....	4 14				
Rock Hill.....	27 95	37 35			
St. Clairsville.....	45 00				

Scotch Ridge.....	2 65			
Senecaville.....	10 00			
Short Creek.....	8 00	17 20		
Sull Water.....				8 00
Washington.....	10 00			
Wesley.....	5 00			14 50
West Brooklyn.....				
Westchester.....	5 25			
Wheeling Valley.....				
Woodfield.....				
	724 54	521 75		82 65
				25 00
STREUBENVILLE PRESBYTERY.				
Amsterdam.....	35 00			
Annapolis.....	10 65			
Bacon Ridge.....				3 60
Bakersville.....	3 60			
Beech Spring.....	92 00			
Bethel.....	80 00	26 00		14 00
Bethesda.....				20 50
Bechteloh.....	15 00		5 00	
Bloomfield.....	5 00			
Brilliant.....	11 25			
Buchanan Chapel.....	5 00			
Carrollton.....	30 00			12 00
Centre.....				
"    Unity.....	4 00			
Corinth.....	40 00			57 00
Cross Creek.....	15 00			2 00
Deersfield.....				10 00
Dell Roy.....	8 24			
Dennison.....	10 00	17 00		
East Liverpool, 1st.....	209 06	55 00		45 00
"    2d.....	6 33	15 00		
"    8 65				
East Springfield.....				8 00
Feed Spring.....				
Harlem.....	7 00			
Hopedale.....	7 50			
Irondale.....	4 00			
Island Creek.....				
Kilgore.....	2 70	10 00		
Leesville.....	5 00			
Lima.....	5 00			
Linton.....				7 50
Long's Run.....	17 87			
Madison.....	8 00			
Minerva.....	5 00			
Monroeville.....	14 00			
Nebo.....	6 00			
Newcomertown.....	6 00			1 00

Kunkle.....	14 50			
Lost Creek.....	6 17			
Maumee.....	10 00	2 83		
Milton Centre.....				4 65
Montpelier.....	3 00			4 00
Mount Salem.....	11 00			6 25
Napoleon.....				
New Rochester.....	2 00			7 65
North Baltimore.....	2 00			6 00
Paulding.....				
Pemberville.....				
Ferrysburgh, 1st.....				
"    Walnut Street.....				
Toledo, 1st.....	85 46	7 00		
"    1st Congregational.....		81 20	27 40	
"    1st German.....	10 00			5 00
"    3d.....	14 29			38 44
"    5th.....	5 00			12 64
"    Westminster.....	57 27			50 00
Tontoxony.....	18 30			21 60
Waterville.....				
West Bethesda.....	10 00	14 55		
West Unity.....	5 00			5 00
Weston.....	12 00			13 00
Miscellaneous.....				
	374 51	503 42	57 33	
PORTSMOUTH PRESBYTERY.				
Buckeye.....				
Buena Vista, German.....	2 00			
Cedron.....				
Coalton.....				
Decatur.....	8 35			
Eckmansville.....		10 00	4 50	
Feeburgh.....				
Felcty.....				
Georgetown.....	12 00			2 00
Greenbrier.....				
Hangsb Rook.....		15 00		
Hightsport.....				
Huntington.....				
Ironton.....	38 00			123 32
Jackson.....	9 75			29 81
Johnston.....				5 00
Manchester.....	20 00			30 00
Mineral Springs.....				
Mount Leigh.....				15 00
Oakland.....				
Portsmouth, 1st.....	161 81			56 95
"    2d.....				70 80

	H. M.	L. S.	S. S.	Sust.
New Cumberland.....	6 83			
New Hagerstown.....	16 00		5 00	
New Harrisburgh.....	8 00			
New Philadelphia.....	6 45			
Oak Ridge.....	15 00	37 27		
Pleasant Hill.....	39 68			
Potter Chapel.....	8 00			
Richmond.....	11 00			
Ridge.....	12 00			
Salineville.....	25 68		80 26	
Seto.....	88 49			
Smithfield.....	12 00	10 00		
Stuebenville, 1st.....	10 00		15 00	
"    2d.....	28 69			
"    3d.....	8 00	6 00	16 83	
Still Fork.....	5 00		6 00	
Toronto.....	5 00			
Two Ridges.....	4 00			
Urichsville.....	5 00			
Unionport.....	5 00			
Warneburgh.....	135 71	52 00	37 00	
Wellsville.....	25 00	54 09		
West Lafayette.....	2 00	2 00		
Yellow Creek.....				
Miscellaneous.....	1067 44	296 86	349 59	
WOOSTER PRESBYTERY.				
Apple Creek.....	6 00	9 75	24 91	
Ashland.....	25 10	28 00		
Belleville.....	2 00	18 85		
Berlin.....	7 00			
Bethel.....	4 00			
Blooming Grove.....	2 00	3 00		
Canal Fulton.....	7 20			
Chester.....	4 87			
Clear Fork.....	2 00	17 70	2 50	
Congress.....	7 20	20 08	10 00	
Creation.....	4 87	5 50		
Delton.....	5 83			
Doylstown.....	40 00	25 28		
Fredericksburgh.....	2 90	9 60		
Hayesville.....	9 00			
Homesville.....	20 00	13 50		
Hopewell.....	28 51	18 00	1 93	
Jackson.....				
Jeromeville.....				
Lexington.....	5 00	6 50		

	H. M.	L. S.	S. S.	Sust.
Omaha, 2d.....	39 32	240 00		
"    Salem, German.....	3 00			
New Concord.....	23 00	16 42		
New Lexington.....	17 00			
Norwich.....	1 80			
Oakfield.....	2 00			
Osago.....	5 00	25 00		
Pataaskala.....	1 90			
Rendville.....				
Roseville.....				
Uniontown.....				
Unty.....	20 00	16 50		
Utica.....	12 00			
Warsaw.....				
Waterford.....	8 50	9 18		
West Carlisle.....	71 34	105 38		
Zanesville, 1st.....	73 44	78 45	25 00	
"    2d.....	30 00	75 22		
"    Putnam.....	50 00			
Miscellaneous.....	758 30	1075 91	82 29	
SYNOD OF OREGON.				
PRESBYTERY OF EAST OREGON.				
Baker City.....	3 00			
Centreville.....				
Cleveland.....				
Elgin.....	4 50			05
Enterprise.....	9 25			2 00
Grass Valley.....				
Helix.....				
Heppner.....				
Joseph.....	10 00		2 00	
Klikitat, 1st.....				
"    2d.....				
La Grande.....	5 00			
Lostine.....	12 00			
Pendleton.....				
Summerville.....				
Umatilla.....	11 75	14 29	9 00	
Union.....	55 50	14 29	11 00	2 05
PRESBYTERY OF PORTLAND.				
Albina.....				
Astoria.....				
Bethany, German.....	25 00	45 00	5 00	







	H. M.	L. S.	S. S.	Sust.
San Francisco, Chinese.....	11 85			
" Franklin Street.....	6 00	24 20		
" Hamilton Square.....			10 00	
" Holly Park.....	3 50	38 75		
" Howard.....	20 00			
" Japanese.....	5 00			
" Lebanon.....	12 25			
" Memorial.....	10 00			
" Olivet.....				
" St. John's.....	64 80	84 30		
" Trinity.....				
" Welsh.....	72 50			
" Westminster.....				
" Woodbridge.....	25 90			
San Mateo.....	848 17	377 25	60 00	48 70
SAN JOSÉ PRESBYTERY.				
Alvarado.....				
Ben Lomond.....				
Boulder Creek.....				
Cambria.....	14 00			
Cayucos.....	8 00	7 00		
Centerville.....				
Cholame.....				
Emanuel.....				
Felton.....				
Gilroy.....	5 00			
Highland.....	9 00			
Hollister.....	5 00			
Livermore.....				
Los Gatos.....	105 40	9 50	23 00	
Menlo Park.....				
Milpitas.....	10 00			
Monterey.....	15 00			
Pleasanton.....	6 05			
Pleasant Valley.....	12 00			
Salinas.....				
San José, 1st.....	142 00	195 65		5 00
San José, 2d.....	43 00	24 30	12 00	5 00
San Leandro.....	7 60			
San Luis Obispo.....	15 00			
Santa Clara.....	14 00	38 55	80 00	
Santa Cruz.....	12 00	6 85		
Shandon.....	24 85			
Templeton.....				
Watsonville.....	5 00			
BLAIRSVILLE PRESBYTERY.				
Armagh.....	4 35			
Beulah.....	41 50	23 00		30 00
Black Lick.....	3 45			
Blairsville.....	264 50	80 00		
Braddock.....	57 25	12 24		34 32
Chest Springs.....				
Conemaugh.....	5 00	5 62		16 00
Congruity.....	20 00	15 50		8 00
Cross Roads.....	8 00	31 50		8 00
Derry.....	106 48	42 58		
Ebensburgh.....	8 05	18 00		11 72
Fairfield.....	73 11	31 85		
Gallitzin.....				
Greensburgh.....	86 71	121 00		25 00
Harrison City.....	21 17	16 00		
Irwin.....	51 94	20 93		9 60
Jeanette.....	6 80	40 00		5 20
Johnstown.....	45 03	49 00		18 00
Kerr.....				5 00
Laird.....	9 00			
Latrobe.....	49 00	31 23		21 00
	3370 56	2217 68	196 03	



Writes .....	4 00								
Miscellaneous .....	456 90	281 85	65 00	10 00				17 00	4 00
STOCKTON PRESBYTERY.									
Bakersfield .....								7 50	25 00
Bethel .....	5 15	2 00		1 00				26 00	13 48
Clements .....	5 10		9 00					121 37	20 00
Columbia .....	5 00							69 35	25 38
Fowler .....	25 00		10 00	3 00				49 50	35 00
Fresno .....		17 05						280 62	216 00
Grayson .....		3 10						34 50	9 00
Madera .....	15 00							40 75	49 00
Merced .....								115 33	65 66
Modesto .....	7 50							23 53	
Oakdale .....	17 00							12 33	
Piano .....								18 13	
Porterville .....								30 50	27 50
St. James .....								19 16	
Sanger .....	20 00								
Sonora .....	15 00								
Stockton .....	32 40	68 83							
Tracy .....	6 90								
Traver .....	8 00								
Visalia .....	10 00	2 45							
Miscellaneous .....	9 95								
	182 00	31 43	19 00	4 00				1706 42	1050 93
BUTLER PRESBYTERY.									
Allegheny .....								9 00	8 72
Amity .....								4 00	
Buffalo .....									14 00
Butler .....								423 19	202 51
Centre .....									6 90
Centreville .....								48 00	97 05
Clintonville .....								7 00	26 00
Concord .....								17 80	51 00
Farview .....									
Grove City .....	900 00	172 37	20 24					6 00	150 47
Harfordsburg .....	22 05	20 00	20 00					10 00	12 00
Harrisville .....	8 00	10 61	8 50					4 83	
Jefferson Centre .....	7 00	15 00						5 00	
Martinsburg .....	104 50	132 00						5 00	17 00
Middlesex .....	733 90	140 77	19 68					25 00	10 00
Mount Nebo .....	473 85	626 10						11 10	20 31
Muddy Creek .....	110 00							9 00	42 60
New Hope .....								7 00	2 55
New Salem .....	16 00	25 00						9 00	25 00
North Butler .....	15 04							10 00	
North Liberty .....	35 00	41 50	75 00					25 00	22 15
North Washington .....	24 25	15 50	2 25					10 75	33 75
Petrolia .....	20 00							2 00	7 56
Plain Grove .....	25 00	17 00						17 00	72 10
Pleasant Valley .....	8 00	9 00						6 17	6 00
Portersville .....	5 00							20 25	18 00
Princeton .....	76 14	107 90	12 00					10 00	
Prospect .....	10 00	20 60						8 00	12 50

Writes .....	4 00								
Miscellaneous .....	456 90	281 85	65 00	10 00					
STOCKTON PRESBYTERY.									
Bakersfield .....									
Bethel .....	5 15	2 00		1 00					
Clements .....	5 10		9 00						
Columbia .....	5 00		10 00	3 00					
Fowler .....	25 00								
Fresno .....		17 05							
Grayson .....		3 10							
Madera .....	15 00								
Merced .....									
Modesto .....	7 50								
Oakdale .....	17 00								
Piano .....									
Porterville .....									
St. James .....									
Sanger .....	20 00								
Sonora .....	15 00								
Stockton .....	32 40	68 83							
Tracy .....	6 90								
Traver .....	8 00								
Visalia .....	10 00	2 45							
Miscellaneous .....	9 95								
	182 00	31 43	19 00	4 00					
ALLEGHENY PRESBYTERY.									
Allegheny, 1st .....	900 00	172 37	20 24					6 00	150 47
"   2d .....	22 05	20 00	20 00					10 00	12 00
"   1st German .....	8 00	10 61	8 50					4 83	
"   Bethel .....	7 00	15 00						5 00	
"   Central .....	104 50	132 00						5 00	17 00
"   McClure Avenue .....	733 90	140 77	19 68					25 00	10 00
"   North .....	473 85	626 10						11 10	20 31
"   Providence .....	110 00							9 00	42 60
"   Westminster .....								7 00	2 55
Avalon .....	16 00	25 00						9 00	25 00
Bakerstown .....	15 04							10 00	
Beaver .....	35 00	41 50	75 00					25 00	22 15
Belleve .....	24 25	15 50	2 25					10 75	33 75
Bridgewater .....	20 00							2 00	7 56
Bull Creek .....	25 00	17 00						17 00	72 10
Concord .....	8 00	9 00						6 17	6 00
Cross Roads .....	5 00							20 25	18 00
Emsworth .....	76 14	107 90	12 00					10 00	
Evans City .....	10 00	20 60						8 00	12 50

SYNOD OF PENNSYLVANIA.

ALLEGHENY PRESBYTERY.

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Rehoboth.....	36 00	31 75	19 00		Olivet.....	17 00			
Scrub Grass.....	8 00	4 00	3 00		Oxford, 1st.....	128 73	182 50		
Summit.....	4 72	19 65	2 26		" 2d.....	3 00			
Uptonville.....	88 68	27 25	4 63		Penningtonville.....	23 00	6 40	5 06	
West Sanbury.....		12 00			Phoenixville.....	12 13	18 50		
Westminster.....		1 00			Ridley.....		5 00		
Zelienople.....					" Park.....				
Miscellaneous.....	955 15	940 12	374 66		Toughkenamon.....	20 11	56 00	10 00	
					Trinity.....	20 76			
CARLISLE PRESBYTERY.									
Big Spring.....	79 16	81 25			Unionville.....	23 88	8 00		
Bloomfield.....	32 63	40 49	14 45		Upper Octorara.....	332 00	37 69	116 04	
Buck Valley.....					Wayne.....	89 71	332 54	61 80	
Buffalo.....	8 00				" 2d.....	2 00			
Burnt Cabins.....	117 47	91 27	17 80		West Grove.....	11 51	45 69	10 00	
Carlisle, 1st.....	210 00	377 19	61 30		Miscellaneous.....	5 00	15 00	10 00	
" 2d.....	14 00					2544 26	1641 87	599 41	
Centre.....	41 12	148 19	5 48		CLARION PRESBYTERY.				
Chambersburgh, Central.....	200 00	323 96	82 79		Academia.....	7 49	10 11	2 00	
" Falling Spring.....	11 00	48 40	19 00		Adrian.....	78 42	50 73	30 00	
Dauphin.....	22 82		1 75		Beech Woods.....				
Derry.....	2 00	7 00			Bethesda.....				
Dickinson.....	59 26	20 41	21 35		Big Run.....				
Duncannon.....	3 00	1 00			Brockwayville.....	4 62	28 50		
Fayetteville.....	1070 25	44 90	2 72		Brookville.....	34 00	45 87		
Gettysburgh.....	2 80	14 00			Calensburg.....	6 00			
Great Conewago.....	65 41	45 62			Clarion.....	25 74	29 00		
Green Castle.....	2 50				Concord.....	3 00			
Green Hill.....	6 20	13 00	6 17		Cool Spring.....	40 00	75 00		
Harrisburgh, Covenant.....	2 00				Du Bois.....	27 50	27 00	10 00	
" Elder Street.....	276 43	674 30	219 08		East Brady.....	85 00	27 00		
" Market Square.....	8 00	3 50			Edenburg.....	5 00			
" Olivet.....	603 42	373 00	150 00		Elkton.....				
" Pine Street.....	5 00	16 65	32 01		Emlenon.....	52 15			
" Westminister.....	17 00				Greenville.....	87 20			
Landsburgh.....	150 80	20 00			Johnsbourg.....	3 11			
Lebanon, 4th Street.....	563 17	550 00	32 00		Leatherwood.....	16 00	43 00		
" Christ.....	30 85	11 15			Licking.....	7 00	9 00		
Lower Marsh Creek.....	27 00	25 00	2 00		Marionville.....	2 32			
Lower Path Valley.....	5 28	15 00	14 09		Maysville.....	19 50			
McConnellsburgh.....	32 99	60 13			Mill Creek.....				
Mechanicsburgh.....	74 19	85 92	63 93		Mount Pleasant.....				
Merersburgh.....	50 00	27 00			Mount Tabor.....				
Middle Spring.....		13 00	7 00		New Bethlehem.....	26 00	35 10		
Middletown.....	5 60				New Rehoboth.....	4 00	25 25	1 00	
Millerstown.....	21 50	44 87	10 50		Oak Grove.....	12 00	24 25		
Monaghan.....					Oak City, 2d.....		69 14		



	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Greenville.....	93 00	70 00	47 00		Shade Gap.....	15 00	7 50		
Hadley.....	4 00				Shaver's Creek.....	6 00			
Harbor Creek.....	3 00	5 25	2 00		Shellsburgh.....	10 00			
Harmonsburg.....	3 00				Shirleysburgh.....	4 37			
Ivinston.....	42 08				Sinking Creek.....	9 00	16 86		
Jamestown.....					Sinking Valley.....	3 00			
Kendall Creek.....	4 83	47 00			Spring Creek.....	39 25			
Kerr's Hill.....	7 00	5 00	5 00		Spring Mills.....	31 82			
Meadville, 1st.....	80 00	35 00	25 00		State College.....	58 12	71 72		
" 2d.....	32 00	40 00			Tyrone.....	15 00	7 00	4 27	
Mercer, 1st.....	4 00				Upper Tuscarora.....	100 00			
" 2d.....	13 34		4 40		Waterside.....	55 30			20 81
Milledgeville.....	2 00				West Kishacoquillas.....	12 50			
Mill Village.....					Williamsburgh.....				
Mount Pleasant.....	135 00	267 35	22 00		Winterburn.....				
New Lebanon.....	54 44	50 00	27 20		Woodland.....				
North Clarendon.....	9 74				Yellow Creek.....				
Oil City, 1st.....	46 50	21 40	9 00		Miscellaneous.....	19 89	1256 06	259 76	
Pittsfield.....	54 00								
Pleasantville.....	2 50	4 00	2 06		KITTANNING PRESBYTERY.				
Salem.....	3 00	4 00			Apollo.....	83 00	75 00	20 00	
Sandy Lake.....	2 50	9 50			Appley Manor.....	5 50			
Springfield.....	5 00	4 00			Atwood.....	2 00			
Stoneboro.....	8 00				Bethel.....	6 00	25 00	3 00	
Sugar Creek.....	2 00				Bethesda.....	12 00			
" Memorial.....	5 00	9 00	18 23		Boiling Spring.....	4 00	4 89		
Sugar Grove.....	5 00				Brady's Bend.....	2 00			
Sunville.....	35 00	58 00			Centre.....	3 00			
Tideoute.....	280 27				Cherry Run.....	3 50	9 00		
Titusville.....	101 06	22 25			Cherry Tree.....	125 00	2 00	5 00	
Union.....	19 00				Clarksburgh.....	2 75			
Utica.....	4 00	7 00			Clinton.....	8 00	11 00		
Vanango.....	155 77	283 50	68 51		Concord.....	10 00			
Warren.....	2 00	17 41	6 00		Crooked Creek.....	2 25	5 25		
Waterford.....	4 00	17 20			Currie's Run.....	36 59	72 03	11 00	
Watertoo.....					East Union.....	6 15	6 15	9 00	
Watsburgh.....					Ebenezer.....	57 10	7 32		
Westminster.....					Elder's Ridge.....	14 00	13 85		
	1686 07	2166 61	289 06		Freeport.....	33 00			
					Gilgal.....	20 00			
HUNTINGDON PRESBYTERY.					Harmony.....				
Alexandria.....	106 00	96 02	34 50		Homer.....		55 00	60 00	
Altoona, 1st.....	61 25	99 32			Indiana.....				
" 2d.....	168 00	186 90	15 00		Jacksonville.....				
" 3d.....	26 56	5 00							
Bald Eagle.....	21 00								
Bedford.....	22 20		8 00						

Kittanning, 1st.....	340 00	57 50	52 00
" 2d.....	10 00	9 87	
Leechburg.....	22 00	22 00	10 00
Mahoning.....		8 00	12 00
Marion.....			
Mechanicsburg.....	2 00		
Middle Creek.....	7 00		
Midway.....	53 76	16 00	
Mount Pleasant.....			
Parker City.....	2 26	10 00	
Plainville.....	12 00	3 69	
Rayne.....	10 00		
Rockbridge.....	37 79	171 51	
Rural Valley.....	27 00		
Salisbury.....	3 00	24 00	7 85
State Lick.....	22 22	9 00	
Smicksburg.....	2 00	12 00	
Snader's Grove.....	4 00		
Tunnelton.....	18 00	9 00	9 00
Union.....	21 55	10 60	4 50
Washington.....	10 00	11 32	36 98
West Glade Run.....	26 00	11 50	8 50
West Lebanon.....			
Worthington.....			
	1070 21	661 38	213 88

LACKAWANNA PRESBYTERY.

Abington.....			
Arsenal.....			
Archbald.....			
Ashley.....			
Athens.....			
Barclay.....	26 00	42 28	10 00
Bennett.....	7 00		4 00
Bernice.....	6 00		
Bethany.....			
Bowman's Creek.....			
Brooklyn.....	15 00		
Camptown.....			
Canton.....	20 91		
Carbondale.....	227 82	76 07	53 68
Columbia Cross Roads.....	2 50		
Dimock.....			
Dundaff.....	6 00	10 00	
Dunmore.....			
Duane.....			
Elnhurst.....			
Forest City.....			
Franklin.....	1 00		
Gibson.....			

Bellevue.....	160 00	2 78	
Bethel.....	2 10		
Bonlah.....	13 40		
Birmingham.....	150 67		
Bradford.....	8 25	14 00	
Buffalo Run.....	32 29	5 48	10 00
Clearfield.....	6 00		
Coalport.....	7 61	1 95	10 82
Curwensville.....	1 00	43 45	10 00
Duncansville.....	51 00	8 00	
East Kishacoquillas.....	8 00	10 12	
Everett.....	10 00	33 50	
Fruit Hill.....			
Gibson, Memorial.....			
Gen Hope.....	37 13	93 58	2 56
Holidaysburg.....	19 66	8 00	
Houtzdale.....			
Hubbardsburg.....	148 96	69 78	5 18
Huntingdon.....	5 00		
Irvona.....	3 00		
Kerrmore.....	8 00		
Kyletown.....	8 00		
Lewistown.....	94 59	242 50	110 00
Lick Run.....			
Little Valley.....	19 75	8 00	
Logan's Valley.....	17 00	47 00	5 00
Lost Creek.....	85 00	9 47	
Lower Spruce Creek.....	13 00	26 00	
Lower Tuscarora.....	18 00		
McVeytown.....			
Mann's Choice.....	2 00		
Mapleton.....	7 00		
Middle Tuscarora.....			
Mifflintown, Westminster.....	51 51	25 00	11 46
Milesburg.....	5 00		
Milroy.....	20 81	35 00	
Morrisdale.....	2 00		
Mushannon and Snow Shoe.....	1 00		
Mount Union.....	25 00	20 30	
Newton, Hamilton.....			
Orbiscola.....			
Oscoda.....	13 14		
Pendfeld.....	5 00	12 50	
Peru.....	9 00		
Petersburgh.....	10 00	19 68	
Philipsburgh.....	26 65	56 02	
Pine Grove.....	14 31		3 19
Port Royal.....		16 66	
Robertsdale.....	1 00		
Saxton.....	6 00		



Sugar Notch.....	10 00	2 50	205 57	152 41	70 46	20 00
Susquehanna Depot.....	7 00			4 00	20 00	
Sylvania.....	4 60				17 81	
Terrytown.....	147 69	77 04		1 00	32 64	42 46
Towanda.....	52 00	80 00		14 00		8 00
Troy.....	34 51			15 00		8 75
Tunkhannock.....	2 00			6 00	10 46	
" Village.....	5 00			10 86		7 95
Uniondale.....	4 00	7 00		1 00		
Waymart.....	285 75			30 00	47 32	35 00
Wells and Columbia.....	690 80	200 38	52 17	3 00		
West Pittston.....				80 53		
Witkes Barre, 1st.....				13 00		
Covenant.....	13 60		59 69			
" Grant Street.....	140 93	45 00	75 88			
" Memorial.....	7 00		22 01			
" Westminster.....	20 00					
Wyahosting, 1st.....	4 30	13 00	6 10			
" 2d.....	13 50					
Wysex.....	6546 88	1302 85	741 43			
LEHIGH PRESBYTERY.						
Allentown.....	102 50					
Allen Township.....	10 00					
Ashland.....	85 07	36 27	61 82			
Audenberg.....	7 00	12 15				
Bangor.....						
Beaver Meadow.....	21 00	18 00				
Bethlehem, 1st.....	56 25	22 00				
Catasauqua, 1st.....						
Centralia.....			36 25			
" Bridge Street.....						
Coneygham Valley.....	200 00	286 35	7 39			
Easton, 1st.....	582 37	80 00				
" 2d.....	4 15					
" Braitherd.....						
East Stroudsburg.....						
Eckley.....	76 15	12 00				
Ferridale.....	98 81	28 90				
Hazleton.....	12 90	4 00				
Hokendaqua.....						
Lehighton.....	10 00	36 85				
Lock Ridge.....						
Lower Mount Bethel.....	24 80		4 00			
Mahanoy City.....	40 00	189 95	25 00			
Mauch Chunk.....						
Milton.....				1796 17	1787 13	660 19
Montgomery.....						
Montoursville.....				4 00		
Moorestown.....						
Mountain.....						
Mount Carmel.....						
Muncy.....						
New Berlin.....						
New Columbia.....						
Northumberland.....						
Orangeville.....						
Pennsylvanie.....						
Raven Creek.....						
Renovo.....						
Rohrbaugh.....						
Shamokin, 1st.....						
" Rush Township.....						
Shiloh.....						
Sunbury.....						
Trout Run.....						
Warrior Run.....						
Washington.....						
Washingtonville.....						
Waisontown.....						
Williamport, 1st.....						
" 2d.....						
" 3d.....						
" Bethany.....						
Miscellaneous.....				37 50	5 00	
FAIRFAX PRESBYTERY.						
Bethel.....						
Buckhannon.....						
Calvary.....						
Casville.....						
Centerville.....						
Clarksburg.....						
Crawford.....						
Elizabeth.....						
Fairmount.....						
French Creek.....						
Gnatty Creek.....						
Grafton.....						
Grantsville.....						
Hughes River.....						
Kanawa.....						
Kingwood.....						
Lebanon.....						
Long Reach.....						

	H. M.	L. S.	S. S.	Sust.
Mannington.....	23 00			
Morgantown.....				
Newburgh.....				
Parkersburg, 1st.....				
Pleasant Flats.....				
Point Pleasant.....	5 00	17 91		
Ravenswood.....		25 02		
Sistersville.....				
Spencer.....	5 00			
Sugar Grove.....	28 00			
Terra Alta.....				
Weston.....	5 00			
Winfield.....	7 35			
Wyoma.....				
Miscellaneous.....	127 00	51 93	3 00	
PHILADELPHIA PRESBYTERY.				
Philadelphia, 1st.....	1058 78	169 27	50 00	
" 2d.....	281 43	538 43		
" 3d.....	61 00	40 23	30 00	
" 4th.....	5 00		8 00	
" 9th.....	30 00			
" 10th.....	2041 50	88 50	49 60	
" African, 1st.....				
" Alexander.....	133 52	73 81	37 45	
" Sugar Grove.....	372 84			
" Arch Street.....				
" Atonement.....				
" Beacon.....	25 00			
" Berean.....				
" Bethany.....			278 06	
" Bethesda.....	55 00		60 88	
" Bethlehem.....	21 00	30 00		
" Calvary.....	997 78	98 09	6 00	
" Carmel, German.....	5 00			
" Central.....	100 97	158 11	250 00	
" Chambers.....				
" Clinton Street, Immanuel.....	5 74	10 00	3 48	
" Cohocksink.....	269 62	111 00	52 15	
" Columbia Avenue.....	35 21	38 93	20 00	
" Corinthian Avenue, Ger.....				
" Covenant.....	25 00	39 10	10 00	
" Evangelical.....	20 00		5 00	
" Gaston.....	12 85		63 50	
" Grace.....			10 00	
" Green Hill.....			25 00	
" Greenway.....		64 85		

	H. M.	L. S.	S. S.	Sust.
PHILADELPHIA NORTH PRESBYTERY.				
Abington.....	135 00	38 00		
Ann Carmichael.....	5 00	13 40		
Ashbourne.....		32 32		
Ben Salen.....				
Bridesburg.....	10 00		80 00	
Bristol.....	18 00	51 00	61 59	
Carmel.....	2 00			
Carversville.....	4 00			
Chestnut Hill.....	135 00	136 23	65 00	
Trinity.....				
Conshohocken.....	7 00		3 00	
Doylestown.....	112 62	77 20	7 50	
Eddington.....	20 00			
Falls of Schuylkill.....	33 00		61 00	
Forestville.....	5 00		8 10	
Fox Chase.....		27 76		
Frankford.....	122 21	48 75	50 00	
Germanatown, 1st.....	1148 01	306 49	50 00	
" 2d.....	425 03	120 00	50 00	
" Market Square.....	167 84	45 00	25 00	
" Redeemer.....	105 00			
" Wakefield.....	82 23	38 50		
Hermion.....	30 00	21 00		
Holmesburg.....		70 00		
Huntingdon Valley.....				
Jeffersonville, Centennial.....	30 00			
Jenkintown, Grace.....	10 00			
Langhorne.....				
Lawndale.....	7 00			
Leverington.....	25 00			
Lower Merion.....	150 00	7 00	18 82	
Manayunk.....				
Morrisville.....	3 00	66 00	27 01	
Mount Airy.....	10 69			
Neshaminy of Warminster.....	29 48	49 13	2 12	
" Warwick.....	85 19			
Newtown.....	150 91	106 22	185 47	
Norristown, 1st.....				
" 2d.....				
" Central.....	135 52	21 30	30 00	
" Norriton and Providence.....	37 00			
Overbrook.....	42 10			
Port Kennedy.....			10 00	
Pottstown.....	43 47	85 69	15 39	
Roxborough.....	10 00		4 00	
Springfield.....	8 50			
Tacony.....				





	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
WASHINGTON PRESBYTERY.									
Pittsburgh, 6th	138 76	73 00			Allen Grove	6 00			
" 7th	9 62	20 00			Bethlehem	22 00	15 00		
" 8th	38 00	83 81	4 60		Burgestown	174 71	34 10	25 66	
" 43d Street	395 27	315 02			Cameron	12 00			
" Beliefeld					Claysville	180 60	104 00		
" Central					Cove	8 57		10 09	
" Covenant	16 71	32 00			Cross Creek	68 18	50 00		
" East Liberty	1194 99	293 67	295 07		Cross Roads	31 00	34 00		
" Grace Memorial	4 00				East Buffalo	61 40	44 00	18 77	
" Lawrenceville	54 15	178 25	64 78		Fairview	8 00			
" McCandless Avenue	15 00	79 57			Forks of Wheeling	164 00	53 50	10 75	
" Park Avenue	145 00	95 00	90 00		Frankfort	9 00		14 54	
" Shady Side	1218 00	18 00			Hookstown	30 52		1 83	
" South Side					Limestone				
Point Breze	1500 00	388 66	100 00		Lower Buffalo	12 00	2 42		
Raccoon	169 64		8 80		Lower Ten Mile	14 00	4 89		
Riverdale	5 00				Mill Creek				
Sharon	95 47	57 00			Moundsville	14 20	12 00		
Swissvale	84 00	80 00			Mount Olivet	5 00			
Valley	11 00				Mount Pleasant				
West Elizabeth	36 00	30 00			Mount Prospect				
Wilksburgh	363 45	230 00			New Cumberland	65 30	20 00	15 00	
Miscellaneous		870 16	1 15		Pigeon Creek	200 00	14 37		
	8793 86	5201 25	1286 51		Three Springs	22 25			
					Ukity	3 00	5 00		
BEDSTONE PRESBYTERY.									
Belle Vernon		53 14			Upper Buffalo	140 00	73 30	22 04	
Brownsville	13 00	57 00	8 00		Upper Ten Mile	30 00	12 00		
Cannelsville	47 20	115 45	20 50		Washington, 1st	461 82	254 73	152 50	
Dawson	8 06	1 66			" 2d	202 35	117 09		
Dunbar	29 00	61 00	16 00		" 3d				
Dunlap's Creek		233 20	24 79		Waynesburg		41 00		
Farrance		50 00	8 00		Wellsburg	27 02			
Fayette City	12 30				West Alexander	171 10	47 85		
George's Creek	2 00				West Liberty	9 00	5 00		
Greensboro					West Union	6 00		1 18	
Jefferson	3 00				Wheeling, 1st	167 28	247 85	10 00	
Jenner					" 2d	36 58	105 00	22 87	
Laurel Hill					" 3d	14 00	19 50	7 40	
Leisenring	65 60	23 00	177 85		Miscellaneous			2 00	
Little Redstone	18 98		3 75			2368 33	1316 60	314 63	
Long Run	11 46	44 87	11 48		WELLSBORO PRESBYTERY.				
McClellandtown	19 30	40 05			Allegheny	1 00		5 87	
McKeasport					Antrim			5 00	
Mount Pleasant	73 00	158 21			Arnol	17 20	16 84	6 00	
" "	76 00								
" Reunion	21 75	67 00							



SYNOD OF SOUTH DAKOTA.		DAKOTA PRESBYTERY.		SOUTHERN DAKOTA PRESBYTERY.		BLACK HILLS PRESBYTERY.	
H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
ABERDEEN PRESBYTERY.							
Aberdeen.....	14 57	11 50		Ascension.....	13 40	4 50	
Andover.....	1 50			Brown Earth.....	1 00		
Bradley.....	1 50			Buffalo Lake.....	1 00		
Brantford.....	10 00	21 00		Cedar.....	1 00		
Britton.....	4 00			Crow Creek.....	1 00		
Castlewood.....	10 00			Flandreau, 1st.....	18 50	3 50	38
East Rondell.....	10 00			Hill.....	4 00		
Euendale.....	10 00			Mayasan.....	40		
Paris.....	10 00			Mountain Head.....	2 00		
Forest City.....	15 00	16 00		Pine Ridge Agency.....	1 00		
Frederick.....	30 85			Raven Hill.....	2 00		
Gary.....	5 00			White River.....	1 00		
Groton.....	5 00			Wood Lake.....	5 00		
Hillsdale.....				Yankton Agency.....	50 30	8 00	38
Holland, 1st.....				SOUTHERN DAKOTA PRESBYTERY.			
Hoffon.....				Alexandria.....	7 00		
Immanuel.....				Bon Homme Co., 1st, German.....	15 00		
Knox.....				Bridgewater.....	40 00	80 00	2 00
La Foon.....				Brule Co., 1st, Bohemian.....	17 00		
La Grace.....	5 00	4 50		Cantota.....	10 00	8 00	2 00
Leola.....				Canton.....	8 00	5 00	
Ludden, Westminster.....				Dell Rapids.....	8 25		
Melette.....				Ebenezer.....	2 00		
Oneota.....				Emery, 1st German.....	5 00		
Pembroke.....				Emanuel.....	8 00		
Pierpont.....		4 00		Gesmantown.....	1 14	5 00	1 00
Raymond.....				Harmony.....	15 00	2 60	
Richland.....				Hope Chapel.....	2 61	1 50	
Rondell.....				Kimball.....	28 00	1 50	
Roscoe.....	35 00			Mitchell.....			
South Galr.....				Montrose.....			
Uniontown.....				Olive.....	30 00	17 00	1 00
Willmot.....				Parker.....	2 50		
Zion.....	132 42	31 50	25 50	Parkston.....			
BLACK HILLS PRESBYTERY.							
Alzada.....	2 00			Peach Valley.....	12 34	30 00	
Bethel.....	5 00			Scotland.....	7 35	13 40	
Burton.....				Stoux Falls.....	50 00		4 00
Camp Crook.....	3 00			Stanley.....	5 00		
Collins.....	75			Turner Co., 1st, German.....			
Eik Creek.....	3 00			" " 4th.....			
Galena.....	12 00			Tyndall.....	5 00		1 00
Hill City.....	4 99			" " 1st, Bohemian.....			
				Union Centre.....			

Hot Springs.....	10 00	2 56	2 00	2 00	1 50				
Laverne.....	4 00				5 00			2 00	
Nashville.....	5 00								
Newcastle.....	2 50								
Pleasant Valley.....	3 00								
Rapid City.....	96 21	25 12		2 00	272 09	99 50	22 00	13 00	
Sturgis.....	13 00								
Terraville.....	23 50	7 65			5 00			1 00	
Whitewood.....	21 00				5 00			3 00	
Miscellaneous.....	208 95	35 33	2 00	2 00	33 00			4 00	
CENTRAL DAKOTA PRESBYTERY.									
Alpena.....	3 00	2 50		85					
Artisan.....	2 50								
Bancroft.....	5 25								
Bethel.....	10 00	4 22			3 00				
Beulah.....	2 82				1 00				
Blunt.....	6 00	16 30							
Brookings.....	10 00								
Canning.....	1 00								
Colman.....	10 00								
Endeavor.....	8 86								
Flandreau, 2d.....	6 15	10 00	12 00		75 00	19 00		19 00	
Forestburg.....	3 14								
Ilitchcock.....	7 30								
House of Hope.....	3 66								
Howell.....	16 27	2 35			24 92	2 75	10 00	2 00	
Huron.....	50 21	102 82		25 00					
Madison.....	17 12	11 05			4 65			97	
Manchester.....	8 02								
Miller.....	11 55								
Miner.....					8 20	22 75		3 68	
Okobolo.....									
Ontola.....	25 32								
Pierre.....									
Rose Hill.....	10 00				1 70				
Stanley.....	10 00				1 00				
St. Lawrence.....	10 00	6 00			5 00				
Union.....	1 15								
Volga.....	20 00	25 50			2 00				
Wentworth.....	5 00				30 00	32 85	16 28	8 00	
Wessington.....	13 68	8 60							
White.....	10 00	10 00							
Wolsey.....	10 00	20 00	10 00						
Woonsocket.....									
	283 00	219 24	47 85	2 00	156 47	100 35	20 28	9 65	

Union County, 1st  
White Lake.....

SYNOD OF TENNESSEE.

BIRMINGHAM PRESBYTERY.

Anniston, Noble St.  
Birmingham, Ensley  
Bridgeport  
New Decatur, Westminster  
Sheffield, 1st  
Thomas, 1st.....

HOLSTON PRESBYTERY.

Amity  
Beech  
Bethesda  
Chucky Vale  
College Hill  
Davidson's River  
Elizabethon  
Freedmen's Chapel  
Greenville  
Hendersonville  
Jerdontown  
Jonesboro  
Kingsport  
Lamar  
Mill River  
Mount Bethel  
Mount Lebanon  
New Hope  
New Salem  
Oakland  
Olivet  
Reely Creek  
Reynolds Creek  
St. Marks  
Salem  
Tabernacle  
Timber Ridge  
Wells  
Miscellaneous.....













Wausaukee.....	491 15	11 36	59 67	1 00	40 90	19 00	10 74
Miscellaneous.....		246 63		1 00	3 00		
<b>MILWAUKEE PRESBYTERY.</b>							
Alto, Calvary.....	8 00				2 00		
Barton.....	5 05				2 00		
Beaver Dam, 1st.....	22 80	12 80			313 57	20 00	
Assembly.....	14 00				1 40		
Cambridge.....	8 80						
Cato.....		10 00	2 80		5 00	10 00	5 00
Cedar Grove.....	17 44						
Delafield.....		7 00			17 00		
Horicon.....	13 00				6 25		
Juneau.....	6 30	7 54					
Manitowoc, 1st.....	5 00	9 70					
					834 14	331 68	106 26
							30 00
							38 07

Woman's Executive Committee of Home Missions (including gifts from Sabbath-schools). . . . . \$319,078 99

Number of Contributing Churches (Home Missions)..... 5,153  
 " " (Sustentation)..... 884

CONTRIBUTIONS FROM INDIVIDUALS, ETC., DURING  
THE YEAR 1891-92.

A Friend.....	\$50 00	"A Steward," for debt.....	\$5 00
Mr. and Mrs. Fred. Fuller, Fullerton, Neb.....	20 00	Miss L. S. McMonigal.....	10 00
Miss Emma Robertson, for debt.....	1 00	J. D. Lynde, Haddonfield, N. J.....	100 00
Mrs. E. M. B., Springfield, N. Y.....	5 00	E. A. Greenough, Falls Church, Va.....	100 00
"A. B. C.".....	5 00	Mrs. Edward Bigelow, Farmingdale, N. J.....	10 00
"Friend," Choconut Centre, N. Y.....	5 00	Miss Carrie D. Hopkins, Denver, Col., debt.....	10 00
Mrs. E. P. Thwing, Brooklyn, N. Y.....	400 00	A Friend of Home Missions in Washington	
"V. F.".....	120 00	County.....	25 00
Wm. H. Perdomo, M.D., Sag Harbor, N. Y.....	10 00	Mrs. Myron Phelps, Lewistown, Ill.....	50 00
Mrs. C. H. Pond, Auburndale, Mass., for		Rev. V. D. Reed, D.D., Philadelphia, Pa.....	10 00
debt.....	5 00	"M. E. W.," debt.....	5 00
J. Hope, West Philadelphia, Pa.....	100 00	W. H. Perdomo, M.D., Sag Harbor, N. Y.....	10 00
Mrs. H. F. Bronson, Ottawa, Canada.....	1500 00	Fanny U. Nelson, Philadelphia, Pa.....	10 00
"A Widow's Tenth".....	8 00	Mrs. Mary E. Palmer, New Brighton, Pa.....	20 00
"A Friend," Rochester, N. Y.....	20 00	J. W. Johnstone, a thank offering.....	10 00
Lucy S. Anderson, Bellaire, Ohio.....	10 00	Mrs. Eunice T. Halstead, Batavia, N. Y.....	27 00
Miss Jane S. Cathcart, York, Pa.....	30 00	Miss Annie Wright, Atoka, Ind. Ter.....	12 50
John C. Wicke, Youngstown, Ohio.....	500 00	"M. E. P.".....	2 00
James B. Jermain, Albany, N. Y.....	600 00	Charles G. Wilson and wife, Rose Hill, Fla.....	150 00
"A Friend of the Cause".....	10 00	Rev. J. C. Meehlin.....	11 25
Upson, Walton & Co., Cleveland, Ohio.....	100 00	Robert Weir, Baltimore, Md.....	5 00
"A Friend of Home Missions".....	10 00	Mrs. Eunice W. Van Keuren, Little Britain,	
Rev. T. Thomas, Stevensville, Pa.....	10 00	N. Y.....	20 00
Miss L. S. Throop, Utah.....	1 00	Upson, Walton & Co., Cleveland, Ohio.....	100 00
"H. L. J.".....	200 00	S. Paul, New York City.....	24 50
Mrs. E. A. Cummins, Bellaire, Ohio.....	20 00	Friends.....	300 00
Woodland S. S., Easton, W. Va.....	7 00	Mr. and Mrs. Geo. A. Lyon, San Francisco,	
Rev. and Mrs. R. W. Kennedy, Daly, N. D.....	8 00	Cal.....	25 00
Jos. Sutherland, Brown's Valley, Minn.....	8 00	Miss F. E. Baker.....	5 00
Miss Isabella Seely, Goodhue.....	5 00	Society of Inquiry, Lane Theological Seminary,	
"Two Sisters".....	15 00	Cincinnati, Ohio.....	12 40
"Unkuown Friend".....	10 00	John F. Winslow, Poughkeepsie, N. Y.....	200 00
"T. W. P.".....	4 00	Chas. W. Black and wife, Malvern, Iowa,	
Rev. Wm. G. Smith, Laingsburg, Mich.....	5 00	debt.....	102 50
Rev. D. A. Newell and family, Wooster, O.....	10 00	"R.," debt.....	8 00
Mrs. Alexander M. Bruen, New York.....	500 00	"Charlie Little".....	5 00
Mrs. Dorothy R. Turner.....	100 00	Rev. C. L. Carhart, Buffalo, N. Y.....	20 00
Sarah E. Annan, Allegheny, Pa.....	30 00	H. J. Huey, Philadelphia, Pa.....	10 00
A. Root, Ingersoll, Ont.....	4 00	Rev. J. S. Craig, D.D., Mablesville, Ind.....	10 50
"Presbyter," for debt.....	25 00	Mrs. Dr. Kelsey, Xenia, Ind.....	1 50
Miss Flora Gould, Arkansas City, Kan.....	5 00	"Outsider".....	10 00
J. W. Blackburn, Provo, Utah.....	10 00	Sidney Hall, Middle Granville, N. Y.....	3 00
"C. D.".....	30 00	A Friend.....	5 00
E. A. Bechtel, Mt. Morris, Ill.....	5 00	Chas. S. Scott, New Brunswick, N. J.....	25 00
Mrs. H. M. Byram, Glendale, Cal., for debt.....	5 00	Caroline E. Stone, Orange, N. J.....	500 00
D. W. Gardner, Fulton, N. Y.....	50 00	Robert Walker, Clinton, Ill.....	25 00
Rev. A. T. Aller, Hays City, Kan., for debt.....	5 00	H. E. Noxon, Noxon, N. J.....	1 00
Students of Theo. Sem., Auburn, N. Y.....	25 84	Three Members Presbyterian Church.....	1 06
"Charlie Little".....	5 00	"J.," Dayton, Ohio.....	10 00
Mrs. A. E. W. Robertson, Muscoogee,		"F. and M.".....	3 50
Ind. Ter.....	3 50	"Plattsburgh, N. Y.".....	5 00
Rev. H. A. Nelson, D.D., Philadelphia, Pa.....	25 00	Mrs. E. M. Kellogg, Sheffield, Mass.....	2 00
C. E. Whittlesey, Madison, N. J.....	100 00	Rev. W. H. Bancroft, Boothwyn, Pa.....	5 00
Religious Contribution Society of Princeton		From a member of Phelps Church, Geneva	
Theological Seminary, N. J.....	102 02	Presbytery.....	20 00
F. W. Van Wageningen, Newark, N. J.....	25 00	Mrs. Mary B. Wheeler, Litchfield, Conn.....	300 00
"One for the Master, nine for Myself,"		Miss Anna Wain, Germantown, Pa.....	300 00
Midland, Mich.....	40 00	James Snyder, Morrison, Ill.....	200 00
Miss Mabel Slade, N. J.....	550 00	Rev. Lyman B. Crittenden.....	2 50
E. Sterling Ely, Buffalo, N. Y.....	33 75	"P.," N. J.....	50 00
Mrs. Sarah B. Richardson, Lake Geneva,		"Rev. T. W. and son".....	2 00
Wis.....	4 00	"A Friend," per Rev. W. H. Hunter.....	2 50
James T. Inlay, Hamilton, Ohio.....	5 00	Chas. W. Black and wife, Malvern, Iowa.....	37 50
S. J. M. Eaton.....	30 00	A mite for the Board, per Mrs. T. M. Niven.....	2 00

Mrs. C. G. Sletcher, Troy, N. Y.	\$50 00	S. D., Idaho, Nev., Mont., Wyo. and Ariz. "from a believer in Missions"	\$950 00
Miss M. White and 2 pupils, Paris, Idaho.	5 45	A. D. McBride, Rochester, N. Y.	100 00
Brooks Sayre, Summit, N. J.	13 00	Rev. J. H. Dulles, Princeton, N. J.	20 00
Mrs. W. D. McNair, Dansville, N. Y.	5 00	Albert Owen Rennison, Chicago, Ill.	1 25
Mrs. James McCormick, Harrisburg, Pa.	100 00	Rev. S. J. M. Eaton	30 00
Rev. H. T. Scholl, Big Flats, N. Y.	20 00	James Robertson, Constantia, N. Y.	100 00
Mrs. H. D. Mills, Tunkhannock, Pa.	25 00	"M. B. C."	500 00
Rev. S. D. Fulton and wife, Dallas, Oreg.	5 00	Mrs. E. T. Schriver	5 00
"Haplund, Chicago"	300 00	"S. B. F."	10 00
Eunice H. Plumb, Gowanda, N. Y.	100 00	"Clerk," Cleveland, Ohio	100 00
Alexander Guy, Oxford, Ohio	200 00	C. W. Black, Iowa	27 50
"From a friend of Missions"	250 00	Miss Edith Evans, Iowa	10 00
"J. M. W." Iowa	50 00	Mrs. Mary E. Mitchell, "a thank offering"	35 00
Rev. T. Williston, Ashland, N. Y.	3 00	Rev. J. C. Shephard and daughter, Mo.	5 00
Mrs. Sarah Dodder, Webster City, Iowa.	7 00	Dr. H. Neal, San Miguel, Cal.	10 00
From a friend and lover of the Mission cause.	10 00	Rev. E. P. Goodrich, Ypsilanti, Mich.	30 00
Congregational Church, East Bloomfield, N. Y.	20 95	Mrs. Dickinson, Dunkirk, N. Y.	5 00
"M. C. O."	50 00	Rev. L. V. Nash, "thank offering"	2 50
"M. S. H.," thank offering.	5 00	A Sister in the Lord.	50
Mrs. S. O. Miller and daughter, Newark, N. J.	500 00	J. G. Kingsbury, Indianapolis, Ind.	10 00
A. M. McMillan, Paris, Ill.	13 50	"Thanksgiving Offering"	25 00
A friend of Home Missions, Washington County.	20 00	Rev. E. W. Hitchcock, D.D., Philadelphia, Pa.	10 00
Mrs. Mary B. Gillespie, Gallatin, Mo.	10 00	J. W. Parks, South Haven, Kan.	20 00
"Friend"	10 00	"A. E."	70 00
Rev. J. S. Pomeroy	1 00	Rev. James Reid, Deer Lodge, Mont.	15 00
Mrs. Isabelle Pomeroy	1 00	Henry Thomson, Greensburgh, Ind.	10 00
"A Friend," Brooklyn, N. Y.	5 00	Rev. H. H. Welles and family, Kingston, Pa.	50 00
"J. G. T.," Medellin, Columbia, S. A.	10 00	Rev. J. S. Lord, Lainsburg, Mich.	1 00
A retired Home Missionary and wife.	50 00	Mrs. Nancy F. Blayne, Pa.	5 00
"O. P. M."	20 00	"A Friend"	150 00
Mrs. E. Patton, Luke City, Minn.	133 40	J. A. Keenan, Groton, Vt.	3 00
A. T. Rutledge, Lodi, Cal.	5 00	C. P. Warren, Detroit, Mich.	5 00
Rev. W. J. McKee, Shanghai, China	20 00	"Mr. and Mrs. S."	15 00
M. E. Drake, Brockport, N. Y.	5 00	Rev. A. G. Taylor, Osaka, Japan	30 00
"T. and M."	8 25	Mrs. Samuel W. Semple, Sewickley, Pa.	25 00
Mrs. J. J. Buck, eightieth birthday offering.	10 00	E. Sterling Ely, Buffalo, N. Y.	33 75
In Memoriam, E. S. N.	20 00	Rev. H. M. Tyndall and wife, N. Y.	15 00
Upon, Walton & Co., Cleveland, Ohio.	100 00	Rev. D. O. Read, New Castle, Pa.	200 00
Mrs. Frank Murden, Peoria, Ill.	10 00	Mr. and Mrs. E. Hayslip, Chenoa, Ill.	20 00
"Mrs. H."	300 00	"A Friend"	5000 00
Isaac Edwardson	5 00	"A believer in Missions"	50 00
"The gift of one whom the Lord has prospered"	5 00	J. D. Lynde, Haddonfield, N. J.	50 00
Theo. C. Bee, Jr., Selby, Cal.	10 00	"Edwin"	25 00
H. B. Silliman, Cohoes, N. Y.	1000 00	C. B. Gardner, Trustee, Rochester, N. Y.	150 00
Rev. Wm. P. Alcott, Santa Fe, N. Mex.	10 00	Rev. E. P. Willard, Cayuga, N. Y.	5 00
Society of Inquiry, Union Theological Seminary, N. Y.	251 55	Rev. R. Craighead, D.D., Meadville, Pa.	100 00
"C. Penna"	168 00	Miss M. A. McKenzie, Fowlerville, N. Y.	2 00
Christian Union Congregation, Metamora, Ill.	4 25	John S. Kennedy, New York	10,000 00
R. C. Mitchell, Denver, Col.	10 00	"M. E. P.," Brooklyn, N. Y.	1 00
"A Friend"	500 00	Mrs. M. D. Ward, Afton, N. J.	10 00
Rev. D. L. Gifford, Seoul, Korea.	18 73	"Cash," Ithaca, N. Y.	95 00
I. B. Davidson, Newville, Pa.	15 00	John Matos	18 00
Mrs. C. Stewart, Cayucos, Cal.	5 00	James Mawha	14 00
Mrs. E. P. Thwing, Brooklyn, N. Y.	300 00	John A. Lockie, Gouverneur, N. Y.	5 00
Rev. W. W. Atterbury, D.D., New York.	50 00	"Cash"	5 00
Miss H. S. Swezey, Amityville, N. Y.	3 00	Anthony Hemstreet, Waverly, N. Y.	10 00
Miss Kate Perry, San Francisco, Cal.	2 50	Rev. J. S. McClure and wife, Napa, Cal.	7 00
Col. I. R. Paul, Chicago, Ill.	5 00	Mrs. Kate Marvin, North East, Pa.	30 00
"Charlie Little"	5 00	J. Armstrong, Alliance, O.	5 00
Rev. D. F. Haynes, Baltimore, Md.	25 00	Laura H. Page, Weedsport, N. Y.	15 00
"E. L. T."	10 00	A member of Church, Tenth and Walnut, Philadelphia	100 00
L. B. Browning, Decatur, Mich.	5 00	Henry Hutchison, Falls Creek, Pa.	5 00
The Misses McCune, Woodlawn, Pa.	9 00	Rev. I. N. Sprague, D.D., Pultney, Vt.	5 00
John McMichael, Oakdale, Pa.	25 00	Mrs. Sarah Gill, Reading, O., "Tithe"	3 00
James Waters, Oswego, N. Y.	15 00	Rev. D. A. Wallace, Pontiac, Ill.	2 00
Anonymous	1 00	Isabella A. Griffin, Chiang, Ssi Laos.	12 00
Mrs. J. M. Anderson, Bellaire, Ohio.	10 00	Mrs. M. S. Hotchkin, Wynne Wood, I. Ter.	25 00
Mrs. L. E. Woodbridge, Bellaire, Ohio.	10 00	"T. W. P."	5 00
T. Nash, San Antonio, Texas.	3 25	"A Friend"	50 00
"D. P. T."	20 00	F. H. Kingsbury, Clyde, N. Y.	2 00
A Thanksgiving gift for workers in N. D.,		John S. Lyle, N. Y.	2500 00
		Rev. Walter J. Clark, N. Y. City	2 00
		Upon, Walton & Co., Cleveland, Ohio.	100 00
		"Cash"	10 00
		Miss Catharine Phelps, Kelloggsville, N. Y.	10 00

A Lady	\$5 00	Rev. H. H. Benson, Wauwatosa, Wis.	\$2 00
R. Inglis, Wyoming, Ia.	5 00	"L. B."	5 00
Miss May Alexander, Pittsburgh, Pa.	4 00	Mrs. Jameson, The Rectory, Loughgilly, Ireland	4 87
Mrs. Jane B. Worth, Tallula, Ill.	1 00	"M. J. G."	100 00
Mrs. S. B. Richardson, Lake Geneva, Wis.	5 00	Friends	300 00
H. C. Cowles, Darby, Pa.	2 50	"A Friend"	300 00
From a poor self-supporting minister	5 00	"C. H." M. N. J.	7 50
Haplond, Chicago	500 00	Rev. A. S. Peck and wife, Armour, S. D.	2 00
G. A. Strong, N. Y.	100 00	C. W. Stewart and M. Stewart, Coleraine Forge, Pa.	75 00
"Cash"	25 00	John H. Holliday, Indianapolis, Ind.	100 00
Rev. H. Loomis, "Thank Offering"	25 00	"P." N. J.	50 00
Miss Jane Ten Eyck	5 00	A family of four, Jersey Shore, Pa.	5 00
Rev. Elias Riggs, D.D., Constantinople, Turkey	20 00	Miss E. E. Dana, Morristown, N. J.	500 00
"A Friend in Wayne Co."	10 00	"From friends at home"	60 00
"A Friend"	250 00	Peter Dourgaard, Manti, Utah	3 00
Harriet Julian Huey, Philadelphia, Pa.	30 00	"T. and M."	3 25
"N"	200 00	Rev. T. Williston, Ashland, N. Y.	3 67
R. M. Sandford, East Aurora, N. Y.	10 00	Jos. D. Smith, York, Pa.	5 00
Dr. W. R. Farries, Wei-hien, China	9 00	"From a friend of the Cause"	16 00
Mr. and Mrs. David F. Dobie and daughter	3 00	Rev. W. W. Atterbury, D.D., N. Y.	50 00
"A Friend of Home Missions in Washington Co.	30 00	Cornelia U. Halsey, Newark, N. J.	100 00
"A Friend," N. Y.	2 00	Returned by a Missionary	18 75
Georgiana Willard, Auburn, N. Y.	3000 00	Rev. Geo. J. E. Richards, Greenville, Ill.	5 00
Caroline Willard, Auburn, N. Y.	3000 00	J. Williston Watt	9 00
Miss E. M. E.	10 00	"M. L. M."	5 00
William Adriance, Poughkeepsie, N. Y.	10 00	"Cash"	50 00
Rev. E. Taylor, D.D. Beverly, N. J.	50 00	Sarah Munson, Washington, D. C.	5 00
J. D. Thompson, E. Los Angeles, Cal.	1500 00	Mrs. H. B. Williams, Choconut Centre, O.	5 00
Anonymous, Colorado Springs, Colo.	2 00	A Friend	25 00
A. Root, Ingersoll, Ont.	5 00	Rev. Wm. Irvin, D.D., N. Y.	100 00
Mrs. E. Bronson, Aspinwall, Pa.	1 00	Mrs. Metta P. Johnson, Sturgis, S. D.	5 00
Friend, Ackley, Iowa	20 00	John B. Davidson, Morris, Ill.	12 00
Rev. W. N. Geddes	10 00	Robert Pollock, New Hope P. O., Pa.	5 00
Friend, Kingsville, Ohio	15 00	Eunice Plumb, Gowanda, N. Y.	25 00
The Misses Stokes, N. Y.	50 00	Rev. A. S. Billingsly, Statesville, N. C.	2 00
W. M. Wilson, Caseville	4 00	Miss A. J. Stinson, Norristown, Pa.	40 00
"Cash"	500 00	Mrs. E. P. Thwing, Brooklyn, N. Y.	800 00
Rev. Wm. Drummond, Wis.	50	Rev. W. H. Jeffers, D.D., Allegheny, Pa.	50 00
"H. A. J."	10 00	"H." Philadelphia, Pa.	10 00
A Friend	10 00	John Wray, Jr., Sewickley, Pa.	100 00
Mrs. Henry J. Biddle, Philadelphia, Pa.	100 00	Miss L. F. Anderson, Washington, Pa.	5 00
Rev. P. D. Cowan	5 00	F. L. Janeway, N. Y.	900 00
Miss Minnie D. Say, Dec'd.	25 00	B. F. Felt, Galena, Ill.	100 00
F. S. Fluke, Winnebago City, Minn.	28 00	Rev. Donald McLaren, Brooklyn, N. Y.	10 00
"J. C. A." Washington, D. C.	5 00	M. W. Lyon, N. Y.	50 00
Simon Reid, Lake Forest, Ill.	10,000 00	John D. Thompson, East Los Angeles, Cal.	1000 00
"M. G. M."	10 00	Sturges and Westcott, N. Y.	333 83
Brooks Sayre, Summit, N. J.	5 00	Margaret B. Monahan, N. Y.	100 00
C. L. Anderson, Draeut, Mass.	5 00	John S. Kennedy, N. Y.	90 00
Rev. J. C. Mechlin, Salmas, Persia	11 25	"In memory of a Christian Mother"	25 00
Rev. N. L. Lord, Rochester, Ind.	5 00	"A Friend"	50 00
Rev. W. H. Robinson, Chill, S. A.	25 00	Mrs. Dorothy E. Turney, Circleville, O.	100 00
Isabella McQueen, Schenectady, N. Y.	5 00	Clarence Thwing, M.D., Sitka, Alaska	10 00
"M. S. H." Fort Scott, Kans.	2 50	"Unknown donor"	1 00
"Hartleton, Pa."	23 00	E. H. Todd, Fond-du-Lac, Wis.	3 00
A widow's mite, La Grange, N. Y.	5 00	"C. S. P."	30 00
Cash	6 25	J. E. Brandon	20 00
Rev. L. L. Radcliffe, Meadville, Pa.	5 00	Mrs. John L. Griswold, Peoria, Ill.	100 00
Mrs. M. A. Nicholl, Millerboro, Neb.	1 75	Mrs. Geo. H. Mellen, Springfield, Ohio	5 00
Elizabeth A. Cummins, Bellaire, Ohio	12 50	Rev. H. A. Percival, Ilamden, N. Y.	1 30
"Friend, Ackley, Iowa"	171 43	Miss Jane L. Cathcart, York, Pa.	30 00
Rev. E. Thompson and wife, Taylorville, Ill.	5 00	Miss L. A. Robe, Wheelock, Ind. Ter.	15 00
"A Friend"	20 00	"Herald and Presbyter" subscriber	1 50
Rev. D. E. Flinks	10 00	Miss Mollie Clements, Antonito, Colo.	10 00
J. H. Conant, Chester, Ill.	10 00	"J. B. H."	15 00
"A. McE. W."	5 00	Rev. H. T. Scholl, Big Flats, N. Y.	20 00
"A Friend"	50 00	Anonymous	500 00
"Cedar Rapids"	5 25	Mrs. E. T. Halsted, Batavia, N. Y.	50 00
Rev. J. G. Craighead, D.D., Washington, D. C.	50 00	A Friend, through Third National Bank, N. Y.	1000 00
Mrs. Cyrus Dickson	200 00	"J" a Foreign Missionary's thank offering	50 00
Y. P. S. C. E., Helmetta, N. J.	5 00	A Friend, Glendale, O.	5 00
A Friend	50 00	Miss Susan Morse, Union, N. Y.	10 00
J. A. Porter, M.D., Brooklyn, Mich.	50 00	Secy Wood, Urbana, Ohio	25 00
"W. P. H." N. Y.	200 00		

John S. Kennedy, N. Y.	\$295 00	Wm. H. Sherman, Troy, N. Y.	\$5 00
"A friend in Princeton, N. J."	200 00	Mrs. M. M. Lanier, N. Y. City	200 00
"A Friend"	5 00	Mrs. S. H. Green, N. Y.	200 00
C. F. Myer, Camden, Ark.	1 00	Mrs. G. W. B. Cushing, East Orange, N. J.	50 00
Rosa Stannus, Wash.	5 00	J. B. Jermain, Albany, N. Y.	200 00
"H. T. F."	10 00	Mrs. Mary B. Wheeler, Litchfield, Conn.	200 00
Jas. Robertson, Constantia, N. Y.	50 00	W. W. Wickes, N. Y.	200 00
Walter J. McIndoe, N. Y.	100 00	Wm. D. McCune, Middle Spring, Pa.	100 00
"E."	3 00	"No Name"	1000 00
A. D. A. Miller, Buffalo, N. Y.	50 00	H. M. Alexander, N. Y.	200 00
Independent Cong'l Church, East Bloom- field, N. Y.	10 00	John J. McCook, N. Y.	200 00
Rev. D. T. Campbell, Morning Sun, Iowa.	5 00	Mrs. C. C. Sinclair, Cedar Rapids, Iowa.	200 00
"From a friend"	250 00	Mrs. Elliott F. Shepard, N. Y.	1000 00
"Charlie Little"	5 00	Robert L. Maitland, N. Y.	200 00
"Through the Christian Steward"	11 25	Mrs. C. B. Alexander, N. J.	200 00
"A Steward"	6 25	Miss M. H. Abbott, Utah.	5 00
"Y. P. S. C. E. of Chicago Heights, Ill."	2 50	C. E. Vandenberg, Minneapolis, Minn.	200 00
"Cash"	25 00	"M. S. W."	200 00
"Tithe Payer"	2 00	W. N. Jackson, Indianapolis, Ind.	200 00
"From a friend"	15 00	Mrs. David Hoadley, Englewood, N. J.	200 00
Rev. E. W. McDowell	7 74	A Friend	10 00
Rev. John E. McGee, Fredericktown, O.	14 00	J. J. Janeway, New Brunswick, N. J.	200 00
Rev. W. A. Niles, D.D. and wife	25 00	Mrs. J. A. Wisner, N. Y.	200 00
Mrs. M. B. Dickinson	3 00	Jos. C. Platt, Waterford, N. Y.	200 00
Miss M. T. Dickinson	2 00	Rev. Wm. Irvin, D.D., N. Y.	200 00
Miss H. A. Dickinson	5 00	Walter McQueen, Schenectady, N. Y.	200 00
Mr. Sprague	2 50	Wm. H. Bancroft, Boothwyn, Pa.	5 00
Mrs. S. D. Whaley, Riverhead, L. I.	10 00	Mrs. W. Brooklyn	5 00
Rev. E. W. Beebe, Comanche, Ia.	1 00	E. O. Emerson, Titusville, Pa.	200 00
J. W. Hallenbaek, Wilkes-Barre, Pa.	30 00	Geo. W. Gere, Champaign, Ill.	50 00
Mrs. W. S. Opydyke, N. Y.	25 00	W. D. Rees, Cleveland, O.	200 00
John Taylor Johnston, New York	500 00	T. P. Handy, Cleveland, O.	200 00
W. B. Carr, Latrobe, Pa.	25 00	Albert Keep, Chicago, Ill.	500 00
Upson, Walton and Co., Cleveland, Ohio.	100 00	D. B. Gamble, Cincinnati, O.	200 00
Wm. McCoy, Sr., Independence, Mo.	50 00	Andrew F. Derr, Wilkes-Barre, Pa.	200 00
Rev. Chas. L. Carhart, Buffalo, N. Y.	10 00	D. B. Ivison, Rutherford Park, N. J.	200 00
Wm. M. Flindley, M.D., Altoona, Pa.	20 00	H. G. Ludlow, Troy, N. Y.	200 00
"B. Penna"	5 00	"A Thank Offering"	20 00
Mrs. S. J. Flanegin, Ostrander, Ohio.	250 00	A Friend	200 00
"A Friend"	5 00	Miss Eliza A. Darlington, Pittsburg, Pa.	200 00
"A friend of missions"	4 99	"M. J. P."	50 00
J. Holland, Bonners Ferry, Idaho	7 50	Rev. H. Bushnell, Columbus, O.	10 00
J. A. Holmes, Beloit, Wis.	10 00	"Friends for the deficit"	30 00
"X. Y." So. Cal.	75 00	The Misses Clark, N. Y.	50 00
Friend, Moline, Ill.	2 00	"A Believer in Missions"; for debt.	100 00
"G." Gilbertsville	100 00	Rev. J. S. Craig, D.D., Noblesville, Ind.	10 00
Mrs. M. J. Quigley and daughter	3 00	H. B. Cragin, Chicago, Ill.	200 00
Miss Sarah E. Parks	1 00	A Friend, Ackley, Ia.	50 00
Union S. S. Soc'y, Dunham, Ill.	3 35	Mrs. J. F. Kendall, La Porte, Ind.	20 00
Rev. H. J. Gaylord, Clyde, Kans.	3 00	"No Name"	25
Mrs. Mary M. Gaylord, Denison, Texas	1 00	Rev. J. E. Tinker, Rock Stream, N. Y.	30 00
A Friend of Home Missions in Washington Co.	20 00	John H. Holliday, Indianapolis, Ind.	50 00
Rev. Luke Dorland, Hot Springs, N. C.	2 00	J. W. Mason, Stone Bank, Wis.	5 00
"A Friend," St. Joseph, Mo.	5 00	Rev. Wm. Irvin, D.D., N. Y.	50 00
Mrs. R. S. Marsh, West Carlisle, Mich.	1 28	Mrs. Mary Van Horn, Harlem Springs, Ohio.	500 00
P. and M., Parsippany, N. J.	7 00	Thank offering, Janesville, Wis.	10 00
Three Friends, Morristown, N. J.	2 50	Rev. S. H. Stevenson, McLean, Ill.	3 00
Miss M. Harris, Philadelphia, Pa.	10 00	A Friend, Ohio.	100 00
Rev. A. W. McConnell, Wyoming, Ia.	5 00	"W. R. J."	1,200 00
Martha J. Patton, Palestine, Ill.	2 00	"Charlie Little"	5 00
Miss Caroline Willard, Auburn, N. Y.	200 00	Elizabeth A. Cummins, Bellair, Ohio.	25 00
Miss Georgiana Willard, Auburn, N. Y.	200 00	Rev. A. A. Mathes	2 00
John H. Converse, Philadelphia, Pa.	200 00		

\$76,061 86

TABULAR STATEMENT OF ACTUAL PAYMENTS TO THE  
PRESBYTERIES DURING FISCAL YEAR  
ENDING MARCH 31, 1892.

<b>ATLANTIC.</b>				
East Florida .....	2,797 66		<b>KANSAS.</b>	
South Florida .....	5,276 01		Emporia .....	7,335 88
		8,073 67	Highland .....	1,498 38
<b>BALTIMORE.</b>			Larned .....	4,449 65
Baltimore .....	3,500 00		Neosho .....	2,752 16
New Castle .....	1,022 91		Osborne .....	3,722 19
Washington City .....	656 25		Solomon .....	2,955 48
		5,179 16	Topeka .....	3,945 48
<b>COLORADO.</b>				26,658 72
Boulder .....	2,733 18		<b>KENTUCKY.</b>	
Denver .....	6,145 68		Ebenezer .....	1,154 16
Gunnison .....	3,514 53		Louisville .....	1,823 75
Pueblo .....	3,556 07		Transylvania .....	2,191 67
		21,949 46		5,169 58
<b>ILLINOIS.</b>			<b>MICHIGAN.</b>	
Alton .....	685 00		Detroit .....	1,599 35
Bloomington .....	400 00		Flint .....	4,771 59
Cairo .....	1,337 50		Grand Rapids .....	1,149 35
Chicago .....	12,948 86		Kalamazoo .....	1,061 85
Freeport .....	287 50		Lake Superior .....	1,403 33
Mattoon .....	750 00		Lansing .....	705 60
Ottawa .....	1,450 00		Monroe .....	844 01
Peoria .....	125 00		Petoskey .....	2,899 35
Rock River .....	225 00		Saginaw .....	3,061 85
Schuyler .....	977 50			17,496 28
Springfield .....	850 00		<b>MINNESOTA.</b>	
		20,080 86	Duluth .....	4,374 00
<b>INDIANA.</b>			Mankato .....	4,192 74
Logansport .....	70 00		Red River .....	2,378 16
New Albany .....	50 00		St. Paul .....	8,204 88
Vincennes .....	25 00		Winona .....	2,979 60
White Water .....	125 00			22,129 38
		270 00	<b>MISSOURI.</b>	
<b>INDIAN TERRITORY.</b>			Kansas City .....	4,056 69
Cherokee Nation .....	7,057 51		Ozark .....	1,874 45
Chickasaw .....	9,127 94		Palmyra .....	1,832 86
Choctaw .....	5,790 68		Platte .....	3,759 03
Muscogee .....	2,608 60		St. Louis .....	3,689 45
		24,584 73		15,211 98
<b>IOWA.</b>			<b>NEBRASKA.</b>	
Cedar Rapids .....	1,122 77		Hastings .....	5,211 65
Council Bluffs .....	2,297 78		Kearney .....	3,946 20
Des Moines .....	3,921 53		Nebraska City .....	4,186 62
Dubuque .....	2,734 06		Niobrara .....	4,744 12
Fort Dodge .....	2,359 77		Omaha .....	5,683 12
Iowa .....	1,181 10			28,771 71
Iowa City .....	897 77		<b>NEW JERSEY.*</b>	
Sioux City .....	3,221 91			
Waterloo .....	1,050 70			
		18,787 39		

\*The expense of the Home Mission work in this Synod is provided for by its Synodical Sustentation Fund.



<b>NEW MEXICO.</b>			
Arizona .....	5,052 07		
Rio Grande .....	8,159 57		
Santa Fé .....	9,545 44		
	22,757 08		
<b>NEW YORK.</b>			
Albany .....	1,381 25		
Binghamton .....	781 25		
Boston .....	8,070 00		
Brooklyn .....	2,381 25		
Buffalo .....	1,851 25		
Cayuga .....	1,002 08		
Champlain .....	1,483 25		
Chemung .....	1,318 75		
Columbia .....	1,156 25		
Genesee .....	493 75		
Geneva .....	999 08		
Hudson .....	1,249 59		
Long Island .....	343 75		
Lyons .....	806 25		
Nassau .....	1,239 59		
New York .....	3,518 75		
North River .....	168 75		
Otsego .....	735 00		
Rochester .....	968 75		
St. Lawrence .....	793 75		
Steuben .....	1,383 75		
Syracuse .....	2,010 62		
Troy .....	1,438 75		
Utica .....	1,131 25		
Westchester .....	878 75		
	37,135 41		
<b>NORTH DAKOTA.</b>			
Bismarck .....	1,464 22		
Fargo .....	4,949 22		
Pembina .....	7,628 39		
	14,041 83		
<b>OHIO.</b>			
Athens .....	425 00		
Bellefontaine .....	75 00		
Chillicothe .....	212 50		
Cleveland .....	537 50		
Columbus .....	562 50		
Huron .....	243 75		
Lima .....	1,100 00		
Marion .....	150 00		
Maumee .....	1,291 67		
Portsmouth .....	400 00		
St. Clairsville .....	287 50		
Wooster .....	50 00		
Zanesville .....	462 50		
	5,797 92		
<b>OREGON.</b>			
East Oregon .....	3,987 50		
Portland .....	4,825 00		
South Oregon .....	4,587 50		
Willamette .....	5,876 25		
	19,276 25		
<b>PACIFIC.</b>			
Benicia .....	3,605 21		
Los Angeles .....	11,543 29		
Sacramento .....	2,671 75		
San Francisco .....	1,671 86		
San José .....	3,192 70		
Stockton .....	3,617 71		
Oakland .....	2,876 04		
	29,178 56		
<b>PENNSYLVANIA.</b>			
Chester .....	1,437 50		
Huntingdon .....	575 00		
Lackawanna .....	1,212 50		
Northumberland .....	225 00		
Philadelphia, North .....	50 00		
Wellsboro .....	950 00		
West Virginia .....	500 00		
	4,950 00		
<b>SOUTH DAKOTA.</b>			
Aberdeen .....	3,802 94		
Black Hills .....	6,082 07		
Central Dakota .....	6,859 39		
Dakota .....	2,012 50		
Southern Dakota .....	5,760 79		
	24,517 69		
<b>TENNESSEE.</b>			
Birmingham .....	2,226 32		
Holston .....	386 33		
Kingston .....	4,288 83		
Union .....	1,980 49		
	8,881 97		
<b>TEXAS.</b>			
Austin .....	6,036 00		
North Texas .....	4,548 49		
Trinity .....	4,838 86		
	15,423 35		
<b>UTAH.</b>			
Montana .....	7,299 09		
Utah .....	15,845 78		
Wood River .....	5,788 33		
	28,933 20		
<b>WASHINGTON.</b>			
Alaska .....	9,237 60		
Olympia .....	10,028 28		
Puget Sound .....	10,301 75		
Spokane .....	4,861 48		
Walla Walla .....	3,603 75		
	38,032 81		
<b>WISCONSIN.</b>			
Chippewa .....	4,879 59		
La Crosse .....	1,637 91		
Madison .....	1,410 83		
Milwaukee .....	3,521 25		
Winnebago .....	2,483 61		
	13,933 19		

RECAPITULATION OF RECEIPTS BY SYNODS.

	1882-'83.	1883-'84.	1884-'85.	1885-'86.	1886-'87.	1887-'88.	1888-'89.	1889-'90.	1890-'91.	1891-'92.	Sustent'n. 1891-'92.
ATLANTIC.....	\$ 76 73	\$ 153 30	\$ 527 82	\$ 417 89	\$ 445 07	\$ 644 17	\$ 605 72	\$ 366 68	\$ 900 64	\$ 567 90	\$ 6 00
BALTIMORE.....	8,596 09	8,686 15	9,818 27	13,285 05	17,455 79	13,040 71	13,906 07	14,893 05	22,011 57	16,005 48	289 68
CATAPBA.....						3 00		6 50	39 53	9 84	
CHINA.....					3,032 71	3,382 88	4,181 53	4,206 31	6,392 63	4,944 54	134 96
COLORADO.....	2,093 43	2,352 06	1,737 53	3,145 29	3,032 71	3,382 88	4,181 53	3,908 17	42,084 60	40,382 83	382 23
COLUMBIA.....	1,735 81	1,424 63	2,335 46	1,001 56	1,001 56	1,738 04	2,915 63	32,746 18	6,754 08	6,058 89	40 23
ILLINOIS.....	23,470 40	22,631 50	26,222 69	28,823 65	28,823 65	31,433 15	35,654 44	8,116 28	6,582 88	6,577 47	2 50
INDIANA.....	5,911 99	5,540 66	5,970 84	8,306 00	7,792 47	7,600 42	8,558 75	4,558 41	651 84	657 47	
INDIAN TERRITORY.....											
IOWA.....	6,523 51	7,705 36	7,852 84	9,209 36	5,757 02	10,140 23	9,273 05	10,927 50	13,687 42	13,607 10	444 44
KANSAS.....	2,944 55	3,532 64	3,599 79	5,458 07	5,792 49	4,950 93	5,987 89	5,400 56	6,438 54	6,438 54	133 13
KENTUCKY.....	2,896 86	2,886 85	3,064 78	3,703 51	3,867 31	3,483 82	2,068 40	2,955 14	4,180 51	4,006 95	84 15
MICHIGAN.....	9,151 64	15,167 51	8,772 69	10,566 57	10,667 27	10,676 93	9,106 95	11,514 39	13,536 69	13,653 66	231 44
MINNESOTA.....	3,332 40	3,524 57	4,196 23	5,815 70	6,766 49	9,125 40	7,923 77	3,126 15	9,656 01	8,688 49	111 88
MISSOURI.....	3,251 59	5,236 00	5,094 91	5,768 08	5,970 36	6,686 69	9,111 94	8,156 80	10,885 33	10,229 25	173 41
NEBRASKA.....	1,544 75	2,540 25	1,907 81	3,164 43	3,377 21	3,188 93	3,118 93	3,248 94	3,496 28	3,562 72	89 85
NEW JERSEY.....	28,613 96	23,541 86	31,330 45	43,045 04	37,583 98	37,506 61	38,358 85	41,739 65	51,767 05	48,135 17	227 89
NEW MEXICO.....											
NEW YORK.....	98,644 88	118,009 09	146,375 06	165,060 39	154,573 18	170,128 78	162,768 18	151,488 91	170,171 09	159,375 53	12,690 58
NORTH DAKOTA.....											
OHIO.....	26,222 51	37,411 05	28,319 14	35,256 69	33,664 35	33,204 53	36,595 89	480 12	887 31	794 99	14 50
OREGON.....											
PACIFIC.....	3,222 00	3,933 56	3,639 47	4,847 75	5,625 73	9,459 16	6,108 81	6,345 19	12,513 62	9,350 88	19 44
PENNSYLVANIA.....	59,473 99	65,183 86	69,777 91	84,196 28	87,016 93	87,684 88	85,661 59	90,379 19	104,717 38	102,612 74	17 00
SOUTH DAKOTA.....											
TENNESSEE.....	933 09	1,145 61	1,536 76	1,196 95	1,868 15	1,810 01	1,948 89	1,250 84	1,432 33	1,200 42	65 74
TEXAS.....	659 05	678 23	651 38	907 99	749 48	607 02	901 55	616 41	895 71	1,096 15	20 18
UTAH.....											
WASHINGTON.....											
WISCONSIN.....	2,442 00	2,747 64	2,959 16	3,644 07	3,546 33	3,630 15	3,303 50	3,861 94	5,784 35	4,005 62	88 55
LEGACIES.....	293,681 32	323,490 58	365,710 52	440,839 83	423,847 12	452,759 27	449,889 59	450,125 94	539,630 50	497,030 24	15,449 91
MISCELLANEOUS.....	103,732 81	151,696 33	55,763 10	74,817 23	90,284 43	157,173 24	164,633 07	187,173 05	87,990 11	140,516 96	117 31
LADIES' SOCIETIES, not elsewhere credited.....	51,263 33	62,606 87	62,606 87	91,729 33	71,560 38	112,715 45	114,393 97	58,529 06	132,227 20	89,922 81	68 23
	12,378 51	17,488 29	23,863 72	36,578 82	35,217 82	42,005 37	124,446 37	117,401 65	122,227 20	122,414 75	
	461,056 17	591,282 07	494,090 47	664,965 61	626,889 75	764,653 33	810,391 03	809,094 61	1,008,376 87	1,049,884 79	15,636 45

\* Includes \$64,012.21 Special for Debt.  
 † Includes \$11,931.76 Special for Debt.

\* Includes \$117,531.51 Special for Debt.  
 † Includes \$11,196.40 Special for Debt.

\* RECAPITULATION OF PAYMENTS BY SYNODS.

	1885-'86.	1886-'87.	1887-'88.	1888-'89.	1889-'90.	1890-'91.	1891-'92.
ATLANTIC.....	\$8,701 70	\$10,167 16	\$12,012 00	\$11,118 33	\$9,651 31	\$9,082 52	\$8,073 67
BALTIMORE.....	4,954 59	4,635 42	4,586 46	4,136 25	4,562 91	5,681 25	5,179 16
COLORADO.....	82,134 69	84,397 30	83,739 45	43,195 01	94,037 91	24,961 40	21,949 46
COLUMBIA.....	40,176 42	37,732 47	42,910 87	55,708 07	59,175 26	22,223 81	22,223 81
ILLINOIS.....	14,892 94	14,176 28	12,975 27	13,715 07	17,569 15	17,391 24	20,030 86
INDIAN.....	5,425 00	5,154 84	5,694 03	6,530 57	6,351 84	4,728 75	270 00
INDIAN TERRITORY.....							
IOWA.....	18,532 21	16,742 35	18,393 33	20,051 28	21,243 30	24,621 79	24,584 73
KANSAS.....	33,216 96	40,438 84	30,198 55	22,439 24	23,155 48	19,904 38	18,787 39
KENTUCKY.....	6,463 22	6,403 90	6,153 50	5,470 20	4,486 25	5,000 00	26,658 72
MICHIGAN.....	11,305 12	10,813 99	12,759 56	14,503 98	19,868 95	17,907 30	5,169 58
MINNESOTA.....	19,565 05	20,725 77	18,052 34	18,532 21	23,707 30	25,229 33	17,496 28
MISSOURI.....	15,081 93	16,476 78	15,454 99	14,020 30	15,437 26	15,408 36	22,429 38
MISSOURI.....	26,117 18	25,141 67	26,456 34	28,204 81	31,145 86	30,049 95	15,211 98
NEBRASKA.....	9,849 02	9,194 24	1,879 17				23,771 71
NEW JERSEY.....							
NEW MEXICO.....							
NEW YORK.....	30,167 97	23,461 90	31,939 96	39,651 30	24,709 75	22,487 45	22,757 08
NEW YORK.....	12,250 01	13,266 09	12,613 84	16,625 58	17,530 09	42,811 13	37,135 41
NORTH DAKOTA.....	7,056 25	5,878 75	5,427 50	5,296 87	5,825 00	16,379 16	14,041 83
OHIO.....							
OHIO.....							
OREGON.....							
OREGON.....							
PACIFIC.....	34,035 30	30,983 37	27,243 10	33,230 34	35,002 01	33,667 92	39,178 56
PENNSYLVANIA.....	16,572 44	14,611 25	13,487 59	9,596 65	9,837 91	8,924 21	4,950 00
SOUTH DAKOTA.....	30,263 11	25,439 45	25,003 25	27,105 92	30,071 25	26,323 59	24,317 69
TENNESSEE.....	5,523 75	5,907 17	5,992 47	8,892 24	11,706 31	9,392 49	8,881 97
TEXAS.....	22,657 55	21,553 73	16,844 53	17,141 41	17,406 08	17,034 90	15,423 35
UTAH.....	23,593 18	25,757 69	25,869 35	29,895 10	30,106 61	27,766 53	28,933 20
WASHINGTON.....							
WASHINGTON.....							
WISCONSIN.....	13,361 21	11,069 07	11,677 08	12,375 58	14,971 69	15,306 59	13,933 19
GENERAL MISSIONARY AMONG GERMANS—EAST.....	1,618 95	1,573 00	1,558 00	1,544 53			
SPECIAL.....	266 11						
	\$413,751 86	\$422,332 18	\$436,573 51	\$494,970 48	\$541,295 59	\$521,411 78	\$472,172 13

\* Does not include Payments on account of Teachers and Chapels.

STATISTICAL REPORTS.

MISSIONARIES.	FIELDS OF LABOR.	Packs of Stated Supply.	Months of Labor.	Added to Churches.		Total in Com-munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ABELS, LUCAS	Platteville, German, and Rockville, German.	Wis. P.S.	8½	...	...	75	50
ACEVES, TRANQUILINO	Santa Teresa and stations	N. Mex. S.S.	12	3	4	18	14
ADAIR, ALEXANDER	Moscow	Idaho. P.	12	2	3	...	170
ADAIR, JOHN M.	Troy	Kan. S.S.	3	2	1	60	60
ADAMS, CHARLES A.	Packwaukee, Buffalo & stations	Wis. S.S.	12	7	1	76	80
ADAMS, MOSES N.	Good Will and stations	S. Dak. S.S.	12	...	...	...	...
ADAMS, ROBERT N., D.D.	Synodical Missionary	Minn. S.S.	12	6	...	120	120
ADAMS, ROLLIN L.	New Sharon, Olivet & Leighton	Iowa. S.S.	12	6	4	64	152
ADAMS, WILLIAM R.	Utica and Tamora	Neb. S.S.	12	6	4	64	152
A'GUERRE, A.	Mexican helper	N. Mex. P.	12	2	5	81	160
AINSLIE, GEORGE	Dexter and Earlham	Iowa. P.	12	2	5	81	160
ALBRIGHT, HENRY F.	Seymour, Archer, Throckmorton and stations	Tex. S.S.	12	1	...	25	22
ALDRICH, BYRON L.	Centralia and stations	Wash. S.S.	3	...	4	45	100
ALEXANDER, FRANK M.	Murphysboro, 1st	Ill. S.S.	7	4	10	104	150
*ALEXANDER, HAMILTON U.	Brainerd and Potwin	Kan. S.S.	5	...	...	63	87
ALEXANDER, JOHN M.	New Salem and stations	Tenn. S.S.	9	2	...	13	50
ALEXANDER, SAMUEL	Council Bluffs, 2d	Iowa. S.S.	3½	1	10	20	40
ALLEN, DAVID D.	Kendrick and station	Wash. S.S.	7	2	3	12	70
ALLEN, DAVID N.	Vinita, 1st, Pheasant Hill and station	Ind. Ter. S.S.	12	7	8	56	135
ALLEN, FREDERICK E.	Selden	N. Y. S.S.	12	...	7	15	...
†ALLEN, JOHN F.	Canadaville and station	Ind. Ter. S.S.	...	...	...	...	...
ALLEN, MARCUS M.	Bessemer	Mich. S.S.	12	2	9	25	130
ALLEN, SIDNEY	Franklin, Centennial & station	Idaho. S.S.	12	7	1	18	60
ALLEN, THEO. H.	South Chicago	Ill. S.S.	1	...	...	...	...
ALLER, ABSALOM T.	Hays City, 1st, and station	Kan. P.	12	17	6	78	...
AMBLER, THOS. A.	Ely, 1st	Minn. S.S.	11	5	...	14	101
AMBROSE, DAVID E.	El Cajon	Cal. S.S.	11	4	10	53	60
AMLONG, JAS. L.	Galva, Canton and Roxbury	Kan. S.S.	12	6	20	74	180
ANDERSON, JAMES.	St. Joe, Adora, Montague and station	Tex. S.S.	12	6	34	114	125
*ANDERSON, JAMES M.	Bismarck, 1st	N. Dak. S.S.	12	...	...	60	105
ANDERSON, SAMUEL R.	Clearwater and Indianola	Kan. S.S.	12	13	2	70	135
ANDREWS, JACOB B.	Santa Cruz, 1st	Cal. P.E.	8	5	7	60	40
ANDREWS, SAMUEL	Hunter, Blanchard, Wheatland, Howe and station	N. Dak. S.S.	12	...	6	95	155
ANGEL, SAMUEL D.	Moers, 1st, and station	N. Y. S.S.	12	5	...	74	56
ANGIER, MATTHEW B.	Preble, 1st	N. Y. S.S.	9	...	2	80	...
ANNIN, JOHN A.	Rolla, Cuba and Elk Prairie	Mo. P.S.	12	5	2	80	80
ARMENTROUT, THOS. S.	Felton and Harrington	Del. P.	8½	8	...	75	50
*ARMER, WILLIAM W.	Libertyville, 1st	Ill. S.S.	2½	...	...	...	...
ARMSTRONG, CYRUS C.	Carrollton and stations	Mo. P.	10½	16	12	120	100
ARMSTRONG, CHAS. N.	Berg, Cherry Creek and station, and Loup City	Neb. S.S.	12	5	3	101	90
ARMSTRONG, FRANK E.	Evanston	Wyo. S.S.	4	1	3	38	80
ARMSTRONG, HALLOCK	Wells and Columbia, and North Wells	Pa. S.S.	4	3	...	47	40
ARMSTRONG, ROB'T T., D.D.	Woodfield, Buchanan and New Castle	Ohio. S.S.	12	9	3	144	105
ARMSTRONG, THOMAS C.	La Grande	Oreg. S.S.	10	4	7	40	70
ARNOLD, FRANK L.	Salt Lake City, Westminster and station	Utah. S.S.	12	14	14	71	50
ARREOLA, EPIFANIO	Albuquerque, 2d	N. Mex. S.S.	12	...	...	24	34
ARTHUR, RICHARD	Lincoln, White City, Wilsey and station	Kan. P.E.	12	14	14	141	90
ASDALE, WILSON	Tipton and stations	Mo. P.	12	7	...	117	60
*ASHLEY, ANDRUS F.	Astoria and Vermont	Ill. S.S.	4	...	...	72	85
ASTON, ALBERT	Emerson and Pender	Neb. P.	12	18	17	107	125
*ATHERTON, ISAAC W.	Covelo	Cal. S.S.	1	...	...	...	...
ATKINSON, JAMES W.	Milpitas, 1st	Cal. P.	12	...	1	32	80

\* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
ATKINSON, JOHN S.	Hill City and Fremont.	Kan. S.S.	12	2	4	37	140
ATKINSON, THOMAS.	Worcester, 1st	Mass. P.	10	33	34	155	73
AUGHEY, JOHN H.	Paul's Valley, Wynne Wood and station.	Ind. Ter. S.S.	12	12	8	39	130
AURINGER, OBADIAH C.	Northwood	N. Y. S.S.	12			19	40
AUSTIN, ALONZO E.	Sitka, Thlinket, 1st	Alaska. P.	12	39		338	200
AXLINE, ANDREW	Arlington	Kan. S.S.	12	15	2	83	117
*AYRES, WALTER H.	Colchester	N. Y. S.S.	3				
BAAY, JACOB	Smith Centre, Prairie View and Crystal Plains	Kan. S.S.	12	4	1	75	120
BACKUS, CLARENCE W.	Kansas City, Grand View Park and Walroud Avenue station	Kan. P.	12	6	3	45	240
BAESLER, WM	Pleasanton, 1st	Cal. S.S.	9	3	4	33	121
BAGSLEY, JEREMIAH J.	Reece and Salem	Kan. S.S.	12			21	34
BAHLER, LOUIS H.	Malden	N. Y. P.	5			38	50
BAILEY, FRANKLIN C.	Preston	Minn. P.	12	11	1	76	160
BAILEY, JOHN W.	Lowemont, 1st	Kan. S.S.	12			20	40
BAILEY, TURNER S., D.D.	Synodical Missionary	Iowa.	12				
BAIN, JAMES.	Ashland, Big Hollow and station.	N. Y. S.S.	7½			39	40
BAINTON, HENRY W.	North Park Region and stations	Col. S.S.	3				50
BAKER, ENOS P.	Santa Monica, 1st	Cal. S.S.	5	1	3	54	53
BAKER, JOHN P.	Medora and Jacksonville	Iowa. S.S.	6		2	71	175
BAKER, WM. L.	Cass City	Mich. P.	11	23	12	93	60
BALCAR, JOSEPH.	Melnik, Muscoda, Highland and station	Wis. P.	12	52		84	
BALDRIDGE, JAMES A.	Sedan, Dexter, Wauneta, Eatonville and stations	Kan. S.S.	6		2	68	100
BALDWIN, JAMES H.	Goose Lake	N. Dak. S.S.	7			20	55
BALLAGH, ROBERT.	Traver, Orosi and station	Cal. S.S.	12	2	1	22	61
BANTLY, JOHN C.	Walker, 1st, and Rowley, 1st	Iowa. P.	12	3	11	53	65
BARAKAT, MUHANNA E.	Grand River, Hopeville, Seymour and station	Iowa. S.S.	12	4	4	77	75
BARBER, SAMUEL	Delta, 1st, and Rocky Ford	Col. P.S.	12	9	15	72	175
BARDOR, JOHN P.	Lyndon	Kan. P.	12	11	6	112	175
BARDILL, JOHN A.	Buffalo Grove and Salem	Mo. S.S.	12	5	2	68	38
BARNES, ORLANDO C.	Heuvelton	N. Y. S.S.	12	4	2	60	138
*BARR, GEORGE W.	Fort Morgan and station	Col. S.S.	11			73	106
BARTHOLOMEW, THOS. D.	Corunna	Mich. S.S.	6	1	4	60	75
BARTLETT, ROBT. A.	Dayton, 1st, and stations	Tenn. P.E.	12	15	12	71	175
BARTON, JOSEPH H.	Boise City, 1st, and stations	Idaho. P.	12	6	10	62	150
BASSETT, JAMES.	Anniston, Noble Street	Ala. S.S.	10	4	6	16	60
BASSETT, WM. E.	Norden and station	Neb. P.	12		3	40	50
BATCHELDER, JOS. M.	Osborne	Kan. P.	12	1	3	66	60
BATES, CHAS. P.	Holly, 1st	Mich. S.S.	11	1	3	100	150
*BATTIEST, LOUIS G.	Philadelphia	Ind. Ter. S.S.	11			45	
BAYNE, THOMAS.	Parkston and Union Centre	S. Dak. S.S.	12			21	
BEALL, BYRON	Broken Bow, 1st, Barnston and Blue Springs	Neb. S.S.	11½	22	2	127	160
BEARD, JOHN D.	Shandon and stations	Cal. S.S.	7½	32	5	55	120
BEATTIE, JAMES H.	Mehama, 1st, and stations	Oreg. S.S.	9	8	8	34	70
BEATTIE, THOS. C.	Albuquerque, 1st	N. Mex. P.E.	3½	4	14	93	82
BEAUMONT, WM. L.	Gervais, 1st, and stations	Oreg. S.S.	12	8	7	40	75
*BEEBE, LEONARD M.	Williams	Iowa. S.S.	1			68	90
BEBE, WILLIAM C.	Waterville, 1st, and stations	Wash. S.S.	12	3	2	21	100
BEECHER, JOHN E.	Manlius, Trinity	N. Y. S.S.	12	1		36	75
BELDEN, LUTHER M.	Walla Walla, 1st	Wash. P.E.	12	9	15	80	100
BELL, GEORGE W.	Engle and El Moro	Col. S.S.	12	3	7	41	135
BELL, NEWTON II.	Lakefield, Canby, Shetek and other vacant churches	Minn. S.S.	12				
BELVILLE, SAM'L R.	Wahoo	Neb. S.S.	12	2	4	40	80
*BENEDICT, FRED'K L.	Chicago, Calvary	Ill. S.S.	5				
BENSON, AARON W.	Elim & Bethany of Minneapolis, Minn.	S.S.	6	22	13	34	225
BENSON, SIMON.	Williamsville	Ill. S.S.	12			111	75
BENZING, ELIAS.	Chicago, 1st German, and station	Ill. P.	5			120	125
BERO, OLOF A.	Anoka, Norwegian and station	Minn. S.S.	9			5	
BERGEN, GEORGE.	Carlisle and White Lake	N. Dak. S.S.	10	8	1	136	275
BERRY, JAMES F.	Gilby and station	N. Y. S.S.	6½	3		32	100
*BESSEY, FRANK E.	Rome and Orwell	Pa. S.S.	12			89	133
BEST, ISAAC O.	Broadalbin and Mayfield	N. Y. S.S.	12	6	5	104	100
BEST, JACOB.	Brooklyn	Pa. P.	12	2	1	45	30
BEYER, EVERT G.	Coggon and station	Iowa. S.S.	10	3	10	119	75

MISSIONARIES.	FIELDS OF LABOR	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. Scholars.
				Exam.	Certif.		
BICKENBACH, AUG. R.	Monticello	Iowa.	S.S.	4	1	88	56
BICKFORD, LEVI F.	Goldthwaite, Milburn & stations.	Tex.	S.S.	12	4	58	70
BICKNELL, GEORGE E.	Richfield, Edwin, Syracuse, Kendall and station	Kan.	S.S.	12	25	60	160
BILLINGSLEY, JOHN A.	Brooklyn, Bethany	N. Y.	P.	11	8	34	320
BISSELL, CHARLES H.	La Veta and Rouse	Col.	S.S.	7	1	1	35
BLACK, JAMES P.	Nampa	Idaho.	S.S.	12		12	50
BLACKWELL, ALVIN.	Bridgeville and Federalsburg	Md.	P.	12		43	125
BLAIR, WM. H.	Maumee and Waterville	Ohio.	S.S.	9	13	1	86
BLAKELY, ZERAH F.	Harmony, Beulah and Howell	S. Dak.	S.S.	12	1	1	53
*BLATCHFORD, HENRY.	Chippewa Indians	Wis.	S.S.	3			
BLAYNEY, CHAS. P.	Milan, Sullivan and station	Mo.	S.S.	12	27	5	140
BLA, ROMULO.	Los Valles, La Luz & stations.	N. Mex.	S.S.	4	2		130
*BLISS, THOS. E., D.D.	Golden	Col.	S.S.	1			
BLOEMENDAAL, GERRIT J.	Ramsay	Iowa.	S.S.	11 <sup>1/2</sup>	6	3	33
BLOYS, WM. B.	Fort Davis, 1st.	Tex.	S.S.	10 <sup>1/2</sup>	5	2	19
BLYTH, DAVID	Pikeville	Ky.	P.	12	5		40
*BOARD, JAMES H.	Altoona and Tracy	Fla.	S.S.	9			10
*BOGGS, JOHN H.	Lawndale	Pa.	S.S.	1			23
BOHBACK, PHILIP.	Emanuel of Hyrum and station.	Utah.	S.S.	12	2	1	20
BOLLMAN, WM. J.	Springville	Iowa.	S.S.	10	3	5	66
BOLT, NICHOLAS	Bethlehem, German, and Augustinus, German	Minn.	P.	12	25	12	175
BONEKEMPER, CHAS	Ebenezer	S. Dak.	S.S.	6			17
BOONE, WILLIAM J.	Caldwell	Idaho.	P.	12	11	2	36
BORDEN, GEORGE W.	Gladwin, 1st and 2d, and Beaverton	Mich.	S.S.	5			19
BOUGHTON, THOS. B.	Parker, 1st, and stations.	S. Dak.	P.	12	17	3	132
BOWEN, THOS. W.	Columbia, 1st, Akron, Crowell and station	Mich.	P.	12	16	3	144
BOWER, JOHN A.	Caldwell and Sharon	Ohio.	PE.	12	13		148
BOWMAN, JOHN R.	Hueneme and Pleasant Valley	Cal.	S.S.	12	5	1	22
BOWMAN, MARTIN	Miller and St. Lawrence	S. Dak.	S.S.	11	8	5	64
BOYCE, LESTER S.	Beaver City, 1st.	Neb.	P.	12	7	3	75
BOYD, ARCHIBALD	Fraser, North Burns and station, Mich.	S.S.	P.	12			30
BOYD, ALFRED A.	Knob Noster and Salem	Mo.	S.S.	9	1	2	65
BOYD, ANDREW G.	Newburg and station	Oreg.	S.S.	5 <sup>1/2</sup>	3	6	26
*BOYD, JAMES S.	La Moure and stations	N. Dak.	S.S.	12			51
BOYD, JOSEPH N.	Chicago, 10th	Ill.	P.	12	36	24	255
BOYD, ROBERT P.	Paris and station	Idaho.	S.S.	12	2	6	8
BOYD, THOMAS	Portland, 4th	Oreg.	S.S.	12	14	10	126
BOYD, THOMAS M.	Seattle, Calvary	Wash.	S.S.	12	8	16	82
BOYD, WM. L.	Nortonville	Kan.	P.	10	4	5	90
BOYER, JAMES WM.	Louisville, Olivet Chapel	Ky.	P.	11 <sup>1/2</sup>	46	11	185
BOYLE, WILLIAM	Burlington and Big Creek	Kan.	S.S.	12	20	6	145
BRACKEN, THEO	Colby, Hoxie, Norton and other vacant Churches	Kan.	S.S.	12	11	6	225
BRADBURY, ZIBA N.	Howard, 1st.	N. Y.	S.S.	9	2	5	80
BRADEN, ROB'T M. L.	Edgar and Ong, Neb., and Golden	Col.	P.S.	12	5	8	150
BRADLEY, HENRY C.	Canadian and Mobeetie	Tex.	S.S.	12	7	3	87
BRADLEY, WILLIAM A.	St. Thomas, 1st, Glasston and station	N. Dak.	P.	12	12	5	89
BRADLEY, WALTER H.	Upper Alton and station	Ill.	P.	12	7	15	100
BRADNACK, ISAAC R.	Panama, 1st.	N. Y.	P.	12			
BRADFORD, HERBERT A.	Grantsdale, Corvallis & stations, Mont.	S.S.	10 <sup>1/2</sup>	6	8	28	135
BRANCH, ROLLO	Bangor and West Salem	Wis.	P.E.	9	8	5	60
*BRANDT, GUSTAVUS A.	West Duluth, Westminster.	Minn.	S.S.	7			76
BRANDT, JOHN B.	St. Louis, Covenant.	Mo.	S.S.	12	18	14	82
BRASHEAR, ALVIN V.	Currie, Cottonwood, Shetek and station.	Minn.	S.S.	8 <sup>1/2</sup>	4	1	57
BRASS, WM. C.	Hannibal and stations	N. Y.	P.	12	5	2	99
BRAUSE, CHAS. F.	Fort Chatham and station	Tenn.	S.S.	5 <sup>1/2</sup>			50
BRAY, GEORGE	Aurora, 1st, and stations	Neb.	P.	12	17	5	82
BREN, JOSEPH	Racine, Bohemian and stations.	Wis.	P.	11 <sup>1/2</sup>	10	1	52
BROCKINGTON, JAMES S.	Speonk and Brookfield	N. Y.	P.	12	5		88
BROUILLETTE, CHARLES II.	Alexandria, Eureka, Beatrice and stations.	Neb.	S.S.	10	7	31	35
*BROUILLETTE, TELESPHORE	Toledo and stations.	Wash.	S.S.	12			18
BROWN, ANSELM B.	Bellingham Bay, 1st, & stations, Wash.	S.S.	12	9	19	46	75
BROWN, ARCHIBALD	Juneau	Wis.	S.S.	9	1		26
BROWN, BENJ. J.	Lima, Main Street	Ohio.	S.S.	12	5	9	120

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communions.	No. of S. S. Scholars.
				Exam.	Certif.		
BROWN, DUNCAN	Macon and station	Mo. S.S.	7	6	70	123	
BROWN, EDWARD J.	Conway Springs, Peotone and station	Kan. P.	12	1	5	110	110
BROWN, EDWIN	Wolsey and Wessington	S. Dak. S.S.	10½	5	8	80	125
BROWN, FRED'K A. M.	New Haven, 1st	Conn. P.	12	9	16	100	70
BROWN, JAMES R.	Sioux City, 4th	Iowa. P.	7	5	30	35	75
BROWN, JOHN	Fall River, Westminster	Mass. P.	11	5	7	60	80
BROWN, JOHN A.	Arvilla and stations	N. Dak. S.S.	12	1	3	33	120
BROWN, WALTER S.	Sand Lake, 1st, and stations	N. Y. P.	9	4	6	66	105
BROWN, WM. B.	Rockwood and Spring City	Tenn. S.S.	12	3	7	37	50
BROWN, WM. C.	Baltimore, Knox	Md. P.	12	2	2	85	90
BROWNE, JOSEPH.	Wells	Minn. S.S.	9½	1	8	55	100
BUCHANAN, DUNCAN M.	Christian Hook	N. Y. P.	6½	4	1	99	167
BURDICK, CHARLES R.	Little River, Stiles and stations	Wis. S.S.	12	7	50	175	150
BURGESS, CHAS.	Alamosa, 1st	Col. S.S.	3	3	84	100	50
BURKHARDT, JOHN	West Fayette	N. Y. S.S.	2	2	91	100	200
BURNETT, A. J.	Manning and Manilla	Iowa. S.S.	11½	51	16	119	42
*BURNETT, ELIJAH L.	East Maine	N. Y. S.S.	1	1	42	45	45
BUSCH, AUGUSTUS	Ebenzer, German, and station, S. Dak.	P.E.	2½	5	4	50	45
BUTT, DANIEL M.	Britton and Immanuel	S. Dak. P.	12	12	5	87	165
BUTT, JACOB S.	Groton and Knox	S. Dak. P.	12	5	4	45	81
BYERS, JOSEPH H.	Elmendorf, Madison and stations	Kan. S.S.	12	2	107	110	110
BYERS, VERNON C.	Phenis Creek and station	Kan. S.S.	5	5	35	40	80
BYRAM, ALBERT B.	Craig and Belle Centre	Neb. P.	9½	5	2	90	100
CABLE, CHARLES W.	Casselton, Hillsboro and Kelso	N. Dak. S.S.	12	2	53	176	80
CAIRNS, JOHN	Breesport	N. Y. S.S.	12	15	3	45	180
*CALDWELL, GEORGE M.	High Prairie and Fairmount	Kan. S.S.	7	7	96	70	150
CALDWELL, JOHN J.	Hinckley, Willow River, Barnum and stations	Minn. S.S.	2	34	1	80	80
CALDWELL, WM. E.	Blue Lake and stations	Cal. S.S.	12	1	14	80	100
CAMERON, DANIEL W.	Bethel, Irvington and station	Iowa. P.S.	12	22	4	100	100
CAMERON, DONALD C.	Cato	N. Y. P.E.	12	4	3	70	145
CAMERON, JOHN B.	Fulton	Col. P.	6	5	7	25	110
CAMERON, JOHN H.	Trinidad, 2d, and stations	Col. S.S.	12	6	4	42	48
CAMPBELL, HENRY M.	Kansas City, 4th	Mo. S.S.	10½	14	15	65	138
CAMPBELL, JAMES W.	Herschler	Ill. S.S.	12	17	50	60	60
*CAMPBELL, RICHARD J.	Joseph	Oreg. S.S.	2	2	122	150	150
CAMPBELL, WILLIAM	Seymour, Sedalia, Riley and Bala	Kan. S.S.	12	6	2	75	100
CAMPBELL, WILLIAM	Delano and Maple Plain	Minn. S.S.	12	7	75	100	50
CAMPBELL, WILLIAM R.	Mendon and Wellsville	Utah. S.S.	12	2	50	100	50
CANNEY, ALBERT J.	Nooksack Crossing, Nooksack City and stations	Wash. S.S.	9½	2	6	55	110
CARDENAS, ABRAM	Mexican helper	N. Mex. S.S.	4	1	40	15	15
*CARLTON, FRANK B.	Hastings and Parish	N. Y. S.S.	4	1	3	57	60
CARNAHAN, REYNOLDS G.	Hamilton, Neal and Mt. Pleasant	Kan. S.S.	3½	2	1	80	100
CARPENTER, GEORGE	Memorial, Union and North Fork	Ohio. P.	2	1	3	57	60
CARPENTER, JOHN H.	Shelby	Iowa. P.	12	3	8	80	100
CARR, WILLIAM E.	Wilmington, Gilbert	Del. S.S.	4	1	25	50	50
CARRICK, ANDREW	Ardoch and Greenwood	N. Dak. S.S.	5	4	1	65	90
CARROLL, JOHN E.	Brighton	Ill. S.S.	12	8	1	52	50
CARSON, HARLAN P.	Synodical Missionary	S. Dak. S.S.	12	25	3	127	260
CARUTHERS, JAMES S.	Union Pacific, Moselle & Raymond	Ill. S.S.	12	25	3	127	260
CARVER, ANDREW S.	Glen Rose, Stephenville and stations	Tex. P.	12	3	30	150	150
CARVER, AUGUSTUS H.	Duluth, Lakeside	Minn. P.	9½	1	5	42	80
CASE, GEORGE	Altoona, Tracy and Chuluota	Fla. S.S.	7	16	8	34	50
CASSAT, DAVID W.	Vall and station	Iowa. P.E.	5	7	4	90	85
CHAPIN, MELANCTHON E.	Manchester, Bancroft, Howell and stations	S. Dak. S.S.	12	9	8	55	130
*CHAPIN, WM. V.	Ansley and Litchfield	Neb. S.S.	4½	3	47	25	25
CHAPMAN, HERVEY W.	Clear Lake, Lakeport & stations	Cal. S.S.	12	3	124	120	120
CHAPMAN, WM. II	Elmira, Franklin Street	N. Y. P.	11	5	8	60	100
CHAPPELL, GEORGE	Kylertown, Winburn and stations	Pa. S.S.	12	12	19	92	237
CHASE, ARTHUR E.	Hyde Park	Col. S.S.	12	5	80	80	160
CHATTERTON, GERMAN H.	Middlefield	N. Y. S.S.	10	2	70	54	54
CHAVES, ADOLFO	Various stations	N. Mex. S.S.	12	2	1	30	10
CHEEK, FRANCIS J.	Paris, 1st	Ky. P.	1½	1	1	55	37
CHEERY, JOSEPH F.	San Leandro and vicinity	Cal. S.S.	12	2	1	19	19
CHRISTIANSON, CHAS. C.	Minneapolis, 1st, Swedish and Anoka, Norwegian	Minn. P.	12	6	1	43	52
CHRISTISON, ROBT.	Myrtle Creek and stations	Orog. S.S.	12	3	24	30	30

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.		Added to Churches.		Total in Com-munion.	No. of S. S. Scholars.
			Exam.	Certif.	Exam.	Certif.		
CHURCHILL, CHAS. H.	Atkinson and Stuart.	Neb. S.S.	12	17	4	61	145	
CLARK, EDWARD E.	Monterey, 1st.	Cal. P.E.	3 <sup>3</sup> / <sub>4</sub>	9	5	60	60	
CLARK, JOHN	Odana, Round Lake and stations.	Wis. S.S.	10 <sup>1</sup> / <sub>2</sub>	4	4	80	5	
CLARK, NATHANIEL	Denison.	Iowa. P.	12	2	2	60	90	
CLARK, RICHARD A.	Richland Centre and Fancy Creek.	Wis. S.S.	8	2	4	88	150	
CLARK, SETH G.	Liberal, Meade and Greensburg.	Mo. S.S.	12	7	8	52	105	
CLARK, WALTER B.	Asbland and Coldwater.	Kan. S.S.	6	2	2	41	165	
CLARKE, HARRISON	New Hope.	Ill. P.	8	7	3	65	125	
CLARKE, WM. G.	Chicago, Campbell Park.	Ill. P.	6	30	62	202	250	
CLARKE, WM. L.	South Superior.	Wis. S.S.	9	4	19	23	71	
CLATWORTHY, WM. H.	Beulah and station.	S. Dak. S.S.	3 <sup>1</sup> / <sub>2</sub>			15	40	
CLELAND, ROBERT W.	Azusa and Monrovia.	Cal. S.S.	12	14	8	85	100	
CLEMENSON, NEWTON E.	Richfield and Monroe.	Utah. S.S.	12	4	2	14	100	
CLYDE, WILLIAM	Anaconda, Mont. and Roseville.	Cal. S.S.	11 <sup>1</sup> / <sub>2</sub>	1	9	77	120	
COBLEIGH, WM.	Rathdrum and Post Falls.	Idaho. P.E.	10 <sup>1</sup> / <sub>2</sub>	5	4	47	60	
COCHRANE, SAMUEL	St. Paul Park.	Minn. P.E.	2	5	7	53	66	
COE, WM. W.	Seattle, 2d.	Wash. S.S.	6	6	16	54	128	
*COFFRAN, FRANK H.	Westford.	N. Y. S.S.	12			16	25	
COILE, ALEX. J.	Knoxville, Bell Avenue.	Tenn. P.E.	12	11	22	64	98	
*COILE, SAMUEL A.	Sheffield.	Ala. S.S.	3 <sup>3</sup> / <sub>4</sub>					
COLE, WM. DANA.	Sanilac Centre, Elk, Bridgehampton and four stations.	Mich. S.S.	6	8	6	60	120	
COLEMAN, WM.	Thayer.	Kan. S.S.	12			50	75	
COLLIER, FRANCIS M.	Monument, Palmer Lake, Saratoga and Collins.	Col. S.S.	11 <sup>1</sup> / <sub>2</sub>	3	14	25	85	
COLMERY, DAVID R.	Los Angeles, 3d.	Cal. S.S.	12	5	2	70	100	
COLSON, LEWIS G.	Chestertown.	N. Y. S.S.	5	14	7	48	88	
COLTMAN, ROBERT.	Flagstaff, 1st.	Ariz. S.S.	6	15	7	40	56	
COLWELL, HENRY J.	Jordan, Belle Plain and stations.	Minn. P.E.	6 <sup>1</sup> / <sub>2</sub>			51	65	
COMPTON, ANDREW J.	Oakdale and station.	Cal. S.S.	12			25	50	
*COMPTON, CHARLES R.	Anaconda.	Mont. S.S.	5			64	101	
COMPTON, ORVILLE.	Lincoln, 3d.	Neb. S.S.	5	6	14	49	100	
CONANT, CHAS. A.	Voorheesville, 1st.	N. Y. S.S.	12	3	4	71	84	
CONDIT, JAMES H.	Wapello and Oakland.	Iowa. P.	11 <sup>1</sup> / <sub>2</sub>	11	6	93	150	
CONGER, SILAS D.	Conger, 5th.	Ohio. P.	9 <sup>1</sup> / <sub>2</sub>	18	27	83	50	
CONZETT, JACOB.	Beloit and Wheatland, German.	Wis. S.S.	10	18	28	153	40	
*COOK, CORNELIUS C.	Hillsdale.	N. Y. S.S.	5			47	80	
COOK, CHAS. H.	Pima, 1st, Blackwater & stations.	Ariz. S.S.	12	29		54	144	
COOK, JOHN J.	Conway, Alanson, 1st, & Tustin, 1st.	Mich. S.S.	8 <sup>1</sup> / <sub>2</sub>	2	1	71	141	
COOK, SETH.	Waitsburg and station.	Wash. P.	12		4	5	92	
COOKE, JOHN J.	Sedan and Dexter.	Kan. S.S.	6			29	55	
COOKE, SILAS.	Hebron and stations.	Neb. P.	11	3	21	168	130	
COOPER, ALVIN	Jefferson, 1st.	N. Y. P.	12			60	80	
*COOPER, JAMES R.	Lake City.	Col. S.S.	12			40	90	
COOPER, MARSHALL M.	New Salem, Fairmount and Perry.	Ill. S.S.	12		1	119		
COOTER, JAMES T.	Lamar and Chucky Vale.	Tenn. S.S.	6	5	1	32	86	
COPELY, JOHN T.	Blackbird Hills and Bethlehem.	Neb. P.	12	1	2	96	100	
*CORNETT, WM. H.	North Yakima and station.	Wash. S.S.	12			45	30	
CORNWALL, JAS. H.	Dunsmuir and station.	Cal. S.S.	3		6	16	30	
CORNWELL, GEORGE.	Poundridge and station.	N. Y. S.S.	9	7	2	68	60	
CORT, ARTHUR B.	Cortland, Grand Coulee & sta's.	Wash. P.S.	10 <sup>1</sup> / <sub>2</sub>	4	14	32	100	
*CORT, WM. C.	Nashville.	Ill. S.S.	12			94	171	
COULTER, WM.	Hesperia and stations.	Mich. S.S.	7		1	57	165	
*COVERT, WM. C.	St. Paul Park.	Minn. S.S.	4 <sup>1</sup> / <sub>2</sub>					
COWAN, HECTOR W.	Hope Chapel of St. Joseph.	Mo. S.S.	6 <sup>1</sup> / <sub>2</sub>	16			150	
COX, CONNELL	Joseph and Enterprise.	Oreg. S.S.	11 <sup>1</sup> / <sub>2</sub>	3	1	26	50	
CRAIG, JAMES M.	Newport.	R. I. P.E.	12			130	160	
CRAIG, ROBT. H.	Bennett and stations.	Pa. P.	12	1	4	85	275	
CRAVEN, EDWIN.	Two Harbors.	Minn. P.	12	5	4	26	85	
CRAVENS, WM. A.	Breckenridge and N.Y. Settlement.	Mo. P.E.	12	6	1	87	87	
CRAWFORD, ALBERT R.	Dillon, 1st, and station.	Utah. S.S.	12	4	6	88	80	
CRAWFORD, CHAS. R.	Good Will.	S. Dak. P.	12	11	4	86	70	
*CRAWFORD, JAMES M.	Miami, 4th, and Somerset.	Kan. S.S.	11			82	44	
CRAWFORD, JOHN.	Fort Scott, 2d.	Kan. S.S.	12	4	1	30	130	
CRAWFORD, JOHN W.	Ellsworth, 1st.	Kan. S.S.	12	34	3	114	150	
CRESWELL, JOHN B.	Harriman, 1st.	Tenn. S.S.	9 <sup>1</sup> / <sub>2</sub>			12	30	
CRESWELL, ROB'T J.	Inkster, Elkmont and station.	N. Dak. S.S.	5 <sup>1</sup> / <sub>2</sub>	5	1	60	135	
CRISMAN, SAM'L M.	Moreland and station.	Ill. S.S.	7	28	22	98	185	
CROCKER, JAMES N., D.D.	Superintendent Eastern District.	N. Y.	12					
CROCKETT, DUNCAN R.	Ardmore and station.	Ind. Ter. S.S.	11	3	21	27	50	
CROCO, ALFRED H.	Sonora, Columbia and stations.	Cal. S.S.	12		4	27	120	

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				Exam.	Certif.		
*CROSSER, JOHN R.	Portland	Me. S.S.	13				
CROWL, THEODORE	Salida, 1st	Col. S.S.	12	12	10	117	136
CRUKSHANK, ROBT, D. D.	Montesano, 1st, and Wynoochee	Wash. S.S.	12				
CRUM, JOHN R.	Dunseith and stations	N. Dak. S.S.	7	1		28	50
CULLEN, HENRY	Crystal Bay and Long Lake	Minn. S.S.	12	3		60	130
CUMMING, WM.	Waverly	Md. P.	3	3		152	
CUMMINGS, E. WILMOT	Barre, 1st, and station	Vt. S.S.	10	7	32	140	150
CUMMINGS, GEO. M.	Newcastle, 1st, and station	Wyo. P.	3	2	1	11	85
CURRIE, NEIL	Big River, Hartland & Oak Grove	Wis. S.S.	12	6	1	66	120
CURTIS, SOLOMON W.	Las Vegas, Spanish, & stations	N. Mex. S.S.	12	5	1	33	50
CURTIS, WM. W.	Belle Plaine	Kan. P.	7	7	3	95	90
*CUTLER, FRED. W.	Woodhaven	N. Y. S.S.	12			140	200
DANTELS, CHARLES	Elk Rapids, East Bay, Omena and station	Mich. P.	12	5		108	127
*DANKS, LUCIEN E.	Larimore	N. Dak. S.S.	12			56	70
DARDEN, WILLIAM H.	Petaluma, 1st, and station	Cal. P.	12	3	5	70	75
D'ARCENT, WM. E. IAN.	Point Pleasant, Wyoma, Burr Oak, 1st, and stations	W. Va. S.S.	7	3	8	75	120
DARLEY, ALEX. M.	Huerfano Cañon and stations	Col. S.S.	9	6	6	47	22
DARLEY, GEO. M.	Denver, 1st Avenue	Col. P.	12	15	73	112	175
DAURTY, WM. M.	Garden City, Cimarron & stations	Kan. S.S.	9	6	13	69	125
DAVENPORT, DAVID M.	Sumner and station	Wash. P.	8	8	20	108	110
*DAVIES, JOHN M., D. D.	Grand Rapids, Immanuel	Mich. S.S.	6				
*DAVIES, THEO. M.	Manchester, Westminster	N. H. S.S.	11			120	55
DAVIS, CHAS. E.	Edinburgh & Ramsey's Grove	N. Dak. S.S.	4			12	40
DAVIS, JAMES SCOTT	Casey, 1st, and Greenup, 1st	Ill. P.E.	10	10	11	95	150
DAVIS, SAMUEL T.	Spokane Centenary	Wash. P.E.	3	4	5	62	120
DAVIS, THOMAS D.	Vineland, Media, Willow Springs and station	Kan. S.S.	12	5	1	103	
DAVIS, WM. S.	Chicago, Central Park	Ill. S.S.	12	12	16	126	180
DAWSON, JOHN P.	Synodical Missionary	Ky. S.M.	12				
DAWSON, WM. R.	South Knoxville & New Prospect	Tenn. S.S.	12	34	5	114	143
DAY, EDGAR W.	Lisbon, 1st	N. Dak. P.	12	12	4	105	150
DAY, JOHN E.	Woodburn and Aurora	Oreg. S.S.	12	1	2	36	35
DAY, THEODORE S.	Camillus, 1st	N. Y. S.S.	12	3	3	43	58
*DAY, WM. H.	Elmore and Genoa	Ohio S.S.	1				
DEAN, HENRY G.	Troy, 3d	N. Y. S.S.	4	5	2	34	40
DE'HAAL, CORNELIUS	Howell and stations	Iowa S.S.	3		1	10	
DE'LANOE, ROKUS	Alto Holland, Calvary	Wis. P.	11			100	50
*DE LONG, ALFRED B.	Yorktown and Norwich	Iowa S.S.	12			60	40
DE LONG, CHAS. H.	Colorado Springs, 2d, & stations	Col. S.S.	12	6	5	28	100
DEMAREST, S. D.	Bessemer	Col. S.S.	3	3	1	48	90
DENISON, HERBERT G.	Tontogany and Milton Centre	Ohio S.S.	11	5		102	125
DERUELLE, DANIEL	Knoxville and station	Pa. S.S.	6	2	7	50	90
DEWING, CHAS. S.	Somerville, Union Square	Mass. P.	12	19	23	245	150
DIAMENT, JEREMIAH N.	Wewoka stations	Ind. Ter. S.S.	12				15
DIAZ, ANTONIO	Los Nietos and stations	Cal. S.S.	12			12	
*DICKERSON, HENRY L.	Bethany	Ind. S.S.	4			30	50
DICKKEY, NINIAN S.	Brookston, Meadow Lake & sta'n	Ind. S.S.	2	20	16	147	200
DICKSON, ROBERT, D. D.	Ojai	Cal. S.S.	9	8	10	41	80
DIKHOFF, WM.	Freeport, 3d German	Ill. P.	12	4		46	53
DINSMORE, ANDREW A.	Alhambra and Calvary	Cal. P.S.	12		4	57	80
*DOBSON, LEONIDAS	Wilson Springs and stations	Ind. Ter. S.S.	6				
DOBSON, STONEWALL J.	Afton and stations	Ind. Ter. S.S.	12		5	12	75
DODD, HENRY M.	Augusta	N. Y. P.	9	1	1	84	140
DODD, REUEL	Glendale and Burbank	Cal. S.S.	12	2	11	56	130
DODD, SAMUEL	Garfield and station	N. Y. P.	5			114	175
DODDS, JAMES ABNER	Oswego	Ill. S.S.	6	1	3	76	50
DODGE, ALEX. W.	East Jordan	Mich. S.S.	12	5	3	54	130
*DODSON, DE COSTA H.	Valley Creek and Leonard	Tex. S.S.	12			31	60
DOENCH, CONRAD	New York, 2d German	N. Y. P.	12	17		180	192
DOOLE, WILLIAM I.	Wichita, Oak Street	Neb. P.	9	7	5	87	120
*DORRANCE, JOHN W.	Snohomish, 1st	Wash. S.S.	12			30	
DOUGAN, THOMAS	Broadhead and stations	Wis. P.E.	12	5		60	80
DOUGLAS, THOS. E.	Elm River and stations	N. Dak. S.S.	10			34	50
DOUGLAS, TORRANCE S.	Tehama, 1st, Vina, 1st, & station	Cal. S.S.	10			18	38
DOUGLASS, HENRY B.	Arlington, Ladd and stations	Ill. P.E.	6	1	1	26	160
DRAKE, LEWIS I.	Humboldt, 1st	Kan. P.	12	12	1	64	180
DRESSER, ELLIOT L.	Canton, 1st	S. Dak. S.S.	12	4	5	53	80
DRYSDALE, ROMEO	Kerkhoven, Hawick, Burbank	Minn. S.S.		2		90	142
DUNCAN, CHAS. C. B.	Rush City, Pine City and sta'ns	Minn. S.S.	12	5	2	63	95

\* No Report.

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				Exam.	Certif.		
DUNCAN, KENNETH J.	Ellensburg, 1st.	Wash. S.S.	12	34	8	95	50
DUNLAP, EDWARD P.	Kansas City, Linwood.	Mo. P.	12	5	14	54	175
DUNLAP, JOHN.	Miles City, 1st.	Mont. P.	10	6	1	74	85
DUNLOP, DAVID.	Kelso, Freepport and Castlerock.	Wash. P.S.	12	18	8	69	130
DUNN, ALEX.	Aurora and Versailles.	Ind. S.S.	2½	...	1	120	140
DUNNING, HENRY N.	Delmar, Elwood and Wheatland.	Iowa. S.S.	6	3	...	60	125
DUNNING, HOMER B.	Flushing, 1st, and stations.	Mich. S.S.	12	13	1	108	125
DUNNING, HARLAN P.	Walnut Creek.	Cal. S.S.	7	...	...	60	75
DUTY, GEORGE H.	Bolivar, 1st, & Sioux City Mission.	Mo. S.S.	10	3	8	75	335
DYER, JAMES.	Mountain Fork and stations.	Ind. Ter. P.	12	1	...	64	82
EAKIN, ALEX.	Boulder Creek, Ben Lomond and Felton.	Cal. S.S.	11	8	10	40	125
EAKIN, JOHN S.	New Market and Hebron.	Tenn. P.	9	25	...	145	135
ECCLESTON, EDWARD	Lafayette, Newberg and station.	Oreg. S.S.	11	...	1	40	70
EDMUNDS, FRED'K J.	Medford, 1st.	Oreg. S.S.	12	3	2	70	110
EDWARDS, GEORGE	Lewiston, Philbrook and sta'n's.	Mont. S.S.	12	4	7	46	125
EDWARDS, JOHN	Wheelock and stations.	Ind. Ter. S.S.	12	5	2	72	90
EDWARDS, WM. H.	Vienna and Lewinsville.	Va. P.	12	7	2	93	150
EGGLESTON, EDW. F.	Baltimore, Grace.	Md. P.	10½	16	2	80	100
EHLERS, HANS J.	Mesquite, Murphy and stations.	Ariz. S.S.	9½	...	...	40	50
*ELLIOT, JOSEPH	Inkster and Elkmont.	N. Dak. S.S.	6	...	...	...	...
ELLIOTT, CHARLES K.	Clarence and Shelbyville.	Mo. S.S.	12	...	7	24	85
ELLIOTT, JOSEPH N.	South Chester, Bethany.	Pa. P.	11	10	6	70	206
ELLIS, CHAS. D.	Saginaw, Immanuel.	Mich. P.	12	21	1	55	115
ELLIS, EDWIN M.	Stevensville and stations.	Mont. S.S.	6½	2	1	37	85
ELLIS, ROBERT S.	Grand Rapids, La Prairie and stations.	Minn. S.S.	3½	9	15	24	50
ELMER, OSCAR H.	Crookston, 1st.	Minn. P.	9	2	9	58	100
ELWELL, HIRAM.	Klickitat, 1st, Centerville and stations.	Wash. S.S.	12	10	2	89	170
EMERSON, CHAS. H.	Port Kenyon and Pope Valley.	Cal. S.S.	10	1	...	30	60
ENGLISH, JOHN D.	Morris.	Mich. S.S.	10	...	...	18	38
ENNIS, ROBT.	Jacksonville and Phoenix.	Oreg. S.S.	12	11	3	90	110
ERICKSON, HENRY	Samaria and stations.	Minn. S.S.	11	...	5	85	25
ERNEST, GEORGE	Burton Memorial.	Ill. P.	12	3	...	63	120
ERVIN, WM. A.	Chattanooga, Park Place.	Tenn. P.E.	12	3	1	46	110
ESCHMEYER, JOHN H.	Madison.	Ind. P.	1	14	7	126	135
EVANS, ARTHUR G.	Pendleton, 1st, and station.	Oreg. P.	11	...	2	52	45
EVANS, DAVID E.	Kerkhoven, Burbank, Hawick, Manannah, Atwater, Howard Lake and Winsted.	Minn. S.S.	8	42	2	190	290
EVANS, EVAN B.	Muldrow and stations.	Ind. Ter. S.S.	12	...	3	12	75
EVANS, EVAN R.	Canasera, 1st.	N. Y. P.E.	12	3	...	63	110
EVANS, WM. M.	Sioux City, 3d.	Iowa. P.	3	6	40	45	140
EVERITT, FRANK B.	Kansas City, 4th.	Mo. S.S.	3½	4	5	53	150
*EWART, JOHN Y.	Madison.	S. Dak. S.S.	12	...	...	118	125
EYMER, LEONARD J.	Elmira.	Mich. S.S.	12	1	...	20	119
FAIT, SILAS V.	Anadarko and stations.	Ind. Ter. S.S.	12	4	6	24	...
FARIS, WM. W.	San Francisco, Franklin Street.	Cal. S.S.	5	4	18	75	200
FARWELL, HENRY.	Clinton and station.	Kan. S.S.	12	4	...	55	50
FEATHER, NATHAN.	Woodbury Co., Westminster and stations.	Iowa. S.S.	12	10	...	22	80
FIELDS, BENJ. H.	Greenup, Ebenezer and station.	Ky. P.	8	12	4	196	148
FIFE, DORSEY.	Achena, Hitchaty and sta'n's.	Ind. Ter. S.S.	12	...	...	18	5
*FIFE, PASATTA	North Fork and vicinity.	Ind. Ter. S.S.	...	...	...	...	...
FIGGE, LUDWIG.	Lennox, 1st, German.	S. Dak. P.	6	...	...	85	100
FINDLEY, WM. T.	Winnebago and stations.	Neb. S.S.	12	8	3	11	125
FISHER, CHAS. M.	Grandview.	Cal. S.S.	12	10	4	100	...
FISHER, ELIAS B.	Rossie, 1st, and stations.	N. Y. S.S.	12	25	1	80	50
FISHER, FRENCH W.	Macon, 1st.	Mo. P.	5	...	1	65	125
FISHER, JAY B.	Ebenezer, Rockwood and stations.	Ill. S.S.	12	...	...	122	85
FISHER, LEE T.	So. Pittsburg, 1st, and Bridgeport, 1st.	Tenn. P.E.	6	5	27	65	...
*FISHER, SANFORD G.	Norman and Noble.	Ok. Ter. S.S.	3½	...	...	...	...
FISK, CHARLES E.	Dysart and station, and Spirit Lake, 1st.	Iowa. S.S.	9½	...	2	141	155
*FITZGERALD, THOMAS.	Colchester.	N. Y. S.S.	4½	...	...	120	111
FITZSIMONS, W. J.	Kennedyville, Grace.	Md. S.S.	5½	2	...	20	83
FLAGG, JAMES W.	So. Framingham, 1st.	Mass. P.	12	7	3	75	125
FLEMING, DAVID B.	Malvern.	Iowa. S.S.	12	20	6	121	143
FLEMING, SAMUEL B.	Synodical Missionary.	Kan. S.S.	12	...	...	...	...

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.	
				Exam.	Certif.			
FLICKINGER, ROBERT E.	Fonda	Iowa	P.	12	6	11	61	150
FLINT, EDWARD E.	Independence	Ohio	S.S.	7½	2	3	50	75
FLINT, JOSEPH F.	Flora and station	Ill.	S.S.	12	2	2	75	140
FLUTE, JOHN.	Mountain Head	S. Dak.	P.	12	1	2	88	6
FORBES, WM. O.	Albina, 1st	Oreg.	P.	7½	4	17	130	50
*FORCE, FRED'K A.	Fife Lake	Mich.	S.S.	1			21	75
FOSTER, ALEX. S.	Anacortes, Westminster & station	Wash.	S.S.	12	6	23	64	148
FOX, DANIEL W.	Warrensburg	N. Y.	P.	12			1	47
FOY, JOHN.	Titusville, 1st	Fla.	S.S.	9	23	15	70	125
*FRACKER, GEORGE H.	Vail, Arcadia and station	Iowa	S.S.	5½			85	101
FRASER, ALEX. H.	Jamesville, 1st	N. Y.	P.	12	4	1	42	113
*FRASER, JAMES.	Sparrows Point	Md.	S.S.	11				33
FRASER, WM. J.	Coleman, Wentworth, Bethel and stations	S. Dak.	S.S.	11	7	1	55	26
FRAZIER, S. ROBINSON	Kittanning, 2d.	Pa.	P.	1½		4	60	50
FREELAND, DAN'L N.	Waldo and Hawthorne	Fla.	P. E	9	3	2	55	75
*FREEMAN, CHAS. E.	Bayfield, Wis., and Spirit Lake	Iowa	S.S.	8			55	93
FREEMAN, JAS. B.	Arlington Hills	Minn.	P.	12	12	13	90	200
FRENCH, CALVIN H.	Scotland	S. Dak.	P.	7	7	6	77	113
FROTHINGHAM, HAROLD J.	Warsaw	Ill.	S.S.	10	4	5	25	80
FROTHINGHAM, JAMES.	Chicago, 9th	Ill.	P. E	12	16	26	155	500
FROUHT, FRED. H.	Eagle Park and station	Oreg.	S.S.	12			19	23
FRYLING, WM.	Fall River, Globe	Mass.	S.S.	12	15	1	47	137
*FULLER, CHARLES.	Pitkin and 2 stations	Col.	S.S.	8			18	40
*FULCHER, GEO. A.	Chicago, Bethany	Ill.	S.S.	12			64	140
*FULLER, AUGUSTUS F.	Panora	Iowa	S.S.	5½			64	20
FULTON, JAMES P.	Crisfield, Danville and Freeport	Kan.	S.S.	12	14	1	39	40
FULTON, ROBERT H.	Gordon, 1st, Clinton and station	Neb.	P.	6			30	40
FULTON, SAMUEL D.	Dallas, Oreg., and Hollister, 1st.	Cal.	P.	8	8	10	126	110
FUNK, JOS. W.	Howard and stations	Kan.	S.S.	5	8		62	100
FURNEAUX, HUGH J.	Aztec, 1st, Junction City, 1st, and station	N. Mex.	S.S.	11	2	4	26	50
FURNISS, GEO.	Hunter and Blanchard	N. Dak.	S.S.	6½	4	4	54	70
GAFFNEY, MATTHEW	Sodus Centre and station	N. Y.	S.S.	12	9	2	46	65
GAGE, JOHN L.	Galesville and stations	Wis.	P. E	5	3	1	73	250
GALLAHER, JOHN A.	Clifton Heights	Mo.	S.S.	4			32	86
GALLOWAY, OLIVER P.	West Okaw and Dalton City	Ill.	S.S.	12	8	4	98	175
GAMBLE, SAM'L L.	Gardner	Ill.	S.S.	4			23	120
GAMEL, FRANK H.	Harmony and station	Kan.	S.S.	9	3	1	20	
GARCIA, JOSE J.	Mexican helper	N. Mex.						
GARDNER, JAS. A.	San Francisco, Holly Park	Cal.	P.	10½	7		32	130
GARLICK, SAM'L C.	Dresden, 1st	N. Y.	S.S.	12	2		89	128
*GARRETSON, FERD. V. D.	Kent	Wash.	S.S.	6½			23	50
GASTON, JOSEPH	Ouray	Col.	P.	12	10	1	29	75
GAY, WILLIAM	Morrison, 1st	Iowa	P.	6	2		91	60
GEBRETT, JAMES A.	Bethel	Mo.	S.S.	12		2	39	50
GERLACH, WM. J.	Bluffton, Rockport and North Bethel	Ohio	S.S.	12	7	4	50	85
GERRIOR, JOSEPH P.	Stewartsville, Washington, Houstont, Caledonia and Fremont, Minn.	S.S.	9	32	2			
GERY, NATHANIEL J.	Grayling, 1st	Mich.	S.S.	11½	7	3	26	65
GORMLEY, DAVID O.	East Portland	Oreg.	P.	12	7	22	142	220
GBONEY, GEO. W.	Oregon City, 1st	Oreg.	P.	12	10	21	98	100
GIBSON, WILLARD P.	Erie, 1st, and La Salle, 1st.	Mich.	P.	10½	4	4	64	90
*GIFEN, GEORGE C.	Fowler	Cal.	S.S.	2½			71	80
*GIFEN, JOHN.	Fairfield	Ill.	S.S.	12			106	135
GILBERT, HEZEKIAH M.	Burnton and Valley Township	Kan.	P.	11	7	8	105	160
GILCHRIST, FRANCIS M.	La Luz, Cinecerro, La Costilla, Antonito and station	Col.	S.S.	12	16	2	80	265
*GILCHRIST, GEORGE E.	Artesian and Forestburg	S. Dak.	S.S.	2½				
GILCHRIST, JOS. J.	Mora, El Rito, Agun Negra, Ocote, Buena Vista and stations	N. Mex.	S.S.	12	5	8	182	110
GILLESPIE, GEORGE	Yaquina Bay and station	Oreg.	S.S.	12	1	3	25	45
GILLESPIE, SAMUEL L.	Box Elder and Corinne	Wash.	S.S.	12	6	1	13	60
GILLESPIE, WM. F.	Kerrville, Medina City, Waring and station	Tex.	S.S.	12	7	6	25	60
GILLETTE, CLARK B.	Homewood, Glenwood and stations	Ill.	P. E	6			1	65
GILMOR, JOHN S.	Congers	N. Y.	S.S.	6	5	4	16	30
GILMORE, JOHN.	Shelton	Neb.	S.S.	8½	4	4	40	90
GILTNER, HENRY M.	Thornton, Union, Verona and Stockham	Neb.	S.S.	6	12	1	79	75

\* No Report.

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				Exam.	Certif.		
*GIVEN, JOSHUA H.	Kiowa Indians..... Ind. Ter.		5%				
GLIDDEN, NAT'L DIMIC	Sand Beach and stations..... Mich.	S.S.	3		42	57	
GLOVER, JOEL C.	Northfield..... Ohio.	P.	7	1	62	45	
GLOVER, JOHN T.	Stella and stations..... Wash.	S.S.	8		21	35	
GODSMAN, CHAS. J.	Malad City and stations..... Idaho.	S.S.	11	7	2	33	
GODWARD, JAMES	Evansville, Ashby and Elbow Lake..... Minn.	S.S.	12	21	5	102	210
GONZALES, PABLO Q.	Morenci and stations..... Ariz.	S.S.	12		26	30	
GONZALES, PANFILO	Mexican helper..... N. Mex.		5				
GOODALE, ALVIN B.	Baldwin and Black Jack..... Kan.	S.S.	12	2	4	52	80
GOODFELL, HENRY M.	Del Norte..... Col.	S.S.	12		2	67	65
GOODFRIEND, AARON I.	Drayton and stations..... N. Dak.	P.	12	34		74	250
GOODWILLIE, DANIEL H.	Fort Gratiot..... Mich.	P.	12	12	4	115	240
GOSS, CHAS. F.	Kettle Falls and station..... Wash.	S.S.	5			11	30
GOUDIE, ROBERT	Nashville, Camp Crook & Alzada, S. Dak.	S.S.	12			28	
GOULD, CALVIN C.	Oakfield, Rendville and Bucking- ham..... Ohio.	P.	12	15	2	70	200
*GOULD, J. LOOMIS	Hydah Mission..... Alaska.	S.S.	12				
GRACE, FRED. H.	Pleasant Unity and Bethany..... Kan.	S.S.	4	1		72	150
GRACE, JAMES N.	South Denver, 1st..... Col.	P.	5	4	11	48	100
GRAFTON, WALTER M.	Whitestone..... N. Y.	P.	12	6	3	60	140
GRAHAM, CHAS. P.	New Salem, Walnut Valley, Grand Summit and station..... Kan.	P. E.	12	18	2	114	165
GRAHAM, WILLIAM	Liberty and Meriden..... Iowa.	S.S.	11	15	10	89	75
*GRAHN, NELS PETER	Oak Lake and stations..... Minn.		1			24	20
GRAVENSTEIN, CHRIST. H.	Rock Creek and Union..... Iowa.	S.S.	12	10	1	40	80
GRAVES, CHAS. F.	Ponca and West Union..... Neb.	S.S.	11	9	4	76	178
GRAY, JESSE A.	Brookline..... Ill.	P.	12	19	11	135	250
GRAYBILL, JOHN H.	Austin, Keating, Summit and sta- tions..... Pa.	S.S.	6				
GRAYBILL, J. WALTON	Brighton, 1st, and station..... Col.	P.	12	10	8	100	175
GREEN, JAMES P.	Baltimore, Light Street..... Md.	S.S.	12	7	1	235	300
GREEN, NATHANIEL C.	Claremont and Ripley..... Minn.	S.S.	12			70	150
GREENE, ALBRO L.	Canoga..... N. Y.	S.S.	12		2	50	64
*GREENE, ELIJAH W.	Logan..... Utah.	S.S.	12			67	119
GREENE, JAMES A.	Tekonsha and Eckford..... Mich.	S.S.	13	2	5	110	125
GREENSHIELDS, WM. B.	House of Hope, Hazelwood Park, Fond du Lac, New Duluth..... Minn.	S.S.	10	8	18	29	75
GREGG, HARRIS H., Jr.	Ottawa, 1st..... Ill.	P.	12	39	15	137	158
GREGG, GEORGE B.	Puyallup, 1st..... Wash.	P.	10	4	6	83	125
GRIFFES, JAMES A.	Hardy, Ruskin, Elkton & Shelton, Neb.	S.S.	8	6	90	150	
GRIGSBY, ARNOLD D.	Hastings..... Mich.	S.S.	12	5	2	61	80
GRIMES, JOSEPH S., D.D.	Eureka..... Kan.	S.S.	12			58	80
GRIMM, JOHN H.	Firth, 1st..... Neb.	S.S.	12	7	3	34	94
GRISWOLD, JOHN V.	Blue Springs, Barnston and sta- tions..... Neb.	S.S.	6	10	6	88	120
GROSSCUP, DANIEL P.	Oakland, Woodbury, Beaver Creek, Rushmore and station..... Minn.	S.S.	11	9	9	159	430
GUILLE, B. FRANK	South Pittsburg..... Tenn.	S.S.	3	4		4	40
GULICK, ALBERT V.	Kilbourne City..... Wis.	P.	12	6	4	79	95
GUNN, SAM'L C.	Roxbury, Scotch..... Mass.	P.	12	40	36	350	50
GUNN, THOMAS M.	Synodical Missionary..... Wash.		12				
GUTELIUS, FISHER	Piffard and Moscow..... N. Y.	P.S.	12	8		22	40
GUTHE, HERMAN O.	Kearney, German..... Neb.	P.	12	1	3	28	25
GUY, THOMAS C.	Valona..... Cal.	P. E.	3	3		21	55
HACKETT, WM. L.	Jordan, Belle Plaine and station, Minn.	S.S.	3			50	55
HAIN, JOHN A.	Atkins and Newhall..... Iowa.	S.S.	8	2		35	50
HAINES, ALFRED W.	Ladora and Deep River..... Iowa.	S.S.	12	3	3	90	85
HAINES, SIMEON S.	Menardville, Paint Rock and stations..... Tex.	S.S.	12	5		18	125
*HALBERT, ENOS M	Carlton and Culver..... Kan.	S.S.	12			89	165
HALL, EDWIN	Conewango..... N. Y.	S.S.	12	3		40	50
*HALL, JAMES	Bellmore..... N. Y.	S.S.	4			33	78
HALL, JOSHUA B.	Oneida and station..... Mich.	S.S.	6	1		50	80
HALL, WILLIAM E.	New Cambria, Salem and Lingo..... Mo.	S.S.	6			75	82
HALL, WILLIAM THOS	Madelia..... Minn.	S.S.	12	21	2	75	80
HAMILTON, EDGAR A.	Springfield, 2d..... Mo.	S.S.	12	5	10	131	112
HAMILTON, HENRY P.	Junius, 1st..... N. Y.	S.S.	11		2	48	80
HAMILTON, SAMUEL L.	Louisville, 4th..... Ky.	S.S.	9	7		138	200
HAMILTON, THOS. A.	Bloomington and station..... Neb.	S.S.	12		1	23	75
†HAMILTON, WILLIAM	Omaha Indians..... Neb.		5				

\* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
HANER, FRIEND D.	Scipioville, 1st N. Y.	P.	12	7	1	80	134
*HANNA, JOSEPH A.	Nooksack City and Crossing. Wash.	S.S.	1				
HANSMANN, HENRY	Jeffersonville, German, & station, N. Y.	P.	14			74	120
HANSON, HEZEKIAH	Oquawka Ill.	P.	12			41	80
HARBAUGH, HIRAM W.	Braldwood, 1st Ill.	P.	12	89	5	219	250
HARRIS, THEO. W.	Topeka, Westminster and station, Kan.	P.	12	12	13	105	80
HARROP, BEN	Winfield and Pleasant Flats. W. Va.	P.S.	7 <sup>3</sup>	10	3	56	80
*HARTLEY, REUBEN H.	Riverside, Calvary Cal.	S.S.	12			138	124
HARTNESS, JACOB V. N.	Marine City, 1st Mich.	P.	12	7	28	60	165
HASKELL, EDWIN C.	Sigourney, 1st Iowa.	S.S.	12	3		83	100
HASTINGS, CALVIN J.	Constable, 1st, and Westville, 1st N. Y.	P.	12	15		150	192
*HASWELL, JAMES.	Orleans, Stamford & Friendship Neb.	S.S.	3			48	75
HATCH, JULIAN	Wood River Neb.	S.S.	12	11	5	69	100
*HAUG, THOS. H.	Stockbridge Indians Wis.		11				
HAVILAND, BENJ. F.	Cunningham and Nashville Kan.	S.S.	11	8	3	46	
HAWKINS, JOHN B.	Holgate and Grand Rapids Ohio.	S.S.	9	15		69	150
*HAWORTH, WM. P.	Wichita, Lincoln Street Kan.	S.S.	4			89	120
HAY, SAM'L C.	Woodstock and stations Ill.	P.	7 <sup>8</sup>	2	5	95	150
*HAYDEN, FRANK L.	Marne, Neola and stations Iowa.	S.S.	6			103	48
HAYENGA, LUBERTUS H.	Winona, German, and Frank Hill, German Minn.	P.	12	14		91	182
*HAYS, CHAS. W.	Kansas City, Western Highlands Kan.	S.S.	10			40	106
HAYS, GEORGE W.	Shiloh, Big Valley and Freestone and station Cal.	S.S.	12	10		28	40
HEAD, SIMEON C.	Lake Union and Ballard Wash.	S.S.	12		2	56	75
*HEDGES, THOS. J.	Casey and Adair Iowa.	S.S.	11			53	182
†HEIZER, ALEX. M.	Des Moines, Bethany Iowa.	S.S.	12			31	165
HEMSTREET, OLIVER.	Presbyterial Missionary Md.		12				
*HENDERSON, WM. R.	Bellevue and La Platte Neb.	S.S.	5				
HENDREN, WM. T.	Greenwood and stations Wis.	S.S.	12	5	2	23	75
HENRY, MATTHEW G.	Genoa, 2d and 3d N. Y.	P.	3			71	135
HERBERT, CHAS. D.	Hebron N. Y.	S.S.	12		2	36	40
HERRICK, ALANSON	Otter Lake Mich.	S.S.	12	7		27	30
*HERRON, ANDREW	Sanborn Iowa.	S.S.	5 <sup>3</sup>			40	117
HERRON, SAM. P.	Worthington and Liberty Ohio.	S.S.	12	10	5	54	60
HEUVER, GERRIT D.	Milwaukee, Perseverance Wis.	P.	12	12	4	116	340
*HICK, JOHN N.	Superior Neb.	S.S.	1				
HICKS, WILLIAM	Highland Park Col.	P.	12	8	17	76	160
HIGHFIELD, CHAS. A.	Waterman Ill.	S.S.	12	5	8	56	90
HILL, HIRAM	Anaheim and station Cal.	S.S.	12	6	22	48	150
HILL, JOHN W.	Diller and station Neb.	S.S.	12	5	2	45	100
HILL, ROBERT W.	Synodical Missionary Ind. Ter.	S.M.	12				
†HILL, SAM'L N.	Vassar, 1st Mich.	S.S.				100	183
HILL, WILLIAM J.	Rose Hill, Hitchcock, Alpena and stations S. Dak.	S.S.	12	12	5	63	65
HILLIS, WM. H.	Great Bend Kan.	S.S.	6	2	18	156	150
HINDMAN, DAVID R.	Phillipsburg Kan.	S.S.	11		4	40	50
HINKHOUSE, JOHN F.	Lenox and stations Iowa.	P.	6	25	4	118	147
HIVARTY, VACLAV	Cedar Rapids, Bohemian Iowa.	P.		34		154	150
HOBART, JOHN B.	Edgeley, Monango, Fullerton and station N. Dak.	S.S.	9	1	2	56	75
†HODGE, SAMUEL	West Union, Bethel Iowa.	S.S.	9			70	75
*HODGMAN, THOS. M.	Ontario N. Y.	S.S.	12			62	139
HOFFMAN, WM. H.	Mount Pleasant and station Mich.	S.S.	8 <sup>3</sup>		3	53	150
HOLLOWAY, ALPHEUS H.	Scotland, Sabin and Deephorn Minn.	S.S.	12	13	3	46	120
HOLT, JOS. W.	Pickford and stations Mich.	P.	12	2	25	120	
HOLTER, BURGESS D.	Olivet and station Pa.	S.S.	3	4	8	46	102
*HONNELL, WM. H.	Emerson and Stafford County Kan.		9			17	200
HOKE, ROBT. H.	Oakes, Hudson and station N. Dak.	S.S.	8 <sup>1</sup>	2	4	27	100
HOOPER, CLINTON D.	Wapakoneta, 1st Ohio.	S.S.	12	2	2	93	76
HORMEL, WM. H.	Chicago, Olivet Ill.	P.	1			68	350
*HOSEKN, WM. P.	Mt. Vernon Ill.	S.S.	6			90	131
*HOSTETLER, HARVEY	Sioux City, 2d Iowa.	S.S.	12			90	125
HOUSTON, JOSEPH T.	Laclede and Centre Mo.	P. E.	3	7	3	66	180
HOWARD, HENRY A.	Terrell, 1st Tex.	S.S.	12	2	4	30	24
HOWELL, CHARLES J.	La Grange Ill.	P.	10	13	80	72	85
HOWELL, DAVID	Petersburgh and Deerfield Mich.	S.S.	12	6	5	90	150
HOWEY, JOHN D.	Fairmount and Sawyer Neb.	P.	6	5	2	125	150
HOYT, FRANK E.	Corinne and stations N. Dak.	S.S.	8 <sup>3</sup>	1	1	83	20
HUDSON, PETER J.	Mount Zion, Big Lick and stations Ind. Ter.	S.S.	12	8		60	60

MISSIONARIES.	FIELDS OF LABOR.	Factor or States Supply.	Months of Labor.	Added to Churches.		Total in Com-munion.	No. of S. S. Scholars.
				Exam.	Certif.		
HUGHES, DAVID	Los Angeles, Bethesda Mission... Cal.	S.S.	12	2	6	60	140
HUGHES, JOHN I.	Lockwood and White Oak..... Mo.	S.S.	12	1	4	45	160
HUGHES, JOHN M.	Seattle, Welsh Wash.	S.S.	12	2	7	41	52
HUGHES, WM. J.	Union and station..... Oreg.	S.S.	12	2	2	43	185
HULL, ERWIN C.	Arkport N. Y.	P.	12	2	1	60	164
*HULLHORST, CHAS. G. A.	Lincoln, 3d. Neb.	S.S.	6				
HUMPHREY, WM. H.	Brainerd Mich.	S.S.	3			40	50
HUMPHREYS, JOHN F.	Peru, 1st N. Y.	S.S.	12	15	2	56	55
HUNT, BENJ. H.	Burr Oak, Mount Olivet and sta-tions Neb.	P.	12	10		25	75
HUNT, CHARLES R.	Colfax and stations..... Iowa.	S.S.	4	2	3	95	20
HUNT, GEORGE E.	Harbor Springs Mich.	S.S.	13	4	5	74	145
HUNT, OZROW N.	Edgerton and Lost Creek..... Ohio.	P.E.	12	6	7	140	120
HUNTER, DAVID M.	Littleton Col.	P.	5		2	55	100
*HUNTER, JOHN M.	Kismet and Wartburg Tenn.	S.S.	11			34	78
HUNTER, ROBERT A.	Kennett Square and stations Pa.	P.	12	4	4	114	200
*HUNTER, THEO.	Chrisman Ill.	S.S.	9			31	50
HUNTER, WILLIAM H.	Park River and station N. Dak.	S.S.	12	6	3	96	100
HUNTINGTON, GILBERT C.	Brush Rankin Col.	P.	12	2		45	65
HURD, ISAAC N.	Concord Cal.	S.S.	10 1/2	4	1	28	50
*HUTCHISON, ARTHUR L.	Lansing, 1st Iowa.	S.S.	5 1/2			84	100
*HUTCHISON, GEO. A.	Baker City, 1st Oreg.	S.S.	5			36	50
HUTCHISON, JOHN N.	Sioux Falls, 1st, and station S. Dak.	P.	12	3	11	118	160
HUYSER, GERRIT.	Kalamazoo, Holland Mich.	S.S.	11	9	8	88	85
HYATT, WM. H.	Kansas City, 3d, and Mellier Place Mo.	P.	6	9	17	89	200
HYDE, WESLEY M.	Fallston Md.	P.	10	8	2	27	20
HYNES, THOS. W.	Troy Ill.	S.S.	12	1		44	81
IDSINGA, BERNARDUS H.	Milwaukee, Holland Wis.	P.	12	10	3	100	150
ILSLEY, WM. H.	Macon, 1st Ill.	P.	12	5	1	114	70
*INGLE, ERASTUS T.	Fairview and station Oreg.		2 1/2				
IOBE, LA THEO.	Kingston and Lincoln Mo.	S.S.	12	9	6	43	
IRVINE, JOHN A.	Mason, Voca, Sweden & stations Tex.	S.S.	12	35		45	80
IRWIN, JOHN.	Maple Ridge Mich.	S.S.	5			32	40
IVES, REUBEN N.	Sheffield, 1st Ala.	S.S.	4 1/2			26	30
JACK, ANDREW D.	Oowala, Claremore and Claremore Mound Ind. Ter.	S.S.	12	4		50	100
JACK, HUGH	Orleans N. Y.	S.S.	5	3		25	65
JACKA, ELIAS C.	Lebanon, 1st Oreg.	P.E.	8 1/2	10	2	64	61
*JACKSON, DANIEL B.	Royalton Minn.	S.S.	6			31	25
JACKSON, MOSES H.	Chicago, Grace Ill.	P.	12	5	3	49	
JACKSON, RICHARD H.	Jonesboro and Ridge Station Ark.	S.S.	10	7	4	42	77
JACKSON, SHELDON	Presbyterial Missionary Alaska.		12				
JAMIESON, EDWARD	Brighton, 1st Mich.	S.S.	12	2		40	60
JAMIESON, SAM'L A.	Luverne, 1st Minn.	P.	12		1	60	
JANES, GEO. M.	Andover and station N. Y.	P.E.	12		5	102	137
JEFFERSON, CHAS. L.	West Chester, 2d Pa.	P.	12	4	5	50	90
JELLY, ALEX. M.	New Windsor, Mt. Paran, Granite and Randallstown Md.	S.S.	12	7	1	165	360
JENKINSON, HENRY S.	South Chicago, 1st Ill.	P.	7	3	15	110	245
JENK, EDWIN H.	Red Bluff, 1st Cal.	P.	12	11	11	86	120
JENNINGS, WM. H.	Laverne, Bethel and Elk Creek S. Dak.	S.S.	12	1	3	23	60
JENNISON, JOS. F.	Catonsville Md.	P.	9	2	3	55	70
JOHNSON, CHARLES H.	Pierre, 1st S. Dak.	P.	12	7	11	66	65
JOHNSON, GEO.	Western Minn.	S.S.	12		2	35	70
JOHNSON, HENRY B.	Leola & Pembroke, S. Dak., Golden City, Shiloh and Madison Mo.	S.S.	12		4	91	160
JOHNSON, MARCUS L.	Trenton and Sugar Creek Ill.	P.	7 1/2	1		65	258
JOHNSON, FRED	Elsinore and station Cal.	S.S.	12	3	4	35	70
JOHNSTON, ROBERT.	Hamilton, Cavalier & station N. Dak.	S.S.	12	2	1	60	70
JOHNSTON, THOS. P.	Enon Valley Ohio.	S.S.	12			35	60
JONES, CALEB E.	Sherman Heights & West Union, Tenn.	S.S.	12	36	34	95	152
*JONES, DAVID C.	North Eau Claire Wis.		4 1/2				
*JONES, JOHN L.	Guilford and Norwich N. Y.	S.S.	1			15	40
JONES, L. F.	Killsnoo Alaska.						
JONES, ROBERT J.	Gaines and Byron Mich.	S.S.	12	3	3	44	75
JONES, WILLIAM F.	Alma, 1st, and station Mich.	P.	9 1/2	17	10	115	200
JUNGEBLUT, JOHANN F.	Milwaukee, 1st German Wis.	P.	12	18	1	47	95
JUNKIN, ANTHONY C.	Westminster Cal.	S.S.	12	2	5	46	60
JUNKIN, CLARENCE M.	Burchard and stations Neb.	S.S.	9			2	40
JUNOR, DAVID.	Brooklyn, Mt. Olivet N. Y.	P.	12	10	17	207	550
JUSTEMA, HERMAN S.	Wilnot and stations S. Dak.	S.S.	6	9	4	32	35

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.	
				Exam.	Certif.			
KALOHN, AUGUST.	Germantown	S. Dak.	P.	12	1	4	54	60
†KANOUSE, CHAS. A.	Princeton, 1st	Ky.	S.S.	4 $\frac{1}{2}$			110	
KAYE, JOHN B.	Manchester, 1st	Iowa.	P.	12	12	3	60	100
*KEACH, EDWIN P.	Salem, Laketon and Cuba.	Mo.	S.S.	12			40	
KEAM, SAMUEL R.	San Bois, Pine Ridge, Bethel and station	Ind. Ter.	S.S.	12	20	7	94	40
*KEARNS, J. EDMUND	Cherryvale	Kan.	S.S.	1			110	155
KEARNS, WM. H.	Davenport, 2d	Iowa.	P.	11 $\frac{3}{4}$		3	55	192
KEELER, AUGUSTUS C.	Rolfe and Gilmore City	Iowa.	S.S.	12	15	15	100	225
KEIGWIN, HENRY	Presbyterian Missionary	Fla.		12				
KEIRY, WILLIAM	Monte Vista and station	Col.	S.S.	4	5	7	70	106
KELLEY, WM. H.	New Berlin and station	N. Y.	P.	10 $\frac{1}{2}$		7	4	129
*KEMPER, AUGUSTUS S.	Fossil Creek	Col.	S.S.	1 $\frac{1}{4}$			30	40
*KENDRICK, WM	White Bead Hill and station	Ind. Ter.	S.S.	1				
KENNEDY, JAS. A.	Lake City, 1st, and station	Mich.	P.E.	12	4	2	55	120
KERR, JAS. D.	Bellevue	Neb.	P.E.	10	24	14	93	135
KERR, J. HORNER	Sheldon	N. Dak.		12	3		36	80
KERR, MEREDITH H.	Wichita Falls, 1st	Tex.	P.	12	9	17	105	80
KERR, SAM'L C.	Princeton and Richmond	Kan.	S.S.	12	1	1	78	100
KIDD, DAVID D.	Trapon Springs	Fla.	S.S.	9	2		12	15
KILLEN, JOHN T.	Devils Lake and Mandan	N. Dak.	S.S.	11 $\frac{3}{4}$		8	118	65
KIMBALL, WM. E.	Madison and Warnerville	Neb.	P.	12	20	4	90	145
KING, RUFUS.	Cairo	N. Y.	P.	12	24	2	90	120
KING, SAMUEL H.	Northern Light and station	Alaska.	S.S.	12	6	2	14	26
KING, VICTOR M.	Moran, Kincaid and stations	Kan.	S.S.	12	2	18	80	100
KING, WM. T.	Guthrie, 1st, and stations	Ok. Ter.	S.S.	12	6	15	110	200
KINGERY, DAVID.	Jacksboro	Tex.	S.S.	12	7		38	45
KIRKWOOD, JAMES	Grant City and Knox	Mo.	S.S.	12	20	1	86	102
KIRKWOOD, THOS. C., D.D.	Synodical Missionary	Col.		12				
KIRKWOOD, WM. R., D.D.	Emporia, Arundel Avenue	Kan.	S.S.	12	1	2	44	153
*KLINK, NATHANIEL B.	West Berkeley, 1st	Cal.	S.S.	10			31	65
KLOSE, OTTO R. W.	Cochecton and station	N. Y.	P.	12	4	1	90	55
KNAPP, NATHAN B.	Phelps	N. Y.	S.S.	6			25	60
*KNEELAND, MARTIN D.	Roxbury	Mass.	S.S.	12			140	159
*KNIGHT, WM. E.	Evanston, Wyo., and Colfax	Iowa.	S.S.	10 $\frac{1}{2}$				
KNOX, EDWARD M.	Kaysville, Haines Memorial	Utah.	S.S.	12	3	10	13	70
KNOX, JOHN	Hodge	Mo.	P.	$\frac{1}{2}$				88
KNUDSON, KNUD.	Park Falls, Morse, Steel Plant and South Superior	Wis.	S.S.	12	35	14		
KOCIAN, OLDRICH	Prague, Bohemian and stations	Neb.	S.S.	4				125
KOEHLER, MARTIN	Toledo, German	Ohio.	P.	12	6	2	90	72
KOPS, JOS. C. DEBRUYN	Warrendale and station	Minn.	P.E.	12	1	2	30	73
KROMER, JOHANNES	Salem, German	Ohio.	P.	12	6		75	60
KUMLER, FRANCIS M.	St. Mary's and stations	Ohio.	S.S.	6			80	100
LACKEY, ALEX. H.	Aberdeen, Cosmopolis, Ocosta and Hoquiam	Wash.	P.S.	12	11	18	70	96
*LAFFERTY, JAMES	Plainview and Shipman	Ill.	S.S.	1 $\frac{1}{2}$			44	53
*LA GRANGE, SAM'L W.	Delhi, 1st	Minn.	S.S.	1				
*LAIRD, GEO. B.	Independence	Ohio.	S.S.	4 $\frac{1}{2}$				
LAMB, RALPH J.	Hard's Grove, Tulsa & sta'ns.	Ind. Ter.	S.S.	6	8	2	55	75
LAND, JOS. H.	Lime Stone, Nuyaka, North Fork and station	Ind. Ter.	P.S.	12	2	1	100	90
LANDER, DAVID L.	Kingston, Bethel and stations	Tenn.	P.	12	2	5	82	92
LANDIS, EVAN M.	Linden, Mundy and Argentine	Mich.	S.S.	12			100	135
LANGDON, WM. M.	Monterey and Sugar Hill	N. Y.	S.S.	5 $\frac{1}{2}$			85	25
LATTIMORE, WILLIAM	Slayton and Woodstock	Minn.	P.S.	11 $\frac{1}{2}$		7	74	150
LAUGHLIN, JOHN C.	Reedsburgh	Wis.	S.S.	12	8	2	60	125
LEARD, ASA	Omaha, Knox	Neb.	P.	2 $\frac{1}{2}$		3	6	180
LEE, J. ROSS.	Rockwell City	Iowa.	P.	12			4	42
LEE, THEODORE	Spanish Fork and Salem	Utah.	S.S.	12		1	8	100
LEE, THOMAS H.	Gilbert	Del.	S.S.	7	3	1	27	50
*LEE, WM. J., D.D.	St. Louis, McCausland Avenue	Mo.	P.	12			114	153
LEENHOUSE, PETER J.	Cottage Grove and Pierceville	Wis.	S.S.	1 $\frac{1}{2}$		1	27	43
LEFEVRE, GEORGE	Aneram Lead Mines	N. Y.	P.	12	1		48	50
LEIPER, JOS. MCC.	Park Hill, Elm Spring, Rabbit Trap and stations	Ind. Ter.	S.S.	12	16	4	75	211
LENHART, JOHN C.	White Sulphur Springs, 1st	Mont.	P.	9 $\frac{1}{2}$		3	41	44
LEWIS, WILLIAM F.	Chicago, Hope Mission	Ill.	S.S.	4	3		38	110
*LIDDELL, ROBERT	Florence	Kan.	S.S.	3			68	80
LIESVELD, JACOB	Salem, German	Mo.	P.	12	2		62	65
LINTON, JOHN C.	Milton, Osabrock and sta'ns	N. Dak.	S.S.	12	2		50	60

\* No Report. † Deceased.

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				Exam.	Certif.		
LIPPE, FREDERICK	Mulberry, German, and Idana	Kan. P. S.	12			149	225
LITTLE, HENRY S., D.D.	Synodical Missionary	Tex.	12			91	
*LITTLE, JOHN W.	Hansen	Neb. S. S.	9			54	100
LOCKARD, EARL T.	Los Alamos Olivet, Ballard and station	Cal. S. S.	12	5	1	39	100
*LOGAN, RICHMOND	Santa Paula	Cal. S. S.	12			91	143
LONG, CURTIS E.	National City, 1st, and station	Cal. S. S.	12	6	1	51	65
*LONG, MATTHEW C.	Fredonia and New Albany	Kan. S. S.	10½			92	
LONG, M. DEWITT	North Baltimore, 1st	Ohio. P.	7	4	20	104	85
LONSDALE, FRANK	St. Joseph North Hopkins, Morning Star and station	Mo. P.	12	31	5	220	469
LORD, JOHN C.	Huntsville, New River & station	Tenn. S. S.	11			45	100
LOSA, VACLAV	Baltimore, Bohemian and Moravian Brethren	Md. P.	12	18		69	140
*LOTT, ALBERT F.	Independence, Calvary	Oreg. S. S.	12			90	60
LOUDON, CLARKE	Stanley and stations	S. Dak. S. S.	12				
LOUGHRAN, JOSHUA	White Lake	S. Dak. S. S.	13	3	1	28	50
LOUNSBURY, CHAS. P.	Bay Road and stations	N. Y. S. S.	11	1	2	46	69
LOVELL, JOHN G.	Northampton and station	N. Y. P.	12	1	3	63	59
*LOWE, JOS. A.	Las Cruces, 1st	N. Mex. S. S.	10½			36	91
LOWRIE, NEWELL S.	O'Neill, South Fork, Bethany, Lambert and Inman	Neb. S. S.	12		1	161	160
LOWRY, WILLIAM S.	Craig's Chapel	Ky. P. E.	8½	3	5	94	75
LUCAS, WALLACE B.	Superintendent, Western Dist.	N. Y.	6				
*LYLE, JAS. P.	Eagle Pass	Tex. S. S.	12			30	57
LYLE, WILLIAM H.	Dandridge, St. Paul's & station	Tenn. S. S.	8	21		72	110
LYMAN, BARNABAS	Bad Axe, Verona Mills, Uby and station	Mich. S. S.	9	5	3	94	167
LYNN, JOHN F.	Pleasantville	N. Y. P.	6	2	3	45	63
LYTTEL, WM.	Taymouth, 1st, and stations	Mich. P.	9½	3	2	60	58
MCAFER, FRENCH	Lampasas and stations	Tex. S. S.	6	1	4	48	140
MCAFER, GEORGE F.	St. Paul Westminister	Minn. S. S.	12	18	25	132	130
*MCAFEE, LAPSLEY A.	Parkville	Mo. S. S.	5			320	703
MCAARTHUR, JOHN	Kasota	Minn. S. S.	10	13	14	79	120
MCAARTHUR, JOHN A.	Davenport, Egypt, Minnie Falls and stations	Wash. S. S.	12	11	8	79	85
MCBRIDE, HORATIO B.	Golden Gate	Cal. P.	12	5	13	44	75
MCCAHAN, JOHN M.	Bloomfield and Moulton	Iowa. S. S.	10	4	3	70	80
MCCAIN, CORNELIUS	Gallatin, Jameson, Bethel and stations	Mo. S. S.	12	4	6	83	75
MCCARTY, CHAS. C.	Cedar Grove, Spring Lake Valley, Deming and stations	Wash. S. S.	12	4	5	30	
MCCARTHY, RICHARD G.	Saranac Lake and stations	N. Y. S. S.	12	7	13	46	100
MCCAULEY, ALBERT C.	Bridgewater and Canistota	S. Dak. P. S.	12	9	6	125	185
MCCLAIN, JOSIAH	Huntington	Utah. S. S.	7			5	50
*MCCLELLAND, DAVID T.	Salinas, Central Avenue	Cal. S. S.	3			30	63
MCCLELLAND, SAM'L B.	Cloquet	Minn. S. S.	12		1	16	96
MCCLEINTOCK, PAUL W.	Minnewaukon and stations	Minn. S. S.	3			14	75
MCCLING, JOHN S.	Mound Valley, Edna, Altamont and station	Kan. S. S.	6	1	5	115	50
MCCONNELL, ALEX. W.	Anamosa, Centre Junction and station	Iowa. S. S.	6½			100	150
MCCONNELL, JAS. H.	Rockford, Unita and stations	Tenn. S. S.	7	2	7	60	135
MCCORNACK, JIRAH S.	Red Lake Falls, Angus & Euclid	Min. P.	12		1	68	175
MCCOY, JOHN	Ellendale	N. Dak. S. S.	12	4	4	85	75
MCCOY, JOHN NORRIS	Doyleston and Marshallville	Ohio. P.	3			125	100
MCCREERY, CHAS. H.	Wright Mission, Wichita	Kan. S. S.	1				
*MCCREERY, RUGH H.	Willmar	Minn. S. S.	10			74	129
MCCUNNE, WILLIAM C.	Avalon	Mo. S. S.	12			100	100
MCCUNN, DRUMMOND	Fillmore and San Fernando	Cal. S. S.	12	13	3	71	105
MCCUSKEY, WM. H.	Mt. Hope and Rossville	Iowa. S. S.	12	8		80	55
MCDONALD, CHAS. H.	Alexandria and station	S. Dak. P.	5½			40	105
MCDONALD, DONALD	Iron Township	Mich. P.	12	6	1	18	120
MCDONALD, JAS. S.	Synodical Missionary	Cal.	12				
MCDONALD, JOHN M.	Hopewell and station	Neb. S. S.	12	15	5	47	59
MCELHINNY, CHAS. S.	Columbus Junction, Central	Iowa. P.	4	2		74	96
MCELROY, JAMES C.	Milkan Memorial & Neosho Falls	Kan. P.	12	3	4	33	100
MCELROY, SOLOMON C.	Alder Creek and Forestport and stations	N. Y. S. S.	12		1	66	125
MCELWEE, WM. B.	Madera	Cal. S. S.	12	2	16	41	100
McFARLAND, JAS.	Idaho Springs and stations	Col. P.	12	24	3	90	

\* No Report.



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				Exam.	Certif.		
McFARLAND, JOHN W.	Hoonah	Alaska.	S.S.	12			
McGILLIVRAY, FINLAY E.	Herlington	Kan.	S.S.	12	4	6	45
McGLADE, JEROME R.	Greene, 1st, and station	Iowa.	P.E.	11½	30	7	75
*MCGREAHAM, JOHN A.	Roscoe, Faris and Zion.	S. Dak.	S.S.	6			69
*MCGREGOR, JASPER W.	Milan	Mich.	S.S.	6			
McHARG, WM. N.	Blue Rapids	Kan.	P.E.	12	2	7	88
McHENRY, HERBERT	Delhi and stations	N. Dak.	S.S.	7	5		87
*MCINTOSH, ALEX. R.	Beaulieu	N. Dak.	S.S.	6			32
McINTYRE, ARCH	Raton, 1st	N. Mex.	S.S.	3		7	32
McINTYRE, LEWIS.	Balaton, Lyons and station	Minn.	S.S.	12	1		68
McKAY, DONALD G.	Pembina, Riverside	N. Dak.	S.S.	12	1		24
McKAY, GEORGE	Bennington, Glasco, Cuba and station	Kan.	S.S.	6½	5	1	45
McKAY, JAMES A.	Akon, New Hampton and Martins- ville	Mo.	S.S.	12	21		139
McKAY, KENNETH	Houlton and stations	Me.	P.	12	16	8	117
*MCKECHNIE, NEIL	Endeavor and Union	S. Dak.	S.S.	10½			31
*MCKEE, THOMAS B.	Oxford, Neb., and Gunnison	Col.	S.S.	10			58
MCKELLAR, WM. S.	Socorro, 1st	N. Mex.	S.S.	11½	3	4	87
MCKENNEY, GEO. W.	Beaver Creek and Rushmore	Minn.	P.	6			86
MCKENZIE, ANOUS	Ridgefield, Woodland & sta	Wash.	P.			1	42
McKINLEY, EDMUND G.	Centre Hill and Orange Bend	Fla.	P.	12	9	4	48
McKINLAY, GEO. A.	Sellwood, 1st, and station	Oreg.	S.S.	12	5	17	72
McLAREN, ARCH.	Osecola, Vista and station	Mo.	S.S.	12	24	2	90
McLEAN, ALEXANDER.	Prescott, Starbuck and station	Wash.	S.S.	12	9	8	50
McLEAN, ENEAS	Myrtle Point, Fishtrap, Bandon and stations	Oreg.	S.S.	12	7	6	31
*McLEAN, JOHN	Saguache County	Col.	P.	12			
McLEAN, ROBERT.	Bethany and station	Oreg.	P.	12	22	9	113
McLEOD, MALCOM J.	Toughkenemon, Unionville and London Grove, Pa., and King City and Albany	Mo.	P.S.	8½	2		170
*McLEOD, NORMAN	St. James	Minn.	S.S.	3			
McLEOD, NORMAN.	Beekmantown	N. Y.	P.	12	2		60
*McMAHAN, ROBERT T.	Salem and Preston	Mo.	S.S.	4			52
McMASTER, JOHN.	Akon	N. Y.	P.	12			65
*McMILLIN, ANDREW	Oxford and Union	Iowa.	S.S.	2			115
McMILLAN, DUNCAN	Bottineau and stations	N. Dak.	S.S.	10	4	3	49
McMILLAN, JAS. P.	Burkesville	Ky.	P.	12			42
McMILLAN, JOHN	White River and stations	Wash.	P.	12	3	14	42
McMINN, WM. A.	Dows and 2 stations	Iowa.	S.S.	12	1		29
*McMURDY, DAVID B.	Lynn	Mass.	S.S.	10			106
*McMURRAY, JOHN	Cisco	Tex.	S.S.	1			33
McNAIR, WILMER	Tacoma, 2d	Wash.	S.S.	2		6	35
McNAUGHTON, ALEX. K.	Dexter, 1st	N. Y.	P.	10½	3	3	65
McPHADYEN, HUGH.	Wausaukee and Amberg	Wis.	S.S.	4			24
McPHERRIN, JOSIAH.	Bennett and Palmyra	Neb.	S.S.	9	8	4	78
McQUEEN, ALLAN.	Portageville	N. Y.	P.	12		1	22
*McQUEEN, GLENROIE.	Rochester, Calvary	N. Y.	S.S.	6			180
*MACAULEY, JOHN.	Maple Ridge	Mich.	S.S.	5			
MACCARTHY, CHAS. W.	Cadott	Wis.	S.S.	7	1	3	15
MACDONALD, PETER M., D.D.	Boston, St. Andrew's	Mass.	S.S.	12	16	17	160
MACDOUGALL, DONALD.	Taunton, 1st	Mass.	S.S.	12	7	5	120
*MACGUIRE, THOMAS	Tacoma, 2d	Wash.	S.S.	7½			45
MACK, WM. E.	Sterling, 1st	Kan.	S.S.	6	2	1	75
MACKAY, ALLEN	Ft. Wrangel	Alaska.	S.S.	12		1	50
*MACKAY, WILLIAM.	Dundas and Forest	Minn.	S.S.	1½			
MACRELVEY, JAMES A.	Chicago, Ridgeway Avenue	Ill.	S.S.	11	12	14	26
MACREY, WILLIAM A.	Fairhaven, 1st	Wash.	P.	12	2	19	71
*MACQUEBRY, ANTHONY R.	San Mateo	Fla.	S.S.	1			36
MADRID, MANUEL	Mexican Helper	N. Mex.					
MAES, ANDREAS A.	Mexican Helper	N. Mex.					
MAES, F.	Mexican Helper	N. Mex.					
MAGILL, HEZEKIAH.	Ontario	Cal.	S.S.	½			
MALCOLM, JAMES.	St. Joplin, Empire, Lone Elm and stations	Mo.	S.S.	7½	4	19	23
*MALONE, JOS. S.	Middleborough	Ky.	S.S.	6			15
MANN, ALFRED M.	Thayer and Harrison	Kan.	P.	10½	6	5	53
MANN, MATTHEW G.	Puyallup, Chehalis, Nisqually and Mud Bay	Wash.	S.S.	12	38		268
MANUS, CLABORNE.	Catechist	Ind. Ter.		12			186

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.	
				Exam.	Certif.			
*MANY, DANIEL J., Jr.	Esperance	N. Y.	S.S.	2		80	100	
MARCELLUS, ALGERNON	Oakland, Wilbur, Yoncalla and stations	Oreg.	S.S.	12	11	5	47	150
MARES, MATTIAS	Mexican Helper	N. Mex.	S.S.				10	
*MARKS, JAS. J., D.D.	Cucamonga	Cal.	S.S.	12		31	40	
MARSH, AUGUSTUS	Birmingham, 1st	Mich.	P.	10 $\frac{1}{2}$	3	4	100	125
MARSH, SAM'L M	Gilby	N. Dak.	S.S.	3	1		29	25
MARSHALL, HUGH W	Birdseye Ridge, Boynton & Porter, Belle Memorial	Mo.	P.E	10 $\frac{1}{2}$	48	4	118	190
MARSHALL, JAMES A	Kingman	Kan.	S.S.	8	4	7	85	96
MARSHALL, T. M.	Santa Cruz, Capulin & Dulce	N. Mex.	S.S.	7	2		43	20
MARSHALL, WM.	Wray, Laird and stations.	Col.	S.S.	12	4		39	150
MARSHALL, WM. K., D.D.	Waskom and stations	Tex.	S.S.	12	5		11	75
MARSHMAN, DAVID M.	Montpelier and Eagle Creek	Ohio.	P.	12	5		88	175
*MARTIN, ALBERT B.	Kansas City, 3d	Mo.	S.S.	2				
*MARTIN, DONALD M.	West Park, Hooper and Crystal	N. Dak.	S.S.	4 $\frac{1}{2}$				
MARTIN, GEO. W.	Manti and Ephriam	Utah.	S.S.	12	5		31	69
†MARTIN, JOHN	Hartington and Coleridge	Neb.	S.S.	6 $\frac{1}{2}$			70	70
MARTIN, JOHN F.	Newton and Toledo	Ill.	S.S.	11	23	3	105	75
MARTINEZ, JUAN M.	Mexican Helper	N. Mex.				65	20	
MARTINEZ, JUAN Y.	Mexican Helper	N. Mex.				80	225	
MARTINEZ, LUCAS	Mexican Helper	N. Mex.				94	49	
MARTYN, ASHBEL G.	Perry and station	Iowa.	S.S.	12	9	9	80	225
MASON, EDGAR C.	Washington and station	Tenn.	S.S.	10			94	49
MATHER, OLIVER T.	Collamer	N. Y.	S.S.	4			54	50
MATHES, EBENEZER E.	Ft. Gibson, Au-ga-leah and sta- tion	Ind. Ter.	S.S.	12	3	3	80	135
MATTESON, CHARLES G.	Roslyn, Glenwood and station	N. Y.	P.	9	11	9	122	235
MATTHEISON, MATTHIAS	Socorro, Spanish and stations	N. Mex.	P.	12	11		34	35
MAXSON, GEO. W., D.D.	Rivera, 1st	Cal.	S.S.	12	25	7	75	69
*MAY, JOHN T.	Chatham	Ill.	S.S.	5			41	
MAY, MONTGOMERY	Cabery, Ill. and Dallas Exposition Park and Bethany	Tex.	S.S.	12	15	10	72	294
MAY, THOMAS J	Helena, Central	Mont.	S.S.	12			15	120
MAYNE, JOHN C.	Wall Lake and Auburn	Iowa.	S.S.	10 $\frac{1}{2}$	19	9	73	115
MAYO, WARREN	Mankato	Kan.	S.S.	12	5	4	58	116
*MAYOU, JOSEPH	Montrose	Mo.	S.S.	8			20	72
MAYS, ALBERT S.	Troy, Liberty Street	N. Y.	P.	12			65	82
MEAD, MARTIN HENRY	Montpelier and station	Idaho.	S.S.	12	38	2	47	175
MEILY, RICHARD L.	Starke	Fla.	S.S.	3			31	80
MENAU, JAMES A.	Synodical Missionary	N. Mex.		12				
MENAU, JOHN	Albuquerque, Spanish, & sta'n's	N. Mex.	S.S.	12	1	1	25	36
MERWIN, ALEX. MOSS	Spanish Churches at Azusa, Los Angeles and San Gabriel and stations	Cal.	S.S.	12	14		61	60
MESSINGER, RICHARD	Little River, Fort Bragg and sta.	Cal.	S.S.	10	3	3	57	100
MEYER, SAMUEL S.	La Camas, St. John's, Fourth Plain and station	Wash.	S.S.	12	1	4	37	31
*MIDDLEMIS, THOMAS	Alpena	Mich.	S.S.	12			60	110
*MIDDLETON, EDWIN	Moreland	Ill.	S.S.	1			45	170
MILLARD, EDWARD N. B.	Las Animas and La Junta	Col.	S.S.	9	2	2	45	45
MILLER, CHARLES H.	El Reno and stations	Ok. Ter.	P.E	12	40	20	60	130
MILLER, CLARENCE G.	Marshall and Swan Lake	Minn.	S.S.	12	29	58	124	155
*MILLER, GEO. H.	Brooklyn, 5th German	N. Y.	S.S.	9			209	372
*MILLER, HENRY B.	Doylstown and Marshallville	Ohio.	S.S.	5 $\frac{1}{2}$				
MILLER, HORACE G.	Mt. Tabor and station	N. Y.	P.	12	5	2	30	140
MILLER, JOHN B.	Grove City and Scioto	Ohio.	S.S.	12	3	2	98	130
*MILLER, THOS. C.	Woonsocket	N. Dak.	S.S.	2 $\frac{1}{2}$				
MILLER, WILLIS L.	Oklahoma City and Burlington	Ok. Ter.	S.S.	12	4	31	99	150
MILLETT, SAMUEL	Andover, Pierpont, Huffton and stations	S. Dak.	S.S.	12		7	116	125
MILLIGAN, JAMES V	Portland, St. John's	Oreg.	P.	12	5	10	115	175
MILLIGAN, ROBERT H	Hillsboro and Kelso	N. Dak.	S.S.	5			28	90
MILLS, EUGENE R.	San Pedro and Wilmington	Cal.	S.S.	12			45	150
MILLS, JOHN P.	Lakefield, Corinne and stations.	Mich.	S.S.	12			32	40
MILNE, JAMES	Alanson, Cross Village & station	Mich.	S.S.	5 $\frac{1}{2}$	8	3	31	45
MISROFF, IVAN D.	Milwaukee, South Side	Wis.	S.S.	4				250
MITCHELL, JAMES	New Bedford	Mass.	P.	12	5	12	141	70
MITCHELL, JAMES A.	Highland and Wrights	Cal.	P.	12	25	9	51	85
MITCHELL, ROBERT C.	Minnewaukon	N. Dak.	S.S.	6 $\frac{1}{2}$			5	40
MITCHELL, STUART, D.D.	Mt. Carmel, 1st	Pa.	P.	12	1	2	54	160

\* No Report. † Deceased.

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				Exam.	Certif.			
MITCHELL, W. JAMES	Steele and Sterling	N. Dak.	S. S.	12	2	1	33	100
MITCHELMOORE, CHAS. H.	Ord, Wilson Memorial	Neb.	S. S.	12	4	70	90	35
MITER, WM. J.	Crandon and stations.	Wis.	S. S.	10 1/2	1	23	52	53
MOFFAT, FRANCIS I.	Eldridge and Summit.	Iowa.	S. S.	12	1	68	83	23
MONDRAGON, JOSÉ D.	Ranches of Taos and stations.	N. Mex.	S. S.	2	2	60	85	65
MONTEITH, THOS. W.	Martin and station.	Mich.	P.	9 3/4	1	30	60	60
MONTGOMERY, JOHN	Lonsdale	R. I.	P.	12	9	4	120	120
MONTGOMERY, JOHN II.	Culbertson and Driftwood.	Neb.	S. S.	10	14	4	35	35
MONTMAN, JOHN F.	Mendenhall Memorial	Minn.	S. S.	12	14	36	60	60
MONTVOY, ROMALDO.	Nucimiento and stations	N. Mex.	S. S.	12	1	1	23	25
MOORE, DANIEL	Plainville and Shiloh	Kan.	S. S.	4	1	27	30	30
MOORE, DANIEL M.	Ellinwood and station	Kan.	S. S.	12	3	27	40	40
MOORE, EDWIN G.	St. Joseph, North and station	Mo.	S. S.	2	2	117	190	190
MOORE, FERNANDO G.	Gardner	Ill.	S. S.	6	1	25	75	75
MOORE, JOSIAH.	Kewanee	Ill.	S. S.	12	12	1	126	80
MOORE, MARION	Mapleton and Durbin.	N. Dak.	S. S.	1/2	1	1	32	65
MORDY, JOHN	Hoople, Crystal, Canton & stations.	N. Dak.	S. S.	6	9	9	93	93
MORGAN, JOHN W.	Wentworth, Colman, Bethel and stations and Galena, Whitewood and stations	S. Dak.	S. S.	11 1/2	5	7	93	160
MORRISON, DANIEL I.	Centreville, Livingstonville and stations.	N. Y.	S. S.	12	22	2	121	100
MORRISON, DONALD	Evart	Mich.	S. S.	5	1	1	108	300
MORRISON, JAMES M.	Grass Valley and stations	Oreg.	S. S.	12	6	43	35	35
MORRISON, THOS. M.	Shavertown and station	N. Y.	S. S.	3 1/2	1	28	40	40
MORROW, WM. S.	Earlville	Ill.	P.	12	1	76	90	90
MOUW, DRIES.	Hospers	Iowa.	P.	12	2	1	110	75
MULLEN, HENRY A.	Thomas, Ensley and Pratt Mines	Ala.	S. S.	12	9	2	49	150
MULLIGLAND, HENRY J.	St. Louis, Grace	Mo.	P.	6	23	6	58	100
MUNSON, MARTIN B.	Montgomery Mission	Minn.	S. S.	3	1	35	35	35
MURPHY, EDWARD N.	Mt. Pleasant and stations	Utah.	P.	12	4	3	73	110
MYERS, ALFRED E.	Vacant churches in Syracuse Presbytery	N. Y.	S. S.	7 1/2	8	1	126	211
MYERS, SIMON P.	Stillwater, Forest City, Yates and station	Ok. Ter.	S. S.	12	5	15	45	120
NASH, LLEWELLYN V.	Austin, Oakland & Woodbury, Minn. and North Loup and Scotia	Neb.	P.	12	12	9	98	305
NELSON, JOSEPH.	South Centreville	N. Y.	P. E.	4	1	40	60	60
NELSON, SYRANOT	Fairville	N. Y.	P.	12	1	82	95	95
*NELSON, WM. F. S.	Sturgis and Pleasant Valley	N. Dak.	S. S.	7 1/2	1	46	120	120
NEWELL, HENRY A.	Los Angeles, Bethany	Cal.	S. S.	12	6	12	60	100
NICHOLL, WM.	Millerboro, Willowdale & Niobrara	Neb.	S. S.	9	8	6	75	130
NICHOLS, GEO.	Wampsville	N. Y.	P.	12	1	2	50	50
NILES, WM. HENRY	Table Rock and Nelson	Neb.	P.	12	3	11	166	120
NOEL, SAMUEL II.	Oelwein, Hazleton and stations	Iowa.	S. S.	11	2	4	22	55
NOHR, MOSES.	Hot Springs and stations	S. Dak.	S. S.	5 1/2	2	10	22	40
NOIRMAN, PETER B.	Minneapolis, Bethany Mission	Minn.	P.	10	1	12	12	12
NOETH, JOSIPH B.	Medicine Lodge and station	Kan.	S. S.	12	8	7	75	65
NOYER, HEMAN A.	Buffalo and Rockford	Minn.	S. S.	12	36	5	150	225
NUGENT, CHARLES R.	Tombstone	Ariz.	S. S.	12	8	23	85	85
NUGENT, EDWARD J.	Presbyterial Missionary	S. Dak.	P. M.	12	4	10	40	40
*ODELL, JEREMIAH	Glenwood	N. Y.	S. S.	9	1	40	40	40
*OGDEN, ISAAC G.	Argyle	N. Y.	S. S.	1	1	62	68	68
OGLEVEY, JESSE A. B.	Caldwell and stations	Kan.	P.	11	28	3	109	170
OLLENSHAW, SAMUEL.	South Des Moines and station	Iowa.	S. S.	2	6	70	250	250
*ORDWAY, SMITH	Marathon	N. Y.	S. S.	12	1	50	105	105
ORU, FRANKLIN.	Laurel and Mariposa	Iowa.	S. S.	12	5	3	70	75
ORTEGA, JUAN P.	Mexican helper	N. Mex.						
OSMOND, JONATHAN	Tacoma, 3d, and stations	Wash.	S. S.	8	2	4	48	125
OVERSTREET, GEO. C.	Hodgenville, Plum Creek, Gustin and stations	Ky.	S. S.	12	2	15	88	75
OVERSTREET, ROBT. M.	Beaver	Ok. Ter.	S. S.	10	12	9	29	100
PADEN, ROBT. A.	Wilson Grove, Dayton and station	Iowa.	P.	12	13	94	125	125
PADEN, THOMAS ROSS.	Lake Crystal, Amboy and stations	Minn.	S. S.	5	14	7	106	250
PADEN, WM. C.	Early	Iowa.	P.	11	11	5	33	40
PADIERNA, FRANCISCO.	Las Cruces, Spanish & 2 stations, N. Mex.	N. Mex.		11	5	2	39	30
PADILLA, PEDRO	Mexican helper	N. Mex.						
PAIGE, JAMES A.	McNair Memorial and Thomson	Minn.	S. S.	10	4	1	53	100
PAISLEY, MONS F.	Morrisonville and stations	Ill.	S. S.	7	1	1	130	175
PALMER, FRANK NELSON.	Alamosa and stations	Col.	S. S.	10	1	84	140	140
PALMER, JOHN C.	Hill City, 1st, and station	S. Dak.	S. S.	11	5	5	20	75

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PARADIS, EUCHER.....	Mulberry, French.....	Kan. P.	12				46	46
PARENT, WM. H.....	Green Bay, Robinson, St. Saveur and stations.....	Wis. S.S.	12	20	3		141	152
*PARK, CHAS. H.....	Circleville.....	N. Y. P.	1				110	50
PARKEE, ALBERT G.....	Highland.....	Md. P.	12	20			96	100
PARKEE, ALEX.....	Orange and 1 station.....	Cal. P.	12	6	6		153	150
PARKER, HANCE H.....	Parma and station.....	Mich. S.S.	12	1	9		50	150
PARKER, ROBT H.....	Cosmopolis, Summerville, Elgin and stations.....	Wash. S.S.	11½	59	10		118	380
PARKHILL, JAMES W.....	Long Beach.....	Cal. S.S.	6		6		31	45
PARSONS, BENJ.....	Seattle, 2d.....	Wash. P.	2	3	6		90	70
PARSONS, DWIGHT L.....	Gross Park.....	Ill. P.	12	23	15		51	375
PARSONS, WILLIAM T.....	Buffalo and Tower City.....	N. Dak. S.S.	11½	10	2		135	110
PATCHEN, WILLIS.....	Hope Chapel.....	S. Dak. P.	12				25	65
*PATTENOLL, JULIUS S.....	Cannonsville.....	N. Y. S.S.	1					
PATTERSON, JAS. G., D.D.....	East Harlem.....	N. Y. P.	3	8	12		218	240
PATTERSON, JOSEPH.....	Wilson and station.....	Kan. S.S.	12	2	5		52	100
PATTON, WM. D.....	Raymond, Staplehurst and station.....	Neb. S.S.	12	3			75	167
*PAULI, ANTON.....	Omaha, Bohemian.....	Neb. S.S.	2					
PEAIRS, HENRY R.....	Montrose.....	Iowa. S.S.	12	1	4		82	100
PEABOE, ISAAC A.....	Paola.....	Fla. S.S.	9		1		23	16
PEARSON, BENJ. F.....	Wakefield and station.....	Neb. P.E.	4½				33	45
*PECK, ALEX. S.....	Pease Valley and Olive.....	S. Dak. S.S.	1				31	100
PENLAND, ALFRED M.....	Beech and stations.....	N. C. S.S.	12	1			27	90
PEREA, JOSÉ Y.....	Pajarito and stations.....	N. Mex. S.S.	12	4			13	5
PEERING, JOHN D.....	Oak Hill.....	Kan. S.S.	12				35	40
PERRY, BARTON W.....	Norwich Corners and Litchfield.....	N. Y. P.	3	7			68	180
PERRY, HENRY T.....	Afton.....	N. Y. S.S.	12	1	6		53	40
PERRYMAN, THOS. W.....	Nuyaka, Wealaka, Broken Arrow and station.....	Ind. Ter. S.S.	12	1	1		70	100
PETERSON, JAS. B.....	Hansen, Mt. Zion, Walnut Grove and stations.....	Ind. Ter. S.S.	12	7	11		75	125
PETRAH, HENRY J.....	Alden.....	Minn. S.S.	4	7			34	100
*PETRIE, JEREMIAH.....	Elmira, Franklin Street.....	N. Y. S.S.	1					
PETTIT, ALFRED C.....	Maine, Maplewood and Bethel.....	Minn. S.S.	12	6	2		59	200
PELUG, GEO. A.....	Nauvoo, 1st.....	Ill. S.S.	12	2	5		55	60
*PHELPS, SEYMOUR S.....	Collamer.....	N. Y. S.S.	1					
PHIPPS, ROBT. J.....	Oberlin.....	Kan. P.	12	7	7		88	100
PIERCE, JOHN O.....	Wilmington, Old Union & stations.....	Ohio. S.S.	12	2	12		103	60
PIERSON, GEORGE.....	Henrietta and Bowie.....	Tex. S.S.	12	6	9		40	90
PINNEY, JEROME S.....	Kinbrae, Fulda and Currie.....	Minn. S.S.	12	4	3		69	140
PIPAL, JOHN.....	Omaha, Bohemian and stations.....	Neb. P.	3½	30			20	40
PISER, VINOENT.....	New York Bohemian.....	N. Y. S.S.	7	17	4		257	1000
POKORNY, FRANCOIS.....	Eagle Township, Bohemian and station.....	S. Dak. S.S.	3	1			71	62
POLLOCK, GARNETT A.....	Elgin, House of Hope and Plato.....	Ill. S.S.	12	8	42		89	90
POLLOCK, GEO. W.....	Durango, 1st.....	Col. P.	7½	7	8		102	150
POLLOCK, SAM'L W.....	Des Moines, Highland Park.....	Iowa. S.S.	9	5	10		42	127
POLLOCK, WILLIAM A.....	Wilsonville, Lebanon, Axtell and Ragan.....	Neb. S.S.	11½	6			76	165
POLSON, SAMUEL.....	Elkwood, Hannah, Byron and Wood-ridge.....	N. Dak. S.S.	6	9	2		27	86
POMEROY, JOHN B.....	Whitewood and stations.....	S. Dak. S.S.	4				31	120
PORTER, CHAS. J. A.....	Lamoille Valley, Starr Valley and stations.....	Cal. S.S.	12	7	2		43	175
*PORTER, E. HORACE.....	New Decatur.....	Ala. S.S.	12				45	90
PORTER, WILLIAM M.....	Black Hawk.....	Col. P.	10½	1	2		18	75
POTTER, JAMES II.....	Eustis.....	Fla. P.	12	25	11		94	100
POTTER, THOMAS C.....	Satsuma and stations.....	Fla. S.S.	12	1			16	50
POWELSON, BENJAMIN F.....	Grand Junction.....	Col. P.E.	12	6	12		42	124
POWERS, ROBERT N.....	Superior.....	Neb. S.S.	10	4	3		44	40
PRATT, ABRAH A.....	West Bend and station.....	Iowa. P.	8	1	5		30	75
*PRESSLY, ROBT. T.....	Keokuk Mission.....	Iowa. S.S.	4					
PRECHARD, AUGUSTUS B.....	Brooklyn, Arlington Avenue.....	N. Y. P.	11	9	18		73	50
PRUGH, BENJAMIN E. P.....	Horton.....	Kan. P.	7½	5	5		125	125
*PUMPHREY, WM. II.....	Garnett.....	Kan. S.S.	2½				66	65
RAINEY, WM. J.....	Riverside, Bethany, Clam Lake, Bethany and station.....	Mich. S.S.	12	5	4		31	170
RAINEY, MATTHEW T.....	Plover, Laurens, Paton, Sunnyside, Rippey and station.....	Iowa. S.S.	11	4	2		132	225
RAMSAY, JAMES ROSS.....	Wewoka.....	Iud. Ter. S.S.	3				44	40

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				Exam.	Certif.		
RANDOLPH, ALLEN F.	Otis and Yuma.	Col. S.S.	12	1		55	60
*RANKIN, EMMET W.	Tacoma, Westminster.	Wash. S.S.	3				
RANKIN, NELSON A.	Cheever and Manchester.	Kan. S.S.	11	13	5	63	50
*RANSOM, GEORGE.	Muir, Lafayette and Pine River.	Mich. S.S.	12			118	135
RAY, JOHN W.	Maiden Rock.	Wis. S.S.	11	2		17	45
*RAYMOND, EDWARD N.	Sedro.	Wash. S.S.	4			12	63
*READ, PHILANDER.	Albion.	Iowa. S.S.	1			67	64
REAGAN, JOHN T.	Mt. Tabor, Centennial, Louisville and station.	Tenn. S.S.	11			130	175
REASNER, ROYAL F.	Port Hadlock, Wash., & Summerville, Elgin and stations.	Oreg. S.S.	7½			65	120
*REDERUS, ANCO.	Woodbury Co., Westminster.	Iowa. S.S.	2				
*REDERUS, SIFKO.	Amsterdam and Steven's Point.	Wis. S.S.	1½			62	40
REDPATH, JOHN.	Boyer Falls and Boyer City.	Mich. S.S.	12	2	1	39	116
REED, ELMER E.	Kirkville and station.	Iowa. P.	6½	2		100	140
REED, GEO. J., D.D.	Columbia, Edmonton and stations.	Ky. P.	12	7	3	89	45
REED, JAMES.	Craig, Fairfax and station.	Mo. S.S.	10	4	9	71	110
*REED, JAMES S.	Chanute.	Kan. S.S.	½			115	160
REES, WILLIAM D.	Kolla and stations.	N. Dak. S.S.	12	12	2	41	48
REEVES, THOMAS A.	Woonsocket, 1st.	R. I. P.	10	2	5		
REID, GEORGE BARTLEY.	Leola, Pembroke and station.	S. Dak. S.S.	10	4		29	72
*REID, JOHN, JR.	Great Falls.	Mont. P.	1			74	100
REMINGTON, CHAS. W.	Ellicottville and station.	N. Y. P.E	12	5	2	93	135
RENDALL, JOHN B.	Unionville, Toughkenamon & station, Pa.					85	160
RENVILLE, ISAAC.	Long Hollow.	S. Dak. S.S.	12	2		99	35
RENVILLE, JOHN B.	Ascension.	S. Dak. P.	12	3	10	110	25
REYNARD, JOHN H.	Presbyterian Missionary, Kearney Presbytery, Neb., and Tacoma, Edison and stations.	Wash. S.S.	10	14	47	494	600
REYNOLDS, GEO.	Grand Rapids, Immanuel & station.	Mich. P.	3	2	1	58	224
*REYNOLDS, WALTER H.	River Forest.	Ill. S.S.	12			42	108
*REYNOLDS, WM. R.	Minneapolis, Shiloh.	Minn. S.S.	1			92	156
RIALE, JOSEPH A.	Dysart.	Iowa. S.S.	6			85	100
RICE, HARRY V.	Port Townsend Bay and stations.	Wash. P.	12	3	1	33	150
*RICH, JOHN P.	Healdsburg.	Cal. P.	12			86	58
RICHARDS, DAVID G.	Argonia, Mayfield, Ewell and Silver Creek.	Kan. S.S.	12	6	11	108	150
*RICHARDS, SAMUEL W.	King City, Union and Union Star.	Mo. S.S.	3½			160	125
RICHARDSON, CHARLES F.	Woonsocket and station.	S. Dak. P.	12	7	6	70	75
RICHMOND, CHAS. F.	El Paso.	Tex. P.E	10	5	14	62	80
*RICHTER, LOUIS.	Morgan.	Minn. S.S.	6			14	
RIDEOUT, JACOB B.	Marshfield.	Oreg. S.S.	11			25	100
*RINGOLD, JOHN A.	Lancaster and Liberty.	Wis. S.S.	2			78	51
ROBB, JAMES W.	Sumner, Armada and station.	Neb. P.	12	2	3	68	75
ROBE, ROBERT.	Crawfordsville.	Oreg. S.S.	12			29	18
ROBERTS, WM. H.	Ironton, Cornwall and Marble Hill.	Mo. S.S.	12	1	9	114	146
ROBERTSON, EVANS P.	Pleasant Valley, Eureka, Clear Creek and Blue Spring.	Ind. Ter. P.	12	3		67	63
ROBERTSON, HENRY M.	Clifton Heights.	Iowa. S.S.	10	5	4	73	160
ROBINSON, ALBERT S.	Sinslaw and stations.	Oreg. S.S.	12	5	4	31	200
ROBINSON, ALEXANDER.	Plymouth, Webster and station.	Neb. S.S.	11	11	3	96	95
ROBINSON, JAS. R.	Southport and stations.	N. Y. S.S.	12	2	2	98	170
ROBINSON, JOS. C.	White Bear.	Minn. P.	12	1	2	76	130
ROBINSON, WM. C.	Portland, 1st.	Me. P.	10½	20	14	175	100
ROBINSON, WILLIAM H.	Wichita, Perkins.	Kan. P.	12	8	7	75	150
ROBINSON, WILLIAM M.	Larrabee.	Iowa. P.	12	7	4	54	70
*RODGERS, JAMES.	Farmington, Vermillion & Empire.	Minn. S.S.	3½			56	105
ROELSE, JACOB.	Hanover, German.	Neb. P.E	12	1	1	33	50
ROGERS, CONWAY B.	La Grange and Canton.	Mo. S.S.	7			50	82
ROGERS, JAMES E.	Hill City, North Side and station.	Tenn. S.S.	12	21	30	68	125
ROGERS, WM. O.	Wood Lake.	S. Dak. P.	12	4	2	62	29
ROHRBAUGH, DAVID H.	Tower, St. James.	Minn. P.	8	5	6	33	80
ROMERO, VINCENTE F.	Taos and vicinity.	N. Mex. S.S.				52	50
ROOT, JAMES SNOW.	Rochester, Emmanuel.	N. Y. S.S.	12	44	23	258	375
ROSENKRANS, DAVID W.	Apple Creek, Scottville & Black Bird, Neb.		12			49	150
ROSS, CYRIL.	Ontonagon.	Mich. S.S.	5½			13	25
ROSS, GEORGE.	Tualatin Plains and station.	Oreg. S.S.	12	4	2	53	16
ROSSITER, FRANCIS Z.	Plainwell.	Mich. S.S.	12	3	2	80	120
ROWLEY, ROSSITER C.	Brooks, Nodaway and stations.	Iowa. P.	12	6		55	75
RUDOLPH, WALTER S.	Glenwood Springs.	Col. P.	8			50	60
RUNDUS, FRANK.	Cuba, Bohemian.	Kan. S.S.	6½	10	15	25	80

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
RUSSEL, JAMES G.	Neillsville and stations.	Wis. P.	11	10	5	49	110
RUSSELL, DANIEL.	Jesup	Iowa. S.S.	9	1	2	70	70
RUTHERFORD, WM. S.	Tracy and Grayson	Cal. S.S.	10	4		30	42
SAMPLE, WILLIAM A., D.D.	Centralia	Wash. S.S.	7	5	15	55	85
SANGREE, WM.	Sanborn and stations	N. Dak. S.S.	11	8	4	31	60
SANSON, JOHN R.	Martinsburg, Duncansville & stations	Pa. S.S.	11	8		112	150
SARCHET, ALBERT L.	Guthrie Centre	Iowa. P.	12	15	14	84	125
SAUNDERS, NELSON.	Inglewood	Cal. S.S.	9	3	5	15	60
SAWTELL, ELI N.	Dillon and Union	Kan. S.S.	12		1	44	95
SAWYERS, HENRY A.	Cameron	Mo. S.S.	12	1	6	110	120
SAYRE, EDWARD H.	Appanoose and Pontoosuc	Ill. S.S.	12	3	2	68	51
SAYRE, HENRY B.	Branchport and stations	N. Y. P.	12	1	3	53	60
SAYRE, SYLVANUS	Clatsop Plains and stations	Oreg. S.S.	6			11	
SCARBOROUGH, WM. B.	Otsego	Ohio. P.	5			22	
SCARRITT, WM. R., D.D.	Morgan Park	Ill. S.S.	11	3	7	41	50
SCHAFFER, ADAM	Leipsie, Kalida and Continental	Ohio. P. S.	12	12	17	136	200
SCHAIBLE, JOHN G.	Omaha, 1st Ger.	Neb. P.	6	3	1	46	
SHELL, JAMES P.	Coeur d' Alene	Idaho. S.S.	12			5	50
SHELL, ULYSSES G.	Somers	Wis. S.S.	10	2	2	75	
*SCHENCK, ISAAC V.	Brooklyn, Grace	N. Y. S.S.	12	8		119	133
SCHERMERHORN, HARVEY R.	McAlester, Krebs and station	Ind. Ter. S.S.	12	3	10	32	120
*SCHUETTER, ERNEST.	Rowley, Ger.	Iowa. S.S.	12			25	24
SCHUTLER, WM. H.	Everett, Saxton and stations	Pa. P. S.	12	6	3	193	160
SCHWAEZ, PHILIP A.	Melville and station	N. Y. P.	12			60	55
SCOTT, ALEXANDER.	Littleton	Col. S.S.	4 1/2		4	46	75
SCOTT, ROBT. D.	Chicago, Belden Avenue	Ill. P.	9	24	23	193	600
SCOTT, THOMAS A.	Port Huron	Mich. P.	12	8	11	100	140
SCOTT, WM. R.	Akron.	Col. P.	10 1/2	16	21	50	58
SCOTT, WINFIELD C.	Elk Grove and station	Cal. S.S.	10 1/2	7		40	60
SCOTT, WINFIELD T.	Fairview and stations.	Oreg. S.S.	10 1/2			30	90
SCOVEL, DWIGHT.	Kirkland	N. Y. P.	10 1/2	1	1	26	40
SEFTON, JAMES C.	Maple City, Genda Springs & sta'n	Kan. S.S.	10	33	2	60	200
SEMPLE, WM.	Union Township and station	Iowa. P.	3	5	3	51	68
SERVIOE, JOHN.	Otisville and station.	N. Y. P.	12	3	1	66	70
SEWARD, FREDERICK D.	Synodical Missionary	Cal. S.M	12				
†SEWELL, HENRY F.	Wichita, Lincoln Street	Kan. S.S.	3				
SEXTON, THOMAS L., D.D.	Synodical Missionary	Neb. S.S.	12				
SEYMOUR, JOHN A.	Streetsboro	Ohio. S.S.	12			31	60
SHARP, BENJ. F.	Gresham	Neb. S.S.	12			34	60
SHARP, CHAS. E.	Forest City, Okobojo and station.	S. Dak. S.S.	3			28	90
SHAW, EDWARD M.	Walla Walla	Wash. S.S.	1				
*SHAW, ARCHIBALD M.	Spencerstown, Austerlitz and Whitney's Point.	N. Y. S.S.	11 1/2			144	192
SHAWHAN, HARRY H.	Caddo and Durant	Ind. Ter. S.S.	4			48	70
*SHELDON, FRANK E.	Edmond and Deer Creek	Ok. Ter. S.S.	9			36	140
SHEPHERD, CHAS. M.	Springville	Utah. S.S.	12	2	5	28	80
SHEPP, WM. II.	Findlay, 2d.	Ohio. S.S.	11	4	10	50	79
SHERMAN, THOMAS E.	Brownville and station	N. Y. S.S.	9 1/2	4	3	66	80
SHIELDS, CALVIN R.	East Portland, Mizpah.	Oreg. P.	12	9	4	90	200
SHIELDS, JOHN M.	Jemes and Nacimiento	N. Mex. S.S.	12	1	3	53	81
SHIELDS, WESTON F.	Sharon, Drexel and station	Mo. P.	12	2		89	50
SHIELS, WM. S.	West Point and station.	Iowa. P.	12	1	4	107	77
SHOOKLEY, HENRY M.	Wamego	Kan. P.	12	7	4	114	150
SHULTZ, EMANUEL.	Blunt, Oneida and stations.	S. Dak. S.S.	4 1/2	8	2	52	125
SICKELS, WM.	Hegewich Mission	Ill. S.S.	1				100
*SIDEBOTHAM, WILLIAM.	Port Anstin and Grindstone City.	Mich. S.S.	10 1/2			46	157
SILL, HERMAN.	Rhelderland, Ger., and station.	Minu. P.	12	6		44	30
*SILLARS, ANGUS.	Rural and Badger	Wis. S.S.	5 1/2			56	73
*SIMPSON, ISAAC S.	Cambridge	Wis. S.S.	10			75	45
SIMPSON, MARTIN W.	Mt. Ayr.	Iowa. S.S.	1			38	20
SINK, CHAUNCEY C.	Brockway, Fremont and stations.	Mich. P.	7	8	1	53	35
SKINNER, JOHN R.	Vernon, Austin Chapel and station.	Tex. S.S.	12	4	3	27	55
SLAOK, CHARLES.	St. James, Westminster and station.	Minu. S.S.	12	2	7	38	90
SLOAN, ISAAC O.	Glenceo, Albert Barnes.	N. Dak. S.S.	12	3	1	27	60
*SLOAN, JOHN C.	Rushville, Gordon, Clinton & sta'n	Neb. S.S.	9			160	100
*SMALL, GILBERT.	Idaville.	Ind. S.S.	3			45	46
SMALLWOOD, DAVID	Girty Spring and stations.	Ind. Ter. S.S.	6			29	24
SMALLWOOD, JOSEPH E.	Barren Fork, White Water, Elm Grove and station.	Ind. Ter. P.	12	6	4	112	22
SMICK, WM. A.	Roseburg and station.	Oreg. P.	12		2	91	90
*SMILEY, FRANKLIN.	Cannonsville	N. Y. S.S.	3			93	67

\* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.	
				Exam.	Certif.			
SMITH, ARTHUR M.	Windom and stations.	Minn.	S.S.	11	8	6	74	96
SMITH, CHRISTOPHER.	Rehoboth, Laconia and Elizabeth.	Ind.	S.S.	1½			104	100
SMITH, DAVID C.	Hamburg.	Iowa.	S.S.	10	6	2	50	100
SMITH, EMERSON F.	Clayton and Dover.	Mich.	S.S.	12	3	1	73	120
SMITH, GEO. GRANTHAM.	Newton and stations.	Pa.	S.S.	12	11	2	95	100
SMITH, GEO. GARDNER.	Santa Fé, 1st.	N. Mex.	P.	12	5	8	68	130
SMITH, GEO. W.	Dubuque, 3d.	Iowa.	P.	6	14	4	106	380
SMITH, HARRY.	Galesville and Mansfield.	Ill.	P.	11	10	1	78	60
SMITH, JAMES I., D.D.	Tama.	Iowa.	P.	12	3	2	32	40
SMITH, JAMES M.	Santa Maria and Pine Grove and Pleasanton.	Cal.	S.S.	11	2	5	98	242
SMITH, JOHN GILMORE.	Alexandria and stations.	S. Dak.	S.S.	4		1	33	65
SMITH, JOHN M.	Grizzly Bluff, Fortuna & Port Kenyon.	Cal.	S.S.	12	12	4	71	
SMITH, J. MALCOLM.	Dundas and Forest.	Minn.	S.S.	6	4	3	53	70
SMITH, JOHN M.	Harrison and stations.	Minn.	S.S.	9	5		32	65
SMITH, LEON RICHMOND.	South Bend, 1st, and stations.	Wash.	S.S.	12	6	6	29	100
SMITH, MILTON D.	Yates Centre and Toronto.	Kan.	S.S.	11½	30	11	142	175
*SMITH, THOS. G.	Grand Rapids, Mission Wood.	Mich.	S.S.	12			100	260
*SMITH, WILLIAM.	Melmore and McCutchenville.	Ohio.	S.S.	12			151	100
SMITH, WM. A.	Savannah and Rosendale.	Mo.	S.S.	11	21	2	90	125
SMITS, EVERT.	Wakefield and station.	Neb.	S.S.	1				
SMOYER, CHAS. K.	Tyndall and station, S. Dak., and Eluore and Genoa.	Ohio.	S.S.	11	3	4	118	165
SNELL, M. PORTER.	Harmon and Clifton.	Md.	S.S.	12	4		62	115
SNYDER, JOS. G.	Belmont.	N. Y.	P.	12	7	1	61	107
*SOMERVILLE, JAMES F.	Detroit, Baker Street.	Mich.	S.S.	12			125	249
SPENCER, JUDSON G.	Papillion and La Platte.	Neb.	S.S.	12	1		58	75
*SPOULE, GEORGE B.	Creighton.	Mo.	S.S.	7			72	125
SPOULL, ALEX. W.	N. Y. Sea and Land.	N. Y.	P.	12	17	5	179	50
STARK, ALBERT C.	Hastings, German.	Neb.	P.	12	8	5	50	33
STARK, JAMES W.	Linville and Allerton.	Iowa.	S.S.	6	16	4	97	148
STAYT, JOHN A.	Blaine, 1st.	Wash.	P.E.	12	3	2	20	30
STEED, ABRAHAM.	Belleville.	Kan.	P.	12	7	2	75	80
STEELE, DWIGHT K.	Howard.	Kan.	P.E.	3			55	60
STEELE, SAMUEL W.	Estherville.	Iowa.	P.	12	6	7	78	90
STEELE, THOS. A.	Cambridge City.	Ind.	S.S.	3		10	75	22
*STEEN, MOSES D. A., D.D.	Bethel and Clements.	Cal.	S.S.	12			52	40
STEMEN, JOHN A.	St. Paul, East.	Minn.	P.	12	7	19	133	278
STERLING, CHAS. G.	Omaha, Lowe Avenue.	Neb.	P.	11	10	53	181	300
STEVENS, LAWRENCE M.	Kissimmee.	Fla.	S.S.	12		7	33	30
STEVENSON, JOS. D.	Mt. Carmel.	Ill.	P.E.	12	17	8	128	128
STEVENSON, ROBERT S.	Eureka Springs.	Mo.	P.E.	10½	24	9	86	125
STEWART, CHARLES J.	Kulli-Okchamali.	Ind. Ter.	S.S.	1½				
STEWART, GEORGE D. B.	San Francisco, Franklin Street.	Cal.	S.S.	6			125	
*STEWART, JOHN E.	Milo.	Iowa.	S.S.	9			41	
STICKEL, JAMES.	Lohrville, Churdan and stations.	Iowa.	S.S.	7½			121	200
STORKLE, FREDERICK C.	Manchester, 1st, German.	N. H.	P.	12	17		111	140
STONE, AUGUSTUS T.	Murphysboro, Carlerville and station.	Ill.	S.S.	5	4	3	137	200
STONE, BENJAMIN F.	Baird, Windham, Pecan and station.	Tex.	S.S.	12	5	11	51	56
STOOPS, JAMES P.	Tustin.	Cal.	P.	8	2	3	63	120
STOOPS, PHILIP D.	Salina and Gunnison.	Utah.	S.S.	12				95
STRANGE, FRED'K G.	Ashland and station.	Oreg.	P.	12	7	9	107	150
STREET, ALFRED E.	Spokane, Centenary.	Wash.	S.S.	3½		6	97	130
STREET, DAVID.	Monticello, Anamosa and station.	Iowa.	S.S.	5	2	2	70	200
STHINGFIELD, EUGENE E.	Unionville.	Mo.	P.	12	8	3	80	75
STUART, DAVID M.	Russell and Lucas.	Iowa.	S.S.	12	1	2	150	200
STUART, JOHN.	San Gorgonia and Banning.	Cal.	S.S.	12	9	5	45	50
STUMP, FRED. W.	Artesian and Forestburg.	S. Dak.	S.S.	6	5	3	42	75
SWAIN, JOHN L.	Allegany.	Pa.	S.S.	7			18	30
*SWAN, BENJ. C.	Metropolis.	Ill.	S.S.	12			48	125
SWAN, BENJ. M.	Bethany Centre.	N. Y.	S.S.	6	2		66	78
SWANK, BISHOP C.	Bennington and station.	Kan.	S.S.	7½	1	2	60	160
SWINDT, JOSEPH.	Milan.	Mich.	S.S.	5			54	75
SYLVANUS, JOHN C.	Clackamas, 1st, Bethel, Springwater and stations.	Oreg.	S.S.	12	8	14	78	200
SYMINGTON, ROBERT S.	Cambria and station.	Cal.	S.S.	12	7	8	59	60
SYMONS, ERNEST W.	Barnard, Graham and stations.	Mo.	S.S.	5	17	4	64	310
SYMMS, FRANCIS M.	El Paso.	Kan.	P.	12	7	2	86	150
TAIT, WILSON W.	Northfield and Delta, 1st.	Ohio.	P.	12	18	5	182	140
*TALBOT, HOWARD A.	De Pere.	Wis.	S.S.	7			100	174
*TALBOT, JOHN W.	Covert, Rose Valley and Kill Creek.	Kan.	S.S.	12			58	111

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
TANNER, AUSTIN M.	Oseola	Neb. S.S.	8	1	2	49	86
TAWNEY, DANIEL A.	North St. Paul	Minn. S.S.	12	3	8	28	70
TAYLOR, AUGUSTUS	Dunkirk and station	Ohio. P.E.	6			11	120
TAYLOR, CHAS. B.	Presbyterial Missionary	Ohio.	12	10	5		
TAYLOR, JOHN C.	Kansas City Hill Memorial & sta'n	Mo. P.	12	8	6	70	150
TAYLOR, SHERMAN D.	New Lyme and station	Ohio. S.S.	12	7	4	54	80
*TAYLOR, SAMUEL E.	Greenview	Ill. S.S.	6			50	125
TAYLOR, WILLIAM	Alleghany	N. Y. S.S.	1			64	135
*TEITSWORTH, WM. P.	Gridley	Cal. S.S.	7			49	20
TEMPLETON, WM. C.	Queenemo and Maxson	Kan. S.S.	12	7	8	135	120
TEWELL, JOSEPH R.	Fenton and station	Mich. P.	7	40	8	130	144
*THOMAS, DAVID	Carbonado and Wilkeson	Wash. S.S.	6 <sup>1</sup> / <sub>2</sub>			35	120
THOMAS, WM. D.	Synodical Missionary	Wis. S.S.	12				17
*THOMPSON, ANDREW B.	Eastonville and station	Col. S.S.	5 <sup>1</sup> / <sub>2</sub>				17
THOMPSON, EDWIN J., D.D.	Corvallis and Oak Ridge	Oreg. P.	12	21	14	91	150
THOMPSON, FRANCIS E.	Cawker and Glen Elder	Kan. S.S.	12	3	5	61	125
THOMPSON, JAMES	Mackinaw City, 1st	Mich. S.S.	6	9	2	38	99
THOMPSON, JAMES	Smithfield, Central, and station	Utah. S.S.	12	1	1	18	52
*THOMPSON, JAMES M.	Libertyville	Ill. S.S.	7			48	97
THOMPSON, JOHN J.	Bernice, La Porte and stations	Pa. S.S.	11	2		42	100
THOMPSON, JOHN R., D.D.	Vancouver and stations	Wash. P.	9	16	11	90	102
THOMPSON, SAM'L T.	Lakeland and Homeland	Fla. P.	12	4	2	22	30
THOMPSON, THOMAS	Mountain Top and Sugar Notch	Pa. P.	12	29	4	100	200
*THOMPSON, WILLIAM J.	Silver City	N. Mex. S.S.	3			14	
THOMSON, ADAM C.	Frostburg	Md. P.	12	8	6	86	113
THOMSON, ALBERT E.	Tablequah and stations	Ind. Ter. S.S.	12	2		50	150
THOMSON, ALBERT J.	Kattawa, Marion, Dycensburg and Grand River	Ky. P.	12	11	12	180	230
THOMSON, WILLIELL	El Monte	Cal. S.S.	8			38	60
TIETEMA, KASPER	Greenleafton, Ebenezer and stations	Minn. P.	5			52	50
TINKER, JOSEPH E.	Rock Stream	N. Y. S.S.	12	1		40	35
*TOBEY, WILLIAM O.	Flandreau, 2d, and Hope	S. Dak. S.S.	9 <sup>1</sup> / <sub>2</sub>			48	90
TODD, ANDREW C.	Payson and station	Utah. S.S.	9	3	8	25	73
TODD, CALVIN C.	Hurley	Wis. S.S.	1			48	60
TODD, DAVID R.	Soldier, Larkin, Avoca and stations	Kan. S.S.	12			30	50
TODD, FRANCIS M.	Manassas and station	Va. P.	12			8	66
TODD, JAMES	Phillips, 1st	Wis. P.	12	1	6	47	135
*TODD, JAMES D.	Oronoco and Chester	Minn. S.S.	12			56	87
TODD, MILTON E.	Dubuque, 3d	Iowa. P.	7 <sup>1</sup> / <sub>2</sub>	15	7	96	250
TOMS, RICHARD N.	Tenino and So. Union	Wash. S.S.				2	10
TORRES, JUAN L.	Mexican Helper	N. Mex.					
TORRES, JULIAN B.	Mexican Helper	N. Mex.					
TORRES, OCTAVIANO	Santa Fé, Spanish	N. Mex.	9				
TOWNSEND, JOHN A.	Octorara, Marion & Pleasant Grove	Oreg. S.S.	12	3	3	65	150
*TRAVIS, M. MOORE	Republican City	Neb. S.S.	5			29	85
TRAVIS, WM.	Knappa and stations	Oreg. S.S.	1			18	140
TUBBS, JEROME F.	Bayfield	Wis. P.E.	5	5	4	32	80
TUCKER, HARTWELL A.	Presbyterial Missionary	Ind. Ter.	12				56
*TUNKANSAICIE, SOLOMON	Buffalo Lakes	S. Dak. S.S.	12			60	115
TURNER, WM. J.	Horicon, Mayville and station	Wis. S.S.	12	14	6	60	108
TWEED, ROBERT	Greenleaf and Spring Grove	Minn. P.	12	2	2	84	125
TWICHELL, ERASTUS W.	Auburn, Westminster	N. Y. P.	12	2	2	62	95
UPDIE, HARTLEY T.	Blair	Neb. S.S.	11	9	7	62	95
VANCE, JAMES E.	Binghamton, 1st	N. Dak. S.S.	6			11	59
VANCE, SAM'L E.	Eau Claire, 3d	Wis. S.S.	6	7	2	23	98
VANDEN HOOK, JOHN H.	Chicago, Holland	Ill. P.	12	17	8	100	120
VAN DER LAS, RICHARD A.	Fairbury	Ill. P.	6	41	17	95	90
VAN DER MENLEN, JACOB	Baldwin	Wis. P.	5 <sup>1</sup> / <sub>2</sub>	3	3	116	80
VAN NUYS, BROGUN B.	Livingston, East Bernstadt and Dix River	Ky. S.S.	12	21		75	120
VAN OOSTENBRUGGE, C.	Lyons, Bancroft and station	Neb. P.	12	11	5	99	100
VAN WIE, CHAS. H.	Melrose and Pittstown	N. Y. P.	12			35	75
VAUGHN, ALEX. S.	Harriman and station, and Grassy Cove and Piney Falls	Tenn. S.S.	10	37	24	76	140
VEALE, WM. T.	Morgan and station	Minn. S.S.	5	4	2	14	50
VEENSHOTEN, WM.	Hornellsville, Hartsborn & station	N. Y. S.S.	12	6	4	46	104
VENABLE, JOS. G.	Parker, Osawatomi and stations	Kan. S.S.	11 <sup>1</sup> / <sub>2</sub>	5	7	58	90
VIELE, JAS. P.	Oxford and Mt. Vernon	Kan. S.S.	12	5	4	28	100
VINCENT, CHRISTOPHER S.	Auburn	Neb. P.E.	12	16	14	100	136
VINCENT, WM. L.	Farley and Prairie	Iowa. S.S.	12			64	45
VINCENT, WM. R.	Axtell and Baileyville	Kan. S.S.	12	2	1	49	60

\* No Report.



MISSIONARIES.	FIELDS OF LABOR.	Factor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
VIRTUE, ANDREW.....	Hughes River, Elizabeth and station... Pa.	S.S.	12	9	4	140	185
VIS, BEERT.....	Palmer, 1st Holland... S. Dak.	S.S.	12	7	...	50	50
VOOKLIN, FRED'K E.....	New York City, Zion German... N. Y.	P.	12	18	1	120	150
VOKOLEK, WM.....	Factor, 1st, and station... Minn.	S.S.	3	7	...	28	57
VOLZ, DANIEL.....	Chicago, 1st German... Ill.	P.	5	5	...	80	110
*VOSBURG, ARTHUR R.....	Constantia and West Monroe... N. Y.	S.S.	4	...	...	...	...
VOSS, WILLIAM E.....	El Dorado Springs and Sehell City... Mo.	P.E	10	...	14	38	128
VUILLENMEIER, CHAS.....	Clarkstown, German... N. Y.	P.	12	13	...	70	55
WADE, FRANCIS R.....	Fair Haven, 1st, and stations... N. Y.	P.	12	4	...	60	150
WAINWRIGHT, LOUIS C.....	New Castle, 1st, and station... S. Dak.	S.S.	5	...	1	6	45
*WAIT, RANSOM.....	Elm River and station... N. Dak.	S.S.	7	...	...	...	...
WALDECKER, CHAS. F.....	Bethany and stations... Oreg.	S.S.	12	4	...	48	48
WALKER, ALEX.....	Synodical Missionary... Mo.		12	...	...	...	...
WALKER, CHAS. A.....	Eden, Buckingham and station... Md.	S.S.	6	2	2	25	20
WALKER, GEORGE F.....	De Kalb and De Kalb Junction... N. Y.	S.S.	12	2	...	82	125
WALKER, WM.....	Falmouth and New Concord... Ky.	S.S.	7	...	1	59	40
WALLACE, CHAS. W.....	Darby, Dublin, New Holland and other vacant Churches in Columbus Presbytery... Ohio.	P.M	12	68	...	300	400
WALLACE, DAVID.....	Fountain and Barnard... Kan.	S.S.	12	...	...	42	80
WALLACE, JOHN.....	Elko, Carlin, Wells and stations... Nev.	S.S.	11	6	2	30	195
WALLACE, R. HOWARD.....	Mineville and station... N. Y.	S.S.	12	30	6	97	170
WALLACE, ROBT. M., D.D.....	Little Valley and station... Pa.	S.S.	12	5	2	73	75
WALLER, SAMUEL S.....	Russell and Fairport... Kan.	S.S.	12	...	3	49	50
WALLER, ELMER B.....	Elizabeth... Tenn.	S.S.	12	...	...	40	100
WALLRE, THOMAS M.....	Rice Lake and Chetek... Wis.	S.S.	12	7	3	35	100
WALTON, JAMES M.....	Greenburg, Ebenezer and stations... Ky.	P.	12	15	9	114	125
WARD, JOSIAH J.....	Kasson, 1st... Minn.	S.S.	12	11	4	51	88
WARD, SAMUEL.....	Welcome, Morris and stations... Kan.	S.S.	12	4	...	40	40
WARD, WM. A.....	Van Buren, 1st... Ohio.	S.S.	12	11	4	98	50
WARDLE, WM. T.....	Milford Centre... Ohio.	P.	12	1	7	72	60
WARE, WM. H.....	Brainard, 1st... Minn.	S.S.	12	7	6	47	60
WARNE, WM. W.....	Chileat Mission... Alaska.		8	...	...	...	...
WARNER, JOEL.....	St. Edwards, 1st, and stations... Neb.	S.S.	12	18	2	70	108
WARREN, EDWARD.....	Kalamazoo, North... Mich.	S.S.	12	13	12	169	200
WARREN, JOHN M. C.....	Roslyn... Wash.	S.S.	8	...	3	11	80
WARRENDEL, SAM'L R.....	Otego, Laurens and stations... N. Y.	P.	12	7	1	84	50
WATERMAN, ISAAO N.....	Ukiah and Covelo... Cal.	P.E	7	5	1	102	230
WATKINS, HENRY W. H.....	Plessis... N. Y.	S.S.	12	...	...	30	40
WATKINS, JAMES F.....	Jefferson City... Mo.	S.S.	12	18	8	134	125
WATT, ROBERT.....	Wausaukee and Pike... Wis.	S.S.	3	...	...	37	143
WEATHERSTONE, WM.....	Sterling, 1st... Kan.	S.S.	3	2	2	59	85
WEAVER, THOMAS N.....	Le Roy, 1st... Minn.	P.E	10	25	7	80	125
*WEAVER, WILLIS.....	Coon Rapids and Dedham... Iowa.	S.S.	3	...	...	85	125
WEBER, WM. K.....	Owatonna... Minn.	S.S.	12	...	...	74	79
WEBB, WILLIAM H., D.D.....	Crescent City... Fla.	S.S.	4	2	2	51	50
WEBSTER, FRANKLIN G.....	American Fork and stations... Utah.	S.S.	12	8	5	30	170
WEILAND, KLAAS B.....	Hospers, 1st, Sheldon and stations... Iowa	P.S	10	11	11	104	120
*WELLER, SAM'L H.....	Redondo Beach... Cal.	S.S.	7	...	...	14	...
WELLS, ELIJAH B.....	Netawaka and stations... Kan.	S.S.	9	...	...	30	110
*WELLS, JOSEPH G.....	Taylor... Wis.		6	...	...	...	...
WELLS, LESTER D.....	Waterloo and Holdrege... Neb.	P.	11	8	9	156	150
WELLS, WELLINGTON W.....	Templeton, Pleasant Valley & sta's... Cal.	S.S.	5	7	1	59	110
WENN, WM. J. A.....	Erie and Walnut... Kan.	S.S.	12	2	5	98	46
WEST, FRANK W.....	Whitelaw, Oneida Lake and station... N. Y.	P.	12	2	2	33	180
*WESTON, ALBERT E.....	Atoka and Lehigh... Ind. Ter.	S.S.	12	...	...	85	100
WESTON, JOHN.....	Presbyterial Missionary... Ill.	P.M	12	...	...	...	...
WHEELER, ROBT. L.....	Omaha, 1st, and stations... Neb.	S.S.	12	30	15	155	250
WHEELIS, ISAM.....	Rockford... Wash.	S.S.	10	1	3	9	50
WHIMSTER, DAVID B.....	Walsenburg... Col.	P.E	7	...	5	72	120
WHISNAND, WM. C.....	Broadlawn and Pickert... N. Dak.	S.S.	12	...	1	85	45
WHITE, GEORGE A.....	Volga... S. Dak.	S.S.	10	2	2	27	50
WHITE, MATTHEW T. A.....	Prospect Hill... Cal.	S.S.	12	3	...	22	72
† WHITEHEAD, ASA F.....	West Bay City, Covenant & Mission... Mich.	S.S.	10	...	...	25	214
WHITFIELD, WM.....	Marlette, 2d, and Lamotte... Mich.	P.	12	13	...	120	200
WHITLOCK, JOHN M.....	Taos, Kincoines and Embudo... N. Mex.	S.S.	12	4	1	97	145
WHITLA, JESSE L.....	De Soto... Kan.	S.S.	7	2	2	25	60
*WHITTEMORE, ISAAO T.....	Florence... Ariz.	S.S.	12	...	...	11	50
WICKETT, RICHARD K.....	Cartersville, Vergennes and station... Ill.	S.S.	7	5	5	75	154
*WIEMAN, WM. H.....	Corning and Vermillion... Kan.	S.S.	5	...	...	140	260
WIGGINS, JOHN M.....	Humeston and Derby... Iowa.	S.S.	6	3	130	100	...

\* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	Nos. of S. Scholars.
				Exam.	Certif.		
WIGHT, AMBROSE S.	Elm Grove..... Ill.	P.	12	.....	.....	15	25
WIGHT, JOSEPH K.	Green Cove Springs and station..... Fla.	S.S.	6 $\frac{1}{2}$	.....	1	19	40
WILBEE, HENRY P.	Rapid City, 1st..... S. Dak.	P.	6 $\frac{3}{4}$	3	4	63	90
WILLARD, EUGENE S.	Juneau, Klungket..... Alaska.	S.S.	12	9	.....	49	29
WILLEET, JOHN C.	Tacoma, Calvary..... Wash.	P.	10 $\frac{3}{4}$	9	6	43	100
*WILLIAMS, DANIEL	Bancroft, Burt and Pleasant Valley..... Iowa.	S.S.	2	.....	.....	65	180
*WILLIAMS, DAVID F.	Dudley and Collins..... S. Dak.	S.S.	7	.....	.....	86	138
WILLIAMS, GEO.	Mitchell..... S. Dak.	S.S.	12	.....	3	40	70
WILLIAMS, GEO. P.	Chicago, Emerald Avenue..... Ill.	P.	12	15	24	130	330
WILLIAMS, MASON F.	Muscogee and stations..... Ind. Ter.	S.S.	12	4	13	85	90
WILLIAMS, MORGAN	Mulvane..... Kan.	S.S.	12	3	3	68	90
WILLIAMS, MOSES A.	Central Point and other stations..... Oreg. S.S.	S.S.	12	.....	.....	.....	.....
WILLIAMS, RICHARD L.	Au Sable and Oscoda..... Mich.	S.S.	9	5	2	61	175
*WILLIAMS, ROBERT H.	Annapolis..... Md.	S.S.	8	.....	.....	110	150
WILLIAMS, WILLIAM B.	Chehalis, 1st, and station..... Wash.	P.	12	22	13	80	120
WILLIS, JOHN	West Milton and Wilson Park..... N. Y.	P.	12	.....	.....	75	90
WILLSON, DAVID S.	Hamilton, Spring Hill and station..... Mont.	S.S.	12	.....	.....	52	35
WILSON, CHARLES F.	Marshall, Anderson, Walnut Prairie, Marvin, York and station..... Ill.	P.	12	9	5	133	160
WILSON, HARVEY	Middlepoint, Convoy, Harrison and Venedocia..... Ohio.	S.S.	4	11	3	120	50
WILSON, JAMES	Visalia, Orosi, St. James and stations..... Cal.	S.S.	12	1	3	34	45
WILSON, JAMES L.	Crystal River, Homosassa & station..... Fla.	S.S.	9	6	5	30	70
WILSON, JAMES M.	Omaha, Castellar Street, and station..... Neb.	S.S.	12	27	19	200	601
WILSON, JAMES S.	Oxford and stations..... Wis.	S.S.	6	11	3	102	150
WILSON, JOHN	Lathrop and Mirable..... Mo.	S.S.	12	6	8	90	180
WILSON, SAMUEL T.	Winter Haven, Auburndale & station..... Fla.	P.E.	12	6	17	45	45
WILSON, WILLIAM M.	Chandler, Hayes and stations..... Mich.	S.S.	12	30	20	96	163
*WILSON, WILLIAM S.	Lone Elm..... Kan.	S.S.	6	.....	.....	30	35
WINNER, JOS. W.	La Crosse, North, and stations..... Wis.	P.	4 $\frac{1}{2}$	.....	4	100	100
WINNIE, CHRISTIAN W.	Tyrone and Pine Grove..... N. Y.	P.	4	.....	.....	70	60
WINTER, HENRY A.	Madison, St. Paul Ger., & Middlesex..... Wis.	P.	12	5	.....	60	50
WIRTH, ALBERT E.	Nyack, Ger..... N. Y.	P.	12	5	.....	50	72
WISHARD, SAMUEL E., D.D.	Synodical Missionary..... Utah.	S.M.	12	20	34	.....	.....
WITTINGTON, IRVING P.	Minneapolis, House of Faith..... Minn.	S.S.	12	5	1	48	70
WITTE, FREDERICK W.	Plattsburgh, Ger..... Neb.	S.S.	12	.....	.....	23	75
WITTE, PHILIP	Turner Co., 4th Ger., and Bon Homme Co., 1st Ger..... S. Dak.	S.S.	8	4	4	53	60
WITTENBERGER, JOSEPH	Meridian and Thayer..... Neb.	P.	12	.....	.....	50	70
WITTENBERGER, MATTHIAS	Campbell and Glenville, Ger., and Mt. Pleasant..... Neb.	S.S.	11	5	10	50	40
WOLCOTT, JOHN M.	Redfield..... N. Y.	S.S.	12	5	1	45	70
WOLF, JOSHUA J.	Essex and stations..... N. Y.	S.S.	2 $\frac{1}{2}$	.....	.....	88	180
WOLFERZ, LOUIS.	Friedenskirche of Brooklyn..... N. Y.	S.S.	8	9	6	200	450
WOOD, FRANCIS M.	Synodical Missionary..... N. Dak.	P.	12	.....	.....	.....	.....
WOODHULL, GEO. S., D.D.	Marlette, 1st, and Flynn..... Mich.	P.	12	14	1	74	90
WOODS, BENJAMIN J.	Lenox, Apeli and stations..... Ind. Ter.	P.	12	5	2	47	90
WOODS, JAMES L.	Sauger..... Cal.	P.E.	12	6	15	29	50
WOODS, SAMUEL	Lewiston and station..... Idaho.	P.	12	3	8	33	36
WOODWARD, JETHRO B.	Covington..... Pa.	S.S.	12	.....	.....	20	15
WORK, ABEL M.	Brookings..... S. Dak.	P.	12	15	11	109	160
WORMSER, A.	Fort Benton..... Mont.	P.	12	.....	.....	.....	.....
WORTMANN, HENRY	Lyon Co., 1st..... Iowa.	P.	12	10	5	42	140
WOTRING, FREDERICK R.	Rawlins, Franco Memorial..... Wyo.	P.	12	2	3	60	95
WRIGHT, ALFRED W.	Scammonville and stations..... Kan.	S.S.	6	2	.....	76	127
WRIGHT, WILLIAMSON S.	Purell, Cibolo and stations..... Tex.	S.S.	12	3	4	50	160
WYLE, A. MCELROY	South Lake Weir & sta'n & Chandler..... Fla.	S.S.	3	8	.....	31	85
WYLE, THOMAS	Minot and station..... N. Dak.	S.S.	7 $\frac{1}{2}$	2	.....	22	70
WYLE, WILLIAM	Chicago, 60th Street..... Ill.	S.S.	12	20	25	170	200
YOUNG, FENNIMORE F.	Rosedale, Gig Harbor, Artondale and stations..... Wash.	S.S.	5	5	1	30	90
YOUNG, S. HALL	Cabery..... Ill.	S.S.	5	6	1	36	100
YOUNG, WALLACE H.	Ardmore, Westminster & Riverside, Ok. Ter..... Ok. Ter.	S.S.	10 $\frac{1}{2}$	2	5	26	45
YOUNG, WM. J.	Des Moines, 6th..... Iowa.	S.S.	12	39	26	173	160
YOUNGS, JOHN W.	Coleman and station..... Mich.	S.S.	7	.....	.....	30	75

\* No Report.

## MISSIONARY TEACHERS.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Prof. ALFRED DOCKING.....	Sitka (& Spencer Acad., I. T.), Alaska.	12	....	170	170
Prof. W. A. KELLY.....	Sitka	5	....		
Mrs. A. E. AUSTIN.....	"	12	....		
Mrs. TILLIE K. PAUL.....	"	12	....		
Mrs. JOSIE OVEREND.....	"	12	....		
Mrs. MARY C. DE VORE.....	"	12	....		
Mrs. MARGARET A. SAXMAN.....	"	12	....		
Miss ANNA R. KELSEY.....	"	12	....		
Miss KATE A. RANKIN.....	"	10	....		
Miss MATTIE BRADY.....	"	10	....		
Miss GEORGIE GUEST.....	"	9	....		
Miss FANNIE H. WILLARD.....	"	12	....		
CLARENCE THWING, M.D.....	"	12	....		
Mrs. C. THWING.....	"	12	....		
A. T. SIMSON.....	"	12	....		
Mrs. A. T. SIMSON.....	"	12	....		
J. A. SHIELDS.....	"	12	....		
ERNST STRUVEN.....	"	12	....		
JOHN E. GAMBLE.....	"	12	....		
WILLIE WELLS.....	"	12	....		
R. A. CLARK.....	"	2	....		
Mrs. A. R. MCFARLAND.....	Hydah Mission.....	12	....	29	29
Mrs. R. R. GOULD.....	"	12	....		
Miss CHRISTEANA BAKER.....	"	12	....		
Mrs. E. S. WILLARD.....	Juneau.....	12	....	22	22
Miss BESSIE L. MATHEWS.....	"	12	....		
Miss JENNIE M. DUNBAR.....	"	12	....		
Mrs. J. W. MCFARLAND.....	Hoonah.....	12	92	....	92
Mrs. ALLAN MACKAY.....	Fort Wrangell.....	7	....	5	5
J. W. PAUL, M.D.....	"	4	....		
FRED. L. MOORE.....	Angoon.....	3	20	....	20
L. M. STEVENSON.....	Point Barrow.....	12	30	....	30
Rev. ROBERT COLTMAN, M.D.....	Albuquerque..... New Mexico.	6	....		
Mrs. M. J. COLTMAN.....	"	6	....		
Miss ETTA M. CLINTON.....	"	3	....		
Miss MATILDA L. ALLISON.....	Santa Fé Mission.....	12	....	58	53
Miss E. C. REED.....	"	12	....		
Miss MAGGIE FLEMING.....	"	12	....		
Miss ALICE J. THOMAS.....	"	5	....		
Miss A. J. MANNING.....	"	7	....		
Mrs. ELIZABETH A. SWANN.....	"	12	....		
Mrs. M. S. MURRAY.....	"	7	....		
Miss NETTIE G. SLOAN.....	"	5	....		
Miss MATHENA BEEKMAN.....	Las Vegas (& Santa Fé Acad.)	12	106	65	171
Miss ANNIE D. MCNAIR.....	"	12	....		
Miss ANNA W. FITCH.....	"	12	....		
Mrs. ALICE M. BRANDT.....	"	7	....		
Miss KATE KENNEDY.....	"	5	....		
Mrs. MARY R. RIGGLE.....	"	7	....		
E. M. FENTON.....	Jemez (& Corrales).....	12	100	....	100
Mrs. E. M. FENTON.....	" (& Mora).....	12	....		
C. M. VOORHIES.....	"	6	....		
Mrs. C. M. VOORHIES.....	"	6	....		
Mrs. ELIZA V. CRAIG.....	Isleta (& Laguna).....	7	27	....	27
Miss JENNIE V. PORTER.....	"	4	....		
Miss LIZZIE E. J. SCOTT.....	"	7	....		
Miss KATE SCOTT.....	"	7	....		
Miss DELIA M. HILLS.....	Raton.....	12	117	....	117

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Mrs. J. P. HILLS.....	Raton..... New Mexico.	12			
Miss CARRIE B. POND.....	Zuni..... "	12	16	3	19
Miss MARY E. DE SETTE.....	"..... "	12			
Miss FLORETTA SHIELDS.....	Laguna..... "	12	55		55
Miss CAROLINE McMILLAN.....	"..... "	4			
Miss ELLA M. BLOOM.....	Mora (& Buena Vista).....	12	31		31
ROBERT W. HALL.....	Canon Bonito..... "	12	65		65
Mrs. R. W. HALL.....	"..... "	12			
Miss REBECCA ROWLAND.....	Taos (& Albuquerque).....	12	32		32
Miss ALICE HYSON.....	" (El Rancho)..... "	12	117		117
Miss CORDELIA HYSON.....	"..... "	3			
J. J. VIGIL.....	"..... "	6			
Miss ELIZ. W. CRAIG.....	" (El Prado)..... "	12	72		72
Miss JENNIE ORDWAY.....	" (Fernandes)..... "	5			
Miss KATE M. SLEIGHT.....	El Rito..... "	5	25		25
Miss IMOGENE STIMERS.....	Corrales..... "	7	58		58
Miss SUE M. ZUVER.....	Penasco..... "	12	57		57
JACOB MONDRAGON.....	Arroyo Seco..... "	13			13
JOHN WORDER.....	Buena Vista..... "	6	57		57
Mrs. L. Y. HUGHES.....	Glorietta..... "	9			
Mrs. LIZZIE THOMPSON.....	Pena Blanca..... "	7	26		26
Mrs. ADA C. CUTTER.....	Aqua de Lobo..... "	12	25		25
Mrs. O. R. WINTERS.....	Pajarito..... "	12	29		29
Mrs. ANNIE M. GRANGER.....	Las Cruces..... "	12	76		76
Miss MARY L. STRIGHT.....	Jemez Hot Springs..... "	12	36		36
Miss ETNA ALLEN.....	Chaperito..... "	12	54		54
Miss ANTOINETTE BRENGLE.....	La Costilla..... "	10	50	3	53
J. G. QUENTANA.....	Embudo..... "	1	25		25
Miss ALICE A. BLAKE.....	Teecolote..... "	12	44		44
Mrs. G. P. BLAKE.....	"..... "	4			
Miss ALICE T. MARSHALL.....	San Luis (& Los Alamos, N.M.)... Col.	12	27		27
Miss MAGGIE O. WYLLIE.....	El Moro (& Las Vegas, N.M.).....	12	50		50
Miss JOANNA FRITZLEN.....	"..... "	4			
Miss MOLLIE CLEMENTS.....	Cinecerro (& Albuquerque, N.M.).....	12	15		15
Miss ADA M. WILSON.....	San Rafael..... "	12	45		45
Miss ANNA M. ROSS.....	San Pedro..... "	12	24		24
Miss ADA M. LONGSTREET.....	Antonito..... "	5			
Miss M. S. BRENGLE.....	"..... "	5			
Miss MARCELINA M. SANCHEZ.....	Aqua Calientes..... "	5	18		18
Miss IDA L. BOONE.....	Los Angeles..... California.	12	25		25
Miss MARY BRANSBY.....	"..... "	7			
Miss IRENE GRIFFITH.....	Malad..... Idaho.	7	54		54
Miss EVA C. FREDERICKS.....	"..... "	7			
Miss NELLIE OWENS.....	"..... "	5			
Miss MAGGIE J. CORT.....	"..... "	4			
Miss LOTTIE E. LEONARD.....	Montpelier..... "	12	126		126
Miss MARY CROWELL.....	"..... "	12			
Miss MATTIE WHITE.....	Paris..... "	12	24	6	30
Miss FLORENCE E. BAKER.....	Samaria..... "	8	20		20
ROBERT J. CASKEY.....	Salt Lake City Institute..... Utah.	7	128	11	139
Wm. G. CASKEY.....	"..... "	7			
Prof. J. F. MILLSPAUGH.....	"..... "	3			
Miss GERTRUDE O. WHITEMAN.....	"..... "	12			
Miss ANNA F. HULBURD.....	"..... "	12			
Miss VERNIE E. BARTLETT.....	"..... "	12			
Miss MARY E. MOORE.....	"..... "	12			
Miss MARY E. NOBLE.....	"..... "	12			
CHAS. S. RICHARDSON.....	"..... "	5			
Miss BELLE SIMMONS.....	"..... "	2			
Miss ELIZABETH PEASE.....	"..... "	5			
Miss HELEN WISHARD.....	Camp Mission..... "	3			
Prof. I. N. SMITH.....	Mt. Pleasant..... "	7	151	16	167
Miss JENNIE BUCHANAN.....	"..... "	7			
Miss ELLA W. MILLER.....	"..... "	12			
Mrs. ALICE L. BURNET.....	"..... "	12			
Miss ANNA McDONALD.....	"..... "	5			
Miss ANNA F. HANDLEY.....	"..... "	4			
Rev. J. A. L. SMITH.....	Springville..... "	12	110	4	114
Miss EUGENIA MUNGER.....	"..... "	12			
Miss HELEN L. COUGLE.....	"..... "	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss KATE S. SMITH	Springville	Utah	7		
Miss ANNIE M. SPEAKMAN	"	(" & Las Vegas, N.M.)	12		
Miss LAURA B. WORK	"	"	6		
Mrs. FLORA C. DUNLAP	"	"	5		
Mrs. C. M. PARRS	Logan	"	12	122	10
Mrs. M. P. SHIRLEY	"	"	12		
Miss SARAH E. DE GRAFF	"	"	12		
Miss ELINOR K. PETERSON	"	"	7		
Miss ELLA R. HERSMAN	"	"	5		
Miss C. B. SULLIVAN	Payson	"	12	148	148
Mrs. CHARLOTTE E. SULLIVAN	"	"	12		
Miss SADIE L. MEILING	"	"	7		
Miss AUGUSTA G. ARMSTRONG	"	"	5		
Mrs. M. M. GREEN	Gunnison	"	12	50	2
Miss ALICE GREEN	"	"	12		
Miss S. C. REA	"	"	7		
Miss ANNA NOBLE	Hyrum	"	12	94	94
Miss SARAH J. REEVER	"	(" & St. George)	7		
Miss ELLA V. DOBBS	"	"	5		
Miss PHILENA J. HART	Kaysville	"	5	65	65
Miss HARRIET M. OSBORN	"	"	7		
Miss JULIA R. MITCHELL	"	"	12		
Miss FRANCES O. QUILLEN	Manti	"	12	116	116
Miss MARY B. BARRETT	"	"	12		
Miss CLARA A. BAKER	Monroe	"	7	68	68
Miss MAE H. ABBOTT	"	(" & Nephi)	12		
Miss FIDELIA T. GEE	Nephi	"	12	55	1
Miss FRANCES E. SHIMP	"	"	6		
Miss CLARA PIERCE	American Fork	"	12	101	101
Miss GRACE JONES	"	"	7		
Miss FANNIE A. PERLEY	Spanish Fork	"	12	87	87
Miss MARGARET H. McCULLOUGH	"	"	7		
Miss LUCY B. PERLEY	"	"	4		
Miss RUTH A. HALDRUM	Richfield	"	12	109	109
Miss HATTIE ROCKWELL	"	"	7		
Miss JULIA A. OLMSTED	"	"	3		
Miss PRISCILL V. SHEADLE	Salina	"	12	46	46
Miss SERENA NEILSEN	"	"	7		
Miss FLORENCE TAYLOR	Pleasant Grove	"	7	60	60
Miss FANNIE TAYLOR	"	(" & American Fork.)	12		
Miss LAURETTA S. McMONIGAL	Parowan	"	12	58	58
Miss VERNIE E. JONES	"	"	12		
Miss JOSIE CURTIS	"	"	5		
Miss KATHARINE P. WILLIAMSON	Box Elder	"	12	85	85
Mrs. JENNIE C. SCHAEFFER	"	"	7		
Miss ANNA L. CLARK	"	"	3		
Miss FANNIE GALBRAITH	Ephraim	"	7	80	30
Miss FANNIE C. COYNER	"	"	4		
Miss MARY E. KNOX	Smithfield	"	12	70	70
Miss EMMA M. KNOX	"	"	12		
Miss CATHARINE R. WATT	St. George	"	6	26	26
Miss NELLIE G. BLACKBURN	"	"	5		
Mrs. MARION D. HONE	Benjamin	"	12	54	54
Miss MARY NEILSON	Fairview	"	12	44	44
Miss MARY E. MCCARTNEY	Richmond	"	12	27	27
Miss ALICE M. PECK	Spring City	"	12	40	40
Miss EMILY McCARTY	Scipio	"	12		
Mrs. W. R. CAMPBELL	Mendon	"	12	23	23
Miss LILLIE S. THROOP	Wellsville	"	5		
W. B. ROBE	Sisseton Agency	S. Dakota.	9	93	93
Mrs. W. B. ROBE	"	"	9		
Miss CYNTHIA D. ROCKWELL	"	"	12		
Miss ANNA E. COE	"	"	12		
Miss LIZZIE SMITH	"	"	12		
Miss JUNE MORROW	"	"	12		
Miss M. F. ROBE	"	"	9		
Miss ADA PATTERSON	"	"	7		
Miss EMMA M. FOREMAN	"	"	2		
Miss NELLIE THOMSON	"	"	5		
Miss MARY F. STRANGEWAY	"	"	4		

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Mrs. SARAH E. ELDRIDGE.....	Sisseton Agency..... S. Dakota.	5			
HENRY T. SMITH.....	" " " " " "	12			
Mrs. H. T. SMITH.....	" " " " " "	12			
GEO. S. BUCK.....	" " " " " "	12			
JOHN STAVELEY.....	" " " " " "	12			
LEON E. TOWNSEND.....	" " " " " "	10			
Rev. HOWARD BILLMAN.....	Tucson..... Arizona.	12	165	165	
Mrs. H. BILLMAN.....	" " " " " "	7			
Miss LAURA W. PIERSON.....	" " " " " "	12			
Miss ADALINE S. GRANT.....	" " " " " "	12			
Miss CLARA L. SCHREINER.....	" " " " " "	10			
Miss IDA CLAY.....	" " " " " "	12			
Miss LILLIAN NORTH.....	" " " " " " (& Santa Fé, N.M.)	12			
Miss E. BURGUYNE.....	" " " " " "	12			
S. P. PEARSON.....	" " " " " "	7			
Mrs. S. P. PEARSON.....	" " " " " "	7			
Mrs. S. A. BUELL.....	" " " " " "	2			
WILLIAM J. THOMPSON.....	" " " " " "	12			
Miss ELIZABETH J. ROWLAND.....	" " " " " "	4			
Miss CLARA CLAY.....	" " " " " "	4			
Miss ESSIE GIBSON.....	" " " " " "	5			
Miss JESSIE M. BROWNELL.....	" " " " " "	6			
WM. A. CALDWELL.....	Spencer..... Ind. Territory.	7	102	102	
Mrs. W. A. CALDWELL.....	" " " " " "	7			
C. H. ELLIS, M.D.....	" " " " " "	7			
Mrs. C. H. ELLIS.....	" " " " " "	7			
Miss FANNIE M. DOCKING.....	" " " " " "	7			
Miss DONA GRIFFIN.....	" " " " " "	7			
Miss KATE DOCKING.....	" " " " " "	5			
WILLIS MARSHALL.....	" " " " " "	12			
W. C. GRIFFIN.....	" " " " " "	6			
W. H. ANDERSON, M.D.....	" " " " " "	5			
Miss ALICE M. ROBERTSON.....	Muscogee..... " "	12	45	45	
Mrs. A. E. W. ROBERTSON.....	" " " " " "	12			
Miss KATE COX.....	" " " " " "	12			
Miss NINETTA W. DEXTER.....	" " " " " " (& Nuyaka).....	7			
Miss ALICE F. DEXTER.....	" " " " " " " "	7			
Miss MARY L. BARNES.....	" " " " " " (& Omaha Agency, Neb.)	12			
Mrs. AUGUSTUS R. MOORE.....	Nuyaka..... " "	12	85	85	
Mrs. NANNIE J. COOMBS.....	" " " " " "	12			
Miss M. F. PADEN.....	" " " " " "	12			
Miss KATE G. PATTERSON.....	" " " " " "	12			
Miss HADESSA J. McCAY.....	" " " " " "	3			
J. M. MARSHALL.....	" " " " " "	7			
Mrs. J. M. MARSHALL.....	" " " " " "	12			
Miss KATE MCPHEETERS.....	" " " " " " (& Monroe).....	7			
J. H. SLEEPER.....	" " " " " "	6			
Rev. T. D. DUNCAN.....	Mekesukey..... " "	6	106	106	
Mrs. T. D. DUNCAN.....	" " " " " "	6			
JAS. W. COOPER.....	" " " " " "	6			
Miss SUE M. ROSS.....	" " " " " "	6			
Miss ELIZ. W. PERRY.....	" " " " " "	6			
Miss SUSAN DAVIS.....	" " " " " " (& Wewoka).....	12			
Mrs. E. F. WELLS.....	" " " " " "	9			
R. C. ROBE.....	Wheeiock..... " "	12	61	61	
Mrs. R. C. ROBE.....	" " " " " "	12			
Miss LIDA A. ROBE.....	" " " " " "	12			
Miss ABBIE E. GOODALE.....	" " " " " "	7			
W. F. FORD.....	" " " " " "	5			
Mrs. W. F. FORD.....	" " " " " "	5			
Miss BLANCHE W. LAUGHLIN.....	" " " " " "	7			
Miss HESTER MARTIN.....	" " " " " "	6			
Miss JENNIE E. TEMPLETON.....	" " " " " "	5			
Miss LILLIAN A. HURD.....	Wewoka..... " "	7	92	92	
Miss IDA V. LYON.....	" " " " " "	7			
*Rev. J. R. RAMSAY.....	" " " " " "	3			
*Mrs. MARY L. RAMSAY.....	" " " " " "	3			
*Miss ELIZ. D. DAVIS.....	" " " " " "	3			
*Miss MARY A. DIAMENT.....	" " " " " "	3			

\* Taught April-June, 1891—Enrollment, 58.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss CYNTHIA HOUSTON.....	Wewoka..... Ind. Territory.	7			
ELI JOHNSTON.....	Kedron (Dwight)..... " "	12	81	41	72
Mrs. E. JOHNSTON.....	" " " " " "	12			
Miss MINNIE M. ORR.....	" (& Nuyaka)..... " "	7			
Miss LAURA WILSON.....	" " " " " "	7			
Miss F. A. NORTON.....	" (& Muscogee.) " " "	12			
Miss CORA A. FRARY.....	Lehigh..... " " " "	12	33		33
Miss MOLLIE JONES.....	" " " " " "	5			
Miss FLORENCE A. CALEB.....	" " " " " "	8			
Miss JOSETTE A. WILKINS.....	" (& Muscogee)..... " " "	12			
Miss ELIZABETH A. STRINGFIELD.....	Tulsa..... " " " "	12	174		174
Miss ALICE M. STRINGFIELD.....	" " " " " "	12			
Miss MAUD S. FILLMORE.....	" " " " " "	7			
Miss JENNIE STRINGFIELD.....	" " " " " "	5			
Miss A. H. LOEB.....	Tablequah..... " " " "	12		27	27
Miss M. C. ATWATER.....	" " " " " "	12			
Miss JEANIE MCRUER.....	" " " " " "	12			
Miss A. R. ROSS.....	Muldrow..... " " " "	12	84		84
Miss SARAH E. GUERNSEY.....	" " " " " "	12			
Miss S. C. THOMSON.....	" (& Nuyaka)..... " " "	12			
Miss LIZZIE CHARLES.....	Atoka..... " " " "	12	85		85
Miss CLARA CHARLES.....	" " " " " "	12			
Miss ANNA WRIGHT.....	" " " " " "	12			
E. H. DOYLE.....	McAlester..... " " " "	12	157		157
J. B. SCHERMERHORN.....	" " " " " "	12			
Miss HATTIE A. WITHERS.....	" " " " " "	12			
Miss ANNA M. THOMSON.....	Elm Spring..... " " " "	12	53		53
Miss CARRIE H. MONTGOMERY.....	" " " " " "	12			
Miss KATE K. KNIGHT.....	Caddo..... " " " "	12	121	9	130
Mrs. V. R. KNIGHT.....	" " " " " "	5			
Miss GERTRUDE E. SHAWHAN.....	" " " " " "	6			
Miss MARGARET MCCARRELL.....	Park Hill..... " " " "	12	80		80
Miss E. E. MATHES.....	" " " " " "	12			
Miss CARRIE EVANS.....	Red Fork..... " " " "	7	32		32
Miss EFFIE M. CHAMBERS.....	" " " " " "	3			
Mrs. M. S. HOTCHKIN.....	Wynne Wood..... " " " "	12	130	26	156
ALEX. S. HOTCHKIN.....	" " " " " "	12			
Miss GERTRUDE AUGHEY.....	Paul's Valley..... " " " "	3	51		51
Mrs. E. M. FRAZEE.....	Anadarko..... " " " "	3			
W. K. MORRIS.....	Omaha Agency (& Sisseton, S.D.) Neb.	12	30	50	80
Mrs. MARTHA R. MORRIS.....	" " " " " "	12			
Miss MARIETTA WOOD.....	" " " " " "	7			
W. S. STOOPS.....	" " " " " "	3			
Miss CORNELIA H. DOUGHERTY.....	Pelican Lake (& Round Lake, Wis.)..... Minnesota.	12	21		21
Miss SUSAN A. DOUGHERTY.....	Pelican Lake (& Round Lake, Wis.)..... Minnesota.	12			
Miss ANNA SREA.....	Tama City..... Iowa.	12			
Rev. L. M. PEASE.....	Asheville Home Industrial..... N. C.	12	4	126	130
Miss FLORENCE STEPHENSON.....	" " " " " "	12			
Miss LIZZIE MONTGOMERY.....	" " " " " "	12			
Miss MARY JOHNS.....	" " " " " "	12			
Miss NELL MONTGOMERY.....	" " " " " "	12			
Miss LIZZIE A. CALVERT.....	" " " " " "	12			
Miss SADIE MCINTOSH.....	" " " " " "	7			
Miss LIVIA G. CAMERON.....	" " " " " "	5			
Miss MARIA S. BRAINERD.....	" " " " " "	12			
Miss ANNA B. DWIGHT.....	Asheville, Day..... & Day,	12	92		92
Miss EMMA VAN VOORHIS.....	" " " " " "	12			
Rev. THOMAS LAWRENCE, D.D.....	Asheville Collegiate & Normal Institute..... " "	2			
Miss WINNIE F. PRATT.....	White Hall..... " " " "	12	81	15	96
Miss ELLA M. CARPENTER.....	" " " " " "	12			
Miss FLORA CAMPBELL.....	" " " " " "	6			
Miss SARAH V. STRYKER.....	" " " " " "	4			
Mrs. LUKE DORLAND.....	Hot Springs..... " " " "	12			
Miss ABBIE BASSETT.....	" " " " " "	5			
Miss IDA M. DEAN.....	" " (& Santa Fé, N.M.)..... " "	11			
Mrs. A. E. BLACKBURN.....	" " (& St. George, Utah.)..... " "	7			
Miss FRANCES E. UFFORD.....	Locust Level..... " " " "	12	60	12	72

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss CLARA F. GLOVER.....	Locust Level.....	N. C. 12			
Miss WINIFRED F. BASSETT.....	" ".....	" 7			
Miss EVA E. HITCHKISS.....	Altan.....	" 12	206		206
Miss CORA M. YOUNG.....	" ".....	" 8			
Miss ELLA McDONALD.....	" (& Mt. Pleasant).....	" 10			
Miss EVA GORBOLD.....	Riceville.....	" 12	113		113
Rev. A. M. PENLAND.....	Penland Institute.....	" 12	80		80
Rev. E. B. WALLER.....	Elizabethton.....	Tennessee. 5			
Miss MARY E. JONTE.....	" ".....	" 5			
Miss HELEN C. MAINE.....	" ".....	" 5			
GEO. H. LOWRY.....	Huntsville.....	" 12	157		157
Miss BOYCE A. RANKIN.....	" (& Jearoldtown).....	" 12			
Miss HANNAH H. EVANS.....	" ".....	" 5			
Miss MARGARET E. KENNEDY.....	New Market.....	" 12	216	48	264
Miss EMMA A. NEWMAN.....	" ".....	" 12			
Miss CORA A. MEANS.....	Grassy Cove.....	" 7	115	38	153
Mrs. M. L. REMINGTON.....	Kismet.....	" 2		32	32
Miss JEAN RANKIN.....	Washington College.....	" 12	18	27	45
Miss HATTIE ARMITAGE.....	Tusculum.....	" 12	64	14	78
JAS. A. JEWELL.....	Jearoldstown.....	" 7	77	2	79
JOHN ROBERTS.....	Wartburg.....	" 2	66		66
Miss JENNIE CAMPBELL.....	Harlan Court House.....	Kentucky. 6	57		57
Miss MARION D. MARX.....	" ".....	" 3			
Miss RUTH A. GOTTLIEB.....	Pikeville.....	" 3			



# APPENDIX.

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## REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

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Your Committee have examined carefully the twenty-second annual report of the Board of Home Missions, as presented to you, and the no less admirable annual report submitted by the Woman's Executive Committee, giving a summary of the work of that Committee during the past year, and they cordially commend both of these documents to the attentive study of the members of this assembly, and to all the ministers and elders of our beloved Church. They have also scrutinized the records of the Board for the year just closed, and have noted with appreciation, in which the whole Church would join, the evident fidelity of the Board to its great trust, and the immense amount of exacting, perplexing and successful business which its members have voluntarily dispatched. They have consulted with representatives of the Board, with the fourteen synodical missionaries who are present at this Assembly, and with any other missionary workers that consented to appear before us. After investigating all sources of information available during the brief period allotted to our work, your Committee feel deeply that in the home missionary work of the year we should all find occasion for devout thankfulness to the God of all grace, for humiliation and prayer in view of our failure to seize upon our marvelous opportunities, and for larger hope, resolution and devotion as to the future. We record with a sense of personal loss, but with great gratitude for their finished services on earth, the translation of Jacob D. Vermilye, long a valued and influential member of the Board, and of nine faithful and honored missionaries. We do not forget Dr. Henry Kendall in the rest and retirement of age after many years of valiant service as senior Secretary. We record with keen regret and with shame the inability of the Board to keep pace with the evangelical opportunities of our great and growing country, and even the suffering and hardships of our missionaries, on account of the totally inadequate means of support supplied by the churches. Yet we by no means ignore the bright side of the picture. The Board has nobly discharged its high duties in the face of great difficulties. As its membership is now to be enlarged, its burdens can be distributed. Rev. William C. Roberts, D.D., LL.D., for many years a devoted member of the Board, and for five years one of its most wise, courteous and efficient Secretaries, after several years of successful service as President of Lake Forest University, has returned to his former post, having been "unanimously elected by ballot senior Secretary, next to Dr. Kendall." Its overtaxed executive officers will be thus relieved and reinforced. The missionaries of the Board have been active, persevering, patient and uncompromising under the unjust sacrifices imposed by the niggardliness of the Church. As the permanent funds of the Board, available as collateral securities in borrowing money during the season when receipts are small, have become considerably larger, and as it is to be hoped that the churches will wake up to their obligations before their Saviour and their country, it may be expected that salaries will hereafter be promptly paid, and that missionaries may no longer suffer on account of tardy remittances. The trust funds have been increased during the year in all by \$82,596, of which \$60,465 have come directly to the Board itself, and \$22,131 have been given through the Woman's Executive Committee. The grievous debt of \$98,346, reported last year, has been reduced by \$31,253. The debt at this time remains at \$67,093.

This Assembly ought to be pre-eminently the home missionary assembly. It will be dated from the four hundredth anniversary of the discovery of the Western World. It should symbolize the fact that we serve an infinitely loftier king than Ferdinand, and serve Him without selfishness or superstition. Representing a leading Christian church of the chief nation in this still new continent, whose eastern rim was at the very first moment of occupation consecrated nominally to the cross, its crowning ambition should be to bring our already dominant republic under the actual sovereignty of the crucified, from shore to shore. Its commissioners have reached its sessions by traversing an empire mightier than the Macedonian ever imagined, and organized more closely and beneficently than any Cæsar could have dreamed. You have caught glimpses of virgin capabilities in this prodigal land that eclipse the fabled wealth of Ormus or of Ind. At every step of your progress, and in every hour of your sojourn, you have enjoyed comforts and luxuries of which your fathers had no provision, and in which modern inventions have surpassed the ancient marvels of mythology. It would be bad enough for any American citizen to join in the vulgar foreign disparagement which mingles with the helpless foreign wonderment, with respect to the transcendent material and spiritual possibilities of our America. But it is a burning shame for any American Christian, much more any American minister, to bury his patriotism and to expatriate his religion by neglecting Home Missions when our country is at once a promised land for Christ, and the best vantage-ground for evangelizing the world. And our Assembly is met on distinctively home missionary ground, within the vast territory redeemed to these United States by the discernment and heroism of the revered Whitman. The seed of Christ's Church is within this hospitable soil as the germinating blood of Christ's martyrs. This beautiful Church, our munificent hostess, is typical of what the Incarnate will do for all obedient followers, and of what every favored church may do for those for whom He died. Yet, in her prosperity, this Church is exceptional rather than representative. All around us are either feeble, struggling missionary chapels, or else regions as large as Eastern States utterly destitute of the salt of the Gospel. Like a child, a new country must develop its body before its soul can assert itself. We have come here, it is to be hoped, not to split hairs over doctrine and polity, but to help waken the soul of this young giant of the Pacific Coast. We come to make a spiritual demonstration, to aid in protesting against materialism, unbelief and sin, and to offer, in the name of the Prince of Kings, some fraternal fellowship to the courageous few who, like Columbus, would exalt the standard of the cross among those adventurous spirits whose manhood needs nothing else so much as enlistment under it. But we may as well confess candidly the fact that, like old Israel, we have neither risen to our unparalleled opportunities nor claimed for God the whole of that great heritage which He has given to us. Our resources and our manhood alike are far beneath that degree of consecration which Christ demands and America needs.

It is pathetic, it is heart-breaking, that the Board of Home Missions at the strategic center, the brave missionaries on the skirmish line, and all observant Christians, wherever they may be, unite in one sustained, almost bitter cry, for more means and more men to furnish forth Christ's invading army. We possess both in abundance. The question is whether we will really devote our dollars and our sons to this holy war. Nay, if the leaders truly believe in what they preach, there can be no such question. In proportion as we are Christians, we will devote them to it.

The nearest and easiest test is seen in our venturing of money upon our faith. We go as we pay. Stinginess toward Him is the most potent way of denying Christ. Well, the total receipts of the Board last year amounted to \$925,950. But the whole sum reported the year before was \$995,625. Is that decrease of \$69,675 a source of pride? Of our total, \$925,950, only \$843,353 were available for the current work of the Board and for the immediate necessities of a field which is going forward with gigantic strides. How, then, was the debt reduced by over \$31,000? The plain answer is found in that terrible reactionary word and that hateful, absolutely godless thing, "retrenchment." For another year, while the country has gone on rapidly, we have stood still, or retreated, and left the devil free to go on with it. But, to estimate the net fidelity of churches to the needs of

the hour, we must note specifically what church offerings have given to the present working forces of the Board. The churches have contributed \$497,030, a yawning decrease over the preceding year of a clean \$42,600.\* There is the pinching fact, the churches, which should disdain to depend upon the posthumous gifts of testators and the desultory bestowments of "miscellaneous" donors, have gone backward, when in all conscience they were doing badly enough in Home Mission gifts before. Through the churches, we pay an average of about sixty cents a member annually to Home Missions. With the exception of seven, all the synods in the Church have given less than last year. These seven are the Indian Territory, Michigan, Nebraska, New Mexico, Oregon, South Dakota and Texas, all missionary synods but just one. The whole Church, virtually, has gone backward in this grace of giving, and forward in the crime of self-indulgence. Is it strange that so little new work could be undertaken? Is it not rather strange that the old work could be maintained? Is it strange that missionaries have had to wait, on the verge of want, through cruel months for their pitiful allowances, and that the members and officers of the Board have sometimes been at their wits' end to know how they could piece out the meanness of those who through Christ's poverty are rich? Is it strange that the Board has been subjected to criticism for inadequately doing its work, when the churches were so careless about supplying either straw or clay for the bricks with which it must build? The criticism is unfair; it is stupid; it is false. It is due not to the Board, but to presbyteries, to sessions, to ministers, to churches, to every church member that can in such wise repudiate the claims of Jesus Christ and of those for whom He died. Is it strange that so many great departments of Home Mission work are languishing?

Here is the momentous, intricate and dangerous problem of city evangelization standing unsolved, mainly because money, which, under Christ, is the real solvent, cannot be obtained. We offer all sorts of excuses for our failure, the rapidity of urban growth, the huge mass, bewildering variety and inferior quality of immigrants, the spread of unbelieving socialism, etc., but the real reason is the stingy selfishness and luxuriousness of professing Christians.

Here is the great question of Christianizing the white mountaineers of Kentucky, Tennessee, North Carolina and the two Virginias. There are from 2,000,000 to 4,000,000 of them. They are ignorant, superstitious and often degraded, and capable of the noblest things. Civilization has drifted by them on either hand and left them almost untouched in their mountain fastnesses. In their dull and simple lives they are the facile prey of false teachers, like the Mormon agents. But they are also easily accessible to the preachers of the cross; and they have natural affinities for our own Church. They are mainly of Scotch or Scotch-Irish Presbyterian ancestry. They stood persistently with us during the bloody years of civil war. They have responded with alacrity to every overture that we have made to them, they are eager for Christian schools and colleges, such as our Board and our Woman's Executive Committee are as eager to give them. They will go many miles and attend literally all day long to simple Gospel sermons. There is only the one outrageous obstacle in the way of bringing them to Christ, and that is the want of money and of preachers. And precisely the same thing is true of the 100,000 white inhabitants of the Indian Territory, who are still more debased, who are almost as accessible, and who appear to be neglected by the common consent of all churches.

Here is the despised, but most needy Mexican population of New Mexico and Arizona. They are victims of the most wretched phase of North American Romanism. Low moral quality is inherited in their contaminated blood, and inwrought with the texture of their history. Yet Christ cleanses their leprosy, and they are crying after Him like the lepers of old. There are, at this hour, two hundred and forty-two more Mexican church members in that extreme southwestern synod than there are white church members. They are furnishing more preachers in proportion than almost any white synod in the Church. Already about twenty

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\* Adding receipts from legacies, Ladies' Societies not elsewhere credited, and from miscellaneous sources, which aggregate \$351,854.55 against \$368,746.37 in '91, there has been a *gain* in total receipts of \$41,508.92.

of these Mexican evangelists are working under the care of these new presbyteries; and they are almost the only preachers to the Spanish-speaking people available by our Board. These young preachers long for a competent education in order that they may learn to expound the saving word effectively. The synodical missionary is here beseeching the Boards of Home Missions and of Education to undertake this training jointly. But much as they desire to do so, they find it difficult. Why? Simply because the Church in its ignorance and indifference does not furnish the small change necessary for the undertaking.

But why multiply instances? Your Committee does not undertake to present any comprehensive survey of the wide field. The Board's admirable annual report has done that already; will not ministers at least read it through? It is not so much a survey of the field as a review and equipment of our force that we especially require. What is the use of looking at the field if we will not enter it? We are not to amuse ourselves with scenery, but to conquer the mountains, fell the forests, and reclaim the desert until it shall blossom as the rose. The great work of the Church is to furnish tools and supplies for the pioneer evangelists. A concurrent demand is heard for men, whole men, live men, strong, trained and courageous men. Let the vulgar fractions of men remain with the strouger churches in the more civilized centers where virility and devotion are less needed, and where inadequacy will do less harm. Let the best men go to the hardest places, build, like Paul, on no other man's foundation, and leave an apostolic impress upon formative conditions. Ministers and sessions have a high duty at this point, and Christian mothers have a higher duty still: by the Spirit of God to persuade and enable, to form and train integral young men for the highest and holiest and sweetest vocation on earth—the preaching of the living Christ to dying men. But God will provide the men, when the Church shall have provided the means.

The instant practical inquiry, then, is, how can we provide the means? The answer seems as easy as putting the empty hand into the pocket and taking it out again—full. There are other and partial answers enough; but they do not fairly hit the target's eye. We may say that the older States and cities should provide for their own, without taking out of the Board's treasury nearly as much as they put in, and should organize and work some such transformed scheme of sustentation as may now be found, more or less partially organized and worked, in New Jersey, New York and Pennsylvania, Illinois, Indiana and Wisconsin. True. But this ought older regions to do, without leaving the newer work of frontier regions undone. They who would take care exclusively of themselves see a heaven which is the synonym of selfishness, and the antipodes of that missionary spirit which sent our Lord Himself first of all out of heaven.

We may say that the Board should reduce its grants to all the older communities, and exact from them self-support. In many cases that may be true. But older communities, like many in New England, are coming into new situations which need the Board's cherishing aid; and, like districts through the East and Middle States, as far west as Kansas, our migratory American habits may deplete strong churches and leave them too weak for self-support, and yet too useful for euthanasia.

We may say that the Board should insist on "comity," and, while so many places are utterly destitute, resolutely refuse to establish or to sustain a Presbyterian church where it but wastefully duplicates another evangelical church, and where it must fight its struggle for existence by preying on its neighbor. Your Committee hold that opinion. But it must be remembered that "comity" is a mutual relation which either party may destroy, and that Presbyterians have some times a very persistent if not saintly perseverance in demanding a Presbyterian church for themselves.

We may say that, imitating certain other denominations, and exalting the Episcopal function of the ministry, the Board ought to provide, as in the Synod of Minnesota, a larger number of pastors-at-large or evangelists or unattached preachers, who, under the guidance of the home missionary committees of presbyteries and synods, would be able to go about with roving commissions among vacant and discouraged churches, and serve them until they could secure pastors and recover confidence, or at least secure them against sheep-stealing wolves. That

would seem wise and promising. But here again the lack of money is at this hour so decisive an objection that none other need be named.

We may say that applications for aid should be candid and accurate; that they should never be influenced by rivalry or selfishness, and that they should call for the very least sum that will suffice. All that is very true, and it is all carefully—there are missionaries who may have thought that it has sometimes been even too carefully—guarded by the Board. But who dare indict the army of applicants? Missionaries and churches may fairly make a general claim at least to honesty. Few applications, your Committee believe, are excessive or extravagant. On the contrary, they are usually below the full requirements of the fields.

The real difficulty is in none of these things. It is to be sought in the home missionary ignorance of the average contributor, much more of the average non-contributor. It is to be removed by the intelligent preaching of the average pastor, and by the agitation and canvassing of home missionary needs by average sessions. The chief responsibility for success or failure rests immediately upon the shoulders of us pastors and elders. If we do our full duty, there is little danger of the Church's lagging behind in its gifts.

We might learn a useful lesson from the consecrated women of our congregations. They who were last at the cross and earliest at the grave are still nearest to Christ in their devotion. They are diffusing intelligence of missions among themselves and their children, line upon line, precept upon precept. It is a comfort to recognize their fidelity, their ardor and their zeal. The Woman's Executive Committee continues to do noble things. Twenty years ago they were almost totally unconscious of their own powers either as missionary teachers in the wide field or as organizers of missionary societies in the churches. But now they are performing such feats that it is becoming a question whether we do not need male missionary organizations to make men also conscious of their hidden powers. These women are always studying missionary problems. They are just now about conferring with the Board to ascertain whether or not they may be using too large a proportion of the money derived from the friends of missions in exclusive school-work among the Mormons, Mexicans, Indians and "mountain whites." Certainly, there is need of far larger sums for this beneficent work. But, in view of the fact that, leaving out the white mountaineers, among whom about one-sixth of the schools are found, there can hardly be more than 600,000 in these "exceptional populations," it would seem to be a fair question whether an approximate \$300,000, devoted in all these schools, be not disproportionately large, when the Board has only about \$500,000 for the general work of evangelization in mission churches? But they will settle this question as wisely and thoughtfully as they have settled others. Meantime, we can have nothing but praise and honor for them.

If we, like them, are disciples of the Great Physician, difficulties will turn into opportunities and incentives, and we shall acquire knowledge of the capital fact that, while the risen Redeemer offers Himself freely to lost souls, there can be no insuperable difficulty so long as we are intelligent, devoted and generous in supplying the means for the blessed work of Home Missions.

Some years ago a gifted English editor wrote a resplendent poem, flashing with all the gems known to a sensuous genius, and bedecked with many adornments which were stolen outright from Christianity. Its fascinating lines describe the origin and career, the doctrines and destiny of Gautama, the Saviour-prince of Buddhism. An oriental king thanked the author for thus setting forth before the world, in magnificent array, the boasted "Light of Asia." But ah! the actual, moral and spiritual condition of millions of devotees sadly attested the old truth that if the light that is in thee be darkness, how great is that darkness.

But nineteen hundred years ago, the royal prince who became the peasant carpenter said, in words whose majestic simplicity no human genius has ever been able to embellish, and whose literal truth all Christian experience has proved: "I am the light of the word; he that followeth me shall not walk in darkness but shall have the light of life." These words are not yet realized by all our fellow-men, nor even by all our fellow-citizens; but it remains in no small degree for us American Christians by the beauty of holiness in our personal lives and by the poetry of devotion in our home and foreign missionary enterprise to disclose the

supreme Saviour-prince first as the light of our own dear country and thence, literally, as the light of the world.

In order to emphasize, and, if possible, to realize certain salient points in the foregoing statement, your Committee would make the following recommendations for adoption by this Assembly:

*First.*—That the Assembly expresses its grateful appreciation of the onerous, wise and faithful labors of the Board and its executive officers, and earnestly commends their administration of its affairs to the scrutiny and hearty confidence and support of the entire Church.

*Second.*—That the Assembly thankfully acknowledges the continued fidelity and increasing usefulness of the Woman's Executive Committee, and urges all pastors and sessions to foster this work among the ladies and children of their churches.

*Third.*—That the various devoted and self-sacrificing services of the home missionaries deserve the constant remembrance and cordial recognition of the Assembly, the Board and the membership of the Church at large.

*Fourth.*—That the minutes of the Board, having been examined by the Standing Committee, and found to be a careful record of the large, faithful and often unappreciated work, be approved as far as written.

*Fifth.*—That, in accordance with the recommendation of the last three Assemblies, all Sabbath-schools be urged to make an annual contribution to the school work under the care of the Woman's Executive Committee, and that, so far as convenient, their offerings for this purpose be received on the Sabbath before Thanksgiving.

*Sixth.*—That all our Sabbath-schools, Societies of Christian Endeavor and other Young People's Organizations, be requested to make a special annual contribution to the general work of the Board on the Sabbath nearest Washington's birthday.

*Seventh.*—That all churches be invited to make a special Columbian thank-offering to the Board on October 9, 1892, as a memorial of the discovery of the American continent.

*Eighth.*—That all the pastors be enjoined to study the excellent annual report of the Board, and to make their churches acquainted with its leading facts.

*Ninth.*—That in view of the painful arrest of new and aggressive work, due to the inadequate income of the Board, to the continued existence of debt and to the actual decrease of aggregate gifts by the churches, all the churches, ladies' societies and miscellaneous contributors be urged to make honest, prayerful and persistent efforts to add fifteen per cent. to their gifts during the current year.

*Tenth.*—That pastors and sessions be enjoined to have a personal canvass of their congregations made in addition to having the subject presented from their pulpits, in order that the people may be better instructed in our Home Mission work, and that sufficient means may be provided for its maintenance and enlargement.

*Eleventh.*—That, inasmuch as many thousands of our countrymen are still wholly without church privileges, the Board be instructed, in the best exercise of its own judgment to refrain, as far as possible, from intrenching upon fields already supplied with evangelical churches.

*Twelfth.*—That the Board be earnestly requested to consider whether more of its means and energies should not be devoted to reclaiming the lost multitudes of our large cities.

*Thirteenth.*—That the Board and the Woman's Executive Committee be requested to further confer as to whether the time has come when a larger proportion of their total funds should be used in organizing and maintaining churches, and a smaller proportion in the support of schools among our "exceptional populations."

*Fourteenth.*—That the Board be requested to confer with the Board of Education, in order to ascertain whether more adequate educational training cannot be provided within their own field for the Mexican evangelists of the Synod of New Mexico.

*Fifteenth.*—That the Board be requested to consider whether a large number of evangelists, pastors-at-large or unattached ministers of the right stamp, and under the supervision of Presbyterial or Synodical Committees of Home Missions, could not be profitable; provided, that as the Board, acting in accordance with the permission of the Assembly of 1889, and with the injunction of the Assembly of 1891, has secured the necessary change in its charter for a legal increase in its membership, the gentlemen whose names follow be appointed as additional members of the Board; Rev. J. S. Ramsey, D.D., and Robert Henderson, Layman, for three years; Rev. John W. Teal, D.D., and George H. Southard, Layman, for two years; Rev. George L. Spinning, D.D., and H. E. Rowland, Layman, for one year.

*Sixteenth.*—That the following members of the Board, whose terms of service expire with this Assembly, be reappointed: *Ministers*—Thomas S. Hastings, D.D., and Charles L. Thompson, D.D.; *Laymen*—John Crosby Brown and W. M. Aikman; and that E. H. Brinkerhoff be appointed in place of J. D. Vernilye, deceased.

Respectfully submitted for the Committee.

S. J. MCPHERSON, *Chairman.*

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## ANNUAL REPORT OF THE WOMAN'S EXECUTIVE COMMITTEE.

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*To the Board of Home Missions :*

GENTLEMEN :

The Woman's Executive Committee of Home Missions presents herewith the thirteenth Annual Report. So even has been the course of events during the past twelve months that we are constrained to believe the omnipotent power of God has graciously kept us from painful trials or untoward discouragements, and we would gratefully recognize this evidence of Divine favor. A work which represents such vast and varied interests, involving issues of great importance, calls for the most careful management, and the wisest adjustment of manifold details. Here, again, we would record our profound thankfulness that we have not been limited by our own range of vision, or made dependent on human wisdom, but that the good hand of our God has been upon us, and to Him do we ascribe all the honor which the prosperity of the year has wrought.

A backward glance reveals encouraging progress in the various departments of work. Perhaps the most visible token of this is shown in the receipts which exceed by \$25,000 those of the preceding year, reaching a total of \$364,179.19. Figures may be briefly stated, but, for their intelligent comprehension, a closer look at the facts which they contain may not be amiss.

Apprehending the harm which might easily result from too generous aid, we have steadily striven to develop self-reliance among the classes where our missions are stationed. To this end we have directed our teachers to secure, when possible, some return, according to the ability of the parents, for the privileges of instruction which our schools afford. During the past year there has thus been obtained from tuition \$9,749. We have also received supplementary aid from the Government, from Indian Nations and from distinctly miscellaneous sources, making a total sum of over \$100,000, which would not have been in any wise available for mission work had it not been for this educational department of the Board of Home Missions.

There has also been received during the year \$22,745 in legacies. The Woman's Executive Committee have been earnestly desirous to secure the advantages accruing from invested or permanent funds, which should serve as collaterals, lessening the embarrassment and distress resulting, at times, from an utterly exhausted treasury. Accordingly this amount has been thus invested, and will afford very material relief during the summer months when receipts are small. It is desired to increase these permanent funds to at least \$50,000.

From the items thus enumerated it will be observed that \$122,460 has come from miscellaneous sources, which, when deducted from the total amount leaves about two-

thirds of the receipts as coming from regular contributors. Of this sum \$45,052.20 has been designated for work among the Freedmen, and has been forwarded for disbursement to the Treasurer of the Freedmen's Board at Pittsburgh.

It will thus be seen that there is still a large work to do in arousing and enlisting the women of the Church in the support of this educational work of the Board of Home Missions, which depends upon funds raised by the Woman's Executive Committee for its maintenance.

In this enumeration of details, attention is called to the fact that 725 Sunday-schools have contributed \$18,500, an increase of \$2,500 over the offerings of the preceding year. Young People's Societies of Christian Endeavor have also been among the welcomed contributors. It seems peculiarly fitting, since the future destiny of our nation is in the hands of the rising generation, that the young in our churches should be enlisted in the elevation of less fortunate and needy youth in our land, and we shall look to this source in the future for yet more abundant aid.

Encouragement is also derived from the increased sales of our publications. Over 156,383 leaflets have been sent out in response to orders, in payment for which we have received \$1,358. Our leaflets have gone to all parts of the United States, and to Canada, Scotland, Ireland and Turkey; 19,674 mite boxes and 125,790 envelopes have also been distributed, and have aided in increasing systematic contributions.

The list of subscribers to the *Home Mission Monthly* is steadily increasing. It may be well to call attention again to the gratifying fact that this magazine has never been obliged to draw on funds outside of those received from subscriptions. It has been from the first, and continues to be, wholly self-supporting.

Turning now from this brief review of the receipts of the year to a glance at the work itself, we are not without further encouragement.

Each year brings fresh demonstration of the very practical and satisfactory nature of our form of organization. Beginning with the local church auxiliaries which are grouped together into Presbyterial Societies, from which, in turn, are formed the various Synodical organizations, we come to the Woman's Executive Committee, chosen by Synodical representatives to have the care and management of the work, in connection with and under the directing power of the Board of Home Missions. In view of the increasing efficiency, unity and strength, developed by this plan, whereby our organization is thus incorporated into the ecclesiastical life of the Church, it would seem as if the wise foresight of those who shaped the work at the beginning should be again recognized, and grateful acknowledgment made for the Divine guidance vouchsafed them.

To the loyal and zealous efforts of co-laborers throughout the various auxiliary societies we ascribe much of the manifest prosperity. Nor has the work been done by women of leisure. Busy mothers in remote and isolated homes and small country churches, as well as those upon whom the duties of life press with that insistent power incident to the manifold work in the larger churches of crowded cities, have cheerfully and persistently aided by prayer, by pen and by purse. As a result of this kindly co-operation, twenty of the twenty-eight Synodical Societies have made an advance in their contributions. Even though the advance in some cases has been small, it is yet a hopeful token of the future. Notable increase has been made in a number of the Synods, Pennsylvania making an advance of \$1,000; Indiana, \$1,600; New Jersey, \$2,000; Illinois, \$4,500; and New York, \$5,500; while the Synods of Oregon, Pacific, Michigan and Missouri, have each made vigorous forward strides.

It was recommended that a twenty per cent. advance be made in each of the Synods, in order not only to meet existing obligations, but with a view to the relinquishment of the aid received from the Government in the case of some of our Indian schools. As this has not been realized, the matter must be held, for the present, somewhat in abeyance.

Some idea may be gained of the amount of labor entailed, and the varied interests involved in the official management of the work, by the statement that, during the year, 14,600 letters have been received, each of which has had careful attention. Besides this large correspondence, the formulated plans for work, and the oversight of the field have demanded the most careful thought and action.

In pursuance of our plan to place our income on as secure a basis as possible, we have obtained from societies and individuals the pledged support of 152 teachers and 781 scholarships, amounting altogether to \$106,355, which sum we may depend on with reasonable certainty.



Lest our receipts should lessen the amount which would otherwise be given directly to the Board of Home Missions, we have steadily striven to develop new resources and to enlist those hitherto indifferent to Home Mission work. We would make note of the fact that we have, as heretofore, received funds for the direct work of the Board in sustaining weak churches. These amounts have been credited to the donors on our books, and have then been paid to the Treasurer of the Board to be used for the purpose intended. The Woman's Executive Committee stands ready to encourage such gifts from auxiliaries if made through our treasury. Value, to many thousands of dollars, has been furnished by our auxiliary societies, thus adding comfort and cheer to many a household.

The planting of a Presbyterian Mission School means, sooner or later, the establishment of a Christian Church which calls for the fostering care of a minister or evangelist. Already the work of aiding the Board of Home Missions in the support of these missionaries has been begun, especially in the case of Mexican evangelists, and we now reiterate a willingness to increase this assistance as may be deemed expedient by the Board.

One other point remains to be emphasized in this connection. Upon the Woman's Executive Committee has devolved the task of providing funds, not only for the support of mission schools and teachers, but also for structural work, which, unlike any other portion of the Board's operations, the educational department entails. To provide the requisite buildings for an Industrial School of 150 pupils, involves, even on the most economical basis, no inconsiderable outlay, and a moment's reflection will make it apparent that the buildings and grounds of our various boarding and day schools absorb inevitably a goodly amount. While this has been a heavy task, yet as these various properties are vested in the Board, and are not without the promise of increased value, the expenditure commends itself on the ground of present necessity and ultimate benefits.

Turning now to the mission field proper, we note a few leading features.

Results are not always easily estimated or made speedily apparent in a work which deals largely with youth whose ancestry is one of ignorance, degradation or heathenism. To overcome this unfortunate inheritance no power is more potent than Christian training and education. Were proof wanting of the fidelity and piety with which our mission teachers are performing this work, abundant evidence exists in the changed lives of the pupils under their care, and in the moral and intellectual advancement among the classes where they labor. During the past few months gracious evidences have not been wanting of the converting and transforming power of the Gospel.

The Superintendent of one of our largest Indian Schools writes, "The trend towards religious life is becoming more decided among our pupils, and the purpose for which they are in school is more clearly defined in their own minds." An Indian youth in this school, in preferring the request to receive special instruction in the Bible two or three evenings in the week, explained, "I don't think God want me to learn something about the Bible just for myself. I think He want me to try hard to learn something good for my people." This permeating influence of the Gospel in the homes of our pupils is one of the most hopeful features of our work.

Our schools and teachers are distributed as follows:

	Schools.	Teachers.*	Pupils.
Indians . . . . .	38	174	2,552
Mormons . . . . .	33	88	2,162
Mexicans . . . . .	29	52	1,416
Southern Whites . . . . .	20	46	1,556
Total . . . . .	120	360	7,686

Our auxiliary societies have also contributed towards the support of twenty-five schools and thirty-four teachers among the Freedmen, thus increasing the total number of teachers to 394.

During the past months one of our honored Vice-Presidents, Mrs. B. F. Potter, of New York, whose name has long been connected with our organization, has been translated to higher service. Death, however, has made no vacancy in the ranks of our teachers, but an unusual degree of health has prevailed at most of our mission stations.

\* This number includes all teachers, matrons or assistants who have been commissioned for the whole or any part of the year.

As we turn to the work of the opening year, we find that we must at once accustom our eyes to broader vision and wider outlook. Strong appeals come for the establishment of Christian schools, especially in the mountains of the South. The harvest of our first seed-sowing has been so gracious and so bounteous, that much fallow ground is now ready for cultivation. Everywhere throughout the mountains of North Carolina, Kentucky and Tennessee, earnest calls come to reclaim this long neglected portion of our land, which is now rich in promise of abundant fruitage. Elsewhere the need is also great. From the stalwart and hitherto fierce tribes of Apaches, Comanches and Navahoes, as well as from Utes and other wild Indians, the appeal for aid which shall enable them to cast off barbarism and to rise to a higher plane of life and thought, comes with well nigh irresistible force. The opportunity is ours to provide the means for transforming savages into Christian citizens. Nor can we delay this task, depending on time to work the necessary change. "It is only the forces brought to bear in time which works changes."

Meanwhile we are not unmindful of the direct work of the Board of Home Missions; towns and cities are springing up on the frontier with unparalleled rapidity, calling for the establishment of new churches; great numbers of immigrants are also swarming to our shores, and if, as in the vision of Ezekiel, our nation is to be a tree "in the shadow of whose branches" "shall dwell every fowl of every wing," we would not withhold our help, if it be needed, in planting this goodly cedar in the "top of the mountain of the Lord." Presbyterian women have never yet held back when the voice of God and the Church called them to go forward.

Gathering courage for the untried duties of the future from the conviction that one task completed prepares for the accomplishment of a greater, and humbly recognizing the Hand which has thus far led us steadily onward, we turn to the coming year with hope and faith.

Respectfully submitted.

MRS. D. E. FINKS,  
*Secretary.*

## TREASURER'S ANNUAL REPORT.

MISS S. F. LINCOLN, TREASURER, *in account with the WOMAN'S EXECUTIVE*  
COMMITTEE OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH.

*Dr.**Cr.*

<b>1892.</b>	
March 31—Synod of Atlantic . . . . .	\$ 2 76
“ Baltimore . . . . .	8,026 71
“ Catawba . . . . .	5 00
“ Colorado . . . . .	2,621 40
“ Illinois . . . . .	23,676 41
“ Indiana . . . . .	8,297 21
“ Indian Territory, . . . . .	170 15
“ Iowa . . . . .	7,024 84
“ Kansas . . . . .	2,683 47
“ Kentucky . . . . .	2,110 56
“ Michigan . . . . .	9,154 48
“ Minnesota . . . . .	5,135 43
“ Missouri . . . . .	4,979 57
“ Nebraska . . . . .	1,434 09
“ New Jersey . . . . .	19,061 85
“ New Mexico . . . . .	46 02
“ New York . . . . .	67,068 18
“ North Dakota . . . . .	266 38
“ Ohio . . . . .	21,647 20
“ Oregon . . . . .	1,276 21
“ Pacific . . . . .	4,505 70
“ Pennsylvania . . . . .	48,603 34
“ South Dakota . . . . .	429 30
“ Tennessee . . . . .	635 21
“ Texas . . . . .	276 47
“ Utah . . . . .	445 01
“ Washington . . . . .	218 08
“ Wisconsin . . . . .	1,613 43
Miscellaneous . . . . .	122,764 78
	<u>\$364,179 19</u>

<b>1892.</b>	
March 31—By Board of Home Mis-	
sions . . . . .	\$819,078 99
By Board of Home Mis-	
sions for the Board of	
Freedmen . . . . .	45,052 20
By Board of Home Mis-	
sions for the New York	
Synodical Aid Fund . . . . .	48 00
	<u>\$864,179 19</u>

Examined and found correct.

NEW YORK, May 9, 1892.

W. E. HONEYMAN, Auditor.



THE  
FIFTY-FIFTH ANNUAL REPORT  
OF THE  
BOARD OF FOREIGN MISSIONS  
OF THE  
PRESBYTERIAN CHURCH  
IN THE  
UNITED STATES OF AMERICA.

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PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1892.

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NEW YORK:  
MISSION HOUSE, 53 FIFTH AVENUE.  
1892.

## BOARD OF FOREIGN MISSIONS.

### MEMBERS OF THE BOARD.

- 1890-1893. Rev. GEORGE W. ALEXANDER, D.D., Rev. JOSEPH R. KERR, D.D., Messrs. HENRY IDE, WARNER VAN NORDEN, and D. W. MC-WILLIAMS.
- 1891-1894. Rev. R. R. BOOTH, D.D., Rev. C. H. PARKHURST, D.D., Rev. W. R. RICHARDS, D.D., EDWARD WELLS, Esq., Messrs. G. S. COE and D. R. JAMES.
- 1892-1895. Rev. W. M. PAXTON, D.D., Rev. J. D. WELLS, D.D., Rev. J. BALCOM SHAW, Rev. DAVID GREGG, D.D., Messrs. W. A. BOOTH, E. M. KINGSLEY, and ALEXANDER MAITLAND.

### OFFICERS OF THE BOARD.

- Rev. JOHN D. WELLS, D.D., *President*.  
Mr. WILLIAM A. BOOTH, *Vice-President*.  
Rev. FRANK F. ELLINWOOD, D.D.,  
Rev. ARTHUR MITCHELL, D.D.,  
Rev. JOHN GILLESPIE, D.D.,  
Mr. ROBERT E. SPEER, *Assistant Secretary*.  
WILLIAM DULLES, JR., Esq, *Treasurer*.  
Rev. JOHN C. LOWRIE, D.D., *Secretary Emeritus*.
- Rev. THOMAS MARSHALL, *Field Secretary*.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to any of the Corresponding Secretaries, 53 Fifth Avenue, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to WILLIAM DULLES, JR., Treasurer, same address.

THE CHURCH AT HOME AND ABROAD contains a large amount of Foreign Missionary matter. It is the organ of all the Boards; price, one dollar a year; published by the Board of Publication and Sabbath-School Work, 1334 Chestnut Street, Philadelphia, Penn.

WOMAN'S WORK FOR WOMAN AND OUR MISSION FIELD, published monthly, under direction of the Woman's Foreign Boards and Societies, at 53 Fifth Avenue, New York. Price, 60 cents a year. Address orders as above.

CHILDREN'S WORK FOR CHILDREN, published monthly for the Woman's Foreign Boards. Price, 35 cents a year. Address, 1334 Chestnut Street, Room 25, Philadelphia, Penn.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership may be had on the payment of thirty dollars; and of Honorary Directorship on the payment of one hundred dollars.

## ACTION OF THE GENERAL ASSEMBLY

AT PORTLAND, ORE., MAY 25, 1892.

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THE Fifty-fifth Annual Report of the Board of Foreign Missions, and the manuscript volume of its Minutes for the year ending April 30, 1892, were presented to the General Assembly in session at Portland, Ore., May, 1892, and were referred to the Standing Committee on Foreign Missions. The Committee consisted of—*Ministers*: Alexander Alison, D.D., Henry C. Minton, D.D., William M. Taylor, D.D., Thomas D. Wallace, D.D., Alfred H. Moment, D.D., Paul D. Bergen, Charles W. Forman, D.D., and Clarence Dillard.

*Elders*: Allen B. Endicott, Joshua Williams, Edward M. Semple, John C. Knowlton, Levi W. Ballard, James S. Thomas, and John Shirley Ward.

On Wednesday, May 25th, this Committee reported to the Assembly, and, on its recommendation, the following action was taken :

First—That the Minutes of the Board be approved.

Second—That the following members of the Board, whose term of office has expired, be re-elected, to wit: Ministers: Rev. W. M. Paxton, D.D., Rev. J. D. Wells, D.D., Rev. J. Balcom Shaw, Rev. David Gregg, D.D.; laymen, Messrs. E. M. Kingsley and Alexander Maitland.

Third—That a special offering, to be known as the "Columbian Offering," be taken in all our Sabbath-schools and young people's societies for Foreign Mission work on this Western Hemisphere, on Sabbath, the 9th of October.

Fourth—That we emphasize the work of our young people and encourage them in their endeavors to Christianize the world.

Fifth—That we heartily commend the splendid work which has been accomplished by our Women's Boards, especially commending them for the spirit of prayer and intelligent study of the work which have so steadily accompanied their labors of love.

Sixth—That our pastors and Sessions increase their diligence in regard to this work.

Seventh—That the Standing Committees on Foreign Missions in Synods and

Presbyteries be urged to co-operate with the Assembly's Board of Foreign Missions in efforts to secure the necessary funds for the carrying on of this important work.

Eighth—That, God helping us, we shall this year reach, without fail, the mark set by the last Assembly, to wit : \$1,100,000.

Ninth—That this General Assembly earnestly commend to the churches' special attention the Chinese Christian work in every place where the Chinaman is to be found.

On recommendation of the Standing Committee the following was also unanimously adopted :

The General Assembly has learned with pleasure that during the past year conference and correspondence have been had by the Board of Foreign Missions with the Committee on Foreign Missions of the Presbyterian Church in the United States, touching co-operation in Foreign Mission fields. On the invitation of the Executive Council of our Board, the Rev. M. H. Houston, D.D., Secretary of the Committee on Foreign Missions, visited New York last March for a conference on this subject. Subsequently, under date of April 12, 1892, Dr. Houston forwarded to our Board a minute from the Committee on Foreign Missions suggesting that the General Assemblies of the two churches be requested to authorize farther conference on the subject, with a view to framing some recommendations to be submitted to the respective Assemblies.

In response to this minute, our Board took the following action : "The Board of Foreign Missions acknowledges with devout gratitude to God the receipt of the above minute from the Committee on Foreign Missions of the Presbyterian Church in the United States and welcomes it as an important step in the direction of practical co-operation in the foreign field. The Board cordially acquiesces in the suggestion of the Committee that steps should be taken without delay to bring about this much-desired result. It is therefore ordered that the General Assembly be requested to authorize the Board to confer with the Committee of the Southern General Assembly on the whole question of practical co-operation on the foreign field, it being understood that the Board shall have no power in the premises except to consult and to frame recommendations, which shall be submitted to the General Assembly."

The General Assembly most cordially approves this action of the Board and hereby authorizes it to confer with the Committee on Foreign Missions of the Presbyterian Church in the United States on the subject named and to submit a report of the conference, together with any recommendation which may be agreed upon, to the next General Assembly.



INTRODUCTION  
TO  
FIFTY-FIFTH ANNUAL REPORT  
OF THE  
BOARD OF FOREIGN MISSIONS.

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IN presenting to the General Assembly its Fifty-fifth Annual Report the Board would recognize with gratitude to God not only the tokens of His favor during the last year, but also the stability with which so great and extended a work has been providentially maintained for more than half a century. As an enterprise which depends not upon vested funds, but upon seemingly fortuitous gifts from year to year, and which is affected by all the vicissitudes to which the Church and the country are subject, its dependence upon Divine power and direction are most manifest. It is impossible to review this protracted history, or even the work of a single year, without recognizing a fulfillment of Christ's promise to be with His Church in its great commission, always, even unto the end of the world.

But the Board has been reminded during the year that, although this great cause advances forever, the laborers hold their places in its service by a transient tenure. One veteran member of the Board, Rev. Charles K. Imbrie, D.D., after a long and faithful service, has been called to his reward during the year.

Dr. Imbrie had been a member of the Board for thirty-five years, having been elected in 1856. He became a member of the Executive Committee in 1865. His protracted service was characterized by great regularity and promptness of attendance, by rare fidelity in the discharge of all duties laid upon him, and by a genial and devoted spirit.

On the mission fields, two veterans—Rev. John Newton, D.D., of the Lodi Mission, and Rev. Augustus W. Loomis, D.D., of the Chinese Mission in California—have rested from their labors, and their works do follow them. Both were men of rare and long-trying fidelity and worth. Several younger missionaries, also, namely: Rev. Wellington J. White, of the Canton Mission; Miss Sarah C. Seward, M.D., of the Farrukhabad Mission; Miss J. M. Small, of the Siam Mission; Mrs. A. V. Bryan, of the West Japan Mission; Mrs. W. A. Briggs, of the Laos Mission; Rev. E. M. Pinkerton and Mrs. W. A. Carrington, of the Brazil Mission; and Miss M. L. Ewalt, of the Kolhapur Mission, have died since the presentation of our last Report. Thus the missionary ranks have suffered an unusual

mortality, many circles of kindred have been filled with sorrow, and the whole cause has experienced irreparable loss. The year has been signalized, also, by the death of the first native convert of the India Mission, Rev. Golaknath, a man whose stable Christian character and faithful ministerial labor had entitled him to the esteem and love of the Lodia Mission.

During the year Mr. Robert Elliott Speer was appointed as an Assistant Secretary, in view of the resignation of the Rev. John C. Lowrie, D.D., in the previous year, and of the greatly increasing work of the Board in its executive department. Mr. Speer has been closely identified with the work of arousing the missionary spirit among the young, and his work in the office and in the churches gives great satisfaction. Rev. John Gillespie, D.D., having been commissioned by the Board to visit the India Missions for the purpose of making a thorough inspection of their work, in order to communicate to the Board a fuller knowledge of its extensive work in India, left New York about the first of August and returned early in March. He was authorized, also, to make a brief visit to the East Japan Mission, with which, as Secretary, he has the correspondence. Dr. and Mrs. Gillespie were greatly favored by the Divine providence which preserved their lives and health and secured a full and satisfactory result of their long journey. The full and able report of this visit of the Secretary is presented to the General Assembly as a supplement to this Report. During Dr. Gillespie's absence his work was in the hands of Rev. James S. Dennis, D.D., of Syria, at present in this country, who freely gave his time to the Board and to whom for this and other services the Board is peculiarly grateful.

The Board has great reason for gratitude for the peace and quiet which have attended its work in many fields, notwithstanding rumors of disturbances which have been rife throughout the year, and the many anxieties to which the missionaries and their friends have been subject. The war in Chili, which threatened to bring disaster to the Chili Mission, and even to result in serious complications with our Government, has happily passed without in any way compromising or disturbing our missionaries, or creating any impressions which are likely to seriously affect our American influence. There is reason, on the contrary, to hope that with the firm establishment of rightful government in Chili, and with the maintenance of unbroken

confidence in our missionaries on the part of the people, increased opportunities may be afforded for the prosecution of an earnest and increasingly successful work.

Notwithstanding the political difficulties which throughout the whole year have disturbed the republic of Guatemala, no serious injury has befallen our mission. In Syria, as in other parts of the Turkish empire, severe restrictions have been placed by the Government upon various forms of mission work, and yet, happily, that work has gone forward without serious curtailment and with a gratifying degree of success. Special gratitude to the great Head of the Church is due for that overruling providence which has turned the many threatenings of disturbance to the missions in China into signal advantages, —to a freer access and safer prosecution of the work than have been known for many years past.

For a full decade some of the stations of the Shantung Mission have been thwarted in their efforts to secure property for missionary purposes ; but a recent edict of the Imperial Government, called forth by the mobs and political disturbances of the year, have placed the cause of missions upon a sounder basis than ever before, authorizing the sale of property to our missionaries, enjoining upon local authorities thorough protection, and even commending the work of the missionaries as loyal, disinterested, and humane.

The apprehensions which have been felt in regard to the reactionary influences in Japan have been, in part at least, mitigated, and, although there is less readiness to receive the Gospel than in some former years, it is believed that the prospects of the Japanese church and of the missionary operations which promote its growth are upon a sound basis which promises continued prosperity in the years to come.

While there has not been a general outpouring of the Spirit upon the mission fields as a whole, there have been some most gratifying indications of the Divine presence in the ingathering of many souls. The missionaries in the Laos Mission have been permitted to welcome 241 native converts to the church, and in the Shantung Mission 760 have been added. There has also been a very marked advance toward the self-support of the Shantung churches.

The fact that the aggregate gifts received by the Board from many of the presbyteries have fallen off, as compared with the

contributions of the previous year, has caused no little anxiety. The offerings of its living membership, made through the Church itself, ought to constitute the chief reliance of this great work; and the Board would respectfully call attention to the importance of maintaining this resource, which is under the immediate direction of the sessions, presbyteries, and synods. While gifts from other sources are most gladly welcomed, it is indispensable to keep in mind the fact that this great enterprise of Foreign Missions rests upon the divine organization of the Church itself, of which the Board is but a servant, through the appointment and direction of the General Assembly, and that the good faith of the whole Church as a Church is lighted for the prosecution and support of its work.

The report of the Standing Committee on Foreign Missions, which was adopted by the last General Assembly, urged upon pastors and sessions, upon presbyterial and synodical committees, to take the matter of means and methods, of stimulating interest and securing necessary funds, upon their hearts, and to devise liberal things. And it especially urged that, in addition to a generous annual collection, other means should be devised by the churches themselves for supplementing the aggregate supply required for so great a work. It recommended that devoted possessors of ample means be encouraged to go forth at their own charges; and that others who are able should individually assume the support of missionaries or of native helpers. It directed that such special work should be done through the Board. Finally, it was resolved, "that the recommendation of the previous year as to expenditure (\$1,000,000) be reaffirmed for this year, with instructions to the Board to obey the injunction of the General Assembly if its expenditures should demand so much. And the churches are urged to at once plan to meet the requisition by raising the sum of a million and one hundred thousand dollars, that this Board may incur no debt." The Board has felt authorized to expend \$1,002,327.94, which is quite within the \$1,100,000 called for by the Assembly.

The Board would respectfully request that the large and generous plans which are devised by the Assembly from year to year may be studiously and effectively carried out by synods, presbyteries, and sessions, in order that the solemn responsibilities involved in appropriating such large amounts

may be shared by the whole Church. The Board, while thankful for the measure of support given by the Church at large, would especially record its grateful appreciation of the efforts of many pastors, churches, and individuals who have striven to secure a decided advance in their contributions over those of previous years; it recognizes, with gratitude to God, the untiring and assiduous efforts of the various Woman's Boards and their numerous auxiliaries in not only maintaining, but as far as possible advancing, the contributions made for this great work; and it would thankfully encourage the laudable efforts of the Christian Endeavor Societies and other organizations of the young, as well as the Sabbath-schools of the Church, which have shown an increased interest in the support of missionaries or helpers or the maintenance of other special objects under the direction of the Board. And in this connection the Board would take occasion to commend to all pastors, sessions, and Sabbath-school superintendents the encouragement and cultivation of the missionary spirit in the young, who at the present time seem so generally and so deeply interested in all forms of Christian activity, and it would emphasize the importance of leading them to bring their contributions within the lines of work to which the Board by its appropriations stands pledged.

Special mention should be made of the fact that during the last year fifteen missionaries have been sustained by individuals, some of whom have shown a very unusual degree of liberality in this method of preaching the Gospel in distant lands by proxy. Twenty-five have been supported by individual churches, and it has been found in several instances that by adopting this plan the aggregate gifts of such churches have been increased two and sometimes three fold. The Christian Endeavor Societies, by grouping their contributions under the wise and systematic direction of Mrs. H. H. Fry, who has particular oversight of all recognized special objects, have furnished the means of supporting twelve missionaries.

Rev. Thomas Marshall, D.D., acting as Field Secretary of the Board, under the authorization of the General Assembly of 1890, has rendered a full and encouraging report of his extended labors in the various synods of the Central West. His work has met with the approval and co-operation of pastors and churches so far as known. His labors have been unre-

mitted, both in correspondence with a view to the permanent organization of effort in the churches and Sabbath-schools, and in visitation of congregations, presbyteries, and synods. He has given encouragement to Woman's work for Missions by attending the meetings of presbyterial societies and their auxiliaries. He has also visited, to some extent, colleges, theological seminaries, and ladies' seminaries. Special attention has been given to stimulating the united co-operation of presbyterial and synodical committees.

The Board has received during the year the following contributions:

From Churches.....	\$332,960.18
“ Women's Boards.....	316,734.11
“ Sabbath-schools.....	34,928.47
“ Christian Endeavor Societies.....	9,035.60
“ Individuals and miscellaneous sources.....	104,584.18
“ Legacies .....	133,049.93
Total.....	<u>\$931,292.47</u>

The particulars of these receipts and of the Board's disbursements will be found in the financial report herewith submitted.

As the term of office of the following members of the Board has expired, the Board would respectfully request the Assembly to fill the vacancies by re-election or otherwise: Rev. W. M. Paxton, D.D.; Rev. J. D. Wells, D.D.; Rev. J. Balcom Shaw; Rev. David Gregg, D.D.; Messrs. E. M. Kingsley and Alexander Maitland.

Finally, the Board would ask the General Assembly and the whole Church to unite with it in thanksgiving to the great Head of the Church for His continued blessing upon the many fields of labor and their laborers, and in earnest prayer that the cause so vital to the spread and to the very existence of the Church, may continue to share, and in ever-increasing measure, that Divine oversight and inspiration which are indispensable to its success.

*Special action of the Board in relation to certain matters handed down by the General Assembly.*

The attention of the Board has been called to a letter from Rev. William H. Roberts, D.D., Stated Clerk of the General Assembly, dated December 26th, stating that a letter had re-

cently been received by him from Rev. Norman L. Walker, D.D., of Dysart, Scotland, proposing that our Church undertake the maintenance of preaching at San Moritz, in the Engadine. Dr. Roberts also stated that the general subject of the supply of preaching stations in Europe by our ministry was referred by the last General Assembly to the Board of Foreign Missions. (See Minutes of General Assembly, 1891, p. 134.)

The action of the Assembly related to a report of its Committee on Co-operation with the Protestant Churches on the Continent of Europe. The important clause in that action is as follows:

“The necessity for this Committee does not appear to continue, and it is suggested that it be discharged, and that the American Secretary of the Alliance be requested to communicate with the Secretaries of the Board of Foreign Missions, through which Board aid has been rendered to continental churches.”

“The resolution and recommendation was adopted and the committee discharged.” (See Minutes of the General Assembly, 1890, pp. 47, 48.)

The Board decided that in the present condition of its finances, and also in view of the nature of the work proposed, it be deemed inexpedient for the Board to make provision for the pulpit at San Moritz. (See Minutes of the Board herewith submitted, p. 136.)

A letter of March 10, 1891, from Rev. Ben Oliel, of Jerusalem, addressed to the Stated Clerk of the General Assembly, and by him brought before the Assembly, was referred by that body to the Board of Foreign Missions. (See Minutes of General Assembly, 1891, p. 109.) This letter proposed the co-operation in missionary work in Jerusalem by some one or more of the Presbyterian bodies in the U. S. A. with the writer. It was accompanied by a pamphlet complaining of the alleged persecution of a Presbyterian missionary in Jerusalem by another Protestant missionary society. Having given the above communications due consideration, the Board took the following action. (Minutes of Board, p. 134.)

That inasmuch as the city of Jerusalem is already well occupied by other evangelical mission bodies, it is not properly a Presbyterian mission field, and that the Rev. A. Ben Oliel is

not sufficiently known to the Board to enable it to take any action regarding his plans or his complaint. (Letter of Rev. W. H. Roberts, D.D., Nov. 18, 1891, enclosing letter of Rabbi Ben Oliel, March 10, 1891.)

The following action was taken upon a resolution of the Assembly of 1891 relating to the Board's Manual. (See Minutes of the Assembly, p. 109.)

The committee on Dr. Nevius' resolution, relative to changes in the Manual, reported as follows:

"The following resolution, introduced to the General Assembly in May, 1891, by Rev. J. L. Nevius, D.D., of the Shantung Presbytery, was referred by the Assembly, upon recommendation of its Standing Committee, to the Board of Foreign Missions, and the Board referred it to the undersigned for report after conference with the Council:

*'Resolved,* That all rules proposed by the Board of Foreign Missions for the direction and control of the missionaries of our Church be first submitted to the missionaries in the different mission fields for suggestion and reported to the General Assembly, together with the other business proceedings of the Board.'

"Your Committee held a meeting October 5, 1891, at which the author of the resolution presented to the Assembly, Rev. Dr. Nevius, was present by invitation.

"In a carefully drawn paper, to which reference is made, Dr. Nevius, for himself and others, presented several objections to the matter and manner of the Manual last issued by the Board, also the reasons which led him to offer his resolution in the General Assembly.

"The interview with Dr. Nevius was free, candid, and cordial.

"A subsequent meeting in conjunction with the Council was held November 2, 1891, at which inquiries were made as to the character and extent of similar objections reaching the office through the regular correspondence.

"As a result of these inquiries and examinations, your Committee are of the opinion that the alleged grievances are susceptible of easy adjustment by frank and friendly communication with the Executive Officers and the concurrent action of the Board.

"Neither this Board nor its Executive Officers have any wish or purpose to burden our missionaries unnecessarily, but the operations of the Board have attained such magnitude as to



demand for its proper control a working code, general in its scope, simple in form, as moderate as the circumstances will allow in its demands upon the time of the missionaries, and easy of adaptation to the widely differing circumstances of the various nationalities and individualities with which we have to deal.

“If, in the administration of the Board’s affairs, ‘all rules proposed by the Board are first to be submitted to the missionaries in the different mission fields for suggestion,’ every change of rules will require a special correspondence, not with twenty or thirty missions, but with three hundred or more missionaries, bringing a harvest of ‘suggestions,’ and occasioning unreasonable delay.

“In reply to the above resolution, your Committee recommend the adoption of the following Minute:

“With regard to the first section of the resolution, while it would seem not always practicable that new rules should be submitted to the missions before adoption, yet, in the case of any amendment to the Manual, introducing radical changes in the internal administration of the missions themselves, the Board recognizes the propriety of consulting the missions before final action.

“As to the second section, the entire Minutes of the Board, including all its rules, being now subject to the review and approval of the Assembly, the object aimed at in the resolution seems fully accomplished by the Assembly’s present method.

“Certain points in the statement of Dr. Nevius above mentioned were referred to the same Committee and the Council.”

Further action was taken by the Board (see Minutes of the Board, March 21, 1892) as follows :

“In view of the resolution touching the government of our foreign missions, referred to the Board by the General Assembly at Detroit, upon which the Board has already taken action (see Minutes, pages 124 and 126), and suggestions received from time to time from missions and missionaries, it was resolved to take steps looking to the revision of the Manual now in use. The Council was directed to issue a circular-letter to the missionaries, asking them at their first regular meeting to consider the Manual, and to suggest such modifications as in their judgment are wise. It was also agreed that the individual missionaries on furlough in the United States who would not return to their fields in season for the regular meeting of their respective missions, be requested to give their views on the same subject in writing; when the

answers are received, the Board to consider the consensus of opinion thus secured and take action in the premises."

A communication was received from the Executive Committee of the Presbyterian Church in the United States, dated April 12, 1892, suggesting mutual correspondence and co-operation between that Committee and this Board in relation to the Foreign Mission work of these two branches of the Presbyterian Church. This communication was heartily responded to by formal action of the Board, taken April 18th. Copies of the communication of the Executive Committee and the response of the Board are incorporated in the Board's Minutes. (See action of the meeting of April 18, 1892.)

#### MISSIONARIES SENT OUT IN 1891-1892.

##### *Missions in Mexico.*

Miss M. L. Hammond.

##### *Mission in Colombia.*

Mrs. T. S. Pond.

##### *Mission in Brazil.*

Rev. and Mrs. Geo. W. Chamberlain, and children, returning.

Rev. and Mrs. John M. Kyle, and child, returning.

Dr. Horace M. Lane and daughter, returning.

Rev. and Mrs. E. M. Pinkerton.

Rev. F. J. Perkins.

Miss M. K. Scott.

##### *Mission in Syria.*

Rev. and Mrs. W. W. Eddy, D.D., returning.

Rev. and Mrs. F. W. March, and children, returning.

##### *Missions in Persia.*

Rev. and Mrs. J. W. Hawkes, returning.

Miss Sue S. Lienbach.

Miss Jessie C. Wilson, M.D.

Miss Letitia H. McCampbell.

Mr. E. T. Allen.

Miss Grace G. Russell.

Miss H. L. Medberry.

Miss Emma T. Miller, M.D.

*Mission in Siam.*

Miss Margaret Galt.  
Miss Annabel Galt.  
Dr. and Mrs. Walter B. Toy.  
Miss Elsie J. Bates.

*Mission to Laos.*

Rev. and Mrs. E. B. McGilvary.  
Miss Margaret A. McGilvary.

*Mission in Korea.*

Dr. and Mrs. H. M. Brown.  
Mr. J. S. Gale, appointed on the field.

*Missions in China.*

Rev. and Mrs. A. A. Fulton, returning.  
Rev. and Mrs. J. H. Laughlin, returning.  
Miss M. W. Niles, M.D., returning.  
Dr. and Mrs. Robert Coltman, returning.  
Mr. C. C. Jeremiassen, returning.  
Mrs. John Butler, returning.  
Rev. and Mrs. J. N. B. Smith, returning.  
Rev. and Mrs. J. N. Hayes, returning.  
Rev. and Mrs. S. B. Groves.  
Rev. Alfred E. Street.  
Miss J. M. S. Suter.  
Miss Margaret E. Woods.  
Rev. J. N. Young.  
Miss Edwina Cunningham.  
Rev. and Mrs. T. W. Houston.  
Rev. W. N. Crozier.  
Mr. and Mrs. Gilbert McIntosh.

*Missions in Japan.*

Rev. A. V. Bryan, returning.

*Mission in Africa.*

Mrs. A. W. Marling, returning.  
Mr. Edward A. Ford.  
Miss Hulda Christiansen.

*Missions in India.*

- Rev. and Mrs. J. M. McComb, returning.  
Rev. W. F. Johnson, D.D., returning.  
Rev. Dr. and Mrs. C. B. Newton, returning.  
Rev. J. P. Graham, returning.  
Dr. F. J. Newton, returning.  
Miss Clara Thiede, returning.  
Miss Annie S. Geisinger, returning.  
Miss Emily G. Marston, M.D.  
Miss Clara E. Hutchison.  
Miss Mary K. Johnson.  
Mr. and Mrs. John Jolly.  
Miss Amanda Jefferson.  
Miss Emily T. Minor.

## MISSIONS IN AFRICA.

### Gaboon and Corisco Mission.

**BARAKA** : on the Gaboon River, near the equator, 10 miles from the sea ; occupied as a station, 1842 ; transferred from American Board, 1870 ; laborers—Mr. E. A. Ford ; *Rev. Ntaka Truman* ; two licentiates and one Bible-woman.

**ANGOM** : above Nengenenge, on the Como River ; occupied as a station, 1881 ; laborers—Rev. and Mrs. Arthur W. Marling, and Mrs. T. Spencer Ogden.

**CORISCO** : 55 miles north of the equator, and from 15 to 20 miles from the mainland ; occupied as a station, 1850 ; laborers—*Rev. Itia F. Ikege* ; one native assistant and one Bible-woman. Outstation at Mbiko, on the mainland, opposite Corisco.

**BENITO** : 92 miles north of Gaboon ; occupied as a station, 1864 ; laborers—Rev. John McMillan, M.D., and wife ; Mrs. Louise Reutlinger, Mrs. C. De Heer, Miss Hulda Christiansen, Mr. and Mrs. Peter Menkel, and *Rev. Frank Myongo* ; 4 male and 1 female helpers, and 1 Bible-woman. Six outstations.

**BATANGA** : 170 miles north of Gaboon ; occupied as a station, 1875 ; laborers—Rev. Messrs. G. A. Godduhn and W. C. Gault and their wives ; five male helpers, and one licentiate. Four outstations.

**KANGWE** : on the Ogowe River, 130 miles from the sea, or 90 miles direct ; occupied as a station, 1876 ; laborers—Rev. Messrs. A. C. Good and Herman Jacot, and their wives ; French assistant, M. E. Presset ; two licentiates and four male helpers. Six outstations.

**TALAGUGA** : on the Ogowe River, 80 miles above Kangwe ; occupied as a station, 1882 ; laborers—Rev. Robert H. Nassau, M.D., Rev. and Mrs. W. A. Bannerman, Miss Isabella A. Nassau, and one native teacher.

*In this country* : Rev. R. H. Nassau, M.D., and Miss Isabella A. Nassau.

It is to be recorded with gratitude that the health of our missionaries in this trying climate has been quite up to the average during the year, although some of them had to seek a brief change south of the Congo. The sudden death of Mr. Robert Tissot, one of the French teachers, after a service of one month on the Ogowe, cast a dark shadow over the mission. Mr. Tissot, though a stranger, had impressed the mission as a man of devout piety, earnest purpose, and excellent ability. The force was increased during the year by the addition of Mr. E. A. Ford and Miss Hulda Christiansen, and by the return of Mrs. A. W. Marling.

It will be seen from the detailed reports that the ingatherings on the Ogowe and in the northern part of the field continue to be encouraging, while at most of the stations there seems to be evidence of an increasing spiritual life. After much patient waiting and earnest prayer a partial transfer of our mission work on the Ogowe has recently been made by the Board to the Societe des Evangelique of Paris. Messrs. Allegret and Tiesseres of this Society, who spent a number of months last year in examining our field, with a view to selecting a location for permanent work in West Africa, reported so favorably that the Society immediately took steps looking to the accepting of at least some of our mission stations within French territory. After a careful examination of the whole question, the Society signified its willingness to accept Talaguga, our most northern station on the Ogowe. The Board promptly and cordially ordered its transfer, and it is expected that the French missionaries will enter upon their work in May. This intro-

duction of a French Protestant element into the field is welcomed by the Board as a pledge and promise of better things, as it is believed that the French Government will be more generous toward their own subjects than they have been toward American missionaries, and that their presence may secure some relaxation of the stringent rules in force. It is the purpose of the Board to labor side by side with the Evangelical Society unless, in the providence of God, the way shall open for a further transfer of the work. In view of the transfer of Talaguga the Board has authorized two members of the mission to examine the country back of Batanga, and report on the feasibility of opening work in the interior. If the reports of explorers are to be credited, a relatively healthy country, peopled by a superior class of people, lies behind the coast belt. May the providence of God protect the brethren who go on this pioneer mission and guide them into a promising field, removed from the blighting influence of foreign traders and from the malaria which infests the coast!

#### *Kangwe Station.*

Beginning at the south the first station of importance is Kangwe, the centre of a great work which has already frequently gladdened the heart of the Church. Of the churches along the river Mr. Good writes: "The little church of thirty-five members which I found at Kangwe in 1885 has now become four flourishing churches, with an aggregate membership of three hundred and twenty-seven. During the year sixty-eight have professed their faith in Christ in baptism, eighty-nine have been enrolled as inquirers, and deducting all losses we have left two hundred and fifty-eight inquirers." Of these four churches, that at Olamba, twenty-five miles below Kangwe on the smaller branch of the river, was organized during the year with a membership of forty-three, and the inquiry-class numbers forty-five. Mr. Good has devoted about one week each month to these river churches, and held a quarterly communion in each. In some villages and churches a coldness had crept over many of the Christians, but at the close of the year there was a decided revival, especially among some of the young men. Six Bible-readers labored most of the year at various points along the Ogowe, and on the lakes connected with the river. These Bible-readers, besides being visited quarterly by Mr. Good, spent a month in Kangwe, receiving instruction in the Scriptures. Licentiate Mbora continues to hold forth the Word of Life among the *Nkami* at Enyonga, 75 miles below Kangwe.

*Educational.*—Early in the year a school, which finally numbered 60 boys, was opened by Mr. Jacot, and continued under his care until the arrival of Mr. Robert Tissot, a French teacher, whose unexpected death at the end of three months has been noted elsewhere. This sore dispensation again threw the school on Mr. Jacot until Mr. Pisset, formerly of Baraka, returned from his furlough and was transferred to Kangwe. Eight of the lads were baptized on confession of their faith, and four were enrolled in the inquiry-class. Mr. Jacot thus refers to a difficulty in school work: "The chief obstacle to thorough work in

the school has been the temptation for our scholars to get work as house-boys, etc., in the factories. The demand for Kangwe trained lads is constant, and on the other side the present dowry system compels a boy as soon as he can work to find from \$70 to \$100 in goods with which to purchase a wife. So far trade has been almost the only means open to them for getting goods, so that as soon as our scholars get a smattering of French, or are able to read a little, the temptation to find work at the factories is almost irresistible. When the dowry system has been overthrown, as is now already the case in our northern field, one motive for seeking goods will have been removed." Special instruction was given to some of the older boys who are likely to become useful helpers in the work. Two students for the ministry received such training as it was possible to give them by brethren who are pressed out of measure even without this added burden. It is much to be desired that some more adequate provision could be made for training helpers and preachers in this great field.

Mrs. Good, whose health is far from rugged, has had a school for girls numbering from ten to twelve. They have been taught not only the rudiments of education, but such household industries as sewing, washing, etc. Six of them were enrolled during the year in the inquiry-class, and their lives are such as to encourage the hope that they are trying to follow Christ. This school meets a long-felt want. Much has been done for the men, but scarcely anything for the women. Were the way open this school could readily be greatly increased in numbers.

*Literary.*—Notwithstanding his outside cares, Mr. Good devoted a good deal of time to the revision of the Mpongwe hymn-book in use, and the Mpongwe New Testament. Concerning the latter he writes: "Even in the Gospels there is hardly one verse in five that does not need some change, and when we come to the Epistles the old version is simply unintelligible in some places." It is hoped that provision will be made for the publishing of these books in the near future.

#### *Talaguga Station.*

Mr. Bannerman writes of his first year at this station almost enthusiastically. With the aid of efficient native helpers regular services were maintained at the station, and a good deal of work done along the river. The missionary usually made three trips each week on the river, covering a distance of twenty-six miles, visiting and speaking in the various towns scattered along the banks. The only visible outcome thus far is the appearance of more tenderness and thoughtfulness in some lives and less of cruelty in others. Indifference and ingratitude seem to be giving place to a kindling of interest in the truth. In one instance the son of the chief met the missionary at the landing with the greeting: "Why are you so long in coming? Go to my father's palaver-house and I will call the people. We are glad to have you come to-day, for there are many strangers here from a three days' journey in the bush who will be glad to hear the Word of God." In this same direction Mr. Bannerman writes: "Besides our going out to meet the Pangwes many times, canoe loads of them come to our land-

ing, usually having some strangers from the bush asking us to take them to the 'House of the Sabbath,' and tell them the 'words of God.' Occasionally they frankly tell us that they don't believe us; that they have lived and died many generations; that we are the first to tell them these wonderful words; that they keep turning and turning them over in their hearts and talking about them; that we must not grow wearied telling them and visiting them, and perhaps by and by they will follow us. Should we neglect for some time to visit a town, they always complain at our next visit. Pangwes from the bush have many times prayed us to visit their towns and speak to their people, promising us all hospitality. The outlook for the future is promising. We believe that before many years there will be a large river population within easy reach of Talaguga. During this year thirteen towns have been built."

#### *Baraka Station.*

The time of the missionary in charge of this station continues to be largely occupied with secular cares. "Storing and shipping goods, declaring and computing duties, visiting Custom House officials, calling on other officials, overseeing workmen, making repairs and keeping accounts," are among the duties which have claimed much of Mr. Gault's time and strength. Happily he was relieved in a measure by Mr. Ford in July, so that he was able to turn his attention more fully to the spiritual part of the station work. Regular services have been maintained on the Sabbath, including, during part of the year, an afternoon service on the plateau, a mile from the mission premises, which was undertaken with the hope of reaching native Government employees. Mr. Ford has also given instruction to a class of Kroom boys, who are the boatmen and laborers on that part of the West Coast. Several indications of increasing interest in the church services and in the spiritual condition of the people are noted. Seven persons united with the church during the year, making a total membership of fifty-one. Some outlying villages and plantations have been regularly visited by one of the elders, while the women and children in the villages within easy access of the station have been looked after by an experienced Bible-woman. A licentiate has been stationed at Ovendo Point, from which he has itinerated among the villages, but without being able to report any visible spiritual results.

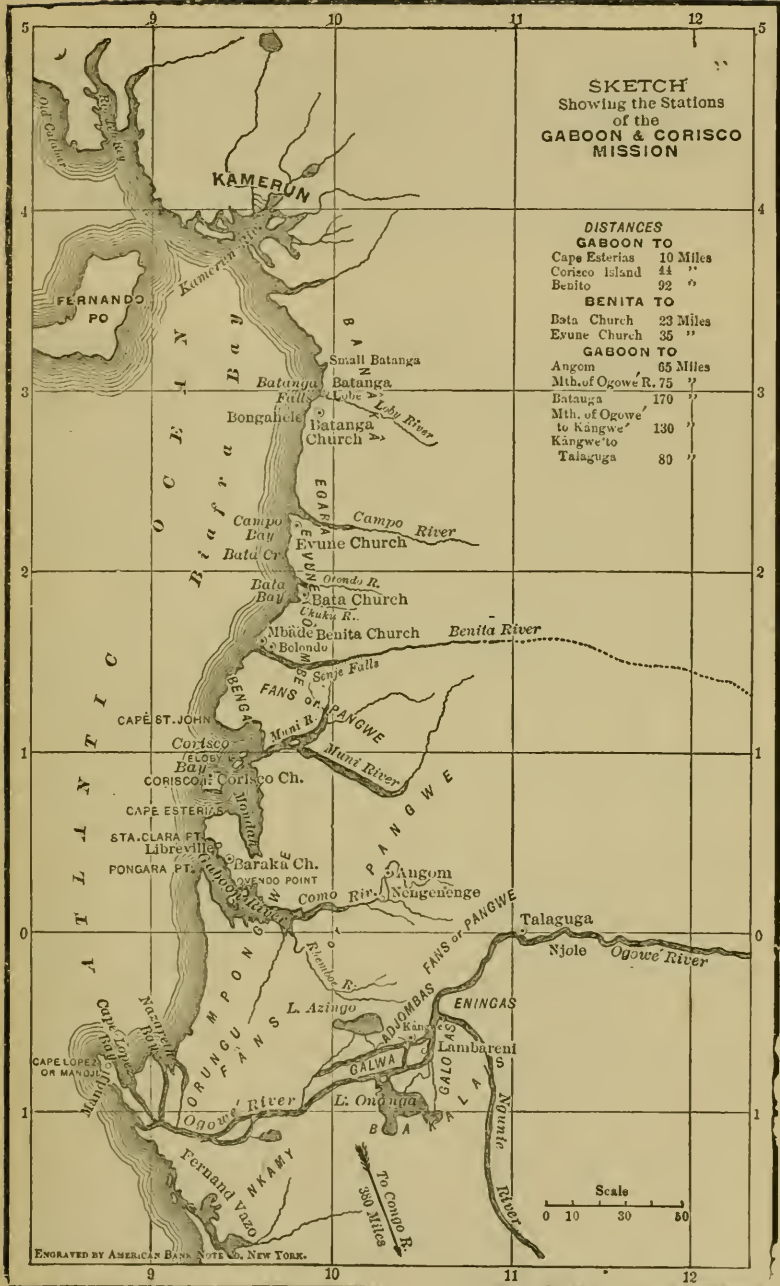
The *school* at this station felt the absence of Mr. Presset, who had been on furlough in France on account of ill health, and who has since been transferred to Kangwe. The main difficulty with the school is that no adequate provision is made for boarding pupils, and that the children in the surrounding district cannot be relied upon to attend with regularity, their parents not sufficiently appreciating the opportunity within reach. Provision has been made for a few boys at the station, but if the school is to be conducted with success it is thought that boys must be secured from other parts of the field and kept under the immediate eye of the missionary.

In addition to exacting household cares which devolve upon the



SKETCH  
Showing the Stations  
of the  
GABOON & CORISCO  
MISSION

DISTANCES	
GABOON TO	
Cape Esterias	10 Miles
Corisco Island	44 "
Benito	92 "
BENITA TO	
Bata Church	23 Miles
Evune Church	35 "
GABOON TO	
Angom	65 Miles
Mth of Ogowe R.	75 "
Batauga	170 "
Mth. of Ogowe to Kangwe	130 "
Talaguga	80 "



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missionary lady at the port of entry, Mrs. Gault has revived the Women's Missionary Society, where in addition to regular services the women have been furnished with sewing, thereby contributing to the work of the Board. She has also conducted a women's prayer-meeting on Sunday afternoons, and organized a society for the improvement of the women, composed largely of those who as girls had attended the mission school. These various efforts among the women are telling favorably in increased attendance on the usual means of grace.

#### *Angom Station.*

Mr. Marling, after an absence in the United States, resumed the charge of this station early last year. In addition to the usual religious services at the station, he made several itinerating tours, preaching in the villages at a distance from Angom, where he reports attentive listeners to the Word. With a view to furthering the interests of the people, he also introduced several new kinds of *industrial* work, such as the planting of cacao and rubber trees and the making of bricks. It would be difficult to overestimate the importance of industrial training to the untutored African, especially when linked with instruction for developing the mind and heart.

The missionary in charge has conducted a school for boys in the Fang language, teaching enough French to meet the letter of the requirement of the Government. Mrs. Ogden has done a similar work for the girls, some of whom she had in her own family. Several things in Mrs. Ogden's report illustrate the difficulties under which work in Africa must be prosecuted. She writes: "Nearly all our little girls are wives, and are under the care of the older wives, who require their services every day. Last night one of the young wives was disrespectful to her husband, and received a cruel beating; an older wife, attempting to remonstrate, was quickly informed that her own safety lay in her silence." Educational work prosecuted under such circumstances is not likely to make rapid progress.

Another paragraph refers to the great confusion in two towns near by because of the death of one of the chiefs. A number of people, according to African custom, were accused of hastening his death, which was avenged by the tearing down of all his houses but one. The confusion thus occasioned could not fail for a time to operate adversely against mission work. She notes also the death of a little girl whose friends thought she would not be allowed to enter the spirit world because her cloth was not sufficiently fine. Some friends carried a few yards of bright new print and laid it upon her bed beside her so that the spirits might see it and not hinder her passage to the spirit world. Mrs. Ogden reports increasing interest in the prayer-meeting for women. Two of those in attendance seemed impressed with a sense of the wickedness of their hearts and lives and expressed a desire to lead a new life, inquiring anxiously whether it was possible to change when they were old.

*Literary.*—Mr. Marling, with a native assistant, has translated the Gospel of Matthew into the Fang, composed several new hymns, and

prepared a catechism exposing some of the errors of Romanism with which the people of Angom are brought into close contact. This latter step seemed imperative because of the efforts of the French priests to entice the children away from Protestant influence.

Mrs. Ogden has added to her numerous duties that of caring for the sick.

The missionaries at Angom are full of hope, although they are unable as yet to report any ingathering into the kingdom.

### *Benito Station.*

Hitherto the territory in this region has been understood to be in dispute between the Spanish and French Governments. Now, however, the French seem to have assumed the control, and are insisting, though mildly as yet, on the restrictions which have so embarrassed our work on the Gaboon and Ogowe. Whether this is the result of an official compact between the governments or not, has not yet transpired. A letter was received during the year from Count De Brazza, the Governor-General of the French possessions along the coast, expressing his appreciation of the efforts of our missionaries toward the civilization and moral uplifting of the people under the French flag. The reports mention with deep regret the breaking out of a tribal war during the year which greatly interfered with the ordinary current of life, and necessarily reacted against the mission work. Fields were left untilled, and a scarcity of food was the necessary consequence. Happily the war has terminated, and affairs are now moving on in the usual course.

Dr. and Mrs. McMillan, who were assigned to this station with Mrs. DeHeer and Mrs. Reutlinger, have rendered good service at this station and outstations, as well as to our missionaries at the several stations where sickness had invaded the homes.

The *church* has been under the care of a native pastor, Rev. Frank Myongo. Several persons had been received on confession of faith. Quite a step in advance has been taken by this church in the line of systematic beneficence. In addition to their usual collections for the Boards of the Church, the pastor suggested that the men should contribute each \$1 every six months, and the women fifty cents. The congregation met on the day succeeding communion, and found that \$50 had been raised in answer to the pastor's suggestion. After the fashion of American churches on an occasion of great rejoicing, the people rose and sang enthusiastically the old doxology. The collection consisted of iron pots, oil, pomade, ringlets, calico, a keg of powder, cutlasses, etc. These goods were to be turned into money, and the proceeds applied to some specific object, possibly the support of a Bible-reader on the Benito river to labor among the strangers from the interior who are crowding down toward the coast. One of the Bible-readers had been up there holding services with over a hundred persons in attendance, and had learned that there were several inquirers still farther in the interior. A more recent account speaks of twenty-six inquirers among the people three days' journey in the in-

terior, while six were admitted to the Bata church at the last communion.

Dr. McMillan and Mr. Myongo visited the outstation *Evuni*, where there is a church organization. They found a deeply interesting state of things, and after some days' public services fifty-four persons were baptized on profession of their faith. The people at this place, as in other places already noted, have expressed a great desire for a school that their children may not be permitted to grow up in ignorance. Possibly the enlargement of the school at Benito might answer the purpose for a time.

Concerning the *Girls' Boarding-School*, Mrs. DeHeer writes: "Our girls' boarding-school has been full and the health of the pupils very good. Their progress in study is the more marked as they began at the rudiments, and now nearly all can read the Word of God for themselves. Over thirty hymns have been committed to memory, as well as a child's Scripture catechism and a number of verses from God's Word for repeating at our family worship. In some instances, the parents, especially those who are Christians, have provided entirely or partially the clothing for their children in the school." This school is one of the most promising parts of the work at this station.

#### *Batanga Station.*

The year has been one of great blessing at this station. Fifty-six were baptized on confession of faith, and one hundred and seventy are still enrolled as inquirers. That the people have had "a mind to work" is evidenced by the extensive repairs made to the church building at their own charges, and the contributing of \$122 with which to send a Bible-reader into the "bush," besides liberal gifts at the monthly concert services. The ripeness of the whole field along the coast is illustrated by the call which Mr. Godduhn had to visit Mbenje and Bwenje, towns near the Campo river. In responding to these calls Mr. Godduhn made a very exhausting journey on foot. To his joyful surprise he found on arriving at his destination a house with rude benches and something answering the purpose of a pulpit. The house was soon filled to overflowing. The secret of this welcome to the missionary was that a young man who had been baptized by Mr. DeHeer some years before had returned to his home, telling of what he had seen and heard. The young people became interested and built the house for prayer. They had learned the Lord's Prayer and Catechism, and had told from Sabbath to Sabbath, as well as they could, the story of the Gospel.

Provision for *schools* at this station is lamentably inadequate. There is urgent need of a boarding-school in which the boys from the towns along the coast may be gathered and trained for usefulness. An earnest plea is also made for a school for girls. Even the native men complain that their wives are ignorant and inefficient. The missionary here is also greatly burdened because of lack of time for instructing the Bible-readers and candidates for the ministry. With such a field, white to the harvest, well-equipped natives are indispensable if the

harvest is to be gathered. Mrs. Godduhn has done what she could to take up the work among the women formerly conducted by Mrs. Brier.

The mission has recently assigned Mr. and Mrs. Gault to Batanga to be associated with Mr. and Mrs. Godduhn.

No report has been received from Corisco, doubtless owing to the fact that Rev. Ibia K. Ikenje, the native minister in charge, has been for some time under arrest by the Spanish Government at Fernando Po for some supposed indignity to the Spanish authorities. While Ibia may have been in some measure at fault, he has by no means lost the confidence of the mission. Although forbidden to reside within Spanish territory for a year, he is now at Esterias, where he is in communication with the Bible-readers on Corisco Island and at Mbike on the mainland opposite. It is earnestly hoped that the way may open soon for his return to the field where for many years he has labored zealously and faithfully.

The missionaries bear cheerful testimony to the efficiency of Captain Menkel, not only in the running of the *Nassau*, but also in the supervising of building and repairs. Mrs. Menkel by her excellent spirit and her deep interest in the work has endeared herself to the missionaries, and gained a firm hold on the affections of the natives.

*Statistics for Gaboon and Corisco.*

Ordained missionaries (one a physician).....	8
Married lady missionaries.....	8
Unmarried lady missionaries.....	5
Lay missionaries.....	3
Ordained natives.....	3
Native licentiates.....	5
Native teachers and helpers (male).....	15
Native teachers and helpers (female).....	3
Number of churches.....	10
Communicants.....	1,459
Added during the year.....	292
Number of schools.....	7
Boys in boarding-school.....	78
Girls in boarding-school.....	36
Boys in day-school.....	47
Girls in day-school.....	15
Pupils in Sabbath-school.....	1,077
Students for ministry.....	6
Contributions.....	\$369

**Mission in Liberia.**

MONROVIA : Rev. Frank B. Perry.

BREWERTON : Rev. J. W. N. Hilton.

CLAY-ASHLAND : Rev. Philip F. Flournoy, Prof. Alfred B. King.

GLIMA, in the Vey country : Mr. R. D. King.

SCHIEFFELIN : Mr. W. H. Blaine.

CAREYSBURGH : Rev. R. A. M. Deputie.

GRASSDALE : Mr. John M. Deputie ; Mrs. S. E. Nurse at outstation of Mount Tabor.

GREENVILLE, Sinoe : Rev. D. W. Frazier ; Mr. J. E. Jones at outstation of Warney.

JOHNSONVILLE : Elizabeth C. A. Perry.

QUSH, in Upper Virginia : Samuel J. George.

The work in Liberia presents one of the most perplexing problems in the missionary field. It lacks the large importance of the

general question of missionary work in Africa, and it is differentiated from the general question by the special and peculiar conditions which mark the population of Liberia. The elements which enter into the problem are indefinite, and the way in which they can best be handled is undetermined. The whole problem is an interesting one because of the light which it throws on the future of the colored race; but the results which have thus far been attained in attempting to solve it have been unsatisfactory.

The first settlement on the Liberian coast was made in 1821, by eighty-nine free blacks who sailed from New York. In April, 1822, a colony of manumitted slaves from the United States was planted by the American Colonization Society, which for twenty-five years retained the supervision of them, until the establishment of the republic in 1847. The people have had their own government since then, modeled on that of the United States, having a President with his Cabinet, a Senate and a House of Representatives. The large number of political offices and the natural ambition of the people have not contributed to the best missionary results. In 1890 the population comprised about 20,000 civilized negroes, chiefly of American origin, and 1,050,000 half wild natives gradually coming under the influence of civilization. The government has had a large burden to carry in the poverty and ignorance of many of its subjects, even those who have come from the United States. Many of these colonists, instead of being missionaries to the heathen, became degraded themselves, adopting the vices and even the superstitions of heathenism. The principal native tribes are the Veys, the Bassos, the Kroos, and the Mandingoes. The Veys are so far remarkable that, with the exception of the Tauriks, they are the only indigenous people in Africa who have invented an alphabet for their language. The hope that the Liberians would evangelize these tribes has not been realized; but, remembering how disorders of various kinds have often marked the beginnings of communities which have subsequently exercised important and beneficial influence, there is no reason to despair of Liberia; for, while compared with more civilized countries its present condition is unfavorable, it is far superior to the normal barbarism of West Africa.

Among the societies working in Liberia are the African Baptists' Foreign Missionary Convention, the Methodist Episcopal Church, the African Methodist Episcopal Church, the Free Methodist Church, the Protestant Episcopal Church, the United Brethren in Christ, and our own Board. Some years ago the policy of sending white missionaries to Liberia was abandoned by the Board, with results not wholly satisfactory, although at the time there was something to be said on each side of the question. The Board has not had, therefore, in the field during the past year any one who was so thoroughly *en rapport* with its conditions and needs as to keep it accurately informed of the state and progress of the work. Even the minutes of the last meeting of the Presbytery of Liberia were not sent to the Board, and any facts have had to be gathered from

the scattered reports of the schools and churches. During the year Mr. Hilton was ordained by the Presbytery, and Mr. Flournoy, for a gross offence, was suspended. It was with some surprise that the Board received a visit from the Rev. D. W. Frazier during the year. He had come from Greenville, Liberia, to obtain the release of a young Liberian imprisoned in the State of New York. By remarkable energy and persistence he attained his end, and went back immediately to his work.

The schools have been maintained as usual, although the policy is not altogether an unquestionable one, unless they can receive more supervision and be placed on a satisfactory basis. One or two of the schools have not sent any reports, and this may account for the apparent decrease in the number of pupils. The largest and best school is that taught by Alfred B. King, at Clay-Ashland, upon which, as a foundation, the reports for some years have spoken of erecting a larger and better equipped establishment, with special reference also to training young men for the ministry. Some of the teachers show an excellent spirit, not alone teaching the children ordinary branches, but also helping them spiritually. Little sentences like this occur: "There are many in Glima brambles seeking redemption." "I feel that I am doing so little for Christ when He has done so much for me." School work is not free from difficulties. One of the teachers writes that not very much can be accomplished in a native town, because just as soon as school hours are over the children take up the practices of their parents. There seems to be a general lack of books also.

Some of the churches may not have reported, but the aggregate number of members, apparently, is larger than that of last year. The workers in charge of the churches seem to have been faithful with one or two exceptions, but there is not enough earnest, intense, aggressive spiritual power among them. Almost all the letters from them speak of the ignorance against which they have to contend, and beseech the Board to support and encourage them. Thus one writes, naively: "Presbyterianism does not favor ignorance; therefore, to destroy the pernicious effects of it, you must maintain the vindicators of your mission, that our plants may have depth of earth to withstand the storm."

It is not difficult to point out the special needs of the work in Liberia. The first of them is spirituality—not religiousness, but the true Christian spirit, unselfishly dominating the whole life. The second is aggressiveness. The climate is against it. It has been the general belief that there is no such element in the character of the people; but the large increase of men employed in the carrying trade in Central Africa indicates that the African will work. The third need is that the Christians of Liberia should set to work earnestly and vigorously to evangelize the native tribes, and to open the way, if it be possible, into the interior. Great good could undoubtedly be done if there should be schools for the education of the children and for the training of young men of an intense and Christian character. It will not do to train these young people in

this country; that rather disqualifies them for service among their own people. Much could be done, doubtless, also, if the recommendation in the report of 1890 were adopted, and a few qualified white ministers were sent to Liberia. It is with this purpose in mind that the Board has recently appointed the Rev. Robert Cochran, of Harrisburg, Pa., a missionary to Liberia. There is need for renewed and earnest study of the whole question of the Liberian work, and, having assumed the responsibility of a share in it, we dare not be content with anything less than the fullest and most intelligent efforts for the Christianization of the State and the evangelization of the native tribes lying inland from the coast. Rev. A. C. Good, of the Gaboon and Corisco Mission, has been sent to Liberia to ascertain the condition of the work and report to the Board. This report has not been received in time to be incorporated here.

*Churches.*

Monrovia.....	55
Clay-Ashland.....	51
Brewerville.....	18
Careysburgh.....	14
Beadle Memorial at Grassdale.....	32
Marshall.....	16
Schieffelin.....	36
Greenville, Sinoe.....	81
Granger, Johnsonville.....	12
	315

*Schools.*

Clay-Ashland.....	54
Schieffelin.....	10
Grassdale.....	19
Mt. Tabor.....	10
Careysburgh.....	19
Glima.....	5
Qush, Upper Virginia.....	15
Warney.....	16
Granger, Johnsonville.....	22
Brewerville.....	30
	200



## MISSIONS IN CHINA.

### Canton Mission.

CANTON: Rev. Messrs. H. V. Noyes, B. C. Henry, D.D., A. A. Fulton, O. F. Wisner, and A. Beattie and their wives; J. G. Kerr, M.D., J. M. Swan, M.D., and their wives; Miss Hattie Lewis and Miss Mary W. Niles, M.D. At Macao: Rev. J. C. Thomson, M.D., and wife. At Mui-luk: Mr. C. A. Colman.

LIEN CHOW: E. C. Machle, M.D., Rev. W. H. Lingle, and their wives; and Miss Louise Johnston.

HAINAN: Kiung Chow: H. M. McCandliss, M.D., Rev. J. C. Melrose and their wives; Mr. C. C. Jeremiassen, Rev. Alfred E. Street, and Miss J. M. S. Suter. Nodoo: Rev. Frank P. Gilman and wife.

*In this country:* Mrs. W. J. White, Miss Hattie Noyes, Miss E. M. Butler, and Miss M. H. Fulton, M.D.

Native ministers: *Rev. Lai Po Tsun*, Canton; *Rev. U. Sik-kau*, Mui-luk; and *Rev. Kwan Loi*, Lien Chow. Unordained evangelists, 23; assistants, 19; teachers, 44; Bible-women, 15.

The health of the missionaries of the Canton Mission has remained good during the year, with a few serious exceptions. In the month of July, Rev. Wellington White, while at home on leave of absence, was instantly killed by being thrown from a carriage at Elmira, N. Y. At the same time two children, one of whom was a daughter of Mr. White, were killed, and Mrs. White was so seriously injured that she has been laid aside for many months. This sad accident, produced by collision with a railroad train, gave a violent shock to the mission circle in Canton, to the Board, and to thousands of friends of missions at home and abroad.

During the year Miss Hattie Noyes, Miss E. M. Butler, and Miss M. H. Fulton, M.D., returned to the United States on leave of absence. Mr. and Mrs. A. A. Fulton and family, and Miss M. W. Niles, M.D., returned after a leave of absence to their work in the mission. Mr. C. C. Jeremiassen returned to his field after a short leave of absence, and late in the year Rev. Alfred E. Street and Miss J. M. S. Suter were added to the mission force in Hainan. Miss N. E. Hartwell was also received into the Canton Mission by marriage to Rev. Andrew Beattie.

A new station at Lien Chow was formally established, it having been occupied by Dr. and Mrs. E. C. Machle, Rev. and Mrs. W. H. Lingle, and Miss Louise Johnston. During the year Rev. Frank P. Gilman and wife, of Hainan, took up their residence at Nodoo, 90 miles from Kiung Chow.

Although various parts of China have been more or less disturbed by mob violence during the year, the Canton Province has remained tranquil with the exception of some trilling demonstrations at Yeung Kong.

The mission received a short visit from Dr. Gillespie, Secretary of the Board.



Scale of English Miles  
 0 20 40 60 80 100 110

China Inland  
 14.5

*Churches of the Canton Mission.*

1. *The Canton First Church* has been under the care of Messrs. Noyes and Wisner, its native pastor having resigned during the year. The chapel in which this congregation had long worshipped having been sold, it united with another organization, occupying its chapel jointly.

2. *Canton Second Church*, Rev. B. C. Henry, D.D., stated supply. This church was organized in 1872 with 12 members. It is the focus of various forms of work, and gathers in the results of schools, hospital, and general evangelistic work in a large and important section of the city. The audiences have been large, including pupils of the Girls' School and patients from the Canton hospital. Rev. Kwan Loi, who for some years has been pastor of this church, was removed to the Lien Chow church in April. The various religious services of the week have been kept up.

3. *San-ui First Church*, Rev. J. C. Thomson, M.D., stated supply. A revival of religious interest is reported in this church, especially toward the latter part of the year. The death of Rev. Wellington White was particularly felt in this church and community. Generous contributions have been made for a memorial chapel to be built at this point which shall serve as a monument to the years of faithful service rendered by Mr. White. Five baptisms were reported during the year.

4. *Canton Third Church*, Rev. Dr. Henry, stated supply, reports regular and well-attended services and a good degree of interest. An important dispensary work is carried on in connection with this church.

5. *Chik Hom First Church*.—This organization was formed in 1882 with 19 members. A good degree of interest is reported during the year. A faithful native elder who died in June is much lamented by the congregation. Eight additions have been made and three new elders ordained. The membership of the church represents two or three outstations.

6. *Shek Lung Church* has been under the supervision of Dr. Henry. Regular services have been maintained in connection with this church. The aggregate attendance has been good.

7. *Liu Po Church*, which is also under the care of Dr. Henry, has shown a good degree of activity. The services held at two points have been well attended. At one communion seventy communicants were in attendance. The fidelity of the church members in striving to win others to Christ is commended.

8. *Lien Chow First Church*, under the care of Rev. Kwan Loi, has maintained regular services, which at times have been largely attended. Two new elders have been elected. The communion services, both at Sam Kong and at Lien Chow, have been largely attended. Outstation services have been maintained.

9. *Yeung Kong Church*.—Organized in 1890 by Rev. J. C. Thomson, with 12 members. During the year the interest has been good, and six adults and four infants have been baptized. There is a

goodly number of inquirers, about twenty of whom seem near the point of openly professing Christ. One elder has been elected.

10. *Kang Hau Church*.—This organization, formed in 1890 by Dr. Henry, began with 11 members. This place is in what is known as the Hakka District. During the year the Board made a grant of \$800 for the erection of mission buildings which shall supply at least a temporary provision for this new and interesting field. The Hakkas are regarded as among the most hopeful of all the various classes of population in the Canton Province.

11. *Tai Kat Church*.—This was organized by Dr. Henry in 1891. Tai Kat is one of the outstations which gather in church members who have removed from Canton, together with others who have been won more or less through their influence. Two elders have been elected and ordained. There are several applicants for baptism. Services are maintained at three adjacent points.

12. *San-ning First Church* was organized in 1891 by Dr. Thomson. Two elders were ordained by Messrs. Noyes and Thomson. Twenty-three Christians united in celebration of the Lord's Supper. The place is regarded as a centre of excellent promise, several small outstations feeling its influence. The presence of numerous returned Californian Chinamen gives thrift and prosperity to this district, and it is a fact which should give great encouragement to all who are laboring for the Chinese in America to know that of eighty persons enrolled as followers of Christ in this region, seventy were converted abroad.

13. *Fa-ti Church* in the suburb of Canton, and in connection with the Men's and Boys' Training School, was organized in 1891. Services are conducted by the missionaries and native teachers of the school. At the organization 32 were received, and 5 joined on the following Sabbath.

It will thus be seen that thirteen churches have been established in the Canton Province, including those of Canton City. These are centres in a vast population which is mainly and almost exclusively the original home of Chinese in this country. They are so placed as to be able to welcome back those who return from the United States and other lands, where thousands of their number have seen only damaging misrepresentations of Christianity, but where, also, an important and influential class have not only learned the difference between Christian nations and Christianity, but have become experimentally the followers of Christ. This Province occupied by these churches is therefore, in a sense, a great battle-ground of moral and religious influence with the evil prejudice and multiform error in our day and generation. It is a field which should call forth the earnest prayers of the Church of every name; and it must be a matter of rejoicing, that, although great numbers are not reported as having been received into the fellowship of the Church, yet healthy progress is seen, and for the most part a spirit of fidelity and self-denying effort is witnessed in the churches. It is a matter of further encouragement, that the little organizations of Christian Chinamen on our own Pacific coast are not only interested in, but contributors to, this hopeful work

of the Canton Province. In addition to the churches two chapels in Canton City have been kept open and supplied with regular preaching during the year. The contributions of the year in the thirteen churches have amounted to \$363. There are 587 pupils reported in the Sunday-schools. The total membership is 814, a gain of 116 over last year.

*Educational Work.*

*The Training and Boarding-school for Men and Boys* at Fa-ti has enjoyed an unusual degree of prosperity. It has three departments of instruction, embracing secular instruction, but with the constant aim to develop Christian life. Its motto is, "For Christ and the Church." As heretofore, the institution has been under the care of Revs. H. V. Noyes and O. F. Wisner, the former having charge of the Biblical and Theological, the latter of the Scientific Department. The total enrollment has been 97, with a constant attendance of 80. Fifteen of the pupils in the advanced department are theological students. Sabbath services, including preaching, prayer-meetings, Sunday-school, etc., have been regularly maintained. Forty of the ninety-seven pupils are communicants; twenty-five more not yet communicants have been baptized in childhood. Nearly all the outstations are represented in this school. Its capacity is full, and further applicants are necessarily rejected. The school report says, "Some time since, a gentleman gave us \$100, to be a nucleus of funds for an industrial department, enabling scholars in some measure to become self-supporting"; and it further adds, "The number of missionaries must always be limited, and the bulk of the routine work and preaching must be done by trained assistants. Every new outstation, school, and church calls for assistants, and there must be a new supply to replace those who have finished their work on earth. Hence the urgent necessity for enlarging and strengthening the training-schools of the mission. In view of the blessing which has rested upon the institution during the year now past and its present hopeful outlook, our friends who support it at home, as well as those who manage it here, may thank God and take courage."

*Day-schools for Boys.*—Eight of these are under the care of Dr. Henry, one of which is in Canton City. The others are connected with churches and outstations in the country. In several instances school-houses are provided rent-free by generous-hearted Chinese, who thus evince their interest in the Christian schools of their neighborhood. In these day-schools the total enrollment is 180, and the progress satisfactory. Eight day-schools have been under the care of Dr. J. C. Thomson, with an enrollment of 140. These, also, are scattered among various stations. A number are in those districts from which the Chinese go to California and elsewhere; one is supported by a Chinese Sunday-school in Buffalo, N. Y.; another by a Chinese class in the First Presbyterian Church of Bergen, Jersey City, N. J.; another is supported by a lady in San Rafael, Cal. Numbers from these schools have come to Canton to pursue their studies in the training-school. These day-schools in the outstations are seed-beds of Christian influence.

*The Canton Girls' Seminary* is well known throughout the Church. It is unfortunate that its founder and veteran teacher, Miss Hattie Noyes, is compelled to be absent on account of impaired health. Miss Butler has also been obliged to ask leave of absence. Miss Hattie Lewis has been left, therefore, in responsible charge of the institution, but fortunately the work of past years has largely supplied the needs of the school in this emergency. Six well-trained Chinese Christian teachers have shown faithfulness and ability in maintaining the course of instruction, and the general prosperity of the school. A seventh teacher also labored faithfully during three months of the year. The number of pupils enrolled during the year, exclusive of the medical class, was 142. The medical women and girls were transferred to the medical school department of the hospital in November.

The instruction in this girls' school is, to a large extent, religious. The text-books are the Bible and the various books explaining the Scriptures, or bearing upon religious life, and are graded from the simplest primers up to Church History and the evidences of Christianity. The more advanced pupils are taught to write abstracts of the Sabbath morning sermons. Western science is taught to a limited extent, also more or less of the Chinese Classics. There is a class in instrumental and vocal music. Moreover, all are taught to join in singing. A Monday evening prayer-meeting is attended and conducted by pupils in the institution. On Tuesdays there is a more general prayer-meeting. The school missionary society, which meets once a month, employs a Bible-reader and a tract distributor; and a sewing circle makes garments for the needy. During the year 13 of the pupils have been received into the Church. The total number who have been hopefully converted in this school and have joined the Church from the first is 168. At the quarterly communion seasons of the Second Church various Bible-readers who have been trained in this school and are now employed in outstations, are accustomed to meet and bring in their reports of encouragements or discouragements in their work. It is difficult to accommodate all who come in at these times, as they are accompanied by inquirers seeking instruction. "When," says the school report, "are we to have the funds for the needed expansion of our work?"

*Girls' Day-Schools.*—Twelve of these are under the care of Miss Lewis, mostly in and around Canton. They are regularly visited each week, and examined upon Christian lessons which have been studied. At such visits a service is held for the school and the women who gather from the neighborhood. It is to be regretted that, although these pupils receive many truths of the Gospel, yet the fact that they live in heathen homes is a barrier in most cases against an open profession. Mrs. Dr. Kerr, Mrs. Noyes, and Mrs. Henry have girls' schools under their care, in which regular instruction is given. The total number in these schools is 370.

*The Orphanage*, under the care of Mrs. Henry, has this year received four additional waifs, one of whom died in spite of excellent care. There are now sixteen girls, the two eldest studying medicine under Dr. Niles, and nine of them are in the Canton Seminary, where

one of them acts as assistant teacher and gives much satisfaction. Six of the number are members of the church.

#### *Literary Work.*

Dr. Henry has finished the translation of the book of Daniel into Cantonese. He is also far advanced in the translation of Isaiah. Mr. Wisner has prepared a volume of sermons, selected from those preached by members of the mission during the year. An edition of 200 will be printed and distributed among the native helpers.

#### *Hospital and Medical Work.*

The work at the hospital has been conducted under the direction of Drs. Kerr and Swan. During the first half of the year Dr. Mary Fulton assisted in the women's department, and Dr. Mary W. Niles assumed charge on her return from the United States in September. Two thoroughly-trained medical assistants have been able to discharge a large part of the routine duties in this institution, and an efficient female assistant, though still a student, has rendered valuable help. Dr. Kerr has been obliged, on account of impaired health, to be absent from his post for some time, and has at length sought a leave of absence for a year in the United States. Important surgical operations have been performed by Drs. Kerr, Swan, and Niles, and many minor operations by the medical assistants. The reported list of 22,452 out-patients, 1,269 in-patients, and about 2,200 surgical operations will convey some idea of the extent of this benevolent and Christlike work. The influence of Medical Missions carried on in the name and in the spirit of Christ becomes continually more and more manifest, as leavening heathen communities with favorable impressions, and a corresponding readiness to receive Christianity with all the munificent and blessed influences which attend it.

Evangelistic work among the patients was carried on during the year by Rev. Kwan Loi, while pastor of the Second Church, and by a Chinese evangelist, Mr. Sz To Nam Tat. Among other services, daily morning and evening prayers were maintained, and preaching services on the Sabbath about half the time. Dr. Henry has preached in the hospital chapel, and conducted morning prayers when his other engagements admitted. The patients are gathered into classes on Sunday mornings, and religious instruction is given by the physicians and members of the church. The patients are visited in the wards by native evangelists, the physicians also taking part in this work. Christian books are kept in the wards for those who can read. Many of the patients have their own attendants, and the aim is to give these, as well as the patients, as much knowledge of the Gospel as possible. Mr. Wong, the blind colporteur, has gone daily from ward to ward instructing the patients, but in December he was called to his rest. Four men and eight women have been received into the church from the hospital. During the year Dr. Swan has sent out to the missionary in charge of country work over one thousand names and addresses of patients who have been in the hospital, that they

might continue to be the objects of religious influence. A native colporteur has also been furnished with a duplicate of this list, and has made thirteen trips in the province, visiting them in their homes. He has been well received, and of three hundred and ninety thus visited, forty-two have shown special interest in the truth. Another colporteur has been doing the same kind of work in and around the city.

A hospital school has been maintained without interruption and with good success. The largest attendance at any one time was forty, and the least twenty-eight. A number of the pupils have entered the training-schools. Through this school Christian instruction, in the form of books, has been sent into nearly two hundred families.

Two Bible-women have been faithfully at work in the hospital wards. Another Bible-woman, supported by the Long Run Church, has been working in the wards, and has paid particular attention to out-patients.

A medical class has been conducted by Dr. Leung Kin Cho, a former graduate. The class numbers ten young men and seven young women. Lectures have been given by Drs. Kerr, Niles, and Fulton, also Messrs. Ho and Wan. Dr. Wan has translated into Chinese Bruce's "Therapeutics," Semple's "Pathology and Morbid Anatomy," and is now working at Powell's "Diseases of Children."

The dispensary work at Sz Pai Lau, on the premises of the Third Church, has been carried on by Dr. Fulton, and later in the year by Dr. Niles. The Fa-ti dispensary has been conducted by the same physicians and assistants. Evangelistic work is maintained, as far as possible, at both these points.

#### *Outstations.*

Eleven of these are under the care of Dr. Henry, namely :

*Sha-ho.*—Six miles east of Canton, opened in 1880. There is regular preaching on market days, which occur two or three times a week, and considerable itinerating is done in the district.

*Tai-kat.*—Thirty miles north of Canton, opened in 1887. The chief event of the year has been the organization of the Tai-kat Church, the result of four years' work in the neighborhood. Scores of neighboring villages are reached from this point.

*Ching-to-ling.*—Fifteen miles north of Tai-kat, opened 1891. The work here centres about an interesting school, whose teacher is a graduate.

*Ngó-tau.*—Thirty miles north of Tai-kat, opened in 1889. The chapel and school constitute an interesting centre. A widespread community is reached.

*Shek-lung.*—Sixty miles east of Canton, opened in 1880. This is a hard field, the people being given wholly to idolatry. The assistant, however, visits the people in their villages, and is faithful and persistent. The chapel is kept open. One woman, the wife of a man who has long suffered persecution, has been baptized, together with her son.



*Sam-Kong*.—Eight miles east of Shek-lung. Sixteen Christians reside here. Regular services have been maintained. Three have been received into the church.

*Wong-un*.—Twenty miles northeast of Shek-lung, opened in 1889. The school at this point having been broken up by evil-minded persons, the teacher is engaged in itineration, visiting many villages. Four persons have been baptized.

*Liu-po*.—Seventy miles east of Canton, opened in 1880. Here are the Liu-po Church and Chapel, and a school for girls and one for boys. Faithful work has been done by the native preacher and a Bible-woman in the surrounding villages. Daily evening services are held. Eight persons have been received into the church.

*Tai-long*.—Six miles from Liu-po, opened in 1882. Regular visits have been made to this place, and services have been held at the homes of Christians.

*Ap-chi-ling*.—Twelve miles from Liu-po, opened in 1889. The work is very encouraging, the truth having spread into six or seven neighboring villages, in each of which Christians may now be found. The people are erecting a building for chapel and school-house without any pecuniary help from the Board. Eight of the members received into the Liu-po Church are the fruit of the work at this place. The people are very poor, but hopeful and devoted.

*Kang-hau*.—On the lower section of the Lien Chow River, 210 miles by water from Canton, opened in 1888. In connection with the work at this point, there are the chapel and school at Kang-hau, and the school at Shui-sam-pa. The work here, which is among the Hakkas, is full of interest and encouragement. The native assistant and colporteur have faithfully visited many villages, finding a favorable reception. From several places requests have been sent for schools, with offers of buildings rent free. Eight hopeful converts have been received into the church. The number of earnest inquirers is increasing, and the circle of Christian influence constantly widening.

Nine outstations have been under the care of Rev. J. C. Thomson, M.D.

*San-ai City*.—Eighty miles southwest of Canton; work begun in 1871 with a boys' school, followed by a chapel in 1872. The Tai-chak school has been carried on successfully.

*Chik-hom*.—One hundred and fifteen miles southwest from Canton, opened in 1877. The interest is increasing, with opening opportunities for substations and schools.

*Chung-lau*.—One hundred and forty-five miles southwest of Canton, opened in 1880. The evangelistic opportunities are good. The recent establishment of the San-ning Church, with an elder from this point, is an auspicious indication. The surrounding field is populous and prosperous.

*No-fu*.—One hundred and forty-five miles southwest from Canton, opened in 1880. The receptiveness of the people at this point is marked. Arrangements have been made for a Christian school. A newly-elected elder resides at this place.

*San-cheung-fau*.—One hundred and five miles southwest from

Canton, opened in 1884. A number of Christians reside at this place, among whom is an elder of one of the churches. Christians of all denominations are constantly passing this point.

*Lo-kwan-t'ong.*—In the Yan-ping district, 12 miles from Chik-hom (which is 115 miles southwest from Canton), work begun 1887. Here resides "the faithful basket-maker," who was this year ordained elder of the Chik-hom Church. His name and character are widely known. One member was received into the church. The school has been prosperous.

*San-ning City.*—The largest walled city in a populous district of the same name, about 140 miles southwest of Canton. The chapel was opened in 1888. The preacher of this church was sent in August to assist in the Chinese work in California, but was sent back from Yokohama by the United States Consul on the ground that he would be regarded as only a laborer, and therefore could not be permitted to enter the United States. In his absence a volunteer has done a good work without compensation.

*Ku-tsing.*—The chapel built at this point has centralized the work of the district. It was erected by the subscriptions of Chinese Christians in America, and services have been maintained by an elder of the San-ui Church. Six have been received by baptism and certificate into the San-ui Church from this place. There is an earnest call for an extension of the work in this promising district.

*Macao.*—Since 1884 good work has been done in the chapel and schools at this place. The Sunday services have been well attended throughout the year. Work from house to house has been done by missionary ladies and a Bible-woman. Two natives from this place have been enrolled in the San-ui Church.

*Yeung Kong and Mui-luk,* under the care of Messrs. Thomson, Beattie, and Colman. These places, situated in the southwestern part of the province, were opened (Yeung Kong) in 1886 and (Mui-luk) 1888. In July there were serious threatenings of disturbance; placards urging expulsion were posted up, but the difficulty gradually subsided. Four adults were received in April into the Yeung Kong Church, and two others in December. The native minister, Rev. U. Sik-kau, formerly pastor of the First Presbyterian Church of Canton, has been stationed at Mui-luk, where he has been well received. During the year a "plague" broke out in Mui-luk, where two or three thousand persons died. The medical work carried on through native assistants under the direction of Dr. Thomson embraced 16,587 patients. Mr. Beattie has fitted up comfortable headquarters for mission work at Yeung Kong, and through the liberality of a friend in Morristown, N. J., has also opened a reading-room. Dr. Thomson has had the happiness of baptizing a native friend of whom he was a guest some years since, and through whom several neighbors have received the truth. The prospects of work in Yeung Kong are good. The greater accessibility of the southwest field is specially noted by the mission, on account of the opening up of lines of steam launches from Hong Kong and Macao.

Since Mr. Fulton's return to China he has been busy with his

“floating chapel and dispensary,” in which, with a full force of assistants, he can go from place to place along the rivers. Especially in the region of San Cheung-fau his work has been satisfactory.

In a little more than two months he and his assistants have preached in a hundred villages, and had 1,500 applicants for medical aid. These also heard the Gospel and received tracts on the boat. The expenses of the boat and preachers' salaries are met by Young People's Societies of Christian Endeavor in America.

#### *Lien Chow Station.*

The full occupation of the Lien Chow Station is a matter of much satisfaction and gratitude. The work connected with this station has been already referred to among the different departments named above, but special reference to the general interests and outlook of the station seems called for. Dr. and Mrs. Machle, and Miss Johnston assumed occupation of the new buildings which had been prepared at Sam Kong, ten miles from Lien Chow, early in May. Fortunately, Mrs. Machle's health, which had been precarious, has improved in her new residence. Their work has been unmolested. At the end of October they were joined by Mr. and Mrs. Lingle, whose accession to the force created no apparent hostility. The efforts and desires of years have thus been crowned with success, though an earlier occupation of Lien Chow was violently resisted. This is the more remarkable, as Sam Kong lies very near the border of the Province of Hunan, which during the year has been so violently disturbed. “While the hostile gentry and officials have been guarding the front entrance toward the Yang-tsze, we have quietly entered by the back entrance over the hills of Lien Chow, and found a favorable reception amongst the people, and believe that a most important work is to be done in this direction for the evangelization of Hunan.” Moreover, the Ius, who inhabit the mountain districts on the borders of Kwangtung, Kwangsai, and Hunan Provinces, are within easy reach. These people are a section of the aboriginal race whose scattered tribes in great numbers inhabit the mountain regions of Southern China. Their proximity to and constant attendance at the Sam Kong market, where large numbers of them are always found, gives them a peculiar claim upon the mission. Some interest has already been awakened among them. Many of them have been treated in the hospital, and numbers of invitations have been received by Dr. Machle to visit their mountain villages. One cannot avoid asking with deep concern, When will the Canton Mission be strong enough in men and in means to enter this wide-open door? As a rule, well established in missionary history, mountaineer tribes of aborigines found in the great mission fields where Confucianism, Buddhism, or Hinduism have for ages borne sway, stiffening and strengthening the forces of resistance, have constituted most favorable exceptions. Their religious beliefs and customs have been found far less invincible; and as the Santhals, Bhils, and Kholis of India are more impressible than Hindus, and the Karens of Burmah more easily reached than their Buddhist

fellow-countrymen, so there is reason to believe that these simple aborigines of China may be more easily won than those who have been strengthened by generations of Confucian ethics and the self-righteousness of ancestral worship.

A chapel was opened at Lien Chow in 1879. The attendance has generally been large. Seven persons have been received into the Church during the year. At Sam Kong, a chapel was opened in 1886. Besides preaching on the Sabbath and on market days, there has been a meeting for Bible study every evening under the direction of the native pastor, Rev. Kwan Loi. Day-schools have been opened at Lung-hau (1889) with 18 pupils, and at Kong-wa (1891) with 20 pupils. At Sam Kong there has been a quarterly class for the instruction of Christians, with an attendance of 20. This nurture and strengthening of Christians is especially hopeful, imparting not only character, but qualification for work. Every Sabbath morning during the month some of these have gone out in little companies to labor in the neighboring villages and tell others of the Saviour they have found.

Miss Johnston has conducted a school at Sam Kong at her own expense, assisted by a native teacher, one of the elders of the Lien Chow Church.

#### *Hospital and Medical Work.*

A hospital and dispensary has been opened by Dr. Machle. The building for these purposes, which is in process of erection, is a part of the lower floor of the building in which the missionaries reside. There have been 2,000 out-patients and 48 in-patients treated; 58 visits have been made at homes; 160 surgical operations have been performed. The 2,000 out-patients represent seventy villages, five of which are among the Ius. The truth has been made known to all in-patients who were able to hear. A graduate of the Medical School in Canton Hospital is now assisting Dr. Machle.

#### *Outstations.*

Four outstations are connected with Lien Chow.

1. *Lung-hau*, between Lien Chow and Sam Kong, opened in 1887. The place is visited regularly by a native pastor and assistant from Lien Chow.

2. *Kong-wa*, in Hunan Province, opened in 1887. Mr. Lau Luk-ting, a native of this place, returned to his home after a course of study in Canton. He opened a school, which was well attended until hostility was manifested. Assistants have visited different parts of the district, preaching and selling tracts.

3. *Lam-mo*, also in Hunan Province, opened in 1889. There has been much interest at this point, large numbers having been favorably impressed. Four have been baptized, and others are applicants for baptism. This place has been visited by Rev. Kwan Loi and assistant, Mr. Tang Tak On. Services have been held in the house of one of the members.

4. *Kang T'an Ping*, being 12 miles below Lien Chow, on the river. Arrangements have been made for opening a school. A Bible-woman, under the care of Miss Johnston, has been active in the work at Sam Kong and the neighboring villages.

#### *Hainan Station.*

The great island of Hainan is as yet occupied by no other mission but that of the Presbyterian Board. It numbers a million and a half of inhabitants. Those among whom our missionaries have labored are mostly of the Hakka race, and have been found unusually receptive. The work in this island was begun in 1881 by Mr. C. C. Jeremiassen as an independent missionary. In 1885 he joined the Canton Mission, with which his work was from that time incorporated. The present force consists of Mr. Jeremiassen, Dr. and Mrs. H. M. McCandliss, Revs. Frank P. Gilman and J. C. Melrose and their wives. As before stated, in the latter part of the year this force was augmented by Rev. A. E. Street and Miss J. M. S. Suter. Seven native assistants are employed. The island is entered by the harbor of Hoi How, at a point nearest to the mainland of China. Three miles from this city is Kiung Chow, the principal station of Hainan. Ninety miles in the interior is Nodoo, which is now virtually a station, and is occupied by Rev. Mr. and Mrs. Gilman, although it has not been formally opened as a separate station. Permanent accommodations have been purchased and built at Nodoo for the residence of a missionary and for a school.

During the year there have been some rumors of disturbance, but no open demonstrations except some slight interference with the school work at Kiung Chow. The missionaries have, on the whole, enjoyed good health, though Dr. McCandliss in the latter part of the year suffered from an attack of pneumonia, from which, however, he is recovered.

Three chapels are opened, namely, at Kiung Chow, Nodoo, and Nan Fung. At Kiung Chow and Nodoo are mission schools, and at Kiung Chow is located the station hospital and dispensary, carried on by Dr. McCandliss.

Through special gifts of friends of the Hainan Station a small press has been secured and paid for, together with the necessary type for printing the Romanized Hainanese. The Gospels and some other translations are now ready to be printed.

#### *Kiung Chow.*

In speaking of the work at Kiung Chow, the mission report says: "The continuous efforts made for some years past to rent a larger and drier place for hospital and chapel are now, at the close of the year, about to be successful. The in-patients have, for the most part, occupied the hall, back of the chapel, as the two wards in the rear were too damp for any but moribund cases. There has been very little dry weather during the year, the rainfalls in August and September being excessive. In the absence of any native helper that could preach

in Hainanese, the religious services were left almost entirely to the physician in charge." The Sabbath services have been maintained during the year, and during a large part of the year the regular Tuesday and Thursday morning services have been held.

#### *Medical Work.*

The dispensary was open daily, and at the time of the doctor's itinerations in the country the work was carried on by native assistants. The violent excitement has had its effect upon the medical as well as on the other work. Except in cases of poverty, all medicines to be taken home are charged for at cost price, but in such a manner as not to destroy the missionary character of the hospital. This has not caused any falling off in the attendance. During the trips in the country the physician in charge attended to 665 applications for relief. The whole number of out-patients at the hospital have been 8,575; visited in country, as above, 665; in-patients, 120; surgical operations of all kinds, 645. The hospital has received from sources other than the mission treasury the sum of \$360 (Mexican).

#### *Schools.*

In answer to an urgent need for work among the women at Kiung Chow, the *Kiung Chow Girls' School* was opened in February by Mrs. McCandliss. About ten women and ten girls have made rapid progress. The school has been a centre for religious work, with daily services by the missionary in charge. Many of the women have visited the school and shown much interest. As soon as women teachers can be trained for their work in Hainanese other such schools should be opened. The teaching of women and girls in Hainan is a new thing, and some hostility has been created.

The *Boys' School* at Kiung Chow was opened in April by Mr. Melrose. There is great need of teachers trained up in the use of the Hainanese language. Those who only know the Cantonese cannot meet the want. The work done thus far has been very satisfactory.

#### *Nodoa.*

Nodoa was opened by Mr. Jeremiassen in 1882. To reach this place from Kiung Chow occupies nearly four days. The interest manifest at this point at first has somewhat subsided, but it is hoped that the reaction will be only temporary.

A boarding-school has been established at Nodoa, and though small it has made good progress. One of the advanced students has become a promising native assistant.

A medical work has been carried on under Mr. Gilman's direction. Over 2,000 applicants asked for medical relief.

"In June Mr. Gilman made a journey into the Loi country adjacent to Nodoa, where he learned that the aborigines are religiously in a transition stage, having forsaken their primitive worship, and partly adopted the idol worship of the neighboring Chinese. This peculiar condition seems like a providential call on our mission to

give them the Gospel, and the station is taking steps to give them the Scriptures, and to send Mr. Jeremiassen, with Christian helpers, to teach them how to read and understand God's Word."

It is impossible to give too great emphasis to this providential call upon the Presbyterian Church. It is entrusted with the only mission in the great island of Hainan. In the centre of the island there is a numerous population of stalwart mountaineers, the Lois, who are abandoning their simple superstitious faith, and seem ready to receive either the Chinese religions—a mixture of Confucianism, Buddhism, and Taouism—or, on the other hand, to receive the simple Gospel of Jesus Christ. Are there not thousands whose missionary interest will be quick to realize the force of this call, and come forward with means and influence sufficient to supply this pressing need—nay, to embrace joyfully this auspicious opportunity?

The preacher and other assistants at Nodoa have made frequent journeys to the near towns and villages, and have found many willing listeners. Two of the assistants have itinerated through eight of the thirteen districts of the island.

The Christians of Nodoa, feeling the need of a bell for their chapel, subscribed liberally for that purpose, and with the aid of friends in Western New York they will soon have a suitable bell to call them to the house of God.

*Nam-fung* is an outstation about ten miles south of Nodoa. It is the very outpost of our work thus far. Work has been carried on by a native preacher who has itinerated in the surrounding district. The town is on the outskirts of the Loi country, and is visited by the Lois in great numbers.

Early in the year Mr. Jeremiassen made some tours in the north-eastern part of the island. He had previously visited the same region in 1881, and he now found that his early visit had been remembered, and also the brief message of life which, with his then imperfect knowledge of the language, he was able to proclaim. On this journey he treated 1,500 patients for various simple ailments, and sold a thousand books and leaflets.

#### *Statistics of Canton Mission.*

Ordained missionaries, of whom one is a physician...	10
Physicians, of whom two are women.....	6
Lay helpers.....	2
Married female missionaries .....	13
Unmarried female missionaries.....	6
Native pastors.....	3
Unordained evangelists (including 3 licentiates).....	23
Colporteurs.....	13
Teachers.....	44
Bible-readers.....	15
Churches.....	13
Total membership.....	814
Number added on profession of faith.....	125
Contributions.....	\$363
Boarding-schools.....	3
Men and boys in boarding-schools.....	97
Girls in boarding-schools.....	150

Boys' day-schools.....	22
Girls' day-schools.....	17
Boys in day-schools.....	452
Girls in day-schools....	370
Total attendance in schools.....	1,069
Pupils in Sabbath-schools.....	587

*Summary of Medical Work.*

CANTON HOSPITAL.

Out-patients (attendances)....	22,452
In-patients.....	1,269
Surgical operations.....	2,209
Visits at homes.....	379

YEUNG KONG DISPENSARY.

Out-patients (attendances).....	16,587
Surgical operations.....	421

SZ PAI LAU DISPENSARY.

Out-patients (attendances).....	7,647
Surgical operations.....	350

FA-TI DISPENSARY.

Out-patients (attendances).....	2,903
Surgical operations.....	152

SAM KONG HOSPITAL.

Out-patients (attendances).....	2,000
In-patients.....	48
Surgical operations.....	160
Visits at homes.....	58

KIUNG CHOW HOSPITAL.

Out-patients (attendances).....	9,240
In-patients.....	120
Surgical operations.....	645
Visits at homes.....	46

NODOA DISPENSARY AND ITINERATIONS.

Out-patients (attendances).....	3,769
In-patients.....	13

FLOATING DISPENSARY.

Out-patients (attendances).....	1,500
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DR. THOMSON'S ITINERATIONS.

Out-patients (attendances).....	290
Surgical operations.....	40

UN HA T'IN.

Out-patients (attendances).....	715
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TOTAL.

Out-patients (attendances).....	67,103
In-patients.....	1,450
Surgical operations.....	3,977
Visits at homes.....	483



### Central China Mission.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; laborers—Rev. and Mrs. W. J. McKee, Rev. and Mrs. V. F. Partch, Mrs. John Butler, Miss Annie R. Morton, Miss Edwina Cunningham.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a mission station, 1850; laborers—Rev. and Mrs. J. M. W. Farnham, D.D., Rev. and Mrs. J. N. B. Smith, D.D., Rev. and Mrs. George F. Fitch, Rev. and Mrs. John A. Silsby, Mr. and Mrs. Gilbert McIntosh, Miss Mary Posey, Miss Mary E. Cogdal.

HANGCHOW: the provincial capital of Chekiang province, 156 miles northwest of Ningpo; occupied as a mission station, 1859; laborers—Rev. and Mrs. J. H. Judson, Rev. and Mrs. J. C. Garritt.

SOOCHOW: 70 miles from Shanghai; occupied as a mission station, 1871; laborers—Rev. and Mrs. J. N. Hayes, Rev. D. N. Lyon, Rev. and Mrs. Joseph Bailie, Rev. W. N. Crozier.

NANKING: on the Yang-tse Kiang, 90 miles from its mouth; occupied as a mission station, 1876; laborers—Rev. and Mrs. Charles Leaman, Rev. and Mrs. W. J. Drummond, Rev. and Mrs. T. W. Houston, Miss Mary Lattimore.

*In this country:* Rev. and Mrs. George F. Fitch; Mrs. R. E. Abbey.

The five stations of the Central China Mission occupy a commanding position with reference to the richest and most populous part of China,—what may be called the temperate zone of the Chinese world. The parallels which include the provinces of Chehkiang and Kiangsu, within which our five stations are located, form the central belt, through which flows the great river of China, the Yang-tse Kiang. This position commands the whole broad valley of this "Son of the Ocean," with all his tributaries. Under the Governor-General, whose palace is at Nanking, are grouped three provinces—Kiangsu, Kiangsi, and Nganhui—with an aggregate population of 95,058,559, in an area of 165,137 square miles. Add to these the province of Chehkiang, with a population of 26,256,784, in an area of 39,150 square miles, and we have as the field within easy reach of our stations over 121,000,000 people, in an area of 204,287 square miles. In other words, in a territory only one-fourth as large as the United States east of the Mississippi, there is a population about double that of the whole United States.

The mission is anxious to press into the interior and occupy the opening provinces. A glance at the map will show that Providence has given us an open door into the very heart of China. The whole valley of the Yang-tse-Kiang and its tributaries lies before us. Eight of the twenty provinces border on this great river, and their populations aggregate 200,000,000 of people.

The mission asks attention to the needs of the province of Szchuen and the desirability of opening a new missionary centre of our Board in some one of the fourteen great cities of the Upper Yang-tse within that province.

The Roman Catholic missionaries, who till within a few years have had sole possession, estimate the population of Szchuen at 45,000,000. Others have estimated it as high as 71,000,000. Its remoteness, and the difficulty of navigating the rapids, secured it effectually against the inroads of the Tai-ping rebels, so that it retains all the glory and prosperity of ante-rebellion times. The people are a hardy, straightforward, enterprising race.

The present year will be known in history as the year of missionary riots in Central China. Various theories have been propounded as to the probable cause of these lawless outbreaks. The most plausible is that which traces them to the free distribution of slanderous tracts and placards by the gentry and officials of Changsha, the capital of the Hunan province.

One of these so-called high-class Chinese gentlemen, Mr. Chao Han, holding the rank of Taotai, in a letter to the Governor of the adjoining province of Hupeh, confesses boastfully of having printed and circulated the "anti-heresy tracts," with the advice and co-operation of the literati of Changsha. Not only so, but he protests having done this out of a good conscience from a sincere desire to requite the favor he has received from the ancient sages and worthies from the Great Yü down to the present Emperor and Empress of the Great Pure Dynasty. The results of this misguided zeal have been the destruction of mission property, which it will take at least a million dollars to replace, and the sacrifice of two valuable lives.

These riots extend from the first outbreak at Wuhu on the 12th of May, till the last, at Ichang on the 3d of September. It is needless to say that these nearly four months were full of anxiety and apprehension to the missionaries of Central China, and seriously interrupted them in their work.

The missionary force was strengthened during the year by the addition of Rev. W. N. Crozier, who has been stationed at Soochow; Rev. and Mrs. Thos. W. Houston, who has been placed at Nanking; and Miss Edwina Cunningham, who is at Ningpo. These have not been nearly enough, however, to meet the large needs of the mission.

#### *Soochow Station.*

Soochow is a city of five hundred thousand inhabitants. It is situated seventy miles from Shanghai, is the centre of an immense population, and is sometimes called "the Paris of China." Mr. Lyon writes the report:

"We have great reason to be thankful that the incipient riot which threatened us in Soochow was averted by the timely and strenuous efforts of the officials. On the 9th of May word reached us of the destruction of the Roman Catholic mission at Wusih, thirty miles north. On the same day a telegram from the U. S. Consul, Leonard, at Shanghai warned us of danger and ordered the missionary ladies and children to Shanghai. The excitement of calling a number of boats attracted a crowd which, toward evening, began to assume a riotous aspect. Rev. Dr. Parker and myself, in company with a native teacher, visited the district magistrate and requested him to disperse the crowd.

"He immediately sent a message to the military commander near by, and went in his chair to the scene of disturbance. Very soon the soldiers came and took possession of the foreign compound of the Methodist Mission and kept the crowd back. Aside from the throwing of a few bricks, and breaking a window glass or two, no damage was done.

"The next day, May 10th, an attack was made by a mob on our chapel in the northwest part of the city. A good many stones were thrown upon the roof and a hole broken through the rear wall. Immediate notice was given the local magistrate, and he came with his *posse comitatus* and dispersed the mob before any serious damage was done.

“This attack was made by some local roughs, the leader of whom was arrested and is said to be still in prison.

“It is a cause for special gratitude to God that the people are as friendly toward us as they were before the riots; another evidence that the opposition came not from the common people, but from the so-called higher classes of Chinese society.”

*City Work.*—Mr. Lyon has been the only available foreign missionary worker at the Soochow station, and the year has been one of uninterrupted labor, the usual summer vacation being spent in important literary work.

Two young men have completed their theological course, and are licensed to preach by the Shanghai Presbytery, and assigned to work at the Soochow station.

On May 1st Rev. Jos. Bailie and Miss Effie Deane Worley, M.D., were married, thus leaving the Soochow ladies' mission again vacant. Owing to various interruptions the medical work of the station has been of a desultory character. A number of patients have received medicines at the missionary's residence.

The return of Rev. J. N. Hayes and family from the United States, reinforced by the Rev. W. N. Crozier, gives Soochow a business-like aspect again. This enables one of the missionaries to devote his whole time to the very promising country work west of the city.

*Country Work.*—Mr. Lyon has taken up his abode at the Lion Mountain chapel with a view to being near the work; 40,000 people in 400 villages are within easy visiting distance. His influence is already felt in the central village to such an extent that the Chū-ka village is reputed far and near to have believed the foreign religion. A collector for one of the neighboring temples on his annual visit, went away empty-handed.

A number of the village women are learning the doctrine, but the slave-like life they are compelled to lead makes it impossible for them to fulfill the external duties of a Christian profession, though some of them would gladly do so.

Mr. Lyon's heart is in this work:

“There can be no doubt as to the practicability of living in the country, and no question either as to the advantage of being intimately acquainted with those we try to influence spiritually. The demand on all hands is that we get nearer the people, that we learn to sympathize with them in their daily trials and enjoyments. The apostolic injunction, ‘Be not high-minded, but condescend to men of low estate,’ applies to our intercourse with the people we seek to benefit. We need to avoid the extreme on the one hand of self-isolation, and on the other of stooping so low as to be despised. Showing kindly interest in the poorest of the people by daily meeting and greeting them in a friendly way, is the way to win their hearts.”

### *Nanking Station.*

Nanking is on the Yang-tse-Kiang, about 180 miles northwest of Shanghai.

The past year has been one of many ups and downs, but the work began with cheer and bright hopes. Mr. Drummond was added to the station just after the last mission meeting. At the communion in

December five adults—all men—united with the Christian community by profession of faith and public baptism. The winter passed in quiet and joyous work in school and Sunday-school, chapel and street. In the spring three women, two girls from the school, one man and a child were baptized. About the same time Miss Jessie P. Rhind joined the mission at her own charges. She is a Scotch lady and a member of one of the Scotch Presbyterian churches. She has had two years' experience in China, most of the time being spent in Nanking and on the Nanking dialect.

This peaceful work was disturbed suddenly, on a bright Sabbath afternoon toward the close of May, and the missionaries were summoned to leave their homes. This it was thought best to do, and our mission, in common with others of the city, left on Monday morning. Since then the work has been desultory, yet not without its fruit; for on the day of the proposed riot, which was attempted according to appointment, a young man of good family, and the head of it, joined himself to the mission in the face of the mob, and has continued a faithful inquirer, and he, with several others, are candidates for baptism.

Since the riot the ladies have been absent from the station up to the time of the report; yet neither the boys' and girls' schools, nor any part of our work, has been wholly abandoned at any time, but all has been kept up to a greater or less extent. This has been made possible only by the faithfulness of the natives, not any of whom, up to this time, have turned from their faith, or behaved in any way to cast suspicion on their Christian character. No personal injury was done, and even our compound buildings and fences have escaped better than those of others, who have sustained some losses by fire and looting.

*Boys' Boarding-School.*—The Boys' Boarding-School has been continued as usual during the entire disturbance, and on account of the trouble was continued without interruption through the summer. The day-schools for the present are closed, and it has been thought best also to close the Boarding-School to new scholars until the state of the country is more settled. The progress of the school has been satisfactory.

Mrs. Leaman reports for this school, which was opened Oct. 15, 1884:

"From the time of our opening last September until we left in May, the school work went on most satisfactorily. The new pupils added were from Christian homes, so that the whole influence of the school was decidedly Christian. At the spring communion five of the girls from the Boarding-School and three of the women from my class of women asked for baptism. At that time all of the girls over twelve years of age were professing Christians, or were expecting to unite with the church. We were so happy then, and our hearts were so full in view of all the Lord had done for us, and we had so many plans for widening our work—we were to take our older girls for pupil teachers, and the departments were at last to have their separate teachers—when all in a day our dear work seemed scattered to the four winds, the girls hastening to their homes and we fleeing for our lives. But our faith never wavered; we left each little fleeing lamb to the tender care of the Good Shepherd, feeling sure that He would shield them and keep them without the loss of one.

" Since the last of August some fifteen of the girls have been gathered back into the school by our good Chinese teacher, Mrs. Li. Mrs. Li is a pupil from our Tungchow girls' school.

" When the school closed at the New Year we had twenty-six girls in the Boarding-School, twelve day pupils, and twelve women in the women's class. Some of these women are now able to go out as Bible-women, and one of the number, we trust, will, from this time on, give her whole time to the work, except such time as is needed for better preparation for the work. Five years ago she came to me, a poor, ignorant countrywoman, to help me in the house-work; now she is a bright, earnest Christian woman, zealous for the glory of God."

#### *Shanghai Station.*

Shanghai is the Liverpool of China, and has a population of half a million. There are three churches, at South Gate, at Hongkew, and at the Mission Press. Their work can best be described separately.

#### *South Gate Work.*

The absence in America of Dr. and Mrs. Smith has thrown the work at the South Gate upon less experienced missionaries, but on the other hand the station has been reinforced since the last report by the addition of two ladies, and has had the continued assistance of Miss Brunton, who consented to remain in charge of the Girls' School for another year.

*The South Gate Church* has had 17 additions to its communion this year, 15 of whom were on confession of faith. Two of these had been baptized in infancy. It is also gratifying to note that six of those admitted were converted from heathenism, having had no previous instruction in our Christian schools. The total number is 116. The contributions for the year, as reported to Presbytery, are \$106.57 Mexican. The church owns property at Song-kaung, and the rentals received, added to voluntary contributions of members, enable the church to meet expenses without aid from the Board.

The pastor has aided in making tours in the neighboring portion of the city, preaching and selling books, and in preaching in the street chapel.

*Sunday-School.*—The Sunday-school has been greatly prospered this year. The largest attendance was 345. The average attendance for the year has been about 185. This school is quite an attraction to visitors, and through it the Gospel is preached to many who come out of curiosity or for amusement.

*Chapel Preaching.*—The chapel near the river was closed early in the year because two assistants who helped to maintain preaching in it had been sent to other places; but a chapel has been fitted up on the mission premises, which is opened twice a week, and the old building in the native city has been repaired and is available for occasional services.

A new chapel has been opened and carried on by the Mission Press Church, which is partly sustained by mission funds. It is an enterprise of the Chinese Christians, and has been opened and sustained by them with the assistance of five dollars a month from the mission treasury.

*Work among the Women.*—A monthly meeting for Christian women is held by the ladies. This meeting combines social and devotional features, and is largely attended by the church members and by others invited by them. A weekly meeting for women, designed especially to reach the mothers of the day-school children, has been commenced by Miss Posey.

The ladies of the mission have also made quite a number of visits to the homes of Chinese women, and, assisted by a Bible-woman or other Christian worker, have preached the Word as they have had opportunity.

*Lowrie High-School.*—The Boys' Boarding-School has been conducted much as formerly, but with some change as to minor details. It is desired to make the school more and more a training-school for those who are likely to be useful as Christian workers. The number of pupils enrolled for the year is 40. The number in attendance at present is 35.

Two former pupils are studying for the ministry, having been for some time in Mr. Judson's School at Hangchow. They seem to have derived great benefit from their stay there, and have been rendering valuable help for some months in our boarding-school, although this arrangement is only temporary. Four of the boys have been admitted to the communion of the South Gate Church.

Dr. Farnham, who had spent many years at the South Gate in charge of the Lowrie High-School, arrived at the age of sixty on Christmas Day. This event was made the occasion of a gathering of his many Chinese friends and former students, who presented him with a silver tablet in token of their esteem.

After thirty years' of labor the little church, which was organized at the beginning with only one Chinese member, has grown into three churches, with a combined membership of nearly 200, and many pupils educated in the schools which were opened by Dr. and Mrs. Farnham are now valued preachers and teachers, or filling other positions of usefulness.

*Girls' Boarding-School.*—Miss Brunton's report is as follows :

"It is with great pleasure and thankfulness that I can write the word 'improvement' upon every department of our work. Cleanliness, order, comfortable bedrooms, warm clothing, plain, good, wholesome food, are very important, and much attention has been given to these things; but the main object for which the school is kept up, that of spiritual teaching and growth in grace, is not forgotten. This term the improvement has been remarkable. Several times lately have the girls expressed their thanks to me for the teaching they are receiving in the Bible. I personally teach the older classes their Scripture lessons, translating from Jamieson, Fausset, and Brown's Commentary, which Mr. Silsby very kindly lends me. We are now studying Genesis and St. Matthew's Gospel. At our morning prayers we are all studying the Epistles, and have just finished both Epistles of Paul to the Corinthians, each verse having been explained and questions answered and given. Our morning prayers are a treat for the day, and our girls are now trying to live each day for the Lord.

"On Sunday morning we have a praise meeting instead of our regular reading, which the girls enjoy very much. I have been teaching them knitting, darning, fancy wool-work, crewels, and also their own native embroidery, the proceeds of which work, while they are with us in the school, I am using to re-seat the school, as we are very badly off for good seats.

"I have had the pleasure of sending out in the beginning of the year four of our large girls as teachers for day-schools. All are doing fairly well, considering it is their first attempt to be useful in the mission."

*Day-Schools.*—Miss Posey reports as follows :

"We have good reports to make of three of our five day-schools. The other two are struggling to gain a foothold. The total enrollment for the year just closed is 173 : boys, 132 ; girls, 41. The present attendance is 99 : boys, 73 ; girls, 26. All of the pupils are from heathen homes. They come quite regularly, and since the schools have been reopened this autumn and more time given to this work, we see hopeful and encouraging signs of improvement.

"A little visiting has been done in the homes of the pupils, and as we have had but little time for this most important feature of the work, a Woman's Class has just been opened in the little chapel on our compound, inviting the mothers, once a week, on Thursday afternoons, to come to hear the Word of Life. Last Thursday afternoon we had the pleasure of meeting fifteen women, and I know that God will bless the earnest and faithful labors of Mrs. Li, our cook's wife, and dear old Waung T'a-t'a, the mother of our pastor's wife. The faces of many of the women showed that they were trying to take hold of what was said, and there was the hush and quietness of their really and truly coming face to face into the presence of the Holy One."

*Itinerations and Outstation Work.*—Pressure of other duties and the unsettled condition of the country have prevented much work in this department. Mr. and Mrs. Silsby and Rev. Mr. T'aung, the South Gate pastor, have made one tour of the outstations.

At 'Au-so they found a flourishing school and were much pleased with the evidences of faithful work by the teacher in charge ; but the schools at Song-kaung and Tseu-p'oo have not been satisfactory.

Rev. Mr. Bau has been doing good work at Tseu-p'oo. His interest in the day-schools has helped much to an improvement in their attendance and efficiency. Mr. Bau delights in preaching the Word, and he has made several short evangelistic trips into neighboring villages. Mr. Tsang, a young licentiate, is now associated with Mr. Bau in evangelistic work.

*Interest of Foreign Friends.*—A number of friends of the foreign community have been interested in the South Gate work, and this interest has been shown in a very practical way by contributions which enabled needed repairs to be made without expense to the mission.

Mr. Silsby writes :

"During the times of rioting on the Yang-tse, we were made to feel anxious for the safety of our own premises and of the pupils and helpers under our care. It seemed advisable to dismiss the girls' school a month earlier than usual, but the other work went on without serious interruption. The neighbors have all along seemed friendly, and the day-schools and Sunday-school have suffered little if any from the prevailing excitement."

### *Hongkew.*

*Literary.*—The editorial care of the periodicals—*The Chinese Illustrated News* (now in its twelfth year) and *The Child's Paper* (now in its seventeenth)—has occupied a portion of Dr. Farnham's time. *The Child's Paper* has been enlarged, and now contains the *International Series of Sunday-school Lessons*. Each of these magazines contains twenty-four pages of reading matter, making for the year nearly a million and a half of pages.

The Rev. E. H. Thomson, who is associated with Dr. Farnham as Corresponding Secretary of the Religious Tract Society, has returned to China, and takes his share of the work, assuming the entire charge during Dr. Farnham's absence last summer. Circulating manuscripts and publishing books, when approved, still falls to Dr. Farnham, and the last Annual Report shows that 265,838 books, tracts, and leaflets were disposed of during the year, making about 3,624,181 pages of matter in the Chinese language, besides more than 100 foreign books and nearly 400 lithographed cards for New Year, Christmas, prizes, etc.

Mrs. Farnham has done a similar work for the National Woman's Christian Temperance Union, of which she is the President, while prayer-meetings, benevolent organizations, and entertainment have made the usual calls upon her time and strength.

*The Church.*—Dr. Farnham is acting pastor of the church, though Mr. Woo, a graduate of our Boys' Boarding-School, who is also one of the elders, does most of the pastoral work and preaches every Sunday morning. He takes a lively interest in the work and preaches excellent Gospel sermons, enforcing the truth with beautiful and pointed illustrations. The afternoon is devoted to the Sunday-school attended by many of the church members and all the day-school pupils. Dr. Farnham takes charge of this service, using the Chinese weekly Sunday-school lesson papers. The attendance in the forenoon is from sixty to seventy, though there have been as many as eighty present.

Mr. Woo, besides preaching and pastoral calls, has done considerable other work. Among other things he and Mrs. Farnham have translated Dr. Davis' Life of Neesima into Chinese.

*Schools.*—There have been two day-schools all the year, and three part of the time, with a total attendance of eighty-seven—fifty-one boys and thirty-six girls.

The pupils answer a good purpose as guides to their homes when Mrs. Farnham and the Bible-woman go out in their weekly visits among the women. These mothers generally give them a kind reception into homes where the children have already been, in a sense, Gospel messengers.

Mr. Woo and Mr. Tsang, the Bible student, have visited the neighboring villages and hamlets as they could spare the time from other duties. Dr. Farnham regards this as important work :

"If faithful, earnest, native Christians can be sent to the villages, having the time and means to make acquaintances among the leading families and influential and religiously disposed, the Gospel as presented by them would likely be received favorably, and we might hope to see whole villages brought to Christ."

#### *Mission Press.*

Mr. Fitch's return to the United States on furlough left the press wholly in the care of Mr. McIntosh, who writes warmly of the work done by Mr. Fitch. The usefulness of the press increases yearly.

Among the notable works issued from the press during the year



were the Records of the General Missionary Conference of 1890, and a Manual of Therapeutics and Pharmacy, by Rev. Dr. S. A. Hunter. A second and enlarged edition of Rev. F. W. Baller's Mandarin Primer has also been printed.

Apart from the printing, another very important agency to be reported is the receipt and forwarding of goods from home, etc., for inland stations. During the year 394 packages have been imported, 406 exported, and 469 transhipped, making a total of 1,269. In addition to this the Mission Press has, to a great extent, to act as a kind of "General Provider" for many missionaries all over China.

That the influence of the press is increasing is seen in the number of names on the books. On June 30th there were 370 debtors owing the press \$9,523.84; whilst there were 109 creditors to whom the press owed \$4,061.49. The total number of names on the ledger is 761. In March, 1891, \$2,000 were drawn from the press funds and placed to the credit of the Central China Mission.

There are 86 workmen in the employment of the press (not including 16 outside binders), and it is with thankfulness we record the fact that 27 of them are members of the Presbyterian church connected with the press. There are others who are members of other denominations. Pastor Sz labors faithfully and earnestly, and his zeal has been helpful in stimulating others to help in spreading Gospel truth among their heathen neighbors. The Thursday evening prayer-meeting and gathering of the Christian Endeavor Society has been well attended, and has been mostly conducted by workmen and members of the church. The total contributions, exclusive of help from foreigners, is \$359.81. The members are able to support the native pastor, defray running expenses of the church, and conduct a day-school for the benefit of the children of workmen at the press.

The following is a statistical epitome of the work done during the year :

*Number of Copies and Pages of Books and Tracts Printed.*

	Copies.	Pages.
Scriptures.....	339,750	25,873,800
Religious Books and Tracts.....	177,600	9,677,800
Miscellaneous.....	.....	2,220,500
Calendars and Sheet Tracts.....	.....	261,000
Illustrated News.....	26,400	677,600
Child's Paper.....	39,200	722,400
Review of Times.....	10,800	864,000
Missionary Review.....	9,600	562,200
Chinese Recorder.....	7,200	504,000
Messenger.....	2,400	48,000
Scientific Magazine.....	2,500	257,000
	615,450	41,677,300

We are thankful to be able to record the printing and distribution of these millions of pages, but how these figures shrink into less sig

nificant proportions when compared with the hundreds of millions of people in China. One important lesson can be learned from the recent anti-foreign outbreaks in China as to the need for the Mission Press here. The power of the native press in Hunan and elsewhere, as subsidized and utilized by the Evil One, has been alike strikingly illustrated. Whether the riots have been caused by secret societies, aiming at the expulsion of the present dynasty, or is an anti-foreign propaganda by the officials, gentry, and literati, for the purpose of keeping China exclusively for the Chinese; we have at least one very evident fact: that from the province of Hunan—considered by many Chinese as the palladium of the empire, and whose inhabitants have for a fixed article in their creed the ultimate expulsion of the hated “outer barbarian”—there has poured forth a steady stream of anti-foreign pamphlets and placards untranslatable on account of their blasphemy and filth, and gradually poisoning the minds of the people all along the Yang-tse valley. If ever the Mission Press was wanted, it is wanted now in China.

#### *Hangchow Station.*

Hangchow is the capital of the Chehkiang province, 156 miles northwest of Ningpo, and is one of the renowned cities of China. It was for a short time the capital of the empire, in the Sung dynasty, some eight hundred years ago. It was always noted for its magnificence until the Tai-ping rebellion, when (1863) the city was almost demolished. The city has grown much, however, since then, but great tracts of ruins and unclaimed ground tell of the fallen splendor. Yet to-day Hangchow and Soochow are named together as the wealthiest and most influential cities of Central China.

The Roman Catholics of course were the first foreigners in Hangchow. In an old Roman Catholic cemetery, outside the city, are buried missionaries of that church of the seventeenth century. The Catholic Church is still strong here, and the lady missionaries of our Protestant missions say they occasionally feel the hindrance of the “Sisters’” work. But Hangchow is so large that there is no great danger of our getting in each other’s way.

The city lies out of the path which the riots took, and the temper of the people here has always seemed more friendly to foreigners than in some of the cities along the Yang-tse. In June, just after the disturbance at Soochow, a riot was threatened here. But at the appointed time no trouble was attempted, as the officials took prompt precautionary measures. Not the slightest trouble took place during the fall examinations, though there were ten thousand scholars in the city, besides the large following of tradesmen, servants, and “worthless fellows” that came with them.

Mr. Garritt has been almost constantly engaged in the study of the language, and Mr. Judson in the school, so that the native helpers have had to bear the whole brunt of the evangelistic work this year. The helpers, we feel sure, are earnest and prayerful in their preaching; but there seems an apathy among many of the Christians, a need of

the outpouring of the Holy Spirit, demanding the prayers of the church especially in their behalf. The station calls urgently for more helpers.

*The Churches.*—The Hangchow church, including Zang-peh, has had 11 additions during the Presbyterial year, 4 by letter and 7 by profession of faith. One inquirer is a man of middle age, a dyer by trade, who is quite constant in attendance upon church services and in study of the Bible; this, too, in the face of many sneers and enticements from the heathen with whom he works. He has been bringing his son to church, too, of late. This man was first interested in the Gospel in one of the street chapels.

Mrs. Judson has this year found time to carry out a long-cherished plan in organizing a Bible-class among the Christian women. This class serves both as a mid-week prayer-meeting and as a class for closer study of the Bible. A number of the women are very faithful in attendance, and all enjoy the study.

The Sin-z church is not in so flourishing a condition as formerly.

The members are faithful in attendance at church; but there is neither the growth nor the earnestness that was found among them some years ago.

The triumphant death of an old member of this church should be recorded. His name was Yang, and he was over seventy years old, having entered the church 23 years ago under Mr. Dodd's ministry. A day or so before his death he asked for the pastor. Mr. Yü asked as to his spiritual condition, and he said he felt deep peace—that the Heavenly Father was calling him away from the sorrows of earth to joy in heaven. He asked that the Christians should gather about his coffin and sing hymns of praise.

*The Schools.*—At the Chinese New Year the day-school in the south part of the city was dissolved, as the teacher was about to leave the mission employ and a new teacher was not obtainable. Three other schools have been conducted, one under Mrs. Judson's oversight.

*Evangelistic Work.*—Mr. Garritt has made some itinerating trips and sold some books. Many books were sold to the "Incense-guests," or pilgrims, who pour into the city in March and April to worship in the temples.

Our two licentiates itinerated to the west of Hangchow, toward Anhui. They found two families of old believers, who had moved out there years ago, from churches in the Ningpo field. They also found many to buy and some to study the Christian books.

At the new year, a Ningpo licentiate, Wang Hyao-kwe, was transferred by Presbytery to Hangchow, and has gone to Hai-ning, a city thirty miles east of Hangchow. He is expected to spend his time not in a street chapel, but in going about the city and country preaching and selling books. There is a Christian, a poor tradesman, living there, who, with his family, forms a nucleus for a church. They and some others gather on the Sabbath for divine service, and two sons of this Christian are asking for admission into the church. Several others, mainly from the country, are studying the Bible and Mrs. Nevius' catechism. Along the road from Hangchow to Hai-ning, the canals

are thickly dotted with villages, and there are some large towns. Several men might well be employed in this small but needy region.

*High-School.*—There are now forty-four boys in the school, and the names of nine others are on the list of applications for admission, who are waiting to enter.

The riots in June did not affect the school work so very seriously, though during the time when Hangchow was threatened, there was more or less uneasiness among the students.

The first half year closed its term at the middle of July, and the examinations were held as usual, at which time quite a large number of gentlemen and literati were present and took part in the examinations of the native books. Among them, a member of the noted Hyü family, who had just returned from Russia, where he had been Secretary of the Chinese Legation, was present for two days in succession, and remarked upon the good work that was being done and the disgrace that the people should cause such disturbances and hinder the work.

The Y. M. C. A., of which Mr. Garritt has taken the oversight, has been continued during the year. Mr. Judson writes regarding it: "Weekly prayer-meetings, monthly missionary meetings—when the work in other countries has been brought before them—and also monthly business meetings have been held. Mr. Garritt also has taught the class in the Acts of the Apostles, which comes in the regular course of study. It has been the usual custom on Sunday evenings to review all the boys on the sermon preached at the morning service, but this year Mrs. Judson has thought it better to have the younger boys come to her, when she has had singing and prayer with them, and also read and conversed with them on *The Miracles of Our Lord*. At every meeting of the church session, quite a number have presented themselves for church membership, and during the year three have been received."

The industrial department in carpentry has still been continued, and nearly all the woodwork in connection with physical apparatus, together with some beds for the school, have been made by the boys.

During the year considerable apparatus has been added, the larger portion of which has been made in the school shop. Among the pieces received from home is a fine theodolite, priced at three hundred and fifty dollars. The inscription upon it reads thus: "From the First Presbyterian Church of Batavia, N. Y., U. S. A., to the Presbyterian School at Hangchow, China."

The classes in English have been taught entirely by Mrs. Judson. The advanced class is making rapid progress in the reading of the New Testament and a Primary Grammar.

Regarding his desires for the future of the school, Mr. Judson writes:

"We have advocated all along, and still do advocate, that one high-graded school should be established for Central China. The Southern Methodists are doing this at Soochow, the Northern Methodists are doing the same at Nanking. We think it not presumptive to say that the foundation is laid here. The building should now be carried on and up; help should be sent, that the work may be done well, and the building should stand, not for a season, but for time."

*Ningpo Station.*

Ningpo, one of the ports opened in 1842, is located on the Ningpo river, twelve miles from the sea, and contains, with its suburbs, a population of 300,000. The beautiful and fertile plain stretching to the west and south of the city, intersected with canals, has been called "the very garden of China."

The "Peaceful Wave" city has been true to its name during the year, notwithstanding the disturbances in other parts. However, in some of the outstations there has been more or less disquiet caused by false rumors and exaggerated reports of the riots along the Yang-tse.

Mr. McKee writes of some troubles during the year :

"Some excitement, which for a time threatened serious trouble, was raised over the alleged desecration of graves and stealing of human bones therefrom in the Saen-poh region, where we have several chapels. Night after night the people kept watch, and gongs were beaten to frighten off the miscreants. At last four strange men were caught, and were said to have two bags of human bones in their possession. Two of the men were beaten to death on the spot, and the other two were taken bruised and bleeding to the yamên of the district magistrate, where one of them soon died from the effects of his wounds. It was reported that these men stated the bones were to be sold to foreigners for the purpose of making medicine. On this report, instantly there were threats made to tear down all the chapels in that vicinity. However, in the yamên the men denied having made such a statement. The magistrate went in person to the places where the outrages were said to have been committed and made an investigation. The bones said to have been taken from the accused being brought to him, he pronounced them bones of animals. This so incensed the people that they began throwing stones, and the magistrate retracted his statement and retired as quickly as possible. Proclamations were issued endeavoring to pacify the people and threatening most severe punishment to desecrators of graves. Our chapels were left unharmed, and after a time the excitement subsided.

"About the same time, in the same district, occurred a severe case of persecution of one of our Christian families. The clan to which this family belonged had long threatened to punish them for not contributing toward idolatrous theatricals and processions, and they chose this time for putting their threat into execution. But with the assistance of Mr. Fowler, the United States Consul, the persecutors were compelled to pay damages to the church member, make a small feast to the neighbors in his honor, and sign a paper promising that they would not again demand money from Christians for these purposes."

*Churches, Outstations, Evangelistic Work.*—The Ningpo church has prospered. During the year there have been twenty additions on profession of faith. Eight of these were from the Girls' Boarding-School and six from the Presbyterian Academy. There are nine hopeful inquirers. The church now numbers 154 members, and its contributions amount to \$191. With this amount it supports its pastor, helps the poor, and assists in various good causes. The Sunday-school numbers about 100, of whom 40 are adults. There are ten classes taught by native teachers. The lessons for the present year are from the book of Exodus.

There is a small church at Kao-gyiao, eight miles west of Ningpo, and eight miles east of Ningpo is the Bao-kô-t'ah church, numbering 83 members, and being two-thirds self-supporting. This church is in

the centre of a large country population, and is surrounded by large towns and villages. In this large field last spring Mr. and Mrs. Partch, together with native preachers and Bible-readers, carried on special evangelistic work for a time, and met with great encouragement in the readiness of the people to listen.

Yü-yao church, forty miles northwest of Ningpo, has been blessed in the addition of eight members by profession of faith. Two of the number, a man and wife of seventy years of age, were members of the *Tea*, or *Do-nothing* sect, and had under a solemn vow abstained from animal food for twenty years. After four or five years of inquiring and hesitating this aged couple have been enabled by God's Spirit to renounce the false and embrace the true religion.

At quite a number of places in the country, especially in the Saen-poh district, there are churches. Medical work and evangelistic work have been carried on together. Last spring four native preachers and our two native physicians, accompanied by the writer, went to this district, and the natives were divided into two bands, each consisting of a physician and two preachers. One band was stationed in the city of Tong-kiang, having about 15,000 inhabitants, and the other in Nyi-u, a city of about 8,000 inhabitants. Much interest was aroused. The work had its difficulties, however. In one place it came from the old charge of grave desecration. At another, in some other way. For example, at one time a patient, observing that nearly all the other patients received tinctures while he was given pills, concluded that he was not fairly treated, and, seizing a good opportunity, he swallowed part of the contents of a bottle of poisonous medicine. He was discovered in a dying condition, but still able to tell the physician what he had done. An antidote was administered, and his life was saved. Had he died there is little or no doubt that his relatives would have made false charges against the physician, and might have caused us much trouble and injury.

In every place where this special medical and evangelistic work has been carried on for a time a new interest in the Gospel is reported. Many who have received physical healing show deep gratitude and interest, and it is our conviction that, on the whole, the medical work wins friends and is a help to the preaching. The two native young men in charge of the work have shown themselves discreet and skillful in the practice of medicine, and they seem fully as earnest in preaching the Gospel as any of the preachers.

*Bible-Readers.*—During eight months of the year four of these labored in Ningpo and suburbs, one in the bounds of Bao-kô-t'ah church, and two in Yü-yao and its suburbs. In the spring and autumn they are sent out two-and-two to work in the bounds of other churches. The work of itineration, which at first was so distasteful to, and difficult for, these women, is now becoming to them so congenial that we almost fear their zeal in this direction is surpassing that of the male preachers. Two or three new members in Ningpo church are regarded as the fruits of the Bible-readers' labors.

*The Woman's Industrial Class.*—Mr. McKee says in his report :

"This class for heathen women has met as usual weekly through the year

The attendance has not been large, but the few who attend regularly show the benefits of continued systematic religious instruction. Last summer one member of the class, after satisfactory examination, was received into the church. She is a woman of unusual ability, and being a widow with two sons, supports her family by sewing. When she embraced Christianity she destroyed papers over which she had chanted prayers for years, making them, as she had supposed, of almost inestimable value in the future world, and had she chosen to sell them to heathen she might have been some dollars richer."

*Schools.*—The Presbyterian Academy continues to be well patronized, there being thirty-two enrolled—twenty-nine boarders and three day pupils. More than this number could hardly be accommodated. There is a good spiritual interest. Six of the pupils united with the church, and there are three inquirers. There are now eleven communicants. A weekly prayer-meeting, something after the nature of a Christian Endeavor Society, is kept up by the older boys. One of the young men who graduates this year is to be taken on as a day-school teacher, and we trust the way may be opened for him to study for the ministry. He is an earnest Christian, belonging to the fourth generation of an eminently pious family, the Lu family.

The Ningpo Boys' Day-School has twenty pupils enrolled. Three of the pupils have been promoted to the Presbyterian Academy. Of the present number all except one are the children of heathen.

The Bao-kô t'ah Boys' Day-School numbers fifteen pupils, all the children of heathen, except two. The teacher of this school has done faithful work, both in the school and in preaching the Gospel. He desires to enter the ministry, and he is to be tried next year as a helper, that he may give himself to evangelistic work.

The Yü-yao Boys' Day-School has sixteen pupils. The teacher is young and inexperienced, but pastor Bao is as a father to both teacher and pupils, and their spiritual interests are not neglected.

The Ningpo Girls' Day-School has been continued under the same teacher, a graduate of the Girls' Boarding-School. There are thirteen pupils enrolled. Miss Morton, after a year's faithful study of the language, is able to take full charge of the Girls' Boarding-School, and the school is flourishing under her care.

*Work among the Women.*—Mrs. Butler has been establishing and superintending girls' day-schools. She superintends three Bible-readers, using one to assist in teaching the Christian woman's class, and the other two to visit from house to house in Yü-yao and vicinity. Mrs. Partch retains three Bible-readers and continues in charge of the Ningpo Girls' Day-School. Mrs. McKee has taken charge of the Woman's Industrial Class, and uses the remaining Bible-reader to assist in conducting the class and visiting heathen homes in Ningpo City.

A new feature in the work of the station is a mothers' meeting conducted by Mrs. McKee. The want of such a meeting has long been felt, but it is only recently that the way has been opened to start it. The women highly appreciate the meeting, and the attendance is gratifyingly good. Those who have small children who cannot be left, are encouraged to bring them with them, and the presence of these, so far from being a hindrance to the meeting, are only an inspiration

to the prayer of faith unto Him who said, "Suffer little children to come unto me." Each member signs a pledge to pray for her own and the children of the other members, to try to train them for God and set them a godly example.

*Girls' Boarding-School.*—Mrs. Butler reports :

"It was not without a tinge of regret that I turned over to another the care of the school, for although there are many trials and responsibilities connected with this work, there are also many privileges, and not a few joys and pleasures. These duties and responsibilities now rest upon Miss Morton as superintendent. May she be greatly blessed in the work and have the joy and privilege of gathering the fruit of her labors!

"The school roll for the year numbered 51 names; the largest number in attendance at any time was 42, the smallest 33, and the average for the last term was 40.

"The matron, Mrs. Lee, who had served faithfully in the school for more than ten years, was compelled, on account of her failing health, to resign her position about the 1st of December. She went to make her home with her daughter in Soochow, and died very suddenly and unexpectedly a few months later. Her work will tell in growing families for years to come, as mothers tell their children of their school-days and good Mrs. Lee's work, in precept and practice, during her connection with the Ningpo school.

"For several weeks during the autumn, the school was more a hospital than anything else; influenza ran its course amongst the girls; ten were at one time confined to bed with it, and sixteen were at the same time under treatment for ophthalmia.

"We had mumps, whooping-cough, sore-throat, an epidemic of a feverish rash, and also our old enemies, malarial fever and ague. Eighteen of the fifty-one girls were professing Christians. Of these, eight were received into the church during the last term, and still another should have been, but was deterred from making a public confession on account of an illness. Of those received into the church, several gave unusual evidence of a changed life, and all seemed to earnestly strive by walk and conversation to show that they were followers of Jesus."

Mrs. Butler writes pleasantly :

"One source of pleasure to me in this last term of my work in the school was that the girls gave me their confidence almost unreservedly. Those who left during the school year write to me in the most filial and confidential way of their trials and difficulties, and confess with sorrow their lack of appreciation as to their advantages while attending the school; many things they then considered hardships they can now see were for their advantage and for their good in the battle against evil.

"Some of the girls write to me of unusual trials in their home life. 'My parents are Christians,' says one, 'but there is constant strife and contention in my home. Pray for my parents and for me that I may so love Christ as to show them how Christians should act.' Another says, 'Oh that I were still in the school, and might again hear my "teacher mother's" voice and see her face. In my own home, now that my mother has gone to heaven, all are heathen and despise the religion of Jesus. My father, brothers, and sister-in-law combine to destroy my faith. My father will not consent to my going to the Sabbath worship. He says it is disgraceful for a young miss of nineteen to go out; so I cannot even meet to worship with God's people. I am so unhappy in my home. Oh, pray for me that my faith fail not!' Still another writes to tell of her unhappy marriage, and the wicked and dissipated habits of her husband. 'Ah, how happy was my school life! Now I can only live in fear and dread, and have not wherewith to protect me from the winter's cold, or to nourish my life.' Another, living at Nanking, writes to tell me of the troublous times there, and that in the midst of all the fear and anxiety she has



heart-peace, for she trusts in Jesus. 'I know that Jesus my Lord cares for me, and harm cannot come to me except He wills it should. Even though they burn our house and send us out as wanderers, I will not deny that I am a Christian.' I must not take more time to add to these glimpses into the home-life of the girls who leave us, but hope these few instances will serve to show you some of their trials, and enable you to see that they need your prayers and sympathy, as much, if not more, after leaving the school, as when under our care.

"Our great aim and desire is to so train the girls in our care as to enable them to make happy Christian homes. No better work can be done for China than to send out from our schools Christian girls who as wives and mothers will show what true home-life is; and in this sphere each girl should be a shining light. The majority of them will find their life-service for the Master to consist of ruling well their own households and training their children in the knowledge and fear of the Lord. Comparatively few of them will doubtless be called to active work amongst their own people as teachers and Bible-women, and we shall be thankful that they can so labor for the Master; but we can ask nothing better for them than that they faithfully show forth the Gospel in their own homes, and that they walk worthy of the name they bear—that Blessed Name!"

## STATISTICS OF THE CENTRAL CHINA MISSION.

STATIONS.	MINISTERS.		LAY MIS- SIONARIES.			NATIVE HELPERS.			CHURCHES.					SCHOOLS.							CONTRI- BUTIONS.					
	Station begun.	Ordained Mis- sionaries.	Native Ordained.	Native Licen- tates.	Male Missionaries.	Married Ladies.	Unmarried Ladies.	Lay Helpers.	Bible Women.	Male Teachers.	Female Teachers.	No. of Churches.	Commun- cants.	Added during year.	Gain over Deaths and Removals.	Pupils in Sab- Schools.	Students for Ministry.	Women's Class.	Male Students.	Female Students.		No. of Schools.	Male Pupils.	Female Pupils.	Tot. in Day Schools.	Total in Schools.
Ningpo .....	1844	2	9	6	..	2	3	..	7	14	2	10	707	58	27	510	..	..	32	51	5	41	13	54	137	\$546 00
Shanghai .....	1850	4	4	2	1	5	2	3	2	11	11	3	197	22	10	636	3	..	40	36	16	271	105	376	449	498 00
Hangchow....	1869	2	2	4	..	2	..	..	2	5	..	2	115	11	1	85	..	..	45	..	3	45	..	45	90	211 00
Suchow .....	1871	4	..	2	..	2	..	1	2	3	2	1	28	2	2	60	..	..	..	..	5	66	4	70	26 00	
Nanking. ....	1875	3	..	..	..	3	2	3	1	2	1	..	31	11	11	..	..	12	11	25	2	17	12	29	78	5 00
Totals .....		15	15	14	1	14	7	7	14	35	16	16	1078	104	51	1,291	3	12	128	107	31	440	134	574	824	\$1,286 00

## Peking Mission.

PEKING: the capital of the country; occupied as a mission station, 1863; missionary laborers—Rev. and Mrs. John Wherry, Rev. and Mrs. A. M. Cunningham, Rev. J. N. Young, B. C. Atterbury, M.D., and wife, G. Y. Taylor, M.D., Miss Grace Newton, Miss Marion E. Sinclair, M.D., and Miss Jennie McKillican.

*In this country:* Rev. and Mrs. J. L. Whiting, Rev. J. W. Lowrie, Rev. W. M. Langdon, and Mrs. Reuben Lowrie.

Peking, the imperial capital, lying in the latitude of Philadelphia, includes within its walls an area of twenty-seven square miles, and has a population of about two millions. It consists of three cities. The southern is occupied by pure Chinamen, the northern by descendants of the Tartars; and within this is the forbidden or imperial city, surrounded by a high wall, and a moat, forty feet wide, filled with water. As Peking is the educational centre of China, an opportunity is here presented to meet and influence men from every part of the empire. Fortunately there were no such disturbances and turmoils in the city of Peking, as harassed the missionaries in the Central China Mission, although of course rumors of troubles and the consequent uneasiness were not escaped. Dr. Atterbury wrote in December: "Here in Peking we are now having our anxieties as to the troubles and riots which have been and are still springing up all over China. Before the last two weeks, all we had to think about was the fears of others in the South; but now fresh disorders have broken out much nearer home. At two points in Manchuria, bands of rebels are burning and looting everything they can reach. The point further north is near the Amon River, and is not, of course, very near Peking. In Lower Manchuria and the upper portion of this Province, there is really serious trouble. The Chinese authorities are greatly alarmed because so near the capital. Troops are being sent forward from Tientsin and this place, but as yet, little definite news is known. Many villages have been pillaged, several hundred of Roman Catholics killed, and other damage done; but beyond this, just what is the state of affairs, how strong are the rebels or what their intentions are, is uncertain."

No active outbreak, however, occurred at Peking. The missionaries were undisturbed in their work, only the general restlessness showed itself in more than usual indifference to the Gospel.

The mission has been seriously crippled during part of the year by the loss of Mrs. Reuben Lowrie, and Revs. W. M. Langdon, J. W. Lowrie, and J. L. Whiting. Mr. Langdon's return to America in the spring was made necessary by continued ill health, that unfitted him for regular work of any kind. Mr. Lowrie's dangerous illness in April and May merely hastened his return on furlough, after eight years of service on the field. During the last two years his labors as superintendent of the day-school for boys—in both city and country—together with the charge of the boys' boarding-school, had been specially arduous. Mr. Whiting's furlough was already overdue, and he felt unable to postpone longer his return home.

The arrival of J. Newton Young gives promise of future help, when

he shall have mastered the language, but the mission urgently needs further reinforcement for the prosecution of work already undertaken.

*Country Work.*—The most encouraging work of the year has been that in the San Ho district. An interesting work was begun here over a year ago through the influence of a peanut peddler who had strayed into a street-chapel in Peking, and had heard there what was a strange story to him, of salvation and joy in Jesus Christ. He told what he had heard to his neighbors, and a little company of believers was gathered. Most of the time this field has been under the immediate care of native evangelists, three of the native helpers taking the charge in town, while Mr. Whiting has made several protracted visits, during which he gave special attention to the systematic instruction of inquirers able to read. Miss Newton and Dr. Sinclair conducted inquirers' classes for women during two weeks at the Chinese New Year, Miss Newton returning later for another visit of three weeks; and Miss McKillican spent nine weeks teaching the women in classes and visiting from village to village. Altogether about fifty women were under instruction with most gratifying results. Forty-five persons have been baptized in this district within little more than a year, and there is still a widespread interest. The mission deeply regrets that the lack of workers prevents its accepting more fully this great opportunity. Miss McKillican also spent about three weeks visiting other villages north and south of Peking. It is important that the work in the country districts should be prosecuted earnestly. These people have souls. They are in need of the Gospel. The influence of work among them will react upon the work in the city. Moreover, generally, in the mission fields gains have been made most largely in communities not massed as cities are.

*Street Chapel Preaching.*—For the preaching services in the street chapel, the latter part of the year the mission has been obliged to depend more than usual upon the native helpers, Mr. Whiting being absent from the city much of the time, and Mr. Wherry having new duties as a member of the committee for re-translating the Bible into high classical Chinese. This latter work required Mr. Wherry's presence in Shanghai the month of November, and hereafter will demand much more of his time. Chapel preaching, which is well attended at Peking, has been regarded as a satisfactory method of work, since it reaches not only those in the neighborhood, but many from the country and from other cities. A chapel is a seed-planting institution. The seed must be watered and cared for in other ways, but chapel preaching scatters it far and wide.

*Churches.*—The condition of the three churches within the bounds of the mission is not altogether favorable, although two of them have made gains since the last report, and the Peking Second Church has paid nearly half the salary of its native pastor.

*Boarding-Schools.*—The boarding-schools are both flourishing, the boys' school having thirty-five on its roll, and the girls' school thirty-two. Since the beginning of Mr. Lowrie's illness in the spring Mr. Wherry has had the general management of the boys' school and Dr. Atterbury has attended to the accounts. Mr. Cunningham, while un-

able as yet to take part in the teaching, and being very busy with his own studies, has exercised supervision of the general order and discipline of the school since its reopening in September. Sixteen of the pupils are church members.

Miss Newton reports the year in the girls' boarding-school as exceptionally quiet and peaceful. "There has been no special religious interest, though there has been a healthy religious feeling, manifested by a more sensitive conscientiousness, greater earnestness in prayer-meetings, more diligence in study, and unusual freedom from quarrelling and jealousy. Only seven or eight of the pupils are from heathen homes, and eleven are professing Christians." The young assistant teacher—a graduate of the school—has done her duty faithfully, having the respect of all the pupils. She is also organist of the First Church. The rule of giving no clothing to girls has been in force throughout the year, and seems to be working well. Each scholar is required to be provided with a sufficient amount of decent clothing of her own before she is admitted to the school; and the Chinese find it hard to live up to this rule. During the intense heat last September, when the school opened, three of the older girls walked back to the school from their homes in the country—a distance of 140 miles—their fathers, two elderly men, walking with them and carrying their bundles. Two of the older girls accompanied Miss Newton to San Ho in the spring, and were of great assistance in teaching the women.

*Day-Schools.*—There are two day-schools for girls in the city, under Miss McKillican's charge, having twenty-five pupils. One is taught by a very capable young woman; the other by a not very capable old lady. Still, under Miss McKillican's careful supervision, the old lady does fairly good work. The two city day-schools for boys have had eighteen pupils, while that at Cheng Chia Chuang has had ten. Three Christian teachers in the San Ho district have made the study of Christian books a regular part of school duties for all boys whose parents are willing to have them do that work. Nine boys are so studying.

*Medical Work.*—An advance is to be noted in the medical work. The Woman's Hospital, which was established at our western compound in the autumn of 1890, is becoming better known and increasing in usefulness. It has been open throughout the year, with the exception of two months in the summer. By employing a native woman assistant Dr. Sinclair has managed to free Miss McKillican a large part of the time for visits to the country stations and other work. But with the increase in number of patients that is to be expected, this will soon cease to be possible. The attendances at the dispensary have been 5,006, and in-patients have numbered 70. A large majority of the latter have been surgical cases.

At the An Ting Hospital in the eastern compound a separate waiting-room, with a Bible-woman in attendance, under Mrs. Atterbury's direction, is provided for the women who come as out-patients. Of course gynecological cases and those requiring treatment as in-patients are referred to the other hospital; but there are not a few women suf-

fering from ordinary diseases for whom the distance to the Woman's Hospital is too great.

The regular work has been carried on as in previous years. The hospital has been open all the year, receiving at its two city dispensaries 22,203 visits from out-patients, and admitting 195 in-patients to its wards.

The opium smokers offer an especially difficult field. They demand both firmness and patience. The Chinese have a story which well illustrates the foolishness of the habit. A smoker, having wasted his all and being unable further to gratify his appetite, resolved to find some means to have just one more smoke and then kill himself. On the street he met a man crying bitterly. On asking the cause the man told him that his old father was dying, and that the doctor had prescribed human brains as the only medicine which could save him. Of course these could not be bought and the son was in despair. A thought struck the opium smoker. "See here," he said to the other, "give me money enough for one good smoke and you can have my brains." A bargain was soon made. The man had his smoke, then jumped head foremost against a stone wall. The buyer of human brains rushed eagerly forward, bowl in hand, to secure what was to restore health to the parent. Alas! he could not find what he so earnestly desired, for, continues the story, "opium smokers have no brains."

One of the best medical students died of phthisis early in the year; two have begun practice for themselves at their homes; and one left to engage in evangelistic work for the Church of England mission, to which he belonged. Three new pupils were added—two of them graduates from our boarding-school—thus making five under instruction at the end of the year.

Four country dispensaries have been maintained, two of which have been visited twice monthly and the other two once. To these about 3,000 visits have been made by patients.

Concerning the work at two places in the country, the report of the An Ting Hospital says: "The experience of the past year in country work has justified the often-heard saying that 'in China the unexpected always happens.' Last year we chronicled the belief that in Kao-li-ying, a busy market-town, 17 miles north of Peking, we had secured a permanent foothold; while of Nin-lan-shan, a market-town 10 miles further to the northeast, evidently much doubt was felt. Confidence and fear alike have proved unfounded. In spite of several marked successes in treatment of surgical cases, the Kao-li-ying people could not be persuaded that our science possessed anything of value to them; and as to the doctrines taught in our books they were convinced of their dangerous character. Several of the boys in the free school opened in our rented house, declared that study of the catechism made their heads ache, which was conclusive evidence to the parents that there was something vitally wrong. Consequently all but two pupils were withdrawn and the school was broken up. After being maintained a year and a half, the dispensary was abandoned for lack of patients. No opposition of any sort was ever manifested; we

were simply let severely alone. At Nin-lan-shan, while there has been no great advance, we have never been entirely without patients, and the prospect for the year to come is at least as bright as it was a year ago."

*Inquirers.*—With the aid of Mr. Whiting and native helpers, Dr. Atterbury has conducted three classes of inquirers from the country stations, who seemed worthy of more attention than could be given them at their homes, each class spending three or four weeks in the city.

*Woman's Work.*—Special work for the women has been carried on in both compounds as hitherto by Mrs. Atterbury and Miss McKillican.

*Literary Work.*—As one of the publication committee of the North China Tract Society Mr. Wherry has had much to do in the way of criticising and revising tracts, as well as in translating the Sunday-school lessons that are in general use throughout North China. Mr. Whiting also has been engaged upon the translation of several religious books.

*Personal.*—Mr. and Mrs. Cunningham have passed their first examination very satisfactorily, and continue to give most of their time to study of the language. Apart from Mr. Lowrie's serious illness, already alluded to, and an attack of varioloid, from which Dr. Sinclair suffered, as the result of exposure to small-pox while at San Ho, the health of the mission has been very good, although China was not exempted in the general prevalence of influenza.

It is earnestly hoped that the work of the Peking Mission will be developed increasingly along evangelistic lines, and that the growing work of the hospital may lead to a growing presentation and acceptance of Christ. The force of the mission should be so increased that it can push out into the country, found new outstations, and spread the light of the Gospel widely through Northern China.

#### *Statistics of Peking Mission.*

Ordained missionaries.....	6
Missionary physicians, including Miss Sinclair, M.D. . . . .	3
Married female missionaries . . . . .	4
Unmarried female missionaries.. . . .	3
Ordained natives.....	3
Christian helpers.....	4
Medical assistants.....	5
Native teachers (male and female) . . . . .	12
Bible-women . . . . .	2
Churches.....	3
Communicants . . . . .	272
Added during the year.....	52
Pupils in boys' day-schools.....	37
Pupils in girls' day-schools . . . . .	25
Pupils in boarding-schools (2).....	67
Total number of schools.....	10
Total number of pupils . . . . .	129
Sabbath-school pupils.....	200
Visits of patients to dispensaries. . . . .	30,209
Contributions . . . . .	\$82

## Shantung Mission.

**TUNGCHOW**: on the coast, 55 miles from Chefoo; occupied as a mission station, 1861; missionary laborers—Rev. Messrs. C. W. Mateer, D.D., and Charles R. Mills, D.D., and their wives; Rev. Messrs. W. M. Hayes, Wilham Lane, and S. B. Groves and their wives; Robt. Coltman, Jr., M.D., and wife, and Mrs. E. G. Ritchie; *Rev. Yue Kih Yin* and *Rev. Tso Loi Wen*; 1 licentiate, 15 teachers.

**CHEFOO**: the chief foreign port of Shantung; occupied as a mission station, 1862; missionary laborers—Rev. Messrs. Hunter Corbett, D.D., and Geo. S. Hays, and their wives; 27 licentiates, 44 helpers, 5 Bible-women.

**CHINANFU**: capital of the Shantung province, 300 miles south of Peking; occupied as a mission station, 1872; missionary laborers—Rev. John Murray and wife; Rev. Messrs. Gilbert Reid and W. B. Hamilton; J. L. Van Schoick, M.D., and wife; 3 helpers, 1 Bible-woman.

**WEI HIEN**: 150 miles southwest from Tungchow; occupied as a station in 1882; missionary laborers—Rev. Messrs. R. M. Mateer, J. H. Laughlin, F. H. Chalfant, J. A. Fitch, and their wives; Rev. J. A. Leyenberger; W. R. Faries, M.D., and wife; Miss Emma Anderson, Miss Emma F. Boughton, Miss Mary Brown, M.D., Miss Fanny Wight, and Mrs. M. M. Crossette; *Rev. Chang yu-fung*, *Lan yue-hwoa*, *Li ping-i*, *Lan yung-seng*; 1 licentiate, 51 teachers, 3 Bible-women.

**ICHOWFU**: 150 miles southwest from Chefoo; occupied as a station in 1890; missionary laborers—Rev. Messrs. W. P. Chalfant, C. A. Killie, and W. O. Elterich, and their wives; C. F. Johnson, M.D., and wife; 5 native assistants.

*In this country*: Rev. Messrs. J. L. Nevius, D.D., S. A. Hunter, M.D., Paul D. Bergen, and their wives; J. B. Neal, M.D., and wife; and Mrs. J. A. Leyenberger.

The past year in the Shantung Mission has been one of the most auspicious in all its history, following close upon the famine distress of the year before. The labors of the missionaries and native assistants in the interior cities and villages have met with an unusual response on the part of the people. The increased interest has been shown: (1) in the number of little communities which have sought for teachers of the truth for the opening of little schools; (2) by the great number of specific and earnest inquirers who desire to learn more concerning the "Jesus religion"; (3) by the large numbers who have been received into the communion of the churches, forming a total of over seven hundred persons; (4) in the diligence of the native preachers and teachers in acquiring increased knowledge in the theological training classes, and in the normal classes for teachers; (5) in the greatly enlarged contributions of the people out of their extreme poverty for the prosecution of the various lines of Christian work.\*

While the mission rejoices in all these tokens of spiritual thrift, it is not to be denied that there have been cases in which a mercenary spirit or a listless inattention has marred the otherwise favorable impression made upon their crafty hearts.

In addition to these spiritual blessings the Shantung Mission has had great reason to rejoice in the providential overruling of the political disturbances which have marked the past year in China. The enemies of Christianity in all parts of the world were for a time loud in their criticism of the work of missions, charging upon it the responsibility of alienating the people of China; and predictions were rife that the mission enterprises would be brought to a close. The friends

\* The reported contributions of last year for the Wei Hien station (\$1,115) is an error. The amount should have been \$115.50.



of missions also in various parts of our own country were greatly disturbed by fears of danger to their beloved friends on the field. But it became evident in time that the riots were instigated largely by political motives, by a desire to involve the Chinese Government in complications with foreign powers, and thus at length overthrow the present dynasty. The sagacity of the Government seemed to rise superior to all such plans, and for the first time in the history of missions in China, an imperial edict was issued, declaring that the charges made against missionaries were untrue; that instead of having sought the destruction of the people, missionaries were teachers of virtue and advocates of peace and order; that their influence was good, and that they must be protected in life and property. Never before in the providence of God has the attitude of the Government of China been so favorable as now. In pursuance of this general edict, orders were issued from Peking to the local governors in the different provinces, calling for the thorough protection of missionaries and the extension to them of such privileges as might be required for the quiet prosecution of their work. Rev. Gilbert Reid, who was chiefly instrumental on behalf of the mission in bringing about the purchase of property which had long been resisted at Chinanfu, and the establishment of a station at Chi Ning Chow, where our missionaries had been mobbed, sums up the results of efforts made with the Government as follows: (1) Proclamations have been secured from the local magistrates for the protection of the missionaries and mission property. (2) The difficulties at Chi Ning Chow have been satisfactorily settled. Two special deputies were sent to meet Mr. Reid and adjust the securing of property, etc. The missionaries even received presents from the officials, guarantees being at the same time made for future protection. (3) Property has been secured for the erection of buildings at Chinanfu.

Some changes have occurred in the mission, namely, the return of Dr. Hunter and family, Rev. Mr. and Mrs. Bergen, and Dr. and Mrs. Neal. Meanwhile, Dr. and Mrs. Coltman have returned to their field. With the exception of the few particular instances mentioned below the health of the mission has been good.

#### *Tungchow.*

The absence of Dr. and Mrs. C. W. Mateer from Tungchow for a part of the year has been greatly felt. Dr. Mateer has been devoting himself, with the sanction of the mission and the Board, to the publication of certain important works in the Mandarin language, upon which he has spent years of labor. He is also chairman of a committee appointed by the Missionary Conference of 1890 to translate the Bible into Mandarin. In the spring of 1891 he began to teach Evidences of Christianity to the young men at the Tungchow College, but was obliged to relinquish it. He kept up his general supervision of the College until November, when he moved to Shanghai. Mrs. Mateer, besides looking after the domestic arrangements of the College, especially the sick students, had charge also of the Girls' High-School.

She also revised her *Principles of Vocal Music*. She also taught a class in singing. The report of the College says, "Without detracting from her other labors it may be truly said that the influence which Mrs. Mateer has thus exerted over the young men who have gone out from this institution, has been one of the most valuable parts of their education."

The heavy burdens and responsibilities of the Tungchow College have now devolved upon Mr. and Mrs. Hayes, and Mr. and Mrs. Groves.

The senior missionary now at the station, Dr. Mills, has during the year preached regularly in the chapel at Tungchow. He has also been able, notwithstanding illness in his family, to do something in the way of itineration. Mrs. Mills has been prevented by family duties from doing much missionary work except in the teaching in the Sabbath-school and in the instruction given to a little class of deaf-mutes. Although a leave of absence had been granted Dr. and Mrs. Mills, they have remained on the field and at their work. Under Dr. Mills' care Mr. Tso Li Wen, a native preacher, has labored in two small churches in the country. Through his effort and that of his wife, 18 persons have been hopefully converted and baptized. These native Christians who have been won to the Cross in what is known as the Ping Tu district, have been subjected to persecution in the loss of property, which was destroyed by incendiary fires. Steps have been taken to secure indemnity through the American Consul at Chefoo.

The work of Rev. W. M. Hayes as senior professor in the College is spoken of in high terms by his associate missionaries, his general oversight of many forms of work, his fidelity in the class-room and elsewhere. In addition to instruction given, he has prepared a common-school astronomy, which is now in the hands of the printer. He has also translated the *Introduction to the Loomis Logarithmic Tables*. During the summer vacation he superintended the building of a new kitchen and two dormitories to the College. He has also been the station treasurer. Mrs. Hayes, during the first half of the year, in addition to her family cares, had classes in geography and New Testament history, and looked after the commissariat of the College. During the latter part of the year the condition of her health compelled her to relinquish these cares.

Mrs. Ritchie has been actively and earnestly engaged in study and in teaching. She has had two classes in the College, has finished reading the New Testament in Mandarin, and has pursued other lines of Chinese study. She has also spent some time in preparing a sacred geography. She has succeeded Mrs. Mateer in the general oversight of the College matronship, and has taken entire charge of the College accounts. She has had a class, also, in Sunday-school, and has shared in leading the women's prayer-meetings.

Mr. and Mrs. Lane arrived in Tungchow in September, and took charge of the Girls' School. Mr. Lane made a two weeks' itinerating tour in October. A large part of their time has been spent in learning the language. They are looking forward with high hope to the

work assigned them by the mission at the new station of Chi Ning Chow.

Mr. and Mrs. Groves arrived from America early in the autumn, and commenced vigorously the study of the language. In December they passed their first quarterly examination with much credit.

Dr. and Mrs. Van Schoick came from Chinanfu about the first of May, and remained till the middle of November, studying the language, Dr. Van Schoick superintending the dispensary and hospital, besides caring for the health of the missionaries in the absence of Dr. Coltman, who has recently returned to his field.

The general health of the mission has been good.

#### *Tungchow College.*

While much of the work in this institution has been set forth in individual reports, it should be said in general that the institution has been prosperous to a gratifying degree. The number of students enrolled during the year was 98, and the average attendance 94. As the college draws its students more and more from schools at Chefoo, Chinanfu, and Wei Hien, and less from heathen schools, a corresponding improvement is seen in the average attendance, the weeding out process having been pretty well finished before the students reach college. The general health of the students has been good, though two or three have been obliged to leave on account of sickness, and toward the close of the term the influenza for a brief season almost broke up the school. The graduating class numbered five, all men of good promise. Three others, after completing a partial course, have entered into useful spheres of labor. The religious tone of the school has been kept up to its usual degree.

The report speaks of the great need of buildings, two or three small structures having created a good deal of apprehension lest they should fall to the ground. To prevent this, funds were borrowed to rebuild them.

In closing the report says: "All in all the year has been one of steady toil for the welfare of the institution, and the fitting of young men for responsible positions in the church. Experience has amply shown that while here, as elsewhere, there may be shorter cuts to the ministry, yet those who are most fully prepared are, as a rule, most useful and reliable men, and it is our purpose, while not compelling any one to enter the church service, ever to hold the work for Christ before them as the noblest work of all."

The total number of members connected with the Tungchow station is 280. During the year 34 have been added.

#### *Chefoo.*

The work in connection with the Chefoo station has been carried on by Dr. and Mrs. Corbett and Rev. Mr. and Mrs. George S. Hays, and has been devoted to evangelization and education.

During the spring and autumn seasons Dr. Corbett spent ninety-three days in outstation work, preaching to the people at numerous

markets, conducting services and administering the sacraments at Christian centres in the districts of Hai-Yang, Lai-Yang, Chi-Meh, and Kiao-Cheu, also in examining boys and girls in the day-schools. He found the work encouraging in all these places, but more especially in the districts of Hai-Yang and Lai-Yang. New work is springing up in all quarters. Four years ago there was but one centre of Christian life in all these two districts, and everywhere the native preachers met with reviling and opposition; but a change has come over the people, not that there has been any sudden overthrow of idolatry and heathenism, attended with the conversion of great numbers, yet a gradual weakening of the opposition is manifest, and in many towns and villages there is evidence that the Gospel is reaching many hearts. Dr. Corbett received into church membership a total number of 67 during the year. When not occupied in itinerating he has been engaged in teaching the Normal School and classes of inquirers; also preparing lectures to be used in the school, and conducting the regular services in the Chefoo chapel.

Rev. George S. Hays spent ninety-eight days in itineration. The greater portion of this time was occupied in attending markets, distributing books and tracts, and preaching to the heathen. Fifty-one markets were attended, mostly in the district of Chi-Hia. Heretofore this region has proved but a barren soil, and throughout its whole extent, perhaps forty miles in breadth by fifty in length, there are even yet but four or five church members. The present outlook is more hopeful, and the seed sown in past years is beginning to spring up. Many persons were met who showed more or less interest. Mr. Hays paid a visit to the promontory lying southeast of Chefoo, a region of great destitution, and giving, as yet, but little encouragement. It is constantly overrun by foreigners, who are in the Customs employment, and whose influence is not good. Mr. Hays has also been engaged a part of the time in giving instruction to normal school classes. Mrs. Hays has visited among the women in the neighborhood of Chefoo; spending thirty days, and made in all seventy calls. While kindly received in nearly all of the homes visited, she did not find many who were ready to take a stand on the side of the truth.

#### *Training-Schools.*

In the work of the country schools considerable effort has been made. These were open during the winter months at five different centres for the training of inquirers and lay-preachers. The one at Chefoo was opened late in November, and continued about two months. Thirty-five men were taught by Dr. Corbett and Mr. Hays, as above stated. Besides those taught at Chefoo, there were sixty inquirers distributed between four different outstations who received more or less instruction, being taught entirely by lay-preachers stationed at the different places. There are in connection with Chefoo station 28 native helpers or evangelists; 41 schools with 500 pupils. These receive daily instruction in the Word of God, and are exerting great good. The *Normal School* for the training of teachers and

evangelists which was opened two years ago continues to prosper. During the year 22 young men have been instructed therein.

*Chinanfu.*

The health of the missionaries at the Chinanfu station has been good. Peace and quiet in both city and country have prevailed, notwithstanding the disturbances in Central China. For many years the missionaries at Chinanfu have been striving to secure land upon which to place missionary structures, but the local government officials have constantly thwarted them. Our United States Minister at Peking has made repeated efforts, but without result, until during the past year. Through the reaction in favor of foreigners, to which reference has been made above, the missionaries have been at last able to secure eligible sites for missionary buildings outside the wall, thus avoiding the malarious atmosphere and intense heat from which they have always suffered in their close and uncomfortable quarters in the Chinese city. On the other hand, it is unfortunate that just now, when the opportunities are so enlarged and the favorable auspices for the work have been increased, the number of workers is diminished. Dr. and Mrs. Neal and Rev. Mr. and Mrs. Bergen being entitled to a leave of absence, according to the rules of the Board, left their field in December. They are now in this country. No one has yet been secured to take their places. Dr. Van Schoick, who has been assigned to the Chi Ning Chow station, has rendered temporary service at Chinanfu, though under certain disadvantages, as he has not had full opportunity to acquire the language. The station calls earnestly for some one to supply the place of Mr. Bergen, who has been faithful and efficient, and whose acquisition of the language is unusually good.

Mr. Murray assisted a part of the year in theological instruction. Through three of the spring months he was engaged in itinerating. His work was much interrupted by a period of sickness in the early autumn. Another itinerating trip was taken later in the fall. Mr. Murray also had a class of inquirers for a month. Mrs. Murray attended him in his itinerating work for two months, and had classes of women under her instruction at three different times. Mr. Murray's field embraces 5 stations, 64 communicants, 55 inquirers, 4 student helpers, 3 day-schools. Fourteen persons were baptized during the year. Contributions of members, \$8.50. Mr. Bergen's work has been transferred for the present to Mr. Murray's care.

Rev. Gilbert Reid, as above stated, has had the great satisfaction during the year of securing property for missionary purposes at Chi Ning Chow. This fact marks a great advance in the status of the mission, as compared with the sad experience of 1890, when our missionaries were mobbed during their efforts to secure a settlement in that place. Mr. Reid reports a prosperous work done in country evangelization. Eighty inquirers have presented themselves to him for instruction. He has had the privilege of baptizing 8 persons. Three stations with 15 communicants are under his care. Two theological students from his field have been added

to those who are preparing to preach the Gospel. A medical helper under his direction performed good work in introducing western science into a new district, where an official was the object of his ministration. This helper treated 2,657 cases in eight months. Native contributions to the amount of \$15 were given him toward his work. Mr. Reid, from his deep interest in the opportunities for work which open everywhere before him, contributed \$250 from his own resources for its prosecution. He has also had charge of the street chapel in Chinanfu, and has given considerable instruction to the native helpers gathered for the purpose during portions of the year. One of the most important departments of Mr. Reid's work during the year has been the securing of proclamations of local officials at stations under his care, and some belonging to other missionaries; also the settlement of the difficulties at Chi Ning Chow and the purchase of property; the securing of a deed legally stamped and registered at Chinanfu, and the posting of the proclamation demanding protection for the missionaries and for their work.

Mr. Bergen's work during July and August consisted (1) in the instruction of the theological class in the Old Testament Exegesis, Delivery and Criticism of Sermons, Church Discipline, and six lectures on Comparative Religion; (2) instruction daily of four helpers in Matthew and Evidences of Christianity; (3) preaching in Chinese on Sunday, and leading the mid-week prayer-meetings. During September and October his time was devoted to a Commentary on Second Thessalonians. He also revised Dr. Mateer's Mandarin lessons and led the Sunday services. Mrs. Bergen has been ill during a considerable part of the year, but she has been actively engaged in work when her strength admitted. Under Mr. Bergen's care were 5 stations, 4 student helpers, 1 school of 15 pupils, and 57 church members. There are 4 baptisms reported.

Mr. Hamilton has had oversight of the *Chinanfu Boys' Boarding-School*, which at present is conducted in Chinese premises in the east suburb. He has met with the school three times a week. The school averages 20 pupils, five of whom are day-scholars. Two or three years ago a fund was raised for a memorial school building by friends of the late Mrs. Clara L. Hamilton, who was called to her rest very soon after reaching the mission field. With the purchase of land which has been so long delayed, it is expected that this enterprise will now be consummated. In August a portion of Mr. Reid's field was transferred to Mr. Hamilton's care. During the autumn thirty days were spent in itineration.

Dr. Hunter, who left his field in May on leave of absence, spent the early part of the year in Chinanfu, preaching and giving instruction to native helpers.

During the year the ladies of the mission kept up a systematic work for women in Sabbath-school classes and the Wednesday evening prayer-meeting, and in personal instruction of those who were encouraged to call at the mission homes.

*Medical Work.*

The dispensary under Dr. Neal, superintended for a part of the year by Dr. Van Schoick, reports 11,010 cases treated, of which 5,377 were new or separate cases. This is an increase of 1,000 over last year. Dr. Neal's medical class at the beginning of the year numbered 9, but some having been dropped, he closed his instruction with 6.

An unfortunate event occurred in connection with the medical work in the death of the local Governor. He had called a foreign doctor from Tien-tsin, but too late, so that nothing was done, yet foreigners received the credit of killing him, and wild stories were circulated against them.

The medical report speaks with satisfaction of the prospect of securing a hospital and dispensary in the east suburb where land has recently been purchased for the mission.

Dr. Neal also had charge of the treasury of the station, and fulfilled his duties well. He was also Sunday-school superintendent, and frequently held a Bible-class at his house.

Mrs. Neal did valuable work among the women, both in the city and in the country.

*Wei Hien.*

The mission field connected with the Wei Hien station comprises all Presbyterian churches, outstations, schools, and evangelistic work in the twelve "hien" or counties lying within the prefectures of Lai Chow Fu and Ch'ing Chow Fu, covering an area of about 10,000 square miles, and containing, perhaps, four millions of people. Besides the missionaries, the working force comprises 4 ordained native ministers, 25 native helpers, 3 Bible-women, and some 50 school teachers. The Mateer Memorial Hospital is under the care of three foreign physicians, two of whom are ladies, and one trained native doctor, who is an able assistant.

There are in the Wei Hien field 13 organized churches, with an aggregate membership of 1,920, besides an unorganized membership of 230, making a total of 2,150 members connected with the station and its outstations. During the year there have been added on profession 616, making a net gain over deaths and removals of 443. There are now 130 outstations where regular services are held.

In the country schools there are 766 youth, of whom 562 are boys and 204 are girls. At Wei Hien there is a high-school for boys, which is recruited from the country schools, and which in turn prepares students for admission to Tungchow College.

In this district the native contributions have amounted to \$545 (Mexican). The four native pastors laboring in this field will be fully supported during the coming year by the native church contributions, thus saving the mission an item of \$300.

Notwithstanding famine, persecution, and strenuous opposition by the Roman Catholics, the work has been greatly blessed.

During the year Mr. Mateer has given Scriptural instruction for four or five weeks to about thirty men, preachers and helpers. He also gave a season of instruction to the country school teachers. It

is one of the wise measures of the Shantung Mission to institute these substitutes for theological seminaries and normal schools, utilizing such seasons as are not favorable for itinerant work. To be brought into contact with the missionaries once or twice a year is most valuable as a stimulus, intellectually and spiritually, to the native force. The quality of work done in the schools has greatly improved. The heathen are looking on with admiration, and are beginning to seek the transfer of their children from the native schools to those of the mission. Out of 227 boys, only 21 are boarded, and they only in part. Of these, 18 are in an advanced school, studying the ordinary branches of common school education. A day-school costs but from \$25 to \$32. These little centres in a heathen community prove seed-beds of influence which reach not only the children, but parents and households, and in many instances they have led to the formation of little churches. In the heathen schools there is no moral influence. The uplifting power of education thus given will tell upon the female sex, and thus upon the whole population of Shantung.

The work of Rev. J. A. Leyenberger has been largely one of organization. Hitherto it had been thought best to leave the church membership in his portion of the field in an unorganized state, in order to test more thoroughly the character of the members and ascertain who were most suitable to occupy the responsible position of officers. In the present case the results of this sifting process have been beneficial, and have justified the delay; but during the year four churches have been organized with a total membership of 439. Nine elders and as many deacons have been elected, all of whom are men of good character and have given satisfaction. By act of Presbytery these churches are under the care of a native pastor, Rev. Chang Yü-fung, but, at his request, Mr. Leyenberger has been associated with him as co-pastor. A large part of the work to the east and southeast of Wei Hien still remains unorganized. Mr. Leyenberger has made five tours of visitation to the churches and stations during the year. He has not, however, been able to visit all of them each time. He has traveled mostly by wheelbarrow over a distance of 856 miles, spending 110 days in the country, during which time it was his privilege to baptize 109 persons, of whom 10 were children. Seven who had been baptized in infancy were also received into the church.

Mr. F. H. Chalfant has had his time divided between duties at Wei Hien and the oversight of country stations. He spent 126 days in the country (100 in itineration, 17 in teaching a class at an outstation, and 9 in organizing churches). He has baptized during the year 127 adults and 2 children; restored to membership 6 and excommunicated 2. He has had under his care 30 preaching stations and 12 country schools, not including 30 stations under the care of the native pastors, Revs. Lan Yueh Hoa and Lan Yung Seng. These two brethren have received during the year 164 persons to their communions.

Considerable persecution has existed, due to the coincidence of the term "Lao Hui" (meaning presbytery) with the latter part of the name Ko Lao Hui, the notorious secret society which is strongly suspected of being at the bottom of the recent Central China riots.



An edict was issued in all the provinces to ferret out all adherents of the infamous Ko Lao Hui, and this has been made a pretext in some places for persecuting the innocent "Lao Hui," or presbytery.

The Roman Catholics are everywhere trying to supplant the Protestant schools and proselyte the church members. Notwithstanding these hindrances, the work has been greatly prospered.

Something has been done during the year in the distribution of the famine fund previously contributed. Mr. Chalfant's report says: "We disbursed in all \$4,025.85 (Mexican), equal to about \$3,350 United States gold at the then current rate. With this sum we were enabled to give substantial aid to 4,473 persons (including children), of whom about one-third were church members and the rest heathen members of their families dependent upon them for support. We appointed ten men as distributors, and drew up careful regulations controlling the mode of enrollment, and then issued monthly allowances to such as were deemed needy, and we required a full account at the hands of the distributor. At the close of the distribution (it lasted from December to April) we required each distributor to file an itemized account of every cash paid out, and to whom paid, which, together with our own account of receipts and disbursements, are now on file (in Chinese) for the inspection of any one at any time."

Rev. and Mrs. J. H. Laughlin and wife have spent a year on leave of absence in the United States, and are about to return to their field. It is expected that they will be stationed at Chi Ning Chow.

Rev. J. A. Fitch has devoted his time almost exclusively to the learning of the language, though he has also made two trips in the country, visiting the villages, besides taking charge of some business matters for the mission.

#### *Medical Work.*

Dr. Faries' report of the Wei Hien Hospital is broken in continuity by a removal for a part of the year to Tungchow, to fill the place left vacant by Dr. Coltman; but this has afforded him partial relaxation from the pressing duties at Wei Hien, and given, therefore, more time for study, which has been well improved. The labor at Wei Hien has already outgrown the strength of those who are called to engage in it. Dr. Faries reports from forty to sixty visits daily at the dispensary. He says: "The lady doctors are frequently overworked. They are often called to see patients in well-to-do families. Sometimes there are two carts at a time before the door to bear them to comfortable homes on visits to patients. Generally every time they go out they must see several of these sufferers." Those who have any doubt about medical work will be pleased to read that "Their work has made a great difference in the attitude of the people of Wei Hien toward the missionaries. The English Baptist missionaries also notice the difference when they pass through the city." A good native assistant is employed at the dispensary, but patients will leave the place and try to find "the lady doctor" wherever she may be, and "it is of no use to reason with these women." This means oppressive labor and responsibility for the lady physicians. Dr. Faries gives very cogent reasons

for the appointment of such medical missionaries for other stations in Northern China; well trained, earnest, devoted lady doctors certainly have a mission in Shantung. With the hospital and surgical work a spiritual effort has been put forth. Two of the patients applied for baptism.

Miss Mary Brown, M.D., has also devoted much of her time to the language, but has also, to some extent, begun to engage in the practice of medicine, making daily calls from house to house in visiting patients, and also in taking charge of the dispensary work every other week. She has spent 16 days in the country. The persons treated at the dispensary have been about 7,000. The homes of the poor, and to some extent those of the wealthiest families, are open to Dr. Brown and the other physicians.

The work of Mrs. Robert Mateer, M.D., in the women's department of the dispensary at Wei Hien, has assumed a more definite and efficient character, though patients have been received almost from her first arrival on the field. The number of patients has been on the increase. The confidence of the people has grown more cordial, entrusting the most serious cases to the surgical skill of the physicians. There is almost an excessive confidence, since the people are sometimes not prepared to understand how any case can baffle the doctor's skill. "We are making friends far and near," says Mrs. Mateer's report. "This is noticeable in a marked degree in Wei Hien City, formerly a very hostile place. It is a common occurrence for us to be invited to feasts given in our honor. This was never known to happen before this department was opened. Wherever physical suffering is relieved, there we may count our friends by the score. The people are so thankful for relief that they are willing to listen to the Word of Life. We find in many of our calls that the tracts, prayers, commandments, etc., received from us have been pasted on the wall of the Chinese homes, and, although this may be done to please us, it is encouraging, as it is not long since the people refused to carry them home."

Mrs. Crossette's work among the patients is noticed elsewhere.

Miss Emma Anderson, from whom no report has been received, has spent altogether about 150 days visiting the Chinese women, and speaking to them of Christ and of what the Gospel may do to raise them up, not only to a higher life here, but to a blessed immortality in the world to come.

Mrs. Crossette has devoted her time and strength to the patients connected with the dispensary service, having visited 1,700 women, telling them of a Saviour and a heaven, of God and how to worship Him. Her knowledge of the language, the result of many previous years of service, and her pleasant and sympathetic manner, fit her peculiarly for this kind of work. Her report says, "Many of the women get a good start in the Christian Catechism before leaving the hospital. Some show brightness of mind and readiness to receive the truth." A class of Christian Chinese women are gathered on Sabbath afternoons to receive systematic instruction.

Miss Emma F. Boughton has devoted her time mostly to learning

the language, though about fifty days have been spent visiting among the villages.

Miss Fanny E. Wight has spent 165 days in visiting in the country. She has generally accompanied Miss Anderson or Mrs. Crossette; talking with the women in the various villages.

### *Ichowfu.*

With the exception of a visitation of the prevailing influenza, which was rather severe, the health of the missionaries at this station has been in the main good, though Mr. and Mrs. Killie have both been ill, and for a time were obliged to go to Japan for their health. They have returned to their field and resumed their work.

The report from Ichowfu says: "The year has been one of slow but steady progress in all the lines of work, and we are to-day on better terms with all classes than ever before. We feel profoundly grateful for this peaceful condition of our Ichowfu station, especially so as news comes to us both from the North and from the South of riots and bloodshed. Here the Roman Catholic agent seems to be unable to obtain the same privileges that have been peacefully granted to us. We have no organized church as yet, but hold preaching services every Sabbath, followed by Sabbath-school. Prayer-meetings are held each Sunday and Wednesday evening; also public worship morning and evening of each day. All patients who have come to the dispensary have had the benefit of Christian conversation. Those who could read have received Christian literature. Our chief work, however, lies in the country. There we have ten outstations, one organized this year. In five of these are churches; the other five are only preaching-places. Fifteen have been added to the church roll during the year, while five have been stricken off, leaving a net gain of ten, and a total membership of 181. There are also 88 baptized children." The contributions of these little churches amounted to \$38.65. There are five native helpers, three of whom spend all their time in country work. Five country schools are reported, with 55 pupils.

This station has been opened scarcely two years, and much of the time of the missionaries has necessarily been occupied with the building or thorough modification of residences, chapel, dispensary, etc., properly having been secured on a long lease of twenty years, which is considered in effect about tantamount to a purchase. The missionaries have succeeded in making themselves comfortable, though in very small and humble quarters. The reason why in so short a time the station is able to report so large a number of communicants is found in the fact that for some years past missionaries from Chefoo and their native helpers have preached at the outstations which are now embraced in this field.

Rev. W. P. Chalfant began the work of itinerating soon after the Chinese New-Year, visiting first an isolated station twenty-five miles southeast of Ichowfu, where there is an interesting Christian family. The means of travel are exceedingly poor. For want of better con-

veyance Mr. Chalfant engaged a small donkey, which, however, gave out in the midst of his journey, leaving him no alternative but to proceed on foot through mud and sometimes in cold and rain. A short time after his return he again set forth on a tour to visit three stations in the northeast of Ichowfu, where he baptized six converts and enrolled twice that number of candidates for baptism in the future. A third visit was made, accompanied by his wife, visiting the churches to the northward. The road was little more than a footpath, along rugged gorges and over dizzy mountain passes. The vehicle was a wheelbarrow. Mrs. Chalfant, it is believed, was the first foreign lady that ever visited these mountain stations. Schools were examined, religious services were held, and to the women instruction was given for the first time by one of their own sex. Mr. Chalfant reports a good deal of interest in the little churches lying within a radius of forty miles from their station. At Pei Tso Chinan he baptized three converts. On a visit to Shanghai on business Mr. Chalfant encountered at Ch'ing Kiang Pu some difficulty from rioters, but escaped without injury. Later in the year another visit was made to the churches to the northward, accompanied by Dr. Johnson. More or less difficulty has been encountered by the proselyting of Roman Catholics in some of the outstations. Their influence for evil was greatly increased by the fact that they offered to establish a paid day-school in opposition to the one carried on by our mission without such pecuniary temptation. This dangerous diversion was by patience and skill finally thwarted.

Mr. Killie, as stated above, has lost much time through his own illness and that of his wife. They have, as time and strength allowed, made good progress in the language, and Mr. Killie, besides acting as station treasurer, has taken charge of some of the religious services. Mrs. Killie has also visited the dispensary a good part of the time when at home, talking with the women. The Bible-woman under her charge, Mrs. Lieu, has been in daily attendance there for five or six months of the year.

Mr. and Mrs. Elterich arrived at Ichowfu in the month of April, and have devoted the year assiduously to the study of the language. In the summer months they opened a Sabbath-school for the native Christians, and for such strangers as were willing to attend. Mr. Elterich is just beginning to make some use of the language, greatly to his satisfaction.

#### *Medical Work.*

The medical work of Dr. Johnson is a very important factor, though much of his time has been occupied with learning the language, superintending repairs on a dwelling-house and dispensary, besides looking after the health of the missionary community. The dispensary was opened April 27th. With the beginning of the rainy season in July the attendance began to decrease. This resulted partly from the natural reaction after curiosity had subsided, and partly from the reports spread abroad by the native doctors, and also tidings of riots in the South. No open demonstration was made, however, and it

seemed impossible by such means to prevent a gradual increase in the number of patients applying.

In August Dr. Johnson left the dispensary in the hands of a native medical assistant, and accompanied Mr. Chalfant on an itinerating tour among the outstations, he caring for the sick while Mr. Chalfant preached and gave personal instruction to the people. An average of about 50 or 60 patients were seen in each town, in all 450. Upon one day 141 were seen. The influence of itinerating medical work is chiefly valuable in awakening the attention of communities, as there is comparatively little satisfaction in treating diseases where a patient can be seen but once.

Giving a summary of the work Dr. Johnson calls most earnestly for a lady physician, as nearly one-fourth of the patients have been women. About ninety women a month have applied at the dispensary, and were there a lady physician present this number would be increased threefold. From April 27, 1891, to December 31, 1891, the dispensary was open 213 days, during which time 3 002 cases were treated, an average of 14 a day. Of these 1,516 were first visits. Of the cases treated 2,313 were men and 689 women. The operations performed have been few, and limited to the most simple cases. The natural horror of the knife which every Chinaman has been unable to overcome has deterred many. Besides, there are no accommodations at present in which it would be safe to undertake difficult cases, as full control of the patient could not be secured.

This report, taken in connection with those received from Wei Hien, presents a strong plea for the appointment of a medical lady. No form of work seems to be so greatly in demand or to repay so richly the outlay involved as that which bears relief for the body and encouragement and hope to the souls of China's millions of degraded and suffering women.

Mrs. Johnson accompanied her husband on an itinerating trip of sixteen days.

#### *Chi Ning Chow.*

It will be remembered by those who have followed the history of the Shantung Mission that an effort was made in 1890 by Dr. S. A. Hunter and family and Rev. Wm. Lane to secure a settlement at Chi Ning Chow, but the missionaries were driven out almost immediately, though property had been rented for their use. Although at one time in extreme peril, the missionaries escaped without injury, except that which was involved in the exposure to which they were subjected, and in the mental and nervous strain which seemed to affect the health of Mrs. Hunter. Although complaint was made almost immediately to the United States Minister at Peking, the Government and the local authorities were very tardy in giving satisfaction, but during the past year, through the efforts of Mr. Reid, efficiently aided by Col. Charles Denby, U. S. Minister at Peking, property has been secured at Chi Ning Chow, and full permission has been granted for the erection of buildings, with emphatic pledges of protection. Money was contributed by the ladies of the First Presbyterian Church in Utica many

months ago for securing a property at Chi Ning Chow for a hospital. The way now seems to be open for carrying out this project.

Meanwhile, the mission has assigned to this new field Rev. Messrs. Laughlin and Lane and their wives, and Dr. J. L. Van Schoick and wife; and it is expected that at as early a day as practicable they will occupy Chi Ning Chow as a station, and begin to lay foundations for missionary work in a very extensive and promising field.

Dr. Van Schoick, who has been assigned to Chi Ning Chow, has spent a part of the past year at Tungchow, and the remainder at Chinanfu, filling the vacancies left by those who were on leaves of absence.

Mr. Lane, who, together with Dr. and Mrs. Hunter, was mobbed at Chi Ning Chow, and subjected to great exposure, had suffered so seriously from ill health that more than a year ago he was granted a leave of absence, but by dint of personal courage and good medical care he has apparently recovered his health and continued at his work. He has rendered some assistance at Tungchow, as elsewhere stated, and for a time he was engaged also at Chefoo.

*Statistics of Shantung Mission.*

Ordained missionaries, of whom one is a physician..	21
Missionary physicians, of whom two are women....	7
Married female missionaries .....	23
Unmarried female missionaries.....	5
Ordained natives.....	6
Licentiates .....	29
Native teachers and helpers .....	139
Churches .....	25
Communicants.....	3,392
Added during the year.....	760
Boys in boarding-schools.....	466
Girls in boarding-schools....	262
Pupils in day-schools .....	953
Total number of schools.....	109
Total number of pupils.....	1,681
Sabbath-school scholars.....	873
Contributions.....	\$948.25

## MISSIONS TO THE CHINESE AND JAPANESE IN THE UNITED STATES.

SAN FRANCISCO: mission begun 1852; missionary laborers—Rev. A. J. Kerr and wife; Miss Maggie Culbertson and Miss M. M. Baskin; three teachers in English; two native helpers.

*Among the Japanese*: E. A. Sturge, M.D., and wife; one native superintendent and one native helper.

OAKLAND: mission begun 1877; Rev. I. M. Condit and wife; two teachers.

PORTLAND, Oregon: Rev. W. S. Holt and wife.

NEW YORK: one native superintendent.

Early in the past year the mission was called to mourn the loss of Rev. A. W. Loomis, D.D. For thirty-two years, with the exception of about a year and a half vacation, on account of ill health, he had worked faithfully and successfully for the Chinese. After much suffering he died July 26, 1891. At the funeral service, which was held in the Chinese church in San Francisco, the large building was filled with sympathizing friends, fully one-half of whom were Mongolians. Beautiful offerings of flowers were sent by the Chinamen from several of the outstations. The members of the Presbytery acted as honorary pall-bearers, while the casket was borne to the cemetery by six members of the Chinese church, dressed in full native mourning. Around the grave stood a large company, many of whom had been led to the truth through the instrumentality of Dr. Loomis. The hymn, "Nearer, my God, to Thee," was sung in Chinese. Dr. Loomis had won the esteem of all of whatever nationality who were acquainted with his work in San Francisco, and his influence had gained for him the affection of Chinamen throughout the entire Pacific coast. Not only in his directly spiritual teaching, but in his kindly and courageous intervention for the defence of the Chinese against the wrongs visited upon them by evil-minded Americans, and by foreigners who inconsistently persecuted them as foreigners, he had honored the cause of Christ in the minds of the entire Chinese population. He had come to be regarded as a father to all belonging to their race, whether Christians or not. At a meeting of the Board, held August 17th, resolutions were passed expressing the respect and honor in which this worthy veteran was held, for the long and faithful service which he had rendered. Dr. Loomis has left an honored widow, who had long shared his work for the Chinamen in San Francisco.

Aside from this bereavement the mission has maintained its regular work without interruption throughout the year. The results are not all that could be wished, and yet are encouraging, considering the fact that the Chinese population is being gradually diminished by the stringent legislation of the General Government, and the continued per-

secution suffered from local authorities and prejudiced citizens. The number of Chinese in the cities of San Francisco and Oakland does not diminish in the proportion of the whole population, because vacancies occurring in the cities are filled by persons from the smaller towns; hence, the work in these cities continues to be of prime importance. "We have had, during the past year," says the report, "experience of the unjust discrimination of the present exclusion law. Some months ago, being in need of an additional Chinese preacher, we endeavored to get one from Canton. The law, however, blocked his passage, unless he could get from the Government at Peking a certificate of his standing, and stating that he was not a laborer. This being out of the question, our missionaries and the American Consul at Canton gave him certificates to the Chinese and American Consuls at Yokohama, where it was supposed he could secure the necessary papers to land on American soil, as Chinese merchants had often done. The Chinese Consul-General at Yokohama cheerfully gave him the papers asked for; but the American Consul refused, and upon this refusal the Pacific Mail steamers offices declined to sell him a ticket to San Francisco. The preacher was obliged to return to Canton. Under the present rulings of the law it seems impossible to bring a Chinese preacher of the Gospel into the United States." In these circumstances the Board has borne the expense of the fruitless journey of this preacher, sent for the instruction of his countrymen in America, back to Canton.

The missionaries have made several tours during the year among the country towns and camps where Chinese are to be found. In these places meetings were held in the streets, tracts distributed, factories and stores visited, and earnest efforts made to scatter the seeds of the truth. There are three native assistants, two of whom are especially faithful and efficient.

#### *San Francisco.*

At San Francisco the regular Sabbath morning and evening services and two Sunday-schools have been maintained. The morning congregations have continued large, averaging about 200, and have given patient attention. Rev. Mr. Condit, of Oakland, has rendered occasional assistance in maintaining these services. There were 8 persons received during the year into the church, 7 on confession of faith and 1 by letter. Four infants were baptized. The Sunday-schools have shown an increase in attendance toward the latter part of the year. The number of children in Chinatown is increasing, but public schools have been established for the Chinese children.

A foreign missionary society was recently organized in the church. All of its officers are Chinese young men. Its object is to support, in connection with a similar organization in Oakland, a native preacher in Canton. Each member contributes a special monthly sum.

The exercises in the evening mission-school are conducted in English and in Chinese. Special preaching services with prayer-meetings are held on Wednesday and Saturday evenings. On Sunday afternoon an open-air service is held on the street near one of the heathen



temples, at which often two or three hundred persons assemble. A Bible-class is maintained in the church at the close of the evening-school.

The Chinese Christian Association holds regular meetings. Several young men have united with it during the year, "declaring on doing so that they had forsaken all idolatrous and sinful practices, and now believe in the true God and henceforth would worship Him."

One member of the church is a student in the San Francisco Presbyterian Theological Seminary. The professors speak highly of him as a student. At the time the report was written he was on the eve of graduating, and will at once enter upon mission work.

The *Loomis Memorial Presbyterian Mission School* for boys and girls has been carried on under the immediate direction of the Board. It has been found necessary to remove this school from the Globe hotel, which had become a den of gamblers, opium smokers, etc. A new place has been found at No. 1108 Stockton Street, to which the school was removed January 1st. There are 71 pupils enrolled, 13 of whom are girls. About three-fourths of the pupils are members of the children's department of the church Sunday-school. This school, formerly known as the Globe Hotel School, will hereafter be known as a memorial of Dr. Loomis, who through many years was its earnest supporter. It has been under the efficient care of Miss J. E. Wisner, formerly of Canton. All accounts represent her work as faithful and successful.

#### *The Occidental Board.*

This Board maintains the *Chinese Mission Home* (and School) for girls at 933 Sacramento Street, and also the Occidental Day-School for boys and girls. The Home has been crowded throughout the year. About 350 have been received into it from the beginning. The total number for the year has been 71. A large number of the inmates are young girls under sixteen years of age; also a six months' old female infant was given during the year to the superintendent, Miss Culbertson. Excellent work has been done in industrial as well as in Christian training during the year. Four of the inmates were baptized. This noble work, which appeals so strongly to the hearts of Christian women throughout the land, has suffered greatly, and more and more from year to year, from the cramped quarters in which it has been carried on. The total number during the year has been nearly twice the average that could be accommodated, and yet, when once the poor waifs whose good the institution seeks have been received under protection, they cannot be turned away without demanding them again to even worse perils. This Home deals with the only surviving type of American slavery, and it should be the determined purpose of all right-minded people to put it down; and inasmuch as this home and school are the most effective means of accomplishing this, the institution should be efficiently supported. The necessity for the erection of new buildings with enlarged accommodations has been fully recognized by the Board within the last two or three months, and an effort has been authorized for the raising of \$6,000 in connec-

tion with *Children's Work for Children* during the coming fiscal year. This, it is believed, will, with the local subscriptions gained by the Occidental Board, accomplish the much-to-be-desired object.

*The Occidental Day-School*, under the care of Miss Baskin, has an enrollment of 58 pupils. The scholars are making good progress.

#### *A Relic of Slavery.*

With reference to the infamous system of enslaving Chinese girls, we quote a passage or two from the *Occident* of March 16th as follows. It is part of a letter written from Pasadena, and evidently from the pen of Rev. A. M. Merwin, formerly missionary of the Board in Chili :

“That rescue last week of a Chinese slave woman in Los Angeles was more than a romantic affair. From what may be gathered from the press it appears that she was abducted from San Francisco, brought hither, and obliged to marry a Chinaman, who made use of the ceremony as a legal shield to protect him while he held the woman as a slave. Miss Culbertson, of the Presbyterian Chinese Home in San Francisco, quickly followed the victim, arranged to meet her privately at night, found her only too glad to escape from servitude, and the two were soon on their way to San Francisco on the midnight train. At Fresno they were detained by a deputy sheriff, who had telegraphic orders from Los Angeles to arrest the woman on a trumped-up charge of larceny. Miss Culbertson appealed to a lawyer of that city, Mr. Drew, to render aid ‘for humanity’s sake.’ Prompt assistance was given. The warrant was found to be illegal in its form, and the prisoner was released on the same day as the arrest. By private conveyance and a roundabout route the hunted woman and her kind protectress reached a railway station, from whence they proceeded to San Francisco without molestation, and thus far ‘the hounds of the law’ have been unsuccessful in ferreting out the hiding-place of the rescued slave. If Miss Culbertson were to appear on our streets to-day, and were recognized, hundreds of men would uncover their heads in token of their respect and admiration. More than ordinary wisdom was needed to convict ‘the heathen Chinee,’ and bring to bay officials that ‘likee China money all same Melican.’ Love for that poor slave, and for Him who died for her, made swift the feet of the rescuer, and her steps were divinely guided as she hourly looked upward. It is most refreshing to see in this morning’s *Times* of Los Angeles a long editorial in which this form of Chinese slavery is strongly condemned, and the statement made that ‘officers of the law, attorneys, and courts, at least in this city, are becoming more wary about lending their influence, under legal processes, to sustain the iniquity.’ And you can judge of public sentiment on this question by the significant closing of that editorial : ‘Thus, in one more instance, Chinese slavery, aided and abetted by forms of law, has been defeated. There are many more unfortunates to rescue, and the public will wish Miss Culbertson and her associates God-speed in their good work.’ ”

*House-to-House Visitation.*

An interesting work is carried on under the auspices of the Women's Occidental Board in house-to-house visitation in San Francisco, Oakland, and other cities. Mrs. Page, of San Francisco, and Mrs. Russell, of East Oakland, made nearly three hundred calls at Chinese and Japanese homes, giving away tracts and cards. When not admitted into the Japanese homes they passed in beautiful Japanese cards, with Scripture texts, under the windows. The Chinese women are more and more anxious to have their children taught. "The 'shut-in' women," says the report, "will ask me to buy working material for them, thus showing confidence by trusting me with their money. One silk merchant seemed pleased that I called upon his wife and children, and said he would tack our card on the wall. He asked several questions about Dr. Loomis. For example: 'Where did he go when he died? Would he always sleep? Was the other life like this? Do we eat in that place?' One Japanese woman begged that we would not come again; for she said she had learned about the Gospel and knew she was doing wrong, and our words troubled her so much that she did not want to see us." "There is an immense work to be done," says Mrs. Page's report, "and it can be effectively done only by dividing up Chinatown into small districts and dividing the labor." Mrs. Russell's work in East Oakland has been most encouraging.

From Los Angeles Mrs. Chapin reports: "A new song of thanksgiving is put into the lips of your missionary after years of crying to God for it. The women of the churches have become so awakened in the work for the women in Chinatown that in the spirit of the Master they go from house to house patiently and tenderly showing and telling of the love of Jesus. They are gathering all the women that can be induced to come together for prayers. They sing beautiful hymns, and several not Christians are learning to pray. A new interest is shown in the reading of the Bible, which is loaned a week at a time."

In San Diego Mrs. Tyler has been engaged in this same kind of work, with a good degree of success. The increased number of women in all parts of California is greatly arousing the interest of Christian women, and this new department of work seems likely to be among the most promising.

At San Jose Miss Cary has also had a part in the same noble cause, having visited more or less eighteen different families. Her heart has been pained by seeing young girls bought and taken away from her influence over them.

Mrs. Wheeler, of San Rafael; Miss M. E. Alexander and Miss A. M. Houseworth, of San Francisco, and Miss M. Wilson, of Sacramento, have also been engaged in house-to-house visitation.

It is a matter of great regret that Miss E. R. Cable, who began this work with much bravery years ago, has been laid aside by ill health. Her effort and her courage in overcoming obstacles and prejudices, and persisting in finding her way into the homes and dens where Chinese women were found, have wrought an influence which is now

bearing fruit, and bids fair to bear fruit in the years to come, all over California.

#### *Oakland.*

The work in Oakland, now under the immediate care of Rev. Mr. and Mrs. Condit, has been very encouraging during the year. There is a marked increase of interest all along the line. The evening-schools grow in numbers in spite of the gradual decrease of the Chinese population. The two new teachers, Miss Smith and Miss Burbank, have entered upon the work with new courage. At the close of the school before Chinese New-Year exercises were held, in which the Chinese, by singing and speaking, interested and surprised a crowded house of American people. The Sabbath-school, under the superintendence of Mr. N. W. Winton, has greatly prospered. With a corps of earnest and faithful teachers he has doubled the numbers of the school. Sometimes thirty-two pupils have been present. Eight persons have been added to the church during the year, making a total at present of fifty members. Five of the eight were received by baptism. Five religious services are held in the Chinese language during each week. These have been well attended, as also the prayer-meeting of the week. Mr. Condit has occasionally changed with Mr. Kerr, who has charge of the church in San Francisco, in the Sabbath morning services. The discouraging point in the work at Oakland is the lack of new material. Most of those who attend are already Christians. New Chinese residents are few. Still, a few new ones do attend, as the five baptisms of the year will show. The contributions of the church during the year have been gratifying, amounting to \$375. The Mission Band, under the direction of Mrs. Condit, has raised over \$100, the Chinese having set their hearts on using the same for the support of a native helper in China, who is to spend his whole time in going about from place to place in preaching the Gospel. Mrs. Condit, always efficient, has continued her labors in various lines of missionary work.

#### *Sacramento.*

During part of the year the work of the mission was maintained with encouragement. Dissensions, however, arose at length, caused by the conduct of two or three unworthy members, and the work suffered. The evening-school has been suspended. Visiting in the homes and teaching the women and children are pursued, however, as vigorously as possible by Miss Wilson.

#### *Stockton.*

At the beginning of the year a good teacher was secured for the new mission at Stockton. Excellent work has been done. Two promising young men were baptized and received into the Presbyterian Church, the first-fruits of the mission. Others are preparing for baptism. The school meets in the parlor of the Presbyterian church. At Chinese New-Year a pleasant entertainment was given by the Chinese to their American friends.

*Los Angeles.*

The Los Angeles Chinese Christian young men hold on faithfully to their work. They have no missionary now living among them, and a native helper only a part of the time. Mr. Condit visited this work recently, and found some increase in the school. A number who are not in the school attend the evening lectures which are given at the close of the school session. The Morrison Band still prospers, their contributions being given for the support of a native helper in China. Mrs. Noble and Miss Boone are still faithfully at work, teaching in the evening-school. Not less than 50 Chinamen have been in attendance during the year. The Kindergarten has grown in numbers, and now has 12 children in attendance. Its teacher, Miss Quick, is very successful in her work. Mrs. Chapin, formerly a missionary in China, is employed by the ladies to do work among the women in Chinatown. She also holds meetings among the men, whom she gathers into a school, and she reports a deep interest being taken by several of the number in learning the truths of Christianity. A Christian layman, whom Mr. and Mrs. Condit taught many years ago, preaches on the Sabbath when the native helper is absent.

*San Diego.*

This little Chinese community now numbers 28 Christians who are connected with the First Presbyterian Church. Three have been baptized during the year. There are 72 names on the school roll, though the average attendance is somewhat diminished. Mrs. McKenzie, who has taught for ten or twelve years, still continues her faithful labors. Rev. Dr. Noble takes a warm interest in the work, and sets a noble example for other pastors to follow. The success in San Diego is largely due to his care and work. A small school for children is maintained in Chinatown. The work among women is done by a lady who is supported by the Occidental Board.

*Santa Barbara.*

The school at this place has been very successful during the year. Its former teacher, Miss Twitchell, was obliged to resign on account of health, and the work was taken up by Mrs. S. B. Bell, aided by Miss L. Floyd. Under their management the school has grown in numbers, 40 scholars having been in attendance. The young men here have been struggling with a debt for an Association Hall and Home, which, by their perseverance and aid of friends, is nearly extinguished. The Chinese Adams Mission Band has contributed for the support of a native helper in China.

*San Jose.*

The Evening School, which was carried on by volunteer teachers for several months of the year, with a fair attendance, was, on account of local causes, suspended. "We desire," says the mission report, "to reopen it as soon as a teacher can be found. Chinatown is a long distance from the American population, the roads leading to it are

dark at night and often muddy, and it is difficult to find a suitable teacher who would endure the burden of the work at a salary of even twice that which we are able to offer." The Sabbath-school is maintained in the First Presbyterian Church.

*Alameda.*

Under the devoted teaching of Mrs. Fraser and her daughter the Alameda Mission continues to accomplish excellent results. Three young men have just been received into the church by baptism, and two others expect to present themselves for examination at the next communion season. One of those baptized manifested in former years much hostility to the school, and repeatedly induced pupils who had become interested in Christian truth to leave it. But led in by repeated invitations, and perhaps by curiosity, he became a pupil and is now a sincere follower of Christ.

Regular preaching services are maintained on Thursday and Sabbath evenings by the missionaries from San Francisco and Oakland and by native assistants. A delightful Christmas service was held in the school. The new chapel is highly appreciated, and has repeatedly on special occasions been filled to overflowing.

*Napa.*

The little company of Christian Chinese at Napa has been encouraged during the year by the faithful teaching of Mr. Goodman and a few other friends. The number attending the school is not large, but all are interested, and some display earnestness and sincerity in seeking to know the truth and follow it.

*Santa Rosa.*

The Santa Rosa Mission has suffered from removals, no less than five of its oldest members having left to accept places in the larger cities during the year. Nevertheless the mission has done good work under the care of Mr. and Mrs. Wilson and other friends, and two of the scholars have formally renounced idolatry and united with the Christian Association. They are not, however, yet prepared for baptism.

*San Rafael.*

The mission in San Rafael, under the consecrated teaching of Mrs. Shaver, has had, probably, the most prosperous year in its history. Six united with the Christian Association; one was baptized and received into the church, and an earnest class meets for Bible study at the close of the school every night.

The contributions during the year were \$205, besides generous aid given for medical treatment to a sick member.

*Mission among the Japanese in California.*

This work has been conducted during the year by Dr. and Mrs. Sturge, assisted by Mr. K. Mitani, an educated Japanese. It has sev-

eral peculiarities. It is carried on among young men, even more exclusively than that which is done among the Chinese. It also deals not with common laborers so much, as with partially educated young men who are seeking for an increased knowledge and preparation for professional or other forms of work in Japan. All this implies a constantly changing condition of things. Probably no mission field in the world has greater promise in proportion, either to the numbers reached or to the expense involved. At the same time it is true that an actual exhibit of results must be limited, because those who have received Christian influences and training soon disappear from the field. Dr. Sturge in his report has aptly described the condition of the work as follows :

“As a grapevine will sometimes climb over the enclosure where it has been carefully tended and bear its choicest clusters on the other side, so is it with our work here. We plant and water, but the finest fruit must be sought on the other side of the Pacific. The purpose of the majority of the Japanese who come under our care is to get an education rather than to accumulate money, and having accomplished their purpose they return to their beautiful island home. We are always sorry to have our boys leave us, but we rejoice that many of them go back to use their influence for the advancement of the Master's cause. At the present time four of our young men who were converted while studying here are practicing as Christian physicians in Japan. A few of our former pupils are teaching in Japanese schools ; one is a professor in the Agricultural College at Osaka ; one is a Christian interpreter in Honolulu, and two are evangelists among their own people. One young man, formerly an elder in our church, will graduate this spring from the Y. M. C. A. Training School at Springfield, Mass. Two others are taking the regular course in the Presbyterian Theological Seminary here. All these in time will tell in the good work in Japan and Hawaii.

“Two of our former members have written to us from Japan that their wives (through their influence) have recently accepted the Saviour and been baptized. Unlike the Chinese of California, who come almost exclusively from one province, our boys come from every part of the ‘Sunrise Kingdom,’ and in the future their influence will be widely felt in Japan. Though the Japanese among us are nearly all poor and obliged to support themselves by working in families, they have contributed liberally to the work.

“The rent of the two houses, at present used as a home, church, and school, is, including gas and water, more than \$100 per month. Of this sum the young men have paid two-thirds, the other third being appropriated by the Board. Besides this the members have contributed \$311 for the church and benevolent purposes, \$53 being sent to the sufferers from the recent earthquake in Japan. We have had no religious awakening during the past year, and the accessions to the church have numbered but nine, six upon profession and three by letter. We are not at all satisfied with this, and confidently look for better things in the future.”

The present quarters of the Japanese Mission in California are

poorly adapted to the work. The building is crowded, and the rooms used for religious services are wholly inadequate. Fifty or sixty frequently crowd into a room in which only forty can be seated. The mission report expresses a hope that the building formerly occupied by the Presbyterian Theological Seminary may be found available for this work. Surely such a step is desirable if it be found at all within the reach of the mission.

The Japanese Young Men's Christian Association connected with this church now numbers 90 members, all the active members being connected with the church.

There has been an average attendance of about 20 at the night-school. Some of the young men find occupation during the mornings and evenings, and attend in school hours some of the day-schools of the city. A year ago one of the members of the church graduated from the High School, and is now a student in Stanford University. During all his studies he supported himself by working as a servant in a family.

On the whole, the work among the Japanese in San Francisco becomes every day more important, as increasing numbers are arriving and are taking the places of departing Chinamen. The station report says: "Were it not for this work and a similar one being done by our Methodist brethren, most of the Japanese who come here, away from all restraint of home, and surrounded by the influences of this wicked city, would go to destruction, instead of returning, as many of them do, to be a blessing to their own land."

During the first three months of the year Rev. A. Hattori was associated with Dr. Sturge. During the last seven months Mr. K. Mitani has rendered efficient service. Rev. A. J. Kerr officiates at all the communion services.

The mission report urges the extension of the work for the Japanese to other cities of the Pacific coast. Five hundred Japanese are already found in Portland and in other cities. They are establishing themselves as at least temporary residents, and it is desirable, if possible, to meet them at once with a saving influence of Christian instruction and sympathy.

#### *Portland.*

Mr. and Mrs. Holt have continued their work among the Chinese in Portland and elsewhere without interruption during the year. There are in Oregon and Washington from 8,000 to 10,000 Chinamen, of whom about 3,000 are in Portland; a number varying from 500 to 1,000 in Astoria, according to the salmon season; a few hundred at The Dalles, and about 100 each in Salem, Albany, Pendleton, and elsewhere.

The church services have been kept up during the year, the attendance in the summer months being considerably diminished by reasons above stated. Eight converts have been received into the church since the last report, making a total of 28 members. These are widely scattered. One is in Duluth, two in Boston, one in St. Louis, one in San Francisco, and two in China. Of contributions of the



Chinamen \$19.90 have been sent to the Treasurer of the Board; \$22.25 have been paid toward the employment of a Chinese lay-preacher.

The work of the station is to a considerable extent that of Christian night-schools. In the Portland school many pupils have been enrolled, but the average has been only about 20. The work done has from the first been systematic and efficient. The numbers in attendance vary according to the attractions of summer work in the mines or elsewhere. Efforts have been made to maintain schools in Astoria, Salem, Ashland, and other towns, but it has been found impossible to continue them amid the vicissitudes to which these smaller places are liable. The report says: "While Dr. S. M. Campbell was in Astoria a school of forty pupils was maintained. It continued until the Chinese obtained work on a railroad, and until Dr. Campbell removed from the place, and the church was left without a minister. During the interval the Baptist Church started a school, and so the work passed into other hands." Meanwhile, schools were started by the Presbyterian Church among the Finns and Scandinavians. This called for the services of all the available teachers. These facts are given to show that changes in the work do not always indicate an abandonment of effort, nor necessarily the neglect of the Chinese. In Portland there are six schools among the Chinese, carried on by different denominations.

An important element connected with the mission station in Portland is that of possible influence exerted on Chinese communities scattered through the great Northwest. In Washington there are a few hundred Chinese; in Olympia, Seattle, Port Townsend, Ellensburg, Yakima, Spokane, and Walla Walla also. To follow up by at least indirect influence all these little communities is exceedingly desirable, and it is hoped that our missionary, Mr. Holt, by correspondence with pastors of his own or other denominations, may be able to give impulse to effort in these various places.

Colportage has received more attention than ever before, through the assistance of a Chinaman who is glad to do this work. Several hundred tracts and portions of the Bible have been distributed. A systematic visitation of the Chinese has been made at Astoria, and is now in progress in Portland.

#### *The Chinese Home in Portland.*

The Chinese Home for women and girls has continued its good work. Most of the pupils have been eligibly married, so that only three girls are at present in the institution, but outside of the Home important assistance has been given to several women without expense to the mission. This is to be preferred, when found practicable, to receiving them into the Home, which involves their support. Mr. Holt's report says: "Our Home is worth more than a school, and has done good work, having helped twenty Chinese women and girls. It is beset by many difficulties and anxieties, and takes most of Mrs. Holt's time, as well as that of the matron, who cannot yet speak Chinese, and who cannot leave the Home for outside work."

*The Chinese in New York.*

The work among the Chinese in New York, of which the Board has the supervision, has seen little change, but it has held its steady course of prosperity. Mr. Huie Kin, an educated Chinaman, has had the superintendence, living with his family in the house occupied as mission headquarters. The number enrolled in the Sabbath-school is 159. Classes are taught, also, on one or two evenings of the week, and one on Monday mornings by Mrs. Huie. The mission-rooms are always open for men who may be attracted thither. Two young men have united with the church—one by profession, the other by letter. Five have been hopefully converted. One child has been baptized.

Mr. Huie has given care to seventeen sick men of his own race, taking some to the hospital and caring for others privately. Some assistance has also been rendered to those who had fallen into trouble, involving law questions and calling for defense.

One young man is preparing to enter a medical college, with a view to returning to his country as a medical missionary. Ten Christian young men have returned to China from this mission, and are scattered in different parts of the country, exerting more or less influence for good.

Stiff prejudices are still encountered in the conduct of this work, but there are also many friends ready to give a helping hand. Members of the University Place Church, Dr. George Alexander, pastor, have put forth assiduous efforts in the Sunday-school and other services. Some effort has been made for the women and children found in Mott Street, of whom there is a constantly increasing number. The Boy's Mission Band of the University Place Church gave an exhibition of stereopticon views for the benefit of these women and children.

The contributions of the young men connected with this mission have amounted to \$209.46, of which \$144.69 was given for the Board of Foreign Missions.

*Statistics of Chinese and Japanese in the United States.*

Ordained missionaries.....	3
Physician.....	1
Married female missionaries.....	4
Unmarried female missionaries.....	5
Native helpers.....	8
Churches.....	4
Communicants.. . . . .	345
Added during the year.....	44
Girls in boarding-schools.....	80
Day and night schools... . . . .	20
Pupils in day and night schools.....	1,011
Total number of pupils.....	1,091
Pupils in Sabbath-schools.....	691
Students for the ministry.....	4
Contributions.....	\$2,490.61

## MISSION IN GUATEMALA.

Organized in 1882 : station, Guatemala City, about 60 miles from the seaport of San José ; laborers—Rev. Messrs. E. M. Haymaker and D. Y. Iddings, and their wives.

The most notable event connected with this mission during the year is the dedication of the house of worship, which has been in process of erection for a year or two past. The building, though not quite completed, is sufficiently so for the holding of services. The dedication took place on Sabbath, February 29th, and was attended by upwards of three hundred persons, including representatives of the diplomatic corps. The secular press of the city was represented in the audience, and one liberal paper, *Las Noticias*, devoted three of its editorial columns to a highly commendatory article on the dedication. President Barrios, when notified by our missionaries of the completion of the church, remarked : "I wish that instead of one there were many such churches in the Republic, for they and the Protestant schools are a moral power which greatly improve our people." The political excitement through which the country has been passing, and which has necessarily retarded mission work, has subsided since the inauguration of General Barrios as President of the Republic, which took place March 15th. The attendance on both English and Spanish preaching has increased since the opening of the new church.

The Boys' School, established last year, has succeeded quite beyond the expectation of the missionaries. It had a roll of thirty-four pupils in the day-school, and twenty-four in the night-school. The attendance of the former was regular, that of the latter somewhat irregular. In both sections of the school religious instruction is given without restriction. "Besides a daily lecture on morals, there is a class for studying religious truth each day, the interrogatory method being used, the older pupils being required both to write and explain portions of the Bible."

In the line of *evangelistic work*, Mr. Haymaker reports a tour over the territory covered by Victor Gonzalez, with the magic lantern, some two years ago. His route lay over a rough, mountainous road, which could only be travelled on horseback or on foot. He encountered a serious difficulty in the scourge of small-pox, which last year was confined mainly to the capital and western towns. Mr. Haymaker writes : "For about two-thirds of the way around the circuit the towns were fairly prostrated with it, and great numbers were dying daily. In one small town of five hundred houses, four hundred and sixty persons had died, and the disease had not abated. In another of the same size, two hundred and twenty had died, and persons were still dying at the rate of from eight to fifteen daily. These poor people, knowing nothing about contagion, do nothing toward isolation and precaution. I have known them to sleep,



wrapped in the same cotton covering that had wrapped a well-developed case of small-pox a few hours before." In view of this statement, it is not to be wondered at that 80,000 people fell under this terrible disease during the year. Itineration in such circumstances could only be undertaken at the peril of life.

Concerning the issuing of tracts, Mr. Haymaker writes: "We have a beautiful little building, an attractive salesroom, a good supply of type and presses, turning out tracts a good part of the time, and a constantly increasing number of tract agencies through the country." It is a growing conviction with the brethren at this mission that the distribution of tracts and the selling of books are among the most important agencies for the dissemination of the Gospel in Guatemala.

*Statistics*

Ordained missionaries.....	2
Married lady missionaries....	2
Native teacher.....	1
Church.....	1
Communicants.....	4
School... ..	1
Pupils (boys).....	58
Students for ministry.....	2
Pupils in Sabbath-school.....	60
Pages printed.....	25,000

## MISSIONS IN INDIA.

### Lodiana Mission.

**RAWAL PINDI:** 170 miles northwest of Lahore; mission station commenced, 1855; missionary laborers—Rev. J. F. Ullmann; *Rev. Ralla Ram*; licentiate, one; native helpers, seven, of whom two are women. *Outstation:* Murree.

**LAHORE:** the political capital of the Punjab, 1,225 miles northwest of Calcutta; mission station commenced, 1849; missionary laborers—Rev. Charles W. Forman, D.D., Rev. J. C. Rhea Ewing, D.D., Rev. J. Harris Orbison, M.D., Rev. Henry C. Velte, and Prof. J. G. Gilbertson and their wives; Rev. U. S. G. Jones, *Rev. Isa Charan*, *Rev. Dharm Das*; two licentiates, two native doctors, and eleven native assistants, of whom four are women—three Christian lady teachers. *Outstation* at Waga, Miss Clara Thiede, one native teacher.

*In England:* Mrs. John Newton.

**FEROZEPORE:** 50 miles southwest of Lodiana; occupied as a station, 1882; Rev. F. J. Newton, M.D., and wife, and Rev. Howard Fisher; one native minister, one licentiate; native assistants, three.

**HOSHYPUR:** 45 miles north of Lodiana; mission station commenced, 1867; *Rev. and Mrs. K. C. Chatterjee* and *Rev. Muhammed Shah*; licentiates, two; native helpers, seven.

**JALANDHAR:** 120 miles east of Lahore, 30 miles west of Lodiana; mission station commenced, 1846; missionary laborers—Rev. Charles W. Forman, Jr., M.D., Rev. C. B. Newton, D.D., and their wives; Miss Caroline C. Downs and Miss Margaret C. Given; *Rev. Abdullah*; three licentiates; native helpers, four, of whom two are women.

**LODIANA:** near the river Sutlej, 1,100 miles northwest of Calcutta; mission station commenced, 1834; missionary laborers—Rev. Edward P. Newton and Rev. Arthur H. Ewing and their wives; *Rev. John B. Dales*; native assistants, fourteen. *Outstations*—at Jagraon, *Rev. Ahmad Shah*; native assistants, five; at Khanna, *Rev. Jaimat Singh*; one native assistant.

**AMBALA:** 55 miles southeast of Lodiana; mission station commenced, 1848; missionary laborers—Rev. and Mrs. Benjamin D. Wyckoff, Rev. W. J. P. Morrison, Mrs. Wm. Calderwood, Miss J. R. Carleton, M.D., Miss Emily Marston, M.D.; one lady assistant; *Rev. W. Basteu*, *Rev. Sandar Lal*, *Rev. Henry Golok Nath*; licentiates, three; native assistants, ten. At a station in the plains, in the cold season, and at Ani, in the hills, in the hot season, Rev. and Mrs. Marcus M. Carleton, post-office, Ambala Cantonments; one licentiate and one helper. *Outstation* at Jagadri. *Outstation* at Rupar: *Rev. P. C. Uppal*, *Rev. Matthias* and one native helper. *Outstation* at Morinda: three native Christian assistants.

**SABATHU:** in the lower Himalaya Mountains, 110 miles east of Lodiana; mission station commenced, 1836; missionary laborers—M. B. Carleton, M.D., and Mrs. Carleton; *Rev. T. W. J. Wylie*; one native teacher, one Bible-reader.

**DEHRA:** 47 miles east of Saharanpur; mission station commenced, 1853; missionary laborers—Rev. and Mrs. Reese Thackwell; Miss Harriet A. Savage, Miss Elma Donaldson, and Miss A. S. Geisinger; one licentiate; four lady assistants in teaching and zenana work; ten native teachers, etc., of whom seven are Bible-women.

**WOODSTOCK:** in Landour, 15 miles eastward from Dehra; school begun, 1874; missionary laborers—Mrs. James L. Scott, Miss Annie E. Scott, Miss Clara C. Giddings, Miss Mary E. Bailey, Miss Susan A. Hutchison, and Miss Clara E. Hutchison.

**SAHARANPUR:** 130 miles southeast of Lodiana; mission station commenced, 1836; missionary laborers—Rev. Alexander P. Kelso, Rev. R. Morrison, Rev. J. M. McComb, Rev. Henry Forman, and their wives; *Rev. Kanwar Sain*; licentiates, four; native assistants, eight, of whom five are women.

*In this country:* Rev. C. W. Forman, D.D., Rev. C. W. Forman, Jr., M.D., Rev. A. P. Kelso, and their wives; Mrs. F. J. Newton, Miss Sarah M. Wherry, Miss Clara G. Williamson, and Miss Bessie Babbitt.

## Farrukhabad Mission.

FATEHGARH—FARRUKHABAD: the former the civil station and the latter the native city, 733 miles northwest of Calcutta; mission station begun, 1844; missionary laborers—Rev. C. A. Rodney Janvier, Rev. John N. Forman, and their wives; Miss Mary P. Forman; *Rev. Mohan Lal*; native assistants, twenty-three, of whom nine are women.

FATEHPUR: 70 miles northwest of Allahabad; station begun, 1853; missionary laborers—one native licentiate, two native helpers.

MYNPURIE: 40 miles west of Fatehgarh; mission station commenced, 1843; missionary laborers—Rev. Thomas Tracy, Rev. T. Edward Inglis, Rev. H. M. Andrews, and their wives; one lady teacher; nineteen native helpers, of whom ten are women; and at *Outstation*, four. *ETAH*: three native Christian helpers.

ETAHAH: on the Jumna, 50 miles southwest of Mynpurie; mission station commenced, 1863; missionary laborers—Rev. John S. Woodside and his wife; one native licentiate; nine native assistants. Miss Christine Belz, teacher and zenana visitor. Two outstations.

GWALIOR: capital of a native state; mission station commenced, 1874; Mrs. Joseph Warren; *Rev. Sukh Pal*.

JHANSI: 65 miles south of Gwalior; occupied as a mission station in 1886; Rev. James F. Holcomb, Rev. Hervy D. Griswold, and their wives; two lady assistants; *Rev. Nabi Baksh*; one licentiate; four native assistants, of whom one is a woman.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; mission station commenced, 1836; missionary laborers—Rev. and Mrs. James M. Alexander, Rev. W. F. Johnson, D.D., Miss Mary E. Johnson, Mrs. John Newton, Jr., Miss Mary L. Symes, Miss Jennie L. Colman, and Miss Margaret J. Morrow; one Christian female teacher and zenana visitor; *Rev. John S. Caleb*, *Rev. Isaac Field-brave*; three native licentiates; native assistants, thirteen, of whom six are women.

*In this country*: Rev. J. J. Lucas, D.D., Rev. C. A. R. Janvier, Rev. John N. Forman, Rev. T. Edward Inglis, Rev. James F. Holcomb, and their wives; Mrs. Thomas Tracy, Miss Mary P. Forman.

## Lodiana Mission.

This mission has been greatly bereaved during the year by the death of the Rev. John Newton, D.D., which occurred at Murree, July 2, 1891. Dr. Newton was the oldest missionary of any society in the Punjab, and the oldest connected with our India missions. He was the last of the second company of missionaries sent to that field by the Presbyterian Church. He landed in Calcutta February 25, 1835, not yet twenty-five years of age, and immediately joined the mission which had just been planted in the Punjab, and where for fifty-six years he continued to live and labor with the exception of an occasional furlough for rest and change. Dr. Newton was eminently a man of God, and was greatly beloved and honored by all classes of people both native and foreign. His life was singularly pure and beautiful, admirably illustrating the power of the Gospel he commended to others. He was earnest and faithful in his preaching, wise in counsel, and broad and hopeful in his views of mission work. Dr. Newton devoted much time and strength to literary work, and is said to have "laid the foundations of Christian literature in the Punjabi language." He was the author of the Grammar in that language, and joint author of the only Dictionary in it. He also translated the New Testament into Punjabi, prepared a number of tracts and small books in that tongue and in the Hindi and Urdu, and published a commentary on the Epistle to the Ephesians in Roman Urdu. This veteran missionary had the joy of welcoming four sons and one

daughter to the missionary work in India, of whom three sons still survive. Mrs. Newton, whose health did not admit of longer residence in India, has returned to her friends in England.

The Rev. J. M. and Mrs. McComb, Rev. C. B. Newton, D.D., and Mrs. Newton, Dr. F. J. Newton and Miss Geisinger have rejoined the mission after a furlough in the United States.

The death of another veteran laborer in India deserves mention—that of the Rev. Goloknath, the first convert of our India missions. He belonged to a Brahmin family, was born in Bengal in 1816, and was educated in the Free Church College in Calcutta under the care of Dr. Duff. The late Rev. John Newton, D.D., had much to do with guiding this young inquirer into the light. He made a public profession of his faith in 1835, and at once began to prepare for the ministry. In 1847 he was ordained by the Lodiana Presbytery and assigned to the Jalandhar station, where he remained until his death. Mr. Goloknath, in addition to his labors as preacher and teacher, wrote a number of books and tracts in the Urdu and Punjabi languages. The three best known are “The Destroyer of Pantheism,” “The Whole Duty of Man,” and “A Christian Inquirer.”

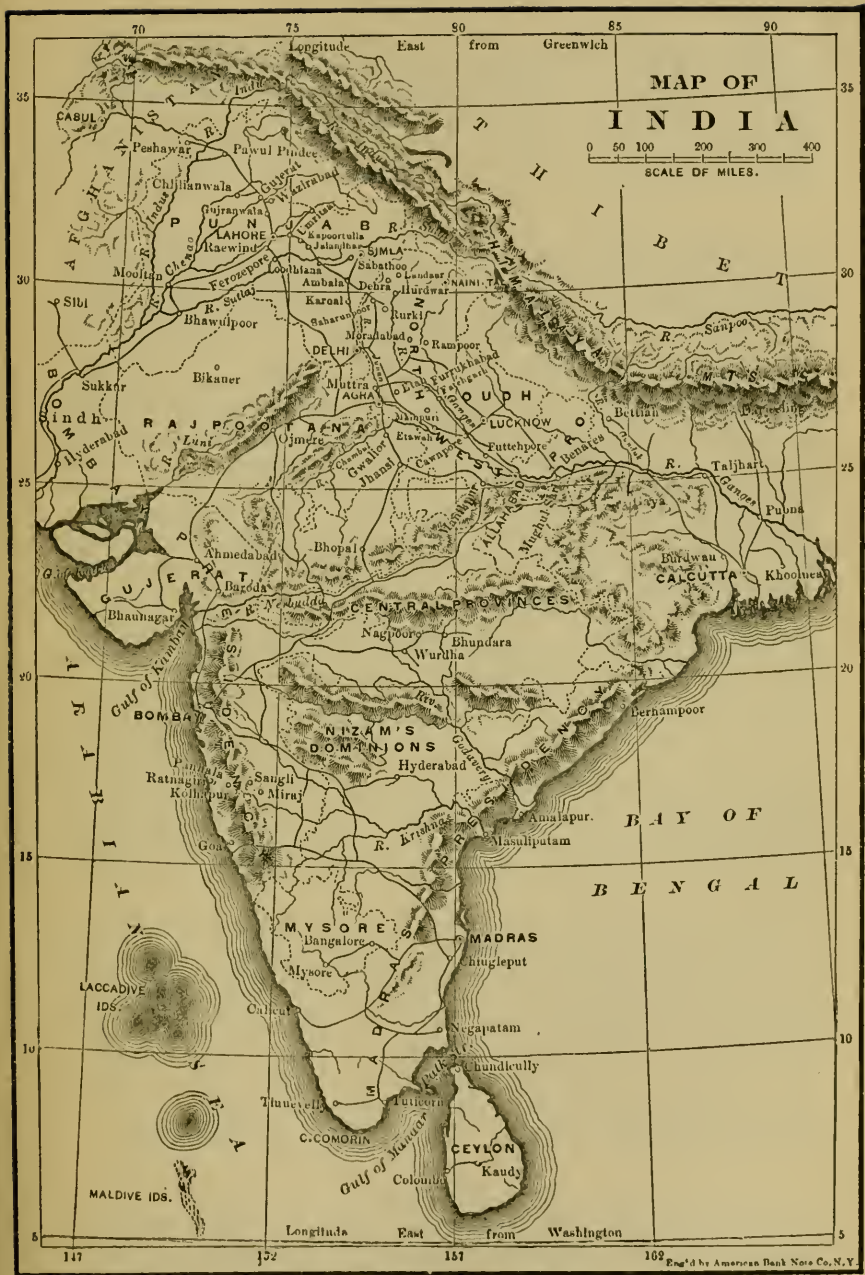
#### *Rawal Pindi Station.*

This station, one hundred and seventy miles northwest of Lahore, and some sixty miles east of the Indus, has a population of between 25,000 and 30,000, including the natives of the neighboring cantonment. The distance of Rawal Pindi from the other stations connected with our mission, and the necessity of concentration in order to bestow more labor upon the districts within this mission, has led the Board of Foreign Missions to take steps for the transfer of our work there to a sister denomination. Negotiations have been opened with this in view, but no decision has yet been reached.

The church at this station is ministered to by a native pastor, Rev. Rala Ram. It numbers forty-two, of whom one was received by examination during the year. The Sabbath-school connected with the church has been superintended by the senior missionary, Rev. J. F. Ullman, who has also taught a Bible-class in the school. In addition to the services on Sunday, Mr. Ullman has delivered an expository lecture on one of the Gospels and two of the Epistles on Thursdays to the members of the church.

*Educational.*—There are *five schools* connected with this station, with a total enrollment of 1,037. The High-School has been under the superintendence of Rev. Robert Morrison, who has devoted from three to four hours each day to giving instruction in the Bible, and also on secular subjects. The Sunday-school held in the High-School building has been attended by a large number of the students, and some of the teachers, and is regarded by Mr. Morrison as a very encouraging field for Christian effort. Of the schools referred to above, one is for girls with a roll of one hundred and fourteen, under the care of the lady missionaries, Miss Donaldson and Miss Orbison. A Sunday-school for girls has also been conducted by





the ladies in the same room where this day-school is held. Another school for girls was opened in March, but the transfer of these ladies to Saharanpur, in anticipation of our withdrawal from Rawal Pindi, has necessarily arrested this form of educational work for a time.

Mr. Ullman, now well stricken in years, writes as follows concerning his work among the lepers :

“ From the beginning of this year I have regularly, once a week, visited the Leper Asylum at this place, trying to do good to the poor lepers in various ways. I had not the strength for preaching there the Gospel myself, but our dear native pastor, who always accompanied me, and latterly also a catechist of our church, did it for me, better than I could have done it myself. There are about sixty inmates, men, women, and children, who are supported by the Municipal Committee of Rawal Pindi, and with one or two exceptions are all Mohammedans. Though enfeebled in body and mind by their leprosy, they are yet as bigoted in their religion as if they were in good health, and are ready to oppose the preacher of the Gospel as much as they can. The missionaries who have to preach to Mohammedan crowds know how difficult it is to produce a good impression upon them, and how self-satisfied they are with their own religious system. There is one Mohammedan in the Asylum, whose hands are nearly altogether eaten away by leprosy, but who when he thinks his own religion is not considered the right one, and when he hears that only Jesus can give him salvation, will in his anger lift up his stumps of arms, and wave them wildly about, as if he were ready to fight, to show his opposition to Christianity, though he is only beating the air. He has lately absented himself entirely from those who are seated to hear the Gospel. There are, however, many others, who listen attentively, or at any rate who do not show their opposition. One of them is a man called Monlawbe (Doctor of Mohammedan theology) who is able to read, and knows something of the Koran, who will quietly and very gently bring forward his kind of arguments in favor of his own religion. When we first commenced preaching salvation by Christ, the men and women, or many of them, would for a while continue to repeat in a low voice their Kalima, ‘ There is no God but God, and Mohammed is his apostle,’ as if by so doing they wanted to avert any evil effects that might be produced by the Gospel of Jesus which they heard from the preacher; but they soon gave up that kind of procedure, and now generally listen quietly to our message, and only occasionally one or another will show his dislike. I have gradually been gaining their hearts by showing them particular kindness.”

Mr. Ullman has also devoted much time to literary work in Hindustani. The great success among the low castes during the past few years has attracted the attention of the Romish Church. Missionaries have been sent to proselyte among the native Christian communities. Because of this Mr. Ullman has prepared and published a work on Romanism in Hindustani. He has also completed and published a metrical version of the Book of Psalms for use in the native churches, and has devoted some time to the examination of manuscripts offered to the Punjab Religious Book Society.

#### *Lahore Station.*

Lahore is the capital of the Punjab, the most northern political division of British India. Its commanding position marks it as an important centre of missionary operations, not only because of the opportunity it affords of touching the educational life of the Empire

at one of its great centres, but because of the populous district within easy reach. Lahore is one of the strongholds of the Arya Somaj, noted for its uncompromising hostility to Christianity. Because of this, and the number of educational institutions in the capital without the leaven of the Gospel, our mission is brought into immediate contact with the more philosophic phases of opposition to the Christian system.

#### *Educational.*

*Mission College.*—This institution is undoubtedly one of the most promising agencies for the building up of Christ's kingdom in the Punjab. Besides exerting a direct healthful influence on the students in attendance, it is recognized as standing in the front rank of educational institutions. The past year is regarded as the most successful in its history, the results of the University examinations being in advance of those of any preceding year. In the educational system of India these examinations are a necessity, the universities alone being competent to confer degrees. Of sixteen candidates examined for the degree of B.A., ten were successful, of whom one took the highest place in mathematics in the province, receiving a Government scholarship and a prize in money; while another took the highest place in Sanskrit and philosophy, and secured a university scholarship and a prize in money. In what is known as the "intermediate" examination thirty out of forty-seven candidates were passed, of whom one took the highest place in Sanskrit and another in mathematics. One hundred and fifty-six students were enrolled during the year, of whom ten are Christians—the largest proportion yet reached. Concerning the religious training of the students the report, from the pen of Principal Ewing, says:

"All our teaching in the college is more or less permeated and saturated with Christianity. In the Bible hour, however, we have a special opportunity of exalting Christ day after day and week after week before the eyes of young men from all parts of the province. It is gratifying to note that with each succeeding year interest in matters pertaining to our Lord and to His kingdom seems to be deepening in intensity and gathering volume. From what many of the students themselves say we feel that they have correctly caught the spirit, the motive power which underlies and prompts all that we do, and that they have in some measure a true appreciation of our aim. Many of them are free to confess that for them life and character have been greatly modified and moulded by the influences brought to bear on them, and, indeed, there is visible and noticeable improvement in many cases, especially as regards truthfulness, courtesy, manliness, and general conscientiousness. Some of them even exhibit such conduct and demeanor as to lead us to think that they may be trying to follow in the footsteps of the Master."

As will be seen from other parts of the report, the professors in this institution are all engaged in some phase of evangelistic work in addition to their duties in the college.

*Boys' Schools.*—These consist of the main school and eight branch schools, all under the general superintendence of Rev. C. W. Forman, whose reputation as an educator, and whose personal influence on his students, are well known throughout North India. Of these schools the report says:

"From the branch schools are drafted pupils into the main school, which contains five departments—the infant school, the lower primary, the upper primary, the middle school, and the two entrance classes, besides two special classes in which English only is taught to pupils who have passed high examinations in the vernacular and Persian. There are now in the main school 498 pupils, 408 in the branch schools, and 51 in the adult school, making a total of 957. The fees realized during the year amount to Rs. 449-9-3. The results of the Government and departmental examinations are as follows: Entrance examination, eight passes; middle school examination, 25; upper primary, 61; lower primary, 83; infant standard, 114. All the pupils have been taught regularly in the Scriptures, and a great amount of Christian truth has thus been communicated to these young minds. Several Sunday-schools are carried on in connection with the day-schools, the attendance being about 250."

*Girls' Schools.*—The girls' schools have continued under the care of Mrs. C. W. Forman and Mrs. J. G. Gilbertson. It is to be regretted that lack of funds required the closing of four of these during the year. The total number of pupils in attendance was 415, and the girls are reported as having acquitted themselves well in the examination held by the Government inspectress. "The schools are always opened with prayer, and the first lesson given is a Bible lesson. Saturday is devoted entirely to the study of the Bible. Mrs. Humphrey and Mrs. Isa Charan, assisted by a Christian Bible-woman, have done most of the Christian teaching in these schools, and they have all worked very faithfully and earnestly." The Christian girls' school, under the auspices of the Indian Female Normal Society, though not organically connected with our mission, is an essential part of its working force and receives an annual grant from the Board. The ladies in charge of this work are noted for their missionary character and zeal. Miss Keay, the superintendent, writes: "We are glad to know that many of our girls are true followers of the Lord Jesus. A number belong to the Y. W. C. A., and we have special readings for these. We have also a society peculiar to ourselves called the G. U. F. (Gather Up the Fragments Society), the design of which is to foster a spirit of carefulness in making use of little things, especially the margins of time."

The *native church* in Lahore has been under the pastoral care of Mr. Forman. The roll now numbers one hundred and seventy-seven, being a net increase of fifty-five over last year, all but five of whom were received at the outstations. Among those received, special mention is made of two young men, one a graduate of the local medical school, and the other an employee in the Canal Department. They both received their first impression of Christianity in the Lodiana Mission School. The young physician was subjected to severe trial by his relatives and the Arya Somaj, but is reported as having remained firm.

There is also what is known as the *English Presbyterian Church* in connection with our mission. Dr. Ewing has acted as pastor during the past year, the other professors rendering assistance, and Prof. and Mrs. Gilbertson having charge of the Sunday-school, which numbered 106, including officers and teachers. This church is largely attended by English-speaking natives and Eurasians, and, because of this, is justly regarded as an important evangelizing agency.

*Evangelistic.*—In the city, preaching has been carried on both in the vernacular and in English for non-Christians. This has been done in two chapels, one situated at the Lohari (Blacksmith) Gate, and the other at the Delhi Gate, and also at Rang Mahal, where the boys' main school is located. Effective volunteer service has been rendered in this connection by six or eight young men, members of the Indian Christian Association, of which Dr. Orbison, of our mission, is president. Of the work at the Lohari Gate the report says :

"Every Sunday evening Messrs. Forman, Orbison, and Gilbertson, assisted also by Mr. Das, have conducted a service in English for educated natives in the Lohari Gate Chapel. This chapel is very favorably situated for such a service, being near one of the great gates of the city, and at the centre of the chief thoroughfare, along which passes every evening a steady stream of human beings. Numbers find their way into the chapel, some through a desire to hear English spoken, some by the singing, and not a few, we have reason to think, by more serious considerations. Short addresses are made, interspersed with the singing of Gospel hymns, which are printed upon slips and distributed to each one in the audience, some of whom join with us in the singing. These leaflets, as well as the tracts distributed, are carried away into hundreds of homes, and are as 'bread cast upon the waters' which cannot fail of a return."

These services have quite stirred up both Mohammedans and Hindus ; but this very opposition is working for the wider dissemination of the truth.

The work at the outstations has been continued and extended. At *Wagah*, under the care of Mr. Velte, and during the absence of Miss Thiede, work was carried on by a native preacher. Miss Thiede has again returned to her field, and with her accustomed zeal has entered upon the various departments of Christian effort.

At *Sharakpur* two native preachers ministered during part of the year,—one, however, having died of pneumonia on January 27th. Though a man of humble attainments, he had been a very earnest and successful preacher and had gained the respect of all classes in Sharakpur.

One of the most encouraging features of this work during the year was the opening of two new places for evangelistic services—Manihala and Soga. In the former village there is a large community of Sweepers which had been visited frequently by our missionaries from Lahore. In November last Mr. Forman baptized twenty of them on profession of faith, and there is now a Christian community of about thirty-five persons. A school has also been opened and a Christian teacher is now teaching them the rudiments of education in the Persian character. In Soga, some twenty-five miles southeast of Lahore, work was begun at the request of a Sirdar, formerly an officer in a native regiment, who had been baptized by a missionary of the C. M. S. at Amritsar. Rev. Dharm Das and his brother, just graduated from Saharanpur Seminary, have been assigned to work in that field among the Sweepers. In October twenty men and sixteen women were received into the church on confession of their faith and thirty-two children were baptized.

*Medical Work.*

“Medical work is carried on in two dispensaries, one just outside the Delhi Gate, being for men; the other in the city not far from the Kotwali, being for women. Both have flourished under the efficient management of Dr. Isa Das and his wife, Dr. Phoebe Isa Das. The statistics up to the end of November (*i. e.*, for eleven months) are as follows: Male Dispensary: Total number of cases 19,206; minor operations, 804. Female Dispensary: Total number of cases 12,471; minor operations, 276. At both places the Gospel has been daily presented to the patients. Mrs. N. Prem Das is doing voluntary work in the Female dispensary, visiting the place daily and reading and speaking to the patients.”

In addition to this Dr. Orbison, of the college, has given professional attention to our missionary families, and has rendered such other service as was possible.

*Literary.*—“*The True Light*,” a paper issued semi-monthly for non-Christians, under the joint editorship of Dr. Ewing, of our mission, and the Rev. Mr. Allnutt, of the Cambridge Mission, Delhi, with Dr. Orbison as manager, had a successful year. Though all our missionaries have been engaged in various phases of literary work, some of them in connection with the Punjab religious book society, no mention is made of any special volumes issued during the year.

*Hoshiyarpur Station.*

Hoshiyarpur means the “city of the wise,” and contains a population of about 21,000. It is also the centre of a large district bearing the same name, the population being about half Mohammedans and half Hindus. Our Church is the only evangelizing agency at work in this district. The Rev. K. C. Chatterjee, who has had charge of this station from the beginning, on February 1, 1891, removed with his family into the new mission premises, just outside the city line, though within a few minutes’ walk of the crowded bazaar. The mission was fortunate in securing at a very moderate price a beautiful orchard of orange, mango, and other trees, upon which have been erected plain, substantial brick buildings for the Orphanage, and a neat and comfortable home for the superintendent.

The *native church* connected with this station consists of thirty-five members, worshipping in three different congregations, one in the city and two in the villages. Ten men were baptized during the year on confession of their faith, all of them being from the two villages of Dosnah and Ghorawaha. These men all belonged to the low caste, Sweepers and Chamars. The report mentions with gratitude that in the latter village all the Christian women now attend the public services. As these belong to the Rajput caste, one of the highest, and had been brought up in strict *pardah* (behind the veil), it involved a great struggle for them to break through their early training and appear in public in the house of God. Mr. Chatterjee has also continued to conduct an English service in the church at the station.

*Evangelistic work* has been carried on in the city and villages with

earnestness and encouragement. A preaching service has been held on the veranda of the reading-room daily, and in the chapel in the city three times a week. There were daily conferences also with visitors in the reading-room, and Bible instruction was given in the mission house during the summer months. In connection with this work Mr. Chatterjee writes :

“The feeling amongst the thinking people of the city seems to be, ‘your religion is very good, but ours is just as good, if not better,’ and with this feeling they are endeavoring to reform their own religions of their abuses and improve them, and make them appear as good as possible. Dharm Sabha, Singh Sabha, and the Arya Somaj have been in full swing. The first two represent the orthodox Hindu and Sikh faiths. The last is a reformation in Hinduism on the basis of the Vedas. The first two are friendly to Christianity, or rather tolerant of it. The last is unfriendly, and makes most virulent and unjust attacks on it. Still I am disposed to think the last is nearer to us than the other two, and paving the way, though unconsciously, for the acceptance of the Gospel. For one thing the Arya Somaj has given up idolatry and publicly preaches against it. We don't have now to fight battles against image worship. The Aryas do this work for us. For another thing, it has given up Pantheism and believes in the existence of a personal God by whom all our actions are weighed. This, too, is a great gain on our side. The Arya Somaj also ignores caste, though only theoretically, and teaches people not to be bound by the fetters of custom, but to seek truth and follow it. All these are our gain. It is founded on two falsehoods—a false interpretation of the Vedas and a false feeling of patriotism. Spread of true knowledge and enlightenment will dispel both, and lead its followers to look for peace and happiness to Christ.”

The work among the *villages* has been carried on from four different centres, and also by means of itinerations in the winter season. In each of these centres there is a native preacher, evangelist, or catechist who preaches at the central points, and visits the villages within a radius of several miles. At each centre there is also a bookstall for the sale and distribution of religious literature. Concerning the villagers the report says :

“The attitude of the village people is exceedingly favorable to our work. The moral precepts of Christianity were always admired by them. They are now getting accustomed to the distinctive doctrines of Christianity. Even in many Mohammedan villages, the divinity and the Sonship of Christ and His sacrificial death are listened to without much gainsaying. It is the growing conviction of my assistants and of myself that caste is the only barrier that keeps many from accepting Christianity.”

*Educational.*—The *Orphanage and Boarding-School for Girls*, as intimated above, removed to its new quarters during the year. Thirty girls were enrolled. All the larger girls take part in the domestic work of the school, the aim being to prepare them for usefulness in their respective spheres. Under the admirable supervision of Mrs. Chatterjee the girls are trained to habits of industry and cleanliness. Bible instruction occupies a large place in the daily round of study, as also such useful employments as sewing, knitting, and embroidery work. Rev. C. W. Forman, who visited the Orphanage as a committee of the mission, was much pleased with the clean and neat appearance of the girls, as well as with all the domestic arrangements. He was especially

gratified by the evident care which had been taken with the religious instruction, a large amount of Scripture having been memorized. The cost of supporting a girl in this school is three rupees per month, a fraction over a dollar in our currency at the present rate of exchange.

There are two *day-schools* for heathen girls under the supervision of Miss Lena Chatterjee, daughter of the superintendent. These together had an attendance of sixty-three pupils, all high-caste Hindus. Great care is taken to instruct these children in the Bible and Bible history.

### *Jalandhar Station.*

The death of Rev. Goloknath, referred to at the beginning of this report, left the general station work entirely in the hands of Rev. C. W. Forman, M.D. Dr. Forman, in addition to his professional work as a physician, preached regularly to the native church on Sundays, and also taught the Bible to the two upper classes of the High-School. The church numbers twenty-nine members.

*Educational.*—There are four schools connected with this station, one of them being for low caste boys, located at Kartapore, having a roll of thirty pupils. The *High-School*, with its two branches, had an enrollment of four hundred and seventy-nine scholars. Eleven of the last class passed what is called the "Entrance Examination," receiving their degree from the Government University, and twenty-five passed the Middle School Examination. The results are regarded as highly encouraging. The missionary in charge reports with gratitude the baptism of one of the students who last year took the degree at the entrance examination.

Five *schools for girls* have been conducted under the direction of Miss Given and Miss Downs, having a total attendance of one hundred and thirty-one pupils. Three of these schools are for Moham-medan girls, one of them being located in a village three miles from Jalandhar. Of the other two, one is for Hindu girls, and one for Hindu widows. The latter is an experiment entered upon about a year since in order to bring under Christian influence those who are the household drudges in the homes of their mothers-in-law. It has been necessary to furnish small scholarships so that they might have permission to attend the school. These scholarships are provided by the women's foreign missionary society of Jalandhar. Of this experiment the report says: "The women in this school have surprised us by their diligence, and by the progress they have made. When they finished their examination last month one of them asked, 'Did we do well, are you pleased with us?' 'You have done well and we are much pleased.' 'It is all her doing,' the widow responded, pointing to the teacher, 'she did it all, we are only stones,' and the rest nodded their heads and said in chorus, 'Yes, we are only stones.'"

Preaching has been conducted in the city in front of the dispensary, and also in those sections occupied by Sweepers. During the winter two of the native preachers were out in the district for three months, and visited one hundred and twenty-eight villages. About forty villages within easy reach of Kartapore were also visited by one of the



native preachers. Among the latter he reports several inquirers. One family, consisting of father, mother, and three children, had decided to become Christians, and were to be baptized in the near future.

*Medical Work.*—Of this Dr. Forman reports :

“The Dispensary has been open during eight months of the year. The number of visits has been nearly 14,000. It is made as far as possible a condition of getting medical treatment that all should be present at the religious exercises which precede the medical work. As there are always a number who were present the day before, I usually begin by asking questions about what was read and said then. They are always quite able and willing to answer, which shows that they pay attention. Very many patients, especially those with eye diseases, come every day for weeks and some for months, and so must get a pretty fair knowledge of Christianity. The Dispensary gains many friends for us in the district. Wherever we go we meet some of our old patients, and they are generally ready to show us every attention.”

*Zenana Work.*—The ladies in charge report as follows :

“We have taught this year in eighteen zenanas and in these houses have had thirty-three pupils. Besides these there are several places where, though the women have not wished to learn to read, they have given us such a cordial invitation to visit them, that we have done so occasionally. In these places we usually find quite a number of women sitting in the court-yard at their spinning-wheels. They always give us a warm welcome, and always ask us to say something to them, which, of course, we are glad to do. We enjoy very much these occasional visits to the spinning-bees.”

In addition to their work in the zenanas and schools, Miss Given and Miss Downs, during the winter months, spent two days each week in visiting villages within a few miles of the city, where they found easy access to the women.

#### *Ferozepore Station.*

Ferozepore is a walled town some six miles south of the Sutlej, having a population of upwards of 20,000, or, including the military cantonment and adjacent villages, about 40,000. The Hindu element predominates, although the Mohammedan is large. The district has a population of but little less than 700,000. The absence of Dr. and Mrs. Newton on furlough left the responsibility of the station with Mr. Jones and Mr. Fisher. The church reports a membership of thirty-four, of whom five were added during the year on confession of faith. Bazaar preaching was conducted on at least four evenings of the week, the audience varying in size, as is usual with such services. The brethren at this station are increasingly anxious to secure some hall or room in which evangelistic services can be held, away from the distracting noise of the busy street. Mr. Jones and Mr. Fisher, with the Rev. P. C. Uppal, spent some time in the district preaching in the villages, where they were well received. As in other districts of this mission, the door seems to be wide open in the district, so that the question is not so much one of access to the people as of laborers to enter in and occupy.

*Medical Work.*—During the absence of Dr. Newton, the dispensary work was carried on with some success by a native physician who had been an assistant of Dr. Newton. No detailed report has

been received of the number of visits. The recent return of Dr. Newton to his field, after a special course of medical study in the United States, will give a great impetus to this branch of the work, and it is confidently expected that with his evangelistic spirit, which subordinates the medical to the spiritual, the work will be a source of increasing blessing to the people.

#### *Lodiana Station.*

The pastor of the church at this station, having withdrawn during the year, the Rev. E. P. Newton and the elders of the church took charge of the services on Sundays and during the week. The church reports one hundred and fifty-six members enrolled, of whom fifty-two were added during the year. The greater part of these, however, were received at the outstation Khanna, where a profound interest has been manifested in Christianity by the low-caste people. Mr. Newton has given much attention to this work in connection with native helpers, and regards it as most hopeful. The mission has authorized the establishing of a training-school at Khanna for the purpose of fitting the most promising young men for giving instruction to their people. The Sunday-schools connected with this station have a membership of six hundred and twenty-six.

*Educational.*—There are ten schools under the care of this station, with a total enrollment of six hundred and sixty-two, fifty-eight of whom are girls. It is to be regretted that detailed reports of these schools have not reached the Board in time to be incorporated in this report. Concerning the Boys' Boarding-School, for sons of Christian parents, under the charge of the Rev. A. H. Ewing, the following from the report of Mr. Chatterjee, appointed by the mission to examine the school, is of interest: "I visited the Boys' Boarding-School on the 14th of November, and in company with the principal inspected the working of all its departments and examined all the classes in their knowledge of the Scriptures. There are ninety-six boys on the roll, seventy-five boarders and twenty-one day scholars. The school is divided into two departments, literary and industrial. There are eighty pupils in the former and sixteen in the latter. Twenty-four pupils attending the literary department also spend a portion of their time in learning some mechanical art.

"The literary department consists of high, middle, and primary departments. There are ten pupils in the high department, thirty-one in the middle, and fifty-five in the primary. The scheme of secular studies is the same as prescribed by the Government educational code. Religious instruction has been carefully imparted, and the knowledge of the Scriptures manifested by the boys was fair. I was glad to learn from the principal that some of the boys of the high department took interest in teaching a Sunday-school and five had joined the church. The industrial department consists of carpentering, carpet-weaving, shoemaking, tailoring, and printing. There are nine boys in the carpenter's shop, nine in carpet-weaving, six in shoemaking, fourteen in tailoring, and two in the printing

press. I was told by the principal that the prejudices of the native Christian community against this department are wearing out, and he has had several applications from parents to have their boys taught in some mechanical art. On the whole, the inspection made a very favorable impression on me, and I congratulate the principal on the success attending his efforts."

In addition to other kinds of work, Mr. Newton has devoted some time to reading proofs of the Roman Urdu Hymn-book, and as a member of the Punjabi Bible Society has attended its meetings.

#### *Sabathu Station.*

For part of the year this station, with its Leper Asylum, has been under the superintendence of Dr. M. C. Carleton. The native evangelist, Rev. T. W. J. Wylie, has conducted religious services in the asylum every day, and has also visited the lepers in their rooms. Dr. Carleton has, in addition to his professional labors in behalf of the lepers, given some attention to their spiritual instruction. In the supplementary report on India, herewith submitted, will be found a fuller statement concerning this station, and the proposition to withdraw from it on the part of the Board.

#### *Saharanpur Station.*

The absence of Mr. and Mrs. Henry Forman, on account of the serious illness of the latter, threw the entire burden of the station on Mr. and Mrs. Kelso. Each department of work received such attention as was possible, so that all were fairly well sustained. The return of Mr. and Mrs. Forman, however, and also of Mr. and Mrs. McComb, who have been assigned to Saharanpur, and the transfer of Mr. and Mrs. Robert Morrison and Misses Donaldson and Orbison from Rawal Pindi furnish much-needed reinforcements, and make it possible for Mr. and Mrs. Kelso to return home for rest. The assignment of Mr. Morrison to this station depends on the decision as to the transfer of Rawal Pindi elsewhere referred to.

The *church* at this station consists of sixty-five members, eleven having been received during the year, five of them on confession of faith. A steady growth in grace has been noticed in many of the members. The English service for the railway employees was kept up most of the year, with a Sabbath-school having an attendance of from thirty to forty. *Evangelistic* effort has been continued four evenings of the week in front of the city school-house, mainly by the teachers and students of the Theological Seminary, and during two evenings of the week, after the open-air preaching, services have been held in the school building, and a Sabbath evening evangelistic service has also been maintained. Great disappointment is expressed at the outcome in the case of a Mohammedan Munshi, who professed to have accepted Christ, and asked for admission to the church. He seemed to be a thoroughly converted man, and it was expected that he would be baptized, but it was found on inquiry that he had left Saharanpur, presumably for fear of persecution.

*Theological Seminary.*—This institution is under the care of the Synod of India, which includes all our missions in the Empire. Twenty-eight pupils were in attendance during the past year. In addition to the three main classes there is a preparatory class, which is greatly needed because of the inadequate education of those who enter the Seminary. The aim of the Synod is to steadily advance the standard until only well-equipped men are sent forth to preach the Gospel. Within the past four years thirty-four have received a partial or complete course in this institution, most of whom are now actively engaged in the work.

The *City High-School* reports a roll of one hundred and seventy-two boys, of whom seven were Christians, one hundred and sixteen Hindus, and forty-nine Mohammedans. As in all such mission schools, the prescribed course of study includes a large amount of Bible instruction.

The *Orphanage* at this station is intended to do for boys what that at Hoshiarpur does for girls. Thirty-eight were enrolled during the year. The standard aimed at is that of the Vernacular Upper Primary School. Two young men from this school have been admitted to the preparatory class of the Theological Seminary, and have been taken under the care of the Lodiana Presbytery. In the Industrial Department five boys are learning carpenter work, twenty-eight sewing, and one cooking. During the year five pupils made a public profession of their faith.

A boys' school was opened in April, 1891, among the Mintars, one of the low castes. This was done in answer to an expressed desire on the part of the people. Twenty-five boys were in attendance. In connection with this a Sunday-school has been carried on by the students of the Seminary, with an attendance of twenty. An evangelistic service was also held after the opening of the Sunday-school. One man from among these people has been baptized, and several inquirers are reported.

*Girls' Schools and Zenanas.*—These are reported together. There are five schools for Hindu girls, with an aggregate attendance of one hundred and twenty-seven, and four for Mohammedan girls, with an attendance of sixty-five. Sixty-eight zenana pupils received instruction, some of them being women and others girls. Concerning this work, Mrs. Kelso writes :

“The work in the girls' schools and zenanas has gone on as usual. The schools were closed for three weeks in June owing to the excessive heat. The chief object of the Christian teachers is to impart the principles of Christianity to the pupils. Several of the girls were removed by their relatives, who feared they would become Christians if they remained. One Brahmin girl, from one of the schools, who got married and settled at Kankar, a town near Hardwar, sent into Saharanpur for a Testament, hymn-book, Hindu Catechism, and the Old, Old Story in Hindi, saying that she wished to have these books and still use them, though she had left the school.”

A Sunday-school of eighty-eight pupils and eleven teachers has also been maintained in the mission church for the native Christians, Orphanage pupils, and the students of the Theological Seminary. Still

another numbering one hundred scholars has been held in the city school-house for Hindu and Mohammedan boys, under the superintendency of Mr. Sircar, the headmaster of the High-School. The roll of this school includes a number not in attendance on the day-schools.

A small school of six women and three children from the families of the students attending the Theological Seminary was conducted during part of the year, under the supervision of Mrs. Kelso.

#### *Dehra Station.*

Dehra is situated in a beautiful valley bearing the same name at the foot of the Himalayas, and has a population of twelve thousand. Two congregations worship in the church known as the Morrison Memorial Church, erected some years ago as a memorial to the late Dr. Wm. Morrison, by funds collected in India. The membership of the Hindoo Church is fifty, and that of the English twenty-nine. The English Church is in connection with the General Assembly of the Presbyterian Church, and has been ministered to by Mr. Thackwell, save during his furlough in Australia for health, when Rev. W. J. P. Morrison took his place. Prior to sailing for Australia, and in hope of re-establishing his health without a change, Mr. Thackwell itinerated among the hills of the native state of Terhi. He reports that the people heard the Gospel with avidity, adding: "The wistful way in which the women, as well as the men, listened to the story of God's love in giving His Son to die for sinners, moved me so that it has been a burden on my heart ever since to get some one to work among this people." During Mr. Thackwell's absence, Mr. Morrison began night preaching to the coolies on the tea plantation of the Dehra Dun Company and others, which has been maintained ever since. Some three or four hundred of these coolies have been attending services. A faquir among them said: "Show me God and I will at once give up my wandering life and become a Christian. I defy you to show me God and therefore there is no God." The report states that atheism is very common among the faquirs. Inquiries concerning the way of salvation are more common among the educated than among the ignorant in the Dun.

*Educational.*—The *High-School* reports a roll of two hundred and eighty pupils, thirty-eight less than last year. This diminished attendance is accounted for by the increasing strictness of Government rules which must be complied with in order to secure a grant in aid. Measures have recently been taken by the mission, under direction of the Board, to increase the facilities of the school, and improve its sanitary arrangements so as to meet the requirements. In addition to the daily study of the Scriptures, a class is held on Sunday, the attendance on which is voluntary, but the students set such an estimate upon it that they are rarely absent. The headmaster also conducts a class in Christian Evidences with encouraging success.

Two day-schools at Karanpur and Harbans report an attendance of 41 and 18 respectively. These are supported mainly by funds contributed by the English congregation in Dehra.

*Girls' Boarding-School.*—Eighty-one names have been enrolled in this school during the year. More could have been admitted had they been able to meet the requirement of the mission by paying a prescribed fee, a requirement insisted on in the interest of self-support. The recent issuing of a new code for Girls' Schools by the Government Educational Department, has greatly helped in the conduct of the school, being better adapted to girls than the one in use in boys' schools. One hour each day is spent by the girls in sewing or knitting, those more proficient helping those less able to take care of their own clothing. The girls have taken a deep interest in their prayer-meetings and Bible studies during the year, and it is stated that many of them are making commendable efforts to shape their lives in accordance with the instruction given. Rev. C. W. Forman D.D., appointed by the mission to examine this school, writes: "I think on the whole I can say that I have never examined a school with more satisfaction; everything seemed to be done in a systematic, orderly way."

The "*Jane Cross Memorial Home and Zenana Training-School*" is as yet but a class of young women who are being trained in the Dehra Girls' School for zenana work. The class is supported by the proceeds of a legacy. There are at present six young ladies in the school, all born in India, some of them Eurasians, and some the daughters of English parents. Two of these ladies have completed the prescribed course, and have been assigned to stations by the mission. Part of the training consists of practical experience in connection with the zenana work of the station. Concerning them the report says: "The conduct of all the members of the Training-School has been very satisfactory during the year. They have shown marked improvement in their general character. They are deeply interested in their work, and the evident attachment of their pupils to them shows that they have been successful in winning the hearts of the women and children they teach." This experiment is regarded with much interest and great hope. Young women born in the country, and having at least some knowledge of the language, have a great advantage in the native home above those who have to learn the language and character of the people, and at the same time become accustomed to the climate. Should the experiment prove a success, it is expected that many consecrated young women can be trained to do excellent work in this direction, and thus multiply the zenana workers without greatly increasing the expense of this department.

*Zenana Work.*—This work during the absence of Miss Geisinger has been superintended by Miss De Lowza. She reports a total of 128 homes which are regularly visited, a number of them having been opened during the year. Six Bible-readers and three young women of the Training Class have been busily employed in addition to the superintendent. No opposition has been encountered in this house-to-house visitation. Instrumentally this condition of things has been brought about in part by the judicious use of simple medicines administered by the visiting ladies. On this subject the report says: "I think it necessary in a way for the zenana missionary to have a small

fund for medicines allowed in connection with the zenana work ; for these women trust us implicitly, and the very fact of our giving them attention when sick enlists their affection and regard for us. The strict customs of the Parda do not allow of a doctor's seeing or prescribing for them, and the men of the house have over and over again told me that they would rather let their wives and daughters die than have a doctor see them." Grateful mention is made of the fact that repeated calls have been made on the zenana workers to visit the villages around Dehra and to establish schools in them. In response to these calls schools have been established in two villages, reporting an enrollment of 55 boys and girls. A Sunday-school is also held in each of these villages.

*Ambala Station.*

Ambala is a walled city with a population of 26,000; and the Ambala Cantonments, some four miles distant, contain about 46,000. It is also the centre of a thickly populated district, comprising more than one million, of whom one-third are Mohammedans.

There are two churches at this station, one in the city and the other at the Cantonments. Both worship in substantial edifices, that at the Cantonments answering also the purpose of the school-house for the High School. Stated worship has been maintained throughout the year, Mr. Wyckoff being responsible for the services in the city, and Mr. Goloknath, with an aged native pastor, for those in the Cantonments.

There are two *advanced schools for boys* connected with this station, one in each of the two localities just mentioned. Mr. Wyckoff is superintendent of the one, and Mr. Goloknath principal of the other. There are also several branch schools, but in the absence of detailed reports, no statistics can be given.

Mr. Wyckoff spent some time in bazaar preaching and in itinerating in the district. Mr. Morrison, who has been re-appointed to the Cantonments, expects to devote a large portion of his time to this kind of work in the future. Of his own work at the Cantonments, Mr. Goloknath writes :

"I have taken up classes in my own house for the heathen, and have meetings for Christians in the evening, especially for young men, that they may study the Bible. I have done my pastoral work by visiting Christian families in their respective homes, and carried on evangelistic work both in the bazaar and villages. I have adopted the plan of visiting the heathen friends in their homes, and bringing the claims of our religion to bear upon them."

*Medical Work.*—This department, under the care of Miss Jessica C. Carleton, M.D., has so increased that Miss Emily G. Marston, M.D., has been sent to Ambala to be associated with her. Two dispensaries have been in operation, where healing and religious instruction have been given. Of this work a recent visitor writes:

"A good many women come to have their eyes operated upon. The lids, in some way, grow so that the lashes turn in and scratch the eyes blind, unless

they are attended to. One old woman had not the courage to have the second eye treated and ran home, but after some time her friends came dragging her back. One young woman whose husband was about to send her off on account of her blindness, came and showed the patience of a statue, or hero, through it all. The doctor has patients here for care and treatment in case of operation, so between her trips to the dispensaries she attends to them, which keeps her flying all the time. The other day she had eighty cases to attend in the afternoon at the dispensary."

Through the efforts of Dr. Carleton a site has been secured for a hospital, and a plain substantial building erected in which a few in-patients can be received, and which will answer some secondary purpose connected with the hospital when more adequate quarters are provided. Dr. Carleton has also given medical attention to the lepers in the asylum in the city. Like similar institutions, this asylum is supported mainly by funds secured on the field, the mission being responsible only for medical attendance and the religious instruction. Mr. Wyckoff has conducted daily worship in this asylum during the year.

Besides her medical work, Dr. Carleton has recently organized a public reading room in the city through gifts of money and reading matter from the English residents.

Mrs. Calderwood has continued her work in the zenanas, as also Mrs. Davies, a lady employed by the mission. The latter visits nineteen Mohammedan homes in the Cantonments, where she has thirty-nine pupils. Mrs. Calderwood superintends four day-schools, with an attendance of eighty, where the children are taught to sing and are instructed in Scripture truth. Of the zenana work Mrs. Calderwood says:

"Although zenana work seems slow and seldom crowned with immediate success, we often overlook how many we reach in one visit; both women and men are often listening, not only those on the neighboring housetops who crowd to the edges to be able to hear, but the Brahman servants, as well as the low caste water-carrier or sweeper of the house, besides visitors from abroad whom one happens to meet. In this way, here a little and there a little, seed-sowing is done."

Rev. and Mrs. M. M. Carleton have continued their labors at *Ani*, an outstation in the lower Himalayas, some seventy miles north-west of Simla, the summer capital of the India Government. Mr. Carleton preaches to a congregation of about forty-five, twenty of whom are communicants. During his residence here he has visited about a thousand villages, and by the judicious administration of medicine has done much to break down prejudice against the Gospel. Mrs. Carleton has co-operated with her husband in reaching the women and children in and around Ani.

#### *Woodstock Seminary.*

This institution is located on the first range of the Himalayas, seven thousand feet above the sea level, and overlooking the magnificent valley called Dehra Dun. The situation is both beautiful and healthful. The Seminary was organized for the double purpose of



educating missionaries' daughters, and of giving a Christian education to European and Eurasian girls. The uniform testimony is that in both directions it has done excellent work. It has helped to solve the very difficult problem of the education of our missionaries' daughters, while by receiving as day pupils boys up to a certain age, who live with their parents in the hills during the hot season, it has also enabled some missionary families to remain in India who otherwise might have felt constrained to return. The aim of the principal, Mrs. J. S. Scott, and her excellent corps of teachers, has been to keep the educational standard high, and at the same time to diffuse, as much as possible, a home atmosphere in the school. Ninety-five boarders were enrolled during the year, and twelve day pupils. The institution is largely self-supporting. The depreciation in the value of silver, however, during the past year, has been a heavy drain on the resources of the school. This, together with the steady increase in the cost of living in the Hills, has made it exceedingly difficult to meet all obligations. Miss Annie E. Scott writes: "In spiritual matters, we have both encouragement and discouragement. Some characters are transformed by the mighty, silent Power, while others resist all good influences. We are constantly cheered by good news from those who have been with us in times past and profit from the lessons learned other than those from books at Woodstock." The power of this institution in moulding the character of many who are to occupy positions of usefulness in the future cannot be estimated. It is confidently expected that girls trained within its walls, will more and more give themselves to some form of mission work as the years go by.

STATISTICS OF LODIANA MISSION.

STATIONS AND OUTSTATIONS.	MISSION STATION BEGUN.			MINISTRY.			LAY MISSIONARIES.						NATIVE HELPERS.			NATIVE CHRISTIAN COMMUNITY.							SCHOOLS.							AMOUNT OF CONTRIBUTIONS, BY NATIVE CHURCHES, RS.			NO. OF BOOKS PRINTED.		NO. OF PAGES.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
	Foreign Missionaries.	Native Ministers.	Native Licentiate.	Male.	Female.	Physicians.	Male.	Female.	Missionary Teachers.	Male.	Female.	Missionaries.	Whole No. of Female Missionaries.	Bible-Women.	Male.	Female.	Teachers.	No. of Churches.	Comments at the end of year.	Added by Certificate.	Added by Examination.	Gain.	Loss.	Resident Members of other Churches.	Non-communicant Adherents.	Students for the Ministry.	Boys.	Girls.	Schools.	Boys.	Girls.	Schools.	Total No. of Pupils.	Total No. of Pupils.	No. of Pupils in Sabbath-Schools.	Amount of Contributions, Rs.	No. of Books Printed.	No. of Pages.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
RAWAL PINDI: { Muree, { LAHORE: { Wagah, Sugah, { Sharakpur, { FEROZEPUR: { Muktsar, { HOSHYARPUR: { Ghorawaka, { Dosua, { Garshaukar, { Tandah, { JALANDHAR: { Kartarpore, { LODIANA: { Jagmoon, { Khanna, { UMBALA CITY: { " Cant. { Morinda, { Rupar, { Jugadree, { SAHARANPUR..... DEHRA..... SABATHU..... ITINERANT MISSIONS... Total.....	2	3	4	5	1	1	0	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000

### Farrukhabad Mission.

The death of Miss Sara C. Seward, M.D., which occurred at Allahabad, June 12, 1891, the return of Miss Bessie Babbitt on account of ill health, and serious illness in the families of Rev. C. A. Rodney Janvier, and Rev. J. N. Forman, necessitating a temporary furlough in America, are among the shadows which have fallen upon this mission during the past year. Dr. Seward became connected with this Board in 1873, and succeeded under many discouragements in building up a successful dispensary work. Dr. Seward had a wide reputation as an able physician and skilful surgeon, and had just realized her long-cherished desire of seeing a commodious hospital erected when she ceased from her labors. The Board is anxiously looking for a successor to Dr. Seward to fill the important position left vacant. The return of Rev. W. F. Johnson, D.D., to Allahabad after an absence of several years, accompanied by his daughter, Miss Mary E. Johnson, recently appointed, affords timely and valuable help to the mission in its present straits.

### *Farrukhabad—Fategarh Station.*

These cities, some four miles apart, constitute one station, the former being the native city, and the latter what is known as the "Civil Station," the residence of English and other foreigners. There are *two churches* connected with this station, one in Farrukhabad and the other at Rakha in Fategarh. Mr. Forman has acted as stated supply to the former, and Mr. Janvier to the latter part of the year, because of the illness and absence of Rev. Mohan Lal. The Farrukhabad church has a roll of fifty-five communicants, of whom two were received during the year, and that at Rakha eighty-five. The Sabbath-school connected with the latter reports an encouraging increase in the number of men attending. The Sabbath-school in Farrukhabad, held in the High-School building, and superintended by Mr. Forman, reports an attendance of upwards of two hundred, most of the students attending during the week being present also on Sunday, with a number of outsiders. The new church building which has been in hand for some time, and to which Mr. Janvier has given much attention, has been completed. It stands in the midst of a crowded bazaar within easy reach of the multitudes passing to and fro. It is a large and commodious structure, intended not only for the accommodation of Christians, but as a place in which to hold evangelistic services for the heathen. If the people can be induced to attend, which is confidently expected, it will have a great advantage over the street for services, not only being protected in a measure from the noise, but being less liable to interruptions.

*Evangelistic.*—This has been largely in the hands of Mr. Forman with efficient native helpers, Mr. Janvier, however, taking part in the bazaar preaching. Whenever possible Mr. Forman conducted services in the early evening in some courtyard or lane, and also has opened some work among the Sweepers in a certain section of the city, besides regular preaching in the bazaar. Accompanied by several native help-

ers, he also spent several months in the district among the villages. Of Gurshai he writes :

“ Within a radius of four miles of this place there are markets every day of the week, and some days markets at two places within the four miles. These markets are gathering-places for villagers from all directions to buy and sell. There are large numbers, and the people are very ready to come and listen. Sellers of grain, cloth, shoes, trinkets, and vegetables make a weekly tour of these markets, and they should be just as regularly visited by our preachers. I have found these capital places for preaching all over our district. At Gursahaigonj we need two strong men to devote their afternoons to this work, and their mornings to visiting the villages. There is also a mela of some importance springing up near Gursahaigonj at the tomb of a Mohammedan ‘ Martyr.’ ”

When visiting Tirwa he was told of an old man over seventy years of age who had lived in that place fifty-one years and had never known of its being visited by a missionary. Appalling as this fact is, it is scarcely to be wondered at when it is remembered that in the district of Farrukhabad alone there are nearly four thousand villages, many of which if in our own country would have from one to five churches each. Idolatry seems to flourish here, as Mr. Forman reports several fine new temples, to one of which the Rajah of Tirwa is credited with contributing large funds. There is crying need for additional help to take hold of this village work which is so full of promise.

Mr. Janvier with the aid of his colleagues during part of the year conducted an English service for some two hundred British soldiers who were in garrison in Farrukhabad. As a result of this, eight of the men confessed Christ before they were transferred to another station.

*Educational.*—The High-School, under the efficient management of Mr. Rulach, has had a prosperous year. Mr. Janvier writes : “ The advanced classes are larger than last year, and the fees paid for tuition have decidedly increased. In character of work done, in regularity of attendance, and in proportion of passes in examination, the previous high standard has been fully maintained.” Mr. Janvier has continued to conduct the morning religious exercises, and to teach the first and second classes in the Scriptures. Because of an epidemic of cholera in Farrukhabad during August and September, the school was closed for one week. Concerning this the report says :

“ One morning, when the disease had just begun to spread and the death-rate to increase, the special burden of my opening prayer was that the Lord would be graciously pleased to preserve our boys and their families in this time of danger. The prayer was heard, and not one of the homes of our scholars, scattered all over the city, was visited by death. The boys themselves called Mr. Rulach’s attention to the fact, and acknowledged it to be an answer to prayer.”

Six *vernacular schools* have been in operation, one in Farrukhabad and five in the surrounding villages, with a total enrollment of two hundred and eighty pupils. Mr. Forman and Gulam Masih, a native assistant, took charge of the religious instruction in these schools. Miss Forman had also the superintendence of nine girls’ schools in addition to work among the women, and the care of a Sabbath-school in Farrukhabad numbering twenty-five.

In addition to his ordinary missionary work, Mr. Janvier has given some attention to the Presbyterian Widows' and Orphans' Fund for native Christians, the object being to stimulate the Christians to make provision for the future. The opinion is expressed that "widely patronized it would go far toward solving the problem of how to support indigent Christians without compromising their independence." Mr. Janvier has also acted as one of a visiting committee to a Government Reformatory for the Sansias, a gipsy race, which has been declared a criminal class, the older persons being confined to a sort of penal settlement, and the children placed in reformatory schools.

#### *Mainpurie Station.*

This station has been bereaved by the death of Har Pershad, one of its oldest and most esteemed catechists. "His simple faith, and wonderful personal magnetism, and his clear exposition of the plan of salvation, rendered him exceptionally popular and successful in the bazaars and villages." The attendance on public worship, both on Sunday and during the week, is reported as punctual and regular, and the spirit of the worshippers earnest. There has been a large attendance of non-Christians at these services. Concerning outside work Mr. Inglis reports: "During January and February we were all able to make a tour among the villages to which we always turn with pleasure when station duties permit. Every morning and evening, Sundays excepted, the two catechists and myself visited and preached in the villages accessible to our camp and always found ready listeners. On Sundays we held a service at the camp and invited the people to witness our Christian worship and hear the story of the Cross. In these Sunday services Miss Babbitt's portable organ was a great help, for it not only brought the people out, but held their attention by the promise it gave of a short service of song at the close of our regular worship." Work at the outstation *Etah*, under the care of a Scripture reader and a licentiate, has been carried on. Several inquirers are reported.

*Educational.*—The High-School, with Mr. C. H. A. Emile as headmaster, had an average attendance of ninety-five, and is reported as having made decided progress both in numbers and efficiency. Instruction in the Scriptures has been given in the first and second classes by Mr. Inglis, and in the others by an assistant. At the Scripture scholarship examination for this Province four students received prizes, and seven received pass marks. Mr. Inglis has also superintended a Sunday-school consisting of the high-school pupils, and the teachers in the primary schools.

Two *Vernacular schools* for boys are reported in Mainpurie, with an attendance of forty-six, and two at Etah, with an attendance of thirty-six. There are also ten *schools for girls* in Mainpurie, with a total enrollment of one hundred and seventy, and two in Etah, with twenty-three pupils. Ten Bible schools are also reported as held during the week with an attendance of one hundred and sixty-two.

*Zenana Work.*—This has been under the care of Mrs. Jarbo. Seventy-eight homes have been regularly visited, and forty-three pupils received regular instruction. Mrs. Jarbo says: "The women receive us with the utmost cordiality, and listen to the Scripture lessons with great attention."

*Etawah Station.*

No detailed statement concerning the church and general work of this station has been received. Mr. Woodside, assisted by native helpers, has maintained the usual religious services during the year. From the report of Miss Belz, whose fidelity and zeal are worthy of all praise, the following extracts are made:

"I have met with more inquirers than in any former year, and it seems to me as if a great many of those among whom I labor are beginning now to think of Jesus Christ as the Saviour of sinners. At one place where I had spoken a boy, on my going away, said something against the Lord Jesus, when a Brahman with a loud voice said: 'Believe it or do not believe it, as you like, but do not speak against him.' An aged Brahman woman here in the city, who seems to be not far from the kingdom of heaven, and with her husband and sons takes a great interest in the Gospel message, said to me again and again: 'When you are going to preach in this quarter of the city, as long as I live come to my house and do the same, so that I also may hear the good word.' At the house of a washerman, where I had spoken several times before, the woman of the house said to me, in the presence of her husband and several other people: 'We do not any longer work on Sundays.' A high-caste woman said to me: 'When I hear from you the good word, then I can forget all my sorrow; but if I have not the opportunity of hearing it for some time, I generally feel very sad.' A woman of the writer caste has been showing for some years a great interest in the Christian religion, and whenever I came to her house some of her neighbors also would come to hear me, and put questions to me about Hinduism and the Christian religion, which I had to answer. At one of my late visits there, only one of her neighbors, a Thakeer woman, was present, and we got at once into an earnest religious conversation. Both women confessed to me that they should like to become disciples of the Lord Jesus, in order to be saved by Him. I said to them: 'Then you must be baptized, because that is the rite to be administered to every one who becomes a Christian.' The Thakeer woman then put the question: 'Where or at what place is baptism to be performed?' Upon which the other woman answered: 'In the Christians' church here in the city.' But to come to our church here, and to be seen by strange men, and to be baptized by a strange gentleman, the Padri Sahib, and then to be reviled and persecuted by their own people, and to be turned out of their house, seemed to these two high-caste women more than they felt able to bear. Another woman, who also wished to become a Christian, confessed her desire to live with me. I said to her: 'You ought not to live with us Christians, but to remain in your own house and among your own people, but you must be baptized, for that is the sign of becoming a disciple of the Lord Jesus.' She then put the question: 'By whom would I be baptized?' I answered: 'By the Padri Sahib.' She replied: 'If you would baptize me I would be ready to receive baptism, but by a gentleman I could not have the rite performed.' She seemed to think that if she could be a Christian without being publicly baptized, then her caste people would not turn her out of her house. I see every day when I am among the people that their faith in their own religion is almost gone, and the desire to hear more about Jesus Christ is increasing. Though the system of caste is a strong bulwark of the devil to keep the people away from Christ, the Lord Jesus is stronger, and can destroy all obstacles if He pleases."

Miss Belz has also superintended a number of zenana schools where ninety pupils have been taught by three native teachers. She

notes with gratitude that among the higher classes there is an increasing desire to have their girls educated. Many of those who have been under instruction in our zenana schools are now able to read and write. Miss Belz examines these schools regularly and pays the teachers in proportion to the progress made by the pupils. She also gives personal attention to the religious instruction of the girls.

#### *Morar Station.*

This was formerly an English Cantonment adjacent to the "Lashkar," as the capital of Gwalior is called. Gwalior is a native State governed by its own Rajah, and has a population of two and a half millions. Since the death of the Rev. Dr. Warren, Mrs. Warren has continued to reside in the mission house, and to superintend the mission work at this place. By means of gifts from English residents and friends in America, a stone church has been erected, but remains unfinished. The walls afford protection from the intense heat of the sun, although not from the cold of the early winter mornings. Mrs. Warren superintends a large Sunday-school which is held in this place, while a native minister preaches the Gospel here, and also in the bazaar and the district. It is understood that Mrs. Warren remains in Morar by sufferance only, she having persistently refused to withdraw at the time when the English Government surrendered the place to the native Rajah. No other mission work is being attempted in this native State, except what is done under the eye of this missionary, nor is the way open at present for a larger occupation. It is earnestly hoped, however, that by retaining our present foothold, God, in His providence, may open the way for a further extension of the work.

#### *Jhansi Station.*

The assignment of Mr. and Mrs. Griswold to this station was a welcome reinforcement, as Mr. and Mrs. Holcomb had stood alone from the opening of the station. Although the time of the new missionaries was largely taken up in the study of the language, they rendered valuable service in various departments of the work, and have recently had their first experience in itineration accompanied only by native helpers.

Regular services have been maintained on Sunday morning and Wednesday afternoon in the school-house on the mission compound. The new city church, which will be dedicated before this report reaches the General Assembly, and which is built in the very midst of the heathen population, will be a valuable addition to the equipment of this station. A large amount of the money needed in the erection of the building has been secured through the efforts of Mr. and Mrs. Holcomb. The building includes a reading-room, which it is proposed to keep open during the day, and also in the evenings. Mrs. Holcomb has already received through friends a library comprising about one thousand volumes. Many of the books were contributed by American and British publishers. This method of Christian effort,

so valuable in parts of South India, is believed to be full of promise. It is said that in the various railway and Government offices in Jhansi there are at least a thousand English-speaking natives employed. Besides English literature, the intention is to secure as much as possible of Christian literature in the Urdu and Hindi languages.

Preaching to the heathen has been maintained part of the time at the preaching-stand in the market-place by an evangelist and catechist; they have also visited a large number of the lower classes in out-of-the-way parts of the city, and by simple discourse or in conversation have told them of Christ. Four Sunday-schools have been held in connection with this station in various parts of the city.

*Educational.*—Concerning the *Girls' School* Mrs. Holcomb writes :

“Our school for girls, still taught in the little building in the mission compound, is a most interesting feature of our work. We have in this school, children from Christian, from Bengali, up-country Hindi, and Parsi families. The English, Hindi, Urdu, and Bengali languages are taught. The school is opened and closed with prayer, and a season is set apart each day for religious instruction, while the singing of Christian hymns set to native airs is a feature of the instruction given, which is greatly appreciated by the pupils, and at the same time a potent factor in imparting as well as in disseminating Christian truth, as the children sing at home the songs they learn in school.”

This effort for the high-caste girls is believed to be full of promise, not only because of the direct influence of the work upon the children, but indirectly upon the parents. While reaching out to the high-caste girls Mrs. Holcomb has been anxious to establish a school for those of a lower grade in the city, but has been hindered for lack of a Christian teacher.

House-to-house visitation has been continued under the direction of Mrs. Holcomb, as also by herself in person. One of the many difficulties in this work is thus referred to :

“The lot of many of the child-wives in India is sad indeed. In one house, which we are permitted to visit, are two of the former pupils of our girls' school, one a daughter of the house and the other a daughter-in-law. These girls, for they are both mere children still, left our school two years ago, because regarded as too old to go abroad. The daughter continues her lessons at home, but the daughter-in-law is not allowed to learn, nor indeed often to see us. Recently, while giving instruction to the daughter, we saw at the head of a flight of stairs the daughter-in-law looking wistfully down. ‘Do let her come,’ we pleaded. ‘She does not care to come,’ answered the mother-in-law. ‘Only give her permission and she will come, I am sure,’ we replied. ‘Very well,’ was answered. The child made no response when I called, but as soon as she heard the voice of her mother-in-law she came swiftly down, but with a look on her face that was pitiful to see. She stood until her mother-in-law gave her leave to be seated, and then she dropped at my feet, and lifted to my face eyes full of fear, like those of a hunted animal. A book was put into her hands, and she was asked to read. ‘She is so dull,’ said the mother-in-law, and she was soon told to go back to her duties, when with swift step she sped away, without casting a look behind her. My heart ached to see this child, so recently a happy girl in school, leading so sad a life.”

Three *vernacular schools* for boys have been open during the year, the two native preachers having charge of the religious instruction of the pupils. The report says :



“ These schools are most valuable as evangelistic agencies, and their value is greatly enhanced by the fact that they are essential to the success of our Sunday-school work. It seems important, therefore, that these schools should be multiplied as fast as we are able to arrange for their being efficiently superintended.”

*Literary Work.*—Mr. Holcomb, as a member of the Hindi New Testament Translation Committee, spent two months with his co-laborers on this important work last summer, during which time a new version of the Epistle to the Romans and First Epistle to the Corinthians was completed.

#### *Fatehpur Station.*

There being no resident missionary at this station, Mr. Alexander has had the supervision of it, an assistant native laborer being located at the centre. The church numbers eighteen communicants, of whom two were received on confession of faith during the year, one of them being a young man connected with a respectable Mohammedan family in Oudhe. As intimated above, Mr. Alexander, in addition to monthly visits to this place, spent several weeks itinerating in the district, which has a population of 700,000. Early in the year work was begun at Bindki, a large market town in this district, some seventeen miles from the town of Fatehpur. The native laborers assigned there were well received by the people of all castes. On market days many from distant localities heard the word. Mr. Alexander writes :

“ The work soon developed among the low castes, Chamars and Mehtars, and now we find many of them ready to receive Christ as their Saviour. During a recent tour I visited a small hamlet in the suburb of Bindki, inhabited entirely by Mehtars. These people, in answer to my questions, expressed clearly their faith in Christ and desire for baptism. I look forward hopefully to the work among this people.”

#### *Allahabad Station.*

This station, located at the junction of the Ganges and Jumna, and hence peculiarly sacred in the eyes of the Hindus, and a place of annual pilgrimage for thousands of Hindus, is justly regarded as a fine field for missionary operations. There are *two churches* at this station connected with our mission, respectively located on the mission premises at Katra and the Jumna, some three miles apart. That at Katra numbers eighty-five communicants, five of whom were admitted on confession of faith during the year. It is under the pastoral care of Rev. Mr. Caleb, but during his serious illness of several months Mr. Alexander took his place. The Jumna church has a roll of one hundred and twenty-nine, of whom twenty-eight were added by confession of faith during the year. This church being without a pastor, Dr. Lucas has continued to be responsible both for pulpit and pastoral work.

*Evangelistic.*—Services for non-Christians were conducted in what is known as the City church, located in the midst of the crowded bazaar, during the evenings of the week. During part of the year

Mr. Tracy shared the responsibility of these services with Dr. Lucas. Mr. Alexander also preached in the bazaars of the city, and in the neighboring villages. Dr. Lucas spent five weeks across the Jumna, preaching in the villages of the Allahabad district. He was accompanied by Mrs. Lucas, who spent the mornings and evenings in the villages within three or four miles of the camp talking to the women. In connection with work in the district Mr. Alexander says :

“There has been no time since I joined the mission in 1886 in which the spirit of earnest inquiry has been so prevalent as during the year under review. I noticed this first during our tour in the Fatehpur district in January and February, and all through the year indications of the Spirit's work in the hearts of many have been manifested, especially among the low castes in the Fatehpur district. The preaching tour in this district, which lasted over a month, was of more than usual interest. The people received us gladly in almost all the villages. At Jahanabal, a town of ten thousand inhabitants which had not been visited by a Christian preacher for many years, we spent more than a week. The people came in crowds to our tents, remaining hours, and some were not inclined to leave the camp. It was a joy to preach to such eager crowds. The impression made was manifest, as several expressed a desire for baptism.”

*Educational.*—The Jumna Boys' High-School, of which Dr. Lucas is Principal, had an attendance of two hundred and forty, of whom thirty are Christians. In addition to the opening religious services each day, Dr. Lucas spent half an hour giving Bible instruction to the first and second classes, while the religious instruction of the other classes has been in the hands of native Christians. The branch school in the city reports a roll of sixty boys.

The *Katra Middle School* had a roll of one hundred and twenty-six boys, of whom sixty-four were Hindus, thirty-five Mohammedans, and thirty-seven Christians. Mr. Alexander, when in the city, conducts the opening exercises of this school, and also holds a special religious service on Saturdays. A number of the boys seem deeply interested in the truth, and are only hindered from confessing Christ through fear of their friends.

*The Girls' Boarding-School.*—This school has continued under the superintendence of Mrs. John Newton, with whom Miss Morrow and Miss Colman are associated. Fifty boarders were in attendance, all daughters of native Christians ; also five day pupils. The number of the latter could readily be increased were it not for the distance of the school from the homes of the native Christians. The spiritual tone of the school is excellent, and four of the girls made a public profession of faith during the year.

Mrs. Lucas, who has charge of the girls' schools in the city, reports that the pupils are making excellent progress in their studies, but laments that the custom of early marriages takes them out of school at the very time when they ought to be retained. A Bible-woman, under the direction of Mrs. Lucas, has visited regularly twenty-two zenanas, in some of which she has pupils, and in all of which she gives Bible instruction.

Mrs. Alexander has had the supervision of sixty zenanas, where

there are eighty pupils under instruction. She has also the oversight of a school on the Katra compound taught by a native Christian, but the religious instruction in the school is given by Mrs. Alexander in person.

In connection with the boys' school in the village of Shadiatad, on the bank of the Ganges, Mr. Alexander mentions the remarkable fact that the Brahmans of that village decided that caste should not interfere with the school work established by our mission, but that children of all classes, even Mehtars (outcastes), should attend the same school. Between fifty and sixty were in attendance, mostly low castes, but including some of the higher castes. When visited by one of the secretaries of the Board fifty-one boys were in attendance, of whom 3 were Brahmans, 4 Banyas (shopkeepers), 3 Malla (boatmen), 15 Chamars (leather-workers), 18 Pasi (cultivators), 4 Garariyah (shepherds), 1 Mali (gardener), 1 Sonar (goldsmith), 2 Teli (oil merchants), 3 Dhobi (washermen), and 2 Mehtar (sweepers, outcastes). In the *girls' school* near by, held in a low hut, were thirty-six pupils, belonging to the following families: 2 Brahmans, 1 Sonar, 12 Chamars, 11 Pasi, and 10 Malla.

*Medical Work.*—Since the death of Dr. Seward the work at the dispensary has been continued by Miss Symes, formerly associated with Dr. Seward, and Miss Christian. Miss Symes reports 11,993 patients during the year, of whom 3,985 were new. The list includes Hindus, Mohammedans, native Christians, and a few Eurasians and Europeans. The hospital has not yet been opened, and cannot be until a regularly qualified physician is appointed to take the place of Dr. Seward. Miss Symes has opened a dispensary in Katra, where the patients are mostly native Christians. Miss Symes and her assistant devote part of each morning to giving religious instruction in the dispensary to the women who come, including both high castes and low castes.

Dr. Lucas has continued to superintend the Leper and Blind Asylums at Allahabad, taking entire oversight of the religious instruction. As heretofore reported, these institutions are supported entirely by a municipal grant and local contributions. Of the thirty-eight lepers in the asylum sixteen are Christians, and of the sixty-five inmates of the Blind Asylum twenty are Christians. A number of the Christians in both of these institutions are noted for their deep-toned piety and earnest Christian life.

*Literary.*—Dr. Lucas, after five years' labor at odd minutes, has completed and issued his Commentary on First Corinthians in Hindustani. He has also, with the assistance of Rev. Mr. Fieldbrave, continued to act as editor of the *Makyzan-i-Masihi*, a religious paper which has attained a wide circulation. The London Religious Tract Society and American Tract Society have both made grants towards the support of this paper. As Secretary of the Christian Vernacular Educational Society, Dr. Lucas has been greatly assisted by the Rev. Joel David, who has attended to all the details relating to the publications of the society, as well as the accounts.

The Orphanage at Rakha has been under the care of Mrs. Andrews during the year. In the absence of a detailed report, it may be stated that the number of pupils was about the same as last year. Mrs. Andrews, who with her husband has been transferred to Mainpurie, had become very much attached to this work, and withdrew from it with great regret. Mrs. Lohr, the widow of a German missionary, who had resided some years in India, together with Mrs. Jarbo, who has had charge of the zenana work in Mainpurie, have now become responsible for the Orphanage, and the school connected with it. Besides superintending the Orphanage, Mrs. Andrews has done a large amount of medical work among the villages, where, with the help of a Bible-woman, for whose support she and her husband were responsible, she has also accomplished much in reaching the women with the Gospel.

*Statistics of Farrukhabad Mission.*

Ordained missionaries.....	11
Single lady missionaries (one medical).....	6
Married lady missionaries.....	70
Ordained natives.....	8
Licentiate.....	8
Native helpers, male.....	42
Native helpers, female.....	32
Number of churches.....	9
Communicants.....	449
Added during the year.....	37
Boarding-schools.....	2
Girls in boarding-schools.....	135
Day-schools.....	51
Boys in day-schools.....	892
Girls in day-schools.....	599
Pupils in Sabbath-schools.....	1,504
Contributions.....	\$445.00

**Kolhapur Mission.**

**KOLHAPUR:** 200 miles southeast of Bombay; 45,000 inhabitants; mission station commenced, 1853; taken under care of the Board, 1870; laborers—Rev. and Mrs. G. W. Seiler, Rev. and Mrs. James M. Goheen, Rev. J. M. Irwin, Mrs. R. G. Wilder, Miss Grace E. Wilder, Miss Esther Patton, Miss Rachel Irwin.

**PANHALA:** 14 miles north of Kolhapur; mission station commenced, 1877; laborers—Rev. and Mrs. George H. Ferris.

**SANGLI:** 30 miles east of Kolhapur; work begun 1884; laborers—Rev. and Mrs. J. P. Graham, Rev. and Mrs. L. B. Tedford, Mr. and Mrs. John Jolly, Miss Jennie Sherman.

**RATNAGIRI:** 70 miles northwest of Kolhapur; mission station commenced, 1873; missionary laborers—Rev. and Mrs. W. H. Hannum, Miss E. T. Minor, and Miss Amanda Jefferson.

**MIRAJ:** about to be occupied as a station, the centre of the medical work. Dr. and Mrs. W. J. Wanless.

*In this country:* Rev. and Mrs. Galen W. Seiler, Rev. and Mrs. L. B. Tedford, Mrs. J. P. Graham.

The territory occupied by the Kolhapur Mission lies in the Bombay Presidency, southwest of Bombay, and covers part of the Deccan. Westward it extends to Ratnagiri and eastward to Jath, northward to Karar and southward to Nipani. The Ghats, a range of mountains some forty or fifty miles from the coast, cut the field into two. The Kolhapur State lies east of this range, and has a population of over

800,000. Neighboring districts in which there are no missionaries have a population of 1,700,000. There must be added to these, in order truly to understand the field, the Concan, or the land between the Ghats and the sea, in which Ratnagiri is situated. Altogether, there is a population of 4,000,000 to be reached. The Society for the Propagation of the Gospel has a mission at Kolhapur. With the exception of this and our own missions, the nearest stations are seventy miles away, at Satara and Belgaum. The mission force has not been sufficiently strong to enter all the open doors, and though Miss Amanda Jefferson and Miss E. T. Minor were sent during the year, there is still a call for laborers. To apply normal training and help the native Christians to self-support, Mr. John Jolly has been sent to begin industrial work. Mr. and Mrs. Seiler are still in the United States. Mrs. Seiler has not gained strength as has been desired. Mr. Seiler first went to the field in 1870, and his presence and experience are largely missed. Miss Margaret L. Ewalt, who joined the mission in 1888, was obliged to return home owing to serious illness, and died on March 6th at her mother's home in Hogestown, Pa. There are no serious discouragements in the work. The industrial work has been established. The medical work will soon be on a firm basis, with every facility for useful and large service. There is the need, however, as always, for more men who have the gift of preaching Christ with winning and spiritual power.

#### *Kolhapur Station.*

Kolhapur is a city of about 45,000 people, the capital of the native State of the same name, with a population of about 800,000. As seen from a distance the city is beautiful for situation. The most commanding object, next to the king's palace, is the towering white dome of a very large temple. Few cities or places in India have so high a reputation for sanctity. The favorite legend among the people is that the gods, in council, once pronounced it the most sacred spot of all the earth.

Early in the year this station lost some of its best workers, Rev. G. W. and Mrs. Seiler, Mrs. Hull, and Miss Ewalt. In October Miss Minor and Miss Jefferson arrived. On the eve of Mr. Seiler's departure for the United States Rev. J. M. Irwin took charge of the Mission High-School in Kolhapur, thus leaving the vernacular schools for Mr. Goheen to look after. The theological class was taught this year by Rev. G. H. Ferris, who came from Panhala in order to spend the rainy season in Kolhapur.

*Pastoral Work.*—The church in the city looks almost like a new house since it has been repaired. Mr. Goheen writes: "It has been a pleasure to preach to the Christians seated as families in their pews—a privilege not enjoyed before by them. The Hindu audiences have been large and more quiet than in former years. On Communion seasons they have been heard to say, 'See how these Christians all drink from one cup,' an unheard-of thing among Caste Hindus. I have heard that a little company of Hindus meet regularly every Sunday evening to read our Bible, sing and pray. One of them who said

he didn't believe there was anything good in any religion is becoming very interested in these meetings. We hope and pray that these young men may all give their hearts to Christ.

"I have conducted daily prayers in the Christian Girls' School at 9 A.M. We have gone over eleven chapters of Mark's Gospel. The examination on these chapters at Christmas showed that the girls had given good attention to this study.

"The death of Baizoba's wife, Paulinabai, in February, cast a deep gloom, not only over the church, but over the neighborhood where she lived. She was 'instant in season and out of season,' always more concerned for the welfare of others than for herself. I feel her loss as pastor, knowing that she was one who prayed earnestly for me. But 'our loss is her eternal gain.' Our hearts were again saddened in October by the death of Hannahbai, a mother whose death makes a large vacancy in the home. 'For her to die was gain.' Both these women left large families of children, each a little babe only a few days old."

These losses are felt the more because the women are the heads of the households truly, and the loss of a mother is far more severe to the children than the loss of a father would be,—so much so, that provision must be made for little children, not when their fathers die, but when the mothers are lost, for they are the real bread-winners.

*Evangelistic Work.*—This work has not been carried on regularly in Kolhapur City and in the districts. Baizoba has preached daily in the city, and Mr. Goheen has helped him at the Monday and Friday evening preaching service on the street in front of the City Church. Shidaram, who teaches in the Mission High-School, has seldom failed to be present, and has greatly assisted in these services. Mr. Goheen has preached once a month in Herleh and Wadgaon, after examining the Boys' School in each town. Shidaram, who lives in Wadgaon, has done good, faithful service this year, and the Hindus, when they send for him in case of sickness, always expect him to pray for them, and these visits give him a good opportunity to preach also. Mr. Goheen relates one incident which occurred there. A boy who had fallen into a well a mile away from Wadgaon was carried to the Government dispensary there; the native doctor, after having failed to restore respiration, advised the parents to take the boy to Shidaram, which they did. The native doctor followed them. Shidaram, after praying earnestly for the boy, set to work to restore the boy to life. In a little while he sat up and asked where he was. The crowd, which had by this time assembled, felt that the boy had been raised from the dead. Shidaram has given medicine to hundreds of people there and in the surrounding towns. A traveling Hindu medicine-man became much interested in what Shidaram told him about Christ early in the year. He made frequent visits to Wadgaon, and early in December asked to be baptized. At the Communion at Kolhapur the last of December, he was received into the church on profession of faith, and was baptized the following Sabbath, Luke. It is his purpose to carry on his business as a *Christian* and thus support himself. Shidaram and Bussuntroa have made several tours during the year. In the towns which they

have visited they have found the magic-lantern very useful. They have preached during these tours in 95 towns to over 11,000 people, and have distributed thousands of tracts. The Kolhapur Church has paid the expenses of cart hire, etc., connected with these tours. The members have also prayed for them while they were out preaching. Bussuntroa has preached during the year in 117 towns. He also attended the theological class for three months. Shidaram preached in 249 towns. Baizoba preaches daily in Kolhapur City.

*Sunday-schools.*—The two Sunday-schools in Shuruwar and Shunwar Peths were closed early in the year, owing to the departure of Mrs. Seiler and Mrs. Hull, as there were no persons to fill their places. The school in the City Church has been kept up all the year. During the rains there were often 300 present; the average attendance, 250. The International Lessons have been taught. The Sunday-schools at Herleh and Wadgaon have each had an average of 25.

*Bible-Classes.*—Mr. Irwin conducted an English Bible-class for Christians, after the Sabbath afternoon service. "They studied," he says, "during the year, 'Messianic Prophecy,' 'Types and Antitypes,' 'Fulfilled Prophecy,' 'The Manifestation of the Divine Character in the Plan of Salvation,' and 'Striking Confirmations of Scripture.' To better illustrate these subjects, I have prepared some charts during the year. They have manifested much continued interest, and I feel sure that some have been considerably strengthened in their faith in the Bible."

*Educational.*—1. Vernacular Schools.—There are six vernacular schools, four for boys and two for girls. All the scholars are Hindus. Four of these schools are in Kolhapur City, one in Herleh and one in Wadgaon, outstations. The school at Herleh has had an attendance of thirty, all low-caste boys, and has made very good progress. Mr. Goheen examined it once a month, and always found some of the boys ready to rise into higher classes. Six were sent from this school to the Christian Boys' School at Sangli, during the year. A married man about thirty years old, who attended the night-school, was baptized early in January, and has thus far stood up boldly for Christ, although his wife and friends have tried hard to win him back to Hinduism. The school at Wadgaon had an attendance of forty; but during the rains the headmaster in the Government School there threatened the parents, if they did not stop sending their boys to the mission school. This he did because one of the Brahmin boys in his school became interested in Christianity, and therefore came to our school to be instructed. Consequently our school was almost broken up for a time. A school was opened in Aditwar (Sunday) Peth, in June, with forty boys, and went on well for two months. While Mr. Goheen was examining this school one day, a couple of men of influence in the Peth came in, and after hearing the boys recite the Lord's Prayer, Ten Commandments, etc., went out. The result was none of the boys were allowed to attend school next day, so it was closed. The teacher then opened a school in Mungalwar (Tuesday) Peth, which met with similar opposition and had to be closed after a couple of months.

2. Boys' High-School.—Mr. Irwin has had charge of the Boys' High-School, and has been gratified at its growth and improvement. The building has been made more suitable for school purposes, and the school has been better equipped with furniture. The laboratory and library have been improved, and a reading-room and little gymnasium have been added. Regarding the school as an evangelizing agency, Mr. Irwin writes: "It is, I hear, quite proverbial in the town that the High-School boys do not conform to the ceremonies of the Hindu religion, and they certainly break caste rather freely. Many have, I am persuaded, been quite convinced of the truth of Christianity, and all, I think, have learned to respect it, and gained much true knowledge concerning it; but none have been found this year bold enough to openly confess their faith. One boy named Shelke has at different times manifested great interest and conviction, and still engages in prayer on the subject with one of the servants of the family and another of his friends, but, like many others, seems unable to break away from his people."

The arrangements for teaching Christianity in the school have been somewhat improved in efficiency by—

1st. The complete system of Bible prizes offered.

2d. By special care being taken in daily prayers to secure full attendance and order.

3d. By the institution of a regular Bible-class in the school for the students on Sabbath morning, which we hope may grow into a Sabbath-school.

4th. By the Bible being taken as a regular text-book in all the standards.

5th. By a special class in Bible-reading, held at the bungalow, at their own request.

6th. By tracts in both Marathi and English being regularly distributed both in the Sabbath-class and in the daily classes, besides the religious papers in the reading-room.

The Christian vernacular text-books are continued in regular use throughout the school. "We experienced no opposition in teaching Christian truth in the school, except at the time of reinstating the lower standards and concerning the Christian vernacular text-books. Naturally the natives appreciate our opportunity with such young boys, and object to our putting them through the same course of religious instruction as the rest. However, of course, we held on as usual. The boys have ceased to be eager to dispute the truths of the Gospel, and many of them blush to advocate Hinduism, while their minds are evidently becoming saturated with Christian conceptions with regard to religion. They seem pleased to get tracts, and most of them are found possessed of New Testaments and other portions of the Bible. I have been glad to notice that the heathen students show no scruple whatever as to association with Christian students."

3. Girls' School.—In addition to the study of Marathi, Miss Rachel Irwin has assisted Mrs. Goheen in school. At the beginning of the year she taught one of the lower classes, but since the close of the hot season she had had charge of the girls in their dormitory work and also of the



sewing classes. "This was not always easy work," she writes, "owing to my limited knowledge of the language; but, all things considered, we have gotten on very well. We have adopted some of the methods of work used in the Asheville Home Industrial School, and have found that they work as well in India as in America. I see quite a decided improvement in household habits and dispositions. In order to encourage thoroughness in work, the marking system was adopted and a prize offered to the one receiving the highest mark. This had the desired effect, and on Christmas the prize was given. While the work of a native house is little compared with the work of one in America, still it seems to me more difficult, because here they have no conveniences. For example, the natives have no stoves with pipes and chimneys as we have at home; they have only a little earthen fireplace, with no way for the smoke to escape, so of course the room and eyes are filled with it. Then the women have all their grinding to do between two stones, which is hard work.

"The girls are doing well in their sewing. This year they have made all their own clothing and have done it well.

"I have enjoyed visiting, with our missionary ladies, in many homes; but as yet could only look on. It will be a glad day to me when I can go and speak myself to these poor women about Christ, and point them to the Saviour. I have often been astonished to see how eagerly they listen to our missionaries, and then turn away, saying, 'We have no time; it is our fate.' Poor, ignorant, down-trodden women, how little they have to brighten their lives! My heart goes out to them in their wretchedness and loneliness, and I long to help them see in our Saviour a sympathizing Friend."

A Commentary on Isaiah, prepared by Mr. Seiler, is now in the hands of the sub-committee of the Bombay Tract and Book Society.

#### *Panhala Station.*

Panhala is about 14 miles north of Kolhapur, and is 1,000 feet higher. The station has been in the charge of Mr. and Mrs. Ferris. During the hot season Mr. Ferris was prostrated by lack of strength from doing much beyond the ordinary station and routine work. He had, however, a weekly class with some of the Christians, studying the life and character of David. At the beginning of the rains, Mr. Ferris went to Kolhapur to take charge of the theological class. "The idea in reference to this Annual Class," he writes, "was this, not that we were ready to begin a theological school, but that most of our teachers, as they were all called on to preach as well as teach, from time to time, might be better fitted for their work by a few months devoted to the study of the Scriptures, theology, etc. It is our hope, however, that as the years go by, this class may grow in importance and numbers until we can make it a full-fledged theological school, with a three years' course of study. There were only five of the teachers who were able to attend—Ramchandra Jingadi, Basantroa Thakur, Tayapa Gayakbad, Rama Balokaba, and Babaji Ranbhisi. Babaji did the best, all things considered, though most of the others did well. One, however, was most too old to get much benefit from the instruction. In

theology, in discussing the two kinds of creation, from nothing and from pre-existing materials, when I asked for an illustration of creation from nothing, he answered, 'If I wished to build a fire and had nothing from which to build it, and went to my neighbors and borrowed fuel, etc., from them and made the fire, that would be creation from nothing.'

"From one and a half to two hours every Friday were devoted to hearing and criticising ten-minute sermons and sermon plans upon texts previously assigned. Mr. Goheen assisted me in this, greatly to my help and to the benefit of the young men. In these weekly exercises, which most did well, Basantroa made the greatest improvement."

*Itineration.*—"We were able to go out for a two weeks' tour in December, and were well received in most places. From various incidents and conversations with the people, it would seem as though the light was slowly finding an entrance.

"As we drove into the village of Ayatavadi we heard the sound of the music of the worshippers of the goddess of cholera, and I feared that but few Mhars would come to the school-house to listen to us. But as usual the house filled up, and we had a large and attentive audience. I afterward learned that the religious beggars had reached Ayatavadi just a few minutes before our arrival, and the people had gathered to listen to the music; but as soon as they heard of our arrival, every one had left the goddess and her music to come to the school-house. The year before, the people had given a contribution of Rs. 2 or 3 in copper and silver coins, besides other gifts; but this year they gave nothing. The worshippers remained playing on their instruments for a time, but finding that no one came to hear them and to make offerings, they went away cursing the people."

*Educational.*—The boys' schools at Ayatavadi and Kodoli have been carried on during the year with 30 and 20 names on the respective rolls. While Babaji and Ramji were at Kolhapur, the schools were conducted by Satuba and Santuba.

*Outstations.*—The church at Ayatavadi has received into full communion two of the children of the church, and on profession of faith and baptism, Balokoba, the father of one of our teachers. His baptism was the sign for the beginning of a number of petty persecutions on the part of his wife and neighbors. "It is said that at present, when the family are alone in the house, his wife is all right, but in the presence of other people she is very bitter. May prayers be offered up for her conversion to the religion of peace."

Mr. Ferris writes rejoicingly: "There is one point in particular which causes us to rejoice, and that is, of the 26 members two only are employed by the mission. Three are girls in our Christian school at Kolhapur; one is a boy in the Christian school at Sangli; two are wives of helpers, and eight are men who are supporting their own families by their fields or by day labor, as masons, coolies, etc.; seven are wives of these men; one is a widow who has gone back to Hinduism and must be excommunicated; one is a lame boy who is largely supported by the gifts of the different Christians of the mission, and

one is the widowed mother of the two helpers. Three of the families are in comfortable circumstances. It is a matter of rejoicing that in one of our churches the number of members not supported by the mission far exceeds that of those who are in the mission employ."

"The outstation at Nerla has not been occupied during the year, but I hope that before another year goes by we may be able to place a man either there or at Islampur, a large and more important place four miles from Nerla."

"One of the members of the church at Ayatavadi has given nearly, if not more than, one-fifth of her income for charitable and other religious objects during the year, besides what she has put in the regular church collections.

*Native Helpers.*—"Satuba and Santuba have continued their evangelistic work during the year. It is always refreshing to meet Satuba and to see the great joy expressed on his face as he speaks of Christ. For him to live is indeed Christ. He has won the confidence of the people, and I have frequent testimony to the faithfulness of his work."

#### *Ratnagiri Station.*

Ratnagiri is a place of 15,000 inhabitants, one-third of whom are Mohammedans. It is situated on the coast, about 120 miles south of Bombay. The station was opened in 1873, but for a long time was virtually abandoned. During the last year Mr. and Mrs. Hannum and Miss Jennie Sherman were located here, and were greatly helped in the work by Khandoba Lakshmar Padghalmal, who came from Sangli with his family and has settled at Ratnagiri.

*Church Work.*—Until May 14th Mr. Tedford was at Ratnagiri, and when he left, Khandoba came. Accordingly, there were services in the church almost uninterruptedly. There were preaching services on Thursdays and Sundays, and during the rainy season Saturday afternoon services were held, at which Mr. Hannum expounded twelve chapters of Matthew in English.

*Evangelistic Work.*—Two short tours have been made from the station. In April Mr. Tedford and Mr. Hannum went as far as Sangameshwar, thirty-three miles north of Ratnagiri, and were out three days. On that journey Mr. Tedford preached in seven villages, sold Christian story-books, and distributed many tracts. The region is in extreme need of mission work. The people are deeply ignorant of Christ. Sangameshwar has 3,400 inhabitants, and the map shows more than 150 villages within a radius of ten miles around it. In May Mr. Hannum went with Mr. Tedford and Khandoba on a five days' tour, reaching Rajapur, 47 miles southeast of Ratnagiri. They preached in twelve villages. The people in this region appeared to be more numerous and somewhat more intelligent than those to the north, but equally in need of the Gospel. The population of the town of Rajapur is 4,800, of whom a considerable proportion are Mussulmans, a few are Goanese Roman Catholics, and the majority Hindus. The map shows 160 villages within ten miles around. Thousands of pilgrims are said to resort annually to the supposed holy waters of the "Ganga" spring at Rajapur.

Khandoba's preaching has chiefly been limited to Ratnagiri and the villages within three or four miles of it.

Miss Sherman writes about some smaller itinerations: "Two weeks ago to-day Messrs. Tedford and Hannum and I went out three and a half miles along the seashore, stopping to preach in three villages by the way. While the gentlemen were preaching to the men, I gathered crowds of women and talked to them. We returned home by moonlight, hungry from our seven-mile walk, yet refreshed by the words of salvation which we had been able to preach to the heathen. The following morning Mr. Hannum and I went out to one of the nearer villages again to see a sick man whom I had found the day before. While I was in the sick man's house, Mr. Hannum stood out in the road distributing tracts, and soon had a small crowd around him. One of the passers-by stopped and began to talk vehemently to him. When I arrived he asked me most earnestly, 'Who was this Jesus of whom this tract tells us? Was He a man, God, or an animal, or what?' I stood on the road and told him of Christ's work and death. He had been to the church before and heard Mr. Tedford preach, and said he would come again the following Sabbath (which he did). Before we finished speaking a large audience of men had gathered, and I could not help smiling to myself as we walked home, as I wondered whether some of my home friends would class such work as 'woman's work.'"

*Literature.*—Since the reoccupancy of Ratnagiri, 900 books have been distributed from the station, nearly 200 being Bibles or parts of the Bible, about 200 being text-books given in the schools, and the rest directly on Christian subjects. More than 3,000 leaflets were gratuitously distributed. Nearly all these leaflets were received free from Rev. H. J. Bruce, of Satara. Atmaram Krishnaji, a Christian servant employed in the bungalow during part of the year, gave considerable assistance in selling Christian books. From his work it seems probable that if there were some one at the station to give his time to the work, much good might be done in scattering good Christian literature among the people.

*Educational.*—Mr. Hannum has taught two hours a week in the new English school of Mr. Joshi, so as to get hold of some of the boys for better things. Mr. Joshi has been anxious for the mission to take charge of his school, but this course has not seemed expedient. There are four schools, two in Ratnagiri—the Chaundewata boys' school with 45 pupils, and the Chaundewata girls' school with 12. Miss Sherman visits these daily. Regarding the other schools Miss Sherman writes:

"At the village of Kerily the attendance has increased from fifteen in May to sixty. The masters there are doing excellent work, and I am spending about six hours a week there teaching Bible lessons, singing, and sewing. Our third school at Pomindi is too far away to admit of frequent visits. The master is a very faithful man, however, having himself formerly attended the Mission High-School here in Mr. Tedford's time. Beside my own work in the schools, Khandoba goes twice a week to each school to teach Scripture lessons, and Mr. and Mrs. Hannum pay them occasional visits."

Mr. Hannum is impressed with the wide-open field. "My attention has been forcibly called to the geographical *extension* of the mission's work in the vast Concan section of our territory. Of the many favorable points for new stations, Chiplun, Rajapur, and Vengorla appear most so. Rajapur is the only one of the three that I have personally visited, but from all information I believe Vengorla to be the most advantageous situation. Vengorla is on the coast about ninety miles south of Ratnagiri and accessible in eight hours by steamboat from our station. It has a population of 17,100, and 80 villages within ten miles around it. Vengorla, taken together with Malvan, 20 miles north, and Sawant Wardi, 15 miles east, gives an aggregate population of 42,000. Vengorla is only 20 miles from Portuguese territory and would form a good entrance for mission work among the Goanese. A Goanese gentleman from Sawant Wardi, who was in Ratnagiri a few weeks ago, called on Khandoba and obtained a Bible, and invited our preacher to visit at his house in Sawant Wardi. It was only the sickness in Khandoba's family that has prevented us from making a tour to Malvan, Sawant Wardi, and Vengorla. I hope to accomplish this plan within the next few weeks. While it is important to establish outstations along the road between Kolhapur and Ratnagiri, yet the larger population near the coast seems to indicate that extension there would be wiser. I hope soon to see a native preacher stationed at Vengorla."

#### *Sangli Station.*

Mr. Tedford, after a furlough in America, is back in Sangli and at work again. He writes concerning the Sabbath-school and general work :

"The attendance at the Sabbath-school was about 125, and although the non-Christian part of the Sabbath congregation was fluctuating, still we often had large audiences, and I could see a decided increase of attention to the preaching. The people of the Sangli field are beginning to know what Christian worship in a Christian church means. They know better now to respect the building, the Sabbath, and its services."

*Regular Preaching* was kept up in the church on Saturday afternoons at the weekly market, where hundreds of people from the surrounding country come to buy and sell, see and be seen. Sometimes there were large and very attentive audiences.

One cause for thanksgiving is the friendly spirit manifested by the local native officials. Recently during a fierce and hot persecution on the part of a large number of street fanatics, the principal Hindu officer came out of his house, dismissed the mob, and with a police guard conducted the offending Christians to the mission premises. Afterwards the Mohammedan Sheriff, unasked, placed disguised police in the church on the Sabbath to keep order.

*The Boys' Boarding-School*, as last year, occupied much of Mr. Tedford's time. "Three hours daily were spent there, teaching and conducting Bible and devotional exercises. I am glad to report a more apt and willing spirit manifested in the out-of-door manual training, and in the most necessary duties."

*Evangelistic Work.*—"Spending most of the hot season in Ratnagiri, I had the opportunity of looking after the general work of that station, and of assisting our young missionaries there. Accompanied by Mr. Hannum, two very interesting tours were made in that great isolated wilderness district. I am confident some work was done by the preached and printed word, that will be heard from in years to come.

"Govindrao has done good work during the year at Miraj. He has made a great many friends, and his general influence among the people seems to have been good. Not having any school, Govindrao has devoted the greater part of his time to preaching in Miraj, Sangli, and the surrounding villages. He has made 159 visits to villages outside of Miraj.

"Bhivaji has given most of his time to his school for Mahars and Mangs in Tasgaon. The attendance has been very fluctuating, the average being about 30; several boys have risen to higher standards. Bhivaji has preached mostly in the Mahar Wada to the people about his school, and seems to have made a very good impression upon many of the people. A number of persons seem to be real inquirers; included in these are several Mohammedans.

"People are now much more friendly, which speaks well for Bhivaji's work. Tasgaon is a very important and promising outstation, and ought to have another preacher.

"I was glad to have the opportunity of attending the First Conference of the Y. M. C. A. of India. It met at Madras, the most Christianized part, perhaps, of all India. In seeing and hearing the delegates, I am more convinced that the cause of Jesus has come to India to stay. Not without a struggle, however—for Satan's seat I believe is still in India."

Mrs. Wilder reports as follows :

"In looking over the past year, although there have been trials, yet I have met with much to encourage, and can truly say, 'Hitherto hath the Lord helped us.' My chief work has been in connection with schools. For a time I aided my daughter in the Boys' Boarding-School, when her task seemed too heavy, for want of competent teachers. But my attention has been given more to the Girls' School, which is under my care. This school was on February 5th moved to a Musalman's house in the town, and it has done better than last year. Parents are beginning to appreciate education for girls, still there is much prejudice to be overcome. The Christian woman, Dayabai, who teaches the school, has been faithful and patient in her work; but we find the frequent absences for feast days and weddings very trying, and disfavor has been shown to our giving Christian instruction, and to the older girls attending church services. Some of the parents say it is quite enough if their girls are taught to read and write and some arithmetic, but what is the use of their girls learning the Lord's Prayer and Ten Commandments and the Catechism? The children seem to like their Christian lessons, especially Bible stories, and they like to come to the Sabbath service, and to sing Christian hymns. This girls' school has 49 names on the register, but the average daily attendance has been only about 17. While it is a pleasure to teach these girls from heathen homes, yet the right training of the sons of our native Christians seems a much more hopeful work. We hope some of them may become preachers and teachers, and that all learning industries will not only become self-supporting, but be good examples of Christian living to the heathen around them.

"We have during the year met with some encouragement in our Sunday-school work, especially in the village of Budgav, where we have had two audiences on Saturday mornings in or near to the Government school-rooms. We have had a similar exercise with the children on Friday afternoons in the Mahar Wadi of Sangli. The willingness of children to learn Bible verses is encouraging. While talking with a group of Government School boys at Panhala, I began to repeat the Bible verse, 'God so loved the world,' when a bright lad said, 'I know that verse.' He repeated it so well that I inquired where he had learned it. He replied, 'In the Dispensary. I saw it hanging there on the wall and I read and learned it.' Illustrated cards and leaflets

have been very useful in attracting children, and the children become a nucleus for gathering a crowd who listen quietly to reading or to a preaching service. In this work we have often had with us a native helper or a Bible-woman. I feel that our hope for India is largely in the children.

"Our church Sunday-school in Sangli has been one of the most interesting parts of our work. We hope these dear children take to their homes and friends some of the truths that they learn in our church. The presence of the Girls' School encourages women to come, but as yet the few who come cling to the doorway. I find that during the year I have paid 28 visits to villages, mostly in the vicinity of Sangli, and some 90 visits to homes. In most of these visits I had the company of my daughter. Everywhere we were welcome. It may be sometimes from curiosity, but the women listen attentively as we invite them to accept of Christ as their Saviour.

"We find most of the homes so close, and so dark, that we prefer meeting women on their doorsteps or near wells, or on the veranda of some school-house, or under a tree, where, if we begin to read or talk to some one, a large audience soon gathers around us. We have met with some touching incidents, making us feel that these women are our sisters, with hearts and sensibilities of womankind the world over. In one village we noticed that a woman who sat before us was weeping. When asked the reason for her tears, she said, 'O it was just seeing you as mother and daughter together, so reminded me of my own mother who died some years ago.' The story she told of her sad loss gave us an opportunity to urge her to accept of Christ as her dearest Friend. A grandmother, said to be over ninety years old, told us that she had traveled every month to Pandharpur for 25 years—this journey of some 100 miles being mostly made on foot. When I asked her why she did not make a part of her journey by railroad, she said, 'My god Narayan would not be so well pleased if I should ride.' I said to her, 'But you are too aged and infirm to go on foot so far. The true God is kind and merciful; what He wants of us is a true heart-service.' To the question of the profit of all her journeys, she replied, 'O what profit! Why should God leave me thus? Why are my grandchildren dead? Why is my son a poor Fakir, and why am I thus?' She said, 'The life of an aged woman is very miserable.' When told that it is not so if our lives honor the true God, she said, 'O how can our lives honor God? No, no, as it is written in our foreheads (meaning, as is our fate) so everything comes to pass.' This woman mentioned Kashi (Banares) and seven other noted shrines that she had visited, but she added, 'We should not speak of it, He knows.' The poor creature seemed to take refuge in the thought that even sin could not remove us from God. She said, 'Our breath is from Him, and though we wander we are His.' Very subtle is Satan in perverting thought where he cannot lull it. The attendance at our women's prayer-meeting every Tuesday afternoon has been larger than last year. Some heathen women and school-girls often attend. Twice our meeting has been held in the girls' school-room in the village where the attendance was large. Schools are helpful in giving us access and influence among the people. Opportunities for Christian work in Sangli seem almost unlimited in schools, among the sick and visits to homes."

#### Miss Wilder reports concerning the boys' boarding-school :

"On the 5th of June, school reopened with an attendance of 22, which increased the following months to 30 and 36.

"Two of these boys are less than eight years old, and two others being employed by Dr. Wanless, do not attend school more than one hour daily. Twenty-three of the boys are children of Christian parents, and of the remaining thirteen, five have been baptized on their profession of faith in Christ. One of these, Tatyā—a Maratha boy—was an entire stranger to me. For weeks he was very slow to learn, then came a marked change. Annoyed to see younger boys ahead of him, he took hold of study in earnest. During vacation, while on the loom work, he recited to Amrita. Long after Tatyā had expressed a desire to be baptized, he was kept waiting to better understand

the heart change required to become a Christian. The week finally arrived when he expected to be received. That week a party of boys went out to a neighboring field, and annoyed the farmer by pelting stones at his hut. Tatyá seemed to especially take to heart the reproof for this. The following evening when walking with me, he said, 'I think I should not be baptized this Sunday.' When I asked why, he referred to the wrong-doing of the previous night.

"Of the boys from heathen homes, three came from Herla. Two were soon followed by their fathers, who insisted on taking them home. Seeing the determination of his father, one of the boys, weeping bitterly, came to me to intercede for him. We reasoned and urged, but the man insisted, and Dadu sorrowfully left us. The other boy disappeared. At night we learned that he had taken refuge with a Christian in town. The father's claims in this case seemed especially strong, as he is ill and poor, with a family of little children. I advised Sawala to go home, but finding him intent on staying, I finally asked his father if he wished me to positively refuse to let Sawala remain. He looked thoughtful and soon left.

"The question has been raised as to whether it is wise to take heathen boys to live among our Christian boys. This year we have had reason to say, May God send us many more boys from heathen homes!

"With one exception, these have not been the troublesome ones, but have proved rather more willing and faithful in manual work than some of our Christian boys.

"One month a Brahmin boy was a pupil. He wished to eat with our boys, but we feared to allow this, until he should break caste for Christ's sake.

"His regular appearance at church among Christians brought down upon him ridicule and abuse, and he found difficulty to get cooked food. He still continued to come to me until one morning, as I afterward heard, he was while asleep carried to the station, and sent by some Brahmin to Kolhapur.

"The little boy Daji, whom I found in Wadi, as deserted by his mother, returned this year and did well in study. Dr. and Mrs. Wanless had just helped to nurse him through a severe illness, when one day, while I was absent from the bungalow, his mother came and took him away. Our utter dependence upon God in the getting or the keeping of a single boy, has been proven not alone in this case. Since October vacation seven boys have not returned. One of these telling me of his being persecuted for not worshipping idols, said: 'The people say, if your food is refused, you will do it. I answered: If you cut my throat, I will not worship idols.'

"Dr. Wanless has helped in Sunday-school lessons, and Mr. Jolly has, through an interpreter, given explanation of a Bible chart. In daily recitation, the two higher classes have completed a study of the life of Christ. These lessons have helped to make very real to us the personality of Jesus.

"*Visiting.*—In this work I have been greatly helped by Dayabai, a Christian widow. Having a knowledge of Hindustani, this woman is welcomed in Mohammedan homes.

"We both greatly desire to do more of this work, but not because we find a ready acceptance of truth. No, the fact was expressed by Dayabai when alone with me one evening; she said, 'We tell them and they listen—what more can be said.' To feel their need and call upon God—this is their lack.

"We do at times hear expressions showing thought. One morning in the Fakir's quarter, a listener in the group said: 'While we are here a desire for God comes into our hearts—then bad desires return. Will God take away the bad mind and give a good mind, if I ask Him?' This man said he comes to our service in the chapel.

"In the Chambar Wadi, a man said, 'Sin is what keeps us from coming to God.' He gave the story of a renowned devotee who was asking alms, when the woman of the house, in anger, hurled a shoe at him. The old sage quietly picked up the shoe, and instead of taking the deed as an insult, he accepted it as alms, and carrying it to a river-side, began to wash it. As the dirt spots disappeared from the shoe, all bitter feeling fled from the old woman's heart. As the washing continued her heart was melted to repentance, until in grief she flies to the old sage. She confesses her sin, and promises to leave home



and friends to lead the life of a devotee. Now the woman did this when her mind was cleansed. Sin keeps us from God; this was the man's thought.

"On our favorite drive, we have met ant-feeders—Maharwadi women. As we stepped across a ploughed field to speak to them, one cautioned us about our steps. These women were carefully searching out spots where ants could be seen. Over these crevices they sprinkled a mixture of flour, sugar, and oil.

"One paused, turned toward the setting sun, and clasping her hands together at her forehead, stood in the attitude of prayer. 'This is great merit,' said one. 'Who comes out here to feed these creatures?'

"I have been much encouraged by the case of a merchant from Jamkundi. He seemed truly concerned. One morning after reading to me passages in John's Epistle showing the Divinity of Christ, and the necessity of believing on Him, the man said: 'It is done in my heart; all that is left now is the confessing it before my friends.' After prayer, he said: 'The taking baptism is left, but I will, that too is as if done.'"

*Medical Work.*—Dr. Wanless began the medical work here in December, 1889. He writes concerning the last year:

"Next to learning the language my time has been mostly taken up with the medical work. I have attended the dispensary almost daily during the year (Sabbaths excepted), giving the hours between nine and twelve mostly to this work, and very frequently, an hour or two in the afternoons, as I was required to perform operations.

"The dispensary at Sangli was open 223 days during the year; the dispensary at Panhala 77 days.

"The total number of new patients treated in both dispensaries was 3,660, and the total number of attendances, 7,274. Of the whole number of new patients, 28 per cent. were children, 72 per cent. adults; 70 per cent. were males, 30 per cent. females. According to caste or religion, 4 per cent. were Christians, 4 per cent. Brahmins, 37 per cent. low-caste Hindus, 38 per cent. caste Hindus, 5 per cent. Jains and Buddhists, 12 per cent. Mohammedans; 181 operations were performed during the year, 24 under the influence of cocaine and 12 under chloroform; the rest were done without the aid of an anæsthetic, being mostly simple operations in the dispensary.

"In addition to the work in the dispensary, 24 persons were treated as in-patients in the two native houses on the compound reserved for operation cases. Owing to these unsuitable accommodations only selected cases could be admitted. Most of these operations were on the eye. The others included one amputation of the thigh and a few operations upon the face and upper and lower extremities. The average residence with us per patient was 15½ days. Included in these are four patients treated in the Panhala Dispensary during our stay there in the hot season.

"A bath-room in the Sangli bungalow has continued to serve as an operating-room at times, much to the annoyance and inconvenience of the operator and the other occupants of the bungalow. Mrs. Wanless assisted me in most of these operations. 85 personal visits were made by me to the homes of the sick, including several of the highest caste families in Sangli and Miraj, and one visit to the Chief's palace at Kurandard.

"Four hundred and one villages in all were represented in the dis-

dispensary during the year, some of which were over 100 miles distant, a great many from 25 to 75 miles, the average distance being about 15 miles.

“Mr. Wadier, a Parsee gentleman in Bombay, has very generously furnished the dispensary gratuitously with all the empty bottles sold and given to the patients.

“The preaching in the dispensary has been mostly done by Somaji. Sayad and Goomdroo, our Miraj helpers, have also preached occasionally. From half to an hour has been daily spent in preaching to and teaching the patients previous to the giving out of medicines. Since last May I have been able to take some part in these services, often having relieved Somaji altogether. I have esteemed this a great privilege after the seemingly long months of patient (?) waiting before I was able to take any active part in the religious work in the vernacular. I have also appreciated the many opportunities for personal conversation with the patients regarding their spiritual diseases. Somaj and Sayad, my dispensary assistants, have been faithful in speaking personally with the patients, urging them to forsake their idols and to turn to Christ, the great Physician of souls.

“Many hundred tracts sent gratuitously by Rev. Wm. Bruce, of Satarra, were distributed among the patients. More than a hundred Gospel portions were sold to those who could read. Scripture verses, too, have been pasted on the bottles and each patient was given a Dispensary number containing a simple tract and suitable Scripture texts setting forth the way of life. I am glad to report that all the work of the dispensary was done by Christian hands.

“As for *visible* spiritual results from the dispensary work there are few, if any. Not a few promised to give up idol worship and accept Christ, and some went so far as to break off their sacred beads in our presence and hand them to us as a token of their sincerity. One man after hearing the preaching said that he had already forsaken his idols, but when we questioned him regarding the sacred beads on his neck he was not so boastful. However, he said that he would throw away his beads when he got home. We said why not do so now. He replied, ‘I will,’ and he did so, but we afterward learned that by throwing their beads into the water—at least the beads of this certain goddess, the goddess of plagues—some of the people believe they gain merit, hence this man’s readiness to dispose of his sacred necklace to our satisfaction.

“Among the patients treated on the compound have been the most hopeful cases spiritually. Some of them seemed to manifest a deep interest in the religion through which they were receiving bodily benefit. Most of them promised to give up their idols as they were led to see the foolishness of them, but none had the courage to confess Christ openly.”

*Industrial Work.*—One of the difficulties in Christian work in India has been the discrimination against native Christians in employment. To obviate this difficulty it was decided to supply industrial training to the young men and so make them such superior workmen that their

services would be in demand. In support of offering a manual education the mission urged—

1st. Honest trained native workmen would be a strong argument for Christianity.

2d. A trained Christian artisan would command higher wages than an untrained one, and by his honesty will be likely both to obtain constant employment and to command the respect of all patrons.

3d. Trained Christian men would be able to earn a livelihood independent of the mission, and thus correct the common accusation that they become Christians in order to become supported.

4th. As soon as the native Christians become self-supporting, we may expect a self-supporting native church.

5th. It is very important that every boy trained in the Christian Boys' boarding school should have some knowledge of industrial work both for his physical good while in the school and for his usefulness after leaving school. Moreover, it will make manual labor honorable among native Christians.

6th. It will be the means of bringing heathen boys under Christian instruction, and thus become a direct evangelizing agency.

Mr. Jolly was sent to take charge of such a course of training as would best meet the needs.

The work is in its inception now, but its development will be watched with great interest.

#### *Miraj Station.*

For some time the mission has been desiring to occupy this place as a centre, especially of the medical work, which has thus far been carried on at Sangli. Miraj is considered a most important position because of its railway connections and large population. The railway runs through the city, while at Sangli the station is three miles from the city. Miraj is now the junction of the Kolhapur and Southern Marathi Railway, and is on the main line of the latter, which connects with railways to Bombay, Madras, and other important cities north, south, and east. A new railway is proposed to Pandharapur, the Hindu Jerusalem of the Bombay Presidency, which, if built, will give Miraj railways running into it from all four points of the compass; and as a city it is destined to become one of the largest in the Southern Marathi country. Moreover, a fine site has been secured. It contains nearly ten acres; is situated on the border of the city; is a corner lot where six streets meet; is the highest land about the city; is separated from all other native compounds and houses, and has a frontage facing the west from which the sea breeze blows without having crossed the city, and is within ten minutes' walk of the city bazaar. Mr. John H. Converse, of Philadelphia, an earnest friend of the work, has kindly offered to bear the expense of opening the new station, and building and furnishing the hospital.

## STATISTICS OF KOLHAPUR MISSION.

STATIONS.	Outstations.	Male Missionaries.	Female Missionaries.	Ordained Missionaries.	Catechists.	Christian Teachers.	Bible-Readers.	No. of Churches.	No. of members, Adults and Children.	Communicants.	No. of members from first, Adults and Children.	Received this year on Certificate.	Received this year on Examination.	Infant Baptisms.	Dismissed to other Churches.	Suspended.	Deaths.	No. of Schools.	No. of Pupils.	No. of Sabbath-Schools.	No. of Pupils.	Contributions.
Kolhapur.....	2	3	6	3	3	6	2	1	118	71	286	3	4	10	8	2	5	8	450	4	350	73
Ratnagiri.....	..	1	3	1	1	..	..	..	..	6	..	..	..	..	..	..	..	4	173	1	45	12
Panhala.....	2	1	1	1	3	3	..	2	74	53	91	..	4	6	..	..	1	3	85	3	125	15
Sangli .....	2	4	5	2	2	3	..	1	37	21	55	6	7	2	4	*1	1	4	100	1	75	..
Total.....	6	9	15	7	9	12	2	4	229	151	432	9	15	18	12	3	7	19	808	9	595	\$100

\* Restored.

## MISSIONS AMONG THE INDIANS.

### Dakota Mission.

**YANKTON AGENCY**, South Dakota : on the Missouri River, 60 miles above Yankton ; station occupied in 1869 ; Miss Abbie L. Miller ; *Rev. Henry T. Selwyn* ; native helpers, 3 ; organized churches, 3 ; communicants, 324.

**FLANDREAU**, South Dakota : on the Big Sioux River, 40 miles north of <sup>†</sup>Sioux Falls ; station occupied in 1869 ; *Rev. John Eastman* ; churches, 1 ; communicants, 105.

**LOWER BRULE AGENCY**, South Dakota : on the Missouri River, 80 miles above Yankton Agency ; station occupied in 1885 ; churches, 2 ; communicants, 131.

**PINE RIDGE AGENCY**, South Dakota : 300 miles west of Yankton Agency ; station occupied in 1886 ; *Rev. John P. Williamson* and wife ; Miss Jennie B. Dickson, Miss Charlotte C. McCreight ; outstations, 3 ; native helpers, 3 ; no organized church ; communicants, 17.

**POPLAR CREEK**, Mont. : on the Missouri River, 70 miles west of Fort Buford ; occupied in 1880 ; *Rev. Edwin J. Lindsey* and wife ; outstations, 2 ; native helpers, 2.

The origin of the Dakota Mission dates back to 1835, when *Rev. Thomas S. Williamson*, M.D., *Rev. J. D. Stevens*, Elder *A. G. Huggins*, with their wives and two other ladies, all under appointment of the A. B. C. F. M., entered Minnesota, and commenced laboring for the Dakotas then living in that State. In the 57 years since past, there have always been from 2 to 6 ordained missionaries carrying on the work then begun ; 17 ministers have spent one or more years in this field, unitedly making about 250 years' labor, of which 90 years were expended by *Rev. Thomas S. Williamson* and *Dr. Stephen R. Riggs*. In their work they have been supported by a large number of assistant missionaries, and latterly by a still larger force of native preachers and helpers.

As the direct outgrowth of the Dakota Mission planted in Minnesota in 1835, we now have three Dakota Missions, with their work now located principally in South Dakota. They are: The Dakota Mission of the Presbyterian Board of Foreign Missions ; the Dakota Mission of the Presbyterian Board of Home Missions ; and the Dakota Mission of the American Missionary Association. We might add the Mission of the Dakota Native Missionary Society, but will include its work in the several missions. Now in order that we may thank the Lord and take courage in our missionary work, we present the following figures, which show the present condition of these three missions in the church line :

	Churches.	Com- muni- cants.	Con- trib- utions.	Na- tive Preach- ers.	Na- tive Evan- gelists.
Presbyterian Board F. M. . . . .	6	577	\$1,255	3	7
"    "    H. M. . . . .	10	582	1,800	13	1
American Miss'y Association . . .	7	400	900	4	12
Total . . . . .	23	1,559	\$3,955	20	20

In the educational line there is also much being done by these missions, especially by the American Missionary Association and the Presbyterian Board of Home Missions.

The mission of the Foreign Board has been weakened the past year by the departure of Rev. C. G. Sterling from Pine Ridge, and the Board's inability to find a man to fill his place. This leaves in our mission only two ordained missionaries, Rev. John P. Williamson and Rev. Edwin J. Lindsey. The assistant missionaries, besides the wives of the missionaries, are the same as last year: Miss Dickson, Miss McCreight, and Miss Miller. Miss Agnes Pond has also been employed part of the year to assist Miss Miller. The following review will show something of the work at each station.

#### *Flandreau.*

The Indians at Flandreau have been longer under missionary influence than those of any other station under our Foreign Board. The most of the Indians with whom our missionaries first labored in Minnesota are now at the stations occupied by the Home Board. The Flandreau Indians, however, are among those who received faithful instruction from the missionaries 40 and 50 years ago in Minnesota. Many of them were converted in Davenport prison, or at Camp Fort Thompson, 30 years ago. They made the settlement at Flandreau 23 years ago, and immediately secured a church organization, which was afterwards incorporated; and the house of worship which they now occupy, with the lot upon which it stands, is secured to the church by deed, the only instance of the kind among the Dakota Indians. The house has, however, become too strait for them, and they have commenced raising funds to build a new temple. There are 105 communicants now on the roll. Their present pastor, Rev. John Eastman, is himself a Flandreau Indian, and has been pastor 16 years. He stands at the head of the community in civilization as well as Christianity, and under his leadership they are rapidly attaining a respectable position among their white neighbors and fellow-citizens. They are emphatically a church-going community. The contributions of the church the past year were \$429, a little over \$4.00 a member.

#### *Yankton Agency.*

Presbyterians were the first denomination to preach the Gospel to the Yankton Sioux, who have inhabited southeastern Dakota since the country was first visited by the whites. Mr. H. D. Cunningham, a Presbyterian elder, under appointment of the A. B. C. F. M., spent several months with the Yanktons in 1865 and 1866. And in 1869 the station at Yankton Agency was permanently occupied by Rev. John P. Williamson, and the work among the Yanktons has been under his charge ever since. The Yankton Agency church was organized in March, 1871, with 18 members. In 1877 a colony went out and formed Hill church (11 miles east) with 27 members. In 1887 a second colony went out and formed Cedar church (14 miles west) with 23 members. These three churches now have a total membership of 324, of which the Agency church has 179, Hill church 108, and Cedar church 37. Of these members 28 were added the past year. Henry Tawanapin Selwyn, one of the first converts among the Yanktons, studied theology with Mr. Williamson, and was ordained in 1879,

and has been the faithful assistant of Mr. Williamson in the care of these churches ever since. This winter, in the absence of Mr. Williamson, he has had sole charge of the pastoral work among the Yanktons. Each of the churches has a strong body of elders, who assist the pastor, and keep up all the regular services in the absence of a minister. The regular services in these churches are: two meetings every Sabbath and Sabbath-school, a weekly prayer-meeting. Also the Women's and the Young Men's Christian Association have weekly meetings. The Women's Society has been especially active the past year. The total contributions of the three churches the past year were \$675, or about two dollars per member.

A good deal of educational work has been done by the mission among the Yanktons. When the station was first occupied there was no school of any kind. Among 2,000 Indians there was not one who could read English, and only two were found who could spell out slowly their own language. Mr. Williamson immediately started a day-school, which has been kept up ever since. Also two or three native teachers have been employed at the camps during the winter season much of the time. Now the majority of the tribe under 40 can read their own language, and over two hundred the English. The greater part of those who read Dakota have learned in our schools. For their education in English a large Government boarding-school has latterly been built, also an Episcopal boarding-school for boys, and very many are now sent away to boarding-schools. Owing to these other schools our day-schools are not so largely attended as formerly. Miss Miller, however, has an interesting school at the Agency, with an average attendance of about 16, which is an important auxiliary to the church.

#### *Lower Brule Agency.*

This station is about 80 miles above Yankton Agency. The Lower Brule Indians have been occasionally visited by our missionaries since 1869, but the station was not occupied by us till 1885. A Presbyterian church was organized in 1887 with 25 members. It was called White River church. In 1891 a colony from this church was organized as Red Hills church (15 miles west of White River church) with 31 members. The two churches now number 131 members. Rev. Joseph Rogers, a native preacher from Flandreau, has been the principal laborer here, and is still pushing on. Rev. Henry Selwyn, Rev. John Eastman and elder Peter Iyduze each labored for a short time previously, and the work has since its initiation been under the care of Rev. Mr. Williamson. The embarrassment of the work at this station from the beginning has been the uncertain location of the Indians. There has been an expectation that the Indians would be removed in a few months to some new location ever since mission work was begun, and the expectation still remains. In fact, a bill for their relocation is now before Congress, and it is hoped it will pass this session. On account of this uncertainty no suitable place of worship

has been erected. So the worshippers have met in private houses, temporary shanties, and last summer in a booth erected for the purpose, as no house would hold them. In past years the Lower Brules have been feared as one of the fiercest of the Sioux bands. They are certainly active and impulsive, and if their powers are fully consecrated, will become valuable soldiers of Christ.

*Pine Ridge Agency.*

This station is in the southwest corner of South Dakota, nearly south of the Black Hills, which are visible from the surrounding ridges. This place was the centre of the last winter's Indian troubles. The effects are still visible, not only in the numerous earthworks, but also in the deadness of the people to spiritual things. Our mission here dates back to 1886, when Rev. Charles G. Sterling was appointed to this field. He located at the Agency, and afterwards opened outstations successively at Porcupine, White Clay, Wounded Knee, and the Cheyenne Camp. Mr. Sterling left the field about a year ago. Owing to the inability to secure a new missionary it was thought best for Mr. Williamson to remove here for a time at least, and he came over in November, and he has since occupied the station at the Agency, and visited the outstations as he was able. The church work among these Indians is not encouraging at present. The effect of the disturbances has been to engross their minds with other thoughts, and draw them away from religion. But here are 5,000 souls for whom Christ came to earth, and we must not give them over to delusion.

At the Agency station the church had been closed most of the summer. Mr. Williamson immediately commenced regular services: two Indian services and one English, besides Sabbath-school and a Thursday evening lecture in Indian. Also an address to the children at the Government boarding-school on Tuesday evening. The average attendance at all the Indian meetings has been 15, and at the English meeting 22. The Sabbath-school has averaged 25. One Indian family has made public profession and been baptized—Captain Thunder Bear and wife and four children. This man is only here temporarily as captain of the Agency police. He lives 15 miles away. The great difficulty in work for permanent results at this Agency station is that there is no permanent population to work upon. The Agency policy here is to have all the Indians locate at a distance from the Agency. So, although there may be an average of 300 Indians living within a mile of the church, they are either workmen, only temporarily here, or vagabonds. This state of affairs increases the importance of the work at the outstations.

*Porcupine* is the most hopeful outstation we have here. It was opened by Miss Dickson and Miss McCreight in 1888, and they have labored faithfully and without intermission ever since, hence the success. They have a congregation of 20 or 30 regular church-goers, which cannot be said of any other station on this reservation.



Three have made a profession during the past year, making eight who have publicly taken Christian vows at Porcupine.

At *Wounded Knee* outstation Edward H. Weston, a helper from Flandreau, has with his wife labored faithfully since last October. He has both taught school and held services. There are only two or three families who can be relied upon to attend. For a few weeks the school and meetings were crowded, then they became engaged in dances and other things, and nearly all dropped off.

At *White Clay* station no regular work has been done since the disturbance of last year. The place is 25 miles north of the Agency, on the road to the Bad Lands, where the hostiles were located. Rev. Louis Mazawakinyama, our native helper there, was compelled to leave, and afterwards returned to his home at Sisseton Agency. The mission buildings were all burned. A number of the attendants have moved elsewhere, and some doubtless had their hearts turned. Mr. Williamson has lately visited the place, and finds a number desirous of having mission work renewed, and the Mission is desirous of doing so as soon as arrangements can be made for a helper and a house.

The outstation at *Cheyenne Camp*, in the neighborhood of White Clay, has also been virtually abandoned, no work being done. The Cheyenne Indians, among whom the station was established, have been removed to Montana. A little log-cabin, for which Mr. Sterling paid \$20, is all that remains on the ground. About a dozen families of Cheyennes remain on this reservation, but are scattered.

No church has been organized on the Pine Ridge field as yet. There are about 17 who have made public profession, but they are scattered for 50 miles, and the love of some has waxed cold. The best nucleus is at Porcupine, where it is hoped a church may be regularly organized before a great while.

#### *Poplar Creek.*

This station, among the Dakotas in Montana, was first occupied by Rev. George W. Wood, Jr., in 1880, who remained there until 1890. It has been occupied now for two years by Rev. Edwin J. Lindsey and wife. At one time Rev. Mr. Wood occupied Wolf Point (25 miles west of Poplar Creek), and Rev. M. E. Chapin, Poplar Creek, and each was considered a station. Now Wolf Point is occupied by a native helper under Mr. Lindsey, and the field being one it is only an outstation to Poplar Creek. Another outstation is Deer Tail (6 miles east).

In previous years the work at this station has been hindered by various causes. One principal embarrassment was the movable state of the Indians. This now has passed by, and the Indians are fairly in a settled state. Another obstacle has been the evil influences of the surrounding white population. This has somewhat abated, but not entirely. There is probably more drinking by these Indians than by any other Sioux, and apparently little

effort by Government officials to put a stop to the traffic in whiskey. The Indian dances, as elsewhere, are a continual hindrance. Yet the work of the mission has been carried on faithfully, and a regular attendance on worship is being secured. And especially at Deer Tail the work promises speedy results in a turning to the Lord.

*Statistics of the Dakota Mission.*

Ordained missionaries.....	2
Single lady missionaries.....	3
Married lady missionaries... ..	2
Ordained natives.....	3
Native assistants and teachers.....	7
Churches.....	6
Communicants.....	591
Added during the year.....	110
Boys in boarding-schools.....	23
Girls in boarding-schools.....	21
Boys in day-schools.....	100
Girls in day-schools... ..	99
Total number of schools.....	6
Pupils in Sabbath-schools.....	269
Student for the ministry.....	1
Amount of contributions.....	\$1,465.86

**The Nez Perce Mission.**

Established 1838. KAMIAH, IDAHO: Miss Sue L. McBeth; temporarily at Mount Idaho. LAPWAI: Miss Kate C. McBeth.

Native ministers: *Rev. Robert Williams*, Kamiah; *Rev. James Hays*, Umatilla; *Rev. Peter Lindsley*, Lapwai; and *Rev. Enoch Pond*, Meadow Creek. Evangelist, *Rev. James Hines*. Licentiates, *Robert Parsons*, *Moses Montieth*, and *Caleb McAtee*, Kamiah.

The work among the Nez Perces during the past year has grown in the confidence of its friends and supporters.

The Women's Board of the North Pacific have become especially interested in the work of the Misses McBeth, and, considering that there is always more or less local prejudice against Indians on the part of citizens, the new interest and effort thus awakened may be expected to bring a wholesome leaven into all the churches of Idaho, Washington, and Oregon.

An auspicious fact connected with the work done among the Nez Perces, especially at Fort Lapwai, is the thorough establishment and improved management of the Government School under the influence of the present agent and those who are called to give instruction. The school is very large (150 pupils), and is thoroughly organized.

As in former years, Miss Sue L. McBeth has continued her work of theological education at Mount Idaho. Her instruction is given entirely in the vernacular, and those who have been trained under her care are placed by the Presbytery over the small Indian congregations throughout the reservation.

There has been no marked success during the year. But 21 persons have been added to the churches, leaving a present membership

of 796.\* The churches with which these native Christians are connected are eight in number; Kamiah (two churches), Lapwai, Spokane River, Uniatilla, Wellpinit, North Fork, and Meadow Creek. There are 7 young men studying for the ministry under the care of Miss S. L. McBeth. The number of pupils in Sabbath-schools is 377. These people are by no means wholly dependent on the Board for the support of their Christian work, as the report shows total contributions of \$466. Of this amount \$50 was raised by the Lapwai Women's Missionary Society for repairs on the church. Two of the native pastors, namely, Revs. Robert Williams and James Hays, and three licentiates, Robert Parsons, Moses Montieth, and Caleb McAtee, are supported by the Women's Board of Northern New York, the others by the Assembly's Board. Miss S. L. McBeth at Mount Idaho has been assisted by Mrs. C. Shearer.

Miss K. C. McBeth has devoted her time to house visitation, Sunday-school instruction, etc. As no man has been employed by the Board at either of these stations, the labors and influence of these two sisters has been the sole reliance for religious instruction, encouragement, restraint, and general edification to the people of Kamiah, Lapwai, and adjacent outstations. The time may come at an early day when, with the division of land in severalty and the sale of portions to white settlers, the opportunities for doing good to the Nez Perces will be greatly embarrassed and restricted; but while the opportunities of the present continue, the prayer and sympathy and generous support of the Church should be given to this good work.

*Statistics of the Nez Perce Mission.*

Female missionaries.....	2
Ordained natives.....	5
Licentiates.....	3
Native teachers.....	9
Churches.....	8
* Communicants.....	796
Added during the year.....	21
Students for the ministry.....	7
Pupils in Sabbath-school.....	377
Contributions.....	\$466.00

\*The reports being incomplete, the number of communicants of last year is given.

**Seneca Mission.**

ALLEGHANY: Alleghany Reservation, Western New York; Rev. M. F. Trippe and Rev. William Hall and their wives; seven native assistants.

SUBSTATIONS: on Tonawanda, Tuscarora, and Cornplanter Reservations.

UPPER CATTARAUGUS: Cattaraugus Reservation, Western New York; mission begun, 1811; transferred to the Board, 1870; Rev. George Runciman and wife.

The Chippewa, Omaha, Sac and Fox Missions have been transferred to the Board of Home Missions.

The Seneca Mission has been more thoroughly organized during the past year than ever before, and it is now in a very harmonious condition. The work of Mr. and Mrs. J. H. Van Valkenburg, who

for several years have superintended the Thomas Orphan Asylum, has been terminated. They have had under their care about one hundred Indian youth, who constituted the main body of the Sunday-school on the Cattaraugus Reservation. The instruction and influence of Mrs. Van Valkenburg have been most satisfactory. Mr. and Mrs. Hooker have been appointed to take charge of the institution. There is reason to believe that the new auspices under which the Asylum will be conducted will still be favorable to the exertion of religious influence.

#### *The Alleghany Reservation.*

Mr. Trippe's work on the Alleghany and Tuscarora Reservations, together with an oversight of the Tonawanda Reservation, has been carried on with the same regularity as in the past; and although his report does not speak of any great ingatherings or marked results of any kind, yet it shows that faithful work has been done, and that a general influence for good has been kept alive over his widely-extended field. The self-denying labor of traveling among the Indians, and living much of the time upon their low grade of life as to food and lodging, has been cheerfully met by Mr. Trippe, and to some extent his wife has rendered faithful service among the women.

Noticeable in the continued history of the Seneca Mission is the persevering labor of Rev. William Hall, who has labored most of the time among the Seneca Indians since the year 1834, or about fifty-eight years. The recent report says that Mr. Hall has preached almost every Sabbath at Jamiesontown.

The Indians have been more or less disturbed in feeling during the last year, as heretofore, by the political operations of men anxious to get possession of their land, especially about Salamanca; nevertheless they have given good attention, as a rule, to the preaching of the Word. The corner-stone of a new church was laid at Onoville during the year, and the people are showing a good deal of zeal in the erection of their church. At Cold Spring, a centre of pagan influence, regular services have been sustained every Sabbath by the Christian Indians from neighboring villages. Meetings have been held at Horse Shoe, a destitute village, between Cattaraugus and Salamanca, where one family has been received into the church.

#### *Cattaraugus Reservation.*

Mr. Runciman has held three services on almost every Sabbath, and spent much time in house-to-house visitation. The church is more united than it has been for many years. The sewing society has continued in a flourishing condition. Two services on each Sabbath of the year have been maintained at what is known as "No. 1 School-House," and they have been often of the deepest interest. At a little outstation, known as Pine Woods, services have been held during the year, and thirteen persons have taken a stand for Christ. This station suffers from its nearness to Gowanda, where, between intoxicating spirits and a low state of morals, a baneful influence extends to the Indians. At New Town, another little settlement, services have often been attended by sixty persons, not one of whom was a Christian.

Yet these people, who probably would call themselves pagan, have taken part in the singing, and have shown an evident understanding of the truth. Regular services have been held at Cornplanter Reservation during the year, with no very manifest results, but at the same time a regular attendance and a degree of interest.

*Tonawanda and Tuscarora.*

The church at Tonawanda is in a prosperous condition. Services have been held every Sabbath during the year, and a mid-week prayer-meeting, both well attended. The ladies' sewing society has raised about \$50 for repairs on the church. Rev. John McMasters has been employed to preach to these people on two Sabbaths of each month. At Tuscarora the church has been greatly blessed. For months the congregation has shown a growing interest and a tender spirit. A prayer-meeting has been held every week. The people are determined to build a new chapel at an early day.

The mission expresses its gratitude to Mr. Samuel B. Schieffelin, of New York City, for his gift of valuable hymn-books and other books in the English language: also to Capt. R. H. Pratt, superintendent of the Indian School at Carlisle, for his kindness in assuming the support and oversight of twenty Indian children of the Seneca tribes; also to Miss Clara F. Guernsey, of Rochester, for her interest in the mission work; and last, but not least, to Rev. W. S. Hubbell, D.D., of Buffalo, for his untiring interest and effort in behalf of the rights of the Seneca Indians.

*Statistics of the Seneca Mission.*

Ordained missionaries.....	3
Married female missionaries.....	3
Native helpers.....	7
Churches.....	6
Communicants.....	382
Added during the year.....	47
Pupils in Sabbath-schools.....	392
Contributions.....	\$335.00

## MISSIONS IN JAPAN.

### Eastern Japan Mission.

YOKOHAMA: on the bay, a few miles below Tokyo; mission begun, 1859; laborers—Dr. and Mrs. James C. Hepburn and Miss Etta W. Case.

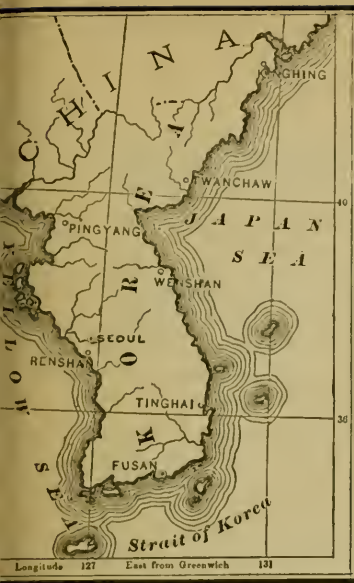
TOKYO: the capital of Japan; station occupied, 1869; laborers—Rev. Messrs. David Thompson, D.D., William Imbrie, D.D., George Wm. Knox, D.D., James M. McCauley, D.D., H. M. Landis, and their wives; Dr. and Mrs. D. B. McCartee, Rev. Theodore M. MacNair, Rev. George P. Pierson, Prof. and Mrs. J. C. Ballagh, Mrs. Maria T. True, Miss Isabella A. Leete, Miss Kate C. Youngman, Miss S. C. Smith, Miss A. K. Davis, Miss Carrie T. Alexander, Miss Annie R. West, Miss Annie P. Ballagh, Miss Bessie P. Milliken, Miss C. H. Roce, Miss Emma Hays, Miss Lily Murray, and Miss Sarah Gardner.

*In this country:* Miss Annie R. West, Mrs. M. T. True.

Mission work in Japan continues to feel the reaction against foreign influence which set in a year or two since. The consensus of opinion in mission circles, however, is that a better day has dawned, and that the pendulum is swinging back toward the point from which the decadence began. Even in the Capital, where the hostility has been most intense, it is believed that the anti-Christian feeling has almost disappeared, while the anti-foreign feeling has sensibly abated. Away from Tokyo, where neither the anti-Christian nor anti-foreign influence was so keenly felt, the improvement within the past year has been marked. The only exception noted is along the west coast where Buddhism still retains a firm hold upon the people, and where antagonism seems for the time to be increasingly bitter. It is recorded also with gratitude that the progress of rationalism, so disturbing during the past few years, has met with a decided check, while the discussions which it forced upon the Church in Japan have brought to public notice the essential truths of Christianity as never before. The tone of mission letters and reports is decidedly more encouraging, and the general opinion is that the outlook is growing steadily brighter. The last report of "The Council of Missions, co-operating with the Church of Christ in Japan," which includes our own missions in that Empire, has the following:

"There have been discouragements. General apathy has in various places turned to quiet but determined opposition. In some cases the opposition has been outspoken and even violent. Scholars have been forbidden to attend school. Preaching has been interrupted by Buddhist priests and rude students. Noisy crowds have interfered night after night. The confession of Christ has been at the price of daily bread.

"But there has been much also to encourage. From many places the reports are full of cheering news. The gospel has been preached in regions where it had been known only in name. Opportunities open in almost every direction; and workers are pressed to the utmost limits of their ability. In the principal town of one prefecture public sentiment a few years ago was firmly set against Christianity; now all this is changed. There are places where there is a respect, even a reverence felt for Christianity. Churches have been organized; chapels dedicated; congregations become self-supporting; and old church quarrels healed."



The meeting of the Synod last November was marked by a devout spirit, harmonious co-operation, and an aggressive missionary purpose.

*Educational.*

Perhaps the most notable event in connection with this department of work during the past year is the resignation of Dr. Hepburn as President of the Meiji Gaku-in, and the inauguration of Rev. K. Ibuka as his successor. The inauguration took place in the presence of the Synod. In handing over the office to his successor Dr. Hepburn, the venerable pioneer of mission work in Japan, spoke as follows :

“ In taking this step we are aware that it is one of peculiar interest in the history of this Institution, as well as a radical departure from old lines. From a very small beginning as an elementary day-school in Yokohama, for teaching English only, it has passed through various changes and stages of progress, in accordance with the need of more enlarged work, until it has grown to its present proportions of a well-equipped High School or College. It has been from the first, and until recently necessarily, for the most part under foreign management and instruction. But it is now thought that the time has come when the Institution may be to a greater extent under the management and instruction of educated and competent Japanese.

“ This, it is believed, is a step in the right direction, one that will enhance its influence among the Japanese people, and promote its usefulness. It is also a step towards the goal which foreign teachers have ever aimed at, and hoped to reach in their work—that of preparing the Japanese Christians to take over, and carry on the great work of evangelizing the nation, for which we foreigners have come to this country ; to the time, indeed, when there will be no further need of foreign aid of any kind. This, from the present outlook, and judging from the past history of Christian work in this country and from the disposition of the Japanese people, we have every reason to expect will be at no distant day.”

In responding, after a touching tribute to Dr. Hepburn, and reference to the present condition of Japan, Mr. Ibuka insisted on three points as essential to a thorough-going education. These have been condensed as follows :

“(1). The end of education is not mere material gain. This is an idea prevalent in Japan to-day. Parents send their sons to school simply that they may increase their commercial value. They invest in education as they invest in real estate. That certainly is not the true end of education. The true end of education is the making of men. (2). Education should be thorough ; whatever the special line followed may be, the work done should be done thoroughly. Precisely this is the distinguishing mark of the modern scientific method. (3). Education must be ethical. The question then arises, What ethics shall be inculcated? Confucian ethics? or Christian ethics? It is not to be denied that there is an ethical element in Confucianism. Confucianism teaches righteousness and love. But Christianity does more than that. It teaches what is the true fountain of righteousness and of love—that they are in God. To love the Lord thy God with all thy heart and all thy strength, and thy neighbor as thyself. That is Christian ethics. That is the moral foundation of a true education—the ethics which are taught in the Scriptures and exemplified in Jesus Christ.”

The investing of a Japanese with such important responsibility is in the line of what has been already done by some of the large mission Boards operating in Japan, notably the American Board, whose college (Doshisha) at Kyoto attained such wonderful celebrity under Mr.



Neesima. The same is true of the Theological School of the Reformed Church at Nagasaki, which is presided over by a Japanese.

In the Theological Department, forty-three students were enrolled. The past year is regarded as the best in all the history of the institution. "Work has been larger in quantity, better in quality, and performed in an excellent spirit." Many of the students have been engaged in Sunday-schools, preaching services, and prayer-meetings in various parts of the city.

The number in the Academic Department is seventy-seven, of whom forty-four are Christians. Twenty-one young men were graduated, the largest number in any one year. "The Bible is faithfully taught to all the classes for thirty minutes every morning, and almost without exception the students have been faithful and earnest in its study."

Of the *Joshi Gaku-in*, our girls' seminary in Tokyo, the ladies in charge furnish the following facts: "The past year has been a prosperous one at the *Joshi Gaku-in*, if we consider the quality of the work done by the pupils, but the numbers have been not as large as could have been desired. The number of pupils at the opening of the school year in September was one hundred and eight. Last May the new and commodious chapel was finished and our first commencement was held in June. In the graduating class there were four who finished the course both in English and Japanese, and one who finished in Japanese only. Four are engaged in school work and one is studying for a physician."

The girls are all regular attendants at church and Sunday-school, helping in eleven different churches where some are teachers, others lead in singing, and still others play the organs. The Christian organizations of the institution have been the means of good to the girls themselves and to others through them. These organizations recently united their efforts in giving the proceeds, which amounted to 120 Yen, of the sale of their own handiwork and of a concert, to the Nagoya earthquake sufferers, and to one of the Tokyo churches which some of them attend.

The ladies connected with this institution, in addition to their regular duties in the school, devoted a large amount of time to various kinds of evangelistic work.

Miss Alexander, who has been assisted during the year by Miss Leete in the absence of Miss West, reports as follows concerning the Women's Bible Institute:

"This has been a prosperous year for this department of our work. The students in attendance now number thirty. Among these several are day pupils and self-supporting. Those living in the Institute are for the most part beneficiaries. Some are wholly, some are partially supported by the scholarship fund. The larger part receive only their food. In this way we have been able to add to the resident students above the number provided for by the estimates for scholarships. The Christian character and faithfulness of the students of the Bible Institute cannot be too highly commended. They live together in harmony and mutual helpfulness, carrying on all the domestic work of the household in a most satisfactory manner. As students they have proved themselves in every case to be earnest and diligent. During the school

year thirteen weekly meetings for women and children have been sustained in different parts of Tokyo, and its neighborhood. The aggregate attendance at these meetings has been about four hundred and fifty souls. In April, and during the summer months, these meetings were kept up by the students of the first year, while those of the second and third years were at work in ten different stations in the country. These stations were occupied almost without exception at the invitation of the pastor or helper in charge, and most satisfactory reports of efforts of the women to break down prejudice and lead both men and women to a knowledge of the truth, have come to us from every place where they have been permitted to work."

Miss Alexander reports that what has been known as the *Dai Machi* school, owned by Mr. Okami, has suffered reverses during the past year, a rival school having been opened in the immediate neighborhood in which a four years' course in English is taught at lower rates of tuition than those charged by Mr. Okami. Miss Alexander has continued to conduct the religious instruction in this school during the year.

The *Shinagawa School*, superintended by Miss Alexander, having outgrown its accommodations, has moved into a new and commodious building. Ninety-eight pupils were enrolled. The teachers are referred to as earnest Christians. Religious instruction occupied a prominent place in the curriculum.

The *Ai Ai-Gakko*, referred to in last year's report as founded and conducted by a converted soldier, has received a good deal of attention from the *Dai Machi* ladies. A new and more desirable school-room has been occupied during the year in which preaching services are regularly held.

Mrs. McCauley has continued to superintend the *Shiba Keimo Gakko*, or common school. One hundred and seventy pupils were in attendance, of whom one hundred and sixty paid a small tuition fee. One hour daily is devoted to religious instruction, and all are expected to attend the Sunday-school. Eighteen of the pupils are children of Christian parents, and two of them have united with the church during the year. In connection with this work eight of the parents have been baptized. The Bible-woman who is employed as a teacher in the school has devoted a good deal of time to house-to-house visitation. The Sunday-school has contributed about eighty cents per month, which has been devoted to furnishing Bibles, tracts, etc., to the Charity Hospital and a country preaching station. The five native teachers employed are Christians. During part of the year a meeting was held in the evening for policemen, and others who chose to attend.

Miss Youngman reports as follows concerning the work under her care :

"The work under my care consists of the Uyeno Mission at 21 Hirokoji Machi, the Kamajima Mission near Jizobashi, the Keimo primary school at Nos. 4 and 5 Shinsakaicho, open-air meetings in Uyeno Park and near Monzeki Temple, together with women's Bible-classes in Hogo and Shinsaka churches, a prayer-meeting on Wednesday afternoons at No. 6 Tsukiji, for evangelistic work and workers, especially in Tokyo, a children's society, singing classes, organ teaching, sewing-school, and all the various kinds of work carried on at No. 6 Tsukiji."

The mission reports that these several branches of work have prospered under the direction of Miss Youngman. The open-air preaching conducted by our missionaries and others has been productive of good results. The magic-lantern has rendered good service, in illustrating lessons in Old Testament history and in the life of Christ. A number of persons had professed their faith in Christ, and others had applied for admission; the number, however, is not stated.

The *Sumiyoshicho Gakko* in Yokohama has continued under the superintendence of Miss Case. Organized but nine years ago, it has steadily increased until last year it was necessary to occupy part of the church building to accommodate the pupils. The total enrollment for the year was 309. Nine native teachers were employed, six of whom were Christians. Twenty-two pupils completed the course in the preparatory department during the year. A domestic, or *industrial class*, was organized for the women in the church and neighborhood in which foreign and Japanese sewing, knitting, and various kinds of fancy-work were taught, and the meetings were closed with a Bible lesson. The average attendance was about forty. With the consent of the mission, Miss Case has been teaching in the Omatsu Government school, where there was an excellent opening for Christian work. In the *Sumiyoshicho* Sunday-school the average attendance was one hundred and thirty. Miss Case also superintends a Sabbath-school in Homoko, held in a private house in that village. Sixty scholars were enrolled. In this connection it ought to be mentioned that Mrs. Hepburn, notwithstanding feeble health and advancing years, has continued to lend a helping hand according to the measure of her strength.

Concerning the work in *Sapporo* Miss Smith writes :

“As to our work in Sapporo I can report it as being in a prosperous condition. Our school has never been so well equipped for work as now. The enlargement of our school building, so much needed, and completed the first of September, gives us two good recitation-rooms, the first we have ever had, and an equally necessary addition to our dormitory. A new organ just arrived supplies a long-felt need in the music department. We have secured new pupils this year; but having the same difficulty to contend with as is felt in other schools, the inability to retain the majority of the pupils any length of time, the number of attendants remains the same as usual, between sixty and seventy of all classes.”

Miss Smith records with gratitude a growing interest on the part of the girls in her Bible-class in the subject of religion. She superintends three Sabbath-schools with a total attendance of about one hundred pupils.

#### *Evangelistic.*

The educational work in this mission is so thoroughly evangelistic, and the evangelistic is so intimately connected with the educational, that it is difficult to draw the line between the two. The professors in the Meiji Gaku-in all hold themselves responsible for some phase of evangelistic work, while the ladies of our various schools devote a large amount of time to such work as Sunday-schools, Bible-classes, women's meetings, and kindred efforts.

Dr. Imbrie reports the evangelistic work committed to his care as exhibiting signs of promise, especially that in the Hokkaido, where a number have been baptized. Mr. MacNair was also encouraged in the Province of Shinshu, where he purposes making repeated visits to preach the Gospel. Dr. Thompson has devoted his time mainly to the churches and stations within the bounds of the Second Presbytery, which required frequent journeys into the country. He has also preached in Kanda, where a day-school and Sunday-school under the care of Mrs. Thompson are carried on. The work in Chiba, reported last year as under the care of Mr. Pierson, was continued by him during part of the year. Mr. Pierson writes, "We have had excellent workers in Chiba, and a blessing has followed our efforts. A special effort was made to meet the student class, and we have encouraging evidence that it was not fruitless." Miss Davis and Miss Milliken each spent part of the year at Takata, superintending school and evangelistic work. Of the school Miss Milliken writes:

"This school has thirty pupils, more than half of whom are Christians. It continues to encounter lively opposition from the Buddhists, but is warmly supported by the Christians. The Japanese teachers practically give their services gratis. Pupils from the school teach in the church Sabbath-school and in a Sunday-school recently opened in Kasuga Machi. A Bible-woman, one of the former pupils of the Joshi Gaku-in, came in September. She visits among the women, has classes for Bible instruction in two different neighborhoods, and has opened a children's meeting in Naoetsu."

The prolonged visits of ladies from the Joshi Gaku-in to Takata have done much to strengthen the hands of the Japanese workers in that place, and to stimulate to Christian effort.

Dr. Hepburn has continued to instruct a large Bible-class in the Suniyoshiche church, where an admirable opportunity has been afforded for the preaching of the Word. The church building, the best thus far erected in Japan, for which Dr. and Mrs. Hepburn furnished or procured the necessary funds without drawing on the mission treasury, has been dedicated to the worship of God free from debt. The building is a modern structure built of brick and stone in the Western style of church architecture, and occupies a commanding position in Yokohama. Dr. Hepburn has spared no pains to make this Christian church a lighthouse in the great commercial city of the Empire. It is a worthy monument to the devotion and fidelity of the noble pioneer who first published the Gospel in Japan.

#### *Literary Work.*

Dr. Hepburn has completed his Bible Dictionary in Japanese, and is now seeing it through the press. This book, prepared with the care characteristic of this veteran missionary, will be a valuable addition to the Christian literature of Japan. Dr. McCartee, in addition to the instruction of Bible-classes, has devoted a good deal of time to the writing, translating, and distributing of Christian tracts. Dr. Imbrie, in connection with his lectures in the Seminary on the Epistles to the Philippians and Galatians, has been preparing a commentary on the latter which he hopes to publish soon. Mr. Pierson continued to edit

the editorial department of *The Monthly Evangelist*, a religious paper which is intended to meet a felt want in the Japanese Church.

The mission letter, from the pen of Dr. Thompson, accompanying the annual reports contains the following paragraph, which ought to challenge attention, and stimulate to earnest prayer in behalf of Japan :

"When we compare the available statistics of the whole Church, contained in the Fifteenth Report of the Council of Missions, we find but a small increase of 350 members in our whole church, while the same report reveals the fact that two Presbyteries and several large churches have actually decreased in the number of reported members. This retrograde movement may go farther when the rolls of all the churches are revised and purged of unworthy members. Such a state of things is calculated to cause us anxiety, and we should diligently seek the causes in order to their ultimate removal."

*Statistics of Eastern Japan.*

Ordained missionaries.....	7
Medical missionaries .....	2
Lay missionary.....	1
Married lady missionaries .....	7
Single lady missionaries .....	14
Meiji Gakuin (Theological Department). ....	43
Meiji Gakuin (Academic Department).....	77
Evangelistic Training-school.....	18
Boarding-schools.....	2
Girls in boarding-schools.....	173
Day-schools.....	10
Pupils in day-schools.....	1,041
Total number of pupils.....	1,291
†Pupils in Sabbath-school.....	720

*Statistics of the Church of Christ in Japan.*

Outstations .....	91
Churches .....	73
Communicants .....	11,327
Added during the year.....	844
Japanese ministers.....	46
Japanese licentiates.....	87
Contributions.....	\$11,972 42

Of the above summary about one-half may be fairly credited to the Presbyterian Church (North), as it furnishes about half the missionaries and half the funds provided by the foreign missionary societies co-operating with the United Church.

† Last year's report.

**West Japan Mission.**

KANAZAWA : on the west coast of the main island, about 180 miles northwest of Tokyo ; station occupied, 1879 ; Rev. Messrs. Thomas C. Winn, Marshall C. Hayes, A. G. Taylor, and their wives ; Miss Mary K. Hesser, Miss F. E. Porter, Mrs. L. M. Naylor, Miss Gertrude L. Bigelow, Miss Kate Shaw ; 3 outstations ; 2 ordained natives ; 4 native licentiates ; 5 helpers and teachers.

† OSAKA : a seaport on the main island, about twenty miles from Hiogo ; station occupied, 1881 ; Rev. Messrs. Thomas T. Alexander, B. C. Haworth, George E. Woodhull, and their wives ; Miss Ann Eliza Garvin, Miss Alice R. Haworth, Miss M. E. McGuire ; 7 outstations ; 3 ordained native preachers ; 8 native licentiates ; 3 Bible-women ; 8 teachers and helpers.

HIROSHIMA: on the Inland Sea; station occupied, 1887; Rev. Arthur V. Bryan, and Rev. and Mrs. S. F. Curtis; 2 outstations; 1 ordained native preacher; 2 native licentiates; 2 Bible-women; 1 native teacher.

KYOTO: station occupied, 1890; Rev. Messrs. J. B. Porter, John P. Hearst, Ph.D., and their wives; 3 ordained native preachers; 1 native licentiate; 2 Bible-women; 1 native teacher.

YAMAGUCHI: station occupied, 1871; Rev. and Mrs. J. B. Ayres, Rev. and Mrs. J. W. Doughty, and Miss M. Nellie Cuthbert; 12 outstations; 3 ordained native preachers; 5 native licentiates; 1 Bible-woman.

FUKUI: station occupied, 1891; Rev. and Mrs. G. W. Fulton; 1 outstation; 2 native licentiate preachers; 1 Bible-woman.

TOYAMA: station occupied, 1871; missionary laborers, Rev. and Mrs. J. M. Leonard; 1 ordained native; 1 native licentiate; 2 Bible-women.

*In this country:* Miss Mary K. Hesser and Miss Helen S. Loveland.

In the West Japan Mission the year has passed without any special revival to mark the evangelistic work, but in all departments of religious labor there has been a steady growth. In spite of the fact that the year opened gloomily, and with many forebodings of ill, the statistics show that the work of the year exceeds that of other years. The report of the mission closes with the following significant words: "There is something which the statistics cannot show—a feeling of strength, an undercurrent of assurance among the native Christians that is most hopeful. It is not enthusiasm, and yet it is as far as possible from apathy and indifference. Opposition has been dogged and sullen in some places and violent in others, but it has been and is present everywhere. We cannot rent a preaching place without trouble. Disturbance at meetings, stone-throwing, and the like, are found at times almost everywhere, but usually after the first attack at any particular place the police afford tolerably adequate protection. Satan uses his old weapons, and the Buddhist priests here have not yet learned that physical opposition cannot overthrow a spiritual gospel."

The health of the missionaries has not been as good as usual. Several members of the mission have been temporarily laid aside from work, while others have suffered more or less, but not so as to seriously interfere with their labors. Miss Loveland, owing to continued ill health, has been compelled to drop her work and return to the United States. Miss Hesser, having completed her term of service on the field, has returned to America for a much-needed rest and change. Mrs. Bryan, after a faithful missionary life of nine years, died at her home in this country May 19th. Her husband, Rev. A. V. Bryan, returned to his field of labor in September, after a year's furlough. Rev. and Mrs. J. W. Doughty were transferred to the Yamaguchi station in the early fall. Mr. Hearst, owing to a somewhat protracted illness, was compelled, with his family, to spend the greater part of the year in Kobe. Miss Cuthbert was temporarily removed from Hiroshima to Yamaguchi, to assist in the Eiwa Jo Gakko. A permanent foothold seems to have been gained in the interesting outstations of Fukui and Toyama, and Rev. Messrs. Fulton and Leonard, respectively, with their families, have taken up their residence in these important cities.

The total number of additions on profession was 205, making a membership in the thirteen churches of the mission of 1,541. Nine schools have been open continuously, with an enrollment of 246 pupils. There have been gathered from Sabbath to Sabbath in the various Sunday-schools 1,280 children, to whom the Word of Life has been faithfully taught. The 13 ordained native preachers and 23 native licentiates, as well as the 15 native teachers and helpers and 11 Bible-women, have been faithful in the dissemination of the gospel, and many through their efforts have been brought into the churches.

#### *Educational Work.*

While there has been a marked falling off in many of the denominational schools of Japan, it is gratifying to report that this has not been so with the schools under this Board in the West Japan Mission. Nearly all of the schools have kept up to their former numbers, and several have had a much larger attendance, as will be seen from the statistics. The Girls' School in Osaka has been renamed and placed under a new régime, from which good results are expected. The reports from the Kanazawa schools are encouraging, especially that of the Bible Training Department of the Girls' School. The new schools at Yamaguchi and Fukui are in a prosperous condition.

*Kanazawa.*—The three schools of this station, namely, the Children's School, the Girls' School, and the Boys' School, constitute one system, each aiming to do a distinct work, which, combined, will furnish a thorough school training from kindergarten up for the children of the native Christian families, and all others who choose to avail themselves of the opportunity.

The *Kanazawa Girls' School* opened with an attendance of 47 pupils, which number soon increased to 55, with an average attendance through the year of 47. Miss Hesser furnishes the following report of the school: "The religious interest among the girls has been most encouraging. One of the older Christian girls has been elected deaconess in the church, which office she fills acceptably. Six of our boarding pupils testify that they have experienced a change of heart during the year, and their lives give evidence of such a change, but nearly all of them are forbidden to confess Christ by their heathen parents. Our school was never in a more flourishing condition than it now is. Seven pupils graduated this year in the English course, and five in the Japanese department."

Miss Hesser also writes that the *Girls' Christian Association* in the school, numbering 39 members, was most active in earning money for the rebuilding of the church which was destroyed last year. "The Society of King's Daughters, also numbering 39 members, holds its meetings twice a month. These meetings often prove a means of growth in grace to them, and at such gatherings the teachers are often permitted to get a glimpse of their inner life of faith, with its trials and victories." Miss Hesser, in closing the report, adds: "The Sabbath-school work done by the girls of our

school will tell on the future growth of the church. Every Saturday morning we have a prayer-meeting with them, and then afterwards spend an hour with them in the study of the lesson for the next day; and on Sunday morning sixteen girls go out to teach in nine different schools, and in this way over 300 children are brought under Christian instruction every Sunday in Kanazawa."

This Girls' School has been materially equipped during the year by the erection of a chapel and recitation-rooms, the funds for which were most generously provided by friends on the field; also a new school building which was occupied toward the close of the year, and with reference to which Mrs. Naylor writes: "We have now ample and comfortable accommodations for forty boarders, and are earnestly praying that all the rooms may be occupied. I wish it were possible to convey our expressions of gratitude to every individual who helped us to such a blessing as this new building has already been to us, and will be to us and our work we hope through many years to come. It is not ours to know who the kind donors were, but we have tried to express our gratitude to One who does know, and who is able to reward them abundantly."

The *Kanazawa Boys' School* report reads as follows: "The year past has been one of good faithful work on the part of the students. We have had a much more quiet and contented spirit among them than last year. This fact has made our work much easier and pleasanter, and gives us hope that the low-water mark has been passed. We began the year with 33 pupils and close with 35 enrolled. Fifteen of our boys are Christians; 6 of these are expecting to enter the ministry. Most of the Christian boys are active in helping to carry on work at the preaching places, and in the Y. M. C. A. work. Special emphasis is put upon the daily study of the Scriptures, and still greater care will be taken next year to maintain an active interest in the thorough and systematic study of God's Word. Four students were graduated during the year."

The *Kanazawa Children's School* began the year with an attendance of 41 pupils. During the year the number was somewhat lessened by the removal of families to other cities. Miss Loveland, who had charge of this work during the year, writes as follows concerning the Children's School: "The remarkably regular attendance in all except the severest winter weather is a great encouragement. The children are excellent Bible students, studying with much pleasure and passing gratifying examinations. We hear of several of the children's parents who are interested in the Truth. These are visited by one of our native teachers who spends with them what time she can, trying to lead them into the light. The fathers of two of our children have been received into the Church this year, and the mothers are among the women who wish to learn the True Way. Every Friday morning prayer-meetings are held in the school-rooms, in which all the children are glad to take part. The Working Society which was organized last year flourishes, and is enjoyed by the pupils. There are two Sunday-schools connected with our work, both of which have been well attended, especially the one in our school building." One of the



brethren of the station writes with reference to this school: "In some respects this is perhaps the most important and promising work we are doing in Kanazawa."

The *Kanazawa Bible Training Class* was organized in January, 1891. The class began with 7 young women, and 3 more have already applied for entrance this year. It has been thought best at present to limit the number to 10 members. It is the object of this class to give practical instruction in methods of Christian work, and as far as possible the members of the class are expected during the two years' study to take an active part in Sabbath school teaching, assisting in woman's meetings and house-to-house visitation in and around Kanazawa, and when they have finished the course of study to go out into the surrounding cities as Bible-readers.

*Osaka.*—The *Naniwa Girls' School* is the only educational work connected with this station. Miss McGuire's report is as follows: "Our numbers have not been large. We believe, however, that the work done directly and indirectly by this school for the cause of Christianity has been considerable. We have had an enrollment of 18, fifteen of whom were Christians. The older classes have done good work in Bible study, and we trust that this knowledge will be used in winning souls to Christ. Their prayer-meetings have been regularly kept up during the year, and they have been very faithful in their Missionary Society. They have also done a great deal of practical missionary work during the past year. From 9 to 12 of them have given regular assistance in Sunday-schools and other work for children in this neighborhood. Several of the girls expect to organize Sunday-schools in their homes this summer."

Miss Haworth, in addition to her work in the Girls' School, has, with the aid of two Japanese helpers, taught two day-schools. These have had an average attendance of forty, almost all from unbelieving homes. These schools for children, with two Sunday-schools, having an average attendance of 80 from the homes of unbelievers, have made up a part of her routine duties during the year. The cordial thanks of the parents of the children for the work done for their children, and the urgent requests that Miss Haworth visit them in their own homes, more than repaid her, she thinks, for her labor of love.

*Yamaguchi.*—The *Eiwa Jo Gakko* began its sessions on the 15th of January, 1891, with two scholars, who went from the Koriyo Jo Gakko of Hiroshima, and about eight new scholars. The number now in actual attendance is 18, and the whole number enrolled from the beginning of the year 22. Mr. Ayres writes: "We have reason to feel assured that God has signally blessed us in enabling us to close our school for the year with 18 self-supporting scholars in actual attendance. The outlook seems to warrant us in believing that if we may have one single woman teacher and a little financial aid, we can soon have a strong, flourishing school in one of the chief educational centres of Western Japan. Under this head mention must be made of the three young men now at the Nagasaki Theological School, but who are under the fostering care of the Yamaguchi Station, and also of

one man who is preparing for licensure under the instruction of the missionary and the native pastor at Yamaguchi."

*Fukui.*—The *Seisoku Gakko* for boys and girls was organized during the year, and has had an attendance of 8 boys and 6 girls. It has been entirely self supporting.

#### *Church Work.*

The *Kanazawa First Church* is still the larger and more influential church of Kanazawa. It records a prosperous year under the efficient management of its earnest and devoted pastor, *Rev. Mr. Banno*. The membership has been increased during the year by the addition of 35, of whom 28 joined on profession of faith. The total membership is 170, and the entire number added since the organization of the church, 307. The attendance at the Sabbath services, as well as at the Friday evening prayer-meeting and the Sabbath-school, has been excellent. The contributions of the native members have amounted to \$250.

"During the heavy snow of last January the building of this church was made almost a total wreck by the caving in of the roof, thus necessitating a new building. This will be a much better one than the old one. It will seat 250 people, and costs 1,000 yen, besides 220 yen paid for an additional lot. The church pays half of the cost of the building and 20 yen on the lot. The other part will be raised among the foreigners. . . . This church has a very hopeful future, a splendid location, an attractive building, a fairly good membership, and a most faithful pastor."

The *Kanazawa Second Church*, or the *Tonomachi Church*, has a membership of 60. During the year 5 were added by baptism and 2 by letter. Preaching services on the Sabbath, as well as a weekly prayer-meeting and a Sunday-school, have been maintained with a fair attendance. "It has a licentiate ministering to it who has also been chosen one of its elders. It has a good building in a central locality and is now out of debt. We hope for better things in the future for it."

*Osaka Church Work.*—There are eight organized church congregations under the care of this station, with a total membership of 726, of whom 47 were added during the year on profession of faith. Several of the churches have been without pastors, or even evangelists, during a whole or a large part of the year. But notwithstanding this fact a large number of inquirers, in addition to those who have united with the church, are reported as ready for baptism. The *Yanagawa Church* has a membership of 141. During the year the members of the church, with funds raised among their friends, completed a new church building. The native Christians at *Banshu*, with a little aid from the mission, have raised sufficient money to purchase a new house of worship.

The *Hiroshima Church* has shown good progress. During the past six months ten adults and as many children have been baptized. The aggregate of church membership is 200. The total number of additions on profession of faith was 34. Mr. Curtis writes that in money

matters there has been a decided advance, and that with some help from the resident missionaries the church has become self-supporting.

*The Yamaguchi Church.*—"The church people at Yamaguchi consider themselves extremely fortunate to have obtained as their pastor *Rev. Hattori San*, and at the same time to have received into their midst the missionaries lately sent there. Thirty-four additions during the year mark the progress of the church, which now numbers about 100 members actually on the field. Besides the regular Sunday services, the pastor has meetings for Bible study twice a week, a question and answer meeting for unbelievers once a week, and a Wednesday evening prayer-meeting. A preaching place has recently been opened in another part of the city with two weekly services in charge of a licentiate. The meetings here are well attended, and the audiences usually attentive and quiet." There are a number in Yamaguchi now preparing to receive baptism, and a very large number of inquirers.

The *Kokura Church* was organized on the 5th of April, 1891, with a membership of twenty-five. A week earlier a neat little chapel was dedicated, one half of the cost of which was raised by the native Christians themselves and their friends, about twenty dollars being contributed by a man who was himself not a Christian. The church has asked *Mr. H. Aoyama*, who some months since completed his studies at McCormick Seminary, to act as their minister, and he has accepted the call and will soon enter upon his duties as stated supply.

#### *Evangelistic Work.*

*Kanazawa.*—Beside the evangelistic work done in the schools and churches, there are five preaching places open, at all of which once a week a preaching service and a Sabbath-school have been held. During the year the superintendence of this department of labor has rested almost entirely upon Mr. Winn, with the assistance of a few native pastors. The brethren of the station write: "We believe these preaching places to be of inestimable importance to our work, although great discouragements are met with, and stolid indifference or active opposition is encountered everywhere. But time will certainly show that patient, persevering, and withal loving efforts put forth in many places will eventually break down prejudices and overcome opposition, and give us greater access to the people." Miss Hesser reports several very interesting meetings held by herself and members of the Bible Training Class, in Komatsu, Daishoji, and Fukui.

*Osaka.*—"The territory entrusted to the care of the Osaka Station is over three hundred miles from east to west. This field in extent, numbers, and promise, is second, if not first in importance in Japan. A few words in regard to numbers and promise may not be out of place. Osaka, with its estimated population of six hundred thousand, though second in actual numbers, is the first in commercial importance in Japan. Osaka Fu has one million six hundred thousand people, and railroad communication throughout. In Kobe, and the immense population surrounding it, we have a field which has not yet been fully worked by any denomination. In the western end of Shikoku, the third island in size in the Empire, we also have a promising

work waiting for more laborers. Last, but not least, is the great work in the island of Kiushu. Railroad and steamship lines now make this entire island accessible. The mere mention of these facts will show that the importance of this field in regard to population has not been overestimated. The promise for a successful work is wonderful. Of course all of our work has felt the effect of the political excitement of last year, but there has been unusual willingness on the part of the people to give the Gospel a respectful hearing."

"In the city of Osaka four new preaching stations have been opened during the past thirteen months, two of them, however, being merely a change in locality. All these places have had one preaching service during the week and two have held two weekly services. Three of the four places named have had Sunday-schools connected with them. All these services have had an encouraging attendance. At one point six have received baptism, and at another four are desirous of receiving this ordinance. In both of these places Bible-classes for adults have been started, in which no small amount of interest has been shown."

*Hiroshima.*—For several months during the year this station was without any of its former members. One of the most encouraging features of the year has been that of work among the women, vigorously carried on by Miss Cuthbert, and by Miss Hesser, of the Kanazawa station, who spent a few months in Hiroshima. For some months Miss Cuthbert had a large class of women at her own home, once a week, to whom she faithfully taught the Word of Life. But her principal work has been that of house-to-house visitation, which has been unusually successful. Mr. Curtis writes of the difficulty in securing buildings in which to hold their meetings. He has, however, been successful in leasing a building in the eastern quarter of the city, a most densely populated district, where he hopes to hold meetings during the year. Mr. Curtis, in his report of the year's work, speaks of visits and preaching tours to many of the outstations and surrounding villages where preaching services have been held with large audiences at each meeting, and an encouraging degree of interest manifested in the Christian religion.

*Kyoto.*—In the early months of the year Mr. Porter returned to the United States on furlough, and shortly after his departure Mr. Hearst, owing to ill-health, was ordered by the physician-in-charge to remove to Kobe in the hope that the change would hasten his recovery. The work, however, has been under the supervision and direction of other members of the mission, and Mr. Hearst, in a recent letter, speaks of his return to Kyoto and of his occupancy of his new house: "In Kyoto we now have eighty believers, notwithstanding a number of removals and deaths, and have baptized since last September nineteen adults and two children. The number of inquirers is now greater than it has been at any previous time. Twenty have been added on profession of faith during the year. There are 120 pupils in Sabbath-school."

At *Tsuruga* there have been five persons baptized. "The persecution has been such as to drive many away, and yet persecution is beginning to have its reward, and there is now a great deal of interest manifested in Christianity."

*Toyama*.—Mr. Hayes made a number of visits to this region during the year, and furnishes the following report: "During the year the prospects in Toyama have perceptibly brightened, and the workers and other brethren feel greatly encouraged. The two Bible-women are doing a quiet but important work, visiting from house to house. A society of ten young men, many of them school-teachers, meets every Saturday evening for the purpose of studying the Bible." In December of 1891 Mr. and Mrs. Leonard removed from Kanazawa to Toyama, which city is to be occupied hereafter as a mission station. Mr. Leonard, in a recent letter, writes: "We had a very kind reception by the little band of Christians, which numbers twenty-six. They seem to be quite well united, and are elated over the prospect of having some one among them to help them. We have not been able to secure more than one preaching place as yet, though we have two helpers. I have organized a small English class of ten boys, to which I give about three hours a week. Mrs. Leonard is also teaching a little in the Girls' School that has been conducted here for some time by a graduate from the Kanazawa Girls' School. I have preached twice in Japanese, and am working up other sermons as fast as I can. Oh, if I only had the language! What an abundant harvest, and yet scarcely a reaper at work! Five thousand people here—and to the north, and west, and south many smaller places—and barely any work being done for Christ!"

*Kobe*.—Mr. Haworth writes as follows: "Our work in Kobe shows progress since the last report. Additions by baptism and otherwise increased the number of Presbyterians connected with our work to about fifty, twice the number reported last year. The attendance of the children at Sunday-school is especially encouraging. Preaching services in various outstations have been held regularly, and the interest shown by those who attend them is encouraging."

*Fukui*.—Mr. and Mrs. Fulton occupied Fukui as a station in April, 1891. Mr. Fulton reports: "We found a small nucleus of people already interested in the Gospel through the faithful labors of our evangelist, and attending the services regularly. Since we have been here we have been gratified to notice the gradual and steady growth in the attendance until now it is the exception to have a poor audience. We have a membership of eleven, and three or four others are applicants for baptism. Thus far we have been carrying on work in two preaching places, but hope to open another as soon as a house is available. We find it very difficult to rent good preaching places, but are fortunate in having *one* especially well adapted for our work and very centrally situated. We have an attendance of thirty to forty at Sabbath-school."

*Kokura.*—The work throughout the Kokura region, and in and over the island of Kiushu, is far more encouraging than at any time in the past. The Kiushu railway is now completed from Moji toward Kumamoto for a distance of more than one hundred miles. This road runs through Kokura, in consequence of which the place is improving and growing rapidly both in size and importance. Several other towns, hitherto thought to be of no account, are coming rapidly to the front and promise to be centres of influence. Miss Garvin, writing from Kokura during a stay of several months in that city, says that the work in Kokura is in a most flourishing condition, and that among the most earnest inquirers are young men who will doubtless soon seek for baptism.

*Statistics of West Japan Mission.*

Ordained missionaries . . . . .	14
Single lady missionaries . . . . .	10
Married lady missionaries . . . . .	13
Ordained natives . . . . .	13
Native licentiate preachers . . . . .	23
Bible-women . . . . .	11
Native helpers and teachers . . . . .	15
Churches . . . . .	13
Number of communicants . . . . .	1,541
Added during the year . . . . .	205
Students for the ministry . . . . .	22
Boys in boarding-school . . . . .	11
Girls in boarding-school . . . . .	22
Boys in day-schools . . . . .	63
Girls in day schools . . . . .	150
Total number of pupils . . . . .	246
Number of schools . . . . .	9
Pupils in Sabbath-schools . . . . .	1,280
Contributions . . . . .	\$2,254

## MISSION IN KOREA.

SEOUL : the capital, near the western coast, on the Han River, and twenty-five miles overland from the commercial port, Chemulpo ; mission begun in 1884 ; laborers—Rev. D. L. Gifford and wife ; Rev. S. A. Moffett, C. C. Vinton, M. D., and wife, H. M. Brown, M. D., and wife, Mr. J. S. Gale, Mrs. J. W. Heron, and Miss S. A. Doty.

FUSAN : on the southeast coast ; occupied as a mission station, 1891 ; laborers—Rev. W. M. Baird and wife.

*In this country :* Rev. and Mrs. H. G. Underwood.

About the middle of September, 1884, Dr. H. N. Allen arrived in Korea as the first missionary of the Presbyterian Board, and, we may say, the first missionary of any Protestant Board. He was received as physician to the American Legation under the U. S. Minister, General Foote. Very soon after his arrival, on the occasion of an outbreak between the Chinese and the Japanese garrisons, who were guarding the interests of their respective governments, Dr. Allen was called to treat certain high officials who had been dangerously wounded, by which he gained at once very great influence with the Korean court. During a brief reign of terror, in which the ministers of the foreign powers all retired to Chemulpo, the seaport of Seoul, he was left with his wife and child wholly unprotected, except that the Government, which had learned to appreciate his valuable services, guarded his residence and furnished an armed escort during his visits to the palace. Dr. J. W. Heron and Rev. H. G. Underwood were sent out some months later as missionaries of the Presbyterian Board, and about the same time a mission of the American Methodist Church was established at Seoul. The King of Korea fitted up a hospital, which was placed under the care of Dr. Allen, the Government defraying all expense except his salary. About the same time the Government established a school or college, in which were employed three American instructors, Messrs. Hulbert, Gilmore, and Bunker. Unexpectedly the missionaries found that a leaven of Protestant Christian influence had been at work among Koreans, especially in the north and northwest, near the Manchurian border, for some years before their arrival at Seoul. This was due to the labors of certain native helpers who had been educated by Rev. Mr. Ross, of the Irish Presbyterian Mission at Moukden, Manchuria. Certain inquirers found in Seoul had received salutary impressions through this channel.

The work of the Korea Mission has advanced with various fortunes through this short period of seven years. There has been more or less restriction on the part of the Government, and yet, to a large extent, there has been a sort of connivance at supposed infringements of existing laws, owing to the favorable auspices under which mission work was begun, and also to a general disposition to favor American influence. Lately there has, perhaps, been more solicitude on the

part of the Government, owing to the influx of the Chinese and Japanese populations. It is highly probable that there is just ground for this fear, and it would not be strange if restrictive measures, which could not well discriminate between nationalities, should be rather increased. At the same time, the mission work in Korea has taken such deep root that there can be no other result, humanly speaking, than that of general progress. Through the labors of Rev. Mr. Underwood, a very encouraging and valuable beginning has been made in the translation of the Scriptures; also, in the preparation of a grammar and a dictionary of the Korean language.

The present condition of the mission is very encouraging. Large accessions of church members have not been made, though the present total membership of the Presbyterian Church in Korea is 119. More than half of these, however, are resident in outstations, where native helpers have been at work for the last three or four years successfully, and where missionaries upon tours of itineration have carefully examined the candidates and baptized them. But one death has occurred in the mission circle since the establishment of the mission, that of Dr. J. W. Heron, in August, 1890, from dysentery. The present force actually upon the ground numbers thirteen persons. Six are women, of whom two are unmarried; of the men, three are clergymen and two physicians. During the year Mr. J. S. Gale, already resident in Korea, was appointed a lay missionary of the Board, and the force was further enlarged by the arrival in November of Dr. and Mrs. H. M. Brown, both fully trained physicians. Rev. Mr. Underwood is at present at home on leave of absence, on account of the impaired health of his wife.

The Korea Mission, as shown by the recent report of the Mission Meeting, seems to be thoroughly organized. All forms of work are admirably systematized, and are brought under the supervision of the mission as an organic body. Everything is directed by the united wisdom of the mission. The women, as well as the men, are placed in charge of certain lines of work, so that every interest is intrusted to some particular one, who is considered responsible therefor. The importance of organization cannot be overestimated, unless it should be carried so far as to impair the work by needless over-legislation and consequent limitation. The more common danger is that of excessive individual independence.

Large attention is given—and positively required by the mission—to the study of the language. In the Korean Mission, according to the rules of the Manual, examinations of younger missionaries are made for the first two or three years, on their attainment in the language, the whole policy of the Board and of the mission requiring strict attention to this all-important matter.

Mr. Gale, having been appointed one of a committee on Bible translation with Mr. Appenzeller of the Methodist Mission, has translated the Acts of the Apostles. Such translations are intricate, owing to the difference between the literary style and that of the common people, and also to the extensive use of Chinese terms in the written language of Korea.





*Church Work in Seoul.*

This is under the pastoral care of Rev. D. L. Gifford. The year has been marked by quiet but steady and real progress. The regular Sunday services have been maintained with an average attendance of between forty and fifty, the room being frequently filled to its utmost capacity. The preaching has been conducted mainly by two native evangelists, and it has been scriptural and instructive. For a long time singing was thought to be inadvisable, as it might attract attention; but it now forms an interesting part of the service. The Lord's Supper has been administered quarterly, the largest number present of the native communicants at any one time being 23. Thus far our entire church membership in Korea has been enrolled under the church at Seoul, and during the year 21 new members have been received, including 5 persons baptized in Eui Ju, and 1 from An San. Five of the twenty-one were women. Besides these, 62 have been enrolled as applicants for baptism. All of these have been assigned to members of the mission for systematic instruction.

A Bible-class, with an attendance of 18, has been carried on by Mr. Gifford. A Sunday-school for boys, numbering 25 pupils, has been established.

A winter theological class has been held for the benefit of the native helpers in Seoul and in outstations. It has been under the superintendence of Mr. Gifford, who has been aided by Mr. Moffett and Mr. Gale. On the first Sabbath after the assembling of the class the Communion was observed, at which time ten believers were taken into the church. The members of this class, together with the more advanced Christians of Seoul, have been encouraged to spend their Sundays in Christian work in different parts of the city.

In addition to his pastoral duties, the work of the treasury has fallen to Mr. Gifford, and has necessarily made large demands upon his time.

In evangelistic work, aside from a tour with Mr. Moffett in Northern Korea, Mr. Gale has devoted much time to visitors at his sarang (guest-house or preaching-place). It is found that the sarang is in Korea a necessary institution for the successful prosecution of the work. It is chapel and conversation room, according to the numbers who are present; and whether coming from curiosity or from a deeper interest, the natives are taught the way of hope.

*Outstation Work.*

This department of work has been full of interest, and it is regarded as especially important in a country like Korea, where the great interior is scarcely touched, and where, as compared with the open ports, or the capital, the interior cities may be expected to yield the most abundant fruits to missionary labor. Mr. Moffett, Mr. Baird, and Mr. Gale have from the first shown great interest in aggressive pioneer work. During the year Mr. Moffett has done considerable itinerating in Northern Korea, accompanied by a native evangelist, and once by Mr. Gale. A number of towns and villages were visited,

among which were Eui Ju, Gensan, Kon Syeng, Pyeng Yang, and Chyang Yen. In the fall Mr. Gifford made a five weeks' itinerating trip in the south.

During the year Mr. Baird has established a new station at *Fusan* on the coast, in the southeastern part of the peninsula, where property has been secured through the kindly intervention of the U. S. Minister, Hon. Augustine Heard. This is destined to become a gate of entrance from Japan, being but a comparatively short sail from Nagasaki. Mr. and Mrs. Baird have taken up their residence there, and a house for their accommodation has been erected. It is expected that this will be little more than a base of operation for missionary work in interior cities which are not far distant, but which are of far more importance in extent of population and general promise of results. *Fusan* is, to a large extent, a Japanese city, and is likely to become so disturbed, and more or less demoralized, by foreign contact, as to have in itself but comparatively little promise from a missionary standpoint. Yet, it is all-important as a point of departure for work in the interior. One of the letters received from the mission says: "*Fusan* is the door to the large province of *Kyeng Syang Do*, and cities like *Ta-Kon* and *Kyeng-choo* are what we ultimately wish to reach. The south of Korea is the most populous, and by far the hardest to work in. The language has a sound that is hard for the ear to catch; so that Mr. and Mrs. Baird have before them no easy task in opening up that region." The Koreans of that province are said to receive the truth readily, but, like the seed on the stony ground, it soon withers away. There are many listeners, but few believers. Nevertheless, some are becoming savingly interested. Mr. Baird, in addition to learning the language, has found his hands quite full with the care of erecting the mission house. The difficulty of such an enterprise can only be understood by those who have undertaken this kind of work in a country where competent and reliable mechanics are so difficult to find. Notwithstanding these drawbacks, he has been able to accomplish something along the line of evangelistic work. His report says: "When not prevented, I have had a service every Sabbath with the Korean teachers. I have also gone to the surrounding villages into some of the few houses into which entrance could be gotten, and attempted to teach some of the first things. We cannot claim to have done more than let the Korean community know that we are there to teach a new religion different from the Roman Catholic." Mrs. Baird has made a beginning in visiting the homes of the women.

*Eui Ju*, lying near the western border, almost on the line of *Manchuria*, is regarded as in many respects one of the most promising of the fields that are now inviting the labor of our mission. It is evident that Korea must be worked from three or four treaty ports as bases of operation, while the different missionary societies entering the field must expect to find their chief success in interior cities and their outlying country districts. Probably *Eui Ju* must, for the time, be worked from *Seoul*, by one or two missionaries spending two or three months at a time, co-operating with and directing their native preach-

ers. This tentative occupation will, it is hoped, lead to a permanent settlement at that point. Eui Ju has been visited by missionaries twice during the year. Five persons, including two women, were baptized at this point, and the entire enrolled membership of this sub-station is 34. At the last communion season held there 9 native Christians participated. A small house has been purchased as the residence and headquarters of a native preacher, and also a temporary stopping-place for missionaries while visiting the field.

*Gensan*, on the east coast, is open to foreigners as a treaty port. This, like Fusan, is merely a gate of entrance to important cities in the interior. It has not yet been opened as a mission station, but our missionaries are hoping to occupy it at an early day. Mr. Moffett, in describing a trip through the region in which Gensan is situated, says: "Finding it impossible, as well as undesirable, to go clear across the north, we came down through the middle of Korea to the east, reaching Ham Heung, the capital of the province, and on the way from there stopping at Gensan, the eastern treaty port. In this region we found what we consider the most beautiful, most wealthy, and apparently the most prosperous region of Korea, and we feel the importance of opening work there as soon as the work already begun has proper oversight, and the places more imperatively demanding men are supplied."

*Kon Syeng* is an interior place of importance. Kim Ni Ryun has been in charge of the work in this mountain region, though without pay, and he is reported as having done his work faithfully and well. Nine additional applicants for baptism were enrolled upon the last missionary visit, making 19 in all. These people are said to be earnestly studying the Word of God, while the question of their baptism is held unsettled.

In the Province of Pyeng An are various small points where occasional preaching has been done. At *Pyeng Yang*, the capital, four applicants for baptism have been enrolled, and a class of seven, whose members reside in small outlying villages, has been formed for the study of the truth.

*Chyang Yen* is another important station, where is an enrolled church membership of 15, though all are not residing within the city. Mr. Moffett and Dr. Brown are looking forward with much hope to a prolonged summer work in this northern region, where the people listen with much apparent interest to the truth, and numerous applications for baptism are made.

#### *Educational Work.*

*The Boys' School* in Seoul has been under the care of Rev. S. A. Moffett. It has made substantial progress in several respects. It began as an orphanage, but has been much more successful by the change of policy which made it a boys' school, in which pupils are expected to pay the whole or a part of the expense of their instruction. During the year 24 have been enrolled in this school, 18 of whom remained to the close of the year. Only ten of these were both fed and clothed, the others furnishing partial or entire support. The

course of study has included the Bible in the Chinese language, and also the Chinese classics. This is for the reason that the Chinese is, to a very large extent, the educational language of Korea. The younger boys have been taught the introductory Chinese books, with the Ten Commandments, Three Character Christian Classic, and "Life of Jesus in Verse." The examinations at the close of the school year were of a very satisfactory character. On Sundays instruction has been given in the Bible and in the Catechism, the school taking the form of a Sunday-school. Four of the boys are members of the church, two having been received during the year. The fact that five of the new boys were sent by their Christian relatives is thought to show a growing confidence in the school. The question of establishing an industrial department is being considered.

*The Girls' School* during the year has been under the care of Miss Susan A. Doty. The number in attendance has been 10. On Sundays Miss Doty has conducted a Sunday-school for the girls. An interesting feature of the school is the constant attendance of the women who come to visit it. About two hundred of those who have thus been present, more or less, have listened very intelligently, and with apparent interest, to the presentation of the Gospel. Two of the girls have been received into the church.

#### *Medical Work.*

Dr. Vinton has had charge of the Government Hospital during the year, which, notwithstanding various restrictions placed upon evangelistic work in connection with the institution, is believed to place the mission upon a favorable vantage ground of influence with the Government and with the native community, inasmuch as it identifies the missionaries with the physical relief and temporal as well as spiritual welfare of the people. The whole history of our work in Korea has given assurance that the Gospel does not ignore the bodily distresses of men, but bears with it relief of physical suffering as well as of the evils of sin. At the same time Dr. Vinton has carried on a dispensary work in a room of his own house since September 1st. The statistics of this dispensary for four months are as follows:

Days of attendance.....	85
Whole number of patients treated.....	187
Number returning a second time.....	107
Number of minor surgical operations.....	6

A number of patients were also treated at the village of Nam Han during a summer vacation. To most of these, and to many of those who attended the dispensary at his house, Dr. Vinton has made known the offer of salvation in Christ, and in some cases religious books have been given or sold. By all accounts, Dr. Vinton has gained constantly in his hold upon the confidence and sympathies of the people, and new evidence is furnished that the medical work is of value, as securing an open door for the preaching of the Gospel.

*Work among Women.*

Mrs. Heron's work among the women has been continued with efficiency. A new teaching station was opened during the year in the eastern part of the city, where no Christian work had previously been done. There has been a good attendance from the first, more than twenty women being sometimes present. Three of the attendants professed faith in Christ during the year, and wished to be taken into the church. According to the rule of the mission they were kept on probation for six months. Meantime, one of them was married, and removed to the country, but obtained the Scriptures and such tracts as were available, in order that she might teach her countrywomen in her new home. By using a magic-lantern to illustrate Bible scenes, Mrs. Heron so increased the number of attendants that the home of the poor widow, who had opened her doors for the meetings, seemed in danger of injury from the press of the crowd. Moreover, prejudice was aroused in the neighborhood, and the meetings were at length suspended. A number of women, however, have shown their interest by walking across the entire city to be instructed by Mrs. Heron at her house. A daily Bible-class has been maintained, attended by eight or ten women. Four of the number are believed to be earnest Christians; the fifth is deeply interested. Mrs. Heron has held a class on Sundays for the instruction of applicants for baptism. She has twenty families on her visiting list. Verses of Scripture printed upon bright paper, which attract the eye, have been distributed; also portions of the Bible and copies of the New Testament.

The sphere assigned by the mission to Mrs. Gifford was work among the women of a particular district of the city. She has held a weekly meeting at her house. She has been assisted by two native women. The average attendance at the weekly meetings has been 37. Mrs. Gifford has also assisted in the care of the Girls' School.

I led by the munificent offers of a devoted friend of the Korea Mission, the Board has resolved to make substantial enlargements in the mission force during the coming year.

*Statistics of the Korea Mission.*

Ordained missionaries.....	4
Physicians (including two ladies).....	4
Married female missionaries.....	3
Unmarried female missionaries.....	2
Lay missionaries.....	1
Added during the year.....	21
Present number of communicants.....	119
Boys in boarding-school.....	24
Girls in boarding-school.....	10
Pupils in Sabbath-schools.....	40

## THE MEXICAN MISSION.

### Southern Mexico.

Begun in 1872 in the City of Mexico; missionaries—Rev. Messrs. J. Milton Greene, D.D., Henry C. Thomson, and Hubert W. Brown, and their wives; Miss A. M. Bartlett and Miss Ella De Baun, in Mexico City. Native ministers: Mexico City, *Rev. Arcadio Morales*, *Rev. Abraham Franco*; Toluca, *Rev. Luis G. Arias*; Jalapa (Tabasco), *Rev. Evaristo Hurtado*; Ozumba, *Rev. Jose P. Nevarez*; Zimapan, *Rev. Felipe Pastrana*; Jacala, *Rev. Vicente Gomez*; Zitacuaro, *Revs. Daniel Rodriguez* and *Pedro Ballastra*. Tuxpan (Mich.), *Revs. Maximiano Palomino* and *Enrique Bianchi*; Vera Cruz, *Rev. Plutarco Arellano*; Galera de Coapilla, *Rev. Hipolito Quesada*; Paraiso, *Rev. Miguel Arias*; San Juan Bautista, *Rev. Leopoldo Diaz*; Comalcalco, *Rev. Eligio N. Granados*; Cardenas, *Rev. Procopio C. Diaz*; Tixtla, *Rev. Prisciliano Zavaleta*; Frontera, *Rev. Salomon R. Diaz*; Reforma, *Rev. Severiano Gallegos*; licentiates, 5; native teachers and helpers, 37.

### Northern Mexico.

ZACATECAS: occupied 1873; laborers—Rev. Messrs. Thomas F. Wallace and William Wallace; *Rev. Jesus Martinez*, *Rev. Brigidio Sepulveda*, and *Rev. Luis Amayo*; licentiates, 10; native helpers, 6.

SAN LUIS POTOSI: occupied 1873; Rev. M. E. Beall and wife; licentiates, 2.

SALTILLO: occupied 1884; Rev. Isaac Boyce and wife; Miss Jennie Wheeler and Miss M. L. Hammond; licentiates, 7; teachers, 7.

SAN MIGUEL DEL MEZQUITAL: occupied 1876; laborers—Rev. David J. Stewart and wife; 1 teacher.

*In this country:* Mrs. J. M. Greene and Mrs. T. F. Wallace.

Faithful work has been done during the year in all departments of the mission in Southern Mexico, though the statistics of the churches indicate not an advance, but a serious falling off, especially in church membership. The deficiency occurs almost wholly at the Vera Cruz station, where the population is constantly fluctuating, and where the membership of the church, which had long been under the care of Rev. Mr. Quesada, though he had tried to observe strict rules in admitting members, had for years shown great disparity between the total enrollment and the number of actual residents. It was decided during the last year to make a reduction of the roll, similar to that which is often made in churches of our own land. This caused a falling off in total membership of over 400. While there is an increased interest shown in the Republic in the education of both sexes, there seems to be, by all accounts, a general apathy in the churches. The increase of material prosperity, and the general secularization that attends the new era in Mexico, are apparently absorbing the minds of the people, and there is reason to believe, also, that the skepticism, which is everywhere active and aggressive under various forms at the present time, finds less resistance in a country like Mexico than in the United States, where the settled order of church life and a prevailing religious sentiment exert their strong conservative influence. Dr. Greene's report describes this condition in the following words: "As

to our work in general, it must be said that we have fallen upon times of peculiar discouragement, which is being felt in all the missions. Perhaps never was seen more lethargy and supineness on the part of our native ministry, nor more cases of defection among our native Christians. With the new era of progress in financial and material interests, and with the drifting away from Romish faith and practices, have come to Mexico a period of licentiousness in faith and morals, and a materialism in thought and conduct unexampled hitherto. The liberal movement is a free-thinking movement, with a most decided prejudice against the Bible and Christianity, as having been the curse of the country in centuries past. All this has, no doubt, greatly tried our native ministers and laymen, and will largely account for the little fruit discernible in our statistics for the last year."

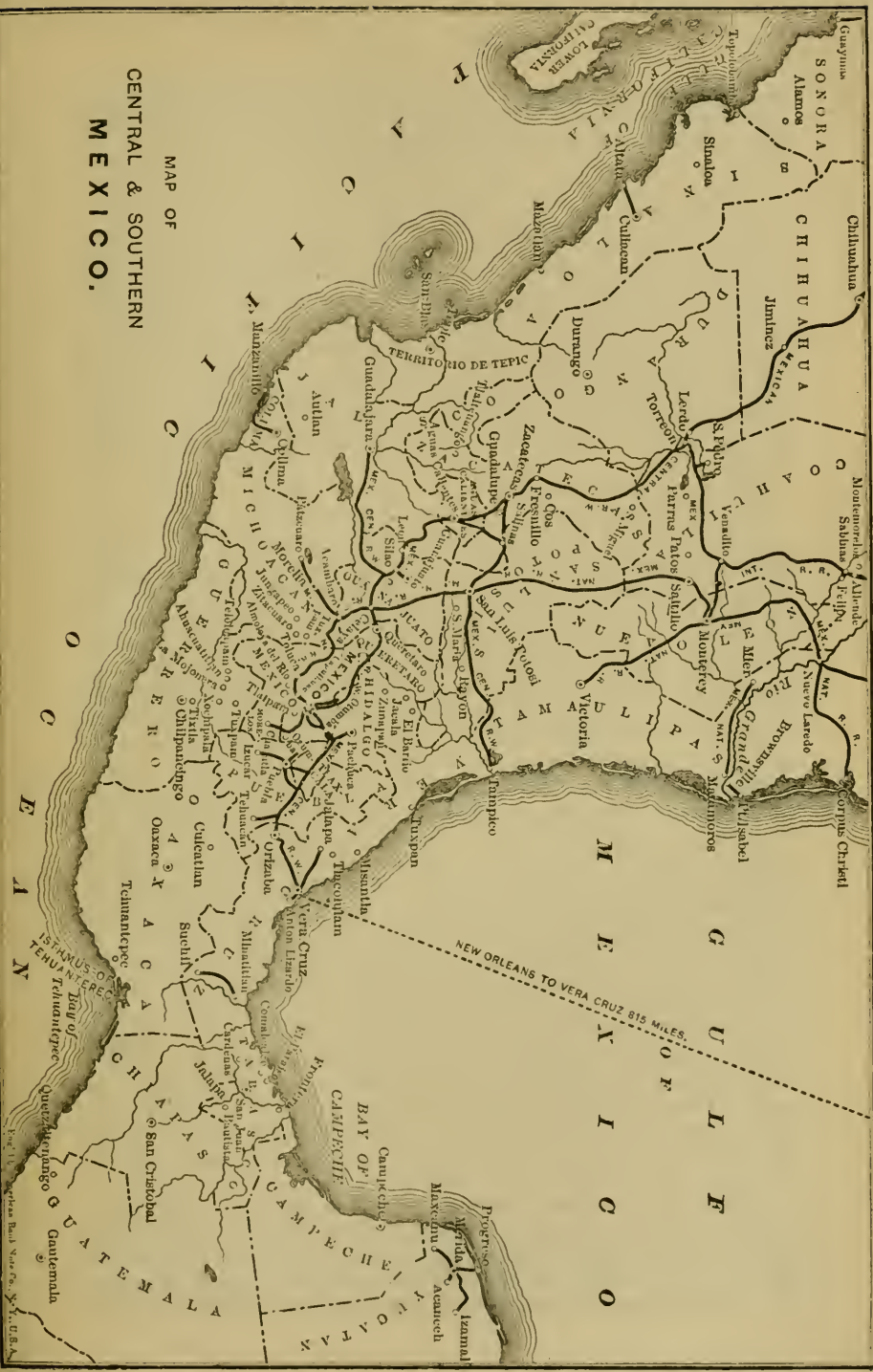
The activity of the Roman Catholic Church in Mexico, and the Jesuitical means which are used to create impressions favorable to the hierarchy and injurious to Protestantism, are illustrated in a statement which appeared in *El Tiempo*, the Jesuit organ, in the late autumn. This paper declared that Protestants have never sent aid for the relief of physical suffering in times of flood or famine or other physical distress. In reply to this falsehood our missionaries published the following in *The Two Republics*, a liberal paper of the same city :

"During the year ending April 30, 1878, sums amounting to over \$18,000 were contributed for the China famine, and Russo-Turkish War. During the year ending April 30, 1880, \$20,450 were sent to aid the sufferers from famine in Persia. Since 1880 up to date, \$13,500 have been sent to China for sufferers from famine. This makes a total of about \$52,000 contributed through one organization (the Presbyterian Board of Foreign Missions) since 1878."

There can be no doubt that the Roman Catholic Church in Mexico has, in a great measure, regained its former prestige. It is said that the losses occasioned by the confiscation of property at the time of the re-establishment of the Republic under Juarez have, to a large extent, been recovered, and that financially the Church is in a stronger position than ever before. The forced sales which were made at that time brought returns of money, and although the amounts were far less than those of former landed estates, yet by judicious investments they have again placed the Church in a position of power. It is even claimed that the Mexican Church has greater resources than the Government. Meanwhile, the hierarchy has placed various prohibitions upon the people, the effect of which is to nullify the Government authority. For example, the law requiring a civil contract in marriage has been evaded by priestly order forbidding such marriage. Catholics have also been forbidden to occupy or invest in church property which had been confiscated, and in many ways the craft of the priesthood has thwarted the laws, and enriched the treasury of the Church. Many times in the history of the Republic revolutions have been incited by the Church party. And but for the conservative influence of commerce, the large investments of capital, which always tend to prevent revolution, the network of railroads, and the complication brought about by foreign intercourse and influence, there would be reason to



MAP OF  
CENTRAL & SOUTHERN  
MEXICO.



ear that ere very long the Church in Mexico may use its influence, together with its great wealth, to effect governmental changes which may promise an increase of ecclesiastical power.

*Field Work.*

Dr. Greene was withdrawn from his post during the first three months of the year 1891, on leave of absence, granted him on account of ill health. On his return to Mexico, late in March, he proceeded to Yucatan, where he spent a season of encouraging labor, especially in the city of Merida, where large congregations of earnest listeners welcomed him, and where the growth and prosperity of the work seemed to demand the formation of a second congregation in a suburb of the city. Returning from this trip to the City of Mexico, he also visited Vera Cruz, Jalapa, Toluca, Capulhuac, San Lorenzo, and Ozumba.

The work which has devolved upon Dr. Greene in the City of Mexico has been manifold, inasmuch as he is treasurer of the mission, and has charge of the disbursement of all salaries and other expenditures in the southern field, where the number of preachers, teachers, helpers, and students is very large. He has also had principal charge of *El Faro*, which now issues 3,000 copies, and the editing of the lesson leaves. He has spent a part of his time upon a translation of Dr. Alexander Mair's "Studies in Christian Evidences," a book of 400 pages. He has also given more or less instruction in the Theological Seminary. It is with regret that the Board learns that these multiplied duties are again affecting the health of this faithful missionary, and imperatively demanding relief and rest.

Mr. Brown during the early part of the year 1891 was placed in charge of the work of Dr. Greene; also for nine months he gave instruction in the Seminary at Talpam, and made two visits to out-stations. One of these was to the State of Michoacan, in which he visited most of the principal places. The general condition of the churches was not such as he had hoped to find. As a rule, spiritual apathy and indifference seemed to rest upon the congregations. The preaching of the Word has not been met by the earnest response which was often witnessed in days gone by. He found, however, an increasing interest in education, and here and there little congregations showed an earnest spirit in many ways. In Tuxpan the mission property was being renovated, and in Aguacate a fine large room had been given for church services. In a few other places an earnest desire to hear the Gospel was manifest, and on the last Sunday of his tour ten members were received into the communion of the church in Zitacuaro. Two of them were men who hoped to study for the ministry.

A visit was also made during the month of January to the State of Hidalgo, where he found a general lack of growth, and the same apathetic spirit which he had witnessed in Michoacan. It was gratifying, however, to note that wherever the young men called away from the Seminary had been employed there was an indication of more

life; the work appeared to have been revived, and Mr. Brown's heart was filled with gratitude for the blessing thus given through the theological students. In Milpas Viejas the work begun a year ago was prospering. The school-house was well filled by an attentive audience. Some material had been collected toward the erection of a house of worship, and a site selected for the new edifice. Mr. Brown was also encouraged by the general thrift of the day-schools taught by the young women who have been trained up as teachers.

In Jiliapan the annual examinations in the day-school were attended by the Government inspector, who pronounced them more satisfactory than those of the Government school, and it was gratifying to know that Miss Belen Labastida, to whom double her present salary had been offered for a Government position, had declined the offer, replying that she had been educated by the mission, and desired to show her gratitude by continuing at her post. Her pay is only \$8 a month in depreciated Mexican currency.

#### *Educational Work.*

*The Theological Seminary at Tlalpam.*—The Theological Seminary at Tlalpam has been much under discussion in the mission during the last year; its successes and discouragements have been carefully considered and weighed together. The chief of its difficulties from the first has been that the demand for laborers is so great, and the call of the mission so imperative, that the older and more thoroughly furnished young men are prematurely taken from their studies and set over small country congregations. This is a difficulty that is deplorable, as it prevents, in most cases, a completion of the excellent curriculum which the institution presents. It is from this cause that only one fully trained theological graduate appears in the report of this year. This young man has completed the full six years' course. He has also rendered valuable help in teaching primary classes. There are, however, eight or nine reported who will pursue the Theological Course proper during the year to come. The remaining twenty-five or twenty-six young men enrolled will continue in the Preparatory Department. While this inability of the mission to bring its students up to the required standard is greatly to be regretted, the opposite alternative is scarcely less grave, namely, that of leaving many congregations wholly destitute of the means of grace. The San Luis Potosi field reports six congregations as wholly without pastoral care; only two out of eight stations are supplied. Several of those connected with the Mexico City station are in the same condition. These facts show that the spirit of inquiry and of general interest in Protestant Christianity is so widespread as to altogether transcend the means which the mission has at hand either of men or of money. The field is like a large ranch, whose resources of cultivation are scarcely adequate to the requirements of a small one. The question might be raised, whether it is not the duty of a mission to shorten its lines and contract its work. This were easy as a bare suggestion, but to haul down the standard where it has been reared by undeniable indications

of Providence and the actual requests of the people is a hard task, with which neither the mission nor the Board feels able to grapple. There has been during the year a disposition to apply rigidly a due discrimination in the choice of men. Eight men have left the Training School, of whom only three removed on account of ill health; five because they were unable to make progress in their studies.

Dr. Thomson, in addition to the instruction given in the Seminary, has, during the year, rendered valuable service in the preparation of various books required for the school, and also in a revision of the Spanish Bible, which is being made by the American Bible Society. Rev. H. B. Pratt, agent of this society, and specially entrusted with this work, has presented to the Board a letter acknowledging with high praise the co-operation of Dr. Thomson, without which he deems it well-nigh impossible that the work could have been carried forward to successful accomplishment. Considering that the young men trained in this institution are likely, in the providence of God, to constitute the main reliance and the hope of the Mexican churches in the years to come, and, realizing the importance, not only of thorough intellectual preparation and Biblical furnishing, but of an earnest and devoted spirit, it is impossible to urge too strongly upon the churches the need of prayer for the baptism of the Holy Ghost, not only now, but throughout its entire future.

It may be of interest to add that the young men, beside a Literary Society, have organized a Christian Endeavor Society.

*The Girls' Normal School.*—One of the best and most satisfactory enterprises undertaken by the women of the church was the purchase of the property for the establishment of the Girls' Normal School in the City of Mexico. The recent field report rendered by Misses Bartlett and De Baun gives the number of students in attendance the last year as 45 boarders and 29 day pupils, with an average attendance of 63. The health, both of the teachers and of the scholars, has been good. The report says: "There have been only two deaths in ten years, and that in a city whose death-rate is 325 per week. In the last five years no death has occurred, and there has been no serious illness. . . . The guiding hand of Providence must have directed in the selection of this property. The house is in the most healthful and beautiful part of the city. It stands on a corner, and has a broad, open courtyard, so that every room can have plenty of air and sunshine. The doors on the courtyard stand open all day during the entire year, for the climate is always like spring." The property has increased in value considerably above the entire cost, including alterations and improvements. There is no reason to suppose that this may not for many years be a source of blessing to the women of Mexico. Twelve graduates of this school either are, or have been, in the actual work of teaching. The institution has enabled the Board to stand almost entirely upon the principle that day-schools are to be taught by native teachers. This is an economical policy where it can be successfully carried out, and should be maintained, if possible, in a country where all forms of work are exceptionally expensive. The instruction given in this school is upon the lines of scientific educa-

tion, as taught in the normal schools of our own country, both of the teachers having had their education in institutions of this kind. By this means a thorough work is done, and the best methods are illustrated in the day-school system adopted by the mission. The young lady who refused an offer from the Government of double the amount of her present salary, was educated at this school. Another girl, still in her course of study, has received a like offer to take charge of a Government school, but she, also, has declined, as she is resolved to complete her education. The report contains an interesting appeal made by a girl who has just graduated and who desires to enter upon the work of teaching; but either from want of funds or other cause, the mission has not as yet offered her a place. Her appeal is full of a genuine Christian spirit, and a desire to make the work of teaching a means of advancing the cause of her Master. There ought to be not only an enlarged number of earnest Christian young women trained at this school, and at the twin institution at Saltillo, Northern Mexico, but the means ought to be liberally furnished for employing the graduates when they shall have been fitted for earnest Christian work. There is in these opportunities thus afforded, an attractive challenge to the missionary zeal of Christian women in our more favored Republic. The course of study indicated in the report forwarded by Miss Bartlett is high, and there is every evidence that the work has been conscientiously and thoroughly performed in all branches. The examination at the close of the year was most successful. The utmost harmony has prevailed in the school, and altogether the year has been one of great prosperity. The spirit of Christian activity inculcated in the school is well illustrated in the formation of a Christian Endeavor Society with 28 active members. This has been its first year. The prayer-meeting conducted by the young girls has been held on every Sunday afternoon, and besides the members, nearly all the other pupils attended regularly, and showed much interest. Twenty-eight of the girls are members of the church; this number includes all in the first, second, third, and fourth grades, and all but two in the fifth. This certainly is a remarkable exhibit, and there is occasion for gratitude on the part of all those who are praying for the spiritual interest of the school. Three girls were dismissed during the year. One was not studious, another lacked intelligence, and a third was morally unworthy. A large proportion of the pupils are from the State of Guerrero, and these, as a rule, are very satisfactory, intellectually and otherwise. In almost all cases they lead their classes, and are the most earnest and active in Christian work. This is a matter of interest in view of the fact that in Guerrero the most bitter and bloody persecutions of Protestants have been endured from the first establishment of our work in that State nearly twenty years ago. It is significant that only three of the boarders are from Mexico City. This is a fact that denotes a healthy condition of the school, inasmuch as it shows that local residents are not taking advantage of the boarding department in order to secure the support of their daughters. Four young ladies graduated; a fifth would have done so, but that she was called away on account of ill health. Two

of the four have commenced teaching. "The other two," says the report, "though as capable as the first, are unemployed, not because there is no place for them, but because the mission is so short of funds that their salaries cannot be paid."

*Statistics of Southern Mexico.*

Ordained missionaries.....	3
Married female missionaries.....	3
Unmarried female missionaries.....	2
Ordained natives.....	20
Native licentiates.....	5
Native teachers and helpers.....	37
Churches (organized, 56; preaching places, 20).....	76
Communicants.....	2,962
Added during the year.....	143
Students for the ministry.....	21
Girls in boarding-school (including 28 day pupils)....	73
Day-schools (24), attendance.....	884
Total number of pupils.....	985
Sabbath-schools (38), attendance.....	911
Contributions.....	\$1,394.38

*The Saltillo Field.*

Northfem Mexico has suffered during the last year in an unusual degree rom famine and consequent poverty of the people. The laboring classes, always embarrassed by the difficulty of obtaining the means of subsistence, have found it necessary to remove from place to place wherever they could obtain work and their daily bread. The effect of this upon the outstation churches is always disastrous. The membership may be reduced in a particular place without a corresponding increase by their union with churches somewhere else. So long as the people are floating about, they appear to have no ecclesiastical relations anywhere, and unless names are kept upon the roll almost indefinitely, there is likely to appear a decrease rather than a gain. It is a matter of gratitude that just after the close of the year, as reported, copious rains have fallen in Northern Mexico, so that an improved condition of the country and all its interests may be looked for.

The report from the church in *Saltillo*, under the care of Rev. Mr. Boyce, indicates, nevertheless, a good degree of prosperity. The congregations have been large, and a good deal of interest has been manifested in the truth. During the year 15 persons were received into the communion of the church, 6 of them by baptism. The prevailing influenza, which seems to visit all lands, has greatly affected the attendance of the people upon the means of grace, and more or less retarded the advancement of all religious interest.

The church in *Allende* seems to be in good condition, and has received 9 new members during the year. Thorough protection is granted by the authorities, and the congregation is prosperous.

*Cotorra* has been greatly affected by an almost total failure of the crops. The building of a chapel which the people had contemplated has been arrested by the hard times.

Three members were added to the church at *Durazno*. The licentiate in charge has maintained a school during the year in connection with the care of the church.

*Monterey* has enjoyed great temporal prosperity through migration from the United States, and a consequent quickening of all secular enterprises, but all this has not improved the tone of piety in the church. Nevertheless, a good degree of interest has been manifested in securing a lot for the church, which is entirely paid for, and upon which it is hoped soon to erect a chapel.

The pastor in *Monclova* and all his family were stricken down with typhoid fever in the month of June. This affliction seemed to be overruled in drawing about him the sympathies of the people, and has rather improved the spiritual life of the congregation, as well as its numbers. Eight additions have been made to the church.

The little church at *Patos* has suffered from financial reverses of its leading member, on whom many of the congregation depended for employment. They have been obliged to scatter to other places to secure the means of a livelihood, and the church has greatly suffered. However, 8 members were received during the year. An excellent school is carried on in connection with this little flock.

*Parras* has suffered from the encroachments and the proselyting of the Southern Baptist Mission. One member only has been added to the church. Several families are attending the services.

In general, while there has been no rapid growth in any direction, a healthy tone has pervaded the churches, and the necessity of witnessing a good confession has been recognized in the fact that the members of the church, and especially their officers, are becoming more conservative in admitting new members. The standard is raised, though the reported accessions may be less, and the general indication of growth may suffer.

#### *Educational Work.*

In the educational department of the work, the *Girls' Normal School* at Saltillo has held a leading place. There were during the year 28 boarders in the school and 20 day pupils. The boarders were gathered from the entire field of the Zacatecas Presbytery. The rules of the school restrict the number of boarders to those who reside out of Saltillo; local residents are received as day scholars. The boarders, with rare exception, are daughters of church members, and are carefully selected with an eye to their future usefulness as teachers in the mission day-schools. The work done in the institution seems to have been eminently satisfactory, although interrupted by the ill health of Miss Mabel Elliott, who was obliged to resign. In the absence of Miss Elliott, Miss M. L. Hammond has been employed for one year to assist Miss Wheeler in the conduct of the school. The spiritual tone has been most gratifying. Ten of the boarders made profession of faith in Christ during the year, and in that number was the one girl whose parents are not members of the church. During the vacation, or since the close of the school year, two more of the boarders were received into full membership.

Intimately connected with the Normal School is the educational work in the outstations. Girls who have taken a partial course in the institution are doing effective work in a number of towns in different parts of the field. These schools are beginning to act as feeders to the training-school, and this influence promises to be felt more and more each year. Places in the institution are now eagerly sought for by the most intelligent of our Christian people. "The difficulty," says the report, "is to put off those we cannot take; not to find girls to fill up our number. The day-schools enable us, first, to select with greater care candidates for admission to the Normal School; second, to extend its benefits to a larger number of girls; and third, to do so at a relatively smaller cost, as the girls come into the Normal School fitted to enter a higher grade than where they come without previous training." The report adds, "Would that we were similarly situated with reference to the training of male teachers and candidates for the ministry. In this particular we are terribly handicapped. We have no capable Christian male teachers, or next to none." There seems to be a need of primary boys' schools under competent and faithful teachers, which shall accomplish the same for the male sex that the graduates of the girls' training-school are doing for the girls. Doubtless a desire to enter into secular business turns aside those who might otherwise devote themselves to faithful Christian work as teachers. In the revival of enterprise in Mexico this problem bids fair to be invested with permanent difficulty. "The Government colleges of the different States," says Mr. Boyce, in his report, "can be utilized to some extent in this direction, but it is a resort not by any means free from danger, and, at most, a makeshift. At present we are availing ourselves of the State College in this city. One boy will go from it to Tlalpam the present year; while three more will continue in it. One of them is of great promise. He leads his class by long odds. He enters on his second year, and will get the first prize for last year.

"Educational work also tells upon our evangelistic work in a most marked degree. Our Seminary students, generally speaking, are our most active, energetic workers, and our best preachers. Our day-schools, also, open up new avenues of labor. The parents are most easily reached through their children, and the Christian teachers many times exert an influence not second to that of the native preachers. In fact, the points in which our work is in the most flourishing condition, are where we have good schools."

#### *The Zacatecas Field.*

From the Zacatecas field returns have not been received in time for this report. Zacatecas and the outstations connected with it, including Laguna, have been under the care of Rev. Messrs. T. F. and William Wallace, with the exception of San Miguel del Mezquital and the region round about it, which have been in charge of Rev. D. J. Stewart, whose report is given below.

During the year Rev. T. F. Wallace had a leave of absence for four months.



The Messrs. Wallace, according to a letter received in June, visited, about the close of the previous year, various outstations, Fresnillo, Jerez, Colotlan, Hua-ju-car, Rancho de Dios, etc. They preached from place to place as they had opportunity, but during Holy Week (Easter) their labors were more or less disturbed by bull-fights, cock-fights, and a Passion Play, which is celebrated in various rural towns for the benefit of the Indians. The strong hold which the Papacy has on the rude populations, and at the same time the degrading character of its ceremonies, were abundantly illustrated during this tour, as, for example, at Tlaltenango, an old town of 3,500 people. Grotesque ceremonies seemed to occupy the priesthood and absorb the attention of the people. "We saw," says the letter, "large companies of from twenty-five to seventy-five people rushing from the main Romanist church to a neighboring chapel, and back again, reciting prayers all the while. Each company was headed by a man who led them in the mumbled repetition of the 'Holy Rosary.' All, men, women, and children, hurried along bareheaded, muttering as fast as possible, and reminding one of a swarm of buzzing bees. Repeating the trip five times secured indulgence for the forty days of Lent. The church is open all day, and quite full of people confessing and attending mass. It is clear that the Roman Catholic hierarchy has still a strong hold on large masses of the people, especially in the country districts, and that the work of evangelical missions is resolving itself into a long and hard fight."

In a few places during this tour Rev. T. F. Wallace was called upon to baptize a few converts to the simple evangelical faith of the Gospel. Frequently the best and most satisfactory results of labor are found upon the ranches. For example: at the ranch of La Loma, where Don Pedro Herrera resides, an interesting work of grace has been carried on through his efforts. There are about fifty people on the ranch, of whom twenty-two are church members, besides five baptized children. "Don Pedro," says the report, "is a deeply pious man, and has been largely instrumental in the spread of the Gospel. We had two services each day of the two that we spent there. Out in these ranches one finds a sturdier character, a purer life and more common-sense intelligence than in the larger populations, and we consider them the most hopeful fields to work in."

In the Zacatecas field, as elsewhere in Mexico, there has been great suffering from drought and famine, and so far as accounts have been received, the year has not been one of prosperity. A famine which paralyzes business, at the same time that it raises the price of subsistence, throws the poor people into a condition of despair. There is no hope for them but to leave their homes, temporarily at least, for some other part of the country in which employment can be found, and the necessary supply of food can be obtained. The breaking up of little churches by such disasters is something which people in the United States can hardly appreciate. So far as numerical results of missionary labor are concerned, there may be instead of gain an actual and serious falling off. The one solace, however, is that these people, by being scattered abroad, as was the early church at Jeru-

salem, go into new communities where, if faithful to their vows, they may be supposed to scatter the good seed of the truth. In point of fact, this is often done, and new centres have through such means become the scenes of a greater or less degree of religious interest. There is in any case but one thing to be done, namely, to labor on faithfully, holding the positions gained, realizing that the great Head of the Church is more deeply interested in His own cause than we can be, and so by prayer and trust, coupled with diligence, leave all in the hands of Him who alone giveth the increase.

Meanwhile, notwithstanding the coldness and indifference, born of despair, which seem to rest largely on the hearts of the people, there are occasional instances of very deep interest. Rev. William Wallace, in speaking of a tour made in July, describes a young man who had traveled fifty miles for the purpose of witnessing a Protestant service. He had been brought up in a community where a missionary had never been seen, but, having lost faith in the Roman Catholic Church on account of the questionable practices which he had observed, he sought for some literature on the subject, and having found the "Letters of Kirwan" among other things, he was hopefully converted to Protestantism. A Bible he had never seen, and it was a great joy to him to receive and read one; for he was an intelligent man. Being compelled to return immediately, he wished to make a public profession of his faith in Christ. After a good deal of instruction and a very satisfactory examination, he was received into the church. He returned to his home with a goodly assortment of Christian books, expecting, as he said, to meet bitter persecution, but wishing to bear testimony for Christ as often as he should have opportunity. It is to be hoped that through the leavening influence of such men whole communities may be led to rise up and ask for the truth in its purity.

Rev. Mr. Stewart, of San Miguel del Mezquital, reports that the year has in many respects been a very trying one. Extreme poverty and scarcity of work have caused some of the members of the little church to change their residence. The price of corn has advanced from \$2 to \$5.25 and even \$6 per bushel. It will be easy to see that such a condition of things in a country where corn is the staff of life, means almost total destruction of congregations gathered from the poor. Nevertheless, during the Week of Prayer, the attendance at church was good, the accommodations not being sufficient for the demand; and, in spite of these discouragements, the people have begun to make adobes for their chapel in the outstation of Santa Clara. There is certainly in these bare statements, a telling appeal to those in this land of prosperity and abundance, to help these people who are struggling with this indescribable poverty. Mr. Stewart's report says, "While there is a greater spirit of tolerance manifested toward us than formerly, there is also noticeable a greater indifference and skepticism. Through social ostracism and a fear of taking up the cross, most of the people settle down into indifference and are neither Protestant nor Catholic."

#### *San Luis Potosi.*

To Mr. Beall, missionary at San Luis Potosi, the year has been one of trial, owing to the sickness of his wife and child. He has also

suffered the diminution of his force of native helpers, which has brought much discouragement. Notwithstanding this, 15 have been received into the membership of the church during the year, making a gain of 5 over all losses as compared with last year. At every communion season during the year some members have been received and some children have been baptized. The native eldership seems to be growing in the sense of responsibility and willingness to work. It is to be hoped that during the coming year the San Luis Potosi station will be put in better condition for work by the erection of suitable property, upon a lot purchased more than a year ago for the purpose. The present buildings are such that the authorities have complained of them as unsafe. They are constantly open to municipal interference, to say nothing of their inadequacy for the proper prosecution of the missionary work. Mention has already been made of the fact that eight of the outstations connected with this station are entirely without pastoral care. It is to be hoped that during the coming year the discouragements under which Mr. Beall labors will be to a great extent removed. The growing importance of San Luis Potosi—which with the opening of a harbor at Tampico, bids fair to be a great commercial centre—calls for an enlargement of its interests as a missionary station.

*Statistics of Northern Mexico.*

Ordained missionaries . . . . .	5
Married female missionaries . . . . .	3
Unmarried female missionaries . . . . .	2
Ordained natives . . . . .	3
Licentiates . . . . .	19
Native teachers and helpers . . . . .	15
Churches . . . . .	40
Communicants . . . . .	1,972
Added during the year . . . . .	166
Students for the ministry . . . . .	13
Girls in boarding-school . . . . .	28
Boys and girls in day-schools . . . . .	343
Total number of pupils . . . . .	371
Pupils in Sabbath-schools . . . . .	964
Contributions . . . . .	\$2,803.26

*Total Statistics of Mexican Mission.*

Ordained missionaries . . . . .	8
Married female missionaries . . . . .	6
Unmarried female missionaries . . . . .	4
Ordained natives . . . . .	23
Licentiates . . . . .	24
Native teachers and helpers . . . . .	52
Churches . . . . .	96
Communicants . . . . .	4,934
Added during the year . . . . .	309
Students for the ministry . . . . .	34
Boys in boarding-school . . . . .	28
Girls in boarding-schools (2) . . . . .	73
Boys and girls in day-schools . . . . .	1,255
Total number of pupils . . . . .	1,356
Pupils in Sabbath-schools . . . . .	1,875
Contributions . . . . .	\$4,197.64

## MISSIONS IN PERSIA.

### Eastern Persia Mission.

TEHERAN: capital of Persia, population 200,000; work begun in 1872; laborers—Rev. Messrs. J. L. Potter, S. Lawrence Ward, and Lewis F. Esselstyn, and their wives; W. W. Torrence, M.D., and his wife; Miss Anna Schenck, Miss Cora Bartlett, Miss A. G. Dale, Miss L. H. McCampbell and Mary J. Smith, M.D.; *Pastor Reuben*; 2 licentiates, 8 male helpers.

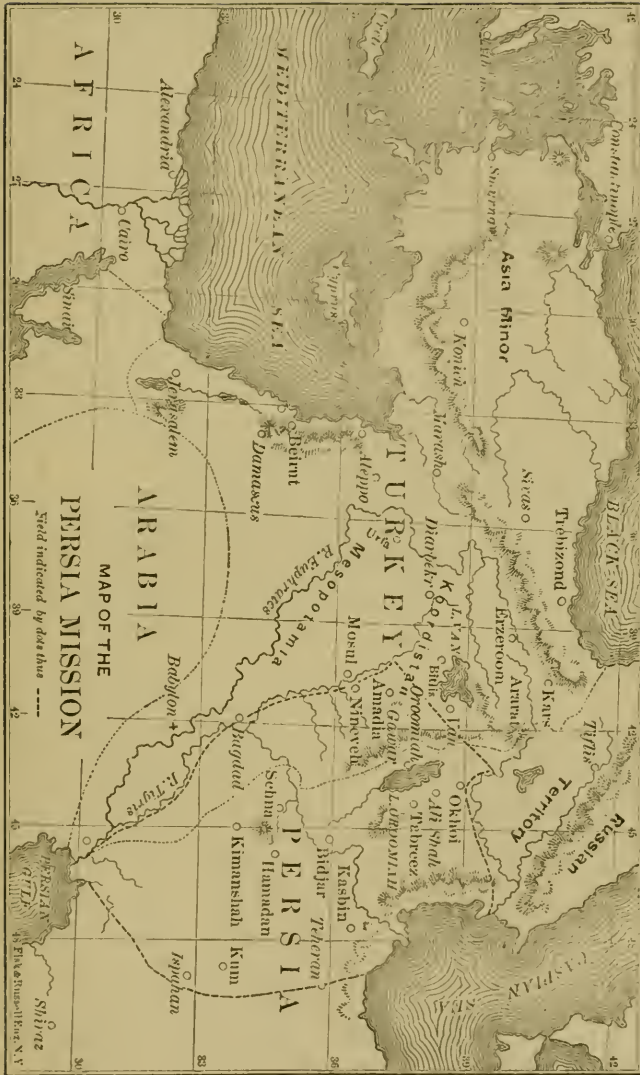
HAMADAN: 200 miles southwest of Teheran, population 40,000; occupied 1880; laborers—Rev. Messrs. James W. Hawkes and W. G. Watson, and their wives; E. W. Alexander, M.D., and his wife; Miss Annie Montgomery, Miss Charlotte Montgomery, and Miss Adeline Hunter; Miss Sue S. Lienbach and Jessie C. Wilson, M.D.; *Pastor Simon*; 2 licentiates, 7 male and 5 female native teachers.

*In this country*: Miss A. G. Dale, Miss Cora Bartlett, Miss Adeline Hunter, and Mrs W. W. Torrence.

#### *Teheran Station.*

Several important changes took place in the missionary force at this station during the year. Miss Greene, by an arrangement with the West Persia Mission, and the consent of the Board, was transferred to Oronooh; Miss Dale and Miss Bartlett, the former in ill health, returned to the United States on furlough. Dr. Torrence resigned and withdrew from the medical work, while Miss Letitia H. McCampbell joined the station as a new missionary.

The church at this station which was in danger of being rent asunder a year ago has had a year of comparative quiet. One of the two things which threatened difficulty has been happily adjusted, and the other, it is hoped, may yield to judicious treatment. The church has taken a long step forward in securing for itself a commodious and beautiful building, being the old Kasvin chapel reconstructed, which was purchased from the mission at a low figure. The total cost to the church was about \$1,400, of which \$400 was a gift from the Shah. The foundations of the enlarged building were laid with religious exercises on May 18, 1891. The entire project, including the financial responsibility, devolved entirely upon the church, and the success of their efforts promises well for the material side of the work in the future. On the spiritual side the report is less encouraging, though in some respects in advance of that of last year. A Moslem and a Jew were received on confession of faith, and one by letter, making the total membership forty-nine. Mr. Potter writes that in the chapel on the mission premises preaching and Sunday-school services in Persian were maintained, and also during part of the year services in English on Sunday afternoon for the benefit of the mission families and the English-speaking residents. The latter element is steadily increasing in Teheran, as business projects requiring foreign talent multiply, and the missionaries are not a little perplexed to know what course to pursue to meet the spiritual needs of these strangers from Christian lands without turning aside from the specific work to which they have given their lives. The offerings at the English services amounted to \$204, and those of the Persian Sunday-school to \$20.



*Educational.*—The past year will be memorable in the history of the *Boys' School* because of the graduation of its first class, consisting of four young men, two Jews and two Armenians. In the curriculum completed by these graduates the Bible study included the Pentateuch and the New Testament through the Pauline Epistles. Mr. Ward reports the religious atmosphere of the school as improved. A Christian Endeavor Society, numbering twenty-five members, has been organized, and the meetings connected with it are well sustained. A number of distinguished foreigners, including some connected with several of the diplomatic corps, have manifested their interest in the school by gifts toward its support, and by their presence at the graduating exercises. The Shah's son, the Naib-i-Sultaneh, and the Principal of the Shah's college, were also present at the closing exercises. Ninety-four pupils were enrolled, of whom 52 are Armenians, 17 Jews, 18 Moslems, 4 Fire-worshippers, 2 Americans, and 1 Nestorian. It is worthy of note that the number of Moslem pupils has doubled within the year,—a hopeful sign where Islam is the great foe to the progress of the Gospel. Of the ninety-four in attendance forty-one were boarders. The boys are all required to pay something for tuition and support, either in cash or labor, and in this way the cost of the school is reduced, and the people are taught a useful lesson as to their responsibility for their children's education.

*Iran Bethel.*—The year has been one of peculiar trials to this girls' school. The return home of Miss Bartlett and Miss Dale left the entire burden of responsibility upon Miss Schenck. Mrs. Potter, however, willingly stepped into the breach and rendered efficient service. The arrival of Miss McCampbell did something to relieve the strain, even though most of her time had to be occupied in the study of the language. Seventy-four pupils were in attendance, but the great reduction in the working force required the dismissing for a time of the smaller children. The two graduates, constituting the first class graduated from the school, and who had just received their diplomas, had already rendered some assistance in teaching, and were immediately employed for the regular work of the school, but, unfortunately, both of them were betrothed, and their friends not being willing to consent to a delay, the girls were required to relinquish their positions and prepare for marriage. This very greatly increased the difficulty in sustaining the various departments of the school. Miss Schenck refers to one of the great trials in conducting schools in Persia, namely, the diversity of languages, the children being required in many instances to wrestle with three alphabets and two sets or systems of figures at a time. The school met with a narrow escape in the falling of the heavy ceiling of the school-room; some of the pieces weighing twenty or thirty pounds. Happily no one was present when the fall took place.

The usual religious exercises which have been conspicuous in this school from the beginning were sustained with interest, but nothing special is reported in this direction.

The Primary School in the Jewish quarter has happily escaped persecution, and had an attendance of from twenty-five to thirty, and the

Jewish school for young men, held in the evening, was maintained without interference. During the part of the year while these schools were in session, a Sunday afternoon service was maintained in the school-room, attended by the pupils and others.

*Outstations.*—Mr. Esselstyn, who has charge of the outstations Rescht and Kasvin, reports nothing of special interest in the former. What is needed seems to be the presence of an American missionary, as but a little opposition has been manifested by Moslems, and during Mr. Esselstyn's visit of eleven days he was everywhere well received. Regular services have been maintained by Kasha Ruben, and a school numbering twenty pupils has been conducted with success by him and his wife. At Kasvin some little opposition was manifested because of three successive visits of the old Armenian Bishop, but it did not materially affect our work. Mr. Esselstyn says: "The Armenians seem more favorably inclined to us than ever before, and persistently petition us to open a school there."

Concerning outside *evangelistic* work committed to Mr. Esselstyn by the mission, he writes: "During eleven and one-half months I have travelled more than thirteen hundred miles with my horse, visiting the cities of Simnon, Damgon, and Shahrood, also twenty-six villages, in which I have preached to about a thousand people. In Teheran, I have made about thirty-five calls, usually accompanied by my wife, who visits the women of the family, when the Bible has been read, prayers offered, or religious conversation engaged in, and sometimes all three. Most of the calls have been on Mussulmans. I have received calls from twenty-five or more Moslems, who came expressly for religious inquiry. During the summer I preached on Sunday at the summer place, sometimes having a Moslem attendance of fifty or sixty."

Of the *Work among the Women* Mrs. Potter writes: "We have for our field the women of four distinct classes of people in this city, Armenians, Parsees, Jews, and Moslems, to each of which there are lines of approach peculiar to their situation and belief. The schools and all the religious services of the church are open to the first three, making them equal in point of privilege; but as the religions of the Parsees and the Jews are so far removed from the Christian religion, and their knowledge of it so much less, we can hardly depend upon these means to supply their needs, while we do feel that the Armenians have abundant opportunities. Our effort has been to stimulate the zeal of those who are in the church, and reaching out to draw in more of the Armenian women." The decree of the Government, issued November, 1890, forbidding all Moslem women to attend the mission services, concerning which some apprehension was felt, seems to have wrought no special harm, as more work has been done among that class than in former years. The meeting for Jewish women was held in the Jewish quarter on Sabbath afternoons. The ladies of the station are rejoicing in the recent opening of some Parsee homes. Mrs. Potter writes: "The entering wedge was a call for the professional services of Dr. Smith. In our visit to her patient we met other women of that faith, and afterward it was comparatively easy to

call at their homes, Bible in hand, and invite their attention for a short time."

*Medical Work.*—The resignation of Dr. Torrence and the temporary transfer of Dr. Smith to Hamadan interfered seriously with this department of the work. This is all the more to be regretted, as there was reason to hope that the hospital just completed would give a new impetus to the medical work, and open a much wider field for missionary effort than hitherto. Before and after her visit to Hamadan, however, Dr. Smith spent two days each week in the dispensary for women, and also received patients in her own apartments, and visited many in their own homes. Of the spiritual side of the work Dr. Smith writes: "Both in the work at the dispensary and in the homes we have endeavored, in ministering to the bodily needs, not to forget the need the soul has of healing from its sin sickness. Last winter Mrs. Potter kindly accompanied me to the dispensary, where she read and talked to the women who came, and also went with me to their homes when necessary, thus aiding me greatly when from lack of knowledge of the language I could not talk to them myself. Patients have come to us from all classes and conditions of life. Armenians, Mussulmans, and Jews have all been included in our list, and by all we have been received kindly when we have gone to their homes." The Board is earnestly endeavoring to secure a medical gentleman, professionally qualified for such an important place, and in thorough sympathy with mission work, for this station. After the withdrawal of Dr. Torrence, Dr. Odling had kindly rendered such service as was required by our mission, especially during the absence of Dr. Smith.

The only *literary* work reported as completed within the year is a Hymn-Book in Persian, comprising one hundred and fourteen hymns, eighty-two of them new. Of the new hymns six are original versions of the Psalms, and the others translations of English hymns.

#### *Hamadan Station.*

Several shadows have fallen upon this station during the year. Among these may be mentioned the illness, and consequent return home, of Miss Adeline Hunter, after a service of two years; the necessary absence of Dr. Alexander on mission business for several months, and his subsequent resignation, leaving the station without a physician. The temporary transfer of Dr. Mary J. Smith from Teheran, however, and the arrival of Mr. and Mrs. Hawkes, accompanied by Jessie C. Wilson, M.D., and Miss Sue S. Lienbach, did much to dispel these shadows. Notwithstanding the depleted force, the various departments of work were well sustained. The *church*, under the supervision of Mr. Watson, has had a year of peace and steady growth in Christian character. Three were added to the roll on confession of faith, making eighty-five communicants, while one hundred and forty scholars were enrolled in the Sabbath-school. It is a hopeful sign that the ruling elders kept a watchful care over the flock. As has been their custom for some time past, they visited all the members in their homes each quarter during the year, and were able to report a manifest increase in the spirit of prayer and love for the truth.



The *High-School for Boys* had a total enrollment of eighty-four, with an average attendance of seventy-five. A marked increase in the earnestness and application of the pupils is reported. A classification of studies, rendered necessary by the development of the school, was made. Much attention is given to religious instruction. The first half hour of each day is devoted to Bible study. Of other religious exercises Mrs. Watson writes: "Toward the end of the spring term the boys started and sustained a short noon prayer-meeting, especially for the Jewish people. The Saturday evening prayer-meeting has been well sustained during the year. It is a great pleasure to note the interest the boys feel in these meetings. Moslem boys drop in, and we know a friendly invitation has been extended to them by our boys; or sometimes we see the boys bringing others with them to make sure they come. The consultation meeting in Mr. Watson's study Sunday afternoon has been a source of much help and strength to the boys, for they can speak freely of any difficulties or stumbling-blocks which will arise in the minds of these Oriental boys, as well as in the minds of their Occidental cousins." The three additions to the church noted above were from this school, one of the boys being a Jew and two Armenians. The closing exercises of the school for the year were attended, among others, by two Persian princes, sons of the Governor of Hamadan, and nephews of the Shah of Persia. When the exercises were concluded they came to the platform with other friends, and, shaking hands with the teachers, offered their congratulations on the success of the school.

The *Faith Hubbard School* reports an attendance of one hundred and four scholars, fifty-four of them being boarders. Of the total number five were Moslems, seven Jews, and the remainder Armenians. Though the health of the scholars was for the most part good, a few cases of illness gave occasion for alarm, especially one of small-pox. Happily prompt measures in removing the patient from the house and using modern appliances were effective in keeping the disease from spreading. Of this school Miss Charlotte G. Montgomery writes: "Through many interruptions the work in the school progressed; the teachers were earnest and faithful in their work, and the scholars in general diligent. One of the plans for the year had been to give the girls an opportunity to learn more fancy-work, but nothing was accomplished in that line till the last two or three months of the term. This they enjoy and undertake heartily, so that what they finished in that time, in addition to studies, examinations, and other work, made quite a creditable display on examination day." Here again the princes referred to above were present, and manifested their interest in the work of the school. Touching the daily life in the home the report says: "The girls appear to be making progress in the Christian life. They seem to be aiming higher, and striving day by day to live exemplary Christian lives, doing their work 'as unto the Lord and not unto men.' For a time we had some dissension among the different nationalities comprising our household. It was Armenian against Moslem, and Moslem and Armenian against Jew. Any one not acquainted with this country can scarcely understand how very difficult

it is to blend those incongruous atoms harmoniously. It is an inherited tendency in them to be 'hateful and hating one another,' but even this grace can overcome, so when the girls came to realize how unworthy such feeling is, especially to those who bear the name of Christ, and that all His disciples should be one in Him, they laid aside their differences and again peace reigned in our home." The King's Daughters have continued their Sabbath evening prayer-meeting, which is followed by a sort of experience meeting, the members talking with each other of the lights and shadows of their Christian life. Their Christmas offering amounted to \$4.20, while the gifts of the Mission Band aggregated \$21.27.

A quiet *work among the women* in prayer-meeting and Sabbath-school and within their own homes has been continued with some encouragement. In one of the houses as many as fifteen gathered on one occasion to hear the Word of Life. In reporting this work Miss Annie Montgomery refers to the "deadly nightshade, polygamy," which has poisoned the life of the Moslem women: "In childhood untrained, untaught, uncontrolled, with no happy home or school life. She may not associate with her brothers, for she must be married while yet a mere child, not even able to read, and her mind filled with the vile-ness of the harem she is leaving."

Of the work in Sheverine, a village near Hamadan, the report says: "Our work in Sheverine, interrupted in the winter, was resumed in the early spring, and has been very encouraging, for the women have learned to listen, and seem to understand the truth. The Sabbath-school classes are doing better work, and the primary class gave for missions last year \$3.17. Before the Sabbath service and the Thursday meeting I can visit the sick and tell them of the Good Physician, but now that Dr. Wilson has come we hope to reach many more of the village women. The Hamadan Woman's Foreign Missionary Society contributed last year \$20.15, and they continue the good work."

Owing to the protracted absence of Dr. Alexander and his subsequent resignation, referred to above, the *medical work* necessarily suffered. A large amount of dispensary work, however, was done by the native assistants, and Dr. Smith, of Teheran, accomplished much both in the dispensary and in the homes during her brief sojourn in Hamadan. It is with pleasure we add that Dr. George W. Holmes, so long our medical missionary at Tabriz, has been appointed to Hamadan, the way having opened for his return to Persia.

*Statistics for Eastern Persia.*

Ordained missionaries .....	5
Medical missionaries (two ladies).....	4
Single lady missionaries.....	8
Married lady missionaries .....	7
Ordained native.....	1
Licentiates .....	4
Native teachers, male .....	15
Native teachers, female .....	5
Churches .....	3
Communicants.....	139

Added during the year.....	6
Boys in boarding-school.....	60
Girls in boarding-school.....	119
Boys in day-school.....	228
Girls in day-school.....	78
Total number of pupils.....	485
Number of schools.....	7
Pupils in Sabbath-schools.....	210
Contributions.....	\$458

### Western Persia Mission.

**OROOMIAH** (600 miles north of west from Teheran, the capital): station begun under the American Board, 1835; transferred to this Board in 1871; laborers—Rev. J. H. Shedd, D.D., J. P. Cochran, M.D., Rev. F. G. Coan, Rev. E. W. St. Pierre, and their wives; Mr. E. T. Allen; Mrs. D. P. Cochran; Misses N. J. Dean, M. K. Van Duzee, M. W. Greene, E. T. Miller, M.D., H. L. Medbery, and G. G. Russell; 29 ordained and 30 licentiate pastors, 98 native helpers, and 3 Bible-women.

*Mountain Station*—**MOSUL**: opened in 1889; laborers—Rev. Messrs. E. W. McDowell and J. A. Ainslie and their wives; J. G. Wishard, M.D.; Miss Anna Melton; 4 ordained and 4 licentiate native pastors, and 16 native helpers.

**TABRIZ** (nearly 500 miles north of west from Teheran): station begun, 1873; laborers—Rev. Messrs. S. G. Wilson and Turner G. Brashear and their wives; Wm. S. Vanneman, M.D., and Mrs. Vanneman; Mrs. L. C. Van Hook, Miss G. Y. Holliday, and Miss M. E. Bradford, M.D.; 3 ordained native ministers, 5 licentiate pastors, 25 native helpers and 1 Bible-woman.

**SALMAS**: *Haft Dewan* village; station begun in 1884; laborers—Rev. and Mrs. J. C. Mechlin, Miss C. O. Van Duzee; 1 ordained and 5 licentiate native ministers, 7 native helpers, and 1 Bible-woman.

*In this country*: Rev. B. Labaree, D.D., and his wife, Rev. J. N. Wright, Miss Mary Jewett.

The wide area of territory covered by this mission, from the shores of the Caspian to the valley of the Tigris, the diverse populations embraced in the field, and the confusion of tongues spoken, present here more than the ordinary number of difficult problems in the prosecution of missionary work. They differ in different portions of the field. In Tabriz it is to build up a living church and to reach the masses of a great city, bigoted and intolerant, and to carry the Gospel over a wide territory to Armenians and Persians, with increasing responsibilities to the peoples of the Caucasus, the contiguous province of Russia. In Salmas the problem is to evangelize a large rural population of Armenians strongly enchained to their ancient superstitions and formal rites and ceremonies, and to reach out to Chaldeans and Moslems. In Oroomiah the special work is among the more plastic Syrian or Nestorian people, to develop the power of the native church, gathered there after nearly 60 years of missionary effort, and make it a forceful evangelizing agency to their Moslem, Armenian, and Jewish neighbors. In the mountain districts of Kurdistan the knotty problem is how to secure the entrance and growth of the Gospel among almost barbarous conditions, checked by Turks, Kurdish chiefs, and independent lawless tribes of nominal Christians. Farther westward, in the valley of the Tigris, with the new station of Mosul as the centre, the task is to reach up into Kurdistan to the Nestorians, as attempted by Dr. Grant 50 years ago, to check the disastrous influence of the Church of Rome among the Chaldeans and Nestorians

of the plains, and to rescue the Yezidees from the degradation of their senseless Satan worship.

In respect to languages, too, there are embarrassing complications. The well-equipped missionary, man or woman, feels the need of at least two at his or her command. In Tabriz and Salmas it is the Armenian and Turkish; in Oroomiah the Syriac and Turkish; in Mosul the Syriac and Arabic. Besides these ever-present problems, taxing missionary patience, resolution, and wisdom, each year is likely to develop some new conditions or complications which add to the difficulties of the situation. During the past year some such new disturbances have operated unfavorably, particularly the agitation over the tobacco monopoly. The conflict between the civil and ecclesiastical powers on this subject has been very acute, threatening at one time a revolution. The result has been rather to increase the prestige of the Mullahs and the fanaticism of the people against the Christians. Though the missionary work has not suffered seriously thereby thus far, the situation has added anxieties to the other burdens of the missionary workers.

But, notwithstanding all the impediments and disappointments, the past year has been one of gratifying progress in many particulars. In confident tones are the workers able to declare the Lord is on our side.

Much gratification was experienced in the autumn by the visit of Mr. L. D. Wishard, Secretary of the Young Men's Christian Association, in his tour around the world, accompanied by Mrs. Wishard and Mr. W. H. Grant. His labors in connection with the college at Oroomiah, and the Boys' School in Tabriz, were felt to be of lasting value to the young men there assembled, and the same was true of his intercourse with the native workers. The presence, too, of these sympathetic friends at the annual meeting of the mission at Oroomiah, with their wise, practical views and suggestions, made this visit a memorable one in the annals of the mission.

#### *Oroomiah.*

*The Churches.*—The most significant fact in the year's history of church growth at this station, is the continued manifestation of the Holy Spirit in the midst of the churches. As in the previous year, many of these churches have enjoyed quickening revivals, and an unusually large number of souls have been added to their membership; of such, we trust, as shall be saved. The early part of the year was marked by the holding of special religious services throughout the field. Messrs. Coan and St. Pierre were very active in aiding the pastors during the "Spiritual Week," so commonly observed now through the winter and early spring. Their labors were richly blessed of the Lord. The congregations were everywhere large. It is believed that in no previous year was the Gospel preached to so large a number of Nestorians as during this season. The harvest of souls has been a precious one. Many heads of families, persons prominent in their communities, some of them Armenians and some Roman Catholics, were among the gathered in. The faith and fidelity of some of the native pastors was an important factor in the significant result.

Nor should we fail to recognize the useful activity of numbers of lay workers, especially among the young men, who by organized visitation from house to house, and by personal work for individual souls, have followed up and deepened greatly the impression made by the spoken truth. The Easter Sunday following these awakenings was a memorable one. The Lord's Supper was celebrated in over 20 places, and new members were received in nearly every one of them. The largest addition was in Gulpashan, where over 40 members were received. The total of additions to the churches during the year was 255, a number never exceeded but once in the annals of this station; the net increase, 228, is larger than in any year before. It is of further interest to note that the additions occurred in 38 different congregations. These facts are indicative of a substantial growth for which we cannot be too grateful to the Divine Power by whom it has come.

*The General Synod.*—The territory covered by the Synod of the Evangelical Syrian (Nestorian) Church is broader than the geographical limits of the Oroomiah station. Portions of Salmas and Western Kurdistan are under its general supervision. It has now a recorded membership of 2,344. This is a gain of 25 per cent. in the last five years, and compared with twenty years ago it shows a growth of 200 per cent., or an average yearly increase of 10 per cent. Meanwhile, however, the churches have been stirred to a pretty thorough sifting of their membership and to closer scrutiny in the admission of applicants. There are connected with the Synod 43 presbyters, 32 preaching deacons, 19 licentiates, 9 students for the ministry, 109 elders, and 106 deaconesses. This is a large and hopeful body, from which we may expect an ever widening leavening power to permeate the populations of Persia with the rectifying and sanctifying influence of the Gospel.

The missionaries have felt that possibly it was time to devolve more of responsibility upon the Synod for the evangelization of the nominal Christians, that they might expend more of their own time and resources upon the non-Christian populations. Such a measure has been proposed to the Evangelistic Board of the Synod, but has not met with the response hoped for. They feel scarcely prepared for so important a step. The additional financial burdens it would involve is doubtless the most serious objection in their minds. While among individuals a cheering growth of the true missionary spirit is apparent, and we have some inspiring instances of self-sacrifice and devotion in Gospel work, as a whole the church does not advance as we could wish. The contributions of the churches towards self-support do increase from year to year; in 1889 they amounted to about \$1,385; in 1890, to \$1,920; in 1891, to \$2,235; but this increase is in small proportion to the enlarged outlay demanded for advance in pastors' salaries and for church and manse building. There are seven churches out of nineteen that give all or more than half of their pastors' support; several others are near the half-way mark. This whole subject has come up for renewed discussion recently in connection with the plea of the native help-

ers for larger salaries, to meet the higher cost of living. The demand has elements of reason in it. But the effort to make the increase depend on the enlarged contribution of the churches has not been wholly successful. This condition, however, is presented and emphasized in the rules lately adopted by the Native Board regulating the proposed increase of salaries.

*The Hindrances.*—The reports from the field dilate upon some of the social conditions and habits of the people which seriously antagonize the development of a strong and progressive Christian character. One of these is their litigious spirit. Unseemly quarrels are not uncommon in the churches. "Brother goeth to law with brother, and that before unbelievers." Not a little time of missionaries and native pastors is consumed in efforts to adjust contentions, if not always among the brethren, then among the sisters. Thus too often the best results of revival blessings are spoiled, the spiritual tone of the whole church is lowered, and its savor among its neighbors is sadly marred. Another discouraging condition is the ready yielding of church members to worldly seductions at the expense of Christian principle. Their special temptation in this line is from the wine weddings so prevalent among the people at large. The Presbyteries and Synod are constantly bringing pressure to bear towards effecting a reformation in these festivals, too often scenes of disorderly or unseemly conduct, and they frown upon the attendance at them of the church members, even though they may not indulge themselves in the use of wine. But the desire to be neighborly and to enjoy a good time works against church rule, and is stronger than the fear of suspension by the session. Again, the pernicious habit of travelling in Russia as mendicants, in which the Nestorians are amazingly successful, is in certain districts fastening its roots deeper and deeper into the social life, debasing good morals and deadening whole communities to spiritual influences. And further, there is noticeable a general growth in worldliness, akin to what is lamented in the Church of Christ almost universally at this time. Wealth is increasing, to be sure on a small scale comparatively, but, more or less, the usual results of extravagance in dress and living are fostered by it. With this also, and with advancement in intelligence, comes ambition for social elevation and worldly position, dampening the ardor of simple, self-denying piety. One fruit of all this, noticed in previous annual reports, but still a disheartening condition, is the unrest among our students, a craving to better their worldly estate by going abroad. It is becoming very difficult to supply the churches with suitable pastors. All these circumstances severely tax the patience and discretion of the missionaries.

There are other conditions, however, which are harbingers of triumph over obstacles and so hearten the soldiers of the Cross against all temporary discouragements. Dr. Shedd mentions these grounds of encouragement: "(1) The activity of laymen who are imbued with the need of more earnest work, and prayer, and a purer example. (2) The openness of the people to the Gospel when

it is faithfully presented, and the general friendliness, notwithstanding the efforts of bishops and ritualists to set up barriers. (3) Increased volume of spiritual power, and greater faith, and the fact that where there are labor and prayer and godly example God gives the increase. And with this there is more of the missionary spirit to carry the Gospel to all the people." As a development of this missionary spirit, much interest belongs to the operations of the little organization lately formed of volunteer spirits, known by the name of the Persia Inner Mission. It is composed of missionaries and native brethren. A humble movement at the beginning, it is hoped to have in it the seeds of expansion and more rapid evangelization for the other nationalities of the country.

*Work for Moslems.*—The rifts in the darkness which overhangs the Moslems of Persia are widening. Never has there been such a degree of encouragement for direct Christian labor among these people as during the year under review. Persian Islam seems in process of disintegration. The heterodox sects are increasing rapidly in numbers. There is a secret breaking away from the restraints and unsatisfying teachings of Mohammedanism. Christian preachers are listened to with an attention that surprises. Dr. Cochran, whose profession affords him unusual opportunities of intercourse with the higher classes, states that he has never known among them so many inquirers on religious matters. In the light of these facts the little Inner Mission for the Moslems, referred to above, has before it an opening of great significance, and one that promises very important results. Dr. Shedd, deeply impressed with the consequences attaching to this new enterprise, makes this exposition of facts in regard to it: "This," he says, "is the real missionary work of Persia. We have made a beginning, and have raised enough funds to keep one native missionary and one theological student at work this winter. Besides these, we have set in motion a good deal of volunteer agency. One good native physician is at work in the city of —, pays his own way, and has done most valuable service. Another physician hopes soon to go to another important city, at his own charges, and do similar work there. One young man who, in addition to his college training, has taken a brief course of instruction in simple medicine, during the winter past has visited a hundred or more villages of Moslems and was courteously received in all. A Nestorian Bible-woman has visited some sixty Moslem villages and has found a kindly welcome everywhere, and eager listeners and inquirers in some of them. Some of the converts from Islam have engaged in tours, and are active in spreading the knowledge of Christ among their people. It is the privilege of this station to report the baptism of several hopeful converts from Islam during the year,—three men and two girls, the parents of the latter giving their consent and being present at the ceremony.

"The school for Moslem girls, with an attendance of from 10 to 15, was in session several months; in the fall it was united with the Fiske Seminary.

“The outlook for evangelistic work among the Mohammedans is certainly hopeful. And yet it must not be forgotten that at any moment fanaticism may arrest the present activity and close up all these interesting opportunities, yea, seal them up in blood. The situation is a critical one, and urgently calls for the prayers of the Church at large, and its generous support. While the Lord permits these favorable opportunities to continue, a grand faith and bold wise efforts may achieve results beyond price.”

*Oroomiah College.*—This institution continues under the care of Dr. Shedd and Mr. St. Pierre; Dr. Shedd having to do principally with the theological class and the industrial department. Dr. Cochran has charge of the medical department. The native teachers are three in the regular college course, one each in the medical and the preparatory departments. An aggregate attendance of 122 is reported. Of these, nine are regular, and three irregular, students of theology; six are studying medicine; fifty are in the regular academic classes; and fifty-four in the preparatory school. There is on the same premises a grammar-school of 40 boys; making a total of 162 youth in attendance at the daily chapel exercises. There were 10 graduates from the college in July, and 18 received certificates of completing two years' study in the preparatory school, of whom 14 were received into the college course.

Of the closing exercises of the college last July Mr. St. Pierre writes: “Commencement week showed a great deal of solid work, and surprised even those most intimately connected with the institution. It is gradually pushing its way forward and assuming a more and more important place among institutions of learning, notwithstanding its drawbacks in the way of lack of endowments, and its dependence on a meagre estimate from year to year. Our teachers are paid really too small salaries to allow them the opportunities they require in the way of self-improvement, for which books and leisure are absolute necessities. Yet so long as we are dependent on Board appropriations we cannot give these. The teachers are hard-working, faithful, and cultivated men, and deserve all we can do for them, and much more besides.” “The examinations,” he continues, “are both oral and written. To the oral we invite examiners from our educated men. The pleasure these manifested in all to which they listened was very gratifying indeed. The oratorical contest was a splendid success. It is gaining ground year by year. Its aim is to stimulate the young men of the college to the cultivation of grace and power in public speaking, and all *for Christ and His church*. The Alumni meeting was an unusually harmonious one.”

The religious standing of the present attendance at the college is as follows: Of the students of theology, medicine, and of the graduating class, all (28) are church members. Out of 56 in the regular college classes, 39 are in the church, and in the lower departments 16 out of 75. During the year 15 of the students united with their churches at home.

Late in the year Mr. E. T. Allen, a young artisan of London, Canada, possessed of an ardent desire to serve in the foreign field,



was sent out by the Board to develop the industrial branch of the college work. It is greatly hoped that he will assist materially in the solution of problems in this line which particularly press upon the attention of the brethren in this field.

*The Fiske Seminary.*—Miss Dean has continued in charge of this school, though in quite indifferent health. She was assisted by Miss Van Duzee a part of the year, and also by Miss Melton previous to her transfer to the Mosul station, on account of her health. The arrival of Miss Medbery and Miss Russell has lifted a heavy burden of care from Miss Dean's hands, and infused new life into all the many plans for the increased efficiency of the institution. There is some growth of interest in the education of their daughters among the people, even where it involves the payment of money to meet expenses. The culture received at this Seminary, moral and religious, as well as intellectual and industrial, grows upon the minds of the more thoughtful parents. One mother, by way of illustration, said, as she paid the small sum charged for her daughter's tuition, that the money was of no account at all as she saw the wonderful improvement of her daughter even in a single term. During the year a kindergarten for day pupils from the city was added to the other departments of the school, and has proved astonishingly popular, with the mothers as well as the children. It was last winter under Miss Melton's care. Not a few mothers came to her for assistance in the home discipline of their small children, seeing Miss M.'s thorough control over them in school hours.

The number of boarders in the school was 77, and 100 were enrolled in the different branches of the day-school.

A tender religious feeling prevailed among the members of the school last winter and spring, and a number seemed to come out on the Lord's side. Several united with the churches of their respective villages. The quietness of this work of grace was especially gratifying.

*Work for Women.*—Meetings for women at intervals of three or four months, in different sections of the field, have been kept up, for which Mrs. Shedd has rendered important service, preparing programmes and Bible-readings, and others have assisted by attending. We can readily believe, as Dr. Shedd remarks, "that these conferences are a power for good."

Miss Greene, though battling with ill-health, has made frequent tours into the villages, and her interest in the dull, toiling life of these Persian sisters, her efforts to impart some higher ideals of order, reading, and Christian living, have been warmly appreciated.

Miss Van Duzee has continued her invaluable labors for Moslem women. Her Friday and Sunday meetings for the converts and inquirers are well attended. Eight of the women take part in prayer. Of their own accord they have introduced singing into the meetings, and though the singing is poor they find the hymns very precious and helpful. Miss Van Duzee also has weekly meetings with Jewish women. Under her direction a Bible-woman does excellent work in the Jewish quarter of the city. She is cordially

received for the most part into whatever houses she goes. On one such visit a young Jewish merchant heard the Gospel from her lips, and he has since openly confessed his faith in Christ, exposing himself to severe persecution in consequence. This continual preaching of Christ to this community of Israelites is evidently breaking down prejudices, and the hearts of not a few are apparently softening towards Jesus of Nazareth.

*The Medical Work.*—We have from Dr. Cochran a very suggestive report on the work of the Westminster Hospital for the year past. The institution accommodates 30 patients. Many of these have to remain a long time. Limited financial resources operate still further to restrict the number who can be entered for treatment. The sum total received in the year 1891 was 337. These represented four or five different nationalities. There were 114 operations, some of them grave ones, as amputation of limbs, removal of cataracts, etc. Except in a surprisingly small fraction of cases, these have resulted in complete recovery or great improvement. The Howard Annex for women adds greatly to the resources of the hospital in the care of women patients, of whom there were 121 last year. The coming of Dr. Emma T. Miller is an addition to the working force of the hospital that is warmly appreciated by Dr. Cochran, and by all interested in its highest usefulness. The hospital patients represent a very small part of the medical work done. By far the larger portion of the sick receive treatment at the dispensary. Furthermore, Dr. Cochran and his assistants are in constant demand for outside practice, either in the city, among the rich and poor, or in the country at more or less remote distances.

*The Village Schools.*—The number of schools in operation in the winter of 1890-91 was 94, of which 79 were in Persian territory and 15 in Turkey. The number of pupils in attendance was 2,169. This is a small increase, showing a steady annual gain, and this in spite of the free schools opened in nearly fifty villages by the Anglican missionaries. While this rivalry retards the healthy growth in self-support which was apparent a few years ago, it probably brings a larger number of children under instruction—a good of no small consequence to the nation—and it has stimulated our schools to better work. While the small number of girls in the schools betrays the lack of interest in female education referred to in connection with the Fiske Seminary, still it is a cheering fact that the figures are larger by 50 per cent. than they were five years ago. The expense upon missionary funds was about \$14 a school for those in Persia, or 48 cents a pupil. The schools within Turkish territory cost about 25 per cent. more.

*Church Building.*—The brethren of this station have been urging for the past four or five years the very great necessity of enlarged appropriations in the line of church erection, to meet the crying need of some congregations. The Board has appreciated the demand, and has been able to put at the disposal of the station a somewhat larger fund. On this matter Mr. Coan writes: "The full estimates allowed us for church building this year have enabled

us to put up in Cowsee, a village very badly off for a place of worship and pastor's residence, as complete a set of buildings as we have on the plain; they are, a church that will seat 300, a manse, and a school-room. They cost in all a little over \$500, the church contributing over \$120, though it numbers but 20 members, none of whom are well off. Besides these, a manse was erected in Alwath, and houses were bought in two other places, which, with slight additions, will do well for the pastors. A balance remains for a manse in Tergawar, and a church in Nazee, it having been too late to erect these this year." Mr. Coan adds a statement of most gratifying results accomplished on this line during the past six years. Six churches have been put up, in every way creditable to the Lord's cause; ten manses and eight school-houses. Leaving out one of these churches, which was built with funds outside of mission appropriations, these very important additions to the effectiveness of church work in this field cost the total sum of \$2,511. The native congregations furnished something more than a fourth of this sum. It is difficult to imagine any use of the Church's benevolent fund more economically and advantageously placed than these few hundred dollars invested in this score and more of important buildings.

*The Press.*—The issues of the small printing establishment connected with this station amounted the past year to more than a million of pages. The press cannot keep step with its usual annual appropriations and the present missionary force to work it, with the fresh demands for Christian literature created by the advance in education and intelligence. It should have a larger supply of means. The most important issue of the year is a new edition of an early work on Scripture Geography and History, carefully revised, and with large additions up to the most recent investigations, by Dr. Shedd. Mrs. Shedd aids in editing the *Rays of Light*. This monthly paper has this year started off with nearly one hundred new subscribers, or 700 in all. The Revised Syriac Bible, long in process of preparation, is now printing in this country under the superintendence of Dr. Labaree. It is done at the expense of the American Bible Society, at their house in New York. It is said to be the most laborious and difficult job which the Society has ever undertaken. But no expense is spared to make it as perfect a work as possible. The book is eagerly awaited by Syriac readers in Persia, Turkey, and Russia.

#### *The Mountain Station—Mosul.*

The first two years in the history of this station were spent mainly in exploration of the field and settling on a place of location. The past year has been one pre-eminently of organization. The question of location has been decided in favor of Mosul, where the earlier generation of missionaries, forty years ago, made so heroic but unsuccessful an attempt to establish the Gospel in its purity. It is believed now that the more thorough knowledge of

the conditions of the field, and precautions suggested by the many years' residence of American missionaries in the East, will enable our missionaries to withstand the evil effects of the climate. An absolutely indispensable condition to the maintenance of health is a retreat for the summer from the heat and malaria of the city. Hassan, where for many years there has been the largest Protestant church on the western side of the mountains, was the place tried last summer. There the missionaries tented for three months. While they escaped from malaria, the tents proved a very insufficient protection against the heat of the sun, where the thermometer ranged all summer from  $92^{\circ}$  to  $104^{\circ}$  in the shade. A well-built house in Hassan, or some other place on the slopes of the Kurdish mountains, will be a necessary adjunct to the main station at Mosul.

While thus encamped Miss Melton gathered together a school of twenty-five children, and Mr. McDowell made a tour into Tiary, visiting the mountain outstations. This shows a practical idea of a summer station in bringing the missionaries into direct contact with the Syriac-speaking part of the field in the Kurdish mountains and on the western slopes.

The event of greatest importance during the year was the transfer by the American Board of their work in the Mosul field to this Board. This was almost an absolute necessity from the unwisdom of having two distinct missions working independently in the same field, or in fields that virtually overlapped one another. This transfer enlarges the sphere of the new station, so that it is no longer a mountain station merely. It now includes the rugged mountain valleys of Thoma and Tiary, the broad plains of the Tigris, and the districts lying between the river and the mountains. The whole of the eastern division of the Syrian race from Oroomiah to Mosul are now within the field of the West Persia Mission. May this divided and oppressed people become at last reunited in a true and living faith in Jesus Christ, and may our Church be honored by God as the instrument in accomplishing this result.

The Rev. J. A. Ainslie and wife, who for several years have been laboring in Mosul under the A. B. C. F. M., are added to the number of our missionaries. Mr. Ainslie has been most earnest in his advocacy of the permanent occupation of Mosul as a centre for missionary work, and most self-sacrificing in his efforts to effect it, and will be a welcome and valuable addition to the force.

The evangelistic and church work gives many reasons for encouragement. The Mosul church has been more thoroughly united in the purpose to co-operate with the missionaries in aggressive Christian work. The church in Dibi, though without a pastor, has shown a spirit of true self-reliance in maintaining the regular services of worship, and in doing missionary work in the neighboring villages. Twelve new members have been brought into the church. In the other outstations thirty-eight are reported as applicants for membership. The field for aggressive work is almost unlimited. The large papal villages near Mosul, it is believed, will

be open for any well-sustained effort to preach the Gospel. Spasmodic efforts cannot succeed, for secession from the Church of Rome means persecution in every possible way. The Nestorians, yet clinging to the old faith of the Church, are everywhere accessible. Even the Kurds can be reached, as was apparent last summer from the public disputation on religion between Dr. Wishard and a prominent Mohammedan Mullah.

The medical work, in spite of great inconveniences, has been the right hand of defence, disarming suspicion and making friends everywhere. A notable example was Dr. Wishard's visit to the Kurdish chief, near Hassan, who had seemed unfriendly, but whose friendship, once gained, proved helpful.

Miss Melton's accession to this station gave new impetus to the work among the women. The station asks for another lady missionary to work among the Arabic-speaking women in Mosul.

### *Tabriz.*

The year 1891 will always be a memorable one in the history of this station, from the completion and occupation of the new church edifice and the Boys' School building. They are conspicuous results of much toil and patient effort, and are most suitably adapted to their respective ends. They meet two very urgent wants of the station, and their erection has already given new impulse to the work. The church was built by the generous gift of Mr. J. I. Covington, of Brooklyn, as a memorial of his beloved daughter, Ruth Covington. Mr. Wilson reports that it is one of the finest buildings in the city of Tabriz. The whole cost of the erection was less than \$3,000. It was dedicated December 21, 1891, with appropriate services, attended by a congregation of 250 persons, the largest ever assembled for Protestant worship in that city, composed of Armenians, Mohammedans, and Europeans, including the acting English Consul. It is very gratifying that the audiences have kept up since that day at a larger number than ever known before. This is partly owing undoubtedly to the very impressive preaching of the Rev. Gregor Guergian, an earnest and efficient evangelist, who formerly labored successfully with our brethren in this city, and has come again to their assistance for a time.

The general work of the station has continued much the same as in former years. While the new missionaries have been acquiring the language, the brunt of all kinds of work has come heavily upon Mr. Wilson. The large amount of building going on has made it exceptionally hard for him.

The antagonisms to the Gospel cause from the Armenians continue strong as ever. Their repulsion from the purer spiritual teachings of God's Word is cause for sadness. From this flow wanton misrepresentations of the missionaries and great bitterness towards any of their people who are suspected of leaning towards the Protestants. The strong national spirit of the Armenians finds a responsive chord in the hearts of patriotic men of every nation.

But when acceptance of any interpretation of the Word of God outside the tenets of their own church is branded as unpatriotic and disloyal, and men who seek purer spiritual instruction than that which their church affords are persecuted therefor, liberty-loving Americans can only regard it as religious intolerance and tyranny. Notwithstanding the intense opposition, the power of the truth cannot be wholly resisted. There are direct results apparent in the spiritual awakening of individuals, and a widening interest in the preaching of an evangelical Gospel. The indirect fruits of missionary labor and example are also conspicuously on the increase. Among other things may be mentioned a special preaching service started by the Old Armenians; a Sunday-school, with lessons partly secular, partly religious; a night-school where grown men may learn to read, and a woman's society to raise funds to aid the poorer children with books and clothing. All these are traceable to efforts of our missionaries along the same lines, and look in the right direction. Who can tell how far this influence in favor of higher ideals of Christian life and church practice may lead?

Towards the latter part of the year the workers in the field, foreign and native, seemed to receive a fresh outpouring of the spirit of prayer and supplication, the fruitage of which has been gratefully recognized in the succeeding months. Possibly the severe bereavement of Mr. and Mrs. Wilson in the death of their only child, named for his sainted missionary grandfather, Samuel Rhea, which bowed a large community in sympathetic sorrow, may have prepared the way for the deeper work of the Divine Spirit. Certainly the opportunities to speak of Him who is "the Resurrection and the Life" to the more than two hundred who made visits of condolence illustrates how the personal trials and sorrows of our missionaries become instrumentalities in their Heavenly Father's hands for heightening the effect of the truth of His Son.

The church in the city of Tabriz now numbers sixty members. Four were received last year and five are on probation. The contributions of the church to its own work amounted to \$150, and to foreign missions \$20. Sunday preaching services are held in Turkish, Armenian, and English. The Sunday-school has classes in four languages.

*Educational Work.*—The new buildings for the Boys' School are admirably adapted to the needs of the institution, and great happiness is felt in the transfer from the old quarters to these spacious apartments, for which the whole church is indebted to the munificence of Mrs. W. Thaw. The site of the new buildings and one of the structures, now turned into a dormitory, were intended for a distillery, but the iniquitous plan was prohibited by the government, shall we not say also by the Lord of Hosts, that this house of the righteous might stand thereon. The lot contains ample ground for the schools, the future hospital and missionary residences.

The attendance on the school was 75, of whom 25 were boarders. A small charge is now made for such boarders as are able to pay. Having an eye to the relations of missionary training in Tabriz to

the evangelical cause across the borders in Russia, our brethren have secured a teacher of Russian, the son of an Armenian evangelical brother in Russia. The religious spirit of the institution, Mr. Wilson reports, has been encouraging. Four of the students and one of the teachers give evidence of being born again. The Theological class has done well in study, and the young men have proven themselves valuable helpers in the work as evangelists during their vacations. Great hopes are entertained for their future usefulness when they go out to permanent work, as they will now do soon. The larger part of the instruction has been given by Mr. Wilson. He has had the assistance of Mrs. Wilson in some studies, and of Mr. Guleserian in Armenian church history and some other departments. Altogether the outlook of the school is hopeful. It never had a better standing in the community nor ever accomplished better work than to-day. In December it was visited by the Persian Agent of Foreign Affairs, who expressed himself well pleased with the arrangements and studies, and afterwards sent a present to the school indicative of his appreciation of it.

Aside from this larger institution, this station has had under its charge eight common schools, with 180 scholars in attendance, one-third of them girls.

*The School for Girls.*—This has continued under the efficient superintendence of Mrs. Van Hook. No separate report of its doings for the year past has been received, but it seems to have enjoyed its usual prosperity. Twenty-seven pupils are recorded as members of the institution.

*Work for Women.*—The absence of Miss Jewett a part of the year, on a visit to America, has added not a little to the responsibilities of the other ladies. Miss Holliday has, in addition to her supervision of the kindergarten for girls in the Lalawa quarter, given much time to calling on Moslem and Armenian families for the purpose of Christian reading and conversation. She has found special access to some Mohammedan families by reason of the instruction in English which she has been able to give a number of young men, some of them connected with the Persian army. One of these, a Major, on going with his regiment to another part of the kingdom, took with him a Persian and English Bible to study during his absence. Another declared his desire to come to the Sabbath service, "to worship God and the Son of God," but feared the displeasure of his government, and urged the missionaries to obtain for him permission to come.

Dr. Bradford has continued her very valuable medical labors among women of all classes, both in the city of Tabriz and without. During the summer she and Miss Holliday made a tour of some days in a region east of the city, seldom visited before by Christian teachers. Large crowds of wild, fanatical women gathered around their tent in every village at which they stopped. Their rude, untaught condition appealed most pathetically to these messengers of Gospel light. In one village they met friends of a former house-

patient in Tabriz, which put them at once on a friendly footing with the whole community.

During the year Dr. Bradford has made 565 professional calls ; has dispensed medicine at the dispensary to a few less than 3,000 persons.

*General Medical Work.*—Dr. Vanneman has been engaged chiefly through the year in the study of the language, but he has improved opportunities for some general practice, making over 1,000 prescriptions, and receiving for medicines some \$125. He has a class of four or five Persians reading medicine with him.

*Outstations.*—In *Maragha* Pastor Moshee retains his excellent reputation for fidelity and good sense, and is slowly winning his way in the face of stern opposition. Two were received into the church during the year. In *Mianduab* and *Daralik* services have been kept up by the school teachers. The work in *Soujbulak* has been much interrupted by the Kurdish disturbances in connection with the abduction of a Christian girl, an English subject, by the Kurds. It at one time threatened to become an international question. Under the excitement it was deemed prudent for our helper to withdraw for a while.

Important evangelistic tours have been made during the year, in Kurdistan, and in parts of the Caucasus by experienced helpers. Their visit to the evangelical brethren in the Caucasus, from which earnest appeals for assistance are constantly coming, gave great joy and encouragement to those numerous and growing centres of evangelical light.

### *Salmas.*

The year opened under a great deal of depression and anxiety. The punishment of the murderer of Mrs. Wright, by imprisonment for life, had created among the Armenians an alienation towards the missionaries. That an Armenian should be punished thus, for killing a woman, and by a Mohammedan government, was felt to be a disgrace to their nation. Shortly after came another murder in a near village of a Catholic Armenian priest, by unknown persons, giving rise to new agitation and creating a painful sense of the insecurity of life ; all to be greatly aggravated in a few weeks later by still a third murder, near to Mr. Mechlin's residence, now of an Armenian priest by one of his own nation. While the heightened sense of insecurity grew to be oppressive, our friends were kept under the shadow of Jehovah's wings in confidence and peace. The outcome, we are glad to say, has been rather favorable to their standing in the community than otherwise. The tide of hostility is ebbing away. The returning sense of safety is a blessing for which they feel grateful.

Mr. Wright left in the early part of the year to bring home his motherless children. Up to the time of his coming away he was principally engaged, at the solicitation of the British and Foreign Bible Society, in revising the New Testament in Azerbaijan Turkish, for which Mr. Wright has special qualifications. During his so-



journal he is correcting the proof-sheets of this work as they come from Germany. He is expecting to return in the fall. The burden of care and anxiety connected with the station has fallen chiefly upon Mr. Mechlin. He has itinerated as far as practicable among the villages, and has preached quite regularly on the Sabbath. The congregations are not large. He also has stated exercises with the helpers at the outstations who assemble at frequent intervals for Biblical study and pastoral conference.

The work at the village of Oola, under Mr. Wright's charge until he left, is well cared for by the excellent pastor, a Nestorian from Oroomiah. He is greatly esteemed by all classes in the community, and is zealous in visiting other villages than his own to preach the Word of Life. At Kohna Shaher the preacher for the Armenians is active and useful. Those who attend his preaching are a good deal enlightened, but none have come out for the truth as yet. The helper there among the Jews, started a school for the Jewish children which was for a time very encouraging, but its success was its misfortune. The leading spirits of the community became alarmed at the possible consequences to the children, and forbade their further attendance. The homes of the people are open, however, to the preacher, and he has abundant opportunities to preach to these children of Israel of the true Messiah.

In the city of Khoi the Nestorian preacher continues to meet with encouragement, although opposition is rife. Some of the Armenian brethren here show great firmness in their adhesion to the truth. And outside of the church the cause of truth and righteousness as taught from the evangelical pulpit and schools has warm defenders. One principal man in the Armenian community sends his daughter to Miss Cyrene Van Duzee's school in Salmas. The priest at a meeting called to discuss communal matters, tried to intimidate this father from sending his girl to the Protestant school. It only led to a defiant address from the father and a stormy discussion, which the priest hastened to allay by saying, it did not really matter about the *girls*, it was the boys who should not be allowed to attend the schools of the Protestants. Among the Mohammedans of this town the light of the Gospel is spreading. Many are reading the Christian Scriptures, some with a true desire, apparently, to know the truth of Christ. There is one who seems not far from the kingdom.

*Woman's Work.*—Miss Cyrene Van Duzee gives an interesting report of her school. The number of scholars enrolled is less than last year, but the average attendance has been higher. She has had good help from the Armenian assistants in her service. Just before the close of her last term of school five of her boarding pupils brought joy to her heart by telling her of their wish to be "God's girls." Two of the thirteen boarders were already hopeful Christians. Six of the scholars were married during the year. One of them, a sweet Christian girl, became the wife of the Nestorian preacher in Kohna Shaher, and has already begun to let her light shine there, gathering a little school of girls, and holding meetings for the women. This is an unusual step for a newly married bride in that

land. Khoorma, the Bible-woman, continues her labors, and has some special encouragement among Mohammedan women.

*Village Schools.*—There have been seven schools under the charge of the station, with 248 pupils, boys and girls. They have borne an unusually excellent character. Their influence for good is apparent also in the improved schools conducted by the Armenians. When Mr. Wright came first to this field there was not a school in any Amernian town that used the modern text-books; now nearly all have them.

*Statistics of Western Persia Mission.*

Ordained missionaries.....	10
Medical missionaries.....	3
Female missionary physicians.....	2
Lay missionary.....	1
Single lady missionaries.....	13
Married " ".....	11
Ordained natives.....	37
Native licentiates.....	44
Bible-women.....	5
Native teachers and helpers.....	146
Organized churches.....	34
Other congregations with communicants.....	42
Number of communicants.....	2,343
*Added during the year.....	259
Number of schools.....	125
Boys in boarding-schools.....	111
Girls in " ".....	109
Boys in day-schools.....	1,945
Girls " ".....	799
Total number of pupils.....	2,964
Students for the ministry.....	13
Pupils in Sabbath-schools.....	4,670
Contributions.....	\$2,761.20

\* Statistics not complete.

## SIAM AND LAOS MISSIONS.

### Siam Mission.

**BANGKOK**: on the River Meinam, 25 miles from its mouth; occupied as a mission station, 1840 to 1844, and from 1847 to the present time; missionary laborers—Rev. Messrs. J. A. Eakin, J. B. Dunlap, and F. L. Snyder, and their wives; Rev. A. W. Cooper; Miss Edna S. Cole, Miss S. E. Parker, Miss Elsie J. Bates, and Miss L. J. Cooper; one native licentiate preacher; seven native Christian teachers.

**PETCHABUREE**: on the western side of the Gulf of Siam, eighty-five miles southwest of Bangkok; occupied as a mission station in 1861; missionary laborers—Rev. and Mrs. W. G. McClure; Rev. Chas. E. Eckels, Walter B. Toy, M.D., and Mrs. Toy; Misses Margaret and Annabel Galt; one licentiate; twelve native teachers. *Outstations*: Bangkokaboon, Paktalay, Tharua Banphai, Ban Laam, and other places.

**RATBUREE**: occupied as a mission station in 1889; missionary laborers—James B. Thompson, M.D., and Mrs. Thompson; one licentiate; two native teachers.

*In this country*: Rev. and Mrs. E. P. Dunlap, Rev. and Mrs. E. Wachter, Miss Edna S. Cole.

The stated work of the mission during the past year has been the maintenance of preaching services at seven churches, the care of sixteen schools with an enrollment of four hundred and thirty-one pupils, the oversight of two dispensaries, and the issue from the press of three and a half millions of pages, chiefly Holy Scriptures. The brethren report but few additions to church membership, and yet write that there are many cheering signs of progress.

The mission force has been increased by the arrival of Dr. and Mrs. Walter B. Toy, the Misses Margaret and Annabel Galt, and Miss Elsie J. Bates. Dr. and Mrs. Toy and the Misses Galt have been appointed to Petchaburee—Dr. Toy to fill the vacancy made by the resignation of Dr. Lee last spring, and the Misses Galt to take charge of the work formerly under the supervision of Miss Cort and Miss Small. Miss Bates is to be stationed at Bangkok, in the Wang Lang Seminary. Mr. and Miss Cooper have been transferred from Ratburee to the Bangkok station, Mr. Cooper to assist Mr. Eakin in the boys' school, and Miss Cooper to aid in the girls' school. Dr. Hays, having served the Board faithfully since his entrance on the work in Bangkok in 1886, has resigned his connection with the Board in order to devote his time entirely to what we hope will be a most useful work in connection with the Government.

Miss Small's death at Petchaburee in the early summer left a vacancy which the mission have felt it would be difficult to fill. She had completed her fifth year of service in connection with the Petchaburee Station, and was at the time of her death the senior missionary. "She was a consecrated Christian, a devoted missionary, and successful teacher." Her loss will be deeply felt by all who were associated with her.

*Evangelistic Work.*

*Bangkok.*—Mr. Snyder, in giving his time more directly to touring and to evangelistic efforts, has been enabled to sell during the year more than eleven hundred portions of the Holy Scriptures. During a trip to Ayuthia, a former station of our mission, several portions of Scripture were sold. Mr. Snyder reports that at this place the people were eager listeners to the truth, and earnestly besought the return of missionaries to their city. Kroo See, a colporteur of the mission, made seven tours out of Bangkok, beside a very large number in the city itself; during the year he disposed of about eight thousand tracts, donating only the smallest and leaflet-tracts which are for that purpose.

The *First Church* has added to its roll but one member on profession of faith, yet the report of the station reads: "That internally there is a manifest quickening of spiritual life and a large number are on the eve of a decision for Christ. Three delinquent members, after remaining away for years, have been brought back; four family altars have been set up where family prayers were before unknown; the weekly prayer-meeting has been well attended; and volunteer exercises have increased in frequency and profitableness. A woman's prayer-meeting has been started with an attendance of twenty, eleven of whom lead in prayer. The contributions of the church have increased twenty-five per cent. The Sabbath-school reports a membership of 153 scholars, a gain over last year of 25. A new departure was made during the year by taking up Sabbath-school collections."

The *Second Church* has added to its membership during the year on profession of faith two girls from the Wang Lang Girls' School, and restored to full communion a former member. Three children have been baptized. The Sabbath-school attendance has decreased somewhat, due in part to a falling off in the number of scholars in the Wang Lang Seminary. The contributions of the scholars, however, have slightly increased.

Two other Sabbath-schools are reported in connection with the Bangkok Station, one on the Baptist Compound, and the other connected with the new day-school at Ban Mai.

*Petchaburce.*—The regular preaching services have been maintained at four of the churches through the year, namely: Petchaburce, Bangkok, Paktalay, and Ban Laam. At the Tharua Banphai church regular monthly services were conducted during more than half the year. The work of preaching and supplying the pulpits of these churches has devolved upon the two clerical missionaries, Messrs. McClure and Eckels, as there are no native preachers connected with the station.

The *First Church.*—Two preaching services have been conducted regularly each Sabbath, together with the Sabbath-school, the weekly prayer-meeting, and the morning chapel service. In addition to the regular services special meetings have been held on different occasions with gratifying results. Four persons have been added to the church on profession of their faith. Earnest efforts have been made

on the part of the missionaries to secure better Sabbath observance more faithful church attendance, and a more consistent Christian living among the members of the church.

Considerable evangelistic effort has been made in other directions. A tour was made up the Petchaburce River by Mr. Eckels and Mr. McClure. They were limited as to time, but the trip was of much importance from the fact that it lay in a region seldom visited by the missionaries or native helpers, and a knowledge of the country was gained that will be valuable in planning for future labors. Trips were also made to various outlying villages, and wayside work in and around Petchaburee was vigorously prosecuted.

*Ratburee.*—A regular preaching service has been held on the Compound each Sabbath morning, immediately after the Sabbath-school; also an afternoon service on alternate Sabbaths at the homes of two of the native helpers. The missionaries of the station write that "the attendance at these outside appointments has been small and yet the work is encouraging. The Gospel has been preached to several hundreds of persons and the work will not be without results."

Mr. Cooper closes the report for the Ratburee Station with the following paragraph: "No church has yet been organized at this new station, and, so far as known, there have been no conversions during the year. Yet there are not lacking cheering signs of progress. Much preliminary work has been done. A firm hold has been gained upon the confidence and good-will of the community. By precept and by example many have been taught to appreciate something of the contrast between the religion of Buddha and that of Jesus Christ."

#### *Educational Work.*

*Bangkok.*—The *Bangkok Christian High School* has had a total enrollment of 119, a gain over last year of 17. In spite of heat and drought the school was kept in session during the entire year. The following quotation is from Mr. Eakin's report: "The students have been diligent in their studies, and have made good progress in all branches. The course of study has been advanced, so that the Fourth Grade is almost as far along now as the Fifth Grade was at this time last year. And something has been done toward improving the methods of our native teachers. The school is now fairly graded, and we shall soon be able to require all students to come up fully to the standard laid down in the course." Mr. Eakin, in alluding to the Christian influences which surround the school, adds: "The students have attended the morning prayers every week-day morning. Every night they have prayers conducted by themselves. All the boarders and nearly all the day-scholars are members of the Sabbath-school. They have seemed to engage in the religious studies of the school with entire good-will and readiness; yet with all this there has not been one student during the past year who has professed faith in Christ. We are very sorry for this, but not discouraged. If the seed is sown faithfully the harvest must come, though it be long delayed, for God's Word is sure. We know that several of the older students

are seriously considering the subject of religion, and we wait for the Divine blessing."

The *Wang Lang Female Seminary* has numbered 44 pupils through the year. In the early summer Miss Cole, who had been in charge of the school for several years, was forced to return to the United States for a much-needed rest, and Miss Parker, who had been on the field but a few months, was compelled to take the principalship. Some assistance was rendered Miss Parker, however, by Miss Cooper, of Ratburee. Miss Parker reports that the pupils have made good progress in their studies, and that the patrons have expressed themselves as well satisfied with the work done. Forty-four girls were enrolled, two of whom united with the church on profession of faith.

A *New Day-School* at *Ban Mai* was opened last May with four pupils, but in a short time it was found necessary to enlarge the room where the pupils had been gathering. The school has had an aggregate attendance of about fifty scholars, and is entirely self-supporting. The teacher is one of the graduates of the Sum Ray School.

*Petchaburce*.—Ten schools have been in operation during the year, and one other was open for about three months. Two of these are boarding-schools located on the Compound, five are day-schools in various parts of the city, and four are in neighboring villages.

The *Boys' Boarding-School* has been under the care of Mr. Eckels. Thirty boys were enrolled, of whom 17 were boarders. Mr. Eckels, in reporting the year's work, writes: "The school has done good, steady work along the line of the course of study recently adopted. The instruction has been given chiefly by the native teacher, Koo Daang. Evening prayers have been held with the boarders; all of the pupils have attended morning chapel and Sabbath services. On Sundays they are organized into a Sabbath-school, which has been taught by Mrs. McClure."

The *Howard Industrial Boarding-School* for girls was under the care of Miss Small until the time of her death in June. The girls in attendance up to that date numbered 26, of whom 9 were boarders. After Miss Small's death the boarding scholars were all sent home, except a few orphan children. Each teacher, however, was retained, and the school was continued as a day-school under the supervision of Mrs. McClure, with an attendance of 23. Mrs. McClure writes that "the religious interest among the girls has not been marked. One girl, however, united with the church on profession of faith, and some interest is manifest among others of the school."

*The Outside Day-Schools*.—On the departure of Miss Cort for America the oversight of these schools devolved upon Miss Small, and they were under her direction until the time of her death. Since that time Mr. McClure has been caring for them. Nine schools have been open during the year with an average attendance of 150. Mr. McClure reports that the work done in some of these schools has been successful, while in others it has not been satisfactory, owing in part to a lack of the systematic care which they have been accustomed to receive. Mr. McClure advises reducing the number of outside day-schools to three, as the mission force during the next year will not be



sufficient to allow any one to give as much time to them as they require.

*Ratburee.*—The *Boys' Day-School* has completed the second year of its history. Last summer the missionaries of the station succeeded in securing for the purposes of a school building a stable formerly owned and used by a Siamese nobleman. After a thorough renovation and many changes it was found to be admirably adapted to the purpose of the Boys' School, and in June it was occupied as such. Since that date the number of pupils has grown from seven to twenty-one. Mr. Cooper writes regarding the school: "The average as regards regularity of attendance and diligence in study has been exceptionally high. The school is now in a prosperous condition, and the outlook for the future is full of promise. Daily morning prayers have been held during the year. With the exception of two children of our native licentiates, all the boys come from heathen homes, and our only opportunity for any sort of religious influence is through their connection with the school. This is only the seed-time of our work; but we labor in faith and hope and confident expectation of a harvest-time to come."

#### *Medical Work.*

*Petchaburee.*—During the earlier part of the year the Hospital and Dispensary work was under the care of Dr. Lee. After Dr. Lee's resignation, however, it was under the direction of the clerical missionaries of the station, Messrs. McClure and Eckels, aided by the faithful and efficient services of a native assistant, Nai Toy. Seven hundred and ten cases were treated, 90 visits were made, and 26 in-patients were treated. There were 64 surgical cases. Mr. Eckels, in writing with reference to this department, says: "While we are glad to have been able to accomplish as much as we have in this department of work, yet it is with a sense of extreme relief that we commit it for the coming year to the professional hands waiting to receive it."

*Ratburee.*—Dr. Thompson, in reporting the medical labors of this station, says: "Our work has been slightly heavier this year than last. Eight hundred cases have been treated, against 488 in the previous year. The total number of attendances is 1,786, and the number of prescriptions 1,057. Religious instruction has been given throughout the year as far as time and strength permitted. Portions of Scripture, tracts, and leaflets have been given, and many have heard the formal preaching of the Gospel in addition to the more direct word."

#### *Mission Press.*

Under the efficient management of Rev. J. B. Dunlap, who is devoting his time wholly to the Press, it has become an indispensable part of our labors in Siam. The Press, however, is an important factor in all mission work in Siam, as it is the only fountain from which a religious literature pours forth to the Siamese. The American Bible Society, through its agent, the Rev. John Carrington, formerly a missionary of this Board, makes large demands upon it. The missionaries write that Mr. Carrington has manifested much energy and wis-



dom in the management of the Society's work, and that his labors have been crowned with rich spiritual blessing. Copies of seven different books of the Bible were issued during the year. A total of three and a half millions of pages of Scripture and tracts were printed, or double the number issued last year. Eleven thousand portions of Scriptures were distributed by our missionaries during the year, of which less than 1,000 copies were given away, and more than 10,000 sold. Mr. Dunlap writes that the increase in the amount of work done has been accomplished by a larger number of helpers, and by the addition of a new printing-press and a new proof-press.

Just as the report is going to press, it is learned that the mission has secured enlarged accommodations for the Press on the Baptist Compound.

*Statistics of Siam Mission.*

Ordained missionaries.....	8
Medical missionaries.....	2
Single lady missionaries ..	6
Married lady missionaries.....	8
Native licentiate preachers .....	3
Native teachers and helpers.....	21
Number of churches.....	7
Communicants.....	296
Added during the year.....	7
Boys in boarding-schools.....	90
Girls in boarding-schools.....	51
Boys in day-schools .....	135
Girls in day-schools.....	155
Total number of pupils.....	431
Number of schools.....	16
Pupils in Sabbath-schools.....	301

**Laos Mission.**

**CHEUNG-MAI**: on the Maah-Ping River, 500 miles north of Bangkok; occupied as a mission station, 1875; missionary laborers—Rev. Messrs. Daniel McGilvary, D.D., D. G. Collins, Evander B. McGilvary, and their wives; Dr. and Mrs. James W. McKean, Rev. Stanley K. Phrancr; Misses Isabella Griffin, Eliza P. Westervelt, Nellie H. McGilvary, and Margaret A. McGilvary; *Rev. Nan-Tah*; 27 helpers; 23 outstations.

**LAKAWN**: on the Maah-Wung River, southeast from Cheung-Mai 75 miles; occupied as a mission station, 1885; missionary laborers—Rev. S. C. Peoples, M.D., and Mrs. Peoples; Rev. Jonathan Wilson, Rev. and Mrs. Hugh Taylor, Rev. Robert Irwin, Dr. W. A. Briggs; Miss Kate W. Fleeson; 3 native helpers; 1 outstation.

**LAPOON**: occupied as a mission station in 1831; missionary laborers—Rev. and Mrs. W. C. Dodd; 1 native helper.

It is with pleasure we give the cheering report from this far-off mission field. The different lines of work have been carried forward with a remarkable degree of spiritual growth and prosperity. There has been an increased attendance in all of the schools, and far better work has been accomplished in each than in previous years. There has been manifest, also, a growing evangelistic spirit among the elders of the churches. The missionaries give thanks to God for the fidelity of the native church members, and for the ever-widening doors which they are constantly invited to enter. There have been adult accessions to the church membership at each monthly communion for the last forty-six consecutive months, and since October, 1884, there have

been but six months when there were no additions to the church. Large annual accessions have been made for the last nine years, and the number has steadily grown larger each year.

During the year the mission received a strong and valuable addition to its working force in the appointment and arrival on the field of Rev. and Mrs. Evander B. McGilvary, and Miss Margaret A. McGilvary.

At the beginning of the year the Lakawn Station suffered a serious loss in the death of Mrs. Dr. Briggs, after a brief illness. It was feared during the first months of the year that Mr. Phraner, owing to ill-health, would be forced to return to the United States. We are happy to say that his physician now reports him well. Dr. Briggs was compelled to seek rest and change in a river trip of some two months to Bangkok. With the above-named exceptions the health of the missionaries has been good.

It is with peculiar gratification we report the opening of a station at Lapoon. The mission had long been desirous of occupying this important centre, and had made several attempts during the past years to secure suitable property there, but without success.

The total number of communicants reported by the mission is 1,115, of which number 241 were added to the church during the year. The total number of churches is 6. In the 8 schools of the mission 278 pupils were enrolled. One ordained native evangelist and 30 native helpers and teachers are reported.

#### *Evangelistic Work.*

*Cheung-Mai.*—The past year has been one of considerable extension in evangelistic efforts. Labors were begun for the first time in Lapoon with gratifying results. The year opened with Dr. McGilvary's long tour to the north, covering a period of four months, and extending to a more northerly point than that of any previous journey. The following is quoted from Dr. McGilvary's report :

“It was interesting to notice that in the uttermost limit of this visit there was the same desire among the various branches of the Laos family to know the Gospel that we have seen in Cheung-Mai. After returning to Cheung Saan we crossed to Cheung Kong, where we were cordially received by the Governor, who is liberal in his views, and a perfect gentleman. Here our tent was crowded daily by visitors and officers anxious to learn to read. Books left the year before had borne some fruit and were constantly read. The people and rulers of the various provinces are all favorable to us. It is needless to say that both the old and the new places visited deepened and strengthened convictions long since formed of the whiteness of the whole field, and of the need of a station there. During the whole tour *Loong Noi Sa Li*, and *Ai Sow*, and *Nan Sa Wau*, our good elders, did excellent and very satisfactory service.”

During the last month of the year Dr. McGilvary made a two weeks' tour by boat to the south, visiting all Christian villages along the river, eleven or twelve in all, as far south as Wang Pau. So that

from north to south Dr. McGilvary's tours covered a distance of about 275 miles.

Short tours have been made by the other missionaries, as their regular work would allow, the fruits of which are already beginning to appear.

At the last meeting of the North Laos Presbytery *Rev. Nan Tah* was appointed to do touring and evangelistic work. The mission write that "it is a great pleasure to report that he has been faithful in obeying the commands of Presbytery, and that during tours of greater or less duration he has been permitted to baptize many adults and children. The value of his services is beyond computation."

A very important part of the evangelistic work of this station has been done by the theological students under Mr. Dodd's supervision and instruction. Mr. Dodd writes:

"During a large portion of the school year all the members, both teachers and pupils, were engaged in evangelistic work somewhere every Sabbath. The pupils were sent out two by two, so that for many Sabbaths during the year, in from six to ten different places or villages, the Gospel was preached by native evangelists. To their work no doubt we may in part ascribe revived interest in many places and increased additions to the churches."

The brethren write that the results of the year's touring have doubly proved what has long been a well-established fact, that there is no surer, more direct, and more rapid method of advancing God's kingdom among the Laos people than by carrying the Gospel to them in their villages and dwellings.

*Lakawn.*—All the members of this station have been permitted to take some part in this useful work of touring. Mr. Taylor writes: "Besides what has been done in this line, while pursuing some other branch of the work, five special tours have been made among the villages of the province. These have been to the west, south, and north, and occupied from one to four weeks each. The work accomplished on the river banks also deserves special mention, as it reaches not only our own people to the south of us, but extends down into Siam. In fact, on every hand we find the open doors. Our regret is that this year we have nowhere been able to follow up the work in such a way as to reap the harvest which seemed to us ripe."

*Lapoon.*—Mr. and Mrs. Dodd were permitted to enter Lapoon under the most favorable auspices in October. Already Mr. Dodd reports the organization of a church, with an adult membership of 121, and 94 baptized children. Five elders and two deacons have also been installed. It is cause for deep gratitude to God that this station has been so successfully opened and that the undertaking has been abundantly prospered from the beginning. The encouraging features attending the organization of this effort, and the renewed interest evinced by the native Christians resident there, give hope for a much enlarged work in this station of our Laos Mission.

*Churches.*

*Cheung-Mai.*—Church work has been faithfully and successfully maintained throughout the year. The completion of a new church building has added considerably to the material equipment of the station.

The *First Church*, with Dr. McGilvary as pastor, assisted at times by Mr. Collins and *Rev. Nan Tah*, has maintained regular services, consisting of Sabbath morning and evening worship and Sabbath-school, with two prayer-meetings for women and one for men on Sabbath afternoons, and on week days a teachers' meeting on Wednesday and a prayer-meeting on Friday. The additions to the membership have been larger than in any previous year. The number of adults received on profession of faith was 188; those received by letter, 4; the number of infant baptisms, 140; one elder and one deacon were installed.

The *Maa Dawk Dang* and *Bethlehem Churches* report a very encouraging growth. Our brethren write in the highest commendation of the zeal and faithfulness shown by the elders and helpers in these churches in proclaiming the Gospel and in creating a wider interest among the people.

*Lakawn.*—The *First Church* has conducted its regular services on the Sabbath, as well as a meeting every night in the week in the chapel. The Sunday-school has been well attended, with a slight increase in numbers over last year. Considerable house-to-house visitation by Miss Fleson is reported.

*Educational Work.*

*Cheung-Mai.*—The four schools of this station have been successfully conducted throughout the year. The increased attendance and the better work done in each of these important schools give much hope for the future.

The *Cheung-Mai Boys' Boarding-School* records a successful year, with a considerable advance over previous years. In some respects the year has been the best in the history of the school. Mr. Collins has been aided during the year by Mrs. Collins and Miss McGilvary, who, with their knowledge of the language, have proved valuable assistants. The following quotation is from Mr. Collins' report of the year: "The total attendance for the year has been 94, a gain of 23 over the previous year. Of those who were in attendance, 38 were members of our churches, and of the remainder, 25 were children of the covenant. Twenty-four of the pupils were received into the church during the year." Mr. Collins adds that the greatest drawback in the work has been the lack of proper accommodations for the pupils. The mission again renews the request for an appropriation of \$1,000 for enlarging the quarters of the Boys' School.

Mr. Collins closes his report with a review of the work of the past four years: "We feel confident that much good has been accomplished during the four years' history of the school. At least 150 boys have received some training in the new religion, to say nothing

of what they have learned in reading, writing, arithmetic, and geography. From the day that the school first opened the Shorter Catechism in Siamese has been taught, and many of the boys have memorized the whole of it. Some of our boys have become teachers for the new missionaries; some have been employed as scribes; one spends his vacations with Dr. McKean in the dispensary; another will become our Laos assistant in the school at the beginning of next term; three of them will soon enter the printing-office; one or two will soon be ready to enter the theological class. A few who came from non-Christian homes have gone out we know not where. The influence of many of the older students is being felt in many villages, where they often lead the religious meetings. Over 35 of the Christian boys lead in public prayer."

*The Cheung-Mai Girls' Boarding and Day School*, as hitherto, has been under the care of Miss Griffen and Miss Westervelt, assisted for several weeks at the beginning of the year by Miss McGilvary. The total number of pupils enrolled was 79, of whom 57 were boarders and 22 day pupils. Of this number 30 were communing members of the church, while of the remainder 25 were baptized children of Christian parents. Dr. McKean, in writing of the successful work accomplished by this school, says: "The value of the instruction these girls receive is often seen on tours, when it is found that they have become teachers in their own families and among their neighbors."

*The Cheung-Mai Theological or Boys' Training-School* has an enrollment of 35, of whom 20 were candidates for the Gospel ministry. "The interest in study and practical work has risen higher than ever before, and the prospects of the school are the brightest since its commencement." As above stated, a large part of the evangelistic work of the station and in the surrounding villages was done by this class.

*The Cheung-Mai Hospital Night-School* has been in session almost continuously during the year. Dr. McKean in his report states that "it is impossible to give any statistics in regard to the attendance of this school, as it fluctuates constantly with the number of patients in the hospital. A number of patients from distant provinces have learned to read, and have been taught the fundamental truths of the Gospel. The teaching is wholly religious. While such a school can never be large, it reaches those who might not come under the influence of the Gospel in any other way."

*The Lakawn Boys' School*.—The total enrollment has been 25. The work has not been entirely satisfactory, but some advancement has been made, and it is believed that in another year the school will be more than double its present number.

*The Lakawn Industrial or Farm School* has prospered beyond the most sanguine expectations of its organizer. The farm which Dr. Peoples had striven to secure for some time was finally granted to the mission by the Governor of Lakawn, and the Doctor has taken possession of the same, and writes that the success of this project is already assured by the fact that they have a good crop of rice where all around is absolute failure. "The pump is at work with the horse-tread power, and is giving splendid satisfaction. It is the object of a great

deal of curiosity and interest on the part of the natives. Everything around the farm reminds one of business."

*The Lakawn Girls' School.*—This school has been most successfully conducted by Miss Fleeson for two years past, although no provision has been made from the mission treasury for its maintenance. The station is now asking of the Board permission to formally organize this school for girls in Lakawn. Miss Fleeson, in writing with regard to the work, says: "Something should be done for the girls of Lakawn. For years they have been pleading to be taught. The regularity of the attendance during the year, and the earnestness with which they took to study, justifies our asking that a school be established for them where they may pursue a regular course and be under constant Christian training. A woman's prayer-meeting has been successfully maintained among them during the latter part of the year."

#### *Medical Work.*

*Cheung-Mai.*—A considerably larger number of patients were treated than in any previous years. The whole number of attendances was 5,101, or an average of 425 per month. Dr. McKean writes: "This number of patients includes those who received the simplest treatment, and those who required many hours of attention; those who came to us, and those whom it was necessary to go many miles to visit; it includes the King of Siam and the high Siamese officials; also the very poor and the outcast." Besides the number treated by Dr. McKean, several hundred received treatment on Dr. McGilvary's long tour to the North, and on river trips to Bangkok. The work has for some time been entirely self-supporting, and a balance in the treasury is now reported of over \$100. A service has been held in the hospital each evening for the patients and attendants. A night-school has been reported above in connection with the educational work. This school is maintained at the expense of the dispensary, and has been in session almost continuously throughout the year.

*Lakawn.*—Dr. Briggs, the physician in charge at this station, who has spent but one year on the field, writes: "The work the past year has been marked by the removal of difficulties rather than by actual progress and success, and yet not altogether without both of the latter. The drawbacks have been not a few—a poor supply of medicines, and a half dozen miserable huts to serve as a hospital, were a serious hindrance. But these difficulties will be obviated another year." Notwithstanding the discouragements the Doctor writes that he has met with a great deal of encouragement in his labors. He endeavors to have every person who comes for treatment spoken to personally and the Gospel presented to him. He is assisted in this personal effort by his medical assistant and language teacher, who are splendid evangelists and Christian helpers. The Doctor, in closing his report, adds: "The indirect results cannot be estimated; but, if nothing else has been accomplished, there has been a large amount of 'opening-up' work done. A number of interesting cases might be singled out, both from the common people and the ruling classes, as illustrative of the influence of our medical work in Lakawn. But, like most of our mis-

sion work here at present, it is preparatory. We are unable to point to much specific fruit, and yet a number have shown a marked interest in spiritual things."

#### *Literary Work.*

The most important item in the literary work of the year is the complete revision by Mrs. McGilvary of her translation of the Gospel of Matthew. It has been printed in the Siamese character by the American Bible Society. Mr. Dodd has also completed his translation of the Synopsis of Robinson's Harmony of the Gospels. This work has proved a valuable aid to the students of the Theological Class, and there is a considerable demand for it among the Christian families of Laos. Mr. Collins has finished an English-Laos Dictionary, which will prove of much service to all who undertake the study of the Laos language, and especially to all new missionaries.

#### *New Work.*

The mission is pleading for reinforcements. Three single women are asked for Lakawn, a physician to assist Dr. McKean in his labors at Cheung-Mai, and one single woman for school work in Cheung-Mai.

In a carefully prepared appeal from the mission, a request is made for another clerical missionary to open work at Raheng and in the villages on the Maa Ping River. "It is almost a question of *now* or *never*. Raheng is destined to become the principal city in all the North Country. It will be the centre of all kinds of traffic, whether railroad, river, or any other; it is the government centre. Foreign influence has already done immense mischief, and if something is not done immediately it will before long be as difficult to work as a port town. Oh, that our cry in behalf of this people who are so willing to give attention to the Gospel *now* might be answered speedily!"

#### *Statistics of Laos Mission.*

Ordained missionaries.....	9
Medical missionaries.....	2
Single lady missionaries.....	5
Married lady missionaries . . .	7
Ordained native evangelist. . .	1
Native teachers and helpers. . .	31
Number of churches.....	6
Communicants.....	1,115
Added during the year.....	241
Total number of baptisms during the year...	450
Number of schools. . .	8
Boys in boarding-schools...	118
Girls in boarding-schools.....	95
Boys in day-schools....	43
Girls in day-schools.....	22
Total number of pupils.....	278

## MISSIONS IN SOUTH AMERICA.

### Mission in Brazil.

BAHIA: 735 miles north-northeast of Rio de Janeiro; missionary laborer—Rev. Woodward E. Finley; 1 ordained native assistant and 2 colporteurs. 3 *outstations*: 1 colporteur and Bible-reader; native helpers and teachers, 4.

LARANGEIRAS: north of Bahia in the State of Sergipe; Rev. and Mrs. J. B. Kolb; 2 *outstations*: 1 teacher.

RIO DE JANEIRO: capital of the empire; population, 400,000; occupied as a mission station in 1860; missionary laborers—Rev. and Mrs. James B. Rodgers, and Rev. A. B. Trajano; 2 native licentiates, 2 colporteurs, and 2 teachers.

EAST RIO STATION, NOVO FRIBURGO: 60 miles east of the city of Rio; occupied as a mission station in 1891; missionary laborers—Rev. and Mrs. J. M. Kyle; 1 colporteur.

SAO PAULO: 300 miles west-southwest of Rio de Janeiro; chief town in the State of same name; population, 70,000; occupied as a mission station in 1863; missionary laborers—Rev. and Mrs. Geo. W. Chamberlain; H. M. Lane, M.D.; Rev. and Mrs. Thos. J. Porter; Rev. and Mrs. W. A. Waddell; Rev. F. J. Perkins; Miss Elizabeth R. Williamson; Miss M. K. Scott; Rev. M. A. Menezes; Rev. E. C. Pereira; 1 *outstation*: 18 teachers and 1 colporteur.

*Outstations*—*Sorocaba*: 60 miles west of Sao Paulo—Rev. F. Zacharias de Miranda, *Caldas*: 170 miles north of Sao Paulo—Rev. M. G. Torres, Rev. Caetano de Nogueira, 1 native helper, and 1 teacher. *Campanha*: Rev. B. F. De Campos; 2 native teachers. *Jahu*: 179 miles northwest of Sao Paulo; 4 native teachers.

RIO CLARO: over 120 miles northwest of Sao Paulo; occupied as a mission station in 1873; missionary laborers—Rev. W. A. Carrington; Miss Eva Dagama; *Herculano de Gouvêa*, and *Beuto Farraz de Arruda*; 17 preaching places; 10 teachers; 3 licentiates and 1 colporteur.

BOTUCATU: 160 miles west by north of Sao Paulo; missionary laborers—Miss Clara E. Hough; Rev. J. R. C. Braga; 2 native teachers.

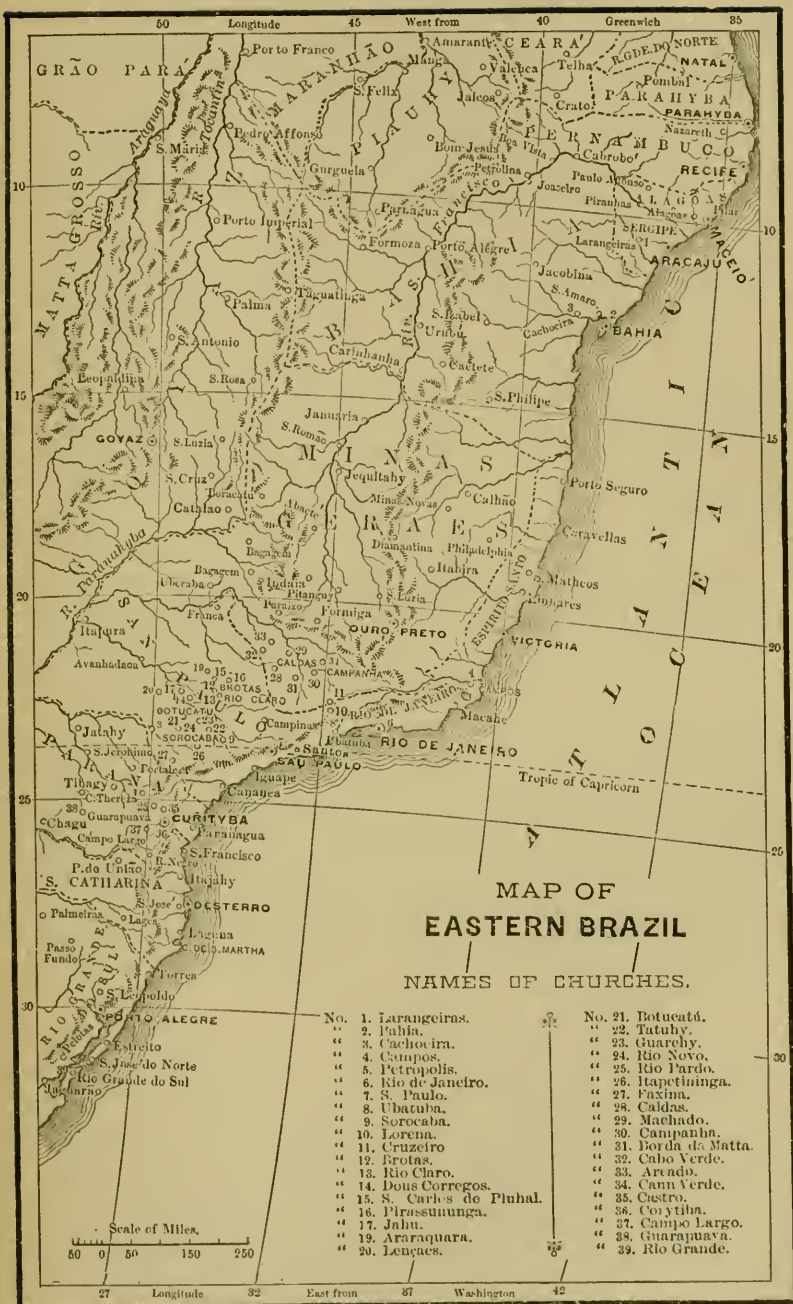
CURITYBA: about 500 miles southwest of Rio de Janeiro; chief town of the State of Parana; missionary laborers—Rev. and Mrs. G. A. Landes; Miss Ella Kuhl and Miss Mary P. Dascomb; Rev. M. P. B. de Carvalho; *Guilherme da Costa*; 3 *outstations*: 2 colporteurs and 3 native teachers.

The force of the Brazil Mission during the past year was increased by the arrival of Rev. and Mrs. E. M. Pinkerton, Rev. F. J. Perkins, and Miss Margaret K. Scott. Already the sad tidings have reached us of Mr. Pinkerton's death at Bahia, on February 23d. He had received the very highest recommendations from his instructors in Lane Seminary, and had won the confidence of his missionary associates in a high degree. It is to be hoped that the early removal from his work will so touch the hearts of others that this vacancy at Bahia may soon be filled. Mr. and Mrs. Chamberlain and Mr. and Mrs. Kyle rejoined the mission after an absence in this country on furlough. Dr. Lane, whose failure of health compelled his return to this country during the year, has again returned and taken up his varied duties.

The mission has also suffered another loss in the death of Mrs. Carrington, at Rio Claro, on December 26, 1891. Mrs. Carrington had been on the field little more than a year, but her life gave promise of much usefulness.

‡ "The year 1891 has been one of civil agitation and unrest





throughout the United States of Brazil, culminating toward the end of the year in a brief Dictatorship, then another turn of the wheel brought constitutional principles to the fore."

"Mission work in large centres can scarcely escape the paralyzing influence of such disturbance. Yet reports from the various fields occupied by the missions of our Board give evidence of the constant working of God's Spirit through the ministry of the Word."

The Synod of Brazil met at Sao Paulo on the 3d of September, 1891. It was composed of forty-nine ministers and elders. From the report of the Synod's Committee on *Nacional Missions* it appears that since its organization three years ago, there have been contributed \$11,750. Of this total, the twenty-one churches of the Presbytery of Sao Paulo gave nearly one-half, and the Church of Sao Paulo alone over one-third, thus leading the sixty churches of the Synod in the matter of self-support and benevolence. The Committee says: "The three ideas of *self-support*, *mutual help*, and *propaganda*, are influencing powerfully our churches."

#### *Rio Janeiro.*

The work has been continued along the same line in the city and outstations. In view of the fact that the native church is now self-supporting and able to begin aggressive work, it was resolved that Mr. Kyle should undertake work in another part of the State. Mr. Rodgers has opened services in a suburb of the city, and is hopeful of good results. He reports audiences varying from ten to twenty-five.

In *Nitheroy* the services maintained by members of the Rio church under the leadership of the converted priest Lino, grow more encouraging every week. Five persons have been added on profession of faith in this field during the year. The school connected with the church reports an attendance of 50 pupils.

In *Ubatuba* 9 were added to the church on profession, and 13 children were baptized. The *Rezende* church reports 9 additions. No additions are reported to the *Petropolis* church, but the work is encouraging. Twelve persons were added to the Rio church on profession of faith.

#### *East Rio Station.*

This new station was first occupied by Mr. and Mrs. Kyle in October, 1891. It had occasionally been visited as an outstation by missionaries from Rio. Mr. Kyle has taken up his residence in Novo Friburgo, in the State of Rio Janeiro. In addition to the permanent work which will be maintained at this station, Mr. Kyle will do an itinerant work in the eastern portion of the State of Rio and in Eastern Minas. The most important places in this part of Brazil are reached by the Leopoldina line of railway, embracing 1,200 miles, and making the entire region with its large population easily accessible from the central point of

Novo Friburgo. Mr. Kyle reports three services held in the city with an increasing attendance. A colporteur in the field has sold 490 copies of the Scriptures and 77,000 pages of evangelical books and tracts in less than two months. This remarkable success gives reason to hope that evangelistic efforts in this field may not be without their lasting results. Mr. Kyle closes his report with the following significant words: "The blight of religious indifference spreads over all this region. What is needed is not an effort to convert the people from Romanism to Protestantism, but rather *to give them a religion*. The attempt, however, to arouse them from their indifference and lead them to feel their need of a religion is no easy task."

*Rio Claro.*

Mr. and Mrs. Carrington were stationed here during the greater part of the year. Mrs. Carrington's death, however, has occasioned the return to the United States of Mr. Carrington, with his infant child.

The fields formerly occupied by Rev. J. B. Howell and Rev. J. F. Dagama are now distributed to the care of three young native ministers recently ordained by the Presbytery of Minas Geraes, from whom no reports have been received.

Miss Dagama, who is in charge of the school, reports that it has been carried on regularly, being attended daily by 20 to 25 pupils.

*Sao Paulo.*

The enforced absence of Dr. Lane by sickness during a greater part of the year threw the weight of the heavy burdens of this station on Mr. Waddell, who had but recently arrived. The intense strain was more than he could bear, and toward the close of the year his health was so completely broken down that he was forced to leave Sao Paulo for a much-needed rest. The change, however, did not prove beneficial, and for some time his physicians had slight hope of his recovery. We are rejoiced to state that later letters speak of his convalescence, and we learn that the doctors have now pronounced him *well*.

Mr. Chamberlain, on his return, was re-elected to the post of Synodical Evangelist, and during the closing months of the year he visited believers in remote regions of the State of Sao Paulo, some of whom "had not heard the voice or seen the face of a preacher for more than three years, so vast is the field and so few are the laborers." Thus far his efforts have been limited to the State of Sao Paulo only, and "while it is better supplied with churches and ministers of the Word than any other State of the Union, his whole time could be taken up in fields which do not trench on any of those occupied."

The Sao Paulo church has had the efficient ministry of Rev. E. C. Pereira, and in addition to paying his salary has continued to aid most liberally the cause of missions. No report

has been sent to the Board of the number of additions, or of its present membership.

Reports of the school work have failed to reach us. The statistics, however, show that the boys' and girls' schools (each with its boarding department) have had an enrollment during the year of 530 pupils. Miss Kuhl, in company with Miss Dascomb, of Botucatu, has taken up her residence in Curityba, where a new school for girls has been organized. Miss Williamson has assumed the duties formerly under Miss Kuhl's care. Miss Scott, who joined the mission in the fall, is preparing to take the place of normal teacher in the Girls' School.

### *Curityba.*

"In Curityba we have held two preaching services and a Sabbath-school every Sabbath, with preaching also on Wednesday evenings. When the weather is good our meetings are very well attended. The hall in which we are holding them is not sufficiently large to accommodate comfortably all who attend." Mr. Landes also reports meetings held in private houses a short distance from the city. In the four churches under his care there is a membership of 308; of this number 35 were added during the year. Mr. Landes has also baptized many children during the last few months. The collections from these churches for the year amount to \$580.

Mr. Landes reports a tour taken with the evangelist, Mr. Maxwell Wright, during which many points were visited and large and attentive audiences gathered.

The great need of this station is a new church building. As already reported, the hall in which Mr. Landes has been holding preaching services affords insufficient accommodation, and it is exceedingly difficult to rent desirable places. Last year the estimates called for an appropriation of \$1,500 to aid in the erection of such a building, and again in a carefully prepared appeal Mr. Landes is pleading for this grant. He writes: "We endeavor to teach the people under our care to be liberal in their gifts to the cause of the Gospel. We have several members who give a tenth of their income to religious work. Most of our members are poor, and, of course, cannot give a large sum. We feel it to be right, therefore, to request the Board again to sanction our estimate for \$1,500 in aid of church building in Curityba, and with this grant and the addition of amounts received on the field we shall hope to raise the desired sum of three or four thousand dollars."

The action of the Board sanctioning the establishment of a girls' boarding-school at the capital of Parana occasioned the removal of Miss Kuhl and Miss Dascomb to Curityba at the close of the year. The school under the instruction of Sr. Carvalhosa and his daughter for several years past will be merged in this new school.

Owing to the ill-health of his wife, Mr. Porter has been advised by physicians to remove to Sao Paulo. His withdrawal from Curityba leaves Mr. Landes alone. He is pleading most earnestly with the Board to be speedily reinforced, that work in the important State of Parana may not suffer loss.

Mr. Landes closes his report with the following paragraph : "The great difficulties which the Gospel has to overcome continue to be : A great indifference to all religion on the part of the more intelligent, and ignorance and superstition on the part of others. The spiritualists are still doing great injury to the cause of the Gospel, but their influence is on the wane. Notwithstanding, however, all the difficulties and opposition to the truth, we have reason to believe that the Gospel is steadily gaining ground, and is being more and more appreciated in all our field of labor. We regard our work, taken as a whole, as very encouraging."

#### *Bahia.*

This northern station of Brazil reports that "the presence of the Lord has been manifest during the year. Many have been brought to a saving knowledge of His name. Protracted services were held in some of the towns of the States with good results. In Bahia, the capital, cottage meetings have been attended by many who would not otherwise have heard the Gospel, and the members of the church who have aided in these meetings have been quickened to renewed zeal. Bible-classes have been organized among the members of the church for study of the Word. At outstations good audiences attend. At one, prayer-bands ; at another, circles for the study of the Bible are formed. All over the State the leaven is working." In August Mr. Finley was reinforced by the arrival of Rev. and Mrs. E. M. Pinkerton, who immediately engaged in the study of the language, and gave great promise of early proficiency in the use of it, but after seven months of work for the Master Mr. Pinkerton has been called to a higher sphere of duty. Who will take up the labors of this devoted servant of Christ ?

Mr. Finley reports 11 received to church membership, and 11 children baptized. He writes : "A school now would do *more* than anything to help on the work. What we need is teachers."

#### *Sergipe.*

Mr. Kolb reports 7 added to the churches of his field during the first eight months of the year. "The spiritual condition of the church is marked by a healthy growth. Regular Sabbath services were kept up at every point where there was a group of believers, of which there are now seven places. At four of these points movements are on foot to build chapels, the people showing a notable spirit of self-help. At one point where there are as yet no members of the church, but a host of friends, one

gentleman, a merchant, offers to direct the erection of a building and pay one-half the expense." The great distance of this point from Larangeiras, and consequent difficulty of not being able to exercise proper pastoral care, has deterred Mr. Kolb from organizing a church there. Other points which have hitherto offered stubborn resistance are now open, and the people eager to listen. At the capital, Aracaju, there is an active group of believers. "The Governor of the State has publicly declared his adhesion to the cause of the Gospel. He has urged upon us the propriety of establishing a good school at the capital."

The school at Larangeiras is fairly well established in the confidence of the people. It has had twenty-three names enrolled. Primary work is all that can be done for lack of a trained teacher. That is the *need*.

### *Statistics of Brazil Mission.*

Ordained missionaries.....	10
Medical missionary.....	1
Single lady missionaries.....	6
Married lady missionaries.....	7
†Ordained natives.....	12
Native licentiate preachers.....	4
Native teachers and helpers.....	59
†Number of churches.....	39
†Communicants.....	2,736
*Number added during the year.....	92
*Boys in boarding-schools.....	39
*Girls in boarding-schools.....	38
*Boys in day-schools.....	303
*Girls in day-schools.....	230
*Total number of pupils.....	610
†Number of schools.....	15
†Pupils in Sabbath-schools.....	552
Contributions.....	\$4,240

\* Reports from some stations lacking.

† Last year's report.

### **Mission in Chili.**

VALPARAISO : the chief seaport of Chili; population, 120,000; laborers—Rev. and Mrs. W. H. Lester, Rev. and Mrs. James F. Garvin; Alberto Moran, licentiate; Victorino Castro, principal of Escuela Popular, and helper.

SANTIAGO : the capital of Chili, 120 miles southeast of Valparaiso, with which it has railroad connection; population, 200,000; laborers—Rev. and Mrs. J. M. Allis, D.D., Rev. and Mrs. S. J. Christen; *Rev. Francisco Diez; Abelardo Daroch*, printer and part director of "Heraldo."

*In this country:* Rev. and Mrs. J. M. Allis, D.D.

CONCEPCION : near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad; population, 20,000; *Rev. Francisco Jorquera*.

COPIAPO : about 400 miles north of Valparaiso; population, 15,000; laborers—Rev. and Mrs. W. H. Robinson; *Jose Undurraga*, helper.

CHILLAN : Rev. and Mrs. W. B. Boomer.

Chili is one of the most enterprising and prosperous republics of South America. Its population is over two and a half millions. The Roman Catholic has been the religion for centuries, but there is a larger liberty than in any other republic of South America. The press is free and a recognized power, and the importance of advancement in

education is understood by both government and people. The independence of Chili was proclaimed January 1, 1818. The first state constitution was adopted in 1824. Chili has been a restless nation. Even the last political troubles can scarcely be expected to have given opportunity for the full and final expression of this uneasy disposition. The mission misses the presence and help of Dr. Allis and Mr. Dodge. The former will return, however, this year. The mission needs all its forces and earnest prayer, too, that it may be a vigorous and aggressive spiritual power in a land of great spiritual weakness, and among people of negative Christian character, where there is any pretence of Christian character at all.

#### *Santiago Station.*

This part of the field reports little progress during the year. As the seat of Balmaceda's government and the centre of military operations it was especially exposed to the disturbing influences of the revolution. The excitement, danger, and severe police regulations proved serious obstacles in every department of work. The circulation of the *Heraldo* and the distribution of tracts materially diminished; in the theological department one student was in hiding and one in prison; cottage prayer-meetings were discontinued and the church work well-nigh broken up, the elder and eight members being in prison at one time for their political opinions. In a less degree the same difficulties were experienced in the other stations.

*Native Church.*—The year opened with promise. Average attendance at principal service, 135; at Sunday-school, 70; at prayer-meeting, 75. During revolutionary times this attendance diminished to one-fourth. Since September it has been steadily increasing until last month it reached the average of 110 at the principal service, 73 at prayer-meeting, and 67 at Sunday-school. This is encouraging, and with God's blessing we look forward to a good year.

During the year 15 persons have passed their probation, and have been received into the church; 13 more are in the probationary class; 8 children have been baptized; 5 marriages celebrated; \$324 in currency contributed to various objects of church work; 1 elder and 3 deacons elected and ordained. This work has been almost entirely under the care of Mr. Diez, who has proved himself a faithful and efficient pastor. Besides this work, Mr. Diez has written one article at least for every number of the *Heraldo*, translated tracts from English into Spanish, and spent considerable time on the new Hymn-Book, which is finished and now in print. Mr. Diez is one of our best workers, spiritual, capable, and industrious.

*The Herald.*—This is an eight-page sheet, published every two weeks, and is the organ of the mission. Although Mr. Christen has been the responsible editor, the work has been done by our native helpers. Moran, of Valparaiso, and Diez have written the editorials; Miss Hidalgo, teacher in the Escuela Popular, the section for children; Undurraga, of Copiapo, the Sunday-school lessons, and Daroch the section of Church news. Under this management the paper has

improved very much. Clippings no longer fill its columns, its American flavor has disappeared, and it has become what it should be, an interesting Chilian paper. The controversial element has given place to what is more spiritual and practical, and we know that its influence for good has been increased.

For reasons already stated the circulation during the year has been small, reaching its lowest limit in August, when 1,400 copies were printed. Since then the number has steadily increased, and at present 1,900 copies are issued. A subscription of \$1 per year is charged, with a liberal discount to those who take more than 20 copies. The subscriptions have netted \$1,140 in currency, and the remainder, about \$1,400 currency, is from the Board.

*Tracts.*—Fewer tracts were published during the year, owing to the fact that fewer could be distributed. Those published were: "El Perdon del Pecado," 10,000 copies; "El Remedio del Mal," 10,000; "La cosa mas importante del mundo," 5,000; making a total of 25,000 tracts, or 620,000 pages, at a cost of \$900 currency. Of these 25,000 about 19,000 have been put into circulation. At the meeting of Presbytery the following suggestions were made: 1, that smaller and less costly tracts be printed; 2, that a larger number be printed; 3, that a price, one-third of the cost, be charged; 4, that the words on the title-page, indicating their source, "Union Evangelica," be omitted, because many who otherwise would read them are frightened by their Protestant title. These suggestions were accepted by the mission's committee.

*Instituto Internacional.*—The Instituto has had a good year, considering the troublous times. The number on the roll was 145 as compared with 163 of the previous year. Of these, 37 were boarders. Owing to the fact that many families were compelled to leave the city during the revolution, 15 boys were taken away, leaving 140 on the roll at the end of the school year.

Because of the smaller number of scholars and the greatly increased cost of living, we anticipated a deficit when the final accounts were made out. The books, on the contrary, show a balance in the school's favor of about \$500 in cash and \$800 in uncollected bills; of these \$400 are probably good. This favorable showing is due to an increase of 10 per cent. in tuitions, charged because of the low rate of exchange and the increase of living, to the removal of Mr. Bettex and the death of Mr. Troop, which lessened considerably the item of teachers' salaries, and to a smaller number of bad bills.

The absence of two teachers rendered necessary a rearrangement of the force, the best teachers being appointed to the more advanced classes, thus leaving deficient the preparatory department. The advanced classes that gave their examinations in the University were a credit to the institution, only 4 boys failing out of over 80, thus placing the Instituto in its scholastic training among the best, if not the best in the city.

The great end of the school has not been attained, however. It is not the evangelizing force which it ought to be and must be. The religious exercises have been carried on as usual; prayers each morn-



ing and evening, Bible-classes twice a week, and a special religious service on Sundays. The moral influence of the school is excellent, yet the spiritual results are wanting. The religious character of the school can only be changed by personal work on the part of the teachers. For this reason the mission is desirous of supplying the school with missionary teachers from the States, men of sterling, winning Christian character, endowed with special spiritual power.

*Students for the Ministry.*—This title is perhaps misleading, since all the students with one exception are still in their preparatory studies, not having yet entered the theological course. Bahamondes was the only one sufficiently advanced to undertake theological work when Mr. Allis left for the States. Some names have been dropped from the list. In regard to those Mr. Lester writes: "They were not strictly theological students, but students in the Instituto, where the years of study are probationary. With us at home the conditions are very different. There a young man enters the seminary from a Christian home, where every influence tends to awaken spiritual life and to develop its activity. But in Chili Christian homes do not exist, while every influence tends to destroy instead of fostering religious growth. Under these circumstances it is but natural that a larger proportion should be found unworthy to enter the ministry. These young men are received into the Instituto, and the time they spend there is practically a period of probation. Every six months each case is carefully considered, and if there is no manifest spiritual as well as mental growth the mission's support is withdrawn. It follows then that some are dropped, some become teachers in our schools, while a few, tried and tested as much as lies in our power, are licensed to preach." In addition to Moran, the younger, and Sepulveda, there are two others, Elphick and Clockmann, who give more than ordinary promise.

The Santiago District has been under the charge of Mr. Lester, who for two months supplied the pulpit of the Union church of Valparaiso, and for four months, during the illness of Mr. Wilson, the pastor, the pulpit of the Union church of Santiago; he has also made two trips, one to Constitucion, and one of two months in the North, during which 51 services in English and Spanish were held. This, with the correspondence with the field and the Board, together with such supervision as falls to the chairman of the mission, constitutes his work for the year.

*Union Church.*—Rev. J. C. Wilson is the pastor of the Union church at Santiago. The Board has borne part of Mr. Wilson's expenses in the hope that the church will become strong enough in a little while to be self-supporting. The attendance at the Sunday morning services has been from 80 to 100. There is a Christian Endeavor Society and a Children's League in the church, and Mr. Wilson reports a growing hold upon the poorer and working classes due to visiting among them.

#### *Concepcion Station.*

The reports from this part of the field show anything but a prosperous year. Mr. Jorquera took an active part in the revolutionary move-

ment against Balmaceda's government, and as a consequence he was twice imprisoned, and, on several occasions and for considerable time, he was compelled to hide. The conditions were not favorable to church growth. During the year the congregations have diminished and only one member has been received on profession of faith. On the other hand, the amount contributed in the city for church work far exceeds what is given in any other place. During the year \$540 were raised for the pastor's salary; \$256 earned by the women and devoted to the building fund; for the same object \$300 additional have been raised, and an organ costing about \$300 has been bought and paid for, making a total of \$1,400 contributed by the church members and by English sympathizers with the work conducted by Mr. Jorquera.

After the victory of the revolution Mr. Jorquera was offered a government position with a salary two and a half times larger than what he receives at present. This offer he refused. He is a man of sterling character, and is respected by the Catholics and by those who do not like him. Now that there is peace in the country, and peace in the diocese of Concepcion, there is reason to expect a year of substantial growth. Mr. Boomer conducted a small school part of the year. The mission has decided to transfer Mr. Boomer and also the school to Chillan.

Because of the disturbing influences of the war, and difficulties unforeseen at the beginning of the year, Mr. Boomer was able to carry out only a part of the itinerary work he had planned.

*Coronel.*—About an hour's ride from Concepcion by rail. There were no meetings held in this place during the year.

*Talcahuano.*—About ten minutes from Concepcion by train. Meetings were discontinued during the first part of the year, and recommenced in September. At first there was an attendance of 25 to 30, but this number gradually diminished, and at the last meeting only half a dozen were present. Mr. Boomer has decided to hold a Bible-class instead of a regular service until he removes to Chillan, when Mr. Jorquera will take it up.

*Linares.*—About five hours by train from Concepcion. Monthly meetings have been held in this place since May. No suitable room being found, the meetings were held in the house of one of the members. The attendance has been from 10 to 20. One member was received, five proposed for membership, and three baptisms performed.

This station has been under the charge of Mr. Boomer, who, in addition to the services above mentioned, has preached several times in English and spent considerable time on the new Hymn-book in Spanish which the mission has compiled and issued through its committee, Messrs. Garvin, Boomer, and Christen.

#### *Valparaiso Station.*

The reports from this station show regular attendance and steady growth. At the preaching services of Sunday morning and evening there has been an attendance of 40 to 60 and 60 to 100 respectively; at the Sunday-school, 97; at prayer-meeting, 50; and at the cottage

meetings, which are held twice a week, about 15. These cottage meetings seem to have been especially blessed, the rooms in which they are held being almost always filled, and the results satisfactory. The strong hold of the Valparaiso church seems to be in the Sunday-school and among the children. As an indication of this work, Mrs. Garvin has organized a flourishing Band of Hope with a membership of 75. During the year 12 have been received into the church; 6 children baptized, and nearly \$500 in currency contributed for different objects of work. Repairs to the amount of \$560 have been made on the building; of this sum \$160 were given by the church.

*Outstations.—Mira Mar.*—About ten minutes by train from Valparaiso. Weekly meetings were held in this place during the year, with the exception of three weeks when they were omitted on account of political disturbances. The attendance was from 12 to 25, and the meetings have been interesting.

*Limache.*—About an hour from Valparaiso. During the first part of the year weekly services were held in this place, but so little interest was manifested it was thought best to discontinue them.

*Quillota.*—An hour and a half from Valparaiso. Here bi-monthly meetings were held, but with small attendance. Señor Cortez, an elder of the church of Valparaiso, and formerly one of our helpers, seduced by Vidaurre, withdrew from our work and has succeeded in hindering it materially. Vidaurre has, however, left for the Argentine Republic, and the difficulty being removed, Cortez has abandoned his rival meetings and now attends our services, which of late have shown a larger attendance and more interest.

In *Melon* and *Nogales* monthly services were carried on, and considerable interest manifested, although some have fallen off because of the preaching of itinerant friars. Pedre Moysan carries on his little school of 12 to 18 children, and although a confirmed invalid, still teaches and preaches. Several members have been received into the Valparaiso church from this little band of Christians. Moran, the elder, has borne an equal share with Mr. Garvin of the services in the city and the outstations. He is a man of excellent spirit, warm-hearted, zealous, and a good pastor. He has some faults as a public speaker, but in this respect is rapidly improving. He and Mr. Diez have carried on successfully the editorial work of the *Heraldo*. At the last meeting of Presbytery Moran was examined and ordained.

*Work in Constitucion.*—This has always been considered as a part of this station since it is of more easy access from Valparaiso. On the resignation of Bercovitz in August a young man by the name of Elphick was placed in charge of the school. He has done his work faithfully and well. There have been 38 scholars in the school, and in hardly any of our schools has religious instruction been more carefully and earnestly given. The school is likely to be much smaller during the present year, owing to the fact that quite a number of the scholars are now large enough to enter the Liceo, which offers special advantages, and where the instruction is free. Elphick is too valuable a man to stay in Constitucion and teach a dozen children; it was therefore decided to remove him to Santiago, and give him the preparatory

department in the Instituto, where he can support himself, and at the same time receive instruction that will enable him to enter the theological course. This leaves the little church of Constitucion without a pastor for the meantime.

*Escuela Popular.*—This school has had a successful year in spite of the few interruptions caused by the revolution. The average monthly attendance has been 197. The instruction has been good, and under the skillful management of Mr. Castro everything has moved along smoothly. The religious exercises are prayers every morning and evening, and special classes in the Bible and Catechism during the week. This year special effort has been made to induce the children to attend the Sunday-school, and with some success. To illustrate the character of the children, Mr. Garvin mentioned in his report the following incident: At the regular meeting of the teachers for prayer and conference, the question was asked whether they could name a single scholar whose word could be absolutely depended upon, and the answer was: There are a few who *might* tell the truth. This illustrates the material we have to work upon in our schools, churches, and seminary. There is no truth, no honor, no conscience.

The following is the list of teachers: Victorino Castro, Prin.; Miss Hidalgo, Assistant Prin.; Mr. Zamora, Miss Marks, a sewing teacher and assistant teacher, the last two not engaged yet.

Mr. Castro has been hard-working and faithful, and in addition to the duties as Principal of the school has conducted one service a week, and has directed "The Sheltering Home."

*Sheltering Home.*—Mrs. Castro has been the Matron of the Home, and has looked after the children very well. The number this year is larger than before, 25, and taxes the accommodations to the utmost. Owing to the higher cost of living, and to the fact that fewer of the inmates were supported by friends outside, the Home closes its year with a debt of \$200 currency. This can be met by subscription in Valparaiso. The property, which is held in trust for the Directors by the Union Evangelica, has been sold for \$8,000 net, and work begun on the new building, which is held by the Union on the same conditions. Toward this object \$1,000 has already been collected, but from \$3,000 to \$5,000 more will be needed to complete the building.

The station has been under the care of Mr. Garvin, who in addition to the services already mentioned, has been Treasurer of the Mission, Secretary of the Valparaiso Bible Society, and Manager of the Escuela Popular.

#### *Copiapo Station.*

Sunday-school and one preaching service have been held in Copiapo throughout the year. The exercises of the Sunday-school were partly in English and partly in Spanish, and with an average attendance of 26. The evening service, at which an average of 25 persons attended, was alternately in English and Spanish, the former conducted by Mr. Robinson, and the latter by Mr. Undurraga. This mixing of the two languages has not been productive of good results, and is one of the reasons why the Chilian congregation has

not grown. Copiapo has a small number of English Christians—about 20 to 25 families—who are interested in every kind of work, and who will attend services in either language, and contribute for its support. Mrs. Robinson has organized a Mission Band among the children and a Missionary Society among the ladies. In a word, there is an English church, small but well organized. On the other hand, there is scarcely anything to show for a year's work in the Spanish church. The native work in Copiapo is practically reduced to the school which Mrs. Robinson carries on. The school has done good educational and good Christian work.

*Caldera.*—With the exception of two months, this port has been visited twice a month throughout the year. The services were alternately in English and Spanish, and conducted by Mr. Robinson and Mr. Undurraga. About 12 attended the Sunday-school and 20 the preaching service. As heretofore the people paid Mr. Robinson's travelling expenses, as well as rent and other expenses connected with the chapel.

*Tierra Amarilla.*—In this place, which is about ten miles from Copiapo, fortnightly services in Spanish were held during the greater part of the year, with an attendance of 20 listeners.

The present year opens with more promise than the year just gone. The political question has been settled, and though everything American was in disrepute for a time, the mission was not a political body and escaped much of the unpopularity. Mr. Lester writes generally in concluding the reports: "The revolution was a punishment, and perhaps not without its blessing. Strictly speaking, Chili as a nation is not Catholic, but atheistic, and since the dreadful scenes of last year there has been a noticeable turning to religion. The Catholic services are more largely attended than I have ever seen them before, and in our own churches there is a solemnity and an interest that gives us hope who have waited these years for the outpouring of His Spirit. In regard to our own mission force, I think it can be truly said there never was, at least in my experience, more unity among the missionaries themselves, and among the missionaries and the Chilian workers. Some Chilians who were not of us have gone out from us, and that jealousy felt by some of them toward the mission seems in a great measure to have disappeared. Perhaps we mutually know each other better. The last meeting of mission and Presbytery was harmonious and delightful."

## STATISTICS OF CHILI MISSION.

STATIONS.	MINISTERS.			LADIES.			NATIVE HELPERS.				CHURCHES.				SCHOOLS.						Total No. of Schools.	Total No. of Pupils.	Pupils in Sabbath-School.	CONTRIBUTIONS.				
	Station begun.	Ordained Missionaries.	Ordained Natives.	Native Licentiate.	Unmarried.	Married.	Total.	Male Helpers.	Bible Women.	Male Teachers.	Female Teachers.	No. of Churches.	Communicants.	Added during year.	Gain over Deaths and Removals.	Students for Ministry.	Male Students.	Female Students.	No. of Schools.	Male Pupils.					Female Pupils.	DAY.	Male Pupils.	Female Pupils.
Valparaiso.....	..	1	1	..	..	1	..	..	4	6	9	2	142	15	..	..	..	..	..	123	130	..	..	..	..	253	133	\$600
Santiago.....	..	3	1	..	..	3	..	..	6	1	1	1	66	15	..	4	37	..	..	103	..	..	..	..	140	70	324	
Concepcion.....	..	1	1	..	..	1	..	..	..	1	1	2	65	2	..	..	..	..	..	11	..	..	..	..	11	30	1,406	
Copiapo.....	..	1	..	1	..	1	..	..	..	1	1	1	11	1	..	..	..	..	..	12	13	..	..	..	25	41	670	
Totals.....	..	6	3	1	..	6	..	..	10	9	6	284	33	..	4	37	..	..	249	143	..	..	..	..	429	274	\$3,000	

### Mission in the Republic of Colombia.

REPUBLIC OF COLOMBIA: population estimated at 4,000,000. (See Appleton's Spanish Geography.)

BOGOTÁ: the capital of the country; situated on an elevated plain; 4° north latitude; climate, temperate; population about 90,000; elevation nearly 9,000 feet; occupied as a mission station in 1856; missionary laborers—Rev. and Mrs. M. E. Caldwell, Rev. and Mrs. A. R. Miles, and Miss Elizabeth Cahill; six native teachers and helpers.

BARRANQUILLA (Far-ran-keel-ya): near the northern seaboard at the mouth of the Magdalena River; 12° N.; population, 30,000; occupied as a station in May, 1888; missionaries—Rev. and Mrs. T. H. Candor, Rev. and Mrs. T. S. Pond, Mrs. E. H. Ladd.

MEDELLÍN: population, 50,000; occupied October, 1889; situated on tableland at an elevation of 5,000 feet, between the two great rivers Magdalena and Cauca, ten days north of Bogotá; missionaries—Rev. and Mrs. J. G. Touzeau.

#### *Bogotá Station.*

*Boys' School.*—Mr. Miles, having learned the language sufficiently well, took charge of the school at its opening, February 1, 1891. This was the second year in its history. There has been an advance, although slow, in the influence of the school. There have been four boarding pupils instead of one, and the total number of pupils enrolled during the year was 75. One of these was in the theological department. The Bible was taught daily; its doctrines were explained, and psalms and texts were committed to memory. One of the oldest students declared his determination to follow Christ, and has given evidence of sincerity and stability of purpose. Others manifested an increased interest in the study of the Bible. In the case of some, doubts have gradually been removed, and thus the way has been prepared for more hopeful work. The work of preaching to the young, and training them, must be one great hope in Colombia. Mr. Caldwell writes: "In our church work we still preach to the grown people two or three times every week, but in our schools we have little congregations of young people to whom we can preach daily. It is not only much easier to gain the young people, but when truly converted and trained up from their early years they become our most reliable members and best workers. Older people, full of their crooked ways, infidel philosophy, untruthfulness, dishonesty, etc., may become true followers of Christ, and we labor without ceasing for them; but such converts, as a rule, are weak and faltering, full of their old faults and failings, and never entirely get rid of all their old temptations and weaknesses. Our school work, therefore, gives much increased opportunities to preach the blessed Gospel, to preach more frequently, and to preach to those who are most hopeful because most susceptible to the truth."

*A Theological Class.*—One student, Alejaudio Gonzalez, has remained faithful in his studies for several years past. He is a good student, and reads English very readily, and has helped in the school, church, Sabbath-school, and evangelistic work. The report continues: "The training up of native helpers and preachers is a very important addition to our work, and is an indispensable condition to any permanent success or great extension of the Gospel in Colombia. Until we can put the natives to work, the evangelization

of Colombia must be very costly, and at the same time very slow. Hard work, small results, little interest, and few encouragements, either here or at home—this has been the experience of the Colombian Mission for more than the third of a century, but now our new departure in the education of the boys of Colombia opens up for us a far more hopeful future.”

*Girls' School.*—The Girls' School was obliged to be closed during the whole of the past year, and, therefore, Miss Cahill was unable to begin the work for which she was especially sent. A few small girls as day pupils were taught in a separate department of the Boys' School.

*Church Work.*—The church work has had its trials. For lack of time the pastoral work could not be kept up with the vigor which is so necessary for success in this country. It numbers at present 107 members. “The government has been antagonistic to the work, and as a consequence even the Liberals hesitate about taking sides openly with us. Many of them almost hate the priests and wish us great success, but fear to expose themselves, their families and employments to the enmity of the clergy. Some of our weak members have yielded either to worldly motives or to fear, and have filled us with continual sadness. Notwithstanding these discouragements, our congregations have usually been large, the majority of our members have remained steadfast and faithful; three persons were received during the year on profession of faith and one by letter. The women have been especially faithful. The voluntary contributions have been larger than at any previous time in the history of the mission. The total contributions amounted to \$713.95 in Colombian money, worth \$377 in United States gold. Some persons of wealth and influence in the country have shown themselves very friendly to our work, and have helped us financially. The Gospel has been preached usually twice each Sabbath, and prayer-meetings held each Wednesday evening. The Sabbath-school work has been carried on with reasonable encouragement so far as numbers are concerned.”

*Tours.*—One extensive tour was made by Mr. Caldwell to the State of Santander, in which many portions of the Word of God were sold and a number of sermons were preached. In Socorro a great many people attended the preaching services held in the house of one of our faithful members. The last night the Mayor of the city came to the services. “The meetings lead us to believe that in Socorro, Bucaramanga, and other towns in the north of Colombia there are multitudes who would gladly attend the preaching of the pure Gospel if they had the opportunity to do so.”

*Discouragements.*—By the elections of December 6th the government was more than ever committed to the care of the clergy. Power and wealth are in their hands. The country is full of Jesuits, and what they dare not do openly they generally try to accomplish by their own secret methods. At the capital, especially, the power of their influence is felt, and for that reason our work is now peculiarly difficult.



80

Longitude West 75 from Greenwich

C A R I B B E A

S E A

GULF OF DRENA



S E A

GULF OF DRENA

Panama

Cartagena

Medellin

Bogota

Cartago

Popayan

Quito

Guayaquil

Cuenca

Assumpcion

Peruato

Peruato

Peruato

Plura

Plura

Plura

80

75

*Medellin Station.*

This station was occupied October, 1889. It is the capital of the Department of Antioquia, situated in a valley of the Corderillas of the Andes; one hundred miles distant from the Magdalena River, 235 miles from Bogota; about 5,000 feet above the sea level; average temperature, 70° Fahrenheit; population about 50,000.

Mr. Touzeau writes: "The work goes on without much change, laying foundations for building a new social fabric, in which the Gospel of Jesus Christ will be, we hope, the pervading influence, but the work of changing ideas and customs is slow; we seek to allay prejudice by circulating tracts and books by sale and gift, thus showing that we teach Christian doctrine; many who do not and will not attend services thus receive impressions. During the year public services have been held continuously; if this were the only means of reaching the people the outlook would be discouraging, because so small is the attendance compared with the population of the city, but here in the city a large number of tracts have been distributed,—*e. g.* on keeping Sunday; these given on Sunday morning to persons working or transacting business; also, others on drinking and profanity. Several (four) journeys have been made in which books and tracts have been sold or given.

"Opposition is not open. The government does not interfere with us, although in one town the priest caused my arrest by the alcalde or burgess; but he was obliged to let me go, and drop the matter. In the same town, the priest, foiled in the matter of law, made the people refuse us food for ourselves and the beasts, but we got it. In another town, the priest heard of our coming, and when we arrived the hotels and boarding-houses would not receive us, but we stayed four days and fared well.

"The literature circulated has been more outside the city than in it; in all about 1,000 books and tracts sold, and about 5,000 given. After the novelty has passed, the people will not buy; so we seldom go twice to the same place, although that seems unnecessary until all the surrounding country has been visited; except where special interest is shown. Alas, that seldom or rarely is shown, and nearly always cools before the opposition of neighbors and friends. Indifference or fanaticism is the condition of nearly all the people. The great need of this people is awakening to a sense of guilt before God, and a desire to know the way in which they should walk. As things are, they are either satisfied that they are right, or indifferent to any serious thought. We need the prayers of God's people.

"The school work has been carried on on a small scale; by day, small children are taught, and in the evening boys who work come to learn. Mrs. Touzeau and I do the teaching; we greatly need a native to teach the common branches. The pupils are generally children of those who attend the services. Amongst them the work is encouraging; they are learning from the beginning, and have little to unlearn as compared with the older ones. We have the beginning of an orphanage in the house: two children, a boy and a girl."

*Barranquilla Station.*

Barranquilla is the main port of Colombia, lying at the mouth of the great artery of the interior commercial life, the Magdalena River, which is to Colombia what the Nile is to Egypt. Barranquilla is a town of 30,000 inhabitants now, and gives evidence of vigorous growth in the new buildings constantly erected, and the new commercial enterprises begun and in prospect. A line of steamers direct from New York brings it within easy access of our own country for missionary as well as commercial purposes. There is a great difference between the climate and conditions of Barranquilla and Bogota. The latter is high up on the mountains, while the former is situated in the lowlands where the climate is warmer, and where, on many accounts, it is more difficult to keep strong and well in the midst of pressing labors. In spite of this, it is the general opinion of foreign residents, of whom not a few have stood the climate for more than twenty years, that there is not a more healthful place within the regions of the lowlands and the coast. The station was opened by Mr. and Mrs. Candor in May, 1888.

From some cause or other, no report has reached the Board from Barranquilla covering the work of the past year. Letters have indicated, however, that the usual lines of work are being pursued. There are two schools for girls; one taught by Mrs. Candor, and the other by Mrs. Ladd. The two schools endeavor to reach different classes of girls. Mr. Candor writes that there are two marked classes in the country: the rich and the poor; the "better-than-you" class and the "worse-than-I" class. The former will not attend a school which attempts to reach the latter. The latter is a very large class. The conditions of life are such that its numbers multiply faster than the numbers of the better class whom Mrs. Ladd attempts to reach. There is a great deal of competition in the matter of the schools. The Romish Sisters have some, and in many the teachers have been prepared in France and Belgium. The mission sustains a small orphanage for the poor, which offers a large open door for useful work in a field where there is comparatively no competition to meet. Two-thirds of the people are very ignorant and very poor, with no chance to learn even their letters. Regarding them, Mr. Candor writes in one of his letters: "We feel great sympathy for these poor, who have no schools, are looked down upon, and are almost without hope in this country unless they get help. We would not support any who can support themselves, nor even give them free tuition; but we would teach them, show them practical sympathy, and point out to them the better way. We would teach them the Gospel and enough more to help them to rise above their low condition." Mrs. Ladd writes that she has 43 pupils in her school, and expects more; while Mrs. Candor has 60. A year ago last January, Mr. Pond was added to the force in Barranquilla, and this last winter Mrs. Pond went out to join him. Foreign influences are more or less felt in Barranquilla as the principal seaport, and every increase of such influences serves only

to weaken the faith of the people in religions which are in such large measure mere superstitions. And yet, this same influx of foreign ideas carries with it our modern vices and infidelity and indifference. The darkest heathenism presents hardly a more difficult and appalling field than that offered by countries which for years have been under the unrestricted domination of the Roman Church.

## STATISTICS OF REPUBLIC OF COLOMBIA.

STATIONS.	MINISTERS.			LADIES		NATIVE HELPERS.				CHURCHES.				SCHOOLS.				CONTRIBUTIONS.						
	Station begun.	Ordained Missionaries.	Ordained Natives.	Native Licentiates.	Unmarried.	Married.	Total.	Male Helpers.	Bible-Women.	Male Teachers.	Female Teachers.	No. of Churches.	Communicants.	Added during year.	Gain over Deaths and Removals.	Students for Ministry.	Male Students.		Female Students.	No. of Schools.	Male Pupils.	Female Pupils.	Total No. of Schools.	Total No. of Pupils.
Bogota .....	1856	2	.....	.....	1	2	3	.....	4	1	1	107	4	.....	1	4	2	1	70	8	1	84	60	\$377 00
Barranquilla*.	1888	2	.....	.....	..	2	2	.....	1	2	1	25	9	9	1	..	..	3	91	64	3	155	40	.....
Medellin.....	1889	1	.....	.....	..	1	1	.....	..	..	..	..	..	.....	..	..	..	1	3	2	1	5	12	20 00
Totals.....		5			1	5	6		5	3	2	132	13	9	2	4	2	5	164	74	5	244	112	\$397 00

\* The figures of last year's report are given for Barranquilla.

## MISSION IN SYRIA.

BEIRUT: Rev. Messrs. C. V. A. Van Dyck, D.D., M.D., L.H.D., LL.D., H. H. Jessup, D.D., Wm. W. Eddy, D.D., James S. Dennis, D.D., Samuel Jessup, D.D., and their wives; Mrs. Gerald F. Dale, Miss E. D. Everett, and Miss Alice S. Barber.

ABEIH: Rev. Messrs. Wm. Bird and O. J. Hardin and their wives; Miss Emily G. Bird.

SIDON: Rev. and Mrs. Wm. K. Eddy, Rev. Geo. A. Ford, Rev. and Mrs. W. Scott Watson, Miss Rebecca M. and Miss Charlotte H. Brown.

TRIPOLI: Rev. Messrs. F. W. March and Wm. S. Nelson and their wives; Ira Harris, M.D., and Mrs. Harris; Miss Harriet La Grange, Miss M. C. Holmes, and Miss Mary T. Maxwell Ford.

ZAHLEH: Rev. Messrs. Franklin E. Hoskins and Wm. Jessup and their wives.

*In this country*: Rev. Messrs. Wm. K. Eddy, Samuel Jessup, D.D., and J. S. Dennis, D.D., and their wives, and Miss Emilia Thomson.

*Faculty and Instructors of the Syrian Protestant College*: Rev. Daniel Bliss, D.D., President; Rev. George E. Post, M.A., M.D., D.D.S., Rev. Harvey Porter, B.A., Robert H. West, M.A., Harris Graham, B.A., M.D., Rev. Frank S. Woodruff, M.A., Walter Booth Adams, M.A., M.D., William G. Schaffler, B.A., M.D., Charles L. Bliss, M.A., M.D., Dean A. Walker, M.A., B.D., Jabr M. Dhumit, B.A., Louis S. Paddur, B.A., Alfred E. Day, B.A., Najib M. Salibi, B.A., John C. Bucher, B.A., A. Chamorel, B.A., Labib B. Jureidini, B.A., Franklin T. Moore, B.A., Francis Sufair, and Shukri K. Maluf, B.A.

	1890.	1891.
Total American Missionaries, Men.....	15	15
Women...	24	24
	39	39
Native Pastors.....	4	4
Total Native Syrian Preachers...	35	41
Teachers and others.....	166	177
	205	222

The Syria Mission seems to thrive in proportion to the obstacles it has to surmount. The past year has been one of marked growth, and yet one in which many difficulties have presented themselves on all sides. Cholera and its restrictive cordons, at the opening as well as at the close of the year, interrupted the work seriously in all parts of the field. The fever for emigration to America has turned the attention of people away from religious matters. The decided opposition of the nominal Christian sects has culminated in unusual malignity against evangelical truth. The government, too often incited by these opposing sects, has not relaxed its restrictions, but is endeavoring rather to tighten them, and to add new and greater measures of oppression. Notwithstanding all these things, the mission records a constant increase in the attendance on all the schools and religious services, a greater readiness among the people to hear the Gospel, and a larger number of additions to the church than in any previous year of its history. It is a pleasure to read the reports from the five stations and notice the apostolic zeal and perseverance of the missionaries, and the growing faith and steadfastness of the native converts amid most trying circumstances.

Important and, in some cases, unexpected changes have occurred in the corps of missionary workers. Dr. and Mrs. Eddy returned to their work in Beirut after a year's absence; Rev. W. K. Eddy and his family, and Miss Emilia Thomson returned to this country

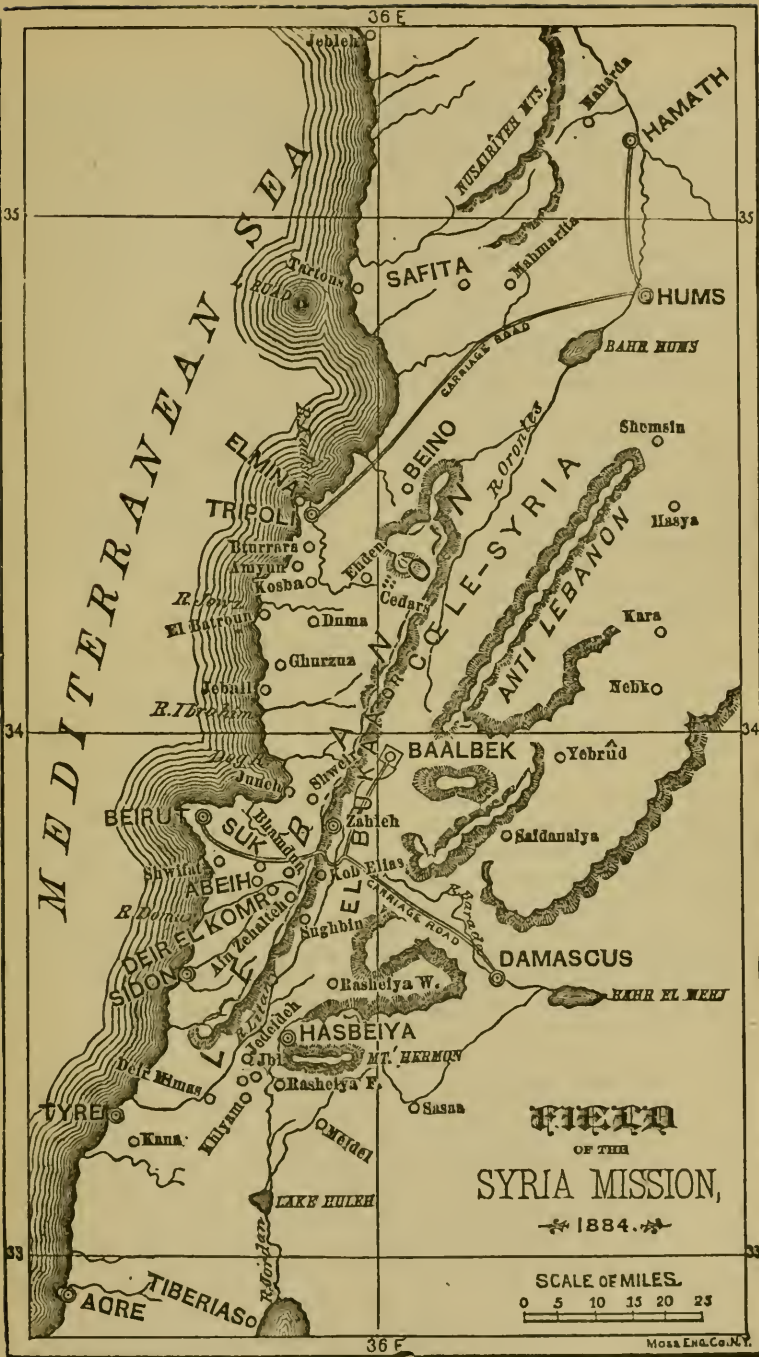
on furlough. The following missionaries have resigned their connection with the mission: Rev. W. Scott Watson, Jr., and Miss Emilia Thomson. Rev. James S. Dennis, D.D., has also resigned his official connection with the Board as a salaried missionary, but retains an unofficial and honorary relation with both the Board and the mission, and hopes to return to Syria at some future time to engage in voluntary service, especially in the preparation of religious literature in the Arabic language. His twenty-three years of efficient service in Syria are mentioned with high appreciation in the correspondence with the mission and in the minutes of the Board.

We thus note a diminution in the corps of active laborers, while the work the mission is called upon to do is increasing. There is need of new recruits to take the place of those who have laid aside the work, as well as to meet the demands for greatly needed enlargement. Three of the stations of the mission are on the seacoast, and one on either side of the range of Lebanon. But it should always be borne in mind that the influence of the work done by this mission is not, and never has been, confined to its geographical limits. It is very far-reaching, so much so that the importance of making a more vigorous attempt to conquer the country for Christ cannot be overestimated. A pure evangelical type of religion has been established, and shows to the Mohammedans what the Gospel of Jesus Christ is, and they are indicating their appreciation of this fact in many and remarkable instances. It is not the part of wisdom to record with any special detail these cases. It should be said, however, that of those who have been baptized and received into the church from the followers of Islam scarcely one has been permitted to remain in the country. Freedom to a Mohammedan to worship God according to an enlightened conscience is not yet granted in Syria. We need to offer earnest prayer to God for the removal of this serious barrier to the progress of His kingdom in that land.

### *Beirut.*

The largest city in the limits of the Syria Mission is Beirut; it numbers about 90,000 inhabitants. The work done here by the missionaries is not alone or principally for the city itself, but for the whole field. A cloud of sorrow was brought upon this station by the death of Mrs. Dr. W. G. Schauffler on the 23d of December, and of Geraldine, the daughter of Mrs. G. F. Dale, on the 15th of October. Earlier in the year, "Mrs. Mott, the Directress of the British Syrian Schools, so widely and favorably known in the missionary world, rested from the labors of a long and eminently useful life. She had always been in full sympathy and co-operation with our mission, and her parting wish was that the same co-operation might be continued in the future." The evangelistic work in connection with the schools that have been under her direction has been carried on principally by the missionaries of our Board.

Dr. H. H. Jessup, in the station report, gives the following interesting facts:



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Saldanaya

DAMASCUS

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HASBEIYA

MT. HERMON

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Al-Jelid

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Shawel

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Sughbin

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Qashetya F.

Qashetya

R. Tiberias

El-Heden

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“Rev. Yusef Bedr has continued his work as pastor of the Beirut Native Church, and reports a considerable depletion of his congregation by emigration to America and Australia. This phenomenon of Syrian emigration is the most striking fact of the last five years in Syria. The thousands who have emigrated from the cities, towns, and hamlets are largely the very brain and brawn of the land—active, energetic, and wide-awake. The best educated young men and women, who are the most needed here, and best fitted to benefit and bless their country, finding so few avenues of employment and so little hope of a prosperous future to themselves and their families, are swarming out of the old Syrian hive to seek their fortunes beyond the seas. The native schools are losing their teachers, the churches their best members and their present and prospective pastors. The work of this mission is passing through a crisis. We mourn the loss of our best youth, but we cannot blame them for seeking a better lot. We believe that many of them will yet return and be a blessing to their native land, and we are grateful to God that one of our absent members, Rev. Dr. Samuel Jessup, now providentially detained in the United States, has been appointed by the Board to labor for the time being for the spiritual and moral welfare of the Syrian colonies in the United States.”

“This depletion of our native churches is interfering very seriously with the whole question of self-support, and threatens to be a still more serious matter in the immediate future.”

“Twenty-three persons have been added to the Beirut church on profession of faith during the year. Of this number fourteen were females and nine were males, and almost all were young in years.

“The various congregations and Sunday-schools have been continued about the same as in the year previous, and the women’s meetings have been continued under the care of Mrs. Dale, Mrs. Dennis, Mrs. Porter, Mrs. Graham, and Miss Anna Jessup.”

*The Theological Seminary.*—Owing to the return of Dr. Dennis to this country before the close of the Seminary year, Mr. Ford, of the Sidon station, took the personal oversight of the students, giving instruction in theology, and also preaching stately on the Sabbath in the chapel of the College by request of the Faculty. The seven students of the class completed their course of studies in June and received their diplomas. The report adds: “Let us commend these Syrians to the guidance and inspiration of the Holy Spirit as they carry the Gospel of salvation to their countrymen.” No new class was received into the Seminary in the autumn of 1891. The necessity of retrenchment at some point, taken in connection with the absence of two members of the station, made it appear to the Board that the suspension of theological instruction was a possible method of economy. It cannot, however, but be demoralizing to any institution to be obliged to close its doors for a year or two at a time.

The *Female Seminary* makes special mention of its regret at the departure of Miss Emilia Thomson, and of her being under the ne-



cessity of offering her resignation that she may be with her honored and beloved father, Rev. William M. Thomson, D D., during the remainder of his declining years. A door will be left wide open for her return when, in the providence of God, she shall see the way clear to do so. The Seminary report tells its own story in the following words:

“The special feature which has characterized the entire year has been the increased interest in spiritual things. The Week of Prayer was observed by informal noon meetings, small at first and held in an upper room, but growing in size daily as pupils returned from their holidays, until the school-room itself was needed to accommodate the number who gathered for the few moments set apart for that purpose. New voices were heard in prayer, and a new spirit seemed to actuate many.

“All hearts were solemnized by the report of the progress of the pestilence (cholera) in Tripoli, and the command, ‘Prepare to meet thy God,’ sounded in every ear. Consciences were awakened as never before, and every opportunity was used to deepen the impressions already made and to induce inquirers to take a decided stand for the Lord. Permission was asked by the Christian girls to hold a prayer-meeting among themselves Sunday afternoons, but it was not long before nearly the *entire school* were found wending their way to the place of prayer. Last fall a new scholar, of her own accord, started similar meetings.

“An instance of the aroused sense of personal responsibility which possessed many is that of a girl who had spent a number of years in school, who was, as her teacher trusted, a true believer, and yet who could not be induced to declare herself such in any public way. Taking charge of the girls’ weekly prayer-meeting just before Easter, expecting to leave school at that time, she used the opportunity thus presented for telling her companions how she found the Saviour during her school days, and what He had become to her; witnessing for Him most faithfully.

“Before the close of the summer term a final expression was called for from those who purposed to serve the Lord, and eighteen arose, thus signifying their intention, while six others asked for prayers that they might become Christians.”

The total number of boarders during the year was 59, and the day pupils enrolled were 47.

*The Press.*—The manager of the Press gives a report of that flourishing department of work in these words: “The work of the Press has continued during the year without interruption, but the cholera quarantines and cordons have interfered seriously with the book distribution and sales in the interior. Yet the sum totals of the work done during the year show that the demand for sound Christian literature continues. Up to the first of December the Board of Public Instruction had given us and other presses all needed facilities in examining and approving manuscripts of books proposed for printing. But on December 1st orders came from Constantinople that hereafter all manuscripts must be first approved by

the local Board and then sent to Constantinople for examination. This new rule is so burdensome and disastrous to the interests of public instruction that we have sent a petition to the Waly of Beirut asking that the action be rescinded. If not, we shall be obliged to copy at great expense every book offered for publication and then wait many months before receiving permission to print.

"The *Neshra* was resumed January 1, 1891, and has continued through the year. It is now a purely religious and scientific miscellany. As we failed to get a firman for the *Koukab*, or Children's Monthly, we print a monthly supplement to the *Neshra*, with matter and illustrations adapted to children.

"During the past year the Press has sent Arabic books to all parts of Syria and Palestine; to Constantinople, Tabriz, Teheran, Hamadan, Ispahan, Julfa, Mardin, Mosul, Baghdad, Aden, Bombay, Singapore, Hodeideh, Zanzibar, all parts of Egypt, Tripoli (Africa), Tunis, Algiers, Morocco, Leipsic, London, New York, and Chicago.

"The number of pages printed was 23,279,850. The number of Arabic scriptures and parts issued by the American Bible Society was 27,008."

The necessities of the Board were such that a further retrenchment was brought to bear upon the printing establishment, the usual subsidy to it being withdrawn. At the same time one of the printing machines, as well as the boiler and steam engine, needed replacing. Special gifts were made for this purpose by individuals in this country, so that the new cylinder printing machine, together with the new steam engine and boiler, will have reached Beirut by the time this report appears. Dr. Eddy's work on the Commentary of the New Testament was suspended during his year of absence in the United States, but has been resumed by him since his return, and at the close of the year had reached the eighteenth chapter of Acts. The Bible Dictionary, which is under preparation by Dr. Post, is making good progress, the first volume being nearly ready for the press.

The little upper chamber where Drs. Smith and Van Dyck labored so many years in preparing the Arabic translation of the Bible has been carefully kept, so far as possible, in its original state. A memorial tablet in Arabic and English has been placed by President Gilman, of Johns Hopkins University, on the wall of that little room, now a part of the Female Seminary, recording the history of the great work done there.

*Woman's Work.*—Mrs. G. F. Dale has given time and strength in an earnest and loving spirit to work among the women at Ras Beirut and in the eastern section of the city. An average of 150 women have been in attendance upon the Bible-classes and faithful visiting has cheered and guided many a soul.

"The Syrian Protestant College has rejoiced in the completion of a beautiful and commodious 'Assembly Hall,' the gift of Mr. and Mrs. Elbert B. Monroe. It is available for the general exercises of the College, as well as for Sunday services. The Governor of Beirut was seated at the side of the President of the College on

the platform when the hall was first opened to the public. The number of pupils in the institution was somewhat diminished, owing to the difficulty pupils found in getting through the cholera cordons." But the work done by the teachers has been felt not by the students alone, nor by the community in Beirut, but in many parts of Syria and the countries adjoining it. There were in the Preparatory Department 100; Collegiate Department, 49; Medical Department, 42; total, 191.

*The Hospital Work.*—Dr. Post continues to maintain his religious service in the Hospital of the Prussian Knights of St. John. The medical staff of the College still render gratuitous aid to this interesting charity. Its indoor patients were 491; those treated in the polycliniques, 12,716. In many instances patients come to their first knowledge of the Gospel while treated for their bodily ailments.

### *Sidon.*

Rev. William K. Eddy, the senior member of the station, left with his family for a visit to this country, after thirteen years of consecutive and arduous labor.

A strain of gratitude runs all through the Sidon station report. While it sighs over the retrenchments that it was necessary to order it rejoices over gifts furnished by friends to relieve the distress. It is therefore gratifying to notice that there has been an increase of six native helpers during the year. Two new outstations with schools have been established at Kuseibeh and Ain ed Dilb. Three old schools were revived. Thirty members have been received into the church; many more might have been received, but that it was thought necessary to put the candidates under a more stringent examination. Eighteen, however, at the close of the year were waiting on probation, to whom there was no objection. It is pleasant to note that the benevolent contributions of the church in that station have increased, being \$115 more than in the previous year. Besides this there is a "special gift of \$440 to the Sidon church, as an investment for future years after her decease, by a godly female domestic, this sum being the *earnings of many years* of service in the families of missionaries. It is a most noteworthy and noble instance of Christian devotion and philanthropy."

"Mr. and Mrs. Watson spent the summer at Jezzin, and proved more conclusively than ever that the old bigotry of that Maronite stronghold is melting away. The friendliness of the people was marked, and the religious services (including the Women's Meeting) conducted by the native preacher and his wife were well attended.

"A number of pupils accepted for the Sidon Academy were shut out by the cholera cordon, so that the increase expected does not appear. This institution holds its own, however, in numbers, order, and efficiency, while the payments have considerably increased. The full boarders number 44, the half boarders 11, and the village boys to whom sleeping room only is given, 6. The day pupils are 17."

The *Female Seminary* has been pursuing its useful and interesting

work. The following extracts from its report will indicate the result of what has been done :

"School reopened October 14th, with but seventeen boarders, the rest being detained either by the fear of cholera, the impossibility of coming owing to quarantine restrictions, or by sickness. The number gradually increased until at the present time there are 39 boarders and the regular corps of teachers. The number of pupils has been further increased by the admission of the highest class in the day-school, a new arrangement which we hope will benefit, not only the Sidon girls received, but also increase the enthusiasm of the successive classes, and thereby help the day-school, the upper department of which numbers 24, the attendance in the lower department sometimes being over 90.

"Of those who have left the Seminary during the year to enter an active sphere of outside duty, one is teaching for English ladies in Haifa, a second is at the English Orphanage at Nazareth, another is happily married to a Protestant young man in her own village, and the fourth, while living at home, assists in two women's meetings during the week, and has proved a pleasant companion in making calls at native houses. Another of our former teachers, a sweet, lovable girl of decided Christian character, was married from the Seminary last February, the event proving something of an excitement to the girls, who clapped hands and sang bride-songs before her after she was dressed and before she was taken to the church. In a letter received from her, she writes : 'We began our Thursday meeting for women some weeks ago and the attendance averages 14. We meet at the house of an old woman, who, on account of her infirmities, would not otherwise be able to be present. Our last meeting, however, was held at the present dwelling of an old woman and her daughter-in-law, who have recently lost their home and four members of their family by the falling in of the roof and stone walls undermined by the heavy rains.' She adds : 'I did my best to lighten their sorrow, and read to them the stories of Job and Naomi.' Still other teachers and pupils send back affectionate letters to the school, assuring us of their pleasant memories of the life here and telling us about the work in which they are now engaged."

The report resumes : "During the long vacation a number of villages were visited, either on week-days or for Sunday meetings, and as upon other visits the Judeideh home proved a happy and restful place to all who occupied it. The upper floor, being finished, was used for the first time and gave great delight, not only on account of its convenient arrangements, but also because of the superb view of Mount Hermon and the intervening hills and plains obtained from its windows. The teachers there were relieved of much of the responsibility of the regular Thursday women's meeting as long as summer lasted. Other meetings have been held during the school months among Jews, Christians, and Moslems.

"Other meetings held include one for nominal Christian women once a week, and another for Moslem women, the latter induced to

come by a few yards of unbleached muslin given at the end of three months."

"The religious feeling in the school has been excellent during the year. All the teachers and 7 of the girls are members of the church, and there is a large class of inquirers. The pupils come from Sidon, Abeih, and Zahleh stations, and there is good reason for hoping that we may have an ingathering of souls during the coming season."

*The Church* in the city of Sidon has dispersed in benevolence some \$140, thus maintaining its creditable standing for generosity. The villages near Sidon are unable to find places large enough for their gatherings. The old church at Rashaiyeh is too small for its congregation. Facts like these are encouraging, and yet the difficulties of providing church buildings, owing to the restrictions of the Government, are such that people know not what to do.

The mission intrusted to the Sidon Presbytery, with proper safeguards, the control of the work among the eleven organized churches of that field. This new responsibility gave fresh point and zest to the gathering of the Presbytery at Mejdélûneh, August 11th. "All the proceedings were harmonious, and the business was transacted with a good degree of efficiency and dispatch.

"We have one new building for our work that has cost us neither time nor money. The Druzes of Batir, where the school is kept by the young Druze convert mentioned in the last report, and who pay handsomely toward his support, after having entertained the school in their sacred Khulweh or sanctuary thus far, last summer, entirely at their own expense, built a new school-house."

"It is a great treat to see the new chapel at Mejdél, with its roof of corrugated, galvanized iron from England, and its neat and spacious audience-room for school on week-days and worship on Sundays. A full account was given last year of the steps by which orders were secured to put up this building, and to open the closed schools."

"The six long years of struggle, privation, and costly effort have yielded these three important results: *First*, the unauthorized and tottering mission building has been not only rebuilt but legalized by the highest authority next to the throne; *second*, the four schools at Mejdél, Ain Kuniyeh, Hamath, and Mahardeh, that before had no legal standing and could at any time be closed by the Government, have now been set upon a permanent, unassailable footing; and *third*, a principle has been enunciated by the high authority named that virtually secures against even Government interference, all our existing schools."

Many instances are cited of the intensely bitter hatred of the nominal Christian sects to our missionary work. Their patriarchs and bishops and priests, as well as the Papal Consuls at Beirut, have taken special pains to injure Protestants' and obstruct their work. "But God raised up as instruments in answer to His people's prayers the British and German Consuls, by whom, in more than one instance, deliverance from gross injustice has been secured to persecuted Protestants." But many of the poor people have been be-

yond the reach of any such aid. Their land has been taken away from them, their property has been destroyed, false witnesses have given perjured testimony against them. Some of them have lingered long in prison with no legal charge against them. At Kana, a Greek Papal priest, enraged at the attractive power of our school, entered our church, beating some of the pupils and driving the rest of them from the building. In Rashaiyeh, for some reason, our teacher was attacked and injured by the Papal Greek teacher, who for this assault immediately hastened to the Government court and made false charges against our teacher, and through strong influence secured his imprisonment and a heavy fine against him. Other similar cases are reported, not only from this station, but from other stations of the mission.

### *Abeih.*

The record of progress which the report of this station makes in its educational work is more than usually gratifying. The points occupied in this part of the mission are all on the western slopes of the Lebanon Mountains. There are 61 native preachers and teachers employed; 40 schools are in operation, giving instruction to nearly 2,000 pupils. One thousand pupils are also taught by other evangelical societies. Mention is made in the report of the death of Mrs. Elizabeth Watson, an English lady, who has spent her whole life in the work of education, and the larger part of it in Syria. She has been in hearty sympathy with our mission from the first and donated for our use valuable property in Deir Mimas, as well as the church in Shemlan, where she founded a training-school, which is now conducted by an English society.

Mr. Hardin in his report says: "The proverbial conservatism of mountaineers is quite as tenacious in the Lebanon as in any other part of the world. Villages within a few hours of Beirut are almost untouched by the influences of the nineteenth century. Still, within the period covered by the history of the mission there has been most substantial progress. Even these everlasting hills are moving. Ignorance and superstition are steadily retreating before the light of truth. One of the mightiest factors in producing this change is the *school*. The amount of teaching and other educational work done in this mountain is very great."

The school work conducted by our mission is evangelistic, and every school is a centre for Bible study and Gospel preaching. At *Shweifaf* Miss Proctor, an Irish lady, conducts a boys' and girls' boarding-school, with 41 pupils, doing missionary work in the towns near by. She is aided by our mission in a part of this work. In the day-schools of the town are 200 children. The services on the Sabbath have been so crowded that the small children have frequently been dismissed to make place for the older people.

The town of Abeih is the residence of Mr. Bird and family. Much work has been done among all classes, but particularly among the women. Miss Emily Bird has been very diligent in this department, having the oversight of a girls' school in that place, as well as

in other places. She visited fifteen of the villages, besides making a prolonged stay in Deir el Komr. The Woman's Society under her charge sold the proceeds of their work for \$50, using the amount for benevolent purposes.

"The recent week of prayer meetings were especially encouraging, since many of other sects came, and the room was crowded; the hearts of many seemed touched and spiritual life quickened. Some are trying to solve the problem whether they may not live the lives of Christians while remaining in their old churches.

"At *Deir el Komr*, the lack of suitable accommodations for the schools and religious meetings has been most seriously felt. To even in a measure hold the ground has cost the missionaries much labor and anxiety. Mr. Bird and his family spent an entire month here toward the end of summer. It is a convenient centre for the many villages in that part of the field. Bigotry has in a great degree passed away, and some of these people are evangelical except in name.

"In the Druze villages of this region, *Bakalin*, *Gharifeh*, *Ammatour*, *Kefr Nebrakh*, and others, the people are at least interested in the schools. They pay far more toward the support of these than nominal Christian villages. The people of *Jehateyeh*, a comparatively small Druze village, in order to secure a school, provide rooms for the school and teacher and pay \$40. This curious and most politic people are evidently drawing toward a crisis in their history which may result in their taking a very different attitude toward the truth. The 'initiated' sheikhs, in their black and white striped cloaks and white turbans, are quite a marked feature on the roads as they go about in companies from place to place conferring together and stirring up the faithful. It is doubtful whether the recent troubles in China add anything to their excitement, although their expectations are that their Messiah will come from that country."

"At *Ain Zehaltch*, on the 23d of September, a native pastor was ordained for that church, to take the place of one who had served it many years, but had passed on to a higher service above. In *Hammana* a curious state of things had existed for many years. One family of Protestants were so inimical to one another that the whole people supposed nothing would ever change their dispositions. During the week of prayer, meetings were held from house to house each night. The Spirit was evidently there. A change came over these men. They made up their differences. Their neighbors could scarcely believe it. A village priest declared it a miracle, and it was a miracle of grace. Several Maronites are reading their Bibles with much earnestness. The school continues strong despite the personal efforts of the Jesuit Fathers.

"*B'hamdüm* school has doubled in size since the Russian Consul withdrew his support from the Greek school. Our school now occupies the room where theirs was, near to and belonging to the Greek church, using their benches and stove. One of the Greeks was scandalized, and made complaints to the Bishop, who replied: 'Never mind, my son, we may all become Protestants soon.'

"About 130 pupils attend each of the boys' schools in *Abadiyeh* and *Aleih*, the greater part children of Druzes. A girls' school was recently opened at the former place with over fifty girls, many of them from the families of the Druze sheikhs."

Religious services have been well attended at Sûk-ul-Ghurb. During the school term a large number of pupils crowd the chapel. Their places, however, are filled during the long summer vacation by the crowd of people from Beirut seeking a change of air in this healthful village.

"The *Boys' School* at Sûk-ul-Ghurb has had a successful year. Some 92 boys were enrolled in its boarding department. The assembly room was crowded beyond its capacity, while the sleeping rooms were simply *full*. More than a score were refused entrance, and it was found difficult to limit the number. The school was graciously protected when the measles were epidemic in the village, and more fatal in the neighborhood than a visitation of cholera.

"While the first aim and design of the school is to form and strengthen Christian character, no pressure has been exerted to lead boys to make an open profession of their faith. Any one who has made a study of Syrian character knows that whole classes of boys might be rushed into the church en masse if efforts were directed to this object, as a desirable end. Numbers of the boys have given good evidence of Christian character, and they will yet be heard from after they have left the school." Two of the pupils of this school were converted Mohammedans, and are now doing service for the Master among the Bedouin Arabs and in Southern Arabia. The Christian Endeavor Society meetings are very highly appreciated by the boys of the school, and are entirely carried on by themselves. This institution is regarded as one of the most hopeful features of the work in the mountains, and it is believed that the money which has been expended on it is producing a very abundant return for the outlay.

### *Tripoli.*

Mr. March and family returned from their visit in America on the 1st of July. This station, like the others, has been troubled by cholera and quarantine, interfering with their missionary tours, and yet they have an unusual success to record that is most gratifying. The interesting meetings which were commenced during the preceding year, and continued through the month of January, were marked by a spirit of earnest devotion. Eight members were added to the church in the city of Tripoli. In the *Kubbeh* quarter of the city the school-room proved too small to hold all who wished to attend the meetings which were being held at the close of the year. Several inquirers and candidates for admission to the church, are giving encouragement of an added work of grace. Much gratification is expressed in the completion of Talcott Hall, which was used for the first time in October. The audiences have perceptibly increased since a better place of meeting has been provided. Mrs. Nelson and Mrs. Harris have held women's meetings, which were well attended by Greeks as well as Protestants. "Mrs. Harris has also visited the dispensary to improve the rare



opportunities afforded by the daily gathering of women of all sects and from all parts of the country. Mrs. March conducts a weekly woman's meeting at the Mina. The influence of the ladies connected with the school has been felt for good in all departments of the work. We have a day-school at the Kubbeh, and a day-school for girls at the Mina. About four hours north of Tripoli is the village of Minyara, having a population of about one thousand souls, mostly of the Greek Church. Regular work was begun there six years ago and has gone rapidly forward, there being now a church of 66 members. Special meetings were held during the winter, and at the May communion 17 persons were received to the church. The church building, the original cost of which was less than \$100, has been enlarged during the year, about one-third of the expense being borne by the brethren, but it was scarcely finished before it was again found too small. At the last communion one of the two Shieks of the village was received to the church. The people are poor and simple-minded, most of them peasants, camel drivers, and muleteers, but in spiritual things earnest, intelligent, and appreciative,—an inspiration to the preacher. I was sitting one afternoon with a little group by the church door when a Moslem came along selling figs. They at once attacked him with so much earnestness and persistence and such cogent arguments that the Moslem forgot figs, and discussed with them these weighty themes for two hours. As soon as he was gone, they turned their attention to a Greek who happened to be passing, determined that they would not let him go until he should promise then and there to give up his sins and superstitions, and embrace the truth. During the year, 30 persons have been received to the Minyara church, an increase of a hundred per cent."

Mention is made of the death of a member of the church at Beino, whose history is singular. Some twenty-six years ago he committed murder and served out thirteen years of imprisonment in Tripoli, at the close of which time he became a paralytic and was released. Five years ago he united with the church, living as a consistent Christian. Mr. March says of him, "Those thirteen years were a struggle with disease in which he was vanquished, and also a struggle with sin in which he was victor." The little school at Bazbina costs four dollars a month. Its prosperity so excited the priest that he took measures to have it closed. The people so thoroughly appreciated the school after it was closed that three days later it was reopened in spite of the priest and all opposition. A very large village near by, formerly famous for its bigotry and intense hatred of evangelical Christianity, has been so influenced by the agitation at Bazbina that they are preparing a petition to the missionaries for a school in their town. At Safita, a day's journey north of Tripoli, we have two flourishing schools, one for boys and one for girls. This is the town whose history, when written, will perhaps furnish more records of Christian heroism than any other in Syria. Its church members have been scattered by persecution over different parts of the land, and yet there are thirty-one members still holding the fort. Other outposts in that region, surrounded very considerably by the Nusaireeyeh, are doing excellent work in dis-

seminating the Gospel truths. The Husn district, mostly occupied by Greek villages, lies like a wedge inserted in the Nusaireeyeh mountains. One of our most flourishing churches in this district is at the village of Amar, lying close by the beautiful Crusaders' castle, which gives the name to the district. It is one of the five outposts occupied by the station "where work has been going on for thirteen years, and where there are thirty-eight church members, of whom nine were received during the year. There is a school, a teacher, and a preacher. The people are remarkable for their simple, earnest piety. During the greater part of the year there have been meetings every evening, with an attendance ranging from 50 to 100. The church building is filled to overflowing every Sunday. Those who have become Protestants have suffered the most violent persecution. One received at the last communion, on being asked by the missionary if he was married, replied: 'Yes, I am married, but my wife has left me and taken the children because of my religion.' Another was examined and received, but at the hour of the communion service was seized by father, brother, and wife, and locked up in his own house until the service was over. Another, having wife and children, but still living in the house of his father, was turned out with his family, and they were obliged for a time to sleep upon the ground in the open air. An Amar Greek was complaining to a friend of another village of the rapid growth of the Protestants. 'Why don't you persecute them?' said the friend. 'We have,' said the other; 'and I believe it is the persecution that has made them grow.'

"At the last communion at Amar, a man from Kaimeh was received, the first from that place. We have had no school or native helper there for six years. He at first professed to be a Protestant, that he might marry the sister of his brother's wife, which is forbidden in the Greek Church. He went to Hums with forged letters and testimonials, and succeeded in gaining the confidence of Rev. Yusef Beder, pastor of our church, and was married by him. This led to an acquaintance with the Protestants and their doctrine, and eventually he became a Protestant in truth. He belongs to the famous family of Sheikhs, whose ancestor, Jahjah, was ruler of that region, and whose fundamental principle it is that they cannot work. They may beg or steal, but work never. The first practical result of our brother's conversion was that he learned the trade of a shoemaker, and he now supports himself and his family and defends his new faith with zeal and unflinching courage."

In the city of Hums there are now 80 members in the church. It was organized in 1866 with 8 members. The congregations have increased to such an extent that an enlargement of the building is necessary, but it is a very serious question how that can be accomplished, owing to the almost prohibitory rules of the Turkish Government with reference to the repairing of church property. A large number of young men have lately come into the church, who show an excellent spirit and are especially interested in doing missionary work in the surrounding towns, many of whose inhabitants have become enlightened. One of the Hums young men is paying a part

of the expense of the education of a boy in the Sidon Academy, that he may be prepared to go back eventually as a teacher at his native village of Feiruzi. After the long and serious opposition of the Government to our work in the large city of Hamath, our school has again been reopened by a special Vizierial order to that effect. There are 80 pupils in the school, and while there are but 20 members in the church, it is a living church and it is sure to grow, and the hope is that in that large Moslem city we may yet see many souls saved.

In Mahardeh, which lies about twelve miles northeast of Hamath, we have also a school and a flourishing church. The services are held in the preacher's house, the people sitting upon the floor, a solid mass of human beings, and many more gathered in the yard and about the door and the one window, unable to get in, but trying to hear the truth. Mahardeh may be classed with Minyareh and Amar for simple, earnest piety, and with Safita for heroic endurance of persecutions through a series of years that has made the people appreciate the Gospel religion as few in other countries more enlightened are able to do.

In the Lebanon district of the Tripoli Station there are 7 outposts which have been, like other parts of the mountain, quite seriously affected by the spirit of emigration. Mr. March, in speaking of this, says: "It requires as much of a spirit of consecration and self-denial in a Syrian now to remain at home and preach to his fellow-countrymen as it does in an American to leave his country and come to Syria."

The *medical work* done by Dr. Harris is far-reaching and efficacious, both to body and soul. During the year he has treated about 3,000 cases, and performed 420 surgical operations. These operations have been less than usual, owing to the quarantine restrictions that prevented a large number of people from coming to get his beneficent aid. He holds a religious service every day at his dispensary, which is attended both by Moslem and nominal Christian, before the medical work is begun. Many copies of the Scriptures and of tracts have been distributed. Texts of Scripture are printed on all the prescription papers, hoping that the simple words may attract the attention of some who would not otherwise see or hear them. Dr. Harris has been able to visit many regions of the country where the missionary, without the doctor, would find no welcome. The bigoted Maronite and the strange Nuseireyeh welcome the physician and will receive from his lips or from those who accompany him words that they will not listen to under any other circumstances. The distribution of religious literature from the bookstore is gratifying. Sales have been made to the amount of \$656. Sixty-eight members have been added to the church in the station. It is the largest addition in all its history. It is an encouragement that gives us reason to hope for even better things in the future.

*Zahleh.*

The work of the Zahleh Station lies on the western side of Lebanon and in the great plain of Celo-Syria. A cloud of sorrow came to the family of Mr. Hoskins when their infant son that had a few weeks earlier been given to them was taken away. During the year three little Zahleh children, one from America, from Mr. Greenlee's family, one from Beirut, Geraldine Dale, together with this one from Mr. Hoskins' family, "have gone to swell the infant chorus around God's throne."

Rev. Wm. Jessup has made marked progress in the acquisition of the language, and has passed successfully his first year's examination. It has been difficult in the city of Zahleh to find proper houses for the missionaries, and it is very desirable that such houses be provided for them as will insure the preservation of their health, and it is for that reason that funds are needed to enable the mission to build suitable dwellings.

Perhaps no part of the mission has been so seriously affected by emigration as Zahleh. Mr. Hoskins says: "Emigration, like a mighty leaven, is stirring every village and hamlet in our field. The people are all in motion, and no one seems willing to remain who can by hook or by crook get money enough to carry him over the seas. The modern Syrians bid fair to rival their ancient ancestors, the Phœnicians and the Jews. There are men, women, and children from Zahleh in every large city of the New World, in Australia, and in the islands of the sea. The stories of their experiences will make a strange chapter in the history of Modern Syria. They have crossed the United States from East to West, and from North to South; they have journeyed by land from Rio Janeiro to Montreal and Quebec; they have traversed the Pacific Ocean from island to island in small boats, and not a few have circled the world, and have come home by way of Jerusalem. The letters they send, the stories they tell, the money they bring, are adding momentum to a movement that must ultimately affect this part of the world more profoundly than ever the Crusades did. This swelling spirit of unrest could not but reach and affect our teachers and workers, and during the year we lost nearly a dozen. In the ship which carried Rev. W. K. Eddy and family from Beirut, sailed nine young men, some seven of whom had been teachers in the employ of the mission, and the remaining two had been pupils in Sidon Academy. To us American workers it *has* been a real trial of faith, but already we can trace the hand of God who certainly will overrule it all for good. Some of the compensations are becoming more prominent. Nearly all who now come back have outwardly improved. There is less lying and cursing among them. Then we hear nothing but the most unstinted praise of America and of Anglo-Saxon institutions."

The foolish prejudices and fanaticism that formerly existed

in the minds of this people are quite broken down, so that to-day he would be a foolish priest in these parts who would presume to abuse America and Americans, that land and that people so honored and esteemed by the oppressed and ignorant Arab. "Thousands and thousands of times we hear blessings showered upon our heads and upon our loved native land. Not long ago a great big burly man in the market at Zahleh said in a loud voice that he felt like getting down and kissing the ground pressed by an American foot." One emigrant from the Zahleh church promised to give a tithe of his success to the church. He has already fulfilled that promise by sending about \$110 back for this purpose.

A very serious difficulty in the work of this station was the cholera cordon which brought disaster to the people and prevented the missionaries from travelling in their field. At one time the military cordon extended between the city and the fields of the people at the time of the gathering of the grapes, and there were frequent conflicts resulting in serious injuries to both people and soldiers, so that the Governor was compelled to change the location of the soldiers. There is, however, encouragement in the different outposts of the station.

*Beit Shama* has been re-occupied, making the number of outposts 17. Kob Elias is in great need of a building. The boys' school alone numbers 110, and is the best organized in all the fields. The Board owns the site on which stands the roofless building, but the Government seems determined that we shall have nothing more. In nearly all the outstations there is manifest improvement despite the intense activity of the Jesuits to thwart our endeavors to give the people the Gospel. At *Sughbin*, where one of the church members died, the Jesuits falsely reported that it was from cholera, in order to be revenged upon the people for harboring the Protestants there, causing great expense and annoyance to the people, and preventing the family from interring in their own cemetery.

Petitions have come from five villages begging for schools, but lack of funds has compelled the station to turn a deaf ear to these requests. "The American fever" caused a loss to the station of two licensed preachers, one of whom, however, has been gained for the work among the Syrians in Chicago. Death has carried away two of the oldest workers from the field: they died in full faith in Him whose name they had been permitted to proclaim for nearly thirty-five years. Temptation to emigrate came very strongly to another licentiate. "He laid the matter before the Lord," says Mr. Hoskins, "thought long upon it, and a few days ago came to our house with the joyful confession that he had been led to make a new consecration, and there in our presence in a touching prayer he promised God not to leave the work, but to give his life to preaching the Gospel to the poor in Syria."

The friendly relations of missionaries and people are well ex-

pressed in the following paragraphs from the report, illustrating how much time must be devoted to this kind of *work*: "Those who have lived in Zahleh can appreciate references to *callers*, since this is one of the prominent features of the work there. Remembering David's sin in numbering the people we have refrained from keeping account, but they must run into the thousands. They come early and often and they stay long. It is a kind of work that offers special opportunities and also requires much tact and patience. Some whom we recall with a sigh honored us with their presence for *seven* hours at a single sitting. While the cordon lasted we had a little respite, but since it lifted there have hardly been three consecutive hours of daylight without somebody coming. On feast days they take our whole time and often occupy two rooms. They come from all the sects, and among them this year were the Greek Bishop and one of his priests. All the teachers in the Greek schools come regularly, and of all the people only the Jesuits and the Catholics and the Maronite ecclesiastics hold aloof. Among our more formal visitors are the Christian Government officials of Zahleh, and the Moslem officials of Muallaka. We mention it with gratitude that we receive only kindness and politeness from the great majority of the people."

The relations of the work to the Government are still somewhat critical, yet there has been no direct Government interference. "In 1889 officers visited all the schools, asking many questions about the pupils, the various sects represented, the teachers, and the control of the schools. Now again near the close of 1891 come telegraphic orders from Damascus directing the police to make a new list of all the schools and churches of all the sects, with special inquiries as to where we *own* property, when we opened, when we have changed a house into a school or church, and most particularly about the existence of a *firman* for each school. In May we applied to the Muallaka Government for permits to repair the roof in Jedeitha, and to make some improvements in Sughbin. At the same time we began to gather stones and lumber so as to be ready to push forward with the work, since the roofs in both places are positively dangerous. Preparations in Sughbin raised a storm and dozens of lying letters were written to Muallaka saying the Americans were building without permission. Horsemen went down to stop operations and found nothing but some roughly quarried stone. Later on the Kaimmakam visited the place personally and after great delay he informed us that the matter must go to Constantinople with drawings, etc. We did not accept this, but in September went to Damascus, and the Waly assured us that the power to grant permits such as we needed rested in Damascus. He promised to issue such orders at once. He did so, but some lower official raised objections and thus shelved the matter. Then came the cholera, and later on the death of the good Waly, and on return of the dragoman

to Damascus, neither the petitions nor the orders could be found, and so the rains and the snows beat for another winter on the rotten roofs. It is harder to bear coupled with the fact that everybody about the Government, high and low, hints that the matter cannot go through without money to this official and that. The Kob Elias building must wait until we have Jedeitha and Sughbin out of the way."

There has been a net gain of 12 per cent. in the attendance upon the school. The Moslem pupils have increased 66 per cent., and they are among the best students, and the most regular in their studies of Bible lessons, catechisms, and attendance on prayers, and have also taken the prizes for memorizing the Shorter Catechisms. "Many villages where we have no schools now, send pupils to the villages where schools are in operation. In Tullya, at the present time, are two Metawali boys from the robber village of Bretagne. These little fellows, in order to learn reading and writing, have brought beds, and are sleeping in the school-room, their parents sending them cooked food once or twice every week. We charged the teacher to be sure to take them through the Gospel of John."

The need of additional means for carrying on the work is referred to in the following paragraphs: "With increased expenditure and better facilities we could easily advance upon this year's record in common-school work. What has been accomplished has been in the face of increasing competition, and with the most primitive appliances and accommodations. In all but 5 of our 18 centres the other sects have established schools. The Moslem Government in Baalbec opened schools for both boys and girls. In 12 centres the Jesuits have followed us, opening schools, giving books, pencils, and everything but good teaching, free. So, all are now in the race for the children—Moslems, Greeks, Catholics, Maronites, and Jesuits. It must be remembered that our schools are the only ones in which the sects can be induced to mingle. One of the Jesuit Fathers, in Zahleh, recently visited a Greek priest, a friend of ours, and after presenting him with some books and some fine snuff, urged him to use his influence to keep children out of our Protestant school. The priest showed me the books, praised the snuff, but there is little prospect of his disturbing our scholars. The Jesuits can always rouse the ignorant Maronites against us and our work. The Catholics need no urging." In this station, as in the Sidon station, reference is made to the intense animosity of the Papists, and the means they use for injuring Protestants, and thwarting evangelical work. And yet our missionaries have been able to continue their successful work. Mr. Hoskins says: "We have thus far distanced all other schools by *consecuity*. When the mission enters a place, it enters it to stay, and the people know this. We furnish also a better class of teachers, and have a regularly graded system, but we need something more. The necessity of

moving from house to house, apart from the constant worry and trouble of hiring, is a great injury, and we ought to have permanent quarters in Zahleh City. The contrast in town at present would be ludicrous, were it not a matter of sincere pain. The Catholics have a huge place for the schools in connection with the largest church. Near by the Jesuits have an imposing building, that must have cost \$15,000. The Greeks are planning for a permanent boarding-school, while we are in a wretched hired house, for which we pay *twenty-seven* dollars yearly! The number of our scholars is such that we cannot find a house suitable, and the matter of hiring in the face of so much priestly opposition is a worry that we could be well spared. At present, we could have double the attendance had we a decent place in which to put the scholars. The demand for English, and our ability to give the best teaching, is a providence that we cannot lightly ignore. No child enters our schools without taking all the studies, and, as a general rule, English is taught in the afternoons only, thereby securing an all-day attendance. Our two Zahleh schools reach a total of nearly 200, and with suitable accommodations we can double the number." Mr. Hoskins adds: "We wish, therefore, to call the attention of the Church again to the vote of the mission, taken three years ago, asking that Zahleh station be granted \$2,000, to provide permanent quarters for the high-school."

The church work and preaching press very heavily upon the comparatively new missionaries, inasmuch as they feel it necessary to give a considerable portion of their time to the study of the language, a matter of the highest importance for their future usefulness. They have, however, been constantly visiting among their outstations, putting in seed wherever an opportunity occurred.

The Zahleh City church presents a curious roll of members. It numbers 127; 40 of them are absent, though living in Syria, mostly employed as teachers and preachers; 5 are in Australia, 7 in Egypt, and 26 in America, leaving but 49 on the ground. This will illustrate somewhat the wide extent of influence of the members of the Zahleh City church. Yet the church has done well in its contributions, giving an average of two dollars a member for those living within the field. In order to somewhat supplement the power of the missionaries as preachers of the Gospel, while they are becoming more familiar with the language, they have distributed from house to house a thousand of Mr. Spurgeon's Christmas sermons, hoping to distribute other sermons as means are provided them for doing so. Many villages are visited by the native helpers and colporteurs where there are no schools, scattering the seed broadcast, in the hope of an abundant harvest ere long. The Sabbath-school work is most encouraging in all the borders of the station. The missionaries feel the growing responsibility which rests upon them. Their hope for the future is very bright.



The statistical tables at the close of this report are of great interest, showing as they do the continuous growth from year to year. It is most instructive to compare the earlier years with the later years of mission life and work, and there is reasonable hope to expect that the ratio of increase will grow as the years go on.

Three things should be noticed in concluding the report of this mission, growing out of a careful study of what has been sent from the field during the year. There is need of, *first*, more funds for enlarging the work; *second*, a reinforcement of the missionary staff; and *third*, and the most important, a careful and prayerful study by the Church of the work it has commissioned the missionaries to do in the Master's name.

*Statistics of the Syria Mission.*  
I. EVANGELISTIC AND GENERAL MISSIONARY WORK.

	1876	1885	1886	1887	1888	1889	1890	1891
AMERICAN MISSIONARIES { Men.....	13	14	14	13	13	14	15	15
{ Women.....	15	24	23	21	22	22	24	24
NATIVE { Ordained Pastors.....	3	3	4	4	4	4	4	4
{ Licensed Preachers.....	13	35	32	29	37	35	35	41
SYRIAN { School Teachers.....	96	142	131	125	153	155	160	172
LABORERS { Other Helpers.....	8	9	12	13	7	7	6	5
Stations.....	5	5	5	5	5	5	5	5
Outstations.....	60	90	86	91	89	89	86	91
Churches.....	10	19	19	19	20	20	26	26
Church Buildings.....	24	30	31	31	31	31	31	31
Added on prof. during year.....	75	130	153	104	63	98	103	140
Male Church-members.....	364	703	765	826	826	873	897	971
Female Church-members.....	573	1301	1440	1493	1534	1619	1658	1806
Regular preaching places.....	61	58	92	85	94	82	82	88
Average Congregations.....	2,642	3,891	4,259	4,269	4,522	4,698	4,825	4,784
Sabbath-schools.....	40	73	68	60	81	80	80	89
Sabbath scholars.....	1,540	3,804	3,746	3,732	4,620	4,966	4,951	5,433
Syrian Prot. Community (within the field)		3,977	4,165	4,245	4,359	4,364	4,396	4,750
of Am. Pres. Mts.).....	2,982	\$6,451	\$8,114	\$7,355	\$7,767	\$7,558	\$8,463	\$8,563
Contributions of Native Churches.....	\$1,252							

II. EDUCATIONAL WORK.

	1876	1885	1886	1887	1888	1889	1890	1891
College (Syrian Protestant).....	1	1	1	1	1	1	1	1
Medical School.....	1	1	1	1	1	1	1	1
Pupils in College (including Medical Department).....	106	165	165	175	197	222	199	191
Theological Seminary.....	1	1	1	1	1	1	1	1
Pupils in.....	7	4	7	6	6	7	7	7
Boys' Boarding-schools.....	1	2	3	3	2	2	2	2
Pupils in.....	42	72	151	129	110	116	156	149
Female Seminaries.....	3	3	3	3	3	3	3	3
Pupils in.....	89	110	119	143	167	143	167	192
High-Schools.....	2	20	15	19	22	19	18	18
Pupils in.....	209	443	379	477	483	465	424	501
Common Schools.....	71	108	97	91	113	117	107	110
Pupils in.....	2,031	3,626	3,178	3,016	3,630	3,420	3,407	4,248
Boys in.....	810	1,245	1,327	1,185	1,633	1,799	1,840	1,839
Girls in.....	80	136	121	141	142	132	132	145
Total Pupils.....	3,509	5,685	5,344	5,391	6,235	6,172	6,290	7,120
Women in Bible-Classes.....		134	230	240	300	390	355	300

### III. PRESS WORK: PRINTING AND DISTRIBUTION OF BIBLES, TRACTS, ETC.

	1876	1885	1886	1887	1888	1889	1890	1891
Bible House and Press Estab. ....	1	1	1	1	1	1	1	1
Steam Presses .....	3	3	4	4	4	4	4	4
Hand Presses .....	2	6	6	6	6	6	6	6
Hydraulic Press .....	1	1	1	1	1	1	1	1
Lithographic Press .....	1	1	1	1	1	1	1	1
Type Foundries .....	1	2	2	3	3	3	3	3
Electrotype Apparatus .....	1	1	1	1	1	1	1	1
Stereotype Apparatus .....	1	1	1	1	1	1	1	1
Embossing Presses .....	1	2	2	2	2	2	2	2
Hot Rolling Press .....	1	1	1	1	1	1	1	1
Press Employés .....	44	44	50	45	48	45	43	.....
Publications on Press Catalogue .....	207	268	336	346	380	404	461	483
Volumes printed during year .....	38,450	87,900	72,050	57,000	106,900	52,203	76,700	65,300
Pages .....	13,786,985	27,981,600	33,284,675	20,085,500	28,722,963	24,569,167	23,746,403	23,279,850
Of which pages of Scriptures for the Am. Bib. Soc. ....	4,277,500	17,378,600	10,331,750	11,117,000	18,045,000	12,638,018	14,217,500	13,324,850
Of which pages of Tracts .....	232,000	1,045,500	1,702,250	1,671,100	1,586,100	2,803,815	1,582,800	1,726,400
Total pages from the beginning .....	159,010,300	311,742,044	345,026,716	365,112,219	393,835,187	418,494,354	442,150,757	465,430,607
* Scriptures distributed during the year .....	5,041	23,570	15,571	21,484	26,548	24,310	31,257	27,000
† Other Books and Tracts sold and distributed .....	23,721	36,752	63,311	223,649	76,198	299,090	71,463	74,176
Copies of publications of all kinds issued during year .....	.....	.....	372,710	284,450	323,550	321,854	200,000	101,176

### IV. MEDICAL WORK AT ST. JOHN'S HOSPITAL.

The Physicians of the Medical Department of the Syrian Protestant College have been appointed by the Order of St. John in Beirut as the Medical Attendants of the "Johanniter-Hospital" in Beirut. This most interesting Charity, supported by the above-mentioned Order, and served also by the Deaconesses of Kaiserswerth, has received during the past years:

	1876	1886	1887	1888	1889	1890	1891
Indoor Patients .....	537	465	440	491	446	481	491
Patients treated in Polyclinic .....	9,162	7,226	7,628	8,390	9,470	8,837	12,716
Total of days of treatment .....	17,500	13,146	11,842	11,953	14,168	15,429	15,539

\* These figures represent the copies of Scriptures sold and sent out from our Mission Press to private purchasers, and to our own and other Missions, and to Bible Society Agencies, for further distribution.

† The distribution has been by the various Missions among Arabic-speaking peoples, and the American and British Bible and Tract Societies.

# A SUMMARY VIEW of the Foreign Missions of the Presbyterian Church, May 1, 1892.

MISSIONS.	STATIONS.	Mission Begun.	MINISTERS.			LAY MISSIONARIES.			Churches.	Communicants.	Number added.	Contributions.	Number of Schools.	SCHOLARS.						Pupils in Sabbath-Schools.	Students for Ministry.
			American.	Native.		American.		Native.						Boards.	Day.		Total.				
				Ordain'd	Lic'ate.	Male.	Fem.								Boys.	Girls.		Boys.	Girls.		
INDIAN TRIBES: SENECAS	Two Stations and several Outstations	1811	3	..	..	3	7	6	382	47	\$335 00	..	..	..	..	..	392	..			
	Three Stations and 10 Outstations	1835	2	3	..	5	7	6	591	110	1,465 86	6	23	100	99	243	269	1			
	NEZ PERCES	1838	..	5	3	..	2	9	4	796	21	466 00	..	..	..	..	377	7			
MEXICO:	Total of Indian Missions	..	5	8	3	..	10	23	1,769	178	\$2,266 86	6	23	100	99	243	1,038	8			
	Five Stations and several Outstations	1872	8	23	24	..	10	52	4,934	309	\$4,197 00	36	28	574	681	1,356	1,875	34			
	GUATEMALA	1882	2	..	..	..	2	1	4	..	..	..	1	..	58	..	60	2			
SOUTH AMERICA: REPUBLIC OF COLOMBIA BRAZIL CHILI	Three Stations and 1 Outstation	1856	5	..	..	6	8	2	\$132	\$4	\$397 00	5	4	164	74	244	\$112	2			
	Eight Stations and 18 Outstations	1859	10	12	4	1	13	39	12,736	\$92	\$4,240 00	115	339	\$303	\$230	\$610	752	..			
	Four Stations and 9 Outstations	..	6	3	1	..	6	6	284	33	3,000 00	6	37	249	143	426	274	4			
	Total of South Amer. Missions	..	21	15	5	1	25	86	3,152	129	\$7,637 00	26	80	716	447	1,283	938	6			
AFRICA: LIBERIA GABOON AND CORISCO	Eight Stations and 6 Outstations	1842	5	..	..	6	2	1	352	46	+	12	..	185	74	259	4357	..			
	Seven Stations and 15 Outstations	1842	8	3	5	3	13	18	1,459	292	\$369 00	7	78	36	47	15	176	1,077	6		
	Total of African Missions	..	13	3	5	9	15	19	1,811	338	\$369 00	19	78	36	232	89	435	1,434	6		
INDIA: LODIANA	Eleven Stations and 15 Outstations	1834	17	15	19	2	16	63	746	206	\$678 15	75	138	101	4,330	1,196	5,765	2,105	19		

INDIA (continued):

FURUKHABAD .....	1836	11	8	8	..	16	80	9	449	37	\$445 00	53	..	135	892	599	1,606	1,504	..
KOLHAPUR.....	1853	7	8	5	2	15	23	4	151	24	100 00	10	36	18	558	196	868	595	..
Total of India Missions.....		35	23	32	3	47	159	32	1,346	267	\$1,423 15	147	174	254	5,780	1,901	8,199	4,294	19
SIAM:																			
LAOS.....	1840	8	..	3	2	14	21	7	296	7	+	16	00	51	135	155	431	301	..
TWO STATIONS AND 4 OUTSTATIONS.	1867	9	1	..	2	12	31	6	1,115	241	+	8	118	95	43	22	278	1,456	..
TOTAL OF SIAM MISSIONS.....		17	1	3	4	26	52	13	1,411	248	+	24	208	146	178	177	709	759	..
CHINA:																			
CANTON.....	1846	10	3	3	6	21	92	13	84	125	\$963 00	42	97	150	452	370	1,069	587	..
CENTRAL.....	1844	15	14	1	21	72	16	16	1,078	104	1,286 00	31	128	107	440	134	869	1,291	3
SHANTUNG.....	1861	21	6	29	5	30	139	25	3,392	760	948 25	109	466	262	786	167	1,681	873	..
PEKING.....	1861	6	3	..	2	8	23	3	272	52	82 00	10	35	272	37	25	129	200	..
ONE STATION.....																			
TOTAL OF CHINA MISSIONS.....		52	27	46	14	80	326	57	5,556	1,911	\$2,679 25	192	726	551	1,715	636	3,688	2,651	3
CHINESE AND JAPANESE IN UNITED STATES.....	1851	3	..	1	1	9	8	4	345	44	\$2,400 61	20	..	80	989	22	1,001	691	4
JAPAN:																			
NINE STATIONS AND 46 OUTSTATIONS.	1859	21	23	44	3	44	130	38	5,744	450	\$5,986 21	21	88	195	63	1,191	1,437	\$2,000	65
KOREA:																			
TWO STATIONS AND SEVERAL OUTSTATIONS.....	1884	4	..	3	3	7	4	1	119	21	.....	2	24	10	....	....	34	40	..
PERSIA:																			
EASTERN.....	1834	5	1	4	2	17	20	3	139	6	\$458 00	7	60	116	228	78	485	210	..
WESTERN.....	1835	10	37	44	4	24	151	34	2,345	\$259	2,761 20	125	111	109	1,045	799	2,964	4,670	13
TOTAL OF PERSIA MISSIONS.....		15	38	48	6	41	171	37	2,482	265	\$3,219 20	132	171	228	2,173	877	3,449	4,880	13
SYRIA:																			
FIVE STATIONS AND 75 OUTSTATIONS.	1823	14	4	41	1	24	177	26	1,806	140	\$8,463 00	145	149	192	4,749	1,839	*6,929	5,433	7
GENERAL TOTAL.....		210	165	255	46	340	1,108	384	30,479	3,430	\$38,731 28	771	1,749	1,826	17,327	8,109	29,011	26,393	167

\* Not including Syrian Protestant College.

† Last year's report.

‡ Not reported.

§ Reports not complete.

|| East Japan not reported.

## FINANCIAL STATEMENT.

*Expenditures of the Board of Foreign Missions of the Presbyterian Church  
in the U. S. A., May 1, 1891, to April 30, 1892.*

Missions.	Expenditures for 1891-92.	Total.
<b>AFRICA.</b>		
Gaboon and Corisco.....	\$22,786 92	
Liberia.....	5,877 50	\$28,664 42
<b>CHINA.</b>		
Canton.....	48,988 11	
Peking.....	13,801 68	
Shanghai....	56,978 74	
Shantung.....	53,308 96	173,077 49
CHINESE AND JAPANESE IN U. S.....		27,247 10
GUATEMALA .....		9,732 35
<b>INDIA.</b>		
Lodiana.....	90,857 22	
Farrukhabad..	49,869 73	
Kolhapur.....	22,126 37	162,853 32
<b>JAPAN.</b>		
East.....	46,743 42	
West..	56,697 61	103,441 03
KOREA.....		24,295 61
MEXICO.....		86,156 69
<b>PERSIA.</b>		
East.....	32,138 69	
West.....	57,567 30	89,705 99
<b>SIAM AND LAOS.</b>		
Siam.....	27,177 76	
Laos.....	28,324 14	55,501 90
<b>SOUTH AMERICA.</b>		
Brazil.....	56,714 90	
Chili. ....	28,880 00	
Colombia.....	13,114 25	98,709 15
SYRIA.....		68,252 05
<b>U. S. INDIANS.</b>		
Dakotas.....	9,860 00	
Nez Perces.....	5,606 25	
Sencas.....	2,750 00	18,216 25
Sundry Special Appropriations.....		3,191 66
Total for Mission Fields .....		\$949,045 01
Home Department.....		51,286 12
"Church at Home and Abroad".....		2,352 52
Total of Expenditures.....		\$1,002,683 65

## EXPENSES FOR HOME DEPARTMENT.

		Total.
SALARIES OF SECRETARIES.....	\$19,250 00	
“ “ “ CLERKS.....	3,048 00	\$22,298 00
SALARY OF SPECIAL SECRETARY, before ap- pointment of Assistant Secretary.....		562 50
SALARY OF TREASURER.....	4,000 00	
“ “ TREASURY CLERKS.....	8,393 66	12,393 66
SHIPPING DEPARTMENT CLERKS.....		2,362 00
SALARY Secretary for Special Objects (one-half).....		600 00
EXPENSE ACCOUNT—Janitor, Coal, Cleaning, etc.....		2,378 26
TAXES .....		1,140 00
POSTAGE .....		1,354 43
STATIONERY.....		691 43
TRAVELING (including Dr. Gillespie's visit to India).....		2,932 42
CANDIDATES.....		124 45
PRINTING, (including Annual Report).....		4,071 15
LIBRARY.....		28 32
FURNITURE.....		349 50
		<hr/>
		\$51,286 12
“ Church at Home and Abroad,” Assessment for Deficit.....		2,352 52
		<hr/>
		\$53,638 64

## FIELD SECRETARY ACCOUNT.

Rev. Thomas Marshall, D.D., assumed his duties as Field Secretary, December 1, 1890, on the basis of pledges of special gifts almost sufficient to meet his salary. From December 1, 1890, the account is as follows :

Total Payments for Salary.....	\$2,666 63
Total Receipts.....	1,943 03
	<hr/>
Balance Deficit, April 30, 1892.....	\$723 60

All expenses other than salary are included in the general statement of Home Department Expenses.

WILLIAM DULLES, JR.,  
*Treasurer.*

NEW YORK, *May 4, 1892.*

STATEMENT OF RECEIPTS AND EXPENDITURES IN THE CURRENT WORK OF THE  
BOARD OF FOREIGN MISSIONS FOR THE YEAR ENDING APRIL 30, 1892.

<p>1891. May 1. To Deficit for year ending April 30, 1891..... \$18,871 41</p> <p>1892. April 30. To Expenditures for year ending April 30, 1892.. 1,002,683 65</p> <hr style="border: 0.5px solid black;"/> <p>1892. April 30. To Deficit in Receipts..... \$90,262 59</p> <p>1892. April 30. To balance Deficit ..... \$54,521 05</p>	<p>1892. April 30. By Receipts, Churches..... \$332,960 18 " Woman's Boards..... 376,734 11 " Sabbath-schools..... 34,928 47 " Y. P. S. C. E. .... 9,035 60 " Legacies..... 133,049 93 " Interest, Individuals, and Miscellaneous sources..... 104,584 18—931,202 47 By Balance Deficit in Receipts..... 90,262 59</p> <hr style="border: 0.5px solid black;"/> <p>1892. April 30. By Appropriations unused on the field, for year ending on April 30, 1891 (see note *), ..... \$35,741 54 By Balance Deficit carried forward.. 54,521 05</p> <hr style="border: 0.5px solid black;"/> <p style="text-align: right;">\$90,262 59</p>
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\* The fiscal year of the Missions closes on April 30th. At that date the accounts of the Treasurers on the field are made up, and any balance unused is reported to the Board. Owing to inability—because of death or other unforeseen cause—to carry out some form of work for which appropriation was made, a balance is left in each of the Station Treasurer's hands. As these cannot be accurately determined until after April 30th, the total amount is entered in the year following that in which the saving actually occurs.

May 4, 1892. We have examined the above accounts  
and find them correct.  
(Signed), THOMAS DENNY, }  
FRED K. A. BOOTH, }  
Auditors.

NEW YORK, May 4, 1892. WILLIAM DULLES, JR.,  
Treasurer.



## SUMMARY OF GENERAL BALANCE-SHEETS.

WILLIAM DULLES, JR., TREASURER, *in account with* THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

DR.	1892.	CR.
April 30. To Cash, less amount reserved to meet Drafts charged to Missions, and expended for work in year ending April 30, 1892, being daily presented at New York office.....	\$66,221 48	
April 30. To temporary charges against Missionaries and others.....	13,909 65	
“ “ Sundry Debtors.....	3,007 48	
“ “ Sundry Securities.....	244,362 00	
“ “ Deficit.....	54,521 05	
	\$382,021 66	
		\$382,021 66

May 4, 1892.

We have examined this Summary of General Balance-sheets, and believe it to be correct.

(Signed),  
 THOMAS DENNY, }  
 FRED'K A. BOOTH, } *Auditors.*

WILLIAM DULLES, JR.,  
*Treasurer.*

E. & O. E.  
 NEW YORK, May 4, 1892.

SECURITIES BELONGING TO THE BOARD OF FOREIGN MIS-  
SIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.  
AT THE CLOSE OF THE FISCAL YEAR, APRIL 30, 1892.

	PAR VALUE.	
Bonds and Mortgages on Real Estate.....		\$125,000 00
City of Elizabeth Adjustment	Bonds..	\$5,000 00
Cairo, Arkansas & Texas R.R. Co.	“ ..	5,000 00
Central R.R. of New Jersey	“ ..	3,000 00
Chicago & Northwestern R.R. Co.	“ ..	4,000 00
Delaware & Hudson Canal & R.R. Co.	“ ..	5,000 00
Georgia Pacific R.R. Co.	“ ..	1,000 00
Houston & Texas Central R.R. Co.	“ ..	5,000 00
Pennsylvania & N. Y. Canal & R.R. Co.	“ ..	10,000 00
Pittsburgh, Cincinnati & St. Louis R.R. Co.	“ ..	11,150 00
Richmond & Danville R.R. Co.	“ ..	6,000 00
St. Louis & Terre Haute R.R. Co.	“ ..	1,000 00
Union Pacific R.R. Co.	“ ..	2,000 00
Utica & Black River R.R. Co.	Stock ..	400 00
City of Elizabeth Adjustment	Bonds..	4,500 00
Orange & Newark Horse Car R.R. Co.	Stock ..	5,000 00
City of Newark Sewer	Bonds..	30,000 00
Bank of America (N. Y.)	Stock ..	1,500 00
Quassaic National Bank, Newburgh,	“ ..	1,200 00
Bellevue Improvement Co.	Notes ..	10,912 00
Miles Kehoe	“ ..	250 00
E. G. Henry	“ ..	1,400 00
E. E. Harvey	“ ..	500 00
Adelia Taylor	“ ..	500 00
Mrs. Mary C. F. Warner	“ ..	3,300 00
Charles Bock	Bond ..	750 00
Philadelphia & Reading Coal & Iron Co.	“ ..	1,000 00

May 4, 1892. The undersigned have examined the foregoing securities and find them in the possession of the Board.

119,362 00  

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\$244,362 00

(Signed) THOMAS DENNY, }  
FRED'K. A. BOOTH, } *Auditors.*

SPECIAL FUNDS APRIL 30, 1892.

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN  
CHURCH IN THE U. S. A.

Waldensian Fund—Interest used.....	\$22,100 00	
Annuity Funds.....	47,500 00	
Gifts of Property—not available in cash.....	24,612 00	
Children's Fund.....	13,200 00	
Oroomiah College Fund.....	5,000 00	
Monterey Seminary Fund.....	5,000 00	
Mrs. Stokes Fund.....	5,037 08	
Montecito Church Scholarship.....	1,000 00	
Jennie Oram Fund.....	500 00	
Schieffelin Fund.....	6,000 00	
Memorial to Rev. C. De Heer.....	200 00	
	<hr/>	\$130,149 08
Board's Permanent Fund, Invested.....		117,697 63
“ “ “ Uninvested.....		15,025 33
		<hr/> \$262,872 04



		SAB. S.	W. B'DS.			SAB. S.	W. B'DS.
<i>Phy of Knox.</i>				Balt., Bohemian 2 00			
Antioch				" Boundary av.	97 44	5 28	271 74
Christ				" Broadway	3 00	11 00	47 60
Columbus, 2d				" Brown Mc.	1,014 57	35 00	757 23
Ebenezer	5 40			" Central	59 10		054 71
Ebenezer, 2d				" Covenant	4 00		
Ezra				" Faith	27 00		134 38
Goodwill	5 00			" Fulton ave.			30 00
Hopewell, 2d				" Grace	1 00		
Marietta, Grace Mem'l				" Knox			
Medway				" Lafayette sq.	52 44	4 14	139 35
Mt. Sinai				" Light st.	6 85		63 00
New Hope				" Madison st	3 00		
Oglethorpe Chapel				" Ridgeley st.	10 00		21 00
Pleasant Grove				" Tome st			
Riceboro				" Westminster	25 73	53 52	94 50
St. Paul				Barton			
Washington av.	1 00			Bel Air	10 00		62 50
				Bethel			96 07
	11 40			Chestnut Grove			42 00
<i>Phy of McClelland.</i>				Churchville	20 00	7 00	65 00
Abbeville, 2d			5 00	Cumberland	73 00		
Belle Way				Deer Creek, Harm'y	11 00		35 40
Bethel				Ellicott City	5 40	6 85	139 06
Bowers			1 00	Emmitsburgh	45 86	43 25	42 45
Calvary Chapel				Fallston	3 45		
Fair Forest			75	Franklinville	7 00		
Green Ridge				Frederick City	28 75		30 00
Immanuel				Frostburg	3 08		
Lites			46	Govanestown	38 08		20 10
Mattoon	1 00	2 00	3 00	Granite	3 30		
Mt. Pisgah			75	Hagerstown	3 00		62 00
" Zion	2 00		3 00	Hampden			10 00
Pitts			2 00	Havre de Grace	8 00		
Pleasant View		1 00	2 00	Highland	12 50		
Salem				Lonaconing	10 00	30 00	33 00
Sloane's Chapel				Mt. Paran	3 30		
Walker's Chapel			75	New Windsor	6 60		
Miscellaneous			1 00	Paradise	5 00		
	3 00	3 00	18 21	Piney Creek	34 25		34 50
<i>Phy of South Florida.</i>				Randallstown			
Acron				Relay			
Altoona				Sparrow's Point	5 00		
Auburndale				Taneytown	45 00		47 91
Bartow	1 25			The Grove	10 00		25 00
Centre Hill				Waverley	10 00	90 92	81 55
Crystal River				Williamsport			
Enstis	65 10	54 00		Zion	1 00		
Homeland				Miscellaneous			1,091 14
Kismet							5,733 12
Kissimee	17 00	5 00	25 00	<i>Phy of New Castle.</i>			
Lakeland				Blackwater			
Orange Bend				Bridgeville			
Paoli	14 00			Buckingham	8 82		2 50
Pittman				Chesapeake City	15 00		36 00
Seneca				Christiana	2 00		
Sorrento	14 00			Cool Spring			6 90
Tarpon Springs		1 05		Delaware City			
Titusville	16 54			Dover	72 00		74 35
Upsala	5 50			Drawyers	5 00		
Winterhaven	10 00			Eden			
	143 39	60 05	25 00	Elkton	57 00	7 76	129 32
SYNOD OF BALTIMORE.				Federalsburgh	2 75	1 36	6 50
<i>Phy of Baltimore.</i>				Felton			
Annapolis		52 50		Forest	20 00	20 42	59 36
Ashland				Georgetown, West'r	5 00		
Balt., 1st	1,552 90		1,015 00	Grace			
" 2d	196 43	50 00	260 24	Green Hill	11 75	28 00	
" 12th	16 00		187 69	Harrington			
" Abbott Mem'l				Head of Christiana	10 00		20 35
" Aisquith st	9 50	25 00	139 00	Lewes			33 86
				Lower Brandywine	42 06		
				Makemie Mem'l			1 50
				Manokin	15 00		30 00

	SAB. S.	W. B'DS.
Milford		
Newark	22 25	60 82
New Castle	230 51	8 00
Pencader		30 35
Perryville		
Pitts Creek	36 00	10 00
Port Deposit	11 00	21 27
Port Penn	12 00	10 47
Red Clay Creek	15 00	
Rehoboth, Del.		29 00
"    M'd	7 00	16 00
Rock	10 00	12 00
Smyrna	18 80	34 25
Stanton		
St. George's		19 00
West Nottingham	23 50	20 12
White Clay Creek	41 00	12 00
Wicomico	45 15	25 00
Wilmington, 1st	21 83	47 83
"    Cen-		
"    tral	201 87	6 58
"    Gilbert		350 00
"    Hano-		
"    ver st	81 20	121 71
"    Olivet	4 00	7 20
"    Rodney		10 00
"    st	42 26	33 60
"    West		45 00
Worton		220 00
Zion	16 00	14 55
		37 28
	1,106 35	259 98
		1,538 55

*Phy of Washington City.*

Alexandria		
Anacosta		20 00
Boyd's	8 00	
Clifton	10 00	
Darnestown	10 35	8 00
Falls Church	22 50	51 90
Georgetown, W. st	200 14	30 00
Hermon	10 00	94 69
Hyattsville	6 98	190 32
Lewisville	5 75	8 00
Manassas		17 00
Neelsville	27 00	19 25
North Capital		
Prince William, 1st		1 00
Vienna	9 46	8 54
Washington		8 33
"    City, 1st	186 11	33 49
"    4th	272 18	123 00
"    6th	10 00	46 77
"    15th st	25 00	14 00
"    Assem-		182 21
"    bly	57 00	25 00
"    Cove-		
"    nant	880 39	55 24
"    Eastern		109 70
"    Gurley		1,064 58
"    Mem'l	30 99	25 00
"    Metro-		
"    pol.	25 00	22 04
"    N. Y.		127 00
"    ave	799 95	310 00
"    North	30 65	634 34
"    Unity	6 27	45 00
"    West'n	141 00	44 00
"    West-		40 13
"    n'ter	130 00	100 00
		97 00
	2,904 72	340 44
		3,375 09

SYNOD OF CATAWBA.

*Phy of Cape Fear,*

Allen's Chapel

	SAB. S.	W. B'DS.
Bethany		
Blandonia		
Chadbourn		
Ebenezer		
Fayetteville		
Friendship		
Lillington		
Maxton		
Mt. Calvary		
Mt. Olive		
Mt. Pleasant		
Panthersford		
Pilgrim Chapel		
Pollocksville		
Raleigh, Davy st		
Red Springs		
Shiloh		
Simpson's Mis.		
Sloan's Chapel		
St. Paul		
Trenton		
Westminster		
White Hall		
William's Chapel		
Wilmington, Ches. st	2 00	
Wilson		
"    Chapel		
	2 00	

*Phy of Catawba.*

Bellefonte		
Ben Salem		
Bethel		
Bethlehem		
Bethpage		
Biddleville		
Biddle Univ.		
Black's Memorial		
Caldwell		
Charlotte		
Cleveland Mills		
Concord	5 00	
Davidson College		
Ebenezer	1 00	
Emmanuel		
Good Hope		
Hamilton		
Huntersville		
Lawrence Chapel		
Leeper's Chapel		
Lincolnton	1 30	
Lloyds	20	
Love's Chapel		
Matthew's Chapel		
McClintock		
Miranda		
Mt. Olive		
Mt. Zion		
Murkland		
New Hope	03	
Philadelphia		
Poplar Tent		
Salem Hill		
Shelby		
Shiloh		
Siloam I		
St. Paul		
Wadesboro		
Woodland		
	7 53	

*Phy of Southern Virginia.*

Albright  
Allen Mem'l  
Bethesda



	SAB. S.	W. B'DS.
Walsenburg		7 96
West Cliff		
Westminster		
	1,067 46	72 45 879 70
SYNOD OF COLUMBIA.		
<i>Pby of East Oregon.</i>		
Arlington		
Baker City		
Centreville		
Cleveland		
Enterprise	3 65	
Grass Valley	5 10	
Helix		
Heppner		
Joseph	3 00	
Klikitat, 1st		
" 2d		
La Grande	6 00	
Lostine		
Pendleton	10 00	
Shiloh		
Summerville		
The Dalles		
Umatilla	15 00	
Union		11 26
	42 75	11 26
<i>Pby of Portland.</i>		
Albina		
Astoria		41 00
Bethany, German	10 00	
Bethel		
Clackamas		
Clatsop Plains	5 00	5 00
Eagle Park, Ger.		
East Portland, 1st	20 00	53 00
" Mizpah		15 50
Knappa		
Oregon City	6 50	
Portland, 1st	263 35	577 35
" 4th	13 50	22 77
" Calvary	193 65	20 20 88 83
" Chinese	125 55	
" St. John's	14 00	10 00
Sellwood		
Springwater		
Tautlin Plains	5 00	
Viola		
	661 55	24 22 813 45
<i>Pby of So'th Oregon.</i>		
Ashland		4 00 5 00
Bandon		
Eagle Point		
Grant's Pass	36 15	25 00
Jacksonville	6 00	
Linkville		
Marshfield		
Medford	15 00	9 00
Myrtle Creek	5 00	
Oakland	4 00	
Phoenix	4 00	15 00
Roseburg	5 00	4 25
Wilbur		
	75 15	29 00 33 25
<i>Pby of Willamette.</i>		
Albany		40 70
Aurora	6 00	
Bay City		
Brownsville	4 00	5 00
Corvallis		9 90

	SAB. S.	W. B'DS.
Crawfordsville		3 00
Dallas		
Eugene	10 00	5 00 23 25
Gervais	5 00	
Independence, Cal-		
vary	3 00	3 00
Lafayette	12 87	
Lebanon	6 00	11 00
McCoy		
Marion	4 00	
Mehama	68	15 75
Newberg	3 00	
North Yamhill		
Oak Ridge		
Octarara	3 00	
Pleasant Grove	10 00	
Salem	23 00	102 50
Sinslaw	2 00	
Spring Valley		
Woodburn	10 00	
Yaquina Bay	7 00	
Zena		5 00
	109 55	5 00 219 10
SYNOD OF ILLINOIS.		
<i>Pby of Alton.</i>		
Alton	109 33	26 77 138 75
Baldwin		
Belleview		
Belleville		6 00 12 18
Bethel	5 00	28 40
Blair		9 00
Brighton	4 00	3 50
Butler		
Carlinville		30 70
Carlyle		400
Carrollton	31 25	99 75
Chester	4 00	2 00 2 00
Collinsville	80 00	14 16
East St. Louis	11 17	36 67 9 60
Ebenezer		
Edwardsville	5 75	
Elm Point	3 66	
Greenfield	2 50	4 00 7 25
Greenville	5 65	23 82 13 00
Hardin		
Hillsboro	20 47	86 39 86 00
Jerseyville	45 00	46 65
Lebanon		411 20
Litchfield	16 65	
Moro	20 00	
Nokomis	5 10	
Old Ripley		
Plain View	12 50	10 00
Pleasant Ridge		
Raymond	5 23	1 25
Rockwood		
Salem, German	12 00	
Shipman		
Sparta	17 60	2 20 139 47
Spring Cove		
Staunton		
Steelville		1 91
Sugar Creek	2 00	1 25
Trenton		58 30
Troy	4 00	
Upper Alton	6 00	3 60
Virden		21 05 47 20
Walnut Grove	1 35	43 60
Waveland	5 73	
Whitehall		
Woodburn, Ger.	13 00	
Yankeetown		
Zion, German	11 00	
	459 94	208 90 1,222 72

		SAB. S.	W. B <sup>1</sup> DS.			SAB. S.	W. B <sup>1</sup> DS.
<i>Phy of Bloomington.</i>							
Alvin				Enfield	8 20		5 00
Bement		70 65	124 91	Equality	6 50		
Bloomington, 1st	87 00		89 00	Fairfield	7 60		8 00
" 2d	200 00		740 76	Flora	5 00		15 00
Buckley			17 00	Friendsville			
Cayuga				Galum	7 00		
Cerro Gordo				Gilead			
Champaign	130 00	9 43	277 48	Golconda	3 00		15 00
Chatsworth			16 00	Grand Tower			
Chenoa	26 50		79 65	Harrisburg	15 25		
Clarence	7 00		51 24	Hermon			
Clinton	54 00	10 00	255 00	Kinmundy			
Colfax		10 00		McLeansboro			
Cooksville	8 25		56 89	Metropolis	5 00	10 16	12 00
Covell	6 00			Mt. Carmel	5 00	15 00	16 45
Danville	68 92	6 21	174 33	" Vernon	18 00	8 86	
Dwight				Murphysboro	13 16	30 84	7 00
Elm Grove	2 00			Nashville	8 00	13 12	7 00
El Paso	35 00	2 00	41 65	Oak Grove			
Fairbury				Odin			20 35
Farmer City			8 00	Old Du Quoin			4 80
Galesville	3 75			Olney	6 00		33 00
Gibson City	45 93		85 00	Pisgah	28 25		
Gilman	44 40		69 00	Potter Memorial			
Heyworth	42 00	11 40	67 00	Richland	4 70		
Homer				Richview			
Hoopeston	7 00		26 15	Saline Mines	2 00		
Jersey	10 00			Sharon			
Lexington	20 00		408 89	Shawneetown	22 00		4 50
Mackinaw				Summer	6 00		
Mahomet				Tamaroa	16 00		25 18
Mansfield	10 00			Union	6 60		9 30
Minonk	20 00		43 27	Vergennes	1 30		
Monticello	5 00		23 88	Wabash	20 20		21 00
Mt. Carmel		6 00		Walnut Hills			
Normal	123 75	27 20	68 73	Miscellaneous			5 45
Onarga	80 00	3 44	413 00		411 71	88 84	551 18
Paxton			13 11	<i>Phy of Chicago.</i>			
Philo	40 00	17 50	59 92	Austin	106 64	2 75	114 91
Piper City			214 43	Bloom	25 00		
Pontiac		15 00	45 00	Braidwood			
Prairie View	4 00		4 00	Brookline			
Rankin	3 50		22 99	Cabery	11 00		
Reading				Chicago, 1st	1,440 24		1,142 48
Rossville	19 25	8 05	8 30	" 1st, Ger.	4 00		
Seymour				" 2d	2,175 00		2,559 00
Sheldon,	3 00			" 3d	1,498 00		2,038 24
Sidney				" 4th	4,287 90		2,502 56
Tolono	48 95		67 32	" 5th	19 91		147 58
Towanda	9 70		22 15	" 6th	707 68		509 74
Union				" 8th	134 09		186 00
Urbana	10 00		30 30	" 9th	5 00		48 23
Watseka			40 00	" 10th			57 55
Waynesville	10 00	5 18		" 41st st	159 56		269 00
Wellington	13 00			" 60th st	25 94	13 00	95 46
Wenona	11 00	7 00	4 00	" Belden ave	10 18		31 45
Miscellaneous			97 60	" Bethany		4 00	
	1,279 55	138 41	3,765 95	" Campbell			
				" Park	40 00		71 13
<i>Phy of Cairo.</i>				" Central			
Allendale				" Park	15 00		8 33
Alto Pass				" Christ			
America				" Chapel			37 24
Anna	13 00		25 00	" Covenant	475 99	300 00	292 06
Ava	3 00			" Emerald ave			43 24
Bridgeport	27 55		15 00	" Fullerton ave	232 37		315 50
Cairo	18 68		65 00	" Grace	2 00		
Carbondale	16 00		58 11	" Holland	8 00		
Carmi	18 35	2 25	38 40	" Immanuel			
Carterville	10 00			" Jefferson Park	126 88		190 00
Centralia	24 50	8 60	29 20	" Olivet	17 67		
Cobden	16 61		11 00	" Railroad Chap.			6 25
Du Bois	4 75			" Scotch	35 00	10 00	15 00
Du Quoin	44 51		100 44	" Westmünster			
Eagle Creek				Deerfield	4 50		



	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Dunton		34 00	Rockford, 1st	57 00	
Du Page	26 00	44 00	"    Westminster	51 74	33 57
Elwood	10 00		Rock River		131 23
Fnglewood, 1st	25 00	104 00	Rock Run		143 37
Evanson	725 04	1,161 00	Scales Mound, Ger.	10 00	19 00
Gardner			Shannon		
Glenwood	5 00		Warren		6 30
Gross Park	7 76		Willow Creek	1 16	18 50
Half Day			Winnebago	32 03	152 60
Hegewisch			Winslow		129 81
Herschler	4 65		Woodstock	15 03	14 62
Highland Park	68 77	80 00	"    and Queen		
Hinsdale	52 85	18 50	Anne, Ger		
Homewood	3 00	9 03	Zion	20 03	
Hope					
Hyde Park	508 86	637 44		932 93	229 05
Itaska	5 00				2,166 24
Joliet, 1st	20 00	81 23	<i>Phy of Mattoon.</i>		
"    Central	201 00	575 74	Anderson		
Kankakee	50 15	81 56	Arcola	17 05	10 00
Kenwood, Evan			Ashmore	6 00	84 35
La Grange, 1st	5 00	5 00	Assumption	36 35	21 00
Lake Forest, 1st	819 95	1,349 60	Beckwith Prairie		
Lakeview	216 16	115 75	Bethany		
Libertyville	5 00		Bethel	11 00	
Manteno	75 00	59 80	Casey	2 16	2 36
Maywood	15 00	17 50	Charleston	30 41	6 10
Moreland	1 00		Chrisman		55 82
Morgan Park	15 00		Dalton		
New Hope	25 36		Dudley		
Normal Park	25 00	55 20	Edgar	5 00	
Oak Park	248 71	343 67	Efingham		6 00
Onward			Grandview		
Peotone	250 50	47 19	Greenup	3 95	
Pullman	8 56	128 58	Kansas	27 00	9 00
River Forest	50 10	85 82	Marshall	2 00	36 87
Riverside	100 60	74 00	Mattoon	15 90	3 60
River Park	1 00		Milton		68 00
South Chicago	21 00	5 00	Morrisonville		10 40
South Evanston	60 00	19 37	Moweaqua		15 00
Waukegan		136 33	Mt. Olivet		
Wheeling, German		24 30	Neoga	13 00	2 50
Will	1 65		New Hope		31 50
Wilmington	10 00	16 25	Newton		
Woodlawn Park	204 17	65 00	Oakland	2 00	2 00
Zion, German			Palestine		
Miscellaneous		47 50	Pana	16 20	139 12
	15,584 39	512 74	Paris	50 00	7 73
		16,185 52	Pleasant Prairie	23 15	135 90
			Prairie Bird	8 00	
<i>Phy of Freeport.</i>			Robinson		13 25
Apple River			Shelbyville	21 00	60 00
Belvidere	31 07	18 65	Shobonier		
Cedarville	5 13	23 40	Taylorville	10 00	77 00
Durand		11 19	Tower Hill	9 30	24 40
Elizabeth			Tuscola	40 58	58 88
Foreston Grove, Ger	50 00		Vandalia	37 05	74 00
Freeport, 1st	80 00	32 30	Walnut Prairie		
"    2d	20 00	704 15	Watson		
"    3d, Ger.	10 00	60 00	West Okaw		30 00
Galena, 1st	35 20	15 00	York		
"    Ger.	12 00	9 29	Miscellaneous	2 50	
"    South	123 25	71 25		389 60	37 29
Hanover	7 60	5 00			945 69
Harvard	15 00	2 30			
Lawrence					
Lena			<i>Phy of Ottawa.</i>		
Linn and Hebron	5 00	10 00	Au Sable Grove	20 50	29 70
Marengo	46 40	21 00	Aurora	10 14	15 64
Middle Creek	61 60	20 90	Brookfield		53 30
Monticello		178 00	Compton		
Oakville			Earlville	15 65	54 76
Oregon		16 32	Elgin, House of		
Polo, Independent	82 91	26 24	Hope		3 30
Prairie Dell	25 00	39 55	Grand Ridge		
Ridgefield	21 03	1 18	Granville		10 76
Ridott		4 00			

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.		
Kings	6 00		Fulton	45 00	17 77		
Mendota	125 88	119 22	Garden Plain	19 73	23 86		
Meriden			Geneseo	28 00	33 88		
Morris	14 00	26 25	42 25	Hamlet	15 00		
Oswego, 1st	10 00	9 25	18 00	Keithsburg	4 00		
Ottawa	71 00		44 36	Kewanee		12 00	
"    South				Milan	16 29	12 10	
Paw Paw	3 00		31 83	Millersburg	9 00	5 00	
Plato, 1st			36 00	Morrison	245 00	52 82	172 83
Rochelle	22 00		86 25	Munson	10 00		8 65
Sandwich	15 00		134 34	Newton	20 64		76 85
Streator Park	20 00	10 00	66 23	Norwood	91 75	7 28	47 73
Troy Grove			7 25	Peniel	7 40	5 00	8 50
Union Grove				Perryton			
Waltham	17 00	5 00	35 00	Pleasant Ridge	1 50		
Waterman	33 00			Pre-Emption			
				Princeton	125 41	75 37	197 85
	393 17	66 14	772 55	Rock Island,			
<i>Pky of Peoria.</i>				Broadway	186 30		200 67
Alta				Rock Island, Cen'l	18 67	34 17	60 06
Altona	5 00		16 00	Spring Valley	9 50		
Astoria			8 50	Sterling	118 35	81 80	197 15
Brimfield	24 00			Viola			
Brunswick	3 00		10 30	Woodhull	50 00	10 00	11 70
Canton	25 00	41 71	280 80		1,395 80	404 92	1,480 10
Crow Meadow				<i>Pky of Schuyler.</i>			
Deer Creek	14 02		26 80	Appanoose	18 00		56 00
Delavan	5 95		65 35	Augusta	21 60	45 00	35 50
Elba				Bardolph			2 75
Elmira	40 00		110 00	Brooklyn	8 00		15 00
Elmwood	25 00	7 00	29 40	Burton Memorial	10 00	5 00	15 00
Eureka	28 61	19 00	80 60	Bushnell	25 00		24 50
Farmington	14 50	3 56	61 45	Camp Creek	28 00	8 00	17 73
French Grove	6 50		28 12	"    Point	41 00		18 00
Galesburgh	178 99		185 89	Carthage	22 43	5 00	37 00
Green Valley			42 25	Chili	5 15		4 00
Henry				Clayton	7 00		5 00
Ipava	47 95	18 11	78 75	Doddsville	9 00		4 00
John Knox	2 50			Ebenezer	29 61		9 00
Knoxville	35 45		138 64	Ellington Memorial	4 20		25 92
Lacon				Elvaston	21 00	19 45	
Lewistown	75 60	78 40	181 81	Fairmount			
Limestone	9 20		25 00	Fountain Green	2 00	6 50	16 00
Low Point	24 95		11 25	Good Hope	4 74		20 00
Oneida	16 00		27 65	Hamilton			5 00
Peoria, 1st	75 06		417 44	Hersman	33 00	14 56	27 14
"    2d	67 44		386 22	Huntsville			
"    1st German		2 00		Kirkwood	11 62	23 38	27 00
"    Bethel				Lee			
"    Calvary	11 73	12 20	90 60	Liberty	7 00		
"    Grace		3 00	115 10	Macomb	124 00	21 00	66 50
Princeville	89 05	7 16	81 05	Monmouth	172 55	17 26	175 95
Prospect	47 96		69 00	Montebello			
Salem	9 00			Mt. Sterling	68 30	64 64	243 49
Sparland			6 00	Nauvoo, German	10 00		
Vermont			11 00	New Salem	14 00		
Washburn				Olive	5 00		
Washington	10 00	5 00	16 11	Oquawka	15 00		
Yates City	5 50		78 15	Perry			62 30
				Plymouth	4 47		2 50
	907 96	197 14	2,679 23	Pontoosic			
<i>Pky of R ck River.</i>				Prairie City	15 00		43 61
Albany			15 00	Quincy, 1st		20 00	70 90
Aledo	49 90	96 21	105 74	Rushville	43 40	59 02	60 00
Alexis	123 00		67 15	Salem, German	20 00		
Arlington	4 00	2 40		Walnut Grove			
Ashton	30 00	5 00	37 75	Warsaw	2 72		
Beulah	5 00			Wythe	12 00		82 25
Buffalo Prairie							
Calvary					814 70	308 81	1,180 04
Center	30 39		15 00	<i>Pky of Springfield.</i>			
Coal Valley	2 80	10 92		Bates	13 00	14 24	117 60
Dixon	64 17	3 35	65 36	Brush Creek	8 00	11 47	20 73
Edgington	70 00	7 00	70 00	Chatham			1 31
Franklin Grove	10 00	13 60	2 50	Decatur	50 00		191 00

	SAB. S.	W. B'DS.
Divernon	9 00	
Farmington	69 43	100 00
Greenview	28 50	87 42
Irish Grove		
Jacksonville		54 00
" 2d, Portuguese		
" State st	302 13	305 72
" United Por- tuguese		
" Westminster	200 00	301 73
Lincoln		57 53
Macon		19 17
Manchester	5 20	
Maroa	8 00	33 00
Mason City		2 29
Murrayville	19 20	2 50
Naples		
North Sangamon	20 00	113 92
Pennsylvania		
Petersburgh	26 35	24 41
Pisgah	168 81	55 00
Pleasant Plains		11 12
Providence		
Springfield, 1st	380 53	910 00
" 2d	200 72	257 20
" 3d	20 00	58 27
Springfield, 1st Portu'se		
" 2d Portu'se		
Sweet Water		
Unity	65 08	25 30
Virginia	12 00	40 52
Williamsville Union		21 58
Winchester		
Miscellaneous		600 00
	1,596 95	111 93 3,498 18

SYNOD OF INDIANA.

*Pby of Crawfordsville.*

Alamo	2 00	
Attica		71 40
Benton		
Bethany	115 87	80 12
Bethel	6 00	16 80
Bethlehem		
Beulah	7 00	3 00
Clinton		80 50
Colfax		14 30
Covington, 1st	4 65	
" 2d		
Crawfordsville, 1st	90 00	57 00
" Centre	84 00	223 50
Dana		25 00
Darlington	4 30	
Dayton	75 00	4 00
Delphi	36 75	14 90
Dover		118 81
Elizaville		4 00
Eugene	11 00	
Fowler		
Frankfort	150 15	235 57
Hazelrigg		
Hopewell		7 80
Judson	3 50	27 00
Kirklin	5 40	3 55
Ladoga		10 00
Lafayette, 1st		125 20
" 2d	72 99	40 00
Lebanon	16 00	86 33
Lexington	17 00	21 00
Marshfield	2 05	36 25
Montezuma	3 00	18 11
New Bethel		
Newtown	31 00	6 65
North Union	2 00	50 98
Oxford	6 00	

	SAB. S.	W. B'DS.
Pleasant Hill	6 00	
Prairie Center	12 40	
Rock Creek	4 51	10 00
Rockfield	5 00	10 00
Rockville	73 80	152 68
Romney	23 77	54 80
Rossville	9 00	
Russellville	3 50	
Spring Grove		30 85
State Line	3 00	
Sugar Creek	4 60	
Terhune		
Thorntown	43 50	41 80
Toronto		
Union		10 00
Veedersburg		23 50
Waveland	9 15	85 00
West Lebanon	3 00	
" Point		
Williamsport		7 40
Miscellaneous	5 00	
	951 89	101 55 1,865 75

*Pby of Fort Wayne.*

Albion		
Auburn	17 25	9 10
Bluffton	16 00	8 00
Bristol		
Columbia City		6 00
Decatur		1 00
Elhanan		
Elkhart	260 50	25 00
Fort Wayne, 1st	308 98	200 06
" 2d		295 67
" 3d	66 50	64 25
Goshen	134 41	69 78
Highland		198 69
Hopewell	7 00	
Huntingdon		53 82
Kendallsville	24 50	30 06
Kingsland		
La Grange	3 00	4 22
Larwill		42 00
Ligonier	13 09	3 00
Lima	12 00	5 00
Millersburgh		28 50
Orland		
Ossian	18 00	7 48
Pierceton		15 00
Pleasant Grove		3 00
Salem Centre		
Troy		
Warsaw	32 50	69 25
Waterloo	1 25	5 00
Miscellaneous		30 00
	914 98	40 79 1,133 18

*Pby of Indianapolis.*

Acton		5 00
Bainbridge		
Bethany	26 60	10 00
Bloomington	52 00	18 00
Boggs town		68 53
Brownsburg		
Carpentersville	5 00	5 00
Clermont		
Columbus		56 04
Edinburgh		9 00
Elizabethtown	2 21	
Franklin	90 00	215 00
Georgetown		
Greencastle		31 00
Greenfield		
Greenwood	2 45	27 13
Hopewell	98 03	5 93

		SAB. S.	W. B'S.			SAB. S.	W. B'S.
Indianapolis, 1st	209 47		512 00	Kokomo	10 00		5 35
" 2d	460 36		2,445 00	La Gro			
" 4th			158 15	Liberty	9 00		
" 5th				Marion			80 17
" 6th	13 30	2 00	14 20	Muncie			139 73
" 7th		100 00	125 25	New Cumberland	8 00		
" 9th				New Hope			12 75
" 12th	18 11			Noblesville	27 00		13 20
" East Wash- ington st	5 00			Perrysburgh			
" Memorial	19 05		134 22	Peru	95 31		136 41
" Olive				Portland			12 20
" Tab'cle	261 18	25 00	571 10	Shiloh			
Nashville				Tipton	5 00		16 00
New Pisgah				Union City	16 00		15 00
Putnamville				Wabash	149 98	45 00	164 31
Southport	7 35	8 80	79 05	Winchester	10 85		9 25
White Lick	14 00			Xenia			
Zionsville 4	3 00						
	1,287 11	183 86	4,564 96		353 14	80 00	690 27
<i>Phy of Logansport.</i>							
Akron				Anderson			
Altoner	6 00			Bedford	14 30	5 00	15 43
Bedford				Bethel			
Bethel				Bethlehem			6 79
Bethlehem	10 00	1 35		Bridgeport			
Bourbon				Brownstown	12 65	2 75	
Brookston				Charlestown	9 40		31 50
Centre	4 00			Corydon			32 25
Concord	3 00		17 61	Crothersville			
Crown Point	15 10		57 46	Elizabeth			
Francisville				Graham			
Goodland	5 00		4 00	Grantsburg			
Granger	5 00			Greenville			
Hammond		1 50	1 40	Hanover	53 57	7 85	64 78
Hebron	10 00		8 00	Jackson Co.			
Idaville				Jefferson	57 26		95 25
Kentland		3 65	4 00	Jeffersonville			
Lake Prairie			20 65	Laconia			
La Porte		112 25	172 20	Leavenworth			
Logansport, 1st	175 31	31 00	71 80	Lexington	9 00		8 01
" Broadway	15 00	4 17	90 00	Livonia	4 45		
" Union	22 00			Madison, 1st	52 00	61 46	107 50
Meadow Lake			17 56	" 2d	23 00		41 00
Michigan City	100 00	12 86	65 41	Mauchport			
Mishawaka	5 00		13 55	Milltown			
Monon				Mitchell	11 00		18 01
Monticello	10 00		64 50	Monroe			
Mt. Zion				Mt. Lebanon	4 00		
Pisgah	5 50		15 15	Mt. Vernon			
Plymouth			35 52	New Albany, 1st	19 95		692 76
Remington	5 00		21 21	" 2d			214 37
Rensselaer	3 00		28 95	" 3d	46 15		128 85
Rochester	12 64		5 50	New Philadelphia	2 00		
Rolling Prairie				" Washington			23 00
South Bend, 1st	142 00		297 50	North Vernon			5 00
" 2d				Oak Grove			
Sumptions Prairie				Orleans	12 00		
Tassinong				Otisco	3 00		4 20
Tippecanoe				Owen Creek			6 95
Union			42 11	Paoli			
Valparaiso	20 65		105 45	Pleasant Hill			5 00
Walkerton				Pleasant Township			
West Union	3 15			Rehoboth	2 00		
Winamac				Salem	10 00		27 55
	593 35	166 78	1,159 53	Seymour	30 00		30 20
<i>Phy of Muncie.</i>							
Anderson			57 15	Sharon			
Blaine				" Hill	9 90		
Centre Grove				Smyrna			
Elwood	2 00			St. John's			
Hartford City	5 00	33 00	19 75	Utica	4 00		
Hopewell	9 00	2 00	3 00	Valley City			
Jonesboro	6 00		6 00	Vernon			40 01
				Vevay			15 12
				Walnut Ridge			
				Miscellaneous			10 00
					389 63	77 06	1,624 43

	SAB. S.	W. B'DS.
<i>Pby of Vincennes.</i>		
Bethany		2 50
Brazil	30 00	21 50
Bruceville		6 83
Carlisle		29 00
Claiborne	5 00	
Decker		
Evansville, 1st ave.		
" Grace	80 67	25 00
" Walnut st.	230 00	93 32
Graysville	4 40	
Howesville		10 00
Indiana		
Koleen	4 00	
Mt. Vernon	2 00	2 50
Oakland City		4 50
Ohio		
Olive Hill		
Petersburg		12 00
Poland	6 00	51 00
Princeton	22 40	2 50
Rockport		33 05
Royal Oak		
Salem	4 00	
Smyrna		18 00
Spencer		26 25
Sullivan	11 98	1 17
Terre Haute, Cen'l		8 13
" Moffat st		64 00
Upper Indiana		33 00
Vincennes	43 70	62 33
Washington	30 00	106 27
West Salem		25 00
Worthington		62 50
		5 35
	473 95	232 04
		711 33
<i>Pby of White Water.</i>		
Arlington		
Aurora	6 25	
Bath		20 00
Brookville	9 90	
Cambridge City		
Clarksburg	14 00	
" Mem'l		
Cold Spring	3 00	
College Corner		20 00
Concord		
Connorsville, 1st	60 00	60 00
" Ger.		
Dunlapsville	8 00	
Ebenezer	5 00	10 00
Greensburgh	64 22	2 50
Hagerstown		410 95
Harmony		10 00
Homer		
Hopewell	7 00	
Kingstown	16 00	99 46
Knightstown	4 00	30 00
Laurel		
Lawrenceburg	24 00	5 00
Lewisville	3 00	42 75
Liberty	2 00	17 82
Liberty		17 50
Metamora		
Mt. Carmel		6 90
New Castle	5 79	
Palmetto		
Providence		
Richmond	181 00	224 92
Rising Sun	15 00	20 00
Rushville	32 00	23 00
Sardinia	6 00	40 00
Sardinia	6 00	91 00
Shelbyville	38 05	119 68
" German	10 00	
Sparta	4 00	
Toner's Chapel		
Union	15 00	4 06
		10 00

	SAB. S.	W. B'DS.
Versailles	5 00	
Zoar		
	538 21	89 38
		1,196 16
SYNOD OF INDIAN TERRITORY.		
<i>Pby of the Cherokee Nation.</i>		
Antioch		
Aw-ga-ley		
Barren Fork		
Beaver		
Blue Spring		
Canadaville		
Claremore	5 00	
" Mound		
Clear Fork		
Dwight		
Elm Grove		
Elm Springs	5 17	5 17
Eureka		
Fairview		
Fleetwood		
Fort Gibson	30 00	
Millwood		
Muldrow		
Oowala		
Park Hill	17 00	8 84
Pheasant Hill		
Pleasant Valley	2 50	
Tahlequah	10 00	2 00
Vinita		
Walnut Grove		
White Water		
Wilson Springs		
	59 67	16 01
<i>Pby of Chickasaw.</i>		
Anadasko	6 00	
Beaver	5 00	
Edmond		
El Reno		
Guthrie	5 00	1 00
Kingfisher		
Norman		
Oklahoma City		5 00
Paul's Valley	2 00	
Purcell		
Stillwater		
White Bead Hill		
Wynnewood		
Yates		
	18 00	1 00
		5 00
<i>Pby of Choctaw.</i>		
Apeli		
Atoka	5 00	
Beaver Dam		
Bennington		
Bethel	2 50	
Big Lick	13 00	
Caddo		12 00
Durant		
Forest		
Hebron		
Lehigh		
Lenier		
Lenox	5 55	
McAlester		
Mt. Gilead		1 50
" Zion		
Mountain Fork	4 00	
New Hope		
Oak Hill		
Philadelphia	1 65	
Pine Ridge	75	
St. Paul		

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
San Bois	2 25		Council Bluffs, 1st	68 25	20 00
Wheelock	7 00		"    2d		51 00
Miscellaneous		5 00	Creston	39 60	16 00
	41 70	12 00	Diagonal		12 00
<i>Pby of Muscogee.</i>			Emerson	4 95	11 25
Achena			Essex	4 00	24 15
Econtachka	10 00		Greenfield		13 40
Limestone			Griswold	10 75	
Muscogee	17 00		Guthrie Centre	3 00	
North Fork			Hamburg	5 00	
Nuyaka			Imogene		
Red Fork	2 10		Knox		
Tulsa			Lenox	14 66	5 40
Wealaka	2 00		Logan	7 50	3 00
Wewoka			Malvern		62 88
Miscellaneous		10 00	Marne	5 00	
	31 10	10 00	Menlo	14 00	16 00
SYNOD OF IOWA.			Missouri Valley	4 00	10 00
<i>Pby of Cedar Rapids.</i>			Morning Star		
Anamosa	3 50	9 50	Mount Ayr		
Andrew			Neola		
Atkins			Nodaway	1 00	
Bellevue			Norwich	5 85	
Bethel	7 05		Pilot Grove		
Big Grove			Platte Centre		
Blairstown	21 65	56 95	Prairie Star		
Cedar Rapids, 1st	106 28	61 88	Randolph	2 67	
"    2d	135 02	25 00	Redding		
"    3d	15 00	48 91	Red Oak		24 91
"    Bohemian		1 25	Sharon		
Central			Shelby	10 00	3 00
Centre Junction		16 08	Shenandoah	9 40	21 25
Clarence	6 00	19 50	Sidney	9 75	19 25
Clinton		4 35	Villsca	45 00	2 00
Delmar		375 35	Walnut	6 56	6 50
Elwood			Westminster		
Fulton			Woodbine	7 30	9 50
Garrison	5 00	13 50	Yorktown	5 50	
Hickory Grove				466 36	104 41
Linn Grove	10 00	2 40	<i>Pby of Des Moines.</i>		
Lyons		7 00	Adel		20 00
Marion	17 28	3 00	Albia	18 00	5 00
Mechanicsville	7 00	70 00	Allerton	5 00	35 00
Monticello	1 00	61 50	Centreville		5 35
Mt. Vernon	47 00	30 43	Chariton	55 69	2 10
Ouslow	7 06	7 00	Colfax	6 00	21 32
Pleasant Hill			Columbia		
Richland Centre			Corydon		
Scotch Grove	12 00	11 00	Dallas Centre	34 00	9 00
Shellsburg			Derby		16 05
Springville	5 50	10 17	Des Moines, 6th		22 53
Vinton	80 00	272 00	"    Bethany		
Watkins			"    Cent'l	616 65	50 00
Wheatland			"    Clifton		
Wyoming	46 03	78 37	Heights	12 00	2 91
Miscellaneous		36 80	"    East	38 75	103 00
	622 37	1,748 32	"    Highland Pk.	2 00	2 75
<i>Pby of Council Bluffs.</i>			"    South		10 00
Adair			"    Westm'r	8 00	13 76
Afton	20 00		Dexter	11 00	27 00
Atlantic	15 00	29 18	Earlham	10 00	35 00
Audubon	36 00	6 05	English, 1st		
Avoca			Garden Grove	14 76	3 70
Bayard			Grand River		9 35
Bedford	17 72	4 56	Grimes	32 00	
Brooks	1 50	23 90	Hartford		
Carson	15 00		Hopeville		
Casey		13 00	Humeston	5 67	6 00
Clarinda	40 80	7 20	Indianola	57 25	27 00
Conway	8 50	74 75	Jacksonville	1 50	
Corning	28 10	31 00	Knoxville	20 00	34 00
		76 42	Laurel		
			Leighton	7 00	10 83
			Leon	5 00	15 52

	SAB. S.	W. B'DS.
Le Roy	4 30	
Lineville	5 00	
Lucas		
Mariposa	2 50	
Medora		
Milo	10 00	
Minburn		
Moulton		
New Sharon	5 00	7 50
Newton	24 96	51 88
Olivet	5 00	6 20
Osceola	7 78	17 46
Oskaloosa	10 00	25 00
Panora		7 76
Pella Holland	36 00	
Perry	5 00	10 00
Plymouth	5 00	
Promise City		
Ridgedale	34 00	
Russell	15 50	4 00 15 00
St. Charles		
Seymour	1 53	
Unionville		
Waukee		
White Oak		
Winterset	165 51	35 08 112 70
	1,297 35	189 00 899 42

*Phy of Dubuque.*

Bethel	15 00	19 77
Centretown, Ger	3 00	
Dayton		
Dubuque, 1st	46 00	15 00
"    2d		229 26
"    3d	20 00	
"    German	31 50	2 50
Dyersville	2 00	
Fairbanks		
Farley	16 00	
Frankville	8 00	
Hazleton	5 00	
Hopkinton	62 90	16 30 66 35
Independence, 1st	103 00	16 43
"    Ger.	30 00	
Jessup	11 00	
Lansing, 1st	4 00	25 00
"    Ger.	5 00	
Lime Springs		
McGregor, Ger.		
Manchester	25 00	
Maynard	3 60	
Mt. Hope	8 00	7 83
Oelwein	2 00	
Oterville	4 00	
Pine Creek	7 00	35 00
Pleasant Grove		26 00
Prairie	2 00	
Rossville		
Rowley	7 00	
"    Ger.		
Sherrill's Mo'nd, Gr.	5 00	6 60
Volga City		
Walker		
Waukon, Ger.	55 00	
Wilson's Grove		5 10
Zion	20 25	3 00
	506 25	40 49 433 74

*Phy of Fort Dodge.*

Arcadia		15 99
Bancroft		18 60
Bethel	10 00	
Boone	22 00	3 00 41 41
Burt	4 25	8 32
Carroll	10 90	21 00

	SAB. S.	W. B'DS.
Churdan		
Coon Rapids	6 00	4 85
Dana	10 00	39 00
Dedham		
Emmitt Co., 1st		
"    Scotch		
Estherville	13 25	
Fonda	1 00	9 00 10 00
Fort Dodge	68 10	28 61 86 94
Gilmore City	5 00	
Guidden	15 00	
Grand Junction		
Irvington	1 00	
Jefferson		34 50
Laurens		3 88
Lake City		37 00
Lohrville		15 83
Manning		
Momgoaa		
Paton		4 85
Pleasant Valley		
Plover		
Pomeroy	1 75	
Ramsay, Ger.	1 75	1 75
Rippey		
Rockwell City	60 00	1 94
Rolfe	16 45	
Spirit Lake	7 03	
Sunny Side		
West Bend		
Wheatland, Ger.	30 00	
	283 48	42 36 346 11

*Phy of Iowa.*

Bentonsport		
Birmingham	4 71	7 28 7 25
Bloomfield	8 00	
Bonaparte	8 00	
Burlington, 1st	121 20	91 81 245 80
Chequest		
Croton		
East End	14 80	
Fairfield	85 88	49 82 160 00
Grandview		
Home Prairie		
Keokuk, Westmin-		
"    ster	234 00	18 45 90 10
Kirkville	8 75	
Kossuth	41 00	40 00
Lebanon	3 00	17 00
Libertyville	4 06	15 85
Martinsburg	33 03	100 00
Mediapolis	46 00	15 30 37 84
Middletown	17 55	4 25 27 00
Milton	4 00	
Montrose	8 00	6 00
Morning Sun	87 10	35 00
Mt. Pleasant, 1st	77 86	50 00 107 00
"    Ger.	21 00	12 00
Mt. Zion	5 00	
New London		7 00
Oakland	8 20	
Ottumwa	14 00	25 00
Pleasant Plain		
Primrose	4 25	
Salina		
Saron	4 45	
Shiloh	3 00	
Shunam		
Spring Creek		7 78
St. Peter's Evang'l	12 00	
Troy		10 00
Union	48 49	60 12
Wapello	38 60	2 50
West Grove		
West Point	16 63	15 00

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Winfield	5 00	16 05			
Miscellaneous		9 79			
	987 56	251 41	1,039 58		
<i>Phy of Iowa City.</i>					
Atalissa					
Bethel					
Blue Grass					
Brooklyn	30 11	40 00			
Cedar Valley					
Columbus Central	6 81	2 77	8 00		
Crawfordsville	6 60		13 00		
Davenport, 1st	170 00		180 00		
" 2d	26 16		15 00		
Deep River	9 45				
Eldridge	2 66				
Elm Grove	4 26				
Fairview		3 00			
Hermon	3 25				
Iowa City	53 00		97 50		
Keota	12 00		15 00		
Ladora	4 00				
Lafayette	3 00				
Le Claire	5 00		5 00		
Malcolm	10 00		10 00		
Marengo	4 01				
Montezuma	6 61		26 00		
Mt. Union	3 00				
Muscatine, 1st	41 00	17 45	90 03		
" German					
Nolo					
Oxford					
Princeton	1 00		10 00		
Red Oak Grove					
Scott	10 00				
Sigourney	2 00		5 00		
Sugar Creek	5 00				
Summit	7 39				
Tipton	64 93	13 07	107 80		
Union	3 00				
Unity	8 15		4 00		
Washington	23 07		105 32		
West Branch	6 70		5 00		
" Liberty	30 00		41 71		
What Cheer	4 00				
Williamsburg	20 00				
Wilton	13 00		40 56		
	559 16	36 29	818 89		
<i>Phy of Sioux City.</i>					
Alta			2 88		
Ashton					
Auburn					
Battle Creek	13 00				
Calliope			5 00		
Cherokee			133 00		
Cleghorn			5 00		
Denison	5 00		5 00		
Early					
East Cedar Labaree					
Emanuel, German	10 00				
Gaza					
Hartley					
Hosper's					
Ida Grove	21 00		44 00		
Inwood			14 73		
Ireton					
Larrabee	5 16		26 49		
Le Mars	18 70		62 51		
Liberty	3 00				
Lyon Co., German	25 00				
Manilla					
Mapleton					
Mer.den		10 00			
Merrill					
O'Brien Co., Scotch			22 39		
Odebolt	30 00				
Plymouth Co.					
Providence					
Sac City	52 25			23 39	
Sanborn	3 00			6 79	
Schaller	30 65			5 00	
Sioux City, 1st				192 48	
" 2d	9 15			57 27	
" 3d					
Sioux Co., 2d					
Storm Lake	5 00			5 00	
Union Township	4 00			6 00	
Vail	19 26			10 00	15 00
Wall Lake					
Westminster of					
Woodbury Co					
	254 17	16 00		635 93	
<i>Phy of Waterloo.</i>					
Ackley	50 00	5 00		82 40	
Albion	4 00			8 00	
Aplington	20 00				
Blairsburgh					
Cedar Falls	13 00			54 75	
" Valley	16 00			10 00	
Clarksville	20 00	3 00		9 00	
Conrad				11 35	
Dows	3 00				
Dysart	7 00				19 97
East Friesland	71 22	7 19			
Eldora					
Greene	8 22				
Grundy Centre	15 00	16 00		100 18	
Holland, Ger.	80 00				
Janesville	3 80			10 00	
Kamrar	22 00				
La Porte City	20 00	10 00		21 00	
Marshalltown	24 00	4 00		60 73	
Morrison	11 00			26 00	
Nevada	11 50			34 92	
Pisgah					
Point Pleasant					
Rock Creek					
Salem	19 00			49 12	
State Centre	6 25	16 00		42 85	
Steamboat Rock					
Tama City	2 55				
Toledo	11 33	3 30		5 27	
Tranquillity	14 00			54 95	
Union, Ger.					
Waterloo	30 00			24 28	
Waverly					
West Friesland, Ger.	20 00	3 00		9 00	
Williams					
	502 87	67 45		633 77	
SYNOD OF KANSAS.					
<i>Phy of Emporia.</i>					
Agricola					
Argonia	2 18				
Arkansas City	24 56			7 25	
Augusta					
Belle Plaine	6 00	4 00		14 50	
Bethany	5 00				
Big Creek	3 00				
Brainerd				13 00	
Burlingame	12 65	10 00			
Burlington	16 00			8 00	
Caldwell	18 00			46 56	
Calvary					
Cedar Point					
Clear Water	6 00				
Clements					
Conway Springs	18 75	2 00			
Cottonwood Falls	11 25				





	SAB. S.	W. B <sup>1</sup> DS.		SAB. S.	W. B <sup>1</sup> DS.
Santa Fé			Toronto		8 00
Spearville	8 05		Walnut	2 20	
Sterling	14 00	11 00	Weir City		
St. John		15 65	Yates Centre	4 00	5 00
Sylvia				<hr/>	<hr/>
Syracuse	2 30			366 98	403 18
Ulysses				44 72	
Valley Township			<i>Pby of Osborne.</i>		
Wendell			Achilles		
West Plains	1 00		Atkin		
Zion			Beaver Valley		
	<hr/>	<hr/>	Blakeman		
	202 61	64 51	Bow Creek		
		222 37	Calvert		3 50
<i>Pby of Neosho.</i>			Colby		2 00
Altamont			Covert		
Baxter Springs, 1st			Crystal Plains		
" " 2d			Downs		
Blue Mound			Fairport	5 00	
Caney			Goodland		
Carlyle	8 83	30 25	Gove City		
Central City			Grainfield		
Chanute	9 48	10 73	Hays City	18 40	12 65
Cherokee			Herndon		
Cherryvale	10 25	5 60	Hill City	5 00	6 20
Chetopa			Hoxie		
Coffeyville	3 00		Kill Creek	2 40	
Columbus	41 00		Logan		
Edna			Long Island		
Elk City			Ludell		
Erie	7 13		Mt. Salem		
Fairview			New York		
Fort Scott, 1st	13 00	14 68	Norton		1 00
" " 2d		33 00	Oakley		
Fredonia	6 14		Oberlin	3 00	4 00
Galena			Olivet		
Garnett	4 20	5 95	Osborne	18 00	4 79
Geneva	3 90		Phillipsburgh	11 00	3 25
Girard		10 00	Planville		
Glendale			Pleasant Valley		
Humboldt	17 50	50 00	Prairie View		1 23
Independence		20 50	Rose Valley	5 00	
Iola	7 00	27 34	Russell	5 00	1 97
Kincaid	1 90		Selden		
Lake Creek			Sharon Springs		
La Cygne			Shiloh		
Liberty	1 37		Smith Centre		2 75
Lone Elm			Wakeeney		20 25
Louisburg			Wallace		
McCune	7 50	2 00	White Lily		
Mapleton			Zion		
Miami, 4th				<hr/>	<hr/>
Milliken Memorial	3 71	13 00		72 80	63 59
Mineral Point			<i>Pby of Solomon.</i>		
Monmouth			Abilene	23 43	45 37
Montana			Barnard		
Moran	3 55	11 53	Bashan		
Mound Valley	14 50	2 53	Belleville		27 28
Neodesha		19 57	Beloit		15 63
Neosho Falls	2 81	6 22	Bennington	10 90	
New Albany			Blue Stem		
Osage, 1st	32 00		Bridgeport		
Osawatomie	1 00	15 75	Carlton		
Oswego	25 00	23 18	Cawker City	6 00	
Ottawa	21 19		Cheever	4 00	
Paola	56 75		Clyde		3 73
Parker	1 00		Concordia	51 56	2 76
Parsons	37 57	23 86	Culver	10 50	
Pittsburgh	2 50	53 13	Delphos	5 00	
Pleasant Hill		20 36	Dillon	13 00	40 00
Pleasanton		4 07	Ellsworth	8 00	8 60
Princeton	7 00	30 00	Formosa		
Richmond	7 00		Fort Harker	50	
Scammon	3 00		Fountain	3 00	
Somerset			Glasco		
Sugar Valley			Glen Elder	3 00	
Thayer					

	SAB. S.	W. B'DS.
Gypsum		
Harmony	7 00	
Herrington	5 50	
Hope		
Kanopolis		
Lincoln	6 10	4 55
Manchester		
Mankato	12 75	9 55
Miltonvale		
Minneapolis	70 09	15 00
Mt. Pleasant	5 00	
Mulberry, French	3 20	
Orbitello		
Plum Creek		
Poheta		
Providence		
Salina	15 00	75 31
Saltville	1 00	
Scandia	1 35	
Scotch Plains	1 00	
Solomon	10 00	15 50
Sylvan Grove		
Union		
" Grove		
Vesper		
White Creek		
White Rock		
Wilson	5 00	7 99
Woodbine		
Miscellaneous		16 00
	275 98	61 49

*Phy of Topeka.*

Adrian		
Auburn	9 40	25 50
Bala		20 00
Baldwin		25 76
Bethel		
Black Jack		13 75
Clay Centre		20 00
Clinton	15 00	20 00
De Soto		
Edgerton		7 50
Fairmount		
Gardner	5 40	
Hebron		
High Prairie		
Idana	4 00	5 00
Industry		
Junction City		23 00
Kansas City, 1st	88 00	82 86
" Central		16 05
" Grandview		
" Park	5 00	2 00
" West High-lands	41 95	7 77
Lawrence		30 00
Leavenworth, 1st	380 00	105 00
Leonardville		
Lowemont		
Manhattan	78 00	7 23
Media		
Meriden		
Mission Centre		
Mulberry Creek,		
German		
Oak Hill	2 00	
Olathe	4 50	9 65
Oskaloosa	7 00	5 90
Perry	9 08	6 02
Pleasant Ridge		10 00
Riley Centre	7 00	
Rossville		7 30
Sedalia		
Seymour		
Sharon		8 05

	SAB. S.	W. B'DS.
Spring Hill		5 50
Stanley		
Topeka, 1st	244 76	19 10
" 2d	15 00	236 39
" 3d		6 00
" Highland Pk.		20 95
" Westminster	21 50	7 31
Vineland	8 00	4 76
Wakarusa	10 00	
Wamego	6 00	7 50
Willow Springs		
	952 59	164 46

SYNOD OF KENTUCKY.]

*Phy of Ebenezer.*

Ashland	38 10	65 00
Augusta		
Burlington		
Covington, 1st	337 64	175 66
Dayton	5 30	8 00
Ebenezer	10 00	
Falmouth		
Flemingsburgh	25 00	23 37
Frankfort	47 62	50 00
Grenup	10 30	6 00
Lexington, 2d	30 34	57 83
Ludlow	10 00	187 25
Maysville	26 50	4 49
Moorefield		25 00
Mt. Sterling	7 50	6 00
Murphysville	2 00	15 40
New Concord	4 00	
New Hope		
Newport		5 00
Paris, 1st	26 00	45 00
Pikeville		56 50
Salyersville		
Sharpsburg	5 00	2 00
Valley		5 00
Williamstown		
	1,285 30	256 98

*Phy of Louisville.*

Bradensburg		
Caney Fork		
Cloverport		
Craig	2 00	
Dycusburg		
Elizabethtown, 1st		
Hodgensville		5 00
Hopkinsville	4 65	26 50
Immanuel		32 88
Kuttawa	20 00	16 00
Louisville, 4th	10 00	19 00
" Central	274 95	149 00
" Collegest	84 54	156 22
" Covenant	13 65	36 35
" Olivet	5 00	7 01
" Walnut st		15 00
" Warren		
Memorial	393 86	281 00
Marion	4 75	
New Castle		
Olivet		
Owensboro, 1st	33 00	46 50
Penna. Run	1 00	
Pewee Valley	5 00	26 00
Pisgah		
Plum Creek	2 20	
Princeton, 1st	20 57	26 14
" 2d		
Shelbyville, 1st	39 57	23 50
South Carrollton	1 00	
	917 74	30 50



	SAB. S.	W. B <sup>1</sup> DS.
<i>Pby of Kalamazoo.</i>		
Allegan	24 91	40 00
Buchanan		12 00
Burr Oak		1 55
Cassopolis		28 18
Constantine		1 50
Decatur	10 16	18 75
Edwardsburg	8 00	6 50 8 84
Hamilton		
Kalamazoo, 1st	264 33	237 90
"    Holland	24 10	
"    North	6 00	10 00
Kendall	5 00	
Martin	24 39	7 00
Niles	66 41	88 80
Paw Paw		15 01
Plainwell	12 00	12 50
Richland	17 15	4 08 54 03
Schoolcraft	5 44	7 45
Sturgis	23 58	32 45
Three Rivers	13 61	52 00
White Pigeon		
	505 08	10 58 627 96
<i>Pby of Lansing.</i>		
Albion	70 00	10 00 92 00
Battle Creek	65 00	8 00 108 00
Brooklyn	6 00	28 92
Concord	20 38	26 09
Delhi	6 22	5 00
Fckford	6 75	
Hastings		9 00
Homer	55 00	10 00 48 09
Jackson	23 95	9 00 40 00
Lansing, 1st	73 92	81 90 58
"    Franklm ave.	31 00	68 00
Marshal		95 65
Mason	35 00	55 25
Oneida	12 00	19 25
Parma	7 11	15 00
Springport		
Stockbridge		
Sunfield		
Tekonsha	11 00	5 19
Windsor		6 24 2 00
	423 33	44 10 708 02
<i>Pby of Monroe.</i>		
Adrian	151 00	175 00
Bliss-field	120 00	2 00
California		5 00
Clayton	7 00	
Coldwater	24 56	26 64 66 67
Deerfield	3 68	
Dover	2 60	
Erie	10 00	16 00
Hillsdale	26 00	10 00 34 73
Junessville	21 99	8 82
La Salle	5 00	
Manchester		
Monroe	85 89	40 00 102 00
Palmyra	6 00	5 52 28 90
Petersburg		4 38
Quincy	26 00	9 00
Raisin	4 50	7 60
Reading		
Tecumseh	77 00	148 50
	567 45	87 84 606 60
<i>Pby of Petoskey.</i>		
Alanson		3 51
Bethany		70
Boyne City	1 00	
"    Falls	1 00	

	SAB. S.	W. B <sup>1</sup> DS.
Cadillac	37 10	27 02
Crooked Lake		1 00
Cross Village		
East Jordan	37 83	
Elk Rapids	5 00	
Elmira		
Fife Lake		
Harbor Springs	17 50	11 32
Lake City		4 89
Mackinaw City		22 71
Omena		
Petoskey	38 25	7 43 41 00
Walloon		
Yuba		2 88
Miscellaneous		
	132 66	8 43 114 03
<i>Pby of Saginaw.</i>		
Alcona		
Allis		
Alma	12 50	15 00 35 51
Alpena		11 00
Au Sable and Oscoda		
Bay City, 1st	259 32	7 50 284 45
"    Mem'l		5 08
Caledonia		
Calkinsville	2 60	
Calvary		
Coleman	1 00	
East Saginaw, 1st		14 00 29 19
"    Wash'n av		4 00
Emerson	25 00	
Fairfield		
Fremont		
Gladwin, 1st		
"    2d		
Grayling	1 80	
Harrisville		
Ithaca	11 91	20 00
Lafayette, 2d	25 00	
Long Lake		
Maple Ridge		
Midland	13 89	3 28 28 50
Mt. Pleasant	7 00	9 25
Mungers		
Omer		
Pinconning		
Pine River		
Saginaw		5 00
"    W. S. 1st		621 50
"    Grace	10 00	38 00
"    Immanuel		3 00
Sterling		
St. Louis		
Tawas	15 99	
Taymouth		1 00
W. Bay City, Cove-		
nant		2 50
"    Westm'r	62 40	80 00
	447 81	50 86 1,166 90
SYNOD OF MINNESOTA.		
<i>Pby of Duluth.</i>		
Barnum	7 21	
Bethlehem		
Bainerd		15 00 3 30
Cloquet		287 53
Duluth, 1st	126 30	45 50
"    2d	8 06	3 59 20 00
"    Lake View		20 00
"    Westm'r	6 22	13 54
Ely		1 00
Fond du Lac		
Grand Rapids		
Hazlewood Park		

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Hinckley			Mendenhall Mem'l		
Lakeside	12 00	7 10	10 00	3 22	64 50
La Prairie			Northcote		
McNair Mem'l	2 00		Red Lake Falls	5 00	
Oak Lake			Ridge		
Pine City			Sabin		
Rice Lake			Scotland		
Samaria			Springbrook		
Sandstone			St. Hilaire		
St. James	9 30		Tabor, Bohemian		
Thomson		30	Tamarac		12 78
Two Harbors		4 55	Warren	12 00	8 00
	171 09	26 69	384 72	34 77	14 18
					319 18
<i>Pby of Mankato.</i>			<i>Pby of St. Paul.</i>		
Amboy	64 00		Belle Plain		
Balaton			Bethany	1 00	
Beaver Creek			Brown's Valley		
Blue Earth City	27 00		40 00	17 09	26 80
Currie			Burbank		
Delhi	13 27	26 76	34 21	6 00	
Fulda			Crystal Bay	11 50	3 50
Home			Delano	2 10	28 00
Jackson			Dundas		
Jasper			Eden Prairie		
Kasota	8 14		Elim	1 00	
Kimbral			Empire		
Lake Crystal	46 50		Farmington		5 00
Le Sueur			Forest	2 10	8 00
Lawrence			Goodhue		
Luverne	30 00		Greenleaf	1 50	
Lyons			Harrison		
Madelia	35 00		Harwick		
Mankato, 1st	50 44	14 97	278 20	Hastings	33 30
Marshall	2 15		Howard		7 00
Morgan			Jordan		
Pipestone			Kerkhoven		
Redwood Falls	30 43		Litchfield		8 00
Rushmore	5 00		23 50	Long Lake	6 00
St. James			11 26	Macalester	12 50
St. Peter's Union	22 45		104 00	Manannah	
Slayton			33 50	Maple Plain	15 00
Swan Lake			11 00	Merriam Park	12 45
Tracy	12 60	7 40	27 00	Minneapolis, 1st	225 25
Wells	6 00		214 32	5th	17 52
Windom	12 63		27 00	Andrew	199 30
Winnebago City	32 55	35 32	191 68	Bethlehem	21 70
Woodstock			195 55	Bloomington ave	
Worthington,				Franklin ave	10 50
Westminster	1,049 38	10 00	76 02	Highland Park	20 83
Miscellaneous			36 25	Hope	8 40
	1,447 54	94 45	694 72	House of Faith	20 00
				Oliver	16 75
				Shiloh	66 22
				Stewart Mem'l	55 25
				Swedish, 1st	
				Westminster	350 00
				50 50	1,634 63
				Murdock	
				North St. Paul	11 50
				Oak Grove	12 00
				21 00	
				Red Wing	60 00
				Rheiderland	4 00
				8 76	66 94
				Royalton	
				Rush City	2 00
				18 27	16 00
				St. Cloud	24 80
				20 30	61 00
				St. Croix Falls	
				St. Paul, 1st	3 35
				9 37	7 55
				12 57	
				30 00	7 00
				Arlington Hills	
				Augustana, Ger.	
				Bethlehem, Ger.	
				Central	95 02
				90 00	37 50
				Dayton ave.	133 97
				East	
				12 28	913 76
				10 00	305 08
				16 00	30 00
					5 23

		SAB. S.	W. B'DS.			SAB. S.	W. B'DS.
St. Paul.				Lone Oak			
House of Hope	1,260 86	254 55	748 43	Malta Bend			
Knox	2 00			Montrose			1 75
Park			10 00	Nevada			
Westminster	14 85	17 15	8 00	Osceola	10 00		10 10
Shakopee		16 00		Pleasant Hill			
Spring Grove	4 60			Raymore	30 40	10 73	64 53
Stillwater, 1st	19 62		25 00	Rich Hill	12 80		
Taylor's Falls				Rockville			
Vermillion	3 00			Salem	2 00		
Warrendale	10 00		23 65	Salt Springs	10 10		
White Bear	10 70	12 58	7 63	Schell City			
Willmar	1 50		17 66	Sedalia, Central	60 65	23 35	32 15
Winstead				" Broadway	125 00		104 49
Miscellaneous			10 73	Sharon		15 50	7 60
	2,771 19	751 94	5,333 92	Sunnyside			
<i>Pby of Winona.</i>				Tipton	8 00		
Albert Lea	42 24	10 00	109 68	Warrensburg			6 00
Austin				Warsaw			
Bethel				Westfield			11 95
Caledonia				Miscellaneous			5 46
Canton					1,442 46	418 26	1,958 87
Chatfield	43 10		96 18	<i>Pby of Ozark.</i>			
Chester	8 15		15 50	Ash Grove	15 00	7 00	30 00
Claremont	4 00	17 48		Belleview			
Ebenezer, Ger				Bolivar	5 00		12 20
Frank Hill, Ger	2 00			Buffalo			
Fremont				Carthage	151 27		93 45
Glasgow				" Westm'r	250 00		
Harmony				Conway			
Henrytown				Ebenezer	12 00	7 00	36 51
Hokah				Eureka Springs	15 00	11 30	25 00
Houston				Fairplay	2 05		
Kasson	25 00		10 85	Golden City			
La Crescent				Grace			
Lanesboro				Granby			
Le Roy	21 47	6 20		Grand Prairie	7 00		
Oakland				Home			
Oronoco				Irwin			7 30
Owatonna	31 00	5 00	14 50	Jasper			
Preston	31 00	6 65	2 50	Joplin	37 23		13 25
Ripley				Lehigh			
Rochester	36 35		78 75	Lockwood			
Stewartville				Madison			
Washington				Monett			
Winona, 1st	29 10	25 00	8 00	Mt. Vernon	8 00		15 00
" German	2 00			" Zion	3 25		
Woodbury				Neosho	9 50		6 50
	275 41	70 33	425 96	North Prairie			
SYNOD OF MISSOURI.				Ozark			
<i>Pby of Kansas City.</i>				" Prairie	6 00		19 40
Appleton City	2 00		13 13	Preston			
Bethel				Salem			
Brownington			19 30	Shiloh			
Butler	48 50	20 70	102 42	Springfield, 2d	21 30	10 00	22 66
Centre View	4 03	5 00		" Calvary	209 74		146 00
Clinton	21 00	11 41	100 70	Stockton			
Creighton	1 00		32 07	Trinity			
Deepwater				Waldensian			
Eldorado Springs				Webb City	10 00		10 00
Greenwood	5 50			Westminster	4 75		30 00
High Point				West Plains	5 00		
Holden		6 71	5 75	White Oak	11 40		5 00
Independence			106 64	" Rock			
Jefferson City	27 30		35 00	Miscellaneous			265 00
Kansas City, 1st	224 01		307 22		789 49	35 30	737 27
" 2d	810 62	297 73	890 33	<i>Pby of Palmyra.</i>			
" 3d	4 00	10 16		Bethel	3 00		
" 4th	3 91		5 00	Bevier			
" 5th	20 64	7 23	64 28	Hirdseye Ridge	14 25		
" Hill Me.	5 00	2 00		Brookfield	18 00	29 85	10 00
" Linwood	11 91	1 83	10 50	Canton			
" Welsh, 1st				Clarence	1 00		
Knob Noster			22 50	Edina			

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Enterprise	2 00		St. Joseph, West-		
Glasgow			minster	60 00	48 88
Glasstown			Tarkio	94 00	15 00
Grantsville	4 00		Tina		24 00
Hannibal	40 00	153 25	Union, Empire		
Kirksville	25 40	35 00	Prairie	11 00	
Knox City	5 00		"    Star		
Laclede			Westboro		
Lagonda			Weston	7 25	6 50
La Grange			Wheeling		
Louisiana	3 45	10 80	Willow Brook		
Macon	5 00				
Marceline				544 80	21 75
Milan	4 50	9 05			371 45
Millard			<i>Phy of St. Louis.</i>		
Moberly	16 00	4 19	Bethel	134 50	20 00
Newark	2 00	1 60	Bethlehem		
New Cambria		1 00	Bristol		
"    Providence	2 00	13 00	Burbois		
Pleasant Prairie	3 00		Cornwall		
Salem			Cuba	13 00	
Salisbury	7 90		Desoto	10 00	20 00
Sedgwick			Elk Prairie		5 00
Shelbyville	2 00		Emmanuel		8 00
Sullivan			Ferguson	15 17	35 00
Unionville	14 00	6 00	Fredericktown		
Wilson	1 00		Hot Springs, Central		
Miscellaneous		103 00	Iron Hill		
	173 50	29 85	Ironton		1 00
<i>Phy of Platte.</i>			Jonesboro	4 00	
Akron	3 00		Kirkwood	59 95	105 63
Albany	11 00		Laketon		94 17
Avalon	8 50	6 50	Marble Hill		
Barnard	31 50		Moselle		
Bethel			Nazareth, Ger.	40 00	2 00
Bosworth			Organ		
Breckenridge	7 00	7 00	Pacific		
Cameron	11 00	2 00	Pleasant Hill		
Carrollton	6 50	7 00	Poplar Bluff	7 00	
Chillicothe	14 00	4 30	Ridge Station	1 00	
Craig	5 00	7 50	Rock Hill		50 93
Dawn	1 00		Rolla	10 00	
Easton			Salem, 1st	2 00	
Fairfax	6 00	5 00	"    Ger.	50 00	
Gallatin	2 65		Smithville		
Graham	11 00		St. Charles	58 00	28 05
Grant City	4 60		St. Louis, 1st	7 35	16 90
Hackberry			"    2d	805 00	130 00
Hamilton	12 00		"    1st, Ger.	22 00	11 00
Hodge	28 65		"    2d, "	15 00	9 00
Hopkins	9 00	6 00	"    Carondelet	18 19	46 98
Jameson	2 25		"    Cote Brilliante	19 92	20 00
King City	13 00	13 35	"    Covenant		
Kingston	3 80	9 00	"    Glasgow ave	32 89	25 00
Knox			"    Lafayette Pk.		170 67
Lathrop	14 63		"    Lee ave		15 00
Lincoln			"    McCausland		ave
Martinsville	3 00		"    ave	50 00	20 83
Marysville, 2d		32 41	"    Memorial		
"    Union	37 00	52 75	"    Tabernacle		21 81
Mirabile	5 00		"    North	24 00	26 00
Mizpah			"    Souldard Market		36 33
Mound City	2 60		"    Washington &		
Mt. Zion	3 00		"    Compton ave	408 00	776 15
New Hampton	2 00		"    West	134 82	120 54
New Point		20 00	"    Westminster	4 55	2 00
N. Y. Settlement	5 00		Sullivan		
Oak Grove	2 00		Union		
Oregon	12 17	7 50	Washington	7 00	
Parkville	35 95	4 75	Webster Grove	116 00	4 00
Rockport	12 75	113 76	White Water		100 26
Rosendale	5 00		Windsor Harbor	10 00	
Savannah	10 00		Zion, Ger.	10 00	
Stanberry	3 00		Zoar	70 00	10 00
St. Joseph, North			Miscellaneous	105 00	25 00
"    3d	28 00				69 80
				2,484 34	630 36
					2,838



		SAB. S.	W. B'DS.			SAB. S.	W. B'DS.
<i>Pby of White River.</i>							
Allen Chapel		3 00		Bethel			
Cotton Plant				Big Spring			
Harris Chapel				Box Elder			18 00
Hope				Broken Bow			
Hopewell				Buffalo Grove, Ger.	12 00		
Little Rock				Burr Oak			31 51
Monticello				Central City			
		3 00		Cherry Creek			
SYNOD OF NEBRASKA.							
<i>Pby of Hastings.</i>							
Aurora	20 55			Clontibret	3 00		
Axtel	4 25			Dorp Valley			
Ayr				Elba		10 00	
Beaver City	5 00			Fullerton			
Bloomington	3 00	2 00		Gandy			
Blue Hill				Garfield			
Campbell, Ger.				Gibbon			
Catherton				Gothenburg			
Champion				Grand Island	60 00	25 00	18 35
Culbertson				Greeley Centre			
Driftwood			2 25	Hope			31 42
Edgar				Kearney, 1st			
Elkton				" Ger.	5 00		
Elwood				Lacota			
Friendship				Lexington			
Glenville				Lillian			
" Ger.				Litchfield			
Haigler				Loup City			
Hanover, Ger.	5 00			Mt. Olivet			3 85
Hansen	11 50			North Loup	3 00		
Hardy				" Platte	44 40	13 54	
Hartwell				Ord	8 00		
Harvard				Reddington			
Hastings, 1st	7 35	60 00	20 17	St. Edwards	8 00		
" Ger.	5 00			St. Paul	5 50		
Hayes Centre				Salem, Ger.	4 00		
Holdrege		8 00		Scotia	3 00		
Holstein	15 00			Shelton			
Imperial				Sumner	3 50		
Inland			3 97	Turkey Creek			
Kenesaw				Wilson Memorial	2 30		
Lebanon				Wood River	17 73	8 65	19 39
Marquette				Miscellaneous	3 66		
Millington			40 20				
Minden	9 00				183 09	57 19	122 52
Mt. Pleasant, Ger.				<i>Pby of Nebraska City.</i>			
Nelson	12 93			Adams	6 00		7 50
Oak Creek, Ger.	5 00			Alexandria	5 00		4 00
Ong				Auburn			25 00
Orleans				Barneston	6 00		
Oscos				Beatrice	43 05	10 57	48 35
Oxford		2 02		Belvidere			
Ragan				Benedict			16 72
Red Cloud				Bennett	20 00		
Republican City				Blue Springs	11 00		
Ruskin				Bower			
Spring Ranch				Brownsville			
Stamford				Burchard	15 50	7 50	18 00
Superior	1 20			Carleton			
Thornton				Diller	7 11		6 08
Union				Endicott			
Unity				Eureka			
Verona				Fairbury	20 00	4 00	1 25
West Blue				Farmount			3 40
Williamsburg				Falls City	3 25		
Wilsonville	4 28			Firth	10 00		
	109 06	64 10	74 59	Goshen	7 00		
<i>Pby of Kearney.</i>							
Ansley				Gresham			40 17
Armada				Hebron	13 00		
Ashton				Helena			10 00
Berg				Hickman, Ger.	25 00		
				Hopewell	9 00		
				Hubbell			11 05
				Humboldt	8 00		
				Liberty			
				Lincoln, 1st	118 20		233 75
				" 2d	25 15	33 78	36 78
				" 3d			
				Little Salt	1 00		

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Meridian, Ger.			Blair	6 00	12 80
Nebraska City	43 35	14 00	Ceresco		7 35
Ohiowa			Columbus		8 00
Palmyra	13 76		Craig	21 54	19 20
Panama			Creston		
Pawnee	144 00	19 05	Decatur		
Plattsmouth	25 45	25 00	Douglas		
" Ger.	4 00	4 00	Florence		
" West Oak st			Fremont	24 60	52 80
Prairie Centre			Garrison		
Raymond	7 00		Grandview	2 00	
Salem	2 00	4 50	Hooper		
Sawyer			Humphrey		
Seward	18 00	11 00	La Platte		
Simeon			Lost Creek		
Staplehurst	3 00		Lyons	3 75	6 35
Sterling	9 00	16 35	Marietta	12 00	17 60
Table Rock	19 82	5 00	Monroe		
Tamora	2 00	3 00	Omaha, 1st	93 60	462 80
Tecumseh	45 00	9 00	" 2d	124 35	250 68
Thayer, Ger.			" 1st, Ger.	6 00	87 10
Tobias			" Agency,		5 00
Utica	10 00	7 50	" Bethlehem	4 00	
Valparaiso			" Ambler Place		4 69
York	37 87	39 06	" Bethlehem		
Miscellaneous	11 00		" Bohemian		
			" Castellar st	17 21	8 50
	748 51	82 85	" Grace		
		696 16	" Knox	34 00	33 75
			" Lowe ave.	30 00	7 80
			" Southwest		33 10
			" Westminster	23 16	163 66
<i>Pby of Niobrara.</i>			Osceola		
Alliance			Papillion		
Atkinson		11 67	Plymouth		5 00
Belmont			Schuyler		21 35
Bethany			Shelby		
Black Bird			Silver Creek		
Cleveland	4 73		South Omaha	3 00	
Clinton			Stromsburg		
Coleridge	4 00		Tekamah	30 00	3 90
Dailley Branch			Tracey Valley		
Dorsey			Wahoo	18 00	
Elgin			Waterloo		11 25
Emerson	10 00	8 15	Webster	4 00	
Gordon				549 00	571 10
Green Valley					751 08
Hartington	5 00	10 00			
Inman					
Lambert					
Madison		5 00			
Marseland					
Millerboro					
Niobrara					
Norden					
Oakdale					
O'Neill					
Pender	7 00	2 00			
Ponca		53 75			
Rushville					
St. James					
Scottville					
South Fork					
" Sioux City					
Stuart					
Union Star					
Valentine					
Wakefield					
Warnerville					
Wayne		17 00			
West Union					
Willowdale	4 30				
Winnebago, Indian	18 08				
	53 11	107 57			
<i>Pby of Omaha.</i>					
Bancroft					
Belle Centre					
Bellevue	26 79	15 70			
Black Bird Hills	65 00				

## SYNOD OF NEW JERSEY.

*Pby of Corisco.*

Angom			5 00
Bata, 1st			
Batanga			
Benita	5 00		
Corisco	25 00		
Evune			
Gaboon	20 00		35 00
Ogowe, 1st			
" 2d			
" 3d			
	50 00		40 00

*Pby of Elizabeth.*

Basking Ridge	184 63	45 37	174 51
Bayonne City, 1st	25 00		
Bethel Chapel	1 00		
Bethlehem	19 27		40 00
Clarksville	5 00		
Clinton	81 85	25 00	95 00
Connecticut Farms	71 00	26 00	42 15
Cranford	101 26	53 50	90 00
Dunellen	38 81		41 65
Elizabeth, 1st	277 04	132 40	211 00
" 1st, Ger.	10 00		
" 2d	526 63		120 00
" 3d	81 50	25 74	50 00

	SAB. S.	W. B'DS.
Elizabeth, Madison ave	10 00	15 08
" Marshall st	28 42	10 00
" Siloam		16 16
" Westminster		
" (6 churches)	935 18	113 16
Lamington	232 00	38 82
Liberty Corner	10 00	
Lower Valley	30 00	
Metuchen	82 69	3 86
Perth Amboy	36 25	
Plainfield, 1st	106 63	50 00
" Hope Chapel	5 00	
" Crescent av.	2,618 13	149 00
" (2 churches)		
Pluckamin	56 00	38 57
Rahway, 1st	110 00	
" 2d	157 97	
" 1st, Ger.	3 00	
Roselle	185 02	
Springfield	72 25	48 10
Westfield	44 10	
Woodbridge	13 00	3 44
	6,158 63	779 12

*Pby of Jersey City*

Arlington	10 00	20 00
Avondale		
Carlstadt		15 00
Englewood	1,496 40	715 32
Garfield	17 00	4 00
Hackensack	12 00	11 00
Hoboken	11 34	
Jersey City, 1st	322 87	125 00
" 2d	41 69	
" Claremont	8 00	13 76
" John Knox	20 00	
" Scotch	40 00	
" West'ster	32 53	23 19
Lyndehurst		6 00
Newfoundland		
Norwood		
Passaic		
" German	334 97	23 64
Paterson, 1st	56 79	34 52
" 1st Ger.	10 00	
" 2d	125 56	40 00
" 3d		105 00
" B'way, Ger.	7 00	2 00
" East Side		
" Redeemer	100 00	
" West'ster		200 00
Rutherford	867 59	157 06
Tenafly	55 00	20 00
Weehawken		
West Hoboken	25 00	40 00
West Millord		70 00
	3,593 74	535 17

*Pby of Monmouth.*

Allentown	88 00	
Asbury Park, 1st	21 60	100 00
Barnegat		39 50
Beverly	126 59	40 00
Bordentown	7 50	24 00
Burlington	132 57	274 10
Calvary	25 11	51 00
Columbus	19 80	184 32
Cranbury, 1st	118 14	20 00
" 2d	27 74	22 86
Cream Ridge	9 50	76 50
Delanco		238 79
Englishtown		8 00
Farmingdale	827 52	5 00
		10 31
		15 02

	SAB. S.	W. B'DS.
Forked River	7 00	
Freehold	110 43	365 42
Helmetta	3 26	5 00
Hightstown	134 93	55 07
Holmanville		82 00
Hope-Jacksonville	29 00	
Jamesburg	50 00	15 00
Keyport		
Lakewood	229 17	177 91
Long Branch	17 00	62 00
Manalapan	8 00	30 00
Manasquan	93 08	11 04
Manchester		
Mataw n	135 08	53 74
Moorestown	1 00	176 90
Mount Holly	128 16	101 50
New Gretna		16 00
Ocean Beach		
Oceanic	16 00	90 00
Perrineville	14 72	5 00
Plattsburgh	8 00	16 85
Plumstead	5 00	4 43
Point Pleasant	8 50	51 00
Providence	8 00	
Red Bank	31 00	16 50
Sayerville, Ger.	5 00	
Shrewsbury	85 00	113 45
South Amboy	3 00	
Tennent	24 00	10 00
Tom's River		90 32
Tuckerton	8 22	6 78
Westminster		
Whiting and Shamong	2 58	
Miscellaneous		4 20
	2,569 20	396 65

*Pby of Morris and Orange.*

Afton		8 32
Berkshire Valley		
Boonton	406 00	74 00
Chatham	441 00	8 31
Chester	55 00	84 20
Dover, 1st	88 62	50 00
" Welsh	8 00	47 80
East Orange, 1st	650 35	50 00
" Bethel	59 00	635 00
" Brick	028 18	10 00
Elmwood		26 70
Fairmount		
Flanders		5 00
German Valley	56 00	34 34
Hanover	165 00	100 00
Madison	660 66	194 45
Mendham, 1st	91 62	306 07
" 2d	26 00	4 01
Mine Hill	10 00	62 00
Morris Plains	12 00	
Morristown, 1st	325 70	300 00
" South st	2,651 16	562 50
Mt. Freedom	12 15	673 00
Mt. Olive	20 00	
Myersville, Ger	3 00	
New Providence	30 00	3 00
New Vernon	129 40	97 50
Orange, 1st	2,300 00	14 40
" Central	1,190 00	61 38
" German		100 00
" Hillside	555 87	580 00
Parsippany	56 41	100 00
Pleasant Grove	46 76	5 00
" Valley Ger		146 97
Rockaway		83 75
Schooley's Mount	58 78	40 00
South Orange	82 06	31 00
		5 00
		33 00
		134 00
		223 67

			SAB. S.	W. B'DS.				SAB. S.	W. B'DS.				
St. Cloud	305	61	22	40	45	00	Trenton, 4th	50	00	25	00	528	00
Sterling							" 5th	36	00	89	00	35	00
Succasunna <sup>1</sup>	35	60	55	00	18	75	" Bethany	20	14			40	43
Summit Central	1,574	93	162	50			" Prospect st	609	11	32	02	410	05
Vailsburgh	56	06					Miscellaneous					40	00
Whippany					10	00		6,135	78	488	32	4,058	47
Wyoming	11	22			29	00	<i>Pby of Newton.</i>						
Miscellaneous					35	00	Andover	10	01	5	95	12	67
	13,092	14	2,129	93	5,488	69	Asbury	150	00	30	65	51	50
<i>Pby of Newark.</i>							Beattystown	10	00				
Bloomfield, 1st	528	98	125	00	495	00	Belvidere, 1st	182	00			338	43
" Ger.							" 2d	72	03	2	73	155	00
" West'ster	593	00			335	00	Blairstown	424	21	33	45	241	80
Caldwell	970	00			170	42	Bloomsbury	13	22			30	00
East Newark, Knox							Branchville	17	00	18	00	4	75
Lyons Farms	50	00			45	00	Danville			10	40	18	00
Montclair, 1st	615	00	241	83	566	27	Deckertown	46	86			26	75
" Grace					50	00	Delaware	6	00			11	90
" Trinity	373	50	8	46	526	50	Greenwich	25	00			11	50
Newark, 1st	334	24	250	00	305	95	Hackettstown	396	75	56	66	76	00
" 2d	426	90			265	50	Harmony	40	66	10	00	60	50
" 3d	704	29	1	22	525	26	Hope						
" 6th	10	00			45	00	Knowlton	7	50			10	00
" 1st, German	18	05					La Fayette					5	00
" 2d "	15	00					Mansfield, 2d	10	00				
" 3d "							Marksboro	7	34			17	50
" 5th ave	56	00	28	50	23	40	Musconetcong Vall'y	10	00	5	00		
" Bethany	8	00			60	00	Newton	401	00	239	21	298	80
" Calvary	35	26			140	00	North Hardiston	65	36			17	25
" Central	3,331	02			200	00	Oxford, 1st	36	00	2	00	17	25
" Fewsmith							Oxford, 2d	11	61	12	02	84	43
" Mem'l	129	06			10	00	P'apacating						
" High st	446	23	62	01	285	00	Phillipsburgh, 1st	20	00	11	52	100	00
" Memorial	36	00			52	53	" West'mr	14	44	10	88	57	74
" Park	522	51			280	00	Sparta	10	00				
" Plane st							Stanhope	32	00				
" Roseville	619	21	60	87	295	00	Stewartsville	75	00	14	61	114	00
" South Park	663	50	28	06	715	56	Stillwater	15	00			41	00
" Wickliffe	77	24			116	00	Swartswood						
" Woodside	105	58			15	00	Wantage, 1st	46	00			8	15
Roseland	10	25	5	00			" 2d	33	66				
	10,738	82	860	95	5,472	39	Washington	135	00			114	00
<i>Pby of New Brunswick.</i>							Yellow Frame	5	04			10	00
Alexandria, 1st	10	00			12	50		2,328	69	463	38	1,916	67
Amwell, 1st	19	00	10	00	64	35	<i>Pby of West Jersey.</i>						
" 2d	10	00	4	70	40	00	Absecon					12	00
" United, 1st	7	64			20	00	Atco						
Bound Brook	36	00			21	00	Atlantic City	36	00	12	50	43	00
Dayton	86	73	6	50	43	40	" Ger.						
Dutch Neck	131	58	43	42			Berlin						
Ewing	10	82			80	00	Billingsport	3	00				
Flemington	217	48	20	00	417	00	Blackwoodtown	50	00			50	00
Frenchtown	31	46	5	00	61	50	Brainerd	5	00			11	00
Hamilton Square	13	00	10	00	16	41	Bridgeton, 1st	300	00	58	00	146	18
Holland	15	00			15	00	" 2d	39	00	100	10	177	65
Hopewell	8	00			30	00	" West	223	22	43	73	215	69
Kingston	47	00	14	00	32	00	Bunker Hill						
Kingwood	1	00			13	00	Camden, 1st	100	00			182	92
Kirkpatrick Mem'l	18	50			4	00	" 2d	21	00	13	00	123	27
Lambertville	324	00			330	10	" 3d						
Lawrence	131	54	31	45	138	00	" Liberty P'k						
Milford	28	60	25	29	65	00	Cape Island	60	10	29	72	28	00
New Brunswick, 1st	530	11	35	95	235	00	Cedarville, 1st	18	55				
" 2d	75	00	19	00	25	00	" 2d						
Pennington	104	03	7	21	142	80	" Two churches						
Princeton, 1st	403	84			244	51	Clayton	25	00	30	00	108	00
" 2d	69	97	20	00			Cold Spring			5	00		
" Witherspoon st	1	00					Deerfield	40	00	23	65	77	50
Stockton	12	00			27	00	Elmer	18	00				
Titusville	32	42			18	00	Fairfield						
Trenton, 1st	2,773	29			447	00	Glassboro						
" 2d	46	50	51	28	160	76	Gloucester City	22	00				
" 3d	225	02	38	50	301	66							

	SAB. S.	W. B'DS.	
Green Creek			
Greenwich	15 22	8 71	129 60
Haddonfield	127 00		
Hammonton	34 00	40 00	12 50
Janvier	3 77		
Jericho	50		
Leeds Point			
May's Landing	5 00	5 00	17 00
Merchantsville	46 00	29 72	40 95
Millville	7 00		25 00
Pittsgrove	46 00	7 00	107 50
Pleasantville	6 00		
Salem	82 30	109 94	155 00
Swedesboro	7 00		
Tuckahoe	3 00		
Vineland	6 00	28 50	66 09
Waterford			
Wenonah	90 00	25 00	150 00
Williamstown	35 00	22 10	
Woodbury	49 58	39 85	30 50
Woodstown	40 00	10 73	27 81
	1,518 54	642 25	1,970 27

SYNOD OF NEW MEXICO.

*Pby of Arizona.*

Flagstaff	5 00		
Florence	10 00		
Moronce Span'h	1 50		
Phoenix, 1st			
Sacaton, Pima	5 00		
Tombstone	10 50		
	32 00		

*Pby of Rio Grande.*

Albuquerque, 1st		45 00	
" 2d	2 00		
Holbrook			
Jemes			
Laguna			
Las Cruces, 1st	2 75		
" 2d			
Nacim ento			
Pajarito	3 25		
Silver City			
Socorro	14 00		
" Spanish	5 00		
Santa Teresa	2 00		
	30 00	45 00	

*Pby of Santa Fe.*

Agua Negra			
Aztec			
Buena Vista			
Capulien			
Chaperito			
El Rito			
Embudo			
Farmington			
Flagstaff			
La Luz			
Las Vegas, 1st			
" Spanish			
Los Belles			
Mora			
Ocate			
Raton, 1st			
" 2d			
Rincones	1 00		
Santa Cruz			
Santa Fe	12 00	7 15	
Taos			
Miscellaneous	3 30		
	16 30	7 15	

SYNOD OF NEW YORK.

*Pby of Albany.*

	SAB. S.	W. B'DS.	
Albany, 1st			188 11
" 2d	473 40		316 79
" 3d	51 83		182 00
" 4th	800 00		560 00
" 6th	26 00	20 00	132 00
" Madison av		100 00	107 52
" State st	1,650 67	262 53	697 38
" West End			22 85
Amsterdam, 2d	100 00	10 00	287 00
Ballston Center	9 52		21 00
" Spa	28 00	16 50	191 00
Batchellerville		6 00	10 00
Bethlehem			6 00
Broadalbin	2 61		
Carlisle	3 00		5 00
Charlton	56 25	5 00	37 25
Conklingsville			
Corinth	4 00	3 87	8 00
Day			
East Nassau			4 30
Emmanuel			5 00
Esperance	17 00	8 00	106 10
Galway	13 00		80 00
Gloversville	496 02		
Greenbush	7 08		
Hamilton Union	21 00		
Jefferson	35 63		24 00
Jermain Memorial	50 00		55 00
Johnstown	75 00	200 00	153 00
Kingsboro ave	21 05	20 00	20 00
Mariaville	13 00		21 00
Mayfield			
Menands Bethany	51 01		32 00
New Scotland	20 00		
Northampton	5 00		
Northville			
Pine Grove			
Princeton	20 00	23 28	52 36
Rensselaerville			
Rockwell Falls	10 00	3 39	37 18
Sand Lake	2 50		29 00
Saratoga Sp'gs, 1st		23 10	183 04
" 2d	83 45		98 00
Schenectady, 1st	271 57		537 31
" East ave			91 00
Stephentown	11 00		10 00
Tribes Hill	11 00		16 56
Voorheesville	8 00		
West Galway	7 00		10 20
West Milton	2 00		
West Troy, 1st	6 72		17 18
	4,463 32	701 67	4,259 13

*Pby of Binghamton.*

Afton	12 00		13 04
Apalachin			
Bainbridge	53 96	15 43	24 86
Binghamton, 1st	659 04		758 00
" North	45 00	8 00	75 00
" Ross			
" Memorial			
" West			63 75
Cannonsville			
Conklin		5 62	15 00
Cortland	371 90	100 00	286 80
Coventry, 2d	23 46		11 30
Deposit			23 50
East Maine			
Freetown			10 00
Marathon	6 46		
Masonville			
McGrawville	6 74		39 50

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Nichols			Brooklyn		
Nineveh	54 00	20 50	" Hopkins st	10 00	
Owego	43 00	15 00	125 00		
Preble			" Lafayette		
Smithville Flats		26 20	" ave	3,278 27	365 75
Union	23 00	22 50	" Memorial	602 98	424 01
Virgil			" Mt. Olivet	5 00	10 00
Waverly	97 25	62 65	" Prospect		8 17
Whitney's Point	26 00	15 00	" Heights		162 76
Willett			" Ross st	79 55	20 00
Windsor		35 90	" Siloam		134 90
	1,422 71	144 05	1,628 59		
<i>Phy of Boston.</i>			" South 3d st	525 88	175 00
Antrim	34 00	20 00	" Tabernacle		421 51
Barre			" Throop ave	595 00	137 50
Bedford	28 50		" Trinity	22 99	523 59
Boston, 1st	148 18	182 38	" Westmin-		72 42
" Scotch		20 00	ster	703 80	17 67
" St. Andrew's			253 17		23 69
East Boston	19 76	65 00	City Park Chapel		
Fall River, Western			New Brighton, 1st		
" Globe	2 80		Stapleton, 1st, Edge-		
Holyoke			water	122 84	153 17
Houlton	25 00	13 50	W. New Brighton,		
Lawrence	15 00		Calvary	38 00	68 50
Litchfield	11 00		Woodhaven	5 00	21 75
Londonderry		17 15	Miscellaneous		40 05
Lonsdale	3 00	5 00		8,885 51	894 43
Lowell	10 00	25 00			5,432 19
Lynn			<i>Phy of Buffalo.</i>		
Manchester, 2d		5 00	Akron		
" Ger			Alden		
New Bedford	7 00		Allegheny		1 50
" Boston			Buffalo, 1st	2,300 00	384 86
Newburyport, 1st	35 00	181 73	" Bethany	173 89	85 71
" 2d	100 00	21 34	" Bethlehem		11 00
Newport			" Calvary	143 32	216 59
Portland	10 00	59 00	" Central	219 44	200 00
Providence	20 00	5 00	" Covenant	18 00	37 25
Quincy	10 00	33 50	" East	8 00	34 75
Roxbury	14 88	16 00	" Lafayette st	47 30	176 99
Somerville		23 00	" North	533 12	353 43
South Boston	26 35	25 67	" Wells st	10 00	23 50
" Framingham	31 33	15 00	" West ave	13 86	16 41
" Ryegate	20 00	5 00	" Westminster	813 77	59 88
Taunton		1 00	" West Side	5 00	44 23
Windham	27 60	28 30	Clarence		10 00
Woonsocket	4 50	5 00	Colden		
	603 90	37 50	Conewango	5 00	5 00
<i>Phy of Brooklyn.</i>			Cornplanter	3 95	
Brooklyn, 1st	1,712 69	1,253 97	Dunkirk	10 26	33 00
" 2d	402 84	70 45	East Aurora	20 50	15 00
" 1st, Ger.			East Hamburg	6 68	5 17
" 5th "		7 00	Ellicottville	10 00	18 12
" Ainslie st		25 66	Franklinville	11 00	18 12
" Arlington			Fredonia	134 00	41 22
" ave		15 07	Glenwood		30 00
" Bethany	42 08	22 87	Gowanda	10 00	
" Classon ave	500 00	65 50	Hamburg, Lake st	1 00	10 00
" Cumber-			Jamestown	269 47	80 00
land st	15 00		Jamison		
" Duryea	140 00	126 76	Lancaster		
" E. W'msb'g,			Old Town	6 35	
Ger.	3 00		Olean	26 00	46 72
" Franklin ave		38 87	Panama		50 53
" Friedens-			Portville	100 00	20 80
kirche	22 75		Ripley	18 00	81 35
" German			Sherman	30 00	5 00
" Evang			Silver Creek	6 57	64 00
" Grace	10 00	7 00	South Wales		19 34
" Greene ave	35 83	62 67	Springville	8 10	3 90
" Greenpoint	30 00	1 2 51	Tonawanda	132 00	25 00
			" Mission	1 00	54 61
			United Mission	10 00	30 00
			Westfield	105 60	
			Miscellaneous		120 00
				5,216 88	10 03
					311 42
					2,261 17

	SAB. S.	W. B'DS.
<i>Pby of Cayuga.</i>		
Auburn, 1st		235 00
" 2d	45 37	133 07
" Calvary	28 00	32 30
" Central	39 28	75 00
" Westminster	3 00	8 17
Aurora	76 51	200 00
Cato		
Cayuga		7 80
Dryden	24 00	14 00
Fair Haven		7 35
Genoa, 1st	60 27	15 00
" 2d		19 45
" 3d	7 90	14 38
Ithaca	1,161 36	48 42
Ludlowville	3 00	501 65
Meridian	37 50	43 35
Owasco	11 58	24 44
Port Byron	10 00	20 00
Scipio	3 00	23 15
Scipioville		7 40
Sennett		28 00
Springport		26 10
Weedsport	81 13	105 81
	1,591 90	136 24
		1,514 97

	SAB. S.	W. B'DS.
<i>Pby of Champlain.</i>		
Ausable Forks and Black Brook		1 00
Beekmantown	3 00	2 00
Belmont	23 00	8 40
Burke	17 00	
Champlain		
Chateaugay		
Chazy	22 44	
Connsable		
Essex		
Fort Covington		9 00
Keeseville		37 53
Malone	37 42	
Mineville	20 00	
Moers		3 75
Peru	1 10	3 50
Plattsburg, 1st	91 08	225 00
Port Henry	47 67	17 60
Saranac Lake	10 00	53 25
Westville		
	272 71	52 69
		343 43

	SAB. S.	W. B'DS.
<i>Pby of Chemung.</i>		
Big Flats	36 00	15 38
Breesport		42 00
Burdett	11 30	16 00
Dundee		90 67
Elmira, 1st	303 40	5 00
" Franklin st	7 00	214 61
" Lake st	256 00	138 00
" North		36 07
Havana	28 00	16 00
Hector		29 50
Horse Heads	12 00	123 00
Mecklenburgh	1 50	25 00
Monterey		5 50
Moreland	8 00	9 00
Newfield	4 00	
Pine Grove		
Rock Stream	13 00	10 00
Southport	21 97	3 59
Spencer	20 25	12 00
Sugar Hill		8 00
Sullivanville		
Tyrone		
Watkins	91 63	101 40
	814 05	60 04
		860 68

	SAB. S.	W. B'DS.
<i>Pby of Columbia.</i>		
Ancram Lead Mines	4 10	27 75
Ashland		10 50
Austerlitz		
Cairo		12 50
Canaan Centre		35 00
Cats-kill	183 82	237 94
Centerville	8 75	10 00
Durham, 1st	18 82	1 97
" 2d	1 68	31 00
East Windham		
Greenville	10 45	39 00
Hillsdale		6 00
Hudson	190 00	60 00
Hunter		14 50
Jewett	40 75	26 50
Livingstonville		11 69
Spencertown		
Velatie	27 40	4 00
Windham Centre	39 00	20 00
Miscellaneous		52 73
		10 00
	524 77	96 47
		903 69

	SAB. S.	W. B'DS.
<i>Pby of Genesee.</i>		
Alexander		
Attica	123 00	25 00
Batavia	196 72	116 34
Bergen	27 49	458 18
Bethany Centre		35 00
Byron	22 00	32 00
Castile	37 29	20 39
Corfu	15 00	20 00
East Bethany	3 09	
East Pembroke	10 75	
Elba	6 00	30 00
Leroy	78 50	92 56
Leroy and Bergen		112 00
North Bergen	4 40	47 50
Oakfield		34 16
Orangeville		12 00
Perry	90 00	
Pike		100 00
Portageville	3 76	9 30
Tonawanda Valley	5 00	10 00
Warsaw	443 35	92 57
Wyoming	17 54	322 60
		24 30
	1,079 49	241 64
		1,383 77

	SAB. S.	W. B'DS.
<i>Pby of Geneva.</i>		
Bellona	18 00	29 00
Branchport		3 00
Canandaigua	49 14	28 75
Canoga	2 73	100 18
Dresden		
Geneva, 1st	236 76	67 43
" North	2,105 01	50 00
Gorham	31 48	339 80
Hopewell		72 85
Manchester	47 00	10 00
Naples	74 90	8 00
Oaks Corners		58 00
Orleans		15 20
Ovid	121 46	111 42
Penn Yan	98 80	48 00
Phelps	130 50	59 90
Romulus	63 17	130 35
Seneca	61 25	25 00
" Castle	21 65	8 25
" Falls	237 70	6 05
Trumansburg	82 13	113 57
Waterloo	50 00	2 00
West Fayette	5 00	110 50
Miscellaneous		85 00
		10 00
		18 00
	3,436 70	513 43
		1,500 01

		SAB. S.	W. B. DS.			SAB. S.	W. B. DS.
<i>Phy of Hudson.</i>				<i>Phy of Lyons.</i>			
Amity	11 00	19 04		East Palmyra	0 75		57 00
Callicoon				Fairville	5 00		
Centreville	5 28			Galen			87 93
Chester	48 25	9 00	97 50	Huron	4 00		
Circleville	12 00	13 75		Junius	5 00		6 50
Clarkstown, Ger.	5 00			Lyons	105 74		65 98
Cochecton	6 00		28 75	Marion	26 00		
Denton	10 10			Newark	60 30	23 99	267 26
Florida	75 00		70 00	Ontario			40 00
Goodwill	76 89	7 00	40 00	Palmyra	87 41		54 00
Goshen	431 52	50 00	193 55	Rose			
Greenbush	3 82	4 50	5 00	Sodus	21 40	5 00	16 70
Hamptonburg	62 70		30 00	"    Centre	2 00		
Haverstraw, 1st	9 00	10 50		Victory	8 00		
"    Central	26 37	68 12	175 00	Wayne			
Hempstead	4 95			Williamson			10 00
Hopewell	38 00		25 00	Wolcott, 1st	42 15		35 00
Jeffersonville, Ger.	3 00			"    2d	15 00		
Liberty	15 00						
Livingston Manor	3 00						
Middleton, 1st	150 00		185 00				
"    2d	166 27	100 00	125 00				
Milford	28 00		18 00	<i>Phy of Nassau.</i>			
Montgomery	72 00			Astoria	13 00	7 00	14 86
Monticello	15 00	10 00	16 83	Babylon	8 49	42 69	6 00
Monroe	75 00		57 75	Bellmore			5 00
Mount Hope	13 00			Christian Hook		5 00	
Nyack	76 39	4 00	50 00	Coniac			
"    German	3 00			Far Rockaway	54 50		45 37
Otisville	4 30		10 00	Freeport	30 00		66 06
Palisades	45 71	37 82	37 75	Glen Cove	4 00		60 00
Port Jervis	30 59	41 50	80 41	Glen Wood	2 00		
Ramapo	500 93		103 60	Green Lawn			
Ridgebury	12 53		30 00	Hempstead, Christ	29 10	24 58	103 95
Rockland, 1st				Huntington, 1st	293 55	11 84	226 82
"    2d	2 00			"    2d	15 32	28 00	49 38
Scotchtown	50 00	4 50	27 50	Islip	115 75	13 25	46 50
Stony Point	14 18			Jamaica	90 00		323 40
Unionville	6 00		10 00	Melville	2 00		
Wash'gtonville, 1st	65 00		50 00	Newtown	100 00	30 00	37 74
"    2d				Northport			31 00
West Town	74 00	5 00	52 00	Oyster Bay	20 00		20 00
White Lake				Ravenswood	7 03	1 91	
				Roslyn	10 55	4 56	34 55
	2,250 78	384 73	1,518 64	Smithtown	28 13	80 11	86 68
				Springfield	30 00	18 00	42 00
				St. Paul's	4 00		7 00
				Whitestone			
				Miscellaneous	51 50		3 94
					917 92	266 94	1,214 95
<i>Phy of Long Island.</i>				<i>Phy of New York.</i>			
Amagansett	4 50	4 00	11 57	Montreal, Ame'n			31 00
Bellport	4 00		16 00	New York, 1st	15,908 08	11 69	268 19
Bridgehampton	247 82	55 00	117 65	4th	305 28		561 00
Brookfield			4 25	7th			5 00
Cutchogue	15 00		55 00	1st Union	31 16	40 00	9 00
East Hampton	82 69		15 00	2d, Ger.	3 00		
Franklinville	8 50		10 00	4th ave	293 74		493 44
Greenport	80 00	10 00	67 50	5th "	12,711 82		5,736 95
Holbrook				13th st	180 00		36 00
Mattituck	35 00	10 00		14th st	111 47	119 00	20 00
Middletown	29 74		71 60	Adams' Mem'l	16 00		20 00
Moriches	66 58		68 65	Alexander Chapel		39 00	
Port Jefferson	65 25	20 06		Allen st		5 00	
Quogue		30 00		Bethany	51 00	25 00	10 00
Sag Harbor	53 15		30 60	Bohemian	10 00		
Selden	2 87		2 15	Brick	1,513 52	179 57	1,096 00
Setauket	62 00	2 00	38 42	Calvary	25 00	20 00	15 00
Shelter Island	23 50	9 68		Canal st	20 80		
Shinnecock				Central	1,511 52	130 00	676 47
Southampton	90 25	44 91	152 76	Chalmers	62 31		
South Haven	5 00			Christ	35 00	10 00	17 70
Southold	21 35		13 20				
Speonk							
West Hampton	60 00	24 00	127 80				
Yaphank	12 50	1 50	10 25				
Miscellaneous			17 67				
	969 70	211 15	830 07				



	SAB. S.	W. B'DS.
New York		
Covenant	902 24	1,325 00
" Chap.		17 00
De Witt Mem'l	15 00	
Dodge Mem'l		
East Harlem	4 00	
Emmanuel Chapel	28 17	
Faith	10 00	23 50
Fr. Evangelical	20 00	38 00
Goodwill Chapel		75 00
Grace Chapel		30 00
Harlem	308 14	180 00
Hope Chapel		5 00
King st Chapel		11 00
Knox	9 00	
Ludlow st		14 85
Madison ave	304 01	150 00
" sq	3,149 00	2,341 00
" st., Ger.	5 00	
Morrisania		7 00
Mt. Tabor	2 00	
Mt. Wash'ton	790 70	8 26
New York		143 50
North	425 54	43 13
Olivet Chapel		90 00
Park	89 16	70 00
Phillips	255 64	672 09
Prospect Hill		194 00
Puritans	136 17	308 31
Redeemer		35 00
Riverdale	162 00	
Romeyn Chapel		7 00
Rutgers, River-		
" side	581 22	
Scotch	224 55	219 65
Sea and Land	20 00	362 25
Shiloh		
Spring st		5 53
Tremont	25 00	
Un. Tabernacle		
University pl.	8,751 11	1,478 50
Wash. Heights	116 05	172 50
West	904 98	806 00
" End	1,237 84	101 00
" Farms		10 00
Westminster, W		
" 23d st	203 05	19 50
" West 51st st		10 00
" Side Chap.		23 00
Woodstock		15 00
Zion	10 00	11 70
Miscellaneous		472 00
	51,493 64	1,553 35
		18,382 43

*Pby of Niagara.*

Albion	110 00	188 18
Barre Centre		13 56
Carlton		10 00
Holley	37 51	38 84
Knowlesville	6 17	20 00
Lewiston	15 00	16 95
Lockport, 1st	159 54	150 00
" 2d Ward	40 00	305 50
" Calvary		35 21
Lyndonville		17 00
Mapleton		25 00
Medina	53 00	3 00
Middleport		78 00
Niagara Falls	40 88	4 11
North Tonawanda	35 00	70 73
Somerset		13 50
Tuscarora	16 13	
Wilson	4 50	8 50
Wright's Corners		14 00
Youngstown		13 97
	5 00	21 00
	517 73	170 40
		888 55

*Pby of North River.*

	SAB. S.	W. B'DS.
Amenia	30 00	17 30
" South	31 73	46 62
Bethlehem		29 00
Canterbury		42 00
Cold Spring	20 49	55 00
Cornwall-on-Hudson	9 00	3 26
Freedom Plains		105 28
Highland Falls		20 00
Hughsonville	13 08	11 00
Kingston		31 00
Little Britain	21 60	15 30
Lloyd	25 80	
Malden		6 23
Marlborough	151 26	8 00
Matteawan	25 00	15 00
Millerton	19 32	
Milton	8 00	
Newburgh, 1st	170 00	40 00
" Calvary	162 10	175 00
" Grand st		80 00
" Union	200 00	
Pine Plains	13 00	118 00
Pleasant Plains	200 00	28 00
" Valley	32 00	25 00
Poughkeepsie	123 97	23 00
Rondout	110 43	769 28
Smithfield	57 00	295 85
Wappinger's Creek	48 67	89 60
" Falls		162 00
Westminster		17 65
Miscellaneous		42 42
		6 00
		14 00
		137 50
	1,472 45	1,031 39
		1,538 85

*Pby of Otsego.*

Buel	2 50	3 50
Cherry Valley		100 00
Colchester		
Cooperstown	110 20	100 00
Delhi, 1st	70 00	113 95
" 2d	100 00	65 62
East Guilford		
Fly Creek	12 00	
Gilbertsville	53 00	20 25
Guilford Centre	15 00	3 25
" and Norwich		
Hamden		
Hobart	47 80	22 00
Laurens		27 00
Margaretville		4 00
Middlefield	3 00	12 06
Milford		
New Berlin	2 00	8 00
Oneonta	100 00	32 75
Otego		50 00
Richfield Springs	44 80	33 50
Shavertown		
Springfield	14 08	6 97
Stamford	66 00	21 00
Unadilla	20 00	32 21
Westford		14 50
Worcester		21 50
	640 38	123 25
		605 00

*Pby of Rochester.*

Avon	10 63	10 00
" Central	15 00	14 18
Brighton	21 55	40 00
Brockport	99 01	80 55
Caledonia	47 43	109 41
Charlotte		114 71
Chili	12 00	
Clatkson		
Dansville	16 48	120 06

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Fowlerville	2 25		41 05		8 00
Gates	15 45		40 00		7 28
Geneseo, 1st	40 00	10 50		17 88	9 50
" Village	450 00	75 00	215 22	108 00	3 27
Groveland	11 23		108 00	6 00	
Honeoye Falls	12 00		13 70	87 09	66 98
Lima	13 57	10 00	36 63	8 00	
Livonia	9 00		13 46	82 13	108 63
Mendon			14 25		
Moscow	14 00		22 73		10 00
Mt. Morris	39 58	14 91	48 21	70 05	151 73
Nunda	25 00		8 48	40 76	14 10
Ogden	67 36	20 00	76 33		26 97
Ossian				5 00	1 50
Parma Centre		9 00			25 00
Piffard	2 00			66 00	103 75
Pittsford	58 21	19 05	25 00	7 00	13 00
Rochester, 1st	839 96		335 25	11 19	
" 3d	368 43	15 55	302 30		20 77
" Brick	812 13	458 69	766 00	11 89	4 48
" Calvary	14 00		75 83	7 50	23 85
" Central	1,000 00	371 76	447 81		13 50
" Emmanuel	35 92		2 94		
" Memorial	30 00	15 00	89 20		
" North	150 00		65 06		
" St. Peter's	208 00		162 00		
" Westmin-ster	62 00	41 00	100 00	605 18	63 30
Sparta, 1st	59 37	34 00	92 45		752 19
" 2d	30 56		30 00		
Springwater	2 00		2 14		
Sweden	25 50	8 50			
Tuscarora					
Union Corners					
Victor	27 00	6 25	82 25		
Webster			25 00		
Wheatland	41 00		18 00		
Miscellaneous			9 00		
	4,687 62	1,152 15	3,745 26		
<i>Pby of St. Lawrence.</i>					
Adams			17 00		
Brasher Falls					
Brownsville					
Canton			25 00		
Cape Vincent	7 00		14 16		
Carthage	15 00		16 00		
Chaumont	15 00				
De Kalb	4 00		2 00		
" Junction	5 00				
Dexter	17 00		10 00		
Ellsworth					
Gouverneur	107 64		84 50		
Hammond	63 00		92 00		
Helena					
Heuvelton					
Le Ray					
Louisville					
Morristown	13 55		44 08		
Orleans					
Oswegatchie, 1st	94 20	38 34	160 12		
" 2d	9 06	19 38	6 30		
Ox Bow	33 00		45 00		
Plessis					
Potsdam	87 00		40 00		
Rossie	3 00				
Sacketts Harbor	25 07	43 88	15 00		
Theresa			10 00		
Waddington	132 85		30 00		
Watertown, 1st	452 83	150 00	219 64		
" Stone st	52 00	11 71	24 00		
	1,136 20	263 31	854 80		
<i>Pby of Steuben.</i>					
Addison	65 83	9 68	88 74		
Almond			11 83		
Andover					8 00
Angelica	6 58				7 28
Arkport	17 88				26 93
Bath	108 00	3 27			40 00
Bellmont	6 00				
Campbell	87 09				66 98
Canaseraga	8 00				
Canisteo	82 13				108 63
Centreville					
Cohocton					10 00
Corning	70 05				151 73
Cuba	40 76	14 10			26 97
Elk Creek					
Hammonsport	5 00	1 50			25 00
Hornby					
Hornellsville	66 00				103 75
Howard	7 00				13 00
Jasper	11 19				
Painted Post		20 77			26 00
Prattsburgh	11 89	4 48			23 85
Pultney	7 50				13 50
Rushford					
Wheeler					
Woodhull	4 28				
	605 18	63 30			752 19
<i>Pby of Syracuse.</i>					
Amboy					94 00
Baldwinsville	18 63				46 35
Camillus	10 00	6 00			
Canastota					37 09
Cazenovia	100 34	40 00			80 00
Chittenango	36 00	5 00			10 00
Cleveland					
Collamer	2 00				5 00
Constantia					
East Syracuse	10 00	30 00			23 25
Fayetteville	6 61				77 27
Fulton	56 00	65 00			111 33
Hannibal	10 00				17 00
Hastings					
Jamesville	4 00				
Jordan	18 10				19 11
La Fayette		2 00			
Lenox					
Liverpool	9 00				16 00
Manlius	4 00				10 00
Marcellus	33 10	26 40			60 35
Mexico	80 00	2 15			41 19
Oneida Lake					
" Valley					
Onondaga					
" Valley	7 55				12 00
Oswego, 1st	49 96				59 00
" Grace	183 58	21 18			110 00
Otisco					
Pompey	15 00				54 00
" Centre					
Ridgeville					
Skaneateles	55 23				61 50
Syracuse, 1st	243 18	114 00			442 01
" 4th	68 00	140 00			181 31
" 1st Ward					118 10
" Memorial	64 37				45 00
" Park	336 06	184 37			69 75
" Westm'r					25 78
Wampsville					5 00
West Monroe					
Whitelaw	2 00				7 50
	1,422 71	636 10			1,808 89
<i>Pby of Troy.</i>					
Argyle					6 00
Bay Road					4 00
Bolton					

	SAB. S.	W. B'DS.
Brunswick	10 33	27 00
Caldwell		5 00
Cambridge	106 52	208 00
Chester		38 00
Cohoes	60 00	
East Lake George		112 00
Fort Edward	2 50	1 20
Glens Falls	201 63	673 34
Green Island	34 08	8 63
Hebron	6 00	
Hoosic Falls		72 25
Johnsonville	20 52	37 00
Lansingburg, 1st	130 41	123 27
" Olivet	55 79	57 25
Malta	5 00	8 00
Mechanicsville		65 00
Melrose	8 82	19 00
Middle Granville		
North Granville	5 00	33 00
Pittstown	6 39	
Salem		50 75
Sandy Hill	128 00	88 00
Schaghticoke	30 00	26 00
Stillwater, 1st		36 40
" 2d		
Troy, 1st		430 00
" 2d	222 32	100 00
" 3d	161 00	243 00
" 9th	150 00	174 00
" Liberty st		
" Memorial	58 60	
" Oakwood ave	16 78	30 50
" Park	18 90	11 80
" 2d st	1,600 00	370 00
" Westminister	38 73	118 18
" Woodside	198 84	103 00
Warrensburg	27 00	2 50
Waterford	752 60	55 00
Whitehall	5 74	35 50
Miscellaneous		9 00
	4,071 50	435 88

*Pby of Utica.*

Alder Creek and Forestport		
Augusta	7 04	
Booneville	19 53	111 75
Camden	11 00	
Clayville		
Clinton	47 13	398 25
Cochran Mem'l	36 06	76 50
Forest	7 38	
Glendale	2 00	
Grant		
Hamilton College		
Holland Patent	59 00	2 60
Iilon	17 00	13 40
Kirkland	34 00	7 00
Knoxboro	42 47	54 00
Litchfield		
Little Falls	372 00	215 07
Lowville	21 00	5 00
Lyons Falls		55 00
Martinsburg		23 85
Mt. Vernon	12 53	11 00
New Hartford	20 00	17 00
North Gage	41 72	10 00
Northville		60 80
Norwich Corners		10 00
Ohio		
Oneida	146 57	151 00
Oriskany	7 00	22 30
Redfield		
Rome	141 60	323 83
Sauquoit	34 02	87 46
South Trenton		5 00

	SAB.S.	W. B'DS.
Turin	1 75	7 75
Utica, 1st	767 88	20 00
" Bethany	88 82	732 05
" Elizabeth st		38 16
" Memorial	193 50	362 04
" Olivet	3 00	12 25
" Westminister	47 00	137 16
Vernon Centre	4 88	39 00
Verona		548 00
Waterville	10 00	17 29
West Camden	10 00	16 00
Westernville	43 00	36 60
Whitesboro		246 25
Williamstown		10 00
Wolcott Memorial	49 00	9 00
Miscellaneous		62 00
		45 85
		131 00
		76 50
	2,296 10	120 45
		4,143 50
<i>Pby of Westchester.</i>		
Bedford	83 00	30 00
Bridgeport, 1st	135 00	180 00
Croton Falls	9 50	
Darien	20 92	39 56
Gilead	20 00	5 00
Greenburgh	277 75	80 00
Greenwich, 1st	11 00	
Hartford	33 00	33 38
Huguenot Mem'l	307 00	50 00
Irvington	500 00	
Katonah	62 50	6 25
Mahopac Falls	69 16	14 00
Mt. Kisco	56 00	26 00
Mt. Vernon, 1st	250 00	6 50
New Haven, 1st	28 00	48 35
New Rochelle	500 00	32 11
" 2d	6 34	158 18
North Salem		6 35
Patterson	11 15	25 00
Peekskill, 1st	414 75	12 50
" 2d	106 09	515 19
Pleasantville		106 86
Port Chester	5 00	
Poundridge	87 83	11 00
Rye	393 37	
Sing Sing	307 95	321 24
Somers		22 00
South East	28 00	480 86
" Centre	15 05	146 70
" Salem	160 67	5 50
Stamford, 1st	395 91	14 50
Thompsonville	162 50	91 10
Throggs Neck		319 90
White Plains	48 77	45 50
Yonkers, 1st	303 20	5 00
" Dayspring	36 00	20 00
" Westminister	161 84	3 67
Yorktown	33 00	212 00
		104 17
		140 00
		34 00
		10 00
	5,132 42	740 80
		2,820 90

SYNOD OF NORTH DAKOTA.

*Pby of Bismarck.*

Bismarck	38 46	6 13
Coal Harbor		
Dickinson		
Glencoe	3 00	
Mandan	5 75	
Sims		
Steele		
Sterling		
Washburn		
	47 21	6 15

*Pby of Fargo.*

Ayr  
Barrie

		SAB. S.	W. B <sup>1</sup> DS.				SAB. S.	W. B <sup>1</sup> DS.	
Binghamton				5 00	Larimore				
Blanchard	4 50				Mekinock	24 00			25 00
Broad Lawn	4 65				Milton				
Buffalo				17 00	Minot				
Casselton				25 00	Mona				
Cogswell					Mt. View				
Colgate					Neche				
Corinne					Osnabruck				
Durbin	3 00				Park River	22 58	2 42		
Edgeley	5 00				Pembina	6 00			
Edmunds					Rolla				
Elm River					St. Thomas				
Eric					Walhalla				
Fargo	31 20	8 00		9 12	Webster Chapel				
Fullerton	5 00				Westminster				
Galesburg					West Park				25 00
Goose Lake									
Grand Rapids									
Hillsboro			5 00						
Hudson						102 58	2 42		247 50
Hunter	10 00				SYNOD OF OHIO.				
Jamestown				52 75	<i>Pby of Athens.</i>				
Kelso					Amesville				9 00
La Moure	3 00	3 00		12 80	Athens	86 64	16 00		50 00
Lisbon	8 50	4 10		12 20	Harlow	4 00			13 00
Mapleton	4 00				Bashan	1 00			
Milnor					Beech Grove	2 50			
Monango	2 00				Berea	3 00			13 75
Mt. Zion					Beverly	7 23			14 26
Oakes					Bristol	7 00			
Pickert					Carthage				5 00
Rutland					Cheshire				15 64
Sanborn	12 85			11 50	Chester				
Sheldon	7 00			13 00	Cross Roads	3 50			
Tower City	4 56			6 00	Decatur				
Wheatland					Deerfield	3 50			
Wild Rice					Gallipolis	41 00			50 00
Miscellaneous	7 46				Guysville				20 00
	112 72	20 10		164 37	Logan	33 25			50 00
					Marietta	10 00			123 93
					McConnellsville				5 15
					Middleport				76 08
					Nelsonville	16 01			27 49
					New England				16 90
					New Matamoras	5 00			61 00
					New Plymouth	5 50	7 00		
					Pleasant Grove	5 50			
					Pomeroy	12 00			12 50
					Rutland				
					Stockport				
					Syracuse	2 72			
					Tuppers Plains	1 00			6 00
					Utley				
					Warren				19 25
					Watertown	5 00			
					Miscellaneous	7 47			
						262 82	23 00		588 95
					<i>Pby of Bellefontaine.</i>				
					Belle Centre	13 50			25 00
					Bellefontaine	185 20	13 50		113 00
					Buck Creek	11 00			20 00
					Bucyrus	161 00			87 40
					Crestline	2 56			23 55
					De Graff	8 90			6 00
					Dunkirk				
					Forest	10 00	4 00		8 25
					Galion	70 93	13 16		54 99
					Huntsville	10 52			
					Kenton				171 09
					Marseilles	2 00			14 40
					Mt. Blanchard				
					Mt. Victory				
					Nevada				
					North Washington				
					Patterson				

	SAB. S.	W. B'DS.
Rush Creek		
Rushsylvania	4 00	15 56
Sandusky	72 00	8 50
Spring Hills		27 00
Upper Sandusky	10 50	20 25
Urbana	110 92	100 00
West Liberty		18 40
Zanesfield		11 80
	673 03	33 16 725 19

*Phy of Chillicothe.*

Bainbridge	4 00	5 00
Belfast	3 50	
Bethel		
Bloomingsburg	30 00	36 00
Bogota		
Bourneville	4 00	10 50
Chillicothe, 1st	228 32	12 55 134 26
"    3d		46 20
Concord	5 00	2 61 35 05
Cynthiana		
Frankfort	10 00	15 00
French		
Greenfield, 1st	373 70	9 00 83 40
Greenland		
Hamden	7 00	16 12
Hillsboro	151 50	163 75
Marshall	5 22	8 07
McArthur	2 65	
Memorial	6 00	
Mona		
Mt. Pleasant	9 81	12 50 26 00
New Market	2 00	
"    Petersburgh	75 00	
North Fork	21 00	52 04
Piketon		
Pisgah	56 00	33 96
Salem	110 04	41 96 39 00
Union	3 00	5 75
Washington	25 00	64 83
Waverly		
White Oak		29 91
Wilkesville		10 00
Wilmington	10 00	5 50
	1,142 74	108 53 790 43

*Phy of Cincinnati.*

Avondale	170 00	8 74 342 49
Bantam		
Batavia	5 00	
Bethel	6 72	3 89 10 00
Bond Hill		
Cincinnati, 1st	25 00	217 51
2d	300 40	65 00 461 09
3d	25 00	232 15
4th		26 11 30 50
5th		115 61 320 77
6th	83 00	
7th	197 25	25 00
1st German	12 00	
2d    "	5 00	
Bethany Chapel		15 00
Central	110 17	50 00 65 53
Cumminsville		80 50
Fairmount, Ger	3 00	
Mohawk Chapel		58 40
Mt. Auburn	302 90	53 80 50
North	14 68	
Pilgrim	2 00	
Poplar st	8 25	
Walnut Hills	1,025 91	180 00 562 25
Westminster		60 46
Cleves		52 47

	SAB. S.	W. B'DS.
Clifton Immanuel	25 00	28 31 129 04
College Hill	20 00	155 75
Delni	23 51	89 35
Elizabeth and Berea	5 00	
Elmwood Place	3 00	
Glendale	77 00	123 70
Goshen		
Harrison	5 00	20 00
Hartwell		75 61
Lebanon	26 00	20 00 115 81
Linwood Calvary	20 40	18 00
Loveland	39 78	91 61 29 34
Lud'ow Grove	2 00	
Madeira	2 37	2 74
Madisonville		18 00
Maple Grove		
Mason and Pisgah	5 00	3 15 8 00
Monrre	20 00	
Monterey		
Montgomery	15 00	22 45 35 00
Morrow	26 20	5 08 73 62
Moscow		
Mt. Carmel		
New Richmond	17 00	10 87
Norwood	4 00	4 00 8 75
Pleasant Ridge	28 91	59 85
"    Run	2 00	
Reading & Lockland		10 00
Sharonville	6 71	
Silverton		
Somerset	1 67	3 00 3 00
Springdale	23 17	10 32
Venice	28 00	12 00
Westwood	9 98	73 30
"    Ger.		
Williamsburg	9 00	2 00 8 90
Wyoming	392 00	50 00 282 59
Miscellaneous	365 00	130 00
	3,496 98	600 34 4,663 77

*Phy of Cleveland.*

Akron	8 00	17 25
Ashtabula	13 38	25 00 65 80
Cleveland, 1st	4,824 38	96 88 1,256 87
"    2d	955 50	1,054 57
"    3d		14 59
"    Beckwith		53 10
"    Bethany		
"    Calvary	192 00	53 75
"    Case ave	661 20	100 00 118 01
"    Euclid ave	415 11	50 00 269 70
"    Miles Park	53 00	50 00
"    North	83 75	66 00 131 07
"    Wilson ave	40 00	79 12
"    Woodland		
ave	1,389 00	82 92 501 58
East Cleveland	150 00	64 00
Guilford	65 83	9 37 18 25
Independence	7 00	
Kingsville	6 15	
Lafayette		
Milton		5 00 4 00
Northfield	10 00	10 00
North Springfield		7 00
Orwell	6 00	3 50 10 00
Parma	13 00	13 00
Pitman		2 79
Rome	14 26	37 00
Solon		
South New Lyme	5 00	18 00
Streetsborough	5 33	
Willoughby	20 25	6 42 45 40
Miscellaneous		146 00
	8,942 14	516 22 3,969 72

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
<i>Pby of Columbus.</i>			Yellow Springs	150 00	38 00
Amanda	4 00	3 00	Miscellaneous		278 20
Bethel	1 70			2,012 55	80 94
Bremen	3 00		<i>Pby of Huron.</i>		
Central College	25 00	40 00	Bloomville		22 31
Circleville	50 00	65 35	Chicago		
Columbus, 1st	503 00	181 10	Clyde		9 95
" 2d	163 00	382 72	Elmore	5 00	1 94
" 5th ave	10 00	103 00	Fostoria	35 00	112 58
" Broad st	111 21	321 15	Fremont	60 00	108 18
" Westm'r	12 84	155 78	Genoa	2 00	
Darby			Graytown		
Dublin	4 00		Green Spring		1 94
Green Castle			Huron	16 67	25 51
Greenfield	1 00		McCutcheonville		
Grove City		8 00	Melmore		
Gioveport		56 00	Milan	8 67	0 70
Lancaster		21 00	Monroeville		11 12
Lithopolis		126 60	Norwalk	52 39	62 99
London	55 00	32 20	Olena		0 70
Lower Liberty			Peru		9 46
Midway			Republic		1 00
Mifflin	8 80	11 20	Sandusky		45 69
Mt Sterling		25 24	Tiffin		99 44
New Holland		9 05	Miscellaneous	10 00	
Reynoldsburgh				181 06	27 00
Rush Creek	5 30	31 00			534 51
Scioto	1 00	9 10	<i>Pby of Lima.</i>		
Westerville	4 00	23 00	Ada	12 23	31 00
Worthington		55 50	Arcadia		
Miscellaneous		25 46	Blanchard		20 45
	959 85	47 97	Bluffton	7 28	
		1,681 25	Celina		5 00
<i>Pby of Dayton.</i>			Columbus Grove		20 00
Bath		7 00	Convoy	12 32	
Belle Brook		6 65	Delphos	5 00	14 00
Bethel			Dupont		54 85
Blue Ball	2 06	17 20	Enon Valley	32 00	
Camden	9 00	11 00	Fairview		
Clifton	50 63	10 20	Findlay	75 00	4 50
Collinsville	7 57	22 50	" 2d	8 20	1 50
Dayton, 1st	293 06	336 25	Harrison		271 59
" 4th	63 75	2 94	Kalida		10 00
" 3d st	547 00	20 00	Leipsic	7 75	
" Mem'l	13 00	601 53	Lima, 1st	46 06	196 24
" Park	52 57	5 15	" Main st	4 00	
" Riverdale		10 00	Marice		
" Wayne ave		14 00	McComb	1 30	6 50
Eaton	13 75	8 00	Middlepoint		11 00
Ebenezer			Mt. Jefferson		
Fletcher	5 00	55 19	New Salem		
Franklin	3 00	11 00	" Stark	8 00	
Gettysburgh	8 00	11 00	North Baltimore	2 50	
Greenville	38 00	39 00	" Bethel	32 00	
Hamilton		153 54	Ottawa	1 00	7 00
Jacksonburg			Rockford	5 15	
Middletown	144 73	83 50	Rockport		9 10
Monroe			Shane's Crossing		
New Carlisle	20 00	35 00	Sidney	31 33	15 00
" Jersey	8 60	27 00	St. Mary's	72 08	75 00
" Paris	3 00		Turtle Creek		36 00
Osborn	2 00		Van Buren	8 40	
Oxford	52 00	125 78	Van Wert	101 23	62 81
Piqua	83 35	294 00	Wapakoneta	6 00	7 00
Riley		10 00	West Union		37 00
Seven Mile	3 05	27 51		465 28	127 44
Somerville	5 00				307 95
South Charleston	53 00	16 00			
Springfield, 1st	75 50	427 89	<i>Pby of Maoning.</i>		
" 2d	170 60	255 00	Alliance		13 70
" 3d	26 48	7 72	" Westminster		
Troy	59 09	2 88	Beloit	3 00	
Washington		230 00	Brookfield	4 00	
West Carrollton		5 00	Canfield	10 00	27 00
Xenia	49 76	2 05			

	SAB. S.	W. B'DS.
Canton	85 89	122 14
Champion		174 36
Clarkson		9 75
Coitsville		16 60
Columbiana		10 00
Concord	7 20	
East Palestine	11 00	
Ellsworth		16 00
Hanover		
Hubbard		12 60
Kinsman		
Leetonia	10 00	37 77
Lowell	5 00	
Massillon	36 68	3 52
Middle Sandy	7 60	30 50
Mineral Ridge	35 00	10 70
New Lisbon	22 80	7 00
Newton		134 27
Niles	10 00	13 30
North Benton	20 00	26 00
North Jackson	5 00	
Pleasant Valley		1 47
Poland	3 00	97 46
Salem	23 00	109 38
Vienna	3 25	6 62
Warren	49 50	12 99
Youngstown	847 69	125 10
		422 92
	1,199 61	192 21
		1,302 50

*Pby of Marion.*

Ashley		7 00
Berlin	8 20	21 90
Brown	6 50	11 50
Caledonia		
Cardington		9 25
Chesterville		
Delaware	170 00	116 00
Delhi	25 00	238 00
Genoa		16 25
Iberia	8 68	3 25
Jerome	3 00	15 60
Kingston	5 00	42 22
La Rue		
Liberty	6 00	26 00
Marion	93 00	36 57
Marysville	32 03	199 74
Milford Centre	3 10	31 77
Mt. Gilead	24 08	92 46
Ostrander	371 00	10 12
Pisgah	8 90	2 50
Porter		24 00
Providence	1 00	2 00
Radnor & Thompson	6 00	9 00
Richwood	5 25	5 00
Salem		16 00
Trenton		53 00
West Berlin	3 25	46 00
York		7 58
	779 99	199 21
		1,023 60

*Pby of Maumee.*

Antwerp		12 00
Bowling Green	17 50	43 61
Bryan		2 75
Cecil		43 07
Defiance	19 14	80 56
Delta	10 00	23 79
De Verne		11 00
Eagle Creek		5 00
Edgerton		14 03
Grand Rapids	5 00	3 50
Haskins		
Hicksville		14 33
Highland		
Holgate	1 25	

	SAB. S.	W. B'DS.
Hull's Prairie		8 15
Kunkle		4 93
Lost Creek	4 50	6 96
Maumee		
Milton		
Montpelier	3 00	3 94
Mt. Salem	5 00	
Napoleon	12 00	5 94
Paulding	2 00	19 01
Pemberville	2 00	4 93
Perrysburg, 1st		11 60
" Walnut st		6 90
Toledo, 1st	104 38	44 50
" 1st Cong'l		137 83
" 1st Ger.	3 00	2 00
" 3d	18 07	61 63
" 5th	3 00	7 93
" Westm'ster		142 35
Tontogany	27 00	31 52
Underwood		
Waterville		
West Bethesda	10 00	36 60
West Unity	6 00	53 00
Weston	18 72	
Miscellaneous		14 78
	271 56	73 10
		805 39

*Pby of Portsmouth.*

Buckeye		
Buena Vista	2 00	
Cedron		
Coalton		
Decatur	8 50	
Eckmansville	11 20	4 50
Feesburgh		10 00
Felicity		
Georgetown	5 00	2 00
Green Brier		
Hanging Rock		15 00
Higginsport		
Huntington		
Ironton	36 00	114 78
Jackson	13 10	29 81
Johnston		
Manchester	20 00	5 00
Mineral Springs		35 00
Mt. Leigh	5 00	14 00
Oakland		
Portsmouth, 1st	255 00	12 33
" 2d	116 55	224 58
" 1st Ger.	8 00	49 50
Red Oak	17 00	
Ripley		65 00
Rome		5 00
Russellville		
Sandy Springs		4 00
Sardinia		
Wellston		
West Union	5 00	
Wheat Ridge	6 00	
Winchester		
	508 35	71 83
		568 67

*Pby of St. Clairsville.*

Antrim		
Bannock	7 00	11 65
Barnesville	20 00	115 75
Bea lsville		8 00
Bellaire, 1st	68 00	90 23
" 2d	14 00	92 30
Bethel	15 00	11 35
Beulah	10 00	
Birmingham		
Buchanan	2 00	
Buffalo	99 80	124 00

		SAB. S.	W. B' DS.			SAB. S.	W. B' DS.
Cadiz	36 50		258 00	Oak Ridge	5 00		18 00
Caldwell			16 20	Pleasant Hill	9 00		9 00
Cambridge	62 91		34 60	Potter Chapel	9 00		86 27
Coal Brook	1 00		24 60	Richmond	9 37	9 37	
Concord	53 99		71 00	Ridge	8 00		75 00
Crab Apple	23 39	48 12	120 06	Salineville	41 00		38 00
Farmington	8 65		12 00	Scio	10 00		25 00
Freeport			16 35	Smithfield			
Jerusalem	4 50		7 78	Steubenville, 1st	36 26		124 35
Kirkwood	15 63	28 14	104 85	" 2d	100 00	154 78	227 54
Lore City			26 33	" 3d	12 00		57 00
Martin's Ferry	27 24		221 87	Still Fork	10 00	15 00	5 00
Morristown			26 65	Toronto	28 91		
Mt. Pleasant	15 59		122 39	Two Ridges	19 00		30 50
New Athens	15 40		53 15	Uhrichsville			20 00
New Castle	2 00			Unionport	7 00		
Nottingham	118 28		47 83	Waynesburg	10 00		10 00
Olive				Wellsville	116 00	103 32	175 54
Pleasant Valley	2 00		34 61	West Lafayette			
Portland				Yellow Creek	25 00	55 64	46 55
Powhatan			3 00	Miscellaneous			10 00
Rock Hill	23 78	10 50	3 75		1,697 80	651 60	1,803 10
Scotch Ridge	6 26		15 10	<i>Pby of Wooster.</i>			
Senecaville	20 00		18 50	Apple Creek	25 00	29 16	52 50
Short Creek	13 00		11 00	Ashland	10 13	20 00	103 17
Stillwater				Belleville			21 00
St. Clairsville			118 09	Berlin			
Washington			56 43	Bethel	4 00		4 65
Wegee				Blooming Grove	4 00		
West Brooklyn				Canal Fulton			24 00
Westchester				Chester			12 45
Wheeling Valley	13 75			Clear Fork			
Woodsfield	2 00		6 00	Congress	2 90	2 50	40 00
	721 67	102 78	1,883 42	Creston		10 50	33 10
<i>Pby of Steubenville.</i>				Dalton			11 00
Amsterdam	45 00	36 00		Doylestown	40 25	8 16	26 20
Annapolis	12 00			Fredericksburg	111 50	40 00	73 00
Bacon Ridge	7 70			Hayesville			56 00
Bakersville	12 26			Homesville	6 00		
Beech Spring	32 15	8 85		Hopewell	48 64	1 00	75 00
Bethel	25 00	11 00	80 00	Jackson	30 28		35 50
Bethesda		18 00		Jeromeville			
Bethlehem	20 00			Lexington			23 60
Bloomfield	5 00			Loudonville			27 45
Brilliant			55 69	McKay			
Buchanan Chapel	5 00		10 35	Mansfield	38 00	100 00	123 02
Carrollton	38 00	12 00	35 00	Marshallville			
Centre				Millersburgh	8 00		39 00
" Unity	5 00	4 00		Mt. Eaton			
Corinth	40 00	57 00		Nashville			21 75
Cross Creek	26 00			Olivesburgh	900 00		
Deersfield	6 25	8 00	40 51	Ontario			
Dell Roy				Orange	13 00		17 00
Dennison	20 00	8 00	67 70	Orville	4 00		53 00
East Liverpool, 1st	269 69	95 11	325 00	Perrysville	6 35		22 11
" 2d	13 26		20 00	Plymouth	5 00	5 00	16 50
East Springfield	5 30		3 00	Savannah	26 22	20 00	124 40
Feed Spring	4 00	13 80		Shelby			23 00
Harlem	515 00	10 00	22 20	Shreve	6 00		27 00
Hopedale	9 00		49 85	Wayne	10 90		34 72
Irontdale				West Salem			34 00
Island Creek	5 00			Wooster, 1st	118 13	63 92	213 00
Kilgore			17 00	" West'ster	91 67	13 40	487 00
Leesville	1 92			Miscellaneous	2 50		
Lima	7 51				1,512 47	313 64	1,854 12
Linton	10 10	3 63	16 00	<i>Pby of Zanesville.</i>			
Long's Run	18 12		56 50	Bladensburg			
Madison	12 00		16 86	Brownville	25 00	25 00	14 30
Minerva	11 00			Chandlerville			20 50
Monroeville	13 00		22 69	Clark			15 00
Nebo	16 00	5 00		Coshocton	67 25		103 92
New Comerstown				Dresden			32 25
" Cumberland		8 00		Duncan's Falls			16 81
" Hagerstown	7 00	8 50	7 00				
" Harrisburg	10 00						
" Philadelphia	15 00	6 60					



	SAB. S.	W. B'DS.
Fairmount	4 00	
Frazeysburg		75 00
Fredrickstown		204 50
Granville	4 00	
Hanover		30 25
High Hill	35 70	20 00
Homer	12 15	9 00
Jefferson	16 00	29 50
Jersey	19 63	
Johnstown		
Keene	26 00	10 00
Kirkersville	8 00	32 00
Madison	40 00	28 50
Martinsburgh		
Millwood		22 34
Mt. Pleasant		85 00
" Vernon	138 00	15 56
" Zion	22 00	10 00
Muskingum	40 00	2 00
Newark, 1st	7 25	5 00
" 2d	36 00	32 15
" Salem, Ger	4 15	321 00
New Concord	25 00	70 20
" Lexington		
Norwich	21 00	
Oakfield	4 30	
Otsego	2 00	
Pataskala	17 00	34 15
Kindville	5 35	7 00
Roseville		
Uniontown		
Unity	3 60	39 80
Utica	20 00	
Warsaw	12 00	
Waterford		9 18
West Carlisle		60 25
Zanesville, 1st	81 52	8 27
" 2d	82 00	50 00
" Putnam	49 87	3 63
Miscellaneous	18 00	112 76
		21 87
	846 77	122 46
		1,655 11

SYNOD OF PACIFIC.

*Pby of Benicia.*

Arcata	15 00	
Big Valley	10 00	
Blocksburgh		
Bloomfield		
Blue Lake		
Bolinas		
Bridgeville		
Calistoga	5 00	
Covelo		
Eureka		
Field's Landing		
Fort Bragg		
Fortuna		
Freestone		
Fulton	13 00	
Grizzly Bluff		46 30
Healdsburg		
Kelseyville	5 25	
Lakeport	43 00	
Little River		38 00
Mendocino		24 00
Napa	313 05	
Navarro		2 25
Petaluma	6 00	
Point Arena	11 50	
Pope Valley		
Port Kenyon		
San Rafael	150 00	5 30
San Rosa	34 00	84 00
Shiloh	5 00	158 00
St. Helena	5 00	20 00

	SAB. S.	W. B'DS.
Tomales		
Two Rocks	70 00	
Ukiah		23 20
Vallejo	15 00	
Willits		2 35
Miscellaneous	5 00	
	705 80	5 30
		398 10
<i>Pby of Los Angeles.</i>		
Alhambra	10 00	9 80
Anaheim	13 00	6 00
Ante'ope Valley		13 50
Arlington	103 00	165 64
Azusa	12 00	42 50
" Spanish	3 00	
Ballard		
Banning		
Burbank	6 36	
Carpenteria		6 00
Colton	15 00	29 18
Coronado, Graham		
Memorial	40 00	7 40
83 28		
Crescenta		
Cucamonga		
Del Mar		
El Cajon		
El Monte	8 50	
El Montecito	5 00	3 39
Elsinore	12 00	31 50
Ensenada		
Etiwanda		
Fillmore	7 50	
Fullerton	5 15	
Glendale	5 00	10 25
Grand View	12 20	4 73
Hueneme	100 00	86 60
Inglewood	5 60	
Lamanda Park		
Long Beach		
Los Alamos		
Los Angeles, 1st	51 40	480 00
" 2d	5 00	62 80
" 3d	30 00	6 00
" Beth'y		27 50
" Bethesda		28 46
" Boyle		
" Heights	6 65	3 35
" Chinese		30 53
" Imman'l	185 42	60 55
" Spanish	24 00	401 00
" Welsh	5 00	17 50
Los Nietos, Spanish	2 00	
Monrovia	23 10	21 70
National City		1 32
Ojai		6 00
Ontario		
Orange	50 20	42 53
Pacific Beach		
Palms	15 00	4 33
Pasadena, 1st	117 00	28 50
" Calvary	3 00	132 45
		23 25
Pine Grove		
Pleasant Valley		
Pomona	58 10	65 45
Redlands	255 00	79 05
Rivera	2 55	
Riverside, Calvary	17 25	37 50
Roseville		
San Bernardino	15 80	32 70
" Buenaventura		18 26
" Diego	50 00	117 15
" Fernando	6 40	
" Gabriel	3 00	
" Gorgonia	6 66	
" Pedro		3 75
Santa Ana	15 65	44 70

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Santa Ana Barbara	125 00	13 00	780 95	San Francisco	
"    Maria	15 00			"    Tabernacle	
"    Monica	14 40		31 70	"    Trinity	68 45
"    Paula	6 25		11 55	"    Welsh	
Saticoy				"    Westm'r	
Tustin	19 81		31 00	"    Woodbridge	
Westminster			6 50	San Mateo	
Wilmington				San Pablo	
Miscellaneous			1 91	Valona	10 00
	1,491 95	49 52	3,103 19	Walnut Creek	
				West Berkeley	3 00
				Miscellaneous	
					71 10
					1,132 25
					103 60
					3,363 04
<i>Phy of Sacramento.</i>					
Anderson				<i>Phy of San José.</i>	
Arbuckle				Alvarado	
Carlín	4 45			Bou'der Creek	
Carson City	17 00	11 00		Cambria	
Challenge Mills				Cayucas	26 40
Chico	15 00		20 00	Centreville	5 75
Colusa	24 00		14 30	Cholome	5 00
Davisville	7 50			Emanuel	
Dixon				Gilroy	4 00
Dunsmuir				Highland	
Eldorado				Hollister	5 00
Elk Grove	6 45			Livermore	
Elko	10 20			Los Gatos	27 00
Eureka				Menlo Park	
Gridley				Milpitas	3 00
Ione				Monterey	12 50
Kirkwood				Pleasanton	12 03
Lamville Valley				Pleasant Valley	
Marysville	5 00			Salinas	
Placerville				San José, 1st	152 60
Red Bluff	5 00			"    2d	64 40
Redding				San Leandro	3 60
Roseville	3 00			San Luis Obispo	
Sacramento, 14th st	12 80			Santa 'lara	13 00
"    Westminster	20 00		58 60	"    Cruz	
Star Valley				Templeton	
Stillwater				Watsonville	5 00
Tehama					339 28
Tremont, Westm'r					7 77
Vacaville					439 75
Vina				<i>Phy of Stockton.</i>	
Virginia City				Bakersfield	
Willows				Bethel	
	130 40	11 00	92 90	Clements	
				Columbia	2 00
				Fowler	20 00
				Fresno	27 65
				Grayson	
				Madera	2 45
				Merced	
				Modesto	
				Oakdale	
				Orosi	1 00
				Plano	
				Porterville	
				Sanger	
				Sonora	10 00
				Stockton	32 40
				Tracy	
				Traver	5 00
				Visalia	7 00
					104 05
					7 95
					100 82
				SYNOD OF PENNSYLVANIA.	
				<i>Phy of Allegheny.</i>	
				Allegheny, 1st	300 00
				"    2d	18 00
				"    1st Ger.	27 39
				"    Bethel	15 00
				"    Central	76 58
					31 44
					2 05
					611 25
					6 50
					16 00
					137 20

	SAB. S.	W. B'Ds.
Allegheny		
McClure		
av	1,778 98	15 00
North	511 09	200 00
Providence	155 00	25 00
School st		16 77
Westmin-ster		
Avalon	9 00	
Bakerstown	19 60	25 50
Beaver	59 00	75 00
Bellevue	21 55	12 58
Bridgewater	31 10	36 00
Bull Creek	21 00	13 00
Concord	1 50	9 00
Cross Roads	5 00	
Emsworth	31 86	100 62
Evans City	6 00	10 00
Fairmount	14 41	
Freedom	11 00	7 00
Glasgow	1 79	
Glenfield	5 25	11 00
Glenshaw	23 65	10 45
Hiland	28 00	3 50
Hoboken	6 26	5 00
Industry	8 00	9 00
Leetsdale	111 43	152 70
Millvale	18 01	107 30
Natrona	29 00	20 00
New Salem		
Oak Grove	2 50	7 55
Pine Creek, 1st	6 50	10 00
" 2d	12 00	
Plains	3 00	
Pleasant Hill	4 00	
Rochester	4 20	10 00
Sewickley	533 02	648 80
Sharpsburgh	89 46	290 42
Springdale	6 00	166 35
Tarentum	17 60	23 75
Vanport	3 35	51 56
West Bellevue		50 00
Miscellaneous		53 40
	4,226 08	1,267 79
<i>Pby of Blairsville.</i>		
Armagh	17 00	7 20
Beulah	30 85	30 00
Black Lick	3 50	130 25
Blairsville	340 00	136 00
Braddock	54 10	8 25
Chest. Springs		
Conemaugh	6 00	7 63
Congruity	22 00	15 50
Cross Roads	11 00	8 00
Derry	65 79	31 75
Ebensburgh	8 00	125 56
Fairfield	79 44	64 00
Gallitzin		19 00
Greensburgh	85 07	208 95
" West'r	46 00	
Harrison City		15 00
Irwin	58 46	46 35
Jeannette	10 00	1 00
Johnstown	53 50	30 00
Kerr	13 50	79 94
Laird	15 00	
Latrobe	69 00	6 00
Ligonier	4 07	41 24
Livermore	7 75	22 80
Manor	12 00	25 00
McGinnis	2 00	13 42
Murraysville	118 88	114 00
New Alexandria	38 28	45 00
Florence	10 00	
Salem	41 25	58 75
Parnassus	254 44	10 00

	SAB. S.	W. B'Ds.
Penn	1 00	
Pine Run	38 50	74 92
Pleasant Grove	16 00	
Plum Creek	36 00	36 14
Poke Run	109 00	75 00
Salem	16 77	97 39
Turtle Creek	17 11	4 90
Union	20 10	
Unity	38 00	9 31
Miscellaneous		48 77
		4 25
	1,769 36	374 86
		1,880 56

*Pby of Butler.*

Allegheny	12 00	8 72
Amity	7 00	23 00
Buffalo		23 00
Butler	334 17	152 05
Centre		89 20
Centreville	32 00	36 30
Clintonville	10 00	44 30
Concord	14 50	7 00
Fairview	6 00	34 12
Grove City	119 93	44 00
Harlansburgh	13 50	43 50
Harrisville	5 35	7 00
Jefferson Centre	5 00	230 01
Karns City		43 00
Martinsburg	12 00	20 00
Middlesex	25 75	5 00
Mt. Nebo	3 39	43 00
Muddy Creek	5 00	34 46
New Hope	8 00	15 00
Salem	12 00	20 00
North Butler	15 00	42 00
Liberty	21 16	13 50
Washington	19 00	22 15
Petrolia	1 00	28 50
Plain Grove	24 00	13 25
Pleasant Valley	4 18	92 55
Portersville	22 00	72 00
Pittston	10 00	8 00
Prospect	4 00	34 75
Scrub Grass	42 00	10 00
Summit	5 16	11 00
Sunbury	18 00	32 70
Unionville	5 00	27 75
Westminster		15 00
Zelenople		118 10
		10 00
		13 14
		65 55
	816 09	409 57
		1,258 53

*Pby of Carlisle.*

Big Spring	75 35	60 00
Bloomfield	52 16	389 75
Brickerville, Christ		14 07
Buck Valley		34 00
Buffalo	5 00	
Burnt Cabins	3 00	
Carlisle, 1st	80 04	11 25
" 2d	241 22	61 30
Centre	7 00	237 46
Chamborsb'g, Cen.	18 37	15 51
" Falling Sp'gs	250 00	179 19
Douphin	7 00	456 10
Derry		75 00
Dickinson	4 00	27 04
Duncannon	61 09	27 37
Fayetteville	3 00	10 00
Gettysburg	1,074 75	27 00
Gt. Conewago	1 50	238 00
Green Castle	72 63	14 00
Green Hill	5 00	112 00
Harrisb'gh, Calvary		
Chap.	50 00	
" Cove't	4 12	

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Harrisburgh			Toughkenamon	10 64	19 50
" Elder st	2 00		Trinity		95 50
" Market sq	297 72	1,211 96	Unionville	11 01	
" Olivet	9 00		Upper Octorara	75 00	3 27 140 00
" Pine st	821 71	640 87	Wallingford chap.	100 00	
" Westminster	10 00	80 80	Wayne	173 00	53 00 141 89
James Colman, Mem'l		22 00	West Chester, 1st	85 16	12 35 423 10
Landisburgh	7 00		" 2d	1 00	
Lebanon, 4th st	85 70	20 51	West Grove	5 66	35 28
" Christ	309 93		Miscellaneous		37 23
Lower Marsh Creek	15 50	17 00		6,093 37	365 08 3,008 04
Lower Path Valley	76 18	30 00	<i>Pby of Clarion.</i>		
McConnellsburgh	5 27	48 00	Academia	11 33	6 50
Mechanicsburgh	18 46	108 17 155 18	Adrian		
Mercersburgh	68 59	116 34	Beechwoods	85 30	78 50 151 82
Middle Spring	50 00	35 16	Bethesda		22 30
Middletown		15 00 8 00	Big Run	1 00	
Millerstown	18 30	6 75	Brockwayville	3 05	38 36
Monaghan	34 00	10 50 45 90	Brookville	30 00	45 00 220 00
Newport	20 00		Callensburg		33 00
Paxton	19 00	77 00	Clarion	21 76	189 74
Petersburgh	1 75	11 25	Concord		4 50
R. Kennedy Mem'l			Cool Spring	2 00	
Rocky Spring	8 00		Du Bois	46 54	51 50 85 00
St. Thomas	6 75	17 45	East Brady		23 00
Shermansdale	7 25	7 00	Edensburg	70 00	5 00 49 07
Shippensburg	44 60	13 66 209 95	Elkton	5 00	
Silver Spring	15 00	10 00 7 45	Emlenton		51 14 78 60
Steelton, 1st	2 55		Greenville		83 00
Upper	5 00		Johnsonburgh	3 36	
" Path Valley	67 00	83 57 45 00	Leatherwood	8 00	6 35 67 00
Warfordsburgh			Licking	18 00	20 64 21 50
Waynesboro	45 04	9 13 29 00	Marionville	13 40	
Wells Valley	3 00		Maysville	7 85	
Miscellaneous		68 30	Mill Creek	3 00	
	4,099 05	871 27 4,697 02	Mt. Pleasant,		
<i>Pby of Chester.</i>			Mt. Tabor	9 00	11 50
Ashmun	65 00	41 00	New Bethlehem	10 00	133 83
Avondale	20 24	70 44	New Rehoboth	6 00	17 00
Bethany	5 04		Oak Grove	5 00	52 15
Bryn Mawr	3,528 41	130 00 145 85	Oil City, 2d	35 00	124 09
Calvary	22 04		Perry		12 00
Charlestown	3 00		Perryville		10 00
Chester, 1st	30 00	23 00 44 06	Pisgah		109 00
" 2d	5 00	58 38	Punxsutawney	17 78	25 00 94 26
" 3d	169 43	40 00	Reynoldsville	18 00	40 00
Chichester Mem'l		10 00	Richardsville	2 50	
Christiana	4 00		Richland	3 90	21 00
Clifton Heights			Ridgeway		
Coatesville	22 26	94 00	Rockland		
Darby, 1st		5 26	Scorch Hill		
" Borough	42 00	10 55 70 50	Shiloh	1 68	1 25
Dilworthtown	3 76	10 00	Sugar Hill	2 65	
Doe Run			Sligo	9 00	25 00
Downingtown, Cen.	6 43	92 88	St. Petersburgh		
East Whiteland		14 09 37 50	Tionesta	17 00	2 10 80 00
Fagg's Manor	68 00	50 00 98 34	Troy		
Fairview	8 50		Tylersburgh		
Forks of Br'dywine	139 00	65 04	West Millville		10 00
Glen Riddle	3 25		Wilcox	5 12	
Great Valley	6 00	49 95	Worthville		
Honey Brook	130 05	121 07		472 22	308 23 1,791 47
Kennett Square	7 00	3 00 25 00	<i>Pby of Erie.</i>		
Lansdowne, 1st	17 55	10 00	Atlantic	4 66	4 66
Marple	14 11	13 83 52 00	Belle Valley	5 00	15 00
Media	928 54	25 00 136 63	Bradford	68 12	41 92 245 15
Middletown	27 57	1 43 14 96	Cambridge	9 00	74 54
New London	45 00	42 13	Cherry Tree		
Nottingham	10 00		Cochranon	4 00	20 00
Olivet			Concord	2 00	
Oxford, 1st	203 22	5 57 794 20	Conneautville	10 00	5 50 28 34
" 2d			Cool Spring	0 26	13 37
Penningtonville	20 00	25 20	Corry	10 00	25 75
Phoenixville	15 00	42 00	Dempseytown		
Ridley					
" Park	62 50	13 50			

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
East Greene	3 50		E. Kishacoquillas	64 00	52 25
Edinboro	9 54	3 82	Everett	7 00	8 00
Erie, 1st	703 10		Fruit Hill	10 00	
" Central	75 00		Gibson Memorial		5 00 23 60
" Chestnut st	13 02		Glen Hope		
" Park	205 00	150 00	Holidaysburgh	116 20	8 34 281 65
Evansburg	4 00		Houtzdale	20 92	4 00
Fairfield	11 00		Hublesburg		
Fairview	5 50	1 00	Huntingdon	127 40	50 00 151 28
Franklin	90 34		Irvona	15 00	
Fredonia	28 94		Kerrmore	3 00	
Garland	22 23		Kylerstown	2 00	
Georgetown	2 00		Lewistown	110 37	179 00 118 00
Girard	29 06		Lick Run		
Gravel Run	5 00		Little Valley	19 60	
Greenfield			Logan's Valley	25 00	28 25
Greenville	48 16	9 20	Lost Creek	36 45	5 39 24 38
Hadley	7 00		Lower Spruce Creek	10 00	52 59
Harbor Creek	3 00	2 00	" Tuscarora	18 00	11 00
Harmonsburg	2 00		McNeal		
Irvineton			McVeytown	33 00	
Jamestown	8 00		Mann's Choice	2 00	
Kendall Creek			Mapleton	22 00	
Kerr Hill	8 90	77	Middle Tuscarora		10 00
Meadville, 1st	14 00	25 58	Mifflintown,		
" 2d	54 00		Westminster	49 77	59 18
Mercer, 1st	84 00		Milesburg	7 77	
" 2d	47 00		Milroy	15 00	30 00
Milledgeville	4 00		Moshannon and }		
Mill Village			Snowshoe }	2 43	
Mt. Pleasant	13 22		Mt. Union	40 00	30 00 74 60
New Lebanon	2 00		Newton Hamilton	2 00	
North Clarendon			Orbisonia	3 00	
" East	151 00		Osceola		
Oil City, 1st	70 66	6 24	Penfield	15 00	11 00 26 17
Pittsfield	14 13		Peru	5 00	
Pleasantville	39 50		Petersburgh	8 00	5 00
Salem	2 00		Phillipsburgh	40 66	107 00
Sandy Lake	6 00	8 00	Pine Grove	21 86	5 20 42 25
Springfield	3 00	3 50	Port Royal	27 00	34 40
Stoneboro	5 15		Robertsdale	1 00	
Sugar Creek	10 00		Saxton	2 00	
" Mem'l	4 50		Shade Gap	10 00	3 00
Sugar Grove	5 00		Shavers Creek		
Sunville	8 00		Shellsburg	7 00	
Tidioute	37 00	18 23	Shirleysburg	13 00	
Titusville	359 21		Sinking Creek	5 20	32 59
Union City	11 00		" Valley	10 00	16 75 98 41
Utica			Spring Creek	20 81	85 67
Venango			" Mills	3 00	
Warren	233 04		Spruce Creek	62 00	739 82
Waterford		20 00	State College	18 22	7 83 1 50
Waterloo	2 00		Tyrone	63 33	50 00 191 50
Wattsburgh			Upper Tuscarora	20 00	4 26 15 00
Westminster	4 00	6 18	Waterside		
Miscellaneous			W. Kishacoquillas	123 36	35 00
	2,589 74	306 60	Williamsburg	64 57	31 32 73 19
		4,720 84	Winterburn	8 00	
<i>Pby of Huntingdon.</i>			Woodland		
Alexandria	218 00	20 00	Yellow Creek		
Allensville		24 61			
Altoona, 1st	100 35			2,401 29	594 63 3,681 80
" 2d	182 00	12 80	<i>Pby of Kittanning.</i>		
" 3d	50 95		Apollo	70 00	30 00 150 00
Arch Spring		5 00	Appleby Manor	10 00	
Bald Eagle	21 00		Atwood	2 00	
Bedford	24 17	4 00	Bethel	9 00	25 00
Belleville	211 50		Bethesda	7 00	
Bethel	2 50		Boiling Spring	11 00	17 00
Beulah	22 00		Brady's Bend		
Birmingham	209 17		Centre	5 00	
Bradford		324 53	Cherry Run	2 00	4 88
Buffalo Run			" Tree	3 50	5 00
Clearfield	46 80	70 13	Clarksburg	140 00	6 00 20 00
Coalport	3 00		Clinton		6 40
Curwensville	18 93	9 00	Concord		15 00
Duncansville			Crooked Creek	2 00	

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Currie's Run	47 00		25 00		
East Union	2 20				
Ebenezer	50 00	11 00			
Elders Ridge	31 61		116 34		
Elderton			31 50		
Freeport	48 36		130 00		
Gilgal	4 50		12 50		
Glade Run	37 00		54 00		
Harmony	20 00		19 00		
Homer	5 40		11 25		
Indiana		75 00	335 00		
Jacksonville	12 00		74 00		
Kittanning, 1st	414 00		400 00		
" 2d			14 88		
Leechburg	50 00	10 00	100 00		
Mahoning					
Marion	3 75	12 00	45 95		
Mechanicsburg			36 15		
Middle Creek			5 28		
Midway	3 00				
Mt. Pleasant	2 00				
Parker City	7 00		13 00		
Plumville			44 00		
Rayne	3 10				
Rockbridge	90		13 10		
Rural Valley	18 00		30 00		
Saltsburg	68 54	35 00	163 64		
Slate Lick	32 14		40 00		
Smicksburgh	3 00				
Sraders Grove	25 50	12 00	23 50		
Tunnelton	3 00		8 60		
Union	7 70				
Washington	30 00	4 00	33 00		
West Glade Run	26 94		50 00		
West Lebanon	10 00	21 95	60 35		
Worthington	18 12		24 38		
	1,255 26	216 95	2,157 70		
<i>Pby of Lackawanna.</i>					
Abingdon					
Ararat	2 00				
Archbald					
Ashley			34 85		
Athens	15 00	10 00	73 40		
Barclay					
Bennett	3 00	1 00			
Bernice		8 40			
Bethany	4 00				
Bowman's Creek					
Brooklyn	18 00				
Camptown	35 00				
Canton			15 60		
Carbondale	893 76	43 10	151 95		
Columbia Cross					
Roads	4 54				
Dimock					
Dundaff					
Dunmore	17 00	1 72	61 03		
Dushore					
East Canton			18 50		
Elmhurst		1 16	2 00		
Franklin			25 00		
Gibson					
Great Bend	2 40		30 00		
Harmony	117 00		30 00		
Hawley	10 00	14 81	30 20		
Herrick	17 00				
Honesdale	3,543 32	17 42	246 05		
Kingston	62 53	51 19	53 85		
Langclyffe	68 00	47 00	249 20		
La Porte					
Lebanon					
Lehman					
Liberty					
Little Meadows					
Mehoopany	3 00				
Meshoppen	3 00				
Monroeton	10 00			4 50	31 45
Montrose	130 00			77 86	178 83
Mountain Top	5 00				
Mt. Pleasant	5 00				
Nanticoke					
New Milford	12 12				19 00
Newton	5 00				
Nicholson				3 27	
North Wells					
Olyphant	7 00				
Orwell	1 00				
Petersburg, Ger.					
Pittston	127 50			65 35	125 83
Plains	4 00			8 00	10 00
Plymouth					134 00
Prompton					
Rome	1 00				
Rushville	7 00				
Salem					
Scott	2 00				
Scranton, 1st	434 00			170 00	845 00
" 2d Mem'l	542 84			547 60	837 79
" German					
" Green Ridge					
" ave	515 00				76 30
" Hickory st				50 00	
" Providence	17 70			15 18	70 00
" Washb'n st	75 00			38 50	188 00
Shickshinny	15 00				128 81
Silver Lake					
Snowden Memorial					
Springville					
Stella	10 37				44 42
Sterling					
Stevensville	6 00				35 00
Sugar Notch	5 00				
Susquehanna, 1st	17 00				30 00
Sylvania	5 65				
Terrytown					
Towanda	170 77			158 37	270 00
Troy	63 71			20 00	131 00
Tunkhannock	54 15			24 70	50 40
Ulster					
Uniondale	2 00				
Warren					
Waymart					
Wells and Columbia					10 00
West Pittston	446 10				262 88
Wilkes Barre, 1st	599 08			254 61	519 90
" Grant st	88 50			17 33	
" Memorial	190 76			155 14	325 50
" Westm'r	21 00			86 01	10 00
Wyalusing, 1st	25 00				20 00
" 2d				2 28	25 00
Wyoming	14 50				75 00
Wysox					
Miscellaneous					57 99
	8,462 30			1,894 70	5,733 73
<i>Pby of Lehigh.</i>					
Allentown	143 30				105 50
Allen Township	10 00			21 00	
Ashland				12 00	
Audenreid	48 00			82 84	51 43
Bangor	8 00			25 00	14 00
Beaver Meadow					
Bethlehem	18 50			12 48	101 00
Catasauqua, 1st	10 00			16 25	141 98
" Bridge st					90 00
Centralia					
Conyngham Valley					
Easton, 1st	251 00			107 90	353 00
" 2d				71 29	77 25
" Brainerd	748 97			30 00	472 53
East Stroudsburg	4 15				17 75
Eckley					
Ferndale	12 00				

	SAB. S.	W. B'DS.
Hazleton	52 71	42 15
Hokendauqua	12 31	10 00
Lehigh		
Lock Ridge	10 00	
Lower Mt. Bethel		4 00
Mahanoy City	14 52	26 75
Mauch Chunk		118 11
Middle Smithfield		
Mountain	17 00	1 00
Penn Argyle		23 00
Port Carbon	17 00	20 00
Portland	5 00	5 00
Pottsville, 1st	157 03	70 35
" 2d	10 00	25 00
Reading, 1st	78 00	52 00
" Olivet	21 00	5 13
" Washing- ton st	5 00	
Sandy Run		15 00
Shawnee		3 00
Shenandoah	8 00	7 00
Slatington	12 45	5 21
South Bethlehem	24 54	11 10
" Easton	3 75	37 48
Stroudsburg	10 00	53 73
Summit Hill	10 55	96 36
Tamaqua	2 00	13 00
Upper Lehigh	39 24	33 55
Upper Mt. Bethel	4 00	5 00
Weatherly		35 00
White Haven		53 00
Womelsdorf		
Miscellaneous	10 00	
	1,787 02	1,149 68

*Pby of Northumberland.*

Bald Eagle and Nittany	11 65	5 00
Beach Creek	2 75	
Berwick	72 00	28 00
Bloomsburgh	272 18	323 12
Brier Creek	6 00	6 65
Buffalo	48 00	55 15
" Cross Roads		
Chillisquaque	4 00	28 64
Derry	8 00	31 25
Elysburg	3 00	
Emporium	1 00	
Great Island	118 00	201 91
Grove	122 00	26 00
Hamilton	14 00	37 56
Hartleton	7 00	
Holland Run		10 25
Jersey Shore	62 00	100 00
Lewisburg	122 50	119 35
Linden		5 00
Lycoming	74 74	20 51
" Centre	5 00	13 06
Mahoning	101 18	139 25
Mifflinburg	14 00	34 00
Milton	114 00	27 18
Montgomery	10 00	6 00
Montoursville	5 25	
Mooreburg		12 50
Mountain	1 00	
Mt. Carmel	35 59	17 64
Muncy	17 00	41 00
New Berlin	16 00	14 00
" Columbia	6 55	
Northumberland	19 00	
Orangeville	14 20	5 00
Pennsdale	1 00	41 25
Raven Creek	1 00	
Renovo	40 00	20 00
Rohrsburg		3 00
Shamokin, 1st	44 06	12 21
" Rush Tp.	5 00	

	SAB. S.	W. B'DS.
Shioh	2 00	
Sunbury	45 00	8 00
Trout Run	1 00	
Warrior Run	7 42	53 00
Washington	42 00	20 00
Washingtonville	8 00	31 25
Watson town	23 00	62 84
Williamsport, 1st	295 00	75 00
" 2d	286 92	80 06
" 3d	27 37	15 51
" Bethany	5 00	
	2,132 36	343 32

*Pby of Philadelphia.*

Philadelphia, 1st	3,625 71	720 42
" 2d	289 81	698 02
" 3d		454 00
" 4th	18 44	7 00
" 9th	95 00	
" 10th	1,457 00	81 83
" African, 1st		723 20
" Atonement	2 25	37 00
" Bethany		10 00
" Calvary	2,075 11	1,233 04
" Chambers	1 00	250 00
" Clinton st		
" Immanuel	12 96	3 47
" Evangelical	18 00	43 85
" Grace	5 00	25 00
" Greenwich st	15 00	
" Holland		
" Memorial		104 00
" Hope		23 30
" Lombard st		
" Central		
" Mariners	7 00	18 05
" Peace, Ger.	3 00	
" Scots		
" South		174 25
" Southwark, 1st		
" Southwestern	9 52	
" Tabernacle	390 40	59 91
" Tabor	201 58	101 98
" Union	28 00	140 65
" Walnut st	1,169 07	65 34
" Westminster	28 23	68 00
" West		705 46
" Spruce st	1,299 81	138 61
" Wharton st		726 51
" Woodland	1,130 75	19 31
" Wylie		511 89
" Memorial		130 00
Miscellaneous		218 25
	11,882 64	512 45

*Pby of Philadelphia Central.*

Phila., Alexander	119 43	363 54
Arch st	489 00	661 30
Beacon	10 00	
Berean		
Bethesda		240 00
Bethlehem	27 50	124 00
Carmel, Ger.	2 00	
Central	193 98	453 71
Cohocksink	262 62	55 56
Columbia av	18 96	53 30
Corinthian av, Ger.		41 45
Covenant	21 00	40 00
Gaston	25 61	63 48
Green Hill	19 81	115 00
Harper Mem'l	12 00	
Hebron Mem'l		15 00
Kensington		80 00
" 1st	200 00	100 00
Mantua, 2d	24 00	260 00
Memorial	84 25	125 59
		168 77

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Philadelphia.			Springfield	12 50	
North	22 24	186 00	Thompson Mem'l	37 21	20 36
N. Broad st	265 64	21 41	Wisinoming		41 00
N. 10th st	10 00	1 00	Miscellaneous	53 29	15 00
North. Liberties,					7 78
1st	45 19	102 00		5,325 97	864 16
Northminster	320 00	287 04	<i>Pby of Pittsburgh.</i>		
Olivet	77 62	133 00	Amity	56 00	
Oxford	380 44	50 00	Bethany	20 00	37 51
Paterson Mem'l	9 00	11 00	Bethel		152 67
Princeton	1,209 47	831 20	Cannonsburg, 1st	22 00	11 51
Richmond	14 00		"  Central	22 37	143 00
Spring Garden			Centre	41 84	78 15
Susquehanna av	25 00		Chartiers	66 00	60 00
Temple		278 04	Charleroi	14 00	
Tioga		6 00	Coal Bluff and		
Trinity	20 00	71 00	Courtney	39 00	
West Arch st	1,069 71	605 17	Concord	10 00	
"  Park	30 00		Craifton	12 00	5 00
York st	15 00		Duquesne	12 00	5 00
Zion, Ger.	4 00		Fairview	13 00	
Miscellaneous		91 14	Finleyville	16 00	1 00
	5,032 47	405 68	Forest Grove	34 00	16 00
		7,203 86	Hazlewood	74 32	14 45
<i>Pby of Philadelphia North.</i>			Hebron	57 63	17 50
Abington	50 00	322 75	Homestead	44 00	70 20
Ann Carmichael		10 00	Ingram	16 00	
Ashbourne		23 00	Knoxville	9 20	58 50
Ben Salem		14 42	Lebanon	50 00	37 00
Bridensburg	20 00	14 42	Long Island	36 34	23 00
Bristol	33 00	135 67	McCandless av	7 40	4 00
Carmel	3 00		McDonald, 1st	152 20	
Carversville	3 12	10 00	McKee's Rocks	9 26	25 00
Centennial	20 78	45 00	Mansfield	44 00	54 27
Chestnut Hill	93 00	276 50	Middletown	20 00	162 00
"  "  Trin	114 00	95 00	Miller's Run	17 65	145 10
Conshohocken	5 75	3 67	Mingo	6 00	
Disston Mem'l	14 65		Monongahela	200 00	45 00
Doylestown	138 94	17 62	Montours	7 00	148 98
Eddington	20 00		Mt. Carmel	45 00	30 00
Falls of Schuylkill	5 00	98 50	Mt. Olive	2 75	
Forestville	5 00	7 00	Mt. Pisgah	10 00	6 00
Fox Chase	5 00	22 39	Mt. Washington	4 50	20 00
Frankford	122 21	70 00	North Branch	12 35	
Germantown, 1st	1,221 96	33 00	Oakdale	166 60	10 00
"  2d	487 12	50 00	Oakmont	7 00	43 82
"  Market sq	242 70	36 04	Phillipsburg	18 38	
"  Redeemer	107 00	23 00	Pittsburgh, 1st	1,893 80	5 00
"  Wakefield		80 00	"  2d	156 84	56 86
Hermon	155 00	121 00	"  3d	899 70	293 50
Holmesburgh			"  4th	44 69	684 80
Huntingdon Valley	22 00	40 00	"  6th	154 80	10 00
Jeffersonville		73 60	"  7th	13 63	170 81
Jenkintown. Grace	17 50	60 50	"  8th		34 00
Langhorne			"  43d st		30 00
Lawndale	2 00	11 00	"  Bellefield	395 27	142 25
Leidytown			"  Central		531 03
Leverington	26 00	26 08	"  Covenant	12 60	48 00
Lower Merion	6 00	11 50	"  E. Liberty	2,921 40	57 50
Macalester Mem'l	6 00		"  Elmer st		645 43
Manayunk	100 00	83 38	"  Grace M'l	2 00	1,356 12
Morrisville	3 00	73 00	"  Homewood		
Mt. Airy	85 00	5 44	"  mission		14 50
Neshaminy of War-		26 00	"  Lawrence-		50 00
minster	8 11		"  ville	61 14	316 03
Neshaminy of War-		27 50	"  Park ave	290 00	49 00
wick	31 00	50 00	"  Sh'dy Side	1,687 50	461 35
Newtown	101 25	140 71	"  South Side		1,057 00
Norristown, 1st	1,661 60	185 47	Point Breeze	1,188 00	153 25
"  2d		135 90	Raccoon	151 07	398 79
"  Cent'l	141 07	35 01	Riverdale	10 00	24 50
Norristown and			Sharon	98 64	57 00
Providence	37 00	30 00	Swissvale	69 74	155 50
Overbrook	53 07	4 83	Unity		
Port Kennedy			Valley	9 00	
Pottstown	50 14	20 89	Verona		
Roxborough	5 00	9 11	W. Elizabeth	12 00	15 00



		SAB. S.	W. B'DS.
Wilkinsburg	220 68	50 00	434 14
Miscellaneous			49 82
	11,679 69	1,524 84	9,794 87

*Phy of Redstone.*

		SAB. S.	W. B'DS.
Belle Vernon	58 71	13 00	81 62
Brownsville		3 00	55 00
Connellsville	67 50	14 46	786 96
Dawson	8 65		
Dunbar	25 00	17 00	243 95
Durlap's Creek	26 00	22 00	51 45
Fairchance	4 77	3 20	100 00
Fayette City	2 00		
George's Creek			
Greensboro	3 20		7 70
Jefferson	2 00		
Jenner			
Laurel Hill	79 22	170 00	52 50
Leisenring	27 03		
Little Redstone	10 51	15 80	28 02
Long Run	18 75		74 80
McClellandtown			
McKeesport	359 97	89 38	166 61
Mt. Pleasant	62 43	36 75	177 73
" Reunion			88 69
Mt. Vernon	8 25		18 00
" Washington	6 00		
New Providence	6 00	7 80	32 50
Pleasant Unity	12 50	5 00	35 09
Rehoboth	24 00		58 00
Round Hill	17 00		47 00
Scottdale	10 53	2 50	15 35
Sewickley	15 00	2 00	7 00
Somerset			
Spring Hill Furnace			
Suterville	5 00		1 67
Tent	8 52		25 00
Tyrone	6 82		
Uniontown	258 50		74 24
West Newton	127 20		72 95
	1,261 06	401 89	2,301 83

*Phy of Shenango.*

		SAB. S.	W. B'DS.
Beaver Falls	22 00		79 81
Clarksville	146 00	18 74	100 00
Enon	14 00		51 16
Heron	25 00		19 50
Hopewell	1 50		30 00
Leesburgh	13 00	3 00	66 00
Little Beaver	3 31		31 55
Mahoningtown		18 00	
Moravia	12 55		5 00
Mt. Pleasant	45 00	111 50	112 00
Neshannock	30 04	74 52	229 05
New Brighton	151 00		284 86
" Castle, 1st	78 20		154 30
" " 2d			119 61
North Sewickley	4 00		
Petersburgh	5 00		24 06
Princeton			
Pulaski	6 40		40 65
Rich Hill	14 00	5 00	81 04
Sharon	14 80		63 50
Sharpsville	9 90		
Shenango			
Slippery Rock	11 31	29 15	51 00
Transfer	4 22		
Unity	30 00	77 50	79 25
Wampum	12 20		29 50
Westfield	204 00	84 00	248 00
West Middlesex			58 80
Miscellaneous	400 00		22 95
	1,257 43	421 41	1,981 59

*Phy of Washington.*

		SAB. S.	W. B'DS.
Allen Grove	2 00		10 00
Bethel	14 00		
Bethlehem			15 00
Burgettstown	95 90	55 12	169 88
Cameron	14 00		
Claysville	180 91	52 13	284 50
Cove	10 00	3 60	54 50
Cross Creek	168 37		170 97
" Roads	51 00	24 00	13 00
East Buffalo	58 25	12 00	87 00
Fairview	15 00		
Forks of Wheeling	118 00	55 00	170 00
Frankfort	10 00	14 53	11 50
Hookstown	20 00	17 35	33 00
Limestone	5 60		
Lower Buffalo	12 00		40 00
" Ten Mile	6 50		53 00
Mill Creek	25 00		30 00
Moundsville	20 00		28 00
Mt. Olivet	10 00		27 00
" Pleasant			2 00
" Prospect	60 75	15 00	82 00
New Cumberland	200 00		220 47
Pigeon Creek	25 75		184 00
Three Springs	6 00		10 00
Unity			7 00
Upper Buffalo	115 00	27 91	241 05
" Ten Mile	26 00		54 25
Washington, 1st	425 80	49 11	996 50
" 2d	193 06	73 16	252 20
" 3d	41 30		
Waynesburgh	15 00		90 37
Wellsville	100 00	7 46	186 58
West Alexander	256 00	14 27	427 00
" Liberty	13 00		61 00
" Union	6 00		40 60
Wheeling, 1st	500 04	23 00	1,249 88
" 2d	28 79		176 00
" 3d	13 50	7 25	32 50
Wolf Run	1 00		
Miscellaneous			112 75
	2,863 52	450 89	5,623 50

*Phy of Wellsboro.*

		SAB. S.	W. B'DS.
Allegheny			2 88
Antrim	5 00		15 66
Arnot			9 50
Beecher's Island			14 18
Couders Port			13 00
Covington	14 00		
Elkland and Osceola	44 00	26 80	24 67
Fall Brook			3 00
Farmington			4 00
Kane	1 00	1 00	3 00
Knoxville			
Lawrenceville	10 00		21 57
Mansfield			
Mt. Jewett	1 00		
Port Allegheny			8 05
Tioga	301 70	45 00	65 00
Wellsboro			7 60
Miscellaneous			
	376 70	72 80	192 11

*Phy of West Africa.*

		SAB. S.	W. B'DS.
Monrovia			
<i>Phy of Westminster.</i>			
Bellevue			87 50
Cedar Grove	10 00		5 00
Centre	42 00	8 00	62 00
Chanceford	25 96	3 50	120 00
Chestnut Level	41 97	14 91	47 84
Christiana			

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Columbia		170 00	Faris		
Donegal	13 00		Forest City		
Hopewell	3 00		Frederick		
Lancaster, 1st	27 00	39 88	Gary		
"    Memorial			Groton	10 00	16 00
Leacock	24 25	9 27	Hillsdale		
Little Britain	15 00	5 00	Holland, 1st		
Marietta	45 00		Huffton		
Middle Octorara	17 00		Immanuel		
Mt. Joy	50 00	5 00	Knox		
"    Nebo			La Foon		
New Harmony	2 75		La Grace		
Pequa	8 00		Leola	3 83	
Pine Grove	13 00	7 00	Ludden, Westminster		
Slate Ridge	10 00	8 33	Mellette		
Slateville	22 00		North Gair		
Stewartstown	23 00		Oneota		
Strasburg	7 44	7 44	Pembroke	2 17	
Union	17 63	21 70	Pierpont		3 85
Wrightsville	10 00	10 00	Raymond		
York, 1st	247 89	37 54	Richland		
"    Calvary	42 15		Rondell		
"    Westminster	20 00		Roscoe		
Miscellaneous		250 50	South Gair		
	738 04	177 57	Uniontown		
		2,001 42	Wilmot		
			Zion		
<i>Phy of West Virginia.</i>				35 97	22 50
Bethel	3 50				54 85
Buckhannon	0 40		<i>Phy of Black Hills.</i>		
Calvary			Alzada		
Cassville			Bethel	2 00	
Centreville			Camp Crook		
Clarksburgh	7 55	17 88	Collins		
Crawford			Dudley		
Elizabeth	3 88		Elk Creek	2 00	
Fairmount	15 00		Galena		
French Creek	8 15	4 85	Hill City		
Gnatty Creek		5 00	Hot Springs		
Grafton	10 00	58 52	Laverne	2 00	
Grantsville			Nashville	2 50	
Hughes River	6 10		New Castle	1 00	
Kanawha			Pleasant Valley		
Kingwood			Rapid City	25 60	23 11
Lebanon			Sturgis		5 00
Long Reach			Terraville		
Mannington			Whitewood	10 00	
Morgantown	20 00	82 34			
Newburgh				45 10	28 11
Parkersburgh, 1st	35 25	55 00	<i>Phy of Central Dakota.</i>		
Pleasant Flats			Artesian		2 50
Point Pleasant			Bancroft		
Ravenswood		25 00	Beulah		2 34
Sistersville		16 46	Blunt	4 30	25 00
Spencer		11 00	Brookings	7 00	62 44
Spencer		9 00	Canning		
Sugar Grove	3 00		Colman		
Terra Alta	20 00		Endeavor		
Walkerville			Flandreau, 2d	2 00	10 00
Weston			Forestburgh		
Winfield			Hitchcock	2 55	
Miscellaneous	7 47		Howell		4 25
	146 30	25 00	Huron	42 40	38 86
		260 05	Madison	16 58	1 42
SYNOD OF SOUTH DAKOTA.			Manchester		4 00
<i>Phy of Aberdeen.</i>			Miller	10 00	6 25
Aberdeen	7 47	35 00	Miner		
Andover	1 50		Okobojo		
Bradley			Onida		
Brainerd			Pierre	9 00	25 00
Brantford			Rose Hill		
Britton	7 00	22 50	Roswell		
Castlewood	4 00		St. Lawrence	6 36	5 00
Doland			Union	8 50	8 50
East Randell			Volga		
Ellendale			Wentworth		
Estelline					

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Wessington			Freedman's Chapel		
White		8 60	Greenville	82 00	25 00
Wolsley	5 00	5 00	Harriman	5 00	
Woonsocket	15 60		Hendersonville		
	<hr/>	<hr/>	Jeroldstown		2 50
	127 29	50 78 241 57	Jonesboro	34 47	57 94
<i>Pby of Dakota.</i>			Jonesville		
Ascension			Kingsport	2 20	
Brown Earth			Lamar		
Buffalo Lake			Mill River		
Cedar			Mount Bethel	16 09	7 50 24 75
Crow Creek			" Lebanon		
Flandreau, 1st			New Hope		
Good Will	8 50	3 30 3 50	" Salem		
Hill			Oakland		
Long Hollow			Olivet	1 00	
Mayasan			Reedy Creek		
Mountain Head			Reems "		
Pine Ridge			Salem	30 00	29 88
Poplar Ck. Agency	11 00		St. Mark's	3 00	1 52
Raven Hill			Tabernacle		
White River			Timber Ridge		2 55
Wood Lake			Wells		
Yankton Agency	15 00			<hr/>	<hr/>
	<hr/>	<hr/>		182 26	7 50 163 14
	34 50	3 30 3 50	<i>Pby of Kingston.</i>		
<i>Pby of South Dakota.</i>			Bethany		
Alexandria		1 50	Bethel	8 00	16 13 14 30
Bonne Homme Co.	15 00		Chattanooga, 2d	23 76	110 00
Bridgewater	40 00	15 00 30 00	" North Side	6 92	4 50
Brule Co., 1st Bohem.			" Park Place		
Canistota	6 00		Cross Bridges		
Canton	5 00	7 80	Dayton		
Dell Rapids			Grassy Cove		
Ebenezer			Huntsville		
Emanuel	5 00		Jamestown		
Emory, 1st Ger.			Kismet		
Germantown			Mt. Tabor		2 50
Harmony	1 14		New River		
Hope Chapel	25 00		Piney Falls		
Kimball		14 00	Pleasant Union	1 00	
Mitchell	10 00	1 50	Rockwood		
Montrose			Salem		
Olive			South Pittsburg		
Parker	25 00	13 46 14 00	Spring City	4 00	
Parkston	2 00		Wartburg		
Pease Valley			Welsh Union		
Scotland		30 00		<hr/>	<hr/>
Sioux Falls	67 71	16 00		43 68	16 13 133 10
Stanley			<i>Pby of Union.</i>		
Turner Co., 1st Ger.	33 50		Baker's Creek		
Tyndall			Bethel		
" 1st Bohem.			Caledonia	8 00	
Union Centre			Calvary		
Union Co., 1st			Centennial	2 00	
White Lake	4 00		Clover Hill	4 35	
	<hr/>	<hr/>	Cloyd's Creek	3 00	
	239 35	28 46 114 80	Erin	8 00	
SYNOD OF TENNESSEE.			Eusebia	6 00	
<i>Pby of Birmingham.</i>			Forest Hill,	1 55	
Anniston, Noble st			Hebrnn		9 25
Birmingham, Ensley			Hopewell	2 00	14 00
New Decatur, West-			Knoxville, 2d	161 50	134 72
minster			" 4th	151 93	108 99
Sheffield, 1st			" Belle ave	5 00	3 00
Thomas, 1st			Madisonville	6 66	
	<hr/>	<hr/>	Maryville, 2d		
<i>Pby of Holston.</i>			Mt. Zion	2 00	
Amity			New Market	6 00	13 40
Beech			" Prospect		
Chuckey Vale	1 00		" Providence	50 64	34 25
College Hill	5 00		" Salem	2 00	
Davidson's River			Pleasant Forest		
Elizabethton	2 50	19 00	Rockford	3 00	12 50
			St. Luke's		
			" Paul's	4 00	7 50

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Shannondale	12 05		42 50	Clear Fork	
Shiloh				Dallas, 2d	6 11
So. Knoxville				"    Exposition	25 00
Spring Place	8 00			"    Park	2 00
Tabor	2 00			"    St. Paul, Ger.	
Unitia				Glenmore	1 00
Washington	4 45			Granbury	
Westminster	7 00		11 00	Lone Cottonwood	
				Millsop	
	461 13	23 48	388 11	Stephensville	
SYNOD OF TEXAS.				Terrell	15 00
<i>Pby of Austin.</i>				Thorp's Spring	2 70
Austin, 1st	235 35	40 00	9 00	Wascom	
Bethel				Weatherford	
Brenham				Windham	1 00
Brownwood	16 00		26 84		30 11
Cibola				SYNOD OF UTAH.	
Coleman				<i>Pby of Montana.</i>	
Eagle Pass	3 50			Anaconda	20 00
El Paso			50	Ashley	
Ft. Davis				Boulder Valley	
Galveston, St. Paul,				Bozeman	170 90
Ger.	2 00			Butte City	42 00
Georgetown	7 00			Corvallis	
Goldthwaite	1 50			Deer Lodge	52 36
Kerrville	2 00			Dillon	29 50
Lampassas	10 00			Grantsdale	
Mason	10 00			Granite	76 00
Medina				Great Falls	7 00
Menardville				Hamilton	33 75
Milburn	1 00			Helena, 1st	102 60
New Orleans, Em-				"    Central	
manuel, Ger.	23 24			Kalispece	21 00
Paint Rock				Lewistown	6 00
Pearsall				Miles City	12 00
Pecan Valley				Missoula	
San Angelo			12 50	Philbrook	
"    Antonio, Madi-				Salesville	
son sq.	22 40	7 95	62 58	Spring Hill	3 00
Sipe Springs	4 50			Stevensville	
Taylor	12 25			Timber Line	
Warringford, Grace				Victor	
Miscellaneous			5 00	White Sulphur	
	350 74	47 95	116 42	Springs	
				Wickes	
<i>Pby of North Texas.</i>					576 11
Adora					33 15
Archer	80			<i>Pby of Utah.</i>	
Austin Chapel	3 00			American Fork	7 87
Benjamin				Box Elder	5 00
Bowie	4 00			Corinne	3 00
Canadian				Ephraim	12 00
Chapel Hill				Evanston	2 50
Dennison	65 20		51 93	Gunnison, Mission	8 25
Gainesville			1 00	Huntington	
Harold				Hyrum, Emmanuel	9 05
Henrietta	11 00			Logan	10 00
Jacksborough	7 00			Manti	18 00
Leonard				Mendon	6 00
Mobeetie				Millville	
St. Joe				Mt. Pleasant	10 00
Seymour				Nephi	1 00
Springtown				Ogden, 1st,	
Throckmorton	2 00			Payson	
Valley Creek				Pleasant Grove	3 20
Vernon				Richfield	
Wichita Falls	15 00			Salina Mission	8 25
	108 00		52 93	Salt Lake City, 1st	
				"    "    West-	
<i>Pby of Trinity.</i>				"    "    minster	6 00
Albany				Silver Reef	
Baird	5 00			Smithfield	1 50
Bosque				Spanish Forks	1 25
Breckenridge				Springville	8 00
Cisco					20 85

	SAB. S.	W. B'DS.
Spring City		3 25
Miscellaneous		5 00
	120 87	95 83
<i>Pby of Wood River.</i>		
Bellevue		
Boise City	22 30	9 10
Caldwell	5 00	
Centennial	5 00	
Fairview		
Franklin		
Malad	10 00	
Montpelier		
Preston		
Soldier		
	42 30	9 10

SYNOD OF WASHINGTON.

*Pby of Alaska.*

Ft. Wrangell		
Hydah		
Juneau		
Northern Light	3 00	
Sitka		
Thlinget		
" Indian		
	3 00	

*Pby of Olymfia.*

Aberdeen		
Ainslee		
Artendale		
Carbonado		
Castle Rock	2 00	
Centralia		5 00
Chehalis	8 00	3 75
" Ind.		
Cosmopolis		
Fourth Plain	2 00	
Freeport		
Gig Harbor		
Hoquiam		
Kelso	3 00	
Lincoln Creek		
Montezano	19 10	
Nisqually		
Oakes Addition		
Olympia	12 00	10 00
Puyallup		
" Indian		
Ridgefield	8 00	2 00
Rosedale		
South Bend	5 00	
" Union		
St. Johns		11 38
Stella		
Tacoma		531 17
" 2d		15 00
" 3d		5 50
Tenino		
Toledo		
Vancouver	6 00	8 00
Wilkeson		2 50
Wynooche	3 00	
	68 10	31 38
		562 92

*Pby of Puget Sound.*

Anacortes, West-		
" m's'er	3 00	
Ballard		
Bellingham Bay	2 15	
Bethany		
Blaine, 1st		
Calvary	6 52	2 00
Cedar Grove		

	SAB. S.	W. B'DS.
Dungeness		
Ellensburg	24 00	
Fairhaven		39 05
Kent		
Lake Union		
Lopez		
Lynden		
Mt. Pisgah		
Nooksack		
" City		
North Yakima		
Port Angeles, 1st		
" Hadlock		
" Townsend	13 05	20 00
" Bay		

Renton		
San Juan		
Seattle, 1st	86 00	28 50
" 2d	5 00	1 50

Sedro		
Spring Lake		
Summer	9 85	45 00
Trinity		
Vashon		
Welsh		
Whatcom, West'ster		
White River	6 60	
	156 17	28 50
		173 55

*Pby of Spokane.*

Brent		
Centenary	3 00	12 95
Coeur-d'-Alene	4 00	1 50
Davenport	3 00	
Egypt		
Grand Coulee		
Minnie Falls		
Post Falls		
Rathdrum		5 00
Rockford		
Spangle		
Spokane	24 36	10 00
" River		
Walker's		
Waterville		
Westminster		
Miscellaneous		4 00
	10 00	24 36
		33 45

*Pby of Walla Walla.*

Elberton		
Kamiah, 1st	6 25	
" 2d		
Kendrick	3 00	
Lapwai		
Lewiston		
Meadow Creek		
Moscow	37 70	8 41
Mt. Idaho		
North Fork		
Prescott	2 00	
Rosalia		
Waitsburg		20 00
Walla Walla	10 00	4 20
	58 95	12 61
		20 00

SYNOD OF WISCONSIN.

*Pby of Chippewa.*

Ashland	15 00	1,032 12
Baldwin	36 55	6 00
Barron		
Bayfield		
Bessem'er		
Big River	8 00	
Cadotte		
Chetek		



SYNOD OF WISCONSIN.

	<u>SAB. S.</u>	<u>W. BD'S.</u>		<u>SAB. S.</u>	<u>W. BD'S.</u>
Packwaukee			Wausau	172 51	10 00
Pike			Wausaukee		
Robinson	15 00	1 40	Wequiock		
Rural	8 00		Westfield		
Shawano		5 00	West Merrill	10 00	2 20
Sherry			Weyauwega	3 00	1 00
Stevens' Point	68 66	16 50	Winneconne		
Stockbridge, Ind.		57 11			
St. Sauveur				<u>516 58</u>	<u>151 34</u>
					468 28

*A Comparative Statement of Receipts from Synods and Presbyteries for the years ending May 1, 1891, and 1892, including contributions from Sabbath-schools and Christian Endeavor Societies, but not receipts through Woman's Boards.*

SYNODS.	FROM MAY 1, 1889, TO MAY 1, 1890.	FROM MAY 1, 1890, TO MAY 1, 1891.	FROM MAY 1, 1891, TO MAY 1, 1892.	1890 AND 1891. 1891 AND 1892.	
				GAIN.	LOSS.
SYNOD OF ATLANTIC.					
Pby of Atlantic.....	\$1 00	\$2 00	.....	.....	\$2 00
East Florida.....	93 26	202 32	\$150 65	.....	51 67
Fairfield.....	12 00	10 00	75	.....	9 25
Knox.....	1 00	0 25	11 40	\$2 15	.....
McClelland.....	1 00	5 50	6 00	50	.....
South Florida.....	94 43	171 00	203 44	32 44	.....
	\$202 69	\$400 07	\$372 24		\$27 83
SYNOD OF BALTIMORE.					
Pby of Baltimore.....	\$4,378 92	\$9,478 07	\$3,897 99	.....	\$5,580 08
New Castle.....	1,479 19	1,354 75	1,366 33	\$11 58	.....
Washington City.....	3,318 43	3,541 42	3,245 16	.....	296 26
	\$9,176 54	\$14,374 24	\$8,509 48		\$5,864 76
SYNOD OF CATAWBA.					
Pby of Cape Fear.....	\$3 10	\$2 00	\$2 00	.....	.....
Catawba.....	10 50	27 01	7 53	.....	\$19 48
Southern Virginia.....	.....	5 50	2 00	.....	3 50
Yadkin.....	6 00	13 85	10 94	.....	2 91
	\$19 60	\$48 36	\$22 47		\$25 89
SYNOD OF COLORADO.					
Pby of Boulder.....	\$134 05	\$212 65	\$326 49	\$113 84	.....
Denver.....	706 56	532 31	781 65	249 34	.....
Gunnison.....	85 30	40 03	91 32	51 29	.....
Pueblo.....	1,864 70	1,752 03	1,139 91	.....	\$612 12
	\$2,790 61	\$2,537 02	\$2,339 37		\$197 65
SYNOD OF COLUMBIA.					
Pby of East Oregon.....	\$34 40	\$37 05	\$42 75	\$5 70	.....
Oregon.....	812 18	1,038 05	.....	.....	\$1,038 05
Portland*.....	.....	.....	685 77	685 77	.....
Southern Oregon.....	50 20	28 00	104 15	76 15	.....
Williamette*.....	.....	.....	114 55	114 55	.....
	\$896 78	\$1,103 10	\$947 22		\$155 88
SYNOD OF ILLINOIS.					
Pby of Alton.....	\$340 86	\$713 03	\$668 84	.....	\$44 19
Bloomington.....	1,186 91	1,658 43	1,417 96	.....	240 47
Cairo.....	306 30	305 98	500 55	\$194 57	.....

\* Newly organized.



SYNODS.	FROM MAY	FROM MAY	FROM MAY	1890 AND 1891.	
	1, 1889, TO MAY 1, 1890.	1, 1890, TO MAY 1, 1891.	1, 1891, TO MAY 1, 1892.	GAIN.	LOSS.
<i>SYNOD OF ILLINOIS.—Continued.</i>					
Pby of Chicago.....	\$11,463 98	\$16,999 96	\$16,102 13	.....	\$897 83
Freeport.....	945 97	1,688 79	1,161 98	.....	526 81
Mattoon.....	399 36	330 97	426 89	\$95 92	.....
Ottawa.....	248 71	351 91	459 31	107 40	.....
Peoria.....	739 28	919 55	1,105 10	185 55	.....
Rock River.....	847 78	1,708 74	1,800 72	91 98	.....
Schuyler.....	827 35	1,211 11	1,123 60	.....	87 51
Springfield.....	1,016 09	1,757 00	1,708 88	.....	48 12
	\$18,322 59	\$27,645 47	\$26,475 96		\$1,169 51
<i>SYNOD OF INDIANA.</i>					
Pby of Crawfordsville.....	\$796 47	\$1,274 20	\$1,053 44	.....	\$220 76
Fort Wayne.....	1,143 41	983 12	955 77	.....	27 35
Indianapolis.....	913 73	1,490 73	1,470 97	.....	19 76
Logansport.....	594 26	592 14	760 13	\$167 99	.....
Muncie.....	295 53	315 71	433 14	117 43	.....
New Albany.....	431 06	651 86	466 69	.....	185 17
Vincennes.....	290 98	441 07	705 99	264 92	.....
White Water.....	307 95	640 70	627 59	.....	13 11
	\$4,773 39	\$6,389 53	\$6,473 72	\$84 19	
<i>SYNOD OF INDIAN TERRITORY.</i>					
Pby of Cherokee Nation.....	\$13 00	\$66 20	\$75 68	\$9 48	.....
Chickasaw.....	16 00	2 00	19 00	17 00	.....
Choctaw.....	69 70	69 60	53 70	.....	\$15 90
Muscogee.....	102 55	96 85	31 10	.....	65 75
	\$201 25	\$234 65	\$179 48		\$55 17
<i>SYNOD OF IOWA.</i>					
Pby of Cedar Rapids.....	\$613 68	\$1,213 99	\$767 91	.....	\$446 08
Council Bluffs.....	784 67	694 00	570 77	.....	124 13
Des Moines.....	630 73	1,132 93	1,486 35	\$353 42	.....
Dubuque.....	503 25	730 99	546 74	.....	184 25
Fort Dodge.....	594 50	490 87	325 84	.....	174 03
Iowa.....	1,020 64	1,068 66	1,238 97	170 31	.....
Iowa City.....	536 77	654 94	635 45	.....	19 49
Sioux City*.....	.....	.....	270 17	270 17	.....
Waterloo.....	328 64	552 90	570 36	17 46	.....
	\$5,012 88	\$6,549 18	\$6,412 56		\$136 62
<i>SYNOD OF KANSAS.</i>					
Pby of Emporia.....	\$581 42	\$666 74	\$767 90	\$101 16	.....
Highland.....	258 51	479 36	288 27	.....	\$191 09
Larned.....	147 62	159 99	267 12	107 13	.....
Neosho.....	331 66	541 07	411 70	.....	129 97
Osborne.....	48 35	37 00	72 80	35 80	.....
Solomon.....	235 77	332 35	337 47	5 12	.....
Topeka.....	1,427 66	1,077 85	1,117 05	39 20	.....
	\$3,030 99	\$3,294 96	\$3,262 31		\$32 65
<i>SYNOD OF KENTUCKY.</i>					
Pby of Ebenezer.....	\$1,267 68	\$1,384 56	\$1,542 28	\$157 72	.....
Louisville.....	315 48	547 38	948 24	400 86	.....
Transylvania.....	202 50	158 23	203 65	45 42	.....
	\$1,785 66	\$2,090 17	\$2,694 17	\$604 00	
<i>SYNOD OF MICHIGAN.</i>					
Pby of Detroit.....	\$4,566 39	\$4,856 46	\$3,834 56	.....	\$1,021 90
Flint.....	239 52	355 64	420 75	\$65 10	.....
Grand Rapids.....	371 88	378 28	387 00	8 72	.....
Kalamazoo.....	446 85	785 01	515 66	.....	269 35
Lansing.....	385 44	566 53	467 43	.....	99 10

SYNODS.	FROM MAY	FROM MAY	FROM MAY	1890 AND 1891.	
	1, 1889, TO MAY 1, 1890.	1, 1890, TO MAY 1, 1891.	1, 1891, TO MAY 1, 1892.	GAIN.	LOSS.
<b>SYNOD OF MICHIGAN.—Continued.</b>					
Pby of Monroe.....	\$556 15	\$598 07	\$655 29	\$57 22	.....
Petoskey .....	58 60	131 04	141 09	10 05	.....
Saginaw .....	963 63	674 26	498 67	... ..	\$175 59
	\$7,588 46	\$8,345 30	\$6,920 45		\$1,424 85
<b>SYNOD OF MINNESOTA.</b>					
Pby of Duluth.....	\$99 50	\$244 91	\$197 78	... ..	\$47 13
Mankato.....	1,320 06	1,388 29	1,541 99	\$153 70	.....
Red River .....	66 83	69 33	48 95	.....	20 38
St. Paul .....	13,666 53	4,451 40	3,523 13	.....	928 27
Winona.....	157 54	245 34	345 74	100 40	.....
	\$15,313 46	\$6,399 27	\$5,657 59		\$741 68
<b>SYNOD OF MISSOURI.</b>					
Pby of Kansas City.....	\$1,394 72	\$1,979 06	\$1,860 72	.....	\$118 34
Ozark .....	247 73	376 70	824 79	\$448 09	.....
Palmyra .....	258 37	241 53	203 35	.....	38 18
Platte.....	264 60	482 24	566 55	84 31	.....
St. Louis .....	1,574 91	3,872 01	3,114 70	.....	757 31
White River.....	.....	.....	3 00	3 00	.....
	\$3,734 33	\$6,951 54	\$6,573 11		\$378 43
<b>SYNOD OF NEBRASKA.</b>					
Pby of Hastings.....	\$131 77	\$142 43	\$173 16	\$30 73	.....
Kearney.....	177 73	161 31	240 28	78 97	.....
Nebraska City.....	724 24	801 99	831 36	29 37	.....
Niobrara.....	64 08	145 45	53 11	... ..	\$92 34
Omaha.....	400 78	984 02	1,120 10	136 08	.....
	\$1,498 60	\$2,235 20	\$2,418 01	\$182 81	
<b>SYNOD OF NEW JERSEY.</b>					
Pby of Corisco.....	\$28 00	\$57 00	\$50 00	.....	\$7 00
Elizabeth.....	5,565 24	6,588 02	6,937 75	\$349 73	.....
Jersey City.....	3,198 71	5,042 82	4,128 91	.....	913 91
Monmouth.....	2,748 14	3,245 02	2,965 85	.....	279 17
Morris and Orange.....	11,563 40	16,316 86	15,222 07	.....	1,094 79
Newark.....	7,050 41	8,132 93	11,599 77	3,466 84	.....
New Brunswick.....	5,819 57	7,135 37	6,624 10	.....	511 27
Newton.....	2,244 93	2,820 60	2,792 07	.....	28 53
West Jersey.....	2,151 42	2,567 02	2,160 79	.....	406 23
	\$40,369 82	\$51,905 64	\$52,481 31	\$575 67	
<b>SYNOD OF NEW MEXICO.</b>					
Pby of Arizona.....	\$10 00	\$6 00	\$32 00	\$26 00	.....
Rio Grande.....	35 85	66 56	75 00	8 44	... ..
Santa Fé.....	26 76	42 73	23 45	.....	\$19 28
	\$72 61	\$115 29	\$130 45	\$15 16	
<b>SYNOD OF NEW YORK.</b>					
Pby of Albany.....	\$4,429 00	\$5,946 31	\$5,164 99	.....	\$781 32
Binghamton.....	1,559 54	2,430 38	1,566 76	.....	863 62
Boston .....	633 94	724 27	641 40	.....	82 87
Brooklyn .....	9,450 32	11,191 42	9,779 94	.....	1,411 48
Buffalo .....	3,933 06	4,308 73	5,528 30	\$1,219 57	.....
Cayuga.....	2,641 56	2,140 38	1,728 14	.....	412 24
Champlain.....	489 13	453 75	325 40	.....	128 35
Chemung.....	608 70	711 38	874 09	162 71	.....
Columbia.....	570 86	639 86	621 24	.....	18 62
Genesee.....	1,452 00	1,392 14	1,321 13	.....	71 01
Geneva.....	2,937 91	3,718 92	3,950 63	231 71	.....
Hudson.....	2,107 73	2,303 32	2,635 51	332 19	.....

SYNODS.	FROM MAY	FROM MAY	FROM MAY	1890 AND 1891.	
	1, 1889, TO MAY 1, 1890.	1, 1890, TO MAY 1, 1891.	1, 1891, TO MAY 1, 1892.	GAIN.	LOSS.
<b>SYNOD OF NEW YORK.—Continued.</b>					
Pby of Long Island .....	\$1,088 59	\$1,463 99	\$1,180 85	.....	\$283 14
Lyons .....	396 11	429 17	420 74	.....	8 43
Nassau .....	943 89	1,080 48	1,184 86	\$95 38	.....
New York .....	48,819 89	44,331 92	53,046 99	8,715 07	.....
Niagara .....	610 59	702 91	688 13	.....	14 78
North River .....	1,421 54	2,495 85	2,503 84	7 99	.....
Otsego .....	812 57	928 57	763 63	.....	164 94
Rochester .....	5,380 22	5,720 50	5,839 77	119 27	.....
St. Lawrence .....	950 05	1,043 25	1,399 51	356 26	.....
Steuben .....	666 13	929 03	668 48	.....	260 55
Syracuse .....	2,004 25	2,177 35	2,058 81	.....	118 54
Troy .....	4,072 58	4,482 30	4,507 38	25 08	.....
Utica .....	2,283 12	2,926 97	2,416 55	.....	510 42
Westchester .....	4,390 47	7,233 09	5,873 22	.....	359 87
	\$104,649 75	\$111,915 24	\$116,690 29	\$5,775 05	
<b>SYNOD OF NORTH DAKOTA.</b>					
Pby of Bismarck .....	\$32 39	\$32 15	\$47 21	\$15 06	.....
Fargo .....	52 08	113 79	132 82	19 03	.....
Pembina .....	56 21	132 67	105 00	.....	\$27 67
	\$140 68	\$278 61	\$285 03	\$6 42	
<b>SYNOD OF OHIO.</b>					
Pby of Athens .....	\$308 10	\$299 40	\$285 82	.....	\$13 58
Bellefontaine .....	667 50	478 59	706 19	\$227 60	.....
Chillicothe .....	932 45	970 28	1,251 27	280 99	.....
Cincinnati .....	4,631 53	4,070 82	4,097 32	26 50	.....
Cleveland .....	8,111 71	8,487 65	9,456 36	968 71	.....
Columbus .....	991 40	744 46	1,007 82	263 36	.....
Dayton .....	1,817 60	3,350 11	2,093 49	.....	1,256 62
Huron .....	333 44	596 99	208 06	.....	388 93
Lima .....	500 26	441 70	592 72	151 02	.....
Mahoning .....	915 65	1,853 02	1,391 82	.....	461 20
Marion .....	659 42	726 90	979 20	252 30	.....
Maumee .....	595 69	894 45	344 66	.....	549 79
Portsmouth .....	392 68	696 59	580 18	.....	116 41
St. Clairsville .....	1,082 74	1,286 91	824 45	.....	462 46
Steubenville .....	1,604 04	1,993 31	2,349 40	356 09	.....
Wooster .....	896 67	1,581 79	1,826 11	244 32	.....
Zanesville .....	927 52	1,290 23	960 23	.....	321 00
	\$25,368 40	\$29,763 20	\$28,964 10		\$799 10
<b>SYNOD OF THE PACIFIC.</b>					
Pby of Benicia .....	\$642 35	\$856 90	\$711 10	.....	\$145 80
Los Angeles .....	1,471 95	1,707 78	1,541 47	.....	166 31
Sacramento .....	139 40	193 00	141 40	.....	51 60
San Francisco .....	1,459 60	1,271 08	1,240 85	.....	30 23
San Jose .....	399 57	497 25	347 05	.....	60 20
Stockton .....	93 70	145 57	112 00	.....	33 57
	\$4,206 57	\$4,581 58	\$4,093 87		\$487 71
<b>SYNOD OF PENNSYLVANIA.</b>					
Pby of Allegheny .....	\$4,787 68	\$5,652 65	\$5,293 87	.....	\$358 78
Blairsville .....	1,694 86	2,289 30	2,144 22	.....	145 08
Buier .....	1,233 23	1,164 45	1,225 66	\$61 21	.....
Carlisle .....	3,345 32	4,282 90	4,970 32	687 42	.....
Chester .....	4,430 02	5,460 07	6,458 45	998 38	.....
Clarion .....	400 14	474 62	780 45	305 83	.....
Erie .....	1,841 37	2,772 53	2,896 34	123 81	.....
Huntingdon .....	2,909 37	3,550 65	2,995 92	.....	554 73
Kittanning .....	960 86	1,166 02	1,472 21	316 19	.....
Lackawanna .....	6,068 36	8,377 76	10,357 00	1,979 24	.....
Lehigh .....	2,965 20	3,227 37	2,936 70	.....	290 67
Northumberland .....	2,246 50	2,955 61	2,475 68	.....	479 93

SYNODS.	FROM MAY	FROM MAY	FROM MAY	1890 AND 1891.	
	1, 1889, TO MAY 1, 1890.	1, 1890, TO MAY 1, 1891.	1, 1891, TO MAY 1, 1892.	GAIN.	LOSS.
<b>SYNOD OF PENNSYLVANIA.—Cont'd.</b>					
Pby of Philadelphia.....	\$12,089 42	\$13,934 01	\$12,395 09	.....	\$1,538 92
"    Central.....	4,750 63	5,320 05	5,438 15	\$112 10	.....
"    North.....	5,052 59	5,853 12	6,190 13	337 01	.....
Pittsburgh.....	11,216 69	15,378 48	13,204 53	.....	2,173 95
Redstone.....	1,490 35	2,502 10	1,662 95	.....	839 15
Shenango.....	1,448 11	1,456 52	1,678 84	222 32	.....
Washington.....	3,436 73	3,836 85	3,314 41	.....	522 44
Wellsboro.....	342 84	307 02	449 50	142 48	.....
West Africa.....	.....	10 00	.....	.....	10 00
Westminster.....	936 26	900 94	915 61	14 67	.....
West Virginia.....	117 81	192 25	171 30	.....	20 95
	\$73,773 34	\$91,061 27	\$89,427 33		\$1,633 94
<b>SYNOD OF SOUTH DAKOTA.</b>					
	\$14 03	.....	.....	.....	.....
Pby of Aberdeen.....	31 50	\$18 35	\$58 47	\$40 12	.....
Black Hills.....	80 55	63 20	45 10	.....	\$18 10
Central Dakota.....	119 72	126 86	178 07	51 21	.....
Dakota.....	13 00	63 00	37 80	.....	25 20
Southern Dakota.....	159 24	184 73	267 81	83 08	.....
	\$418 04	\$456 14	\$587 25	\$131 11	
<b>SYNOD OF TENNESSEE.</b>					
Pby of Birmingham.....	\$5 00	\$19 00	.....	.....	\$19 00
Holston.....	118 31	121 52	\$189 76	\$68 24	.....
Kingston.....	45 82	132 90	59 81	.....	73 09
Union.....	266 73	493 29	484 61	.....	8 68
	\$435 86	\$766 71	\$734 18		\$32 53
<b>SYNOD OF TEXAS.</b>					
Pby of Austin.....	\$381 85	\$467 65	\$398 69	.....	\$68 96
North Texas.....	81 05	89 28	108 00	\$18 72	.....
Trinity.....	45 70	71 05	32 81	.....	38 24
	\$508 60	\$627 98	\$539 50		\$88 48
<b>SYNOD OF UTAH.</b>					
Pby of Montana.....	\$449 26	\$512 89	\$609 26	\$96 37	.....
Utah.....	229 41	224 80	216 70	.....	\$8 10
Wood River.....	34 60	43 77	51 40	7 63	.....
	\$713 27	\$781 46	\$877 36	\$95 90	
<b>SYNOD OF WASHINGTON.*</b>					
Pby of Alaska.....	.....	\$3 00	\$3 00	.....	.....
Idaho.....	\$154 33	146 23	.....	.....	\$146 23
Olympia.....	.....	264 40	99 48	.....	164 92
Puget Sound.....	290 01	216 11	184 67	.....	31 44
Spokane*.....	.....	.....	34 36	\$34 36	.....
Walla Walla*.....	.....	.....	71 56	71 56	.....
	\$444 34	\$629 74	\$393 07		\$236 67
<b>SYNOD OF WISCONSIN.</b>					
Pby of Chippewa.....	\$80 21	\$226 34	\$236 83	\$10 49	.....
La Crosse.....	75 05	72 74	49 70	.....	\$ 22 98
Lake Superior.....	436 68	510 67	329 75	.....	180 92
Madison.....	289 67	379 53	204 78	.....	174 75
Milwaukee.....	709 33	1,235 41	973 33	.....	262 08
Winnebago.....	742 37	840 04	667 92	.....	172 12
	\$2,333 31	\$3,264 73	\$2,462 37		\$802 36

\* Newly organized.

GENERAL SUMMARY.	FROM MAY 1, 1889, TO MAY 1, 1890.	FROM MAY 1, 1890, TO MAY 1, 1891.	FROM MAY 1, 1891, TO MAY 1, 1892.	1890 AND 1891, 1891 AND 1892.	
				GAIN.	LOSS.
From Churches.....	\$291,719 86	\$346,779 79	\$332,960 18	.....	\$13,819 61
Woman's Boards.....	280,285 51	336,244 78	316,734 11	.....	19,510 67
Sabbath-schools.....	36,062 56	34,608 38	34,928 47	\$320 09	.....
Y. P. S. C. E.....	.....	3,495 41	9,035 60	5,630 19	.....
Individuals and Miscella- neous Sources.....	73,120 83	115,087 91	104,184 68	.....	10,503 23
LEGACIES.....	\$681,188 76	\$836,126 27	\$798,243 04	.....	\$37,883 23
ANNUITIES (Donors deceased).....	112,877 68	89,189 37	133,049 93	\$43,860 56	.....
TOTAL.....	\$794,066 44	\$942,690 64	\$931,292 97	.....	\$11,397 67
Number of Churches contributing directly to the Treasury in N. Y.	3,744	4,177	3,964		
Contributing through Woman's Boards only.....	607	248	574		
Contributing through Sabbath- schools only.....	136	365	89		
Total Number Contributing Churches.....	4,487	4,790	4,627		163

*A Comparative Statement of Receipts from Woman's Boards.*

	FROM MAY 1, 1889, TO MAY 1, 1890.	FROM MAY 1, 1890, TO MAY 1, 1891.	FROM MAY 1, 1891, TO MAY 1, 1892.	1890 AND 1891, 1891 AND 1892.	
				GAIN.	LOSS.
Woman's For. Mis. So., Phila.....	\$132,314 43	\$157,281 83	\$145,202 28	.....	12,079 55
Woman's B. of Mis. for the Northwest.	76,553 70	86,625 62	79,526 87	.....	7,098 75
Woman's B. of For. Mis., New York..	52,289 93	64,673 76	63,179 78	.....	1,493 98
Woman's B. of For. Mis., North N. Y..	8,553 85	8,621 51	8,474 28	.....	147 23
Woman's B. of Mis., of the Southwest..	7,110 65	7,664 50	9,518 02	1,853 52	.....
Woman's B. of Mis., Northern Pacific..	944 92	828 84	1,516 98	688 14	.....
Woman's Occidental B. Miss., S. Fran.	2,518 03	10,548 72	9,315 90	.....	1,232 82
	\$280,285 51	\$336,244 78	\$316,734 11	.....	19,510 67

During the year various funds were received for special objects not under the care of the Board, and duly forwarded. Such gifts cannot be credited by the Board in its regular accounts, as they are not under the control of the Board, nor available to meet its obligations for authorized work.

Receipts of Woman's Societies and Boards, 1891-1892.

	RECEIPTS.	GAIN.	LOSS.	NET LOSS.	AUXILIARY SOCIETIES AND BANDS.	GAIN.	LOSS.	NET GAIN.	NET LOSS.
Philadelphia.....	\$150,423 79	.....	\$5,702 53		2,799	.....	.....		
Northwest.....	86,059 54	.....	4,854 61		1,756	15	.....		
New York.....	69,686 42	\$2,145 32	.....		1,015	..	7		
Northern New York.....	9,244 36	.....	18 49		151	.....	48		
Southwest.....	10,147 86	2,090 22	.....		367	.....	49		
North Pacific.....	5,796 33	2,974 92	.....		60	.....	.....		
Occidental.....	12,114 81	1,566 09	.....		200	22	.....		
	\$343,383 11	\$8,776 55	\$10,575 63	\$1,799.08	6,348	37	104		67

H. H. FRY, Secretary Central Committee.

## LIST OF MISSIONARIES.

NAME.	STATION.	MISSION.
*Abbey, Mrs. R. E. ....	Nanking .....	Central China.
Alexander, Rev. and Mrs. Thos. T. ....	Osaka .....	West Japan.
Alexander, Miss Carrie T. ....	Tokyo .....	East Japan.
Alexander, Rev. and Mrs. Jas. M. ....	Allahabad .....	Farrukhabad.
Allen, Mr. E. T. ....	Oroomiah.....	West Persia.
*Allis, Rev. and Mrs. J. M. (D.D.)....	Santiago .....	Chili.
Anderson, Miss Emma .....	Wei Hien .....	Shantung.
Andrews, Rev. and Mrs. H. M. ....	Mainpurie .....	Farrukhabad.
Atterbury, Dr. and Mrs. B. C. ....	Peking.....	Peking.
Ayres, Rev. and Mrs. J. B. ....	Yamaguchi.....	West Japan.
*Babbitt, Miss Bessie .....	Allahabad .....	Farrukhabad.
Bailey, Miss Mary E. ....	Woodstock .....	Lodiana.
Baillie, Rev. and Mrs. Jos. ....	Soochow .....	Central China.
Baird, Rev. and Mrs. W. M. ....	Fusan.....	Korea.
Ballagh, Miss Annie P. ....	Tokyo .....	East Japan.
Ballagh, Prof. and Mrs. J. C. ....	" .....	"
Bannerman, Rev. and Mrs. W. S. ....	Talaguga.....	Gaboon and Corisco.
Barber, Miss Alice S. ....	Beirut .....	Syria.
*Bartlett, Miss Cora G. ....	Teheran .....	Eastern Persia.
Bartlett, Miss A. M. ....	Mexico City .....	Mexico.
Baskin, Miss M. M. ....	San Francisco .....	Chinese in U. S.
Bates, Miss Elsie J. ....	Bangkok .....	Siam.
Beall, Rev. and Mrs. M. E. ....	San Luis Potosi..	Mexico.
Beattie, Rev. and Mrs. Andrew .....	Canton.....	Canton.
Belz, Miss Christine.....	Etawah.....	Farrukhabad.
*Bergen, Rev. and Mrs. Paul D. ....	Chinanfu.....	Shantung.
Bigelow, Miss Gertrude C. ....	Kanazawa.....	West Japan.
Bird, Miss Emily G. ....	Abeih .....	Syria.
Bird, Rev. and Mrs. Wm. ....	" .....	"
Bizeul, M. ....	Baraka .....	Gaboon and Corisco.
Boomer, Rev. and Mrs. W. B. ....	Concepcion.....	Chili.
Boughton, Miss Emma F. ....	Wei Hien .....	Shantung.
Boyce, Rev. and Mrs. Isaac .....	Saltillo .....	Mexico.
Bradford, Miss M. E. (M.D.) .....	Tabriz .....	West Persia.
Brashear, Rev. and Mrs. Turner G. ....	" .....	"
Briggs, Dr. W. A. ....	Lakawn .....	Laos.
Brown, Miss Mary (M.D.).....	Wei Hien .....	Shantung.
Brown, Rev. and Mrs. Hubert W. ....	Mexico City .....	Mexico.
Brown, Dr. and Mrs. Hugh M. ....	Seoul .....	Korea.
Brown, Miss Rebecca M. ....	Sidon .....	Syria.
Brown, Miss Charlotte H. ....	" .....	"
Bryan, Rev. Arthur V. ....	Hiroshima .....	West Japan.
*Butler, Miss E. M. ....	Canton.....	Canton.
Butler, Mrs. John.....	Ningpo .....	Central China.
Cahill, Miss Elizabeth... ..	Bogota.....	Republic of Colombia.
Calderwood, Mrs. Wm.....	Ambala.....	Lodiana.
Caldwell, Rev. and Mrs. M. E. ....	Bogota.....	} Republic of Co-
Candor, Rev. and Mrs. T. H. ....	Barranquilla. ....	

\* At present in United States.

NAME.	STATION.	MISSION.
Carleton, Miss J. R. (M.D.) . . . . .	Ambala . . . . .	Lodiana.
Carleton, Rev. and Mrs. Marcus M. . . . .	" . . . . .	"
Carleton, Marcus B. (M.D.) . . . . .	" . . . . .	"
*Carrington, Rev. W. A. . . . .	Rio Claro . . . . .	Brazil.
Case, Miss Etta W. . . . .	Yokohama . . . . .	East Japan.
Chalfant, Rev. and Mrs. F. H. . . . .	Wei Hien . . . . .	Shantung.
Chalfant, Rev. and Mrs. W. P. . . . .	Ichowfu . . . . .	"
Chamberlain, Rev. and Mrs. Geo. W. . . . .	Sao Paulo . . . . .	Brazil.
Christen, Rev. and Mrs. S. J. . . . .	Santiago . . . . .	Chili.
Christensen, Miss Hulda. . . . .	Benita . . . . .	Gaboon and Corisco.
Coan, Rev. and Mrs. F. G. . . . .	Oroomiah . . . . .	West Persia.
Cochran, Mrs. D. P. . . . .	" . . . . .	"
Cochran, Dr. and Mrs. J. P. . . . .	" . . . . .	"
Cogdal, Miss Mary E. . . . .	Shanghai. . . . .	Central China.
*Cole, Miss Edna S. . . . .	Bangkok . . . . .	Siam.
Collins, Rev. and Mrs. D. G. . . . .	Cheung-Mai . . . . .	Laos.
Colman, Mr. C. A. . . . .	Mui-luk. . . . .	Canton.
Colman, Miss J. L. . . . .	Allahabad . . . . .	Farrukhabad.
Coltman, Dr. and Mrs. Robert . . . . .	Tungchow . . . . .	Shantung.
Condit, Rev. and Mrs. I. M. . . . .	Oakland . . . . .	Chinese in U. S.
Cooper, Rev. A. W. . . . .	Bangkok . . . . .	Siam.
Cooper, Miss L. J. . . . .	" . . . . .	"
Corbett, Rev. and Mrs. Hunter (D.D.). . . . .	Chefoo . . . . .	Shantung.
Crossette, Mrs. M. M. . . . .	Wei Hien . . . . .	"
Crozier, Rev. W. N. . . . .	Soochow . . . . .	Central China.
Culbertson, Miss Maggie . . . . .	San Francisco. . . . .	Chinese in U. S.
Cunningham, Rev. and Mrs. A. M. . . . .	Peking . . . . .	Peking.
Cunningham, Miss Edwina. . . . .	Ningpo. . . . .	Central China.
Curtis, Rev. and Mrs. F. S. . . . .	Hiroshima. . . . .	West Japan.
Cuthbert, Miss M. Nellie . . . . .	Yamaguchi . . . . .	
Dagama, Miss Eva . . . . .	Rio Claro . . . . .	Brazil.
Dale, Mrs. Gerald F. . . . .	Beirut . . . . .	Syria.
*Dale, Miss A. G. . . . .	Teheran . . . . .	East Persia.
Dascomb, Miss Mary P. . . . .	Curityba . . . . .	Brazil.
Davis, Miss Anna K. . . . .	Tokyo . . . . .	East Japan.
Dean, Miss N. J. . . . .	Oroomiah . . . . .	West Persia.
De Baun, Miss Ella . . . . .	Mexico City . . . . .	Mexico.
De Heer, Mrs. C. . . . .	Benita . . . . .	Gaboon and Corisco
*Dennis, Rev. and Mrs. Jas. S. (D.D.). . . . .	Beirut . . . . .	Syria.
Deputie, Rev. Robert A. M. . . . .	Careysburgh . . . . .	Liberia.
Deputie, Mr. John H. . . . .	Grassdale . . . . .	"
Dickson, Miss Jennie B. . . . .	Pine Ridge . . . . .	Dakota.
Dodd, Rev. and Mrs. W. C. . . . .	Lapoon . . . . .	Laos.
Donaldson, Miss Elma . . . . .	Dehra . . . . .	Lodiana.
Doty, Miss S. A. . . . .	Seoul . . . . .	Korea.
Doughty, Rev. and Mrs. J. W. . . . .	Yamaguchi . . . . .	West Japan.
Downs, Miss Caroline C. . . . .	Jalandhar . . . . .	Lodiana.
Drummond, Rev. and Mrs. W. J. . . . .	Nanking . . . . .	Central China.
Dunlap, Miss Jessie. . . . .	Saharanpur . . . . .	Lodiana.
Dunlap, Rev. and Mrs. J. B. . . . .	Bangkok . . . . .	Siam.
*Dunlap, Rev. and Mrs. E. P. . . . .	Petchaburee . . . . .	"
Eakin, Rev. and Mrs. J. A. . . . .	Bangkok . . . . .	Siam.
Eckcls, Rev. Charles E. . . . .	Petchaburee . . . . .	"



NAME.	STATION.	MISSION.
*Eddy, Rev. and Mrs. Wm. K. ....	Sidon .....	Syria.
Eddy, Rev. and Mrs. Wm. W. (D.D.)..	Beirut .....	"
Elterich, Rev. and Mrs. W. O. ....	Ichowfu .....	Shantung.
Esselstyn, Rev. and Mrs. Lewis F. ....	Teheran .....	Eastern Persia.
Everett, Miss E. D. ....	Beirut .....	Syria.
Ewing, Rev. and Mrs. J. C. Rhea (D.D.)	Lahore .....	Lodiana.
Ewing, Rev. and Mrs. A. H. ....	Lodiana .....	"
Faries, Dr. and Mrs. W. R. ....	Wei Hien .....	Shantung.
Farnham, Rev. and Mrs. J. M. W. (D.D.)	Shanghai .....	Central China.
Ferris, Rev. and Mrs. Geo. H. ....	Panhala .....	Kolhapur.
Finley, Rev. Woodward E. ....	Bahia .....	Brazil.
Fisher, Rev. Howard .....	Ferozepore .....	Lodiana.
Fitch, Rev. and Mrs. J. A. ....	Wei Hien .....	Shantung.
*Fitch, Rev. and Mrs. Geo. F. ....	Shanghai .....	Central China.
Fleeson, Miss Kate N. ....	Lakawn .....	Laos.
Flournoy, Rev. Phillip F. ....	{ Brewerville and } Clay-Ashland.	{ Liberia.
Ford, Rev. George A. ....	Sidon .....	Syria.
Ford, Mr. Edward A. ....	Baraka .....	Gaboon and Corisco.
Ford, Miss Mary T. Maxwell .....	Tripoli .....	Syria.
*Forman, Rev. and Mrs. Chas. W. (D.D.)	Lahore .....	Lodiana.
*Forman, C. W., Jr. (M.D.) and wife ...	Jalandhar .....	"
*Forman, Rev. and Mrs. John N. ....	Fatehgarh .....	Farrukhabad.
*Forman, Miss Mary P. ....	" .....	"
Forman, Rev. and Mrs. Henry .....	Saharanpur .....	"
Frazier, Rev. David W. ....	Sinoe, Greenville.	Liberia.
Fulton, Rev. and Mrs. A. A. ....	Canton .....	Canton.
Fulton, Rev. and Mrs. G. W. ....	Fukui .....	West Japan.
*Fulton, Miss M. H. (M.D.) .....	Canton .....	Canton.
*Fullerton, Miss Mary .....	" .....	Lodiana.
Gale, Mr. J. S. ....	Seoul .....	Korea.
Galt, Miss Annabel .....	Petchaburee .....	Siam.
Galt, Miss Margaret .....	" .....	"
Gardner, Miss Sarah .....	Tokyo .....	East Japan.
Garritt, Rev. and Mrs. J. C. ....	Hangchow .....	Central China.
Garvin, Miss Ann Eliza .....	Osaka .....	West Japan.
Garvin, Rev. and Mrs. J. C. ....	Valparaiso .....	Chili.
Gault, Rev. and Mrs. W. C. ....	Batanga .....	Gaboon and Corisco.
Geisinger, Miss Annie S. ....	Dehra .....	Lodiana.
Giddings, Miss Clara C. ....	Woodstock .....	"
Gifford, Rev. and Mrs. D. L. ....	Seoul .....	Korea.
Gilbertson, Prof. and Mrs. J. G. ....	Lahore .....	Lodiana.
Gilman, Rev. and Mrs. F. P. ....	Hainan .....	Canton.
Given, Miss Margaret C. ....	Jalandhar .....	Lodiana.
Glassford, Mr. S. A. ....	Qush .....	Liberia.
Godduhn, Rev. and Mrs. G. A. ....	Batanga .....	Gaboon and Corisco.
Goheen, Rev. and Mrs. James M. ....	Kolhapur .....	India.
Good, Rev. and Mrs. A. C. ....	Kangwe .....	Gaboon and Corisco.
Graham, Rev. and Mrs. J. P. ....	Sangli .....	Kolhapur.
*Greene, Rev. and Mrs. J. Milton (D.D.)	Mexico City .....	Mexico.
Greene, Miss M. W. ....	Oroomiah .....	Western Persia.
Griffin, Miss Isabella A. ....	Cheung-Mai .....	Laos.
Griswold, Rev. and Mrs. H. D. ....	Jhansi. ....	Farrukhabad.
Groves, Rev. and Mrs. S. B. ....	Tungchow .....	Shantung.

NAME.	STATION.	MISSION.
Hall, Rev. and Mrs. William . . . . .	Alleghany . . . . .	Seneca.
Hamilton, Rev. W. B. . . . .	Chinanfu . . . . .	Shantung.
Hammond, Miss M. L. . . . .	Saltillo . . . . .	Mexico.
Hannum, Rev. and Mrs. W. H. . . . .	Ratnagiri . . . . .	Kolhapur.
Hardin, Rev. and Mrs. O. J. . . . .	Abeih . . . . .	Syria.
Harris, Dr. and Mrs. Ira . . . . .	Tripoli . . . . .	"
Hawkes, Rev. and Mrs. James W. . . . .	Hamadan . . . . .	Eastern Persia.
Haworth, Rev. and Mrs. B. C. . . . .	Kobe . . . . .	West Japan.
Haworth, Miss Alice R. . . . .	Osaka . . . . .	"
Hayes, Rev. and Mrs. J. N. . . . .	Soochow . . . . .	Central China.
Hayes, Rev. and Mrs. W. M. . . . .	Tungchow . . . . .	Shantung
Hayes, Rev. and Mrs. Marshall C. . . . .	Kanazawa . . . . .	West Japan.
Hayes, Miss Emma . . . . .	Tokyo . . . . .	East Japan.
Haymaker, Rev. and Mrs. E. M. . . . .	Guatemala City . . . . .	Guatemala.
Hays, Rev. and Mrs. George S. . . . .	Chefoo . . . . .	Shantung.
Hearst, Rev. and Mrs. John P. (Ph.D.) . . . . .	Kyoto . . . . .	West Japan.
Henry, Rev. and Mrs. B. C. (D.D.) . . . . .	Canton . . . . .	Canton.
Hepburn, James C. (M.D.) and wife . . . . .	Yokohama . . . . .	East Japan.
Heron, Mrs. J. W. . . . .	Seoul . . . . .	Korea.
*Hesser, Miss Mary K. . . . .	Kanazawa . . . . .	West Japan.
Hilton, Joseph W. N. . . . .	Brewerville . . . . .	Liberia.
*Holcomb, Rev. and Mrs. James F. . . . .	Jhansi . . . . .	Farrukhabad.
Holliday, Miss G. Y. . . . .	Tabriz . . . . .	West Persia.
Holmes, Miss M. C. . . . .	Tripoli . . . . .	Syria.
*Holmes, Dr. G. W. . . . .	Hamadan . . . . .	Eastern Persia.
Holt, Rev. and Mrs. W. S. . . . .	Portland . . . . .	Chinese in U. S.
Hoskins, Rev. and Mrs. F. E. . . . .	Zahleh . . . . .	Syria.
Hough, Miss Clara E. . . . .	Botucatu . . . . .	Brazil.
Houston, Rev. and Mrs. T. W. . . . .	Nanking . . . . .	Central China.
*Hunter, Rev. and Mrs. S. A. (M.D.) . . . . .	Chinanfu . . . . .	Shantung.
*Hunter, Miss Adeline . . . . .	Hamadan . . . . .	Eastern Persia.
Hutchison, Miss Susan A. . . . .	Allahabad . . . . .	Farrukhabad.
Hutchison, Miss Clara E. . . . .	Woodstock . . . . .	Lodiana.
Huie Kin . . . . .	New York . . . . .	Chinese in N. Y. City.
Iddings, Rev. and Mrs. D. Y. . . . .	Guatemala City . . . . .	Guatemala.
Imbrie, Rev. and Mrs. Wm. (D.D.) . . . . .	Tokyo . . . . .	East Japan.
*Inglis, Rev. and Mrs. T. Edward . . . . .	Mynpurie . . . . .	Farrukhabad.
Irwin, Rev. Robert . . . . .	Lakawn . . . . .	Laos.
Irwin, Rev. J. M. . . . .	Kolhapur . . . . .	Kolhapur.
Irwin, Miss Rachel . . . . .	" . . . . .	"
Jacot, Rev. and Mrs. Herman . . . . .	Kangwe . . . . .	Gaboon and Corisco.
*Janvier, Rev. and Mrs. C. A. Rodney . . . . .	Fatehguh . . . . .	Farrukhabad.
Jefferson, Miss Amanda . . . . .	Ratnagiri . . . . .	Kolhapur.
Jeremiassen, Mr. C. C. . . . .	Hainan . . . . .	Canton.
*Jessup, Rev. and Mrs. Samuel (D.D.) . . . . .	Beirut . . . . .	Syria.
Jessup, Rev. and Mrs. H. H. (D.D.) . . . . .	" . . . . .	"
Jessup, Rev. and Mrs. Wm. . . . .	Zahleh . . . . .	"
*Jewett, Miss Mary . . . . .	Tabriz . . . . .	West Persia.
Johnson, Rev. William F. (D.D.) . . . . .	Allahabad . . . . .	Farrukhabad.
Johnson, Miss Mary E. . . . .	" . . . . .	"
Johnson, Dr. and Mrs. C. F. . . . .	Ichowfu . . . . .	Shantung.
Johnston, Miss Louise . . . . .	Lien Chow . . . . .	Canton.
Jolly, Mr. and Mrs. . . . . .	Sangli . . . . .	Kolhapur.
Jones, Rev. U. S. Grant . . . . .	Lahore . . . . .	Lodiana.
Judson, Rev. and Mrs. J. H. . . . .	Hangchow . . . . .	Central China.

NAME.	STATION.	MISSION.
*Kelso, Rev. and Mrs. Alexander P. . . . .	Saharanpur. . . . .	Lodiana.
Kerr, Rev. and Mrs. A. J. . . . .	San Francisco . . . . .	Chinese in U. S.
Kerr, Dr. and Mrs. John G. . . . .	Canton. . . . .	Canton.
Killie, Rev. and Mrs. C. A. . . . .	Ichowfu. . . . .	Shantung.
King, Prof. Alfred B. . . . .	{ Brewerville and Clay-Ashland. }	{ Liberia.
Knox, Rev. and Mrs. Geo Wm. (D.D.).	Tokyo . . . . .	East Japan.
Kolb, Rev. and Mrs. J. B. . . . .	Larangeiras . . . . .	Brazil.
Kuhl, Miss Ella . . . . .	Curityba . . . . .	"
Kyle, Rev. and Mrs. John M. . . . .	Novo Friburgo. . . . .	"
*Labaree, Rev. and Mrs. B. (D.D.) . . . .	Oroomiah . . . . .	West Persia.
Ladd, Mrs. Ed. H. . . . .	Barranquilla. . . . .	Colombia.
La Grange, Miss Harriet . . . . .	Tripoli . . . . .	Syria.
Landes, Rev. and Mrs. G. A. . . . .	Curityba . . . . .	Brazil.
Landis, Rev. and Mrs. H. M. . . . .	Tokyo . . . . .	East Japan.
Lane, Rev. and Mrs. William . . . . .	Tungchow. . . . .	Shantung.
Lane, H. M. (M.D.) . . . . .	Sao Paulo . . . . .	Brazil.
Lane, Miss Emma F. . . . .	Nanking . . . . .	Central China.
*Langdon, Rev. W. M. . . . .	Peking. . . . .	Peking.
Laughlin, Rev. and Mrs. J. H. . . . .	Wei Hien . . . . .	Shantung.
Leaman, Rev. and Mrs. Charles. . . . .	Nanking. . . . .	Central China.
Leete, Miss Isabella A. . . . .	Tokyo . . . . .	East Japan.
Leonard, Rev. and Mrs. J. M. . . . .	Toyama. . . . .	West Japan.
Lester, Rev. and Mrs. W. H. (Jr.) . . . .	Santiago. . . . .	Chili.
Leyenberger, Rev. J. A. . . . .	Wei Hien . . . . .	Shantung.
*Leyenberger, Mrs. J. A. . . . .	" . . . . .	"
Lewis, Miss Hattie. . . . .	Canton . . . . .	Canton.
Lienbach, Miss Sue S. . . . .	Hamadan. . . . .	East Persia.
Lindsey, Rev. and Mrs. E. J. . . . .	Poplar Creek . . . . .	Montana.
Lingle, Rev. and Mrs. W. H. . . . .	Lien Chow . . . . .	Canton.
*Loveland, Miss H. S. . . . .	Kanazawa. . . . .	West Japan.
*Lowrie, Mrs. Reuben . . . . .	Peking. . . . .	Peking.
*Lowrie, Rev. J. Walter. . . . .	" . . . . .	"
*Lucas, Rev. and Mrs. James J. (D.D.).	Allahabad . . . . .	Farrukhabad.
Lyon, Rev. and Mrs. D. N. . . . .	Soochow . . . . .	Central China.
Machle, Dr. and Mrs. E. C. . . . .	Lien Chow . . . . .	Canton.
March, Rev. and Mrs. F. W. . . . .	Tripoli . . . . .	Syria.
Marling, Rev. and Mrs. Arthur W. . . . .	Angom. . . . .	Gaboon and Corisco.
Marston, Miss Emily G. (M.D.) . . . . .	Ambala. . . . .	Lodiana.
Mateer, Rev. and Mrs. C. W. (D.D.). . . .	Tungchow. . . . .	Shantung.
Mateer, Rev. and Mrs. R. M. . . . .	Wei Hien . . . . .	"
McBeth, Miss Kate . . . . .	Lapwai . . . . .	Nez Perce.
McBeth, Miss Sue . . . . .	Kamiah . . . . .	"
McC Campbell, Miss Letitia H. . . . .	Teheran. . . . .	East Persia.
McCandliss, Dr. and Mrs. H. M. . . . .	Hainan. . . . .	Canton.
McCartee, Dr. and Mrs. D. B. . . . .	Tokyo . . . . .	East Japan.
McCauley, Rev. and Mrs. James M. . . . .	" . . . . .	"
McClure, Rev. and Mrs. W. G. . . . .	Petchaburee . . . . .	Siam.
McComb, Rev. and Mrs. J. M. . . . .	Saharanpur. . . . .	Lodiana.
McCreight, Miss Charlotte C. . . . .	Pine Ridge. . . . .	Dakota.
McDowell, Rev. and Mrs. E. W. . . . .	Mt. Station. . . . .	West Persia.
McGilvary, Rev. and Mrs. Dan'l (D.D.).	Cheung-Mai. . . . .	Laos.

NAMES.	STATION.	MISSION.
McGilvary, Rev. and Mrs. E. B. ....	Cheung-Mai .....	Laos.
McGilvary, Miss Margaret A. ....	" .....	"
McGilvary, Miss Nellie H. ....	" .....	"
McGuire, Miss M. E. ....	Osaka .....	West Japan.
McIntosh, Mr. and Mrs. Gilbert. ....	Shanghai .....	Central China.
McKean, Dr. and Mrs. James W. ....	Cheung-Mai .....	Laos.
McKee, Rev. and Mrs. W. J. ....	Ningpo .....	Central China.
McKillican, Miss Jennie. ....	Peking .....	Peking.
McMillan, Rev. and Mrs. John (M.D.).	Batanga .....	Gaboon and Corisco.
MacNair, Rev. Theodore M. ....	Tokyo .....	East Japan.
Mechlin, Rev. and Mrs. J. C. ....	Salmas .....	West Persia.
Medbery, Miss H. L. ....	Oroomiah .....	"
Melrose, Rev. and Mrs. J. C. ....	Hainan .....	Canton.
Melton, Miss Anna .....	Mt. Station .....	West Persia.
Menkel, Mr. and Mrs. Peter .....	Baraka .....	Gaboon and Corisco.
Miles, Rev. and Mrs. A. R. ....	Bogota .....	Republic of Colombia.
Miller, Miss Abbie L. ....	Yankton Agency.	Dakota.
Miller, Miss Emma F. (M.D.). ....	Oroomiah .....	West Persia.
Milliken, Miss Bessie P. ....	Tokyo .....	East Japan.
Mills, Rev. and Mrs. Chas. R. (D.D.).	Tungchow .....	Shantung.
Minor, Miss E. T. ....	Ratnagiri .....	Kolhapur.
Moffett, Rev. S. A. ....	Seoul .....	Korea.
Montgomery, Miss Charlotte G. ....	Hamadan .....	East Persia.
Montgomery, Miss Annie .....	" .....	"
Morrison, Rev. and Mrs. Robert .....	Saharanpur .....	Lodiana.
Morrison, Rev. William J. P. ....	Ambala .....	"
Morrow, Miss Margaret .....	Allahabad .....	Farrukhabad.
Morton, Miss Annie. ....	Ningpo. ....	Central China.
Murray, Rev. and Mrs. John .....	Chinanfu. ....	Shantung.
Murray, Miss Lily .....	Tokyo .....	East Japan.
*Nassau, Rev. Robert H. (M.D.). ....	Talaguga .....	Gaboon and Corisco.
*Nassau, Miss Isabella A. ....	" .....	"
Naylor, Mrs. L. M. ....	Kanazawa .....	West Japan.
*Neal, Dr. and Mrs. J. B. ....	Chinanfu. ....	Shantung,
Nelson, Rev. and Mrs. William S. ....	Tripoli. ....	Syria.
*Nevius, Rev. and Mrs. J. L. (D.D.).	Chefoo. ....	Shantung.
†Newton, Mrs. John. ....	Lahore .....	Lodiana.
Newton, Rev. F. J. (M.D.) .....	" .....	"
*Newton, Mrs. F. J. ....	" .....	"
Newton, Rev. and Mrs. Edw. P. ....	Lodiana. ....	"
Newton, Rev. and Mrs. Chas. B. (D.D.).	Jalandhar. ....	"
Newton, Mrs. John, Jr. ....	Allahabad. ....	Farrukhabad.
Newton, Miss Grace. ....	Peking. ....	Peking.
Niles, Miss M. W. (M.D.) .....	Canton. ....	Canton.
Noyes, Rev. and Mrs. H. V. ....	" .....	"
*Noyes, Miss Hattie .....	" .....	"
Nurse, Mrs. S. E. ....	Mt. Tabor. ....	Liberia.
Ogden, Mrs. T. Spencer. ....	Angom. ....	Gaboon and Corisco.
Orbison, Rev. and Mrs. J. Harris (M.D.).	Lahore .....	Lodiana.
Orbison, Miss Agnes L. ....	Saharanpur .....	"
Parker, Miss S. E. ....	Bangkok .....	Siam.
Partch, Rev. and Mrs. V. F. ....	Ningpo. ....	Central China.
Patton, Miss Esther. ....	Kolhapur .....	Kolhapur.
Perkins, Rev. F. J. ....	Sao Paulo. ....	Brazil.

† Absent in England because of ill-health.

NAME.	STATION.	MISSION.
Perry, Rev. Frank B. . . . .	Monrovia . . . . .	Liberia.
Peoples, Rev. and Mrs. S. C. (M.D.) . . . . .	Lakawn . . . . .	Laos.
Phraner, Rev. Stanley K. . . . .	Cheung-Mai . . . . .	"
Pierson, Rev. George P. . . . .	Tokyo . . . . .	East Japan.
Pond, Rev. and Mrs. Theo. S. . . . .	Barranquilla . . . . .	Republic of Colombia.
Porter, Miss F. E. . . . .	Kanazawa . . . . .	West Japan.
Porter, Rev. and Mrs. J. B. . . . .	Kyoto . . . . .	
Porter, Rev. and Mrs. Theo. J. . . . .	Sao Paulo . . . . .	Brazil.
Posey, Miss Mary . . . . .	Shanghai . . . . .	Central China.
Potter, Rev. and Mrs. J. L. . . . .	Teheran . . . . .	Eastern Persia.
Presset, M. E. (teacher) . . . . .	Kangwe . . . . .	Gaboon and Corisco.
Reid, Rev. Gilbert . . . . .	Chinanfu . . . . .	Shantung.
Reutlinger, Mrs. Louise . . . . .	Benita . . . . .	Gaboon and Corisco.
Ritchie, Mrs. E. G. . . . .	Tungchow . . . . .	Shantung.
Robinson, Rev. and Mrs. W. H. . . . .	Copiapo . . . . .	Chili.
Rodgers, Rev. and Mrs. James B. . . . .	Rio de Janeiro . . . . .	Brazil.
Rose, Miss C. H. . . . .	Tokyo . . . . .	East Japan.
Runciman, Rev. and Mrs. George . . . . .	Upp'r Cattaraugus . . . . .	Seneca.
Russell, Miss Grace G. . . . .	Oroomiah . . . . .	West Persia.
Savage, Miss Harriet A. . . . .	Dehra . . . . .	Lodiana.
Schenck, Miss Anna . . . . .	Teheran . . . . .	Eastern Persia.
Scott, Mrs. James L. . . . .	Woodstock . . . . .	Lodiana.
Scott, Miss Annie E. . . . .	" . . . . .	"
Scott, Miss Margaret K. . . . .	Sao Paulo . . . . .	Brazil.
*Seiler, Rev. and Mrs. Galen W. . . . .	Kolhapur . . . . .	Kolhapur.
Shaw, Miss Kate . . . . .	Kanazawa . . . . .	West Japan.
Shedd, Rev. and Mrs. J. H. (D.D.) . . . . .	Oroomiah . . . . .	West Persia.
Sherman, Miss Jennie . . . . .	Sangli . . . . .	Kolhapur.
Silsby, Rev. and Mrs. John A. . . . .	Shanghai . . . . .	Central China.
Sinclair, Miss Marion E. (M.D.) . . . . .	Peking . . . . .	Peking.
Smith, Miss Mary J. (M.D.) . . . . .	Teheran . . . . .	Eastern Persia.
Smith, Miss Sarah C. . . . .	Sapporo . . . . .	East Japan.
Smith, Rev. and Mrs. J. N. B. . . . .	Shanghai . . . . .	Central China.
Snyder, Rev. and Mrs. F. L. . . . .	Bangkok . . . . .	Siam.
Stewart, Rev. and Mrs. David J. . . . .	San Miguel Del Mezquital.	{ Mexico.
St. Pierre, Rev. and Mrs. E. W. . . . .	Oroomiah . . . . .	West Persia.
Street, Rev. Alfred E. . . . .	Hainan . . . . .	Canton.
Sturge, Dr. and Mrs. E. A. . . . .	San Francisco . . . . .	Chinese in U. S.
Suter, Miss J. M. S. . . . .	Hainan . . . . .	Canton.
Swan, Dr. and Mrs. J. M. . . . .	Canton . . . . .	"
Symes, Miss Mary L. . . . .	Allahabad . . . . .	Farrukhabad.
Taylor, Rev. and Mrs. Hugh . . . . .	Lakawn . . . . .	Laos.
Taylor, Rev. and Mrs. A. G. . . . .	Kanazawa . . . . .	West Japan.
Taylor, G. Y. (M.D.) . . . . .	Peking . . . . .	Peking.
*Tedford, Rev. L. B. . . . .	Sangli . . . . .	Kolhapur.
*Tedford, Mrs. L. B. . . . .	" . . . . .	"
Thackwell, Rev. and Mrs. Reese . . . . .	Dehra . . . . .	Lodiana.
Thiede, Miss Clara . . . . .	Waga . . . . .	"
*Thomson, Miss Emilia . . . . .	Beirut . . . . .	Syria.
Thompson, Dr. and Mrs. James B. . . . .	Ratburee . . . . .	Siam.
Thomson, Rev. and Mrs. Henry C. . . . .	Tlalpam . . . . .	Mexico.
Thompson, Rev. and Mrs. David (D.D.) . . . . .	Tokyo . . . . .	East Japan.
Thomson, Rev. and Mrs. J. C. (M.D.) . . . . .	Macao . . . . .	Canton.

NAME.	STATION.	MISSION.
Touzeau, Rev. and Mrs. J. G. . . . .	Medellin. . . . .	Republic of Colombia
Toy, Dr. and Mrs. W. B. . . . .	Petchaburee. . . . .	Siam.
Tracy, Rev. Thos. . . . .	Mainpurie. . . . .	Farrukhabad.
*Tracy, Mrs. Thos. . . . .		
Trippe, Rev. and Mrs. M. F. . . . .	Alleghany. . . . .	Seneca.
*True, Mrs. Maria T. . . . .	Tokyo . . . . .	East Japan.
Ullman, Rev. J. F. . . . .	Rawal Pindi. . . . .	Lodiana.
*Underwood, Rev. and Mrs. H. G. . . . .	Seoul . . . . .	Korea.
Van Duzee, Miss C. O. . . . .	Salmas. . . . .	West Persia.
Van Duzee, Miss M. K. . . . .	Oroomiah . . . . .	"
Van Dyck, Rev. and Mrs. C. V. A. (D. D., M. D.) . . . . .	{ Beirut. . . . .	{ Syria.
*Van Hook, Mrs. L. C. . . . .	Tabriz . . . . .	West Persia.
Vanneman, Dr. and Mrs. Wm. S. . . . .	" . . . . .	"
Van Schoick, Dr. and Mrs. J. L. . . . .	Chinanfu. . . . .	Shantung.
Velte, Rev. and Mrs. Henry C. . . . .	Lahore. . . . .	Lodiana.
Vinton, Dr. and Mrs. C. C. . . . .	Seoul . . . . .	Korea.
*Wachter, Rev. and Mrs. E. . . . .	Bangkok . . . . .	Siam.
Waddell, Rev. and Mrs. W. A. . . . .	Sao Paulo . . . . .	Brazil.
Wallace, Rev. Thomas F. . . . .	Zacatecas. . . . .	Mexico.
*Wallace, Mrs. T. F. . . . .	" . . . . .	"
Wallace, Rev. William . . . . .	" . . . . .	"
Wanless, W. J. (M. D.) and wife . . . . .	Sangli. . . . .	Kolhapur.
Ward, Rev. and Mrs. S. Lawrence . . . . .	Teheran . . . . .	Eastern Persia.
Warren, Mrs. Joseph . . . . .	Gwalior . . . . .	Farrukhabad.
Watson, Rev. and Mrs. W. Scott . . . . .	Sidon . . . . .	Syria.
Watson, Rev. and Mrs. J. G. . . . .	Hamadan . . . . .	Eastern Persia.
*West, Miss Annie R. . . . .	Tokyo . . . . .	East Japan.
Westervelt, Miss Eliza P. . . . .	Cheung-Mai . . . . .	Laos.
Wheeler, Miss Jennie . . . . .	Saltillo. . . . .	Mexico.
*Wherry, Miss Sarah M. . . . .	Dehra. . . . .	Lodiana.
Wherry, Rev. and Mrs. John . . . . .	Peking . . . . .	Peking.
*Whiting, Rev. and Mrs. J. L. . . . .	" . . . . .	"
*White, Mrs. W. J. . . . .		Canton.
Wight, Miss Fannie . . . . .	Wei Hien . . . . .	Shantung.
Wilder, Miss Grace E. . . . .	Kolhapur . . . . .	Kolhapur.
Wilder, Mrs. R. G. . . . .	" . . . . .	"
Williamson, Rev. and Mrs. John P. . . . .	Pine Ridge Agency. . . . .	Dakota.
Williamson, Miss Clara G. . . . .	Woodstock . . . . .	Lodiana.
Williamson, Miss E. R. . . . .	Sao Paulo . . . . .	Brazil.
Wilson, Rev. and Mrs. S. G. . . . .	Tabriz . . . . .	West Persia.
Wilson, Rev. Jonathan . . . . .	Lakawn . . . . .	Laos.
Wilson, Rev. and Mrs. J. C. . . . .	Santiago . . . . .	Chili.
Wilson, Miss Jessie C. (M. D.) . . . . .	Hamadan. . . . .	East Persia.
Winn, Rev. and Mrs. Thomas C. . . . .	Kanazawa. . . . .	West Japan.
Wishard, J. G. (M. D.) . . . . .	Mt. Station. . . . .	West Persia.
Wisner, Rev. and Mrs. O. F. . . . .	Canton . . . . .	Canton.
Woodhull, Rev. and Mrs. George E. . . . .	Osaka . . . . .	West Japan.
Woodside, Rev. and Mrs. John S. . . . .	Etawah. . . . .	Farrukhabad.
*Wright, Rev. J. N. . . . .	Salmas . . . . .	West Persia.
Wyckoff, Rev. and Mrs. Benjamin D. . . . .	Ambala . . . . .	Lodiana.
Young, Rev. J. N. . . . .	Peking . . . . .	Peking.
Youngman, Miss Kate C. . . . .	Tokyo . . . . .	East Japan.

*An Act to incorporate the Board of Foreign Missions  
of the Presbyterian Church in the United States of  
America :*

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PASSED APRIL 12, 1862.—CHAPTER 187.

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*The People of the State of New York, represented in Senate  
and Assembly, do enact as follows :*

SECTION 1.—Walter Lowrie, Gardiner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

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# Seventy-Third Annual Report

OF THE

# BOARD OF EDUCATION

OF THE

# PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

Presented to the General Assembly, at Portland, Ore., May, 1892

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PHILADELPHIA :

PUBLISHED BY THE BOARD, 1334 CHESTNUT STREET,

1892

# BOARD OF EDUCATION.

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# SEVENTY-THIRD ANNUAL REPORT.

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Grateful to God for mercies manifold during the past year the BOARD of EDUCATION respectfully presents to the General Assembly its Seventy-third Report. The only change that has occurred in its membership was occasioned by the resignation of Samuel B. Huey, Esq., and the election of John W. Patton, Esq., to fill his place in the term of service which expires this year. Rudolph M. Schick, Esq., was also elected in place of William Wood who was appointed by the Assembly last year but declined to serve. It is recommended that these elections be approved by the Assembly.

All the officers of the Board were continued the same as last year, viz.: Rev. George D. Baker, D. D., President; Rev. James M. Crowell, D. D., Vice President; Rev. D. W. Poor, Corresponding Secretary; and Jacob Wilson, Treasurer.

## SPECIAL ARRANGEMENTS.

At the beginning of the year it seemed advisable, first of all, to take the financial condition into special consideration, and to devise some suitable method for extinguishing the debt of \$16,000 which lay over from the two previous years. Accordingly a committee was appointed for this purpose, and after due deliberation upon its recommendations, it was resolved,

1. That for this the current fiscal year the appropriations be reduced on such a basis that the grade of students heretofore receiving \$100 shall receive \$80, and the grade receiving \$80 shall receive \$70 per annum.

2. That at the end of the present fiscal year, if the state of the Treasury will permit it, there shall be an appropriation to each student such as to make the total amount received by him during the fiscal year as nearly as possible equal to the full yearly appropriation at the existing rate.

3. That diligent effort be made to drop from the roll of beneficiaries any students who may be found able to dispense with aid, and to this end the co-operation of such beneficiaries is earnestly invited.

As a rule also it was determined to decline the recommendations of all such as are denominated "special cases" *i. e.*, those who are intending to take only a partial course of study, and those who are in the Academic Department, (the colored students excepted) save where extraordinary reasons were presented for their acceptance.

## CANDIDATES RECOMMENDED.

Notwithstanding the limitations thus put on the reception of candidates at the beginning of the year, it is found at the close that the number accepted within our rule is only eleven less than that reported last year, being in all 858. The applicants declined count 58. Of course it must be understood that many more candidates would have applied, had they not been deterred by a knowledge of the restrictions resolved upon. Some of these, it is to be feared, have been lost to our ministry. Certain intimations received however render it proper to suggest in this connection that Presbyteries and Presbyterial Committees be urged to greater strictness in ascertaining the actual need of aid, and the real merits of those whom they recommend to the Board. Those who have enough of their own for their education, should not be indulged in a surplus that might go to relieve the absolute necessities of others. Our condition requires the closest economy in all parties concerned.

## FINANCIAL CONDITION.

In the matter of finances, the Board is happy to report a decided improvement. Owing in part to the above mentioned arrangements, and in part to the more liberal responses from the churches in answer to the numerous appeals sent out to them individually,\* it has been able to reduce the debt of \$16,000 to \$7,000, and at the same time to increase the amount promised on the scholarships by an addition of \$10 apiece. This addition, small as it is, has given great relief to many of our candidates who had been sorely pinched by the first curtailment, but who have cheerfully borne the privation for the benefit of the general cause.

Now if ministers and sessions will continue to impress upon their churches the fundamental importance of the work of this Board to every interest of the Church, and will labor to remove the fallacious objections which a superficial observation suggests against it, there will be no difficulty in its taking under its care all the young men who seem called of Christ to preach His Gospel, but have not the means to fit themselves for the service. Moreover, let there be no hesitation about asking weak churches to contribute because of the smallness of the collection that might be taken up. The treasurer has given a "*receipt with thanks*" for all sums however small that have been sent in; and these have helped to swell the total considerably. Small beginnings also often start an interest that results in large benefits. The chief thing is to present the cause and make the people feel its importance enough to give something toward it. Mention also should be

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\* 132 more contributing churches than the number reported last year.



made of the fact that a number of our Pastors, deeply convinced of the necessity of keeping this Board well furnished for its work, have stirred their churches up to double their contributions to it. A grateful recognition should also be made of the faithful services of many church sessions and also of Presbyterial Committees who have taken special pains, even at their own expense, by writing letters and otherwise to remind backward churches of their duty to us.

Another source of help has come from what has been called a

#### GRATITUDE FUND.

Early in the year, on learning the state of the Board's treasury, a movement was started by the Rev. W. C. Covert, of St. Paul Park, Minnesota, for what is called a "Gratitude Fund," made up of voluntary contributions from those who have been aided by the Board in the course of their education, in order to help in lifting it out of its present embarrassments. In this movement the Board declined to take any part, even by way of official approval. But of course it was glad to accept any offerings of the kind when freely tendered. Appeals were accordingly sent out by Committees chosen from among the graduates of our Theological Seminaries to their fellow alumni beneficiaries; and these, it is a pleasure to state, have met with generous responses. A large number of letters have been received by the Treasurer containing donations of various amounts and accompanied with pleasing acknowledgments of their indebtedness to the Board and of the pleasure felt in testifying of the same. The sum thus contributed amounts to \$1,571.32 for which our hearty thanks are due.

#### THE GREAT DEMAND.

After deducting from the whole number of churches on our list those in our Foreign Mission fields, which amount in all to 169, there remain as belonging within our own country's limits 6901 churches of every size, large and small. For taking care of these churches we find, after deducting from the whole number of ministers on the roll the 338 Foreign Missionaries and the 356 engaged as Presidents, Professors, Editors, Teachers and the like, also the 403 who are Honorably Retired, who can not be counted on for regular church work, that there are in all 5119 who are marked as Pastors, Stated Supplies, Home Missionaries, and Missionaries of various other designations, besides 930 who are unemployed. How many of the latter class can be counted upon for regular service, it is impossible to tell exactly. The usual estimate is about one-half. So that for ministering to our 6901 churches we can rely upon only about 4654 ordained men.

It is not surprising, therefore, that 1183 churches should be marked vacant. True it is that many of these are too weak to support a Pastor, and several of them are cared for occasionally by the Presbyterian Missionaries. Yet after making all proper allowances it must be said that the surplus of vacant churches is altogether too large for the healthy condition of our ecclesiastical body. No one can run his eye over our statistical reports and see the long lists of churches appended to many of our Presbyteries and marked with a "V," and not perceive that in the matter of Gospel ministration there is a sad deficiency either of preachers or of endeavor to obtain them on the part of the authorities in charge. Which is it?

In addition to the already existing vacancies it must be remembered that we have a constant accession to the number of our churches averaging for the last five years not less than 144 annually. These, too, must be provided for. Nor should we leave out of the account the constant demand for men by the Foreign Mission Board.

#### SUPPLIES.

To meet this demand our Seminaries graduated this year 228 candidates, all of whom, however, can not be counted on for our supplies. A few of them will go to other denominations to which they belong. A number more are already on call for the Foreign service. Some also may prove unavailable. The remainder, which we will put at 200, will go to take charge of our vacancies and new churches, and also to fill the places of the 166 who were removed from our ranks by death and dismissal last year. To help out these inadequate supplies from our Seminaries we called in from other denominations not less than 90 ordained men, besides ordaining several who did not enjoy a liberal education, but of whom we have no full record. Then there are the well-nigh 500 unemployed ministers mentioned above who might be utilized if there were any available method of placing them in the fields which they could cultivate. In the lack of such a method we notice one of the chief defects in our church administration, and one which is hindering contributions to this Board. People ask: What is the need of our trying to raise up more ministers when we have so many that are not improved for the edification of the Church? The best reply which the Board has to make is that it is responsible for only a small proportion of the unemployed men, that a large proportion of those whom it has helped to a thorough training for their work are occupying positions of active and useful service both at home and abroad. This will be seen in the following list of its beneficiaries.

Of the present Roll of 6,223 Ministers, 2,489 were aided by the Board and are reported in the Minutes of the General Assembly for 1891, as follows :

Pastors, . . . . .	1,161
Stated Supplies, . . . . .	583
	<hr/>
(Of this total 565 are Home Missionaries.)	1,744
Foreign Missionaries, . . . . .	106
Sunday-School Missionaries, . . . . .	6
Presbyterial Missionaries, . . . . .	8
Synodical Missionaries, . . . . .	8
Church Missionaries, . . . . .	3
Licentiates, . . . . .	59
Presidents, . . . . .	27
Professors, . . . . .	37
Teachers, . . . . .	17
Superintendents, . . . . .	8
Principals, . . . . .	12
Secretaries, . . . . .	16
Editors, . . . . .	11
Chaplains, . . . . .	3
Librarians, . . . . .	1
Agents, . . . . .	6
City Missionaries, . . . . .	7
Seamen's Missionary, . . . . .	1
Indian Missionary, . . . . .	1
Stated Clerks, . . . . .	2
Chancellor, . . . . .	1
Honorably Retired, . . . . .	141
Evangelists and without charge, . . . . .	264
	<hr/>
	2,489

*Do not the fruits of this Board justify its support?*

Ninety-seven per cent. of the average amount expended each year in aiding students from 1870 to 1888 has been invested in men who have entered the ministry.

#### OUR WORK AMONG THE GERMANS

Not the least important branch of our work is that of helping to raise up ministers for this most influential portion of our immigrant population and thereby assimilating them with us. Through the labors of these ministers largely trained by aid of the Board in two institutions, one in Dubuque and the other in Bloomfield, N. J., there are now in connection with our body about 160 German churches several of which, to quote the language of one of them, "have grown to be strong, vigorous and independent, standing shoulder to shoulder

with the English-speaking Church and working with one mind for the furtherance of the Lord's kingdom." This is a very encouraging exhibit, and shows that the money spent in this branch of our service has not been in vain. We mention these facts also to elicit greater interest in the institutions where our ministers are trained. That at Dubuque now has thirty students under the care of efficient teachers who are laboring there at no small sacrifice to sustain the good work ; that at Bloomfield has fifty students all no less well cared for. The only limitation to their more extended usefulness is the lack of funds both to enlarge their accommodations and to support the Professors.

#### FORM FOR RECOMMENDATION OF CANDIDATES.

The experience of the past few years has suggested some alterations in the formula of recommendation which were adopted at the last meeting of the Board, to be submitted to the General Assembly for its consideration and approval also, if found advisable. The new formula is appended to this report. (See Page 45.)

#### CANDIDATES AIDED.

The number of candidates under the care of the Board has decreased from 869 (the number reported last year) to 858. They are distributed through their course of study as follows : in the Theological Seminaries, 387 ; in Colleges, 442 ; in Preparatory studies, 29.

Classified according to their nationality and race, 37 are Germans ; 89 Negroes ; 4 Bohemians ; 4 Bulgarians ; 1 Japanese ; 1 Turk ; 7 Mexicans ; 1 Spaniard ; 1 Brazilian ; 3 Scandinavians ; 2 Sioux Indians. The rest are Americans, Scotch, Irish and Dutch.

In point of scholarship 239 are marked high ; 290 medium+ ; 268 medium ; 15 medium— ; 6, low. A few of those marked below medium have been retained on special information from their instructors that their excellence in other respects warrants good hope of success in the ministry. Six have been obliged to suspend study on account of ill health ; 13 have withdrawn, having found other means of support ; 3 have been called away by death ; 26 though accepted by the Board on Presbyterian recommendations, were not reported by their Professors as needing the scholarships, and therefore they were not paid. The Board has been obliged to drop 6 candidates on account of low scholarship ; 2 on account of immoralities ; and 2 who have married.

Those who have completed their studies at the Theological Seminaries and have been graduated this spring, are as follows : from McCormick, 34 ; Princeton, 17 ; Union, 17 ; Western, 7 ; Auburn, 7 ; Lane, 4 ; Newark, 5 ; Lincoln, 6 ; Biddle, 3 ; Dubuque, 4 ; Danville, 1.

The institutions at which our candidates have been studying are tabulated below.

### THEOLOGICAL STUDENTS.

McCormick Theological Seminary Chicago, Ill. . . . .	128	German Pres'n Theological School of the N. W., Dubuque, Iowa	10
Princeton Theological Sem. N. J.	76	Biddle Univ., Charlotte N. C. . . .	9
Union Theological Sem. N. Y. City	50	Danville Theological Sem., Ky. . .	8
Western Theological Seminary, Allegheny, Pa. . . . .	43	Omaha Theo. Sem., Neb. . . . .	4
Auburn Theological Sem. N. Y. . .	14	San Francisco Theo. Sem., Cal. . .	4
Lincoln University, Pa. . . . .	14	* Yale Divinity School, New Haven, Conn. . . . .	1
Newark German Sem., Bloom- field, N. J. . . . .	13	* Hartford Theological Sem., Ct.	1
Lane Theo. Sem., Cincinnati. O.	12		
			387

\* With special permission of Presbytery.

### COLLEGIATE STUDENTS.

Lincoln University, Pa. . . . .	35	University of Rochester, N. Y. . .	2
Princeton College, N. J. . . . .	29	Westminster College,* New Wil- mington, Pa. . . . .	2
University of Wooster, Ohio . . .	29	Princeton Collegiate Institute, Ky.	2
Biddle Univ. Charlotte, N. C. . .	28	Williams Col., Williamstown, Mass.	2
Park College, Parkville, Mo. . . .	27	Heidelberg Univ., Tiffin, Ohio . .	2
Emporia College, Kan. . . . .	23	Drury College, Springfield, Mo. . .	2
Hamilton College, Clinton, N. Y.	23	Pierre Univ., East Pierre, S. Dak.	2
Lafayette College, Easton, Pa. . .	19	Knox College, Galesburg, Ill. . . .	2
Hanover College, Ind. . . . .	16	Univ. of Mich., Ann Harbor, Mich.	2
Lake Forest University, Ill. . . . .	14	Ripon College, Wis. . . . .	2
Parsons College, Fairfield, Ia. . .	14	Univ. of Colorado, Boulder, Col.	2
Grove City College, Pa. . . . .	13	Carleton Coll., Northfield, Minn.	1
Marietta College, Ohio . . . . .	11	Highland University, Kan. . . . .	1
New Windsor College, Md. . . . .	9	Ursinus College, Collegeville, Pa.	1
Washington and Jefferson Coll. Washington, Pa. . . . .	9	Wesleyan Univ., Middletown, Conn. . . . .	1
Franklin Coll., New Athens, O. . .	8	Oberlin College, Ohio . . . . .	1
Blackburn Univ., Carlinville, Ill.	8	Monmouth College, Ill. . . . .	1
Wabash Col., Crawfordsville, Ind.	8	Cornell University . . . . .	1
German Theo. School of Newark, Bloomfield, N. J. . . . .	7	Illinois Coll. Jacksonville, Ill. . .	1
Maryville College, Tenn. . . . .	7	Yale College, New Haven, Ct. . .	1
Bellevue College, Neb. . . . .	6	Bucknell Univ., Lewisburg, Pa. .	1
Presbyterian Coll., of the South- west, Del Norte, Col. . . . .	6	Lawrence Univ., Appleton, Wis.	1
Macalester Coll. St. Paul, Minn.	6	Univ. of Vermont, Burlington, Vt.	1
Alma College, Mich. . . . .	5	Kan. State Univ., Lawrence, Kan.	1
German Presb. School of the Northwest, Dubuque, Ia. . . . .	5	Hillsdale College, Mich. . . . .	1
Leland Stanford, Jr., Univ., Palo Alto, Cal. . . . .	4	Clinton Academy, Mo. . . . .	1
Occidental Univ., Los Angeles, Cal.	3	Berea College, Ky. . . . .	1
Westminster Coll., Fulton, Mo. . .	3	University of Iowa, Iowa City, Ia.	1
University of New York City . . .	3	Syracuse University, N. Y. . . . .	1
Miami Univ., Oxford, Ohio . . . .	3	Otterbein Univ., Westerville, O. .	1
Union Coll., Schenectady, N. Y.	3	Dickinson College, Carlisle, Pa. .	1
Ohio Normal Univ., Ada, Ohio. . .	3	Albion College, Mich. . . . .	1
Centre College, Danville, Ky. . .	3	Univ. of Penna., Philadelphia, Pa.	1
Whitworth Coll., Sumner, Wash.	2	Geneva Coll., Beaver Falls, Pa. .	1
Muskingum Coll., New Concord, Ohio . . . . .	2	Moore's Hill College, Ind. . . . .	1
		Albany Collegiate Institute, Ore.	1
		San Rafael, Cal. . . . .	1
			442

## ACADEMIC STUDENTS.

Biddle University, Charlotte, N. C.	4	Glen Rose Collegiate Inst., Texas	1
Newark German Theo. Seminary		Clyde High School, N. Y. . . . .	1
Bloomfield, N. J. . . . .	4	Lake Forest University, Ill. . . . .	2
Lewis Academy, Wichita, Kan. .	3	Presbyterian College of the South	
West Jersey Acad�my, Bridgeton,		West, Del Norte, Colo. . . . .	1
N. J. . . . .	2	Lincoln University, Pa. . . . .	1
Rittenhouse Academy, Phila., Pa.	2	Geneva Academy, N. Y. . . . .	1
Peddie Institute, Heightstown,		Mt. Hermon School, Mass. . . . .	1
N. J. . . . .	1	Union Academy, Anna, Ill. . . . .	1
Marietta Academy, Ohio . . . . .	1	German Presbyterian Theologi-	
York Collegiate Institute, Pa. . .	1	cal School, Dubuque, Ia. . . . .	1
Private Studies, Rochester, N. Y.	1		
Starkey Academy, N. Y. . . . .	1		
			29

## TABLE OF SYNODS AND PRESBYTERIES REPRESENTED.

SYNOD OF ATLANTIC. <i>Presbytery</i> of Atlantic, 2; Fairfield, 20; Knox, 2; McClelland, 10. . . . .	34
SYNOD OF BALTIMORE. <i>Presbytery</i> of Baltimore, 9; New Castle, 5; Washington City, 6. . . . .	20
SYNOD OF CATAWBA. <i>Presbytery</i> of Cape Fear, 9; Catawba, 5; S. Virginia, 1; Yadkin, 7. . . . .	22
SYNOD OF COLORADO. <i>Presbytery</i> of Boulder, 4; Denver, 3; Pueblo, 5. . . . .	12
SYNOD OF ILLINOIS. <i>Presbytery</i> of Alton, 5; Bloomington, 3; Cairo, 5; Chicago, 25; Freeport, 4; Mattoon, 4; Ottawa, 4; Peoria, 3; Rock River, 1; Schuyler, 3; Springfield, 5. . . . .	62
SYNOD OF INDIANA. <i>Presbytery</i> of Crawfordsville, 12; Fort Wayne, 2; Indianapolis, 4; Logansport, 4; Muncie, 6; N. Albany, 15; Vincennes, 1; White Water, 5. . . . .	49
SYNOD OF IOWA. <i>Presbytery</i> of Cedar Rapids, 6; Council Bluffs, 5; Des Moines, 5; Dubuque, 11; Fort Dodge, 3; Iowa, 9; Iowa City, 5; Waterloo, 1. . . . .	45
SYNOD OF KANSAS. <i>Presbytery</i> of Emporia, 21; Highland, 2; Neosho, 5; Solomon, 1; Topeka, 6. . . . .	35
SYNOD OF KENTUCKY. <i>Presbytery</i> of Ebenezer, 3; Louisville, 2; Transylvania, 10. . . . .	15
SYNOD OF MICHIGAN. <i>Presbytery</i> of Detroit, 3; Grand Rapids, 1; Lansing, 4; Monroe, 2; Petosky, 1; Saginaw, 3. . . . .	14
SYNOD OF MINNESOTA. <i>Presbytery</i> of Duluth, 2; Mankato, 2; St. Paul, 12; Winona, 2. . . . .	18
SYNOD OF MISSOURI. <i>Presbytery</i> of Kansas City, 3; Ozark, 3; Palmyra, 3; Platte, 39; St. Louis, 7. . . . .	55
SYNOD OF NEBRASKA. <i>Presbytery</i> of Nebraska City, 3; Omaha, 9. . . . .	12
SYNOD OF NEW JERSEY. <i>Presbytery</i> of Elizabeth, 3; Jersey City, 3; Monmouth, 3; Morris and Orange, 1; Newark, 12; New Brunswick 21; Newton, 1; West Jersey, 5. . . . .	49
SYNOD OF NEW MEXICO. <i>Presbytery</i> of Santa Fe, 3. . . . .	3
SYNOD OF NEW YORK. <i>Presbytery</i> of Albany, 5; Binghamton, 3; Boston, 3; Brooklyn, 9; Buffalo, 3; Cayuga, 5; Champlain, 1; Chemung, 1; Genesee, 2; Geneva, 5; Long Island, 1; Lyons, 1; New York, 16;	

Niagara, 3; Oroomiah, 1; Otsego, 2; Rochester, 2; St. Lawrence, 2; Steuben, 4; Syracuse, 5; Troy, 2; Utica, 18; Westchester, 6. . . . .	100
SYNOD OF N. DAKOTA. <i>Presbytery</i> of Fargo, 1. . . . .	1
SYNOD OF OHIO. <i>Presbytery</i> of Athens, 11; Bellefontaine, 1; Chillicothe, 2; Cincinnati, 10; Cleveland, 2; Columbus, 3; Dayton, 1; Huron, 7; Lima, 5; Mahoning, 2; Marion, 1; Maumee, 2; Portsmouth, 1; St. Clairsville, 12; Steubenville, 5; Wooster, 17; Zanesville, 5. . . . .	87
SYNOD OF OREGON. <i>Presbytery</i> of Portland, 1; Willamette, 2. . . . .	3
SYNOD OF PACIFIC. <i>Presbytery</i> of Benicia, 1; Los Angeles, 4; Sacramento, 1; San Francisco, 3; Stockton, 1. . . . .	10
SYNOD OF PENNSYLVANIA. <i>Presbytery</i> of Allegheny, 1; Blairsville, 6; Butler, 11; Carlisle, 6; Chester, 46; Clarion, 3; Erie, 8; Huntingdon, 2; Kittanning, 6; Lackawanna, 5; Lehigh, 11; Northumberland, 1; Philadelphia, 24; Philadelphia North, 7; Pittsburg, 9; Redstone, 4; Shenango, 9; Washington, 9; Westminster, 4; West Virginia, 5. . . . .	177
SYNOD OF S. DAKOTA. <i>Presbytery</i> of Central Dakota, 1; Dakota, 2. . . . .	3
SYNOD OF TENNESSEE. <i>Presbytery</i> of Holston, 3; Kingston, 3; Union, 10. . . . .	16
SYNOD OF TEXAS. <i>Presbytery</i> of N. Texas, 1; Trinity, 1. . . . .	2
SYNOD OF UTAH. <i>Presbytery</i> of Utah, 1. . . . .	1
SYNOD OF WASHINGTON. <i>Presbytery</i> of Puget Sound, 2; Walla Walla, 1. . . . .	3
SYNOD OF WISCONSIN. <i>Presbytery</i> of Madison, 5; Winnebago, 5. . . . .	10

The members of the Board, whose term of service expires this year, are as follows: Ministers—Rev. John S. MacIntosh, D. D.; Rev. Irwin P. McCurdy, D. D.; Rev. Hughes O. Gibbons, D. D.; Elders—Rudolph S. Walton; John W. Patton, Esq., (who was elected by the Board in place of Samuel B. Huey, Esq., resigned,) and Geo. H. Stuart, Jr. Approval is also respectfully asked of the election of Rudolph M. Schick, Esq., in place of Wm. Wood, who was appointed by the assembly last year but declined to serve.

All of which is respectfully submitted by order of the Board.

D. W. POOR,  
*Corresponding Secretary.*

## LEGACIES RECEIVED IN 1891-92.

1891.			
April.	Estate	A. F. Cressy, Newark, N. Y., (residuary) . . . . .	\$ 983 20
May.	"	H. E. Scott, Washington, D. C., (net) . . . . .	850 00
"	"	John Wilkinson, Vinton, Ia. . . . .	2,500 00
June.	"	Rev. Solomon G. Tracy, Springfield, Centre N. Y. . . . .	3,000 00
August.	"	Alex. Folsom, Bay City, Michigan . . . . .	4,000 00
Sept.	"	Catherine C. Halstead, N. Y., (net) . . . . .	2,375 00
"	"	Alex. Gordon, Leechburg, Pa. . . . .	117 21
Nov'r.	"	James Cox, Baltimore, Md. (residue) . . . . .	1 41
"	"	Isabella Witherow, Pa. (net) . . . . .	224 42
Dec'r.	"	Alex. Folsom, Bay City, Michigan . . . . .	3,000 00
"	"	Hannah McKee, Lewistown, Pa. (net) . . . . .	717 91
"	"	Rev. A. P. Raymond, Wayne Co., Pa. (net) . . . . .	22 00
Janu'y.	"	Thomas Carrick, Phila., Pa. . . . .	100 00
Febr'y.	"	Mary A. Carll, Babylon, L. I. . . . .	500 00
March.	"	Mary G. Lyons, Freeport, Pa. . . . .	100 00
"	"	Alice H. Lowrie, . . . . .	55 00
			\$18,546 15

## PERMANENT FUND.

Investments . . . . .	\$77,180 00	Income . . . . .	\$4,076 20
Interest from Owen Fund, Hudson Presbytery . . . . .			\$50 00
" " Charles Wright Estate, Canton, Pa. . . . .			19 00
" " C. B. Gardner, Trustee . . . . .			160 00

## FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States:

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of ——— dollars to and for the use of the said Board of Education, and under its direction, to be applied to assist candidates for the ministry." (If real estate or other property be given, let it be particularly described.)

*Letters and Communications* for the BOARD OF EDUCATION, relating to the general concerns of the Board, to candidates for the ministry, reports, appropriations, etc., are to be addressed to the Corresponding Secretary (Rev. D. W. Poor, D. D.,) No. 1334 Chestnut Street, Philadelphia.

*Remittances of Money* should be sent to the Treasurer, MR. JACOB WILSON, same address.



# ANNUAL REPORT OF THE TREASURER FOR 1891-92.

	D.R.		C.R.
1892.			
Apr. 16.	To Cash to Theological Students, . . . . .	\$ 34,874 50	
"	" " Collegiate " . . . . .	36,383 91	
"	" " Academic " . . . . .	2,215 24	
"	" " Salary of Cor. Sec'y, . . . . .	3,500 00	
"	" " Treasurer, . . . . .	2,000 00	
"	" " Clerks, . . . . .	1,000 00	
"	" " Pub. and mail'g Joint Ann'l Report, . . . . .	376 26	
"	" " Travelling Expenses, . . . . .	393 20	
"	" " Postage, . . . . .	420 97	
"	" " Cash Annuities during life of donors, . . . . .	*445 50	
"	" " Interest, Discount on Loans, . . . . .	59 58	
"	" " Miscellaneous Printing, . . . . .	212 75	
"	" " Share in publishing, <i>Church at Home and Abroad</i> , . . . . .	587 45	
"	" " Care of Office (Janitress), . . . . .	100 00	
"	" " Office Furniture and Repairs, . . . . .	90 19	
"	" " Confessions of Faith for Students, . . . . .	37 43	
"	" " Stationery Account, . . . . .	21 73	
"	" " Incidental Expenses, . . . . .	67 79	
"	" " Legal Expenses, . . . . .	6 00	
"	" " Taxes on Western Land, . . . . .	9 53	
"	" " Rent of Box in Trust Co., . . . . .	7 00	
"	" " Subscription to Church Papers, . . . . .	6 00	
"	" " Extra clerical help, . . . . .	43 00	
"	" " Debt of Previous Year, . . . . .	13,000 00	
"	" " Investment Account, . . . . .	3,000 00	
"	" " Cash Balance on hand, . . . . .	72 12	
		\$98,930 15	

\*The principal which this interest represents was given to the Board upon condition that the income should be paid to the Donors and others during their lives.

The undersigned have examined the accounts of Jacob Wilson, Treasurer of the Board of Education, compared the same with the vouchers, and find them correct; also the securities of the Invested Permanent Funds as stated, amounting to seventy-seven thousand one hundred and eighty dollars (\$77,180).

1892.  
April 16. By Cash Balance, . . . . . \$72 12

JACOB WILSON, *Treasurer.*  
GEO. W. BARR,  
GEO. H. STUART, JR.,  
ANDREW BLAIR, } *Auditing Committee.*

\$98,930 15

# STATEMENT OF RECEIPTS

## OF

# THE BOARD OF EDUCATION,

By Synods, Presbyteries and Churches,

For the Year ending April 15th, 1892.

RECEIPTS. 1891-92.	RECEIPTS. 1891-92.	RECEIPTS. 1891-92.
<b>Synod of Atlantic.</b>		
<i>Atlantic Presbytery.</i>		
Charleston, Olivet . . . \$2 50	Baltimore, Madison St . . . \$ 3 00	Wilmington, West . . . \$20 00
Mount Pleasant . . . 1 50	"    Westminster . . . 20 00	Zion . . . . . 16 00
4 00	Bel Air, 1st . . . . . 7 00	380 21
<i>Fairfield Presbytery.</i>		
Ebenezer . . . . . 3 00	Churchville . . . . . 11 43	
Good Will . . . . . 5 00	Cumberland . . . . . 10 00	
8 00	Deer Creek, Harmony . . . 5 00	
<i>Knox Presbytery.</i>		
Medway . . . . . 3 00	Ellicott City . . . . . 1 72	
New Hope . . . . . 2 00	Emmitsburgh . . . . . 17 80	
5 00	Fallston . . . . . 3 97	
<i>McClelland Presbytery.</i>		
Abbeyville, 2d . . . . . 1 00	Frederick City . . . . . 18 25	
Mattoon . . . . . 1 00	Govanstown . . . . . 2 00	
Fitts . . . . . 1 00	Granite . . . . . 50	
3 00	Hagerstown . . . . . 9 00	
<i>South Florida Presbytery.</i>		
Kissimmee . . . . . 1 00	Highland . . . . . 5 00	
Sorrento . . . . . 3 00	Lonaconing . . . . . 10 00	
Titusville . . . . . 2 52	Mount Paran . . . . . 50	
6 52	New Windsor . . . . . 1 00	
<b>Synod of Baltimore.</b>		
<i>Baltimore Presbytery.</i>		
Annapolis . . . . . 7 00	Piney Creek . . . . . 9 00	
Baltimore, 1st . . . . . 205 00	Taneytown . . . . . 12 15	
"    2d . . . . . 69 51	The Grove . . . . . 5 00	
"    4th . . . . . 5 00	Sparrow's Point . . . . . 2 00	
"    12th . . . . . 5 00	664 21	
"    Aisquith St . . . 3 55	<i>New Castle Presbytery.</i>	
"    Bohein. & Morav. 2 00	Buckingham . . . . . 3 00	
"    Boundary Ave. . . 1 21	Chesapeake City . . . . . 5 00	
"    Broadway . . . . . 13 00	Christiana . . . . . 1 00	
"    Brown Memor'l . . 152 28	Dover . . . . . 15 00	
"    Central . . . . . 11 00	Drawyer's . . . . . 2 00	
"    Covenant . . . . . 2 00	Elkton . . . . . 26 62	
"    Crisp Memorial . . 1 00	Forest . . . . . 11 00	
"    Grace . . . . . 1 00	Green Hill . . . . . 2 40	
"    La Fayette Sq. . . 31 31	Lower Brandywine . . . 8 41	
	Milford . . . . . 19 00	
	Newark . . . . . 8 00	
	New Castle, 1st . . . . . 100 74	
	Princess Ann . . . . . 10 00	
	Pitt's Creek . . . . . 8 00	
	Port Deposit . . . . . 3 67	
	Port Penn . . . . . 4 78	
	Rehoboth (Md.) . . . . . 2 00	
	Rock . . . . . 3 00	
	Smyrna . . . . . 5 00	
	St. George's . . . . . 2 00	
	West Nottingham . . . . 10 54	
	White Clay Creek . . . . . 6 83	
	Wicomico . . . . . 6 53	
	Wilmington, 1st . . . . . 9 65	
	"    Central . . . . . 29 75	
	"    Hanover St. . . . . 29 54	
	"    Olivet . . . . . 1 00	
	"    Rodney St. . . . . 9 78	
		Wilmington, West . . . \$20 00
		Zion . . . . . 16 00
		380 21
		<i>Washington City Presbytery.</i>
		Boyd's . . . . . 4 00
		Clifton . . . . . 2 00
		Darnestown . . . . . 5 00
		Georgetown, West St . . 200 00
		Hermon . . . . . 2 00
		Hyattsville . . . . . 1 06
		Neelsville . . . . . 13 00
		Washington City, 1st . . 37 08
		"    4th . . . . . 51 00
		"    6th . . . . . 15 00
		"    15th St . . . . . 10 00
		"    Assembly . . . . . 22 00
		"    Covenant . . . . . 125 01
		"    Greely Mem'l . . . . . 6 50
		"    Metropolitan . . . . . 17 00
		"    New York Av . . . . . 168 50
		"    North . . . . . 3 00
		"    Unity . . . . . 13 50
		"    Western . . . . . 46 75
		"    Westminster . . . . . 25 00
		767 40
		<b>Synod of Catawba.</b>
		<i>Cape Fear Presbytery.</i>
		Raleigh, Davy St . . . . 1 00
		Shiloh . . . . . 3 00
		Wilmington, Chest. St. . . 2 00
		6 00
		<i>Catawba Presbytery.</i>
		Charlotte . . . . . 1 00
		Concord . . . . . 4 00
		Lloyd's . . . . . 20
		New Hope . . . . . 03
		Simpson, Miss . . . . . 1 00
		6 23
		<i>South Virginia Presbytery.</i>
		Albright . . . . . 1 00
		Big Oak . . . . . 1 00
		Danville, Holbroke St . . 1 00
		Ebenezer . . . . . 2 00

RECEIPTS, 1891-92.		RECEIPTS, 1891-92.		RECEIPTS, 1891-92.	
Rouoake, Fifth Ave. . . . .	\$ 1 00	Greenfield . . . . .	\$ 2 00	<i>Chicago Presbytery.</i>	
Russell Grove . . . . .	1 00	Greenville . . . . .	6 00	Austin . . . . .	\$27 24
	7 00	Hillsboro . . . . .	15 00	Braidwood . . . . .	4 80
<i>Yadkin Presbytery.</i>		Jerseyville, 1st . . . . .	11 00	Brookline . . . . .	14 65
Durham . . . . .	1 00	Litchfield . . . . .	6 00	Cabery . . . . .	3 00
Mocksville, 2d . . . . .	1 00	Raymond . . . . .	4 58	Chicago, 1st . . . . .	152 76
Statesville, 2d . . . . .	1 50	Salem, German . . . . .	6 00	" Zion German . . . . .	10 00
Winston . . . . .	1 00	Sugar Creek . . . . .	1 00	" 2d . . . . .	225 00
	4 50	Upper Alton . . . . .	3 00	" 3d . . . . .	212 13
		Virden . . . . .	5 00	" 4th . . . . .	344 61
		Woodburn, German . . . . .	9 00	" 10th . . . . .	2 00
		Zion, German . . . . .	4 00	" 6th . . . . .	84 29
			125 84	" 8th . . . . .	50 50
<i>Synod of Colorado.</i>		<i>Bloomington Presbytery.</i>		" 41st Street . . . . .	40 55
<i>Boulder Presbytery.</i>		Bement . . . . .	36 61	" Belden Ave. . . . .	7 00
Boulder . . . . .	30 00	Bloomington, 1st . . . . .	10 00	" Central Park . . . . .	10 00
Brush . . . . .	2 41	" 2d . . . . .	100 00	" Covenant . . . . .	104 00
Fort Collins . . . . .	10 00	Champaign . . . . .	38 17	" Fullerton Ave. . . . .	76 10
Laramie City . . . . .	10 00	Chenoa . . . . .	9 91	" Grace . . . . .	1 00
Longmont, Central . . . . .	8 00	Clarence . . . . .	2 50	" Holland . . . . .	3 00
Rawlins, F. Mem'l . . . . .	5 00	Clinton . . . . .	15 00	" Jefferson Park . . . . .	25 17
Timnath . . . . .	4 33	Cooksville . . . . .	8 20	" 9th . . . . .	3 00
Vulmont . . . . .	1 38	Danville . . . . .	17 40	" Olivet . . . . .	2 00
	70 72	Elm Grove . . . . .	3 00	" 1st Scotch . . . . .	12 00
		El Paso . . . . .	13 00	Elwood . . . . .	3 00
<i>Denver Presbytery.</i>		Fairbury . . . . .	7 50	Englewood . . . . .	6 00
Denver, 2d Ave . . . . .	21 70	Gibson City, 1st . . . . .	15 59	Evanston, 1st . . . . .	85 24
" Central . . . . .	88 93	Gilman . . . . .	11 00	Gross Park . . . . .	6 48
" Capitol Ave . . . . .	17 35	Heyworth . . . . .	12 00	Glenwood . . . . .	1 00
" North . . . . .	11 65	Hoiner . . . . .	9 00	Herscher . . . . .	6 00
" 1st Ave . . . . .	4 00	Hoopeston . . . . .	4 00	Highland Park . . . . .	14 02
Highland's Park . . . . .	5 25	Lexington . . . . .	10 00	Homewood . . . . .	1 00
Otis . . . . .	2 00	Minonk, 1st . . . . .	9 00	Hyde Park . . . . .	74 27
South Denver, 1st . . . . .	50	Monticello . . . . .	5 00	Hinsdale . . . . .	3 90
	151 38	Normal . . . . .	8 91	Joliet, 1st . . . . .	15 00
		Omarga . . . . .	12 00	" Central . . . . .	76 00
<i>Gunnison Presbytery.</i>		Philo . . . . .	5 00	La Grange . . . . .	2 00
Grand Junction . . . . .	5 00	Pontiac . . . . .	6 00	Lake Forest . . . . .	160 00
	5 00	Prairie View . . . . .	1 00	Lakeview . . . . .	11 05
		Rankin . . . . .	2 50	Manteno . . . . .	37 00
<i>Pueblo Presbytery.</i>		Rossville . . . . .	6 60	Maywood . . . . .	9 00
Antonito . . . . .	1 00	Urbana . . . . .	2 00	Moreland . . . . .	50
Canon City, 1st . . . . .	89 00	Waynesville . . . . .	2 00	New Hope . . . . .	8 50
Chinicero . . . . .	2 00	Wellington . . . . .	3 12	Morgan Park . . . . .	5 50
Costilla . . . . .	5 00		386 34	Oak Park . . . . .	49 75
Del Norte . . . . .	11 45	<i>Cairo Presbytery.</i>		Peotone . . . . .	29 31
Durango . . . . .	4 00	Anna . . . . .	18 00	River Forest . . . . .	23 67
La Luz . . . . .	3 00	Bridgeport . . . . .	10 00	Riverside . . . . .	8 43
Mesa . . . . .	81 00	Carbondale . . . . .	20 00	South Chicago . . . . .	6 40
Pueblo, 1st . . . . .	19 31	Carmi, 1st . . . . .	27 56	" Evanston . . . . .	35 00
Silver Cliff . . . . .	2 00	Carterville . . . . .	3 27	Wilmington . . . . .	8 75
Trinidad, 2d . . . . .	11 00	Centralia . . . . .	9 55		2101 57
Valley View . . . . .	2 00	Conden . . . . .	6 91	<i>Freeport Presbytery.</i>	
	236 79	Du Quoin . . . . .	18 00	Belvidere . . . . .	8 50
		Equality . . . . .	5 00	Cedarville . . . . .	2 18
<i>Synod of Illinois.</i>		Fairfield . . . . .	11 12	Durand . . . . .	2 00
<i>Alton Presbytery.</i>		Flora . . . . .	5 00	Foreston, Grove . . . . .	20 00
Alton . . . . .	16 00	Galum . . . . .	4 00	Freeport, 1st . . . . .	25 00
Belleville . . . . .	5 00	Goleonda . . . . .	5 00	" 2d . . . . .	14 15
Carlyle . . . . .	10 00	Harrisburg . . . . .	3 00	" 3d German . . . . .	7 00
Carrollton . . . . .	4 74	Metropolis . . . . .	4 85	Galena, 1st . . . . .	21 30
Chester, 1st . . . . .	3 00	Mount Carmel . . . . .	5 00	" German . . . . .	2 50
Collinsville . . . . .	7 00	Murphysboro . . . . .	6 00	" South . . . . .	35 42
East St. Louis . . . . .	6 52	Nashville . . . . .	3 25	Hanover . . . . .	5 00
Ebenezer . . . . .	1 00	Pisgah . . . . .	16 50	Harvard . . . . .	3 50
		Richland . . . . .	20	Linn and Hebron . . . . .	5 00
		Shawneetown . . . . .	20 00	Marengo . . . . .	12 00
		Tamara . . . . .	10 50	Middle Creek . . . . .	12 00
		Wabash . . . . .	10 50	Oregon . . . . .	9 48
			223 24	Prairie Bell, German . . . . .	10 00
				Ridgefield . . . . .	9 66

RECEIPTS. 1891-92.		RECEIPTS. 1891-92.		RECEIPTS. 1891-92.	
Rockford, 1st . . . . .	\$40 00	Ashton . . . . .	\$ 5 00	<b>Synod of Indiana.</b> <i>Crawfordsville Presbytery.</i> Alamo . . . . . \$ 1 50 Attica . . . . . 2 00 Bethel . . . . . 3 00 Bethlehem . . . . . 2 25 Beulah . . . . . 6 00 Colfax . . . . . 2 75 Crawfordsville, Centre . . . . . 60 00 Darlington . . . . . 3 30 Dayton . . . . . 18 57 Delphia . . . . . 24 97 Eugene . . . . . 3 00 Frankfort . . . . . 12 68 Hopewell . . . . . 2 00 Judson . . . . . 2 00 Kirklia . . . . . 1 65 Lafayette, 2d . . . . . 58 67 Lexington . . . . . 14 00 Marshfield . . . . . 2 00 Montezuma . . . . . 1 00 North Union . . . . . 1 50 Newport . . . . . 2 00 Newtown . . . . . 15 00 Rock Creek . . . . . 3 20 Rockfield . . . . . 1 55 Rockville, Memorial . . . . . 12 35 Romney . . . . . 5 15 Rossville . . . . . 2 00 State Line . . . . . 1 00 Sugar Creek . . . . . 1 50 Thornstown, 1st . . . . . 3 00 West Lebanon . . . . . 2 00 <hr/> 271 59	
" Westminster . . . . .	5 24	Centre . . . . .	7 23		
Rock Run . . . . .	3 50	Dixon . . . . .	30 70		
Scales Mound, German . . . . .	6 00	Edgington . . . . .	10 80		
Willow Creek . . . . .	36 00	Franklin Grove . . . . .	5 00		
Winnabago, 1st . . . . .	12 00	Fulton . . . . .	5 00		
Woodstock . . . . .	12 50	Garden Plain . . . . .	5 77		
Zion, German . . . . .	14 00	Geneseo . . . . .	8 00		
		Milan . . . . .	3 74		
	333 93	Millersburgh . . . . .	5 67		
<i>Mattoon Presbytery.</i>		Morrison . . . . .	51 53		
Areola . . . . .	10 00	Munson . . . . .	5 50		
Ashmore . . . . .	7 00	Newton . . . . .	7 66		
Assumption . . . . .	19 51	Norwood . . . . .	9 50		
Bethel . . . . .	4 00	Peniel . . . . .	4 36		
Casey . . . . .	3 17	Pleasant Ridge . . . . .	7 2		
Charleston . . . . .	10 00	Princeton . . . . .	19 24		
Greenup . . . . .	2 95	Rock Island, B'dway . . . . .	29 50		
Kansas . . . . .	5 00	" Central . . . . .	13 06		
Marshall . . . . .	5 50	Spring Valley . . . . .	2 53		
Mattoon . . . . .	15 50	Sterling, 1st . . . . .	85 40		
Morrisonville . . . . .	2 00	Woodhull . . . . .	10 00		
Oakland . . . . .	2 32		346 12		
Paris . . . . .	25 00	<i>Schuyler Presbytery.</i>			
Pleasant Prairie . . . . .	6 00	Appanoose . . . . .	10 00		
Prairie Bird . . . . .	2 00	Augusta . . . . .	20 00		
Shelbyville . . . . .	17 00	Brooklyn . . . . .	7 50		
Taylorville . . . . .	5 00	Burton Memorial . . . . .	8 00		
Tower Hill . . . . .	6 00	Bushnell . . . . .	10 00		
Tuscola . . . . .	8 00	Camp Creek . . . . .	8 00		
Vandalia . . . . .	3 00	Carthage, 1st . . . . .	31 00		
West Okaw . . . . .	4 00	Chili . . . . .	2 75		
	162 95	Clayton . . . . .	3 00		
<i>Ottawa Presbytery.</i>		Doddsville . . . . .	7 00		
An Sable Grove . . . . .	7 70	Ellington, Memorial . . . . .	2 00		
Aurora, 1st . . . . .	12 15	Elvaston . . . . .	15 00		
Earlville . . . . .	10 00	Hersman . . . . .	11 00		
Kings . . . . .	7 32	Kirkwood . . . . .	13 00		
Mendota . . . . .	16 00	Liberty . . . . .	2 00		
Morris, 1st . . . . .	5 00	Macomb . . . . .	20 00		
Sandwich . . . . .	7 00	Monmouth . . . . .	42 00		
Waltham . . . . .	8 00	Mount Sterling . . . . .	26 51		
Waterman . . . . .	10 00	New Salem . . . . .	3 70		
	83 17	Oquawka . . . . .	5 00		
<i>Peoria Presbytery.</i>		Plymouth . . . . .	3 32		
Altona . . . . .	5 00	Prairie City . . . . .	9 00		
Brimfield . . . . .	12 00	Rushville . . . . .	14 79		
Brunswick . . . . .	2 35	Salem, German . . . . .	15 00		
Delavan . . . . .	6 00	Warsaw . . . . .	3 05		
Elmira . . . . .	13 00	Wythe . . . . .	5 00		
Elmwood . . . . .	13 00		297 62		
Eureka . . . . .	12 51	<i>Springfield Presbytery.</i>			
Farmington . . . . .	10 00	Brush Creek . . . . .	2 00		
French Grove . . . . .	2 50	Decatur, 1st . . . . .	25 00		
Galesburgh . . . . .	26 73	Farmington . . . . .	9 00		
Ipava . . . . .	17 80	Maroa . . . . .	5 00		
Lewistown . . . . .	30 00	Mason City . . . . .	8 82		
Low Point . . . . .	3 50	North Sangamon . . . . .	10 00		
Peoria, 1st . . . . .	31 74	Petersburgh . . . . .	5 25		
" 2d . . . . .	78 11	Pisgah . . . . .	15 43		
" 1st German . . . . .	1 00	Springfield, 1st . . . . .	67 56		
" Calvary . . . . .	4 00	" 2d . . . . .	37 64		
Princeville . . . . .	19 00	" 3d . . . . .	3 66		
Salem . . . . .	10 00	Unity . . . . .	4 71		
	298 21	Virginia . . . . .	5 00		
<i>Rock River Presbytery.</i>			199 07		
Aledo . . . . .	12 71				
Alexis . . . . .	7 50				

RECEIPTS. 1891-92.		RECEIPTS. 1891-92.		RECEIPTS. 1891-92.	
Logansport, 1st . . . . .	\$ 7 00	Greensburgh . . . . .	\$28 11	Audubon . . . . .	\$10 00
" Broadway . . . . .	10 00	Hopewell . . . . .	1 00	Bedford . . . . .	16 00
Mishawaka . . . . .	2 20	Knightstown . . . . .	8 00	Clarinda . . . . .	25 00
Monticello . . . . .	10 00	Lawrenceburgh . . . . .	22 66	Corning, 1st . . . . .	6 50
Pisgah . . . . .	2 85	Lewisville . . . . .	1 00	Council Bluffs . . . . .	11 00
Plymouth . . . . .	6 00	Liberty . . . . .	19 00	Essex . . . . .	3 00
Rensselaer . . . . .	4 00	Richmond, 1st . . . . .	30 00	Greenfield, 1st . . . . .	3 50
Valparaiso . . . . .	5 70	Rising Sun . . . . .	15 00	Griswold . . . . .	19 20
	108 30	Rushville . . . . .	9 00	Guthrie Centre . . . . .	3 00
<i>Muncie Presbytery.</i>		Sardinia . . . . .	3 00	Hamburg . . . . .	2 50
Anderson . . . . .	5 00	Shelbyville, 1st . . . . .	56 88	Lenox . . . . .	7 60
Elwood, 1st . . . . .	2 00	Sparta . . . . .	2 00	Malvern . . . . .	5 00
Hartford City . . . . .	8 00	Union . . . . .	5 00	Marne . . . . .	2 35
La Gro . . . . .	2 00	Versailles . . . . .	1 00	Missouri Valley . . . . .	4 00
Marion . . . . .	5 00		233 71	Neola . . . . .	2 00
New Cumberland . . . . .	5 00			Norwich . . . . .	1 25
Noblesville . . . . .	9 00			Pilot Grove . . . . .	2 00
Peru . . . . .	13 01			Shelbyville . . . . .	2 00
Union . . . . .	2 30			Shenandoah . . . . .	9 00
Tipton . . . . .	5 00			Sidney . . . . .	7 75
Union City . . . . .	4 00			Villisca . . . . .	10 00
Wabash . . . . .	15 23			Walnut . . . . .	3 05
Winchester . . . . .	8 00			Yorktown . . . . .	1 00
Xenia . . . . .	2 50				176 80
	86 04		5 50		
<i>New Albany Presbytery.</i>		<i>Synod of Indian Territory.</i>		<i>Des Moines Presbytery.</i>	
Bedford . . . . .	6 45	<i>Cherokee Nation Presbytery.</i>		Albia . . . . .	10 00
Charlestown . . . . .	5 25	Claremore . . . . .	2 00	Allerton . . . . .	4 50
Hanover . . . . .	26 12	Pleasant Valley . . . . .	2 50	Dallas Centre . . . . .	6 00
Jeffersonville . . . . .	14 94	Girty's Spring . . . . .	1 00	Derby . . . . .	1 55
Livonia . . . . .	3 13			Des Moines, East . . . . .	22 90
Madison, 1st . . . . .	7 00			" Central . . . . .	40 73
" 2d . . . . .	15 00			Dexter . . . . .	7 08
New Albany, 1st . . . . .	20 80			Earlham . . . . .	5 00
" 2d . . . . .	15 88			Garden, 1st . . . . .	5 00
" 3d . . . . .	30 00			Grimes . . . . .	8 00
New Philadelphia . . . . .	2 00			Humeston . . . . .	2 75
New Washington . . . . .	2 00			Indianola . . . . .	8 00
Paoli . . . . .	5 00			Knoxville . . . . .	10 00
Seymour . . . . .	5 00			Laurel . . . . .	2 00
Sharon Hill . . . . .	2 60			Leighton . . . . .	7 00
Utica . . . . .	4 00			Lineville . . . . .	5 00
	165 17		18 00	Lucas . . . . .	5 00
<i>Vincennes Presbytery.</i>		<i>Muscoogie Presbytery.</i>		Mariposa . . . . .	2 35
Brazil . . . . .	20 00	Achena . . . . .	1 00	Newton . . . . .	20 10
Claiborne . . . . .	5 00	Muscoogie . . . . .	5 00	Ollvet . . . . .	6 00
Evansville, Grace . . . . .	18 00	Red Fork . . . . .	2 00	Oskaloosa . . . . .	2 05
" Walnut St. . . . .	50 00	Wewoka . . . . .	10 00	Perry . . . . .	5 00
Graysville . . . . .	3 75			Plymouth . . . . .	3 00
Kolcen . . . . .	2 00			Ridgedale . . . . .	6 00
Petersburg . . . . .	5 00			Winterset . . . . .	28 15
Salem . . . . .	4 00				223 16
Spencer . . . . .	3 00			<i>Dubuque Presbytery.</i>	
Sullivan . . . . .	11 15			Centretown, German . . . . .	1 00
Terre Haute, Central . . . . .	15 25			Coggon . . . . .	4 00
Upper Indiana . . . . .	4 00			Dubuque, 1st . . . . .	25 00
Washington . . . . .	8 00			" 2d . . . . .	25 00
	149 45			" 3d . . . . .	4 00
<i>White Water Presbytery.</i>		<i>Synod of Iowa.</i>		Dyersville, German . . . . .	2 00
Aurora . . . . .	5 00	<i>Cedar Rapids Presbytery.</i>		Farley . . . . .	2 50
Brookville . . . . .	5 06	Atkins . . . . .	1 00	Hazleton . . . . .	4 00
Cold Spring . . . . .	1 00	Blairtown . . . . .	5 05	Hopkinton . . . . .	8 42
College Corner . . . . .	2 00	Cedar Rapids, 1st . . . . .	47 28	Independence, 1st . . . . .	11 80
Connorsville, 1st . . . . .	15 00	" 2d . . . . .	31 28	" German . . . . .	5 00
Dunlapsville . . . . .	3 00	Centre Junction . . . . .	6 00	Jesup . . . . .	5 53
Ebenezer . . . . .	1 00	Clinton . . . . .	73 86	Lansing, 1st . . . . .	5 00
		Garrison . . . . .	5 00	Pine Creek . . . . .	3 00
		Lyons . . . . .	2 30	Prairie . . . . .	2 50
		Marion . . . . .	18 97	Sherrill's Mound, Ger. . . . .	5 00
		Mechanicsville . . . . .	7 00	Waukon, German . . . . .	50 00
		Mount Vernon . . . . .	14 00		
		Richland Centre . . . . .	20 75		
		Seotch Grove . . . . .	6 00		
		Springville . . . . .	5 00		
		Vinton . . . . .	22 00		
		Wyoming . . . . .	6 97		
			272 46		
		<i>Council Bluffs Presbytery.</i>			
		Atton . . . . .	7 00		
		Atlantic . . . . .	10 00		
					163 75

RECEIPTS. 1891-92.	RECEIPTS. 1891-92.	RECEIPTS. 1891-92.	
<i>Fort Dodge Presbytery.</i>		<i>Sioux City Presbytery.</i>	
Bethel . . . . . \$ 2 00	Battle Creek . . . . . \$ 4 00	Sedan . . . . . \$ 3 00	
Carroll . . . . . 3 53	Ida Grove . . . . . 13 00	Walnut Valley . . . . . 3 00	
Coon Rapids . . . . . 2 00	Immanuel, German . . . . . 5 00	Waverly . . . . . 13 03	
Dana . . . . . 4 00	Larrabee . . . . . 2 00	Wellington, 1st . . . . . 12 00	
Fort Dodge . . . . . 21 75	Lyon Co., German . . . . . 12 00	White City . . . . . 4 00	
Glidden . . . . . 6 50	Odebolt . . . . . 5 00	Wichita, 1st . . . . . 8 36	
Grand Junction . . . . . 7 00	Paulina . . . . . 3 60	" West Side . . . . . 9 75	
Ramsey, German . . . . . 5 00	Providence . . . . . 2 00	" Oak Street . . . . . 5 00	
Rockwell City . . . . . 2 00	Sac City . . . . . 3 00	" Lincoln Street . . . . . 1 55	
Rolfe . . . . . 2 05	Sanborn . . . . . 3 00	Winfield . . . . . 21 00	
Spirit Lake . . . . . 9 28	Sioux City, 1st . . . . . 25 00		
Wheatland, German . . . . . 10 00	" 2d . . . . . 3 35	258 30	
	Stormlake . . . . . 1 00		
	Vail . . . . . 7 00		
	88 95		
<i>Iowa Presbytery.</i>		<i>Highland Presbytery.</i>	
Birmingham . . . . . 5 95	<i>Waterloo Presbytery.</i>		Atehison, 1st . . . . . 25 10
Bloomfield . . . . . 1 00	Ackley . . . . . 20 00	Axtel . . . . . 4 00	Baileyville . . . . . 3 00
Burlington, 1st . . . . . 13 36	Albion . . . . . 4 00	Blue Rapids . . . . . 13 00	" . . . . . 8 00
Chequest . . . . . 1 90	Aplington . . . . . 2 00	" . . . . . 20 00	Highland . . . . . 11 00
Fairfield, 1st . . . . . 24 29	Cedar Falls, 1st . . . . . 6 50	" . . . . . 6 00	Horton, 1st . . . . . 6 00
Keokuk, Westminster . . . . . 42 45	Clarksville . . . . . 9 00	" . . . . . 6 00	Nortonville . . . . . 2 31
Kirkville . . . . . 5 15	Dysart . . . . . 2 00	" . . . . . 4 00	Vermillion . . . . . 2 29
Kossuth . . . . . 10 90	East Friesland, Ger. . . . . 20 00	Washington . . . . . 104 70	
Libertyville . . . . . 4 36	Greene, 1st . . . . . 6 85		
Martinsburg . . . . . 7 56	Grundy Centre . . . . . 11 00		
Mediapolis . . . . . 15 00	Holland, German . . . . . 24 00		
Middletown . . . . . 2 75	Janesville . . . . . 6 40		
Montrose . . . . . 3 00	Kamrar, German . . . . . 10 00		
Morning Sun . . . . . 19 00	Marshalltown . . . . . 6 00	<i>Larned Presbytery.</i>	Arlington . . . . . 2 00
Mount Pleasant, Ger. . . . . 16 00	Nevada . . . . . 8 75	Burton . . . . . 2 88	Great Bend . . . . . 1 00
Oakland . . . . . 2 00	Salem . . . . . 9 50	Greensburg . . . . . 3 08	Hutchinson, 1st . . . . . 20 00
Ottumwa . . . . . 11 92	State Centre . . . . . 5 00	" . . . . . 3 77	Liberal . . . . . 3 70
St. Peter's . . . . . 5 00	Tama . . . . . 1 00	Larned . . . . . 23 00	McPherson . . . . . 10 26
Troy . . . . . 2 15	Toledo . . . . . 4 50	Meade . . . . . 1 00	Medicine Lodge . . . . . 4 00
Wapella . . . . . 7 76	Tranquility . . . . . 9 50	Spearville . . . . . 4 00	" . . . . . 8 00
West Point . . . . . 5 00	Waterloo, 1st . . . . . 18 00	" . . . . . 82 69	
	West Friesland, German . . . . . 8 00		
	192 30		
		<i>Neosho Presbytery.</i>	
<i>Iowa City Presbytery.</i>		Carlyle . . . . . 14 39	
Atalissa . . . . . 2 00	<i>Synod of Kansas.</i>		Chanute . . . . . 5 53
Brooklyn . . . . . 10 13	<i>Emporia Presbytery.</i>		Cherokee . . . . . 9 00
Cedar Valley . . . . . 2 00	Argonia . . . . . 2 31	Columbus . . . . . 26 00	Fredonia . . . . . 10 44
Crawfordsville . . . . . 1 00	Belle Plaine . . . . . 5 00	" . . . . . 1 50	Garnett, 1st . . . . . 3 28
Davenport, 1st . . . . . 5 00	Big Creek . . . . . 2 00	Geneva . . . . . 7 26	Girard, 1st . . . . . 10 00
" 2d . . . . . 17 22	Burlington . . . . . 5 00	Humboldt . . . . . 4 85	Lone Elm . . . . . 1 82
Deep River . . . . . 3 00	Caldwell . . . . . 10 00	Liberty . . . . . 56	McCune . . . . . 7 50
Fairview . . . . . 6 00	Clear Water . . . . . 2 00	Millikan . . . . . 3 17	Mound Valley . . . . . 7 26
Hernon . . . . . 4 40	Conway Springs . . . . . 3 76	Neosho Falls . . . . . 3 94	New Albany . . . . . 3 45
Iowa City . . . . . 11 00	Cottonwood Falls . . . . . 3 50	Osage, 1st . . . . . 9 00	Oswego . . . . . 8 00
Keota . . . . . 3 00	Council Grove . . . . . 42 00	Ottawa . . . . . 5 05	Parsons . . . . . 6 00
Ladora . . . . . 4 00	Eldorado . . . . . 18 00	Parker . . . . . 1 00	Princeton . . . . . 4 00
Le Claire . . . . . 3 75	El Paso . . . . . 4 24	" . . . . . 3 00	Richmond . . . . . 3 00
Maleom . . . . . 3 00	Grand Summit . . . . . 2 00	Yates Centre . . . . . 4 15	
Marengo, 1st . . . . . 3 95	Howard . . . . . 3 00		
Montezuma . . . . . 10 00	Indianola . . . . . 1 00		
Mount Union . . . . . 2 35	Lyndon . . . . . 4 03		
Muscatine, 1st . . . . . 18 00	Madison . . . . . 1 55		
Nolo . . . . . 5 60	Marion . . . . . 20 00		
Oxford . . . . . 3 00	Mayfield . . . . . 3 00		
Princeton . . . . . 4 15	Mount Vernon . . . . . 3 00		
Scott . . . . . 14 09	Mulvane . . . . . 3 00		
Sugar Creek . . . . . 4 00	New Salem . . . . . 4 00		
Tipton . . . . . 10 00	Newton . . . . . 5 00		
Union . . . . . 3 00	Oxford . . . . . 4 00		
Washington . . . . . 19 06	Peabody . . . . . 12 22		
West Liberty . . . . . 3 00	Peotone . . . . . 10 00		
Williamsburgh . . . . . 5 00	Penonemo . . . . . 4 00		
Wilton . . . . . 20 00			
	203 70		152 39

RECEIPTS. 1891-92.	RECEIPTS. 1891-92.	RECEIPTS. 1891-92.
<i>Osborne Presbytery.</i>		
Hill City . . . . . \$ 3 00	Louisville, 4th . . . . . \$ 3 00	Edwardsburgh . . . . . \$ 3 00
Oberlin . . . . . 2 00	"    Central . . . . . 98 71	Kalamazoo, 1st . . . . . 45 31
Osborne . . . . . 6 00	"    College Street . . . . . 30 65	"    Holland . . . . . 4 00
Rose Valley . . . . . 5 00	"    Olivet Chapel . . . . . 1 00	Kendall . . . . . 5 00
	"    Warren Memorial . . . . . 60 00	Martin, 1st . . . . . 3 41
	Olivet . . . . . 11 25	Niles . . . . . 21 12
	Owensboro, 1st . . . . . 25 00	Plainwell . . . . . 2 00
	Pewee Valley . . . . . 5 00	Richland . . . . . 8 17
	Princeton, 1st . . . . . 5 00	White Pigeon . . . . . 2 00
	Shelbyville, 1st . . . . . 10 31	
		104 01
<i>Solomon Presbytery.</i>		
Bashan . . . . . 4 00	<i>Transylvania Presbytery.</i>	
Belleville . . . . . 5 00	Dauville, 2d . . . . . 125 00	Albion . . . . . 15 00
Beloit . . . . . 12 01	Greensburg . . . . . 7 30	Battle Creek . . . . . 19 00
Cawker City . . . . . 3 00	Harrodsburgh . . . . . 11 50	Brooklyn . . . . . 6 00
Cheever . . . . . 6 00	Lancaster . . . . . 8 00	Concord . . . . . 3 09
Concordia . . . . . 10 70	Livingston . . . . . 2 00	Homer . . . . . 10 46
Culver . . . . . 8 00	Paint Lick . . . . . 6 60	Jackson, 1st . . . . . 12 26
Delphos . . . . . 6 00	Richmond, 2d . . . . . 12 50	Laings, 1st . . . . . 5 10
Dillon . . . . . 8 00		"    Franklin Avenue . . . . . 4 07
Glen Elder . . . . . 3 00		Mason . . . . . 17 00
Kanopolis . . . . . 15 00		Oncida . . . . . 2 00
Minneapolis . . . . . 19 57		Parma . . . . . 1 08
Mulberry, French . . . . . 50		Tekonsha . . . . . 5 00
Sallua, 1st . . . . . 44 00		
Saltville . . . . . 40		
Solomon City . . . . . 6 25		
Wilson, 1st . . . . . 3 00		
154 46		
<i>Topoka Presbytery.</i>		
Anburn . . . . . 6 72	<i>Synod of Michigan.</i>	
Clinton . . . . . 4 00	<i>Detroit Presbytery.</i>	
Kansas City, 1st . . . . . 15 00	Ann Arbor, 1st . . . . . 34 86	<i>Monroe Presbytery.</i>
Lawrence, 1st . . . . . 18 21	Brighton . . . . . 9 00	Adrian, 1st . . . . . 10 00
Leavenworth, 4th . . . . . 40 00	Detroit, 1st . . . . . 311 37	Blissfield . . . . . 3 00
Oak Hill . . . . . 1 00	"    3d Avenue . . . . . 12 75	Clayton . . . . . 3 75
Olathe . . . . . 1 00	"    Calvary . . . . . 10 00	Coldwater . . . . . 6 16
Oskaloosa . . . . . 2 00	"    Central . . . . . 6 75	Dover . . . . . 5 75
Riley Centre, German . . . . . 1 50	"    Fort Street . . . . . 153 76	Erie . . . . . 10 00
Sharon . . . . . 5 00	"    Hamtramck . . . . . 1 00	Hillsdale . . . . . 12 00
Topeka, 2d . . . . . 5 00	"    Jefferson Avenue . . . . . 186 21	Jonesville . . . . . 4 89
"    Westminster . . . . . 5 60	"    Memorial . . . . . 14 00	La Salle . . . . . 5 00
Wakarusa . . . . . 3 00	"    Trumbull Ave. . . . . 50 00	Monroe . . . . . 11 00
Wamego . . . . . 4 50	"    Westminster . . . . . 27 50	Palmyra . . . . . 4 00
Western Highlands . . . . . 6 00	Howell, 1st . . . . . 5 00	Quincy . . . . . 5 00
	Mariac City . . . . . 10 00	Tecumseh . . . . . 26 00
	Milford . . . . . 60 00	
	Northville . . . . . 5 85	
	Pontiac . . . . . 41 40	
	White Lake . . . . . 6 00	
	Wyandotte . . . . . 10 35	
	Ypsilanti . . . . . 30 28	
	986 08	
<i>Synod of Kentucky.</i>		
<i>Ebenezer Presbytery.</i>		
Ashland, 1st . . . . . 27 19	<i>Flint Presbytery.</i>	
Angusta, 1st . . . . . 9 07	Lapeer . . . . . 7 05	<i>Saginaw Presbytery.</i>
Covington, 1st . . . . . 83 53	Fort Austin . . . . . 2 40	Alma, 1st . . . . . 25 50
Dayton . . . . . 5 00	Grind Stone City . . . . . 1 40	Calkinsville . . . . . 2 00
Ebenezer . . . . . 2 00	Mundy . . . . . 4 25	East Saginaw, Wash. Av. . . . . 3 50
Flemingsburgh . . . . . 47 81	Verona Mills . . . . . 2 00	Grayling . . . . . 2 12
Frankfort, 1st . . . . . 39 70	Carr City . . . . . 3 50	Ithaca . . . . . 5 47
Greenup . . . . . 5 00	Fenton . . . . . 2 00	Mount Pleasant . . . . . 5 00
Lexington, 2d . . . . . 113 95		Saginaw, Grace . . . . . 4 10
Ludlow . . . . . 7 00		"    Immanuel . . . . . 10 00
Maysville . . . . . 21 50		Taymouth . . . . . 3 74
Mount Sterling, 1st . . . . . 3 15		
New Concord . . . . . 1 00		
Paris, 1st . . . . . 7 00		
Sharpsburg . . . . . 3 90		
376 80		
<i>Louisville Presbytery.</i>		
Hopkinsville . . . . . 1 45	<i>Grand Rapids Presbytery.</i>	
Kuttawa . . . . . 1 00	Grand Haven . . . . . 14 86	<i>Duluth Presbytery.</i>
	Grand Rapids, 1st . . . . . 11 00	Duluth, 1st . . . . . 37 50
	"    Westminster . . . . . 9 09	"    Lake Side . . . . . 15 00
	Ludington . . . . . 5 00	"    2d . . . . . 7 00
	Mulr . . . . . 2 00	
	41 95	
<i>Kalamazoo Presbytery.</i>		
Cassopolis . . . . . 10 00		

RECEIPTS. 1891-92.	RECEIPTS. 1891-2.	RECEIPTS. 1891-2.
West Duluth, Wstmnstr \$ 5 65	<i>Winona Presbytery.</i>	Breckenridge . . . . \$ 5 00
Two Harbors . . . . 3 00	Albert Lea . . . . \$ 6 00	Cameron . . . . 11 00
68 15	Frank Hill, German . . . . 2 00	Carrollton . . . . 5 00
<i>Mankato Presbytery.</i>	Preston . . . . . 8 00	Craig . . . . . 6 00
Amboy . . . . . 4 00	Rochester . . . . . 10 00	Fairfax . . . . . 3 00
Balaton, 1st . . . . . 1 50	Winona, German . . . . . 2 00	Gallatin . . . . . 2 00
Beaver Creek . . . . . 5 50	28 00	Graham . . . . . 2 00
Blue Earth City . . . . . 6 00	<i>Synod of Missouri.</i>	Hodge . . . . . 3 00
Currie . . . . . 3 25	<i>Kansas City Presbytery.</i>	Hopkins . . . . . 7 00
Delhi . . . . . 8 03	Appleton City . . . . . 7 00	Jameson . . . . . 1 65
Fulda . . . . . 3 10	Butler . . . . . 14 00	Latbrop . . . . . 4 00
Jackson, 1st . . . . . 1 00	Clinton, 1st . . . . . 6 75	Martinsville . . . . . 2 00
Lake Crystal . . . . . 3 00	Deepwater . . . . . 4 00	Maryville . . . . . 6 00
Luverne . . . . . 3 00	Holden . . . . . 7 00	New Hampton . . . . . 1 00
Madelia . . . . . 14 00	Jefferson City . . . . . 5 00	New Point . . . . . 4 00
Mankato, 1st . . . . . 30 03	Kansas City, 1st . . . . . 45 25	New York Settlement . . . . . 3 05
Redwood Falls . . . . . 10 00	“ 2d . . . . . 95 71	Oak Grove . . . . . 1 00
St. James . . . . . 4 30	“ 3d . . . . . 1 00	Oregon . . . . . 8 32
St. Peter's, Union . . . . . 6 00	“ 5th . . . . . 12 00	Parkville . . . . . 21 59
Tracy . . . . . 5 00	“ Hill Memorial . . . . . 1 00	St. Joseph, Westminstr . . . . . 75 00
Winnepago City . . . . . 13 70	Lynwood . . . . . 1 30	Tarkio . . . . . 6 00
Worthington, Wstmnstr. . . . . 28 25	Montrose . . . . . 2 00	Union . . . . . 2 30
149 66	Osceola, 1st . . . . . 3 50	185 41
<i>Red River Presbytery.</i>	Raymore, 1st . . . . . 9 40	<i>St. Louis Presbytery.</i>
Fergus Falls . . . . . 2 38	Rich Hill . . . . . 11 00	Bethel, German . . . . . 17 00
Maine . . . . . 2 00	Sedalia, Broadway . . . . . 50 00	Cuba . . . . . 5 00
Moorhead, 1st . . . . . 2 10	Sharon . . . . . 1 91	De Soto . . . . . 5 00
Red Lake Falls . . . . . 2 00	Sedalia, Central . . . . . 8 00	Emmanuel, German . . . . . 10 00
Warren . . . . . 5 00	Tipton . . . . . 3 00	Kirkwood . . . . . 31 20
13 48	Westfield . . . . . 5 00	Nazareth, German . . . . . 7 00
<i>St. Paul Presbytery.</i>	293 82	Pleasant Hill . . . . . 2 00
Crystal Bay . . . . . 2 00	<i>Ozark Presbytery.</i>	Poplar Bluff . . . . . 4 00
Delano . . . . . 4 00	Ash Grove, Calvary . . . . . 10 64	Rock Hill . . . . . 5 00
Farmington . . . . . 2 00	Bolivar . . . . . 4 00	Rolla . . . . . 5 00
Long Lake . . . . . 2 00	Carthage, 1st . . . . . 15 03	Salem, German . . . . . 12 00
Macalester Park . . . . . 2 75	Carthage, Westminster . . . . . 21 67	St. Charles . . . . . 23 00
Maple Plain . . . . . 6 00	Ebenezer . . . . . 10 00	St. Louis, 1st . . . . . 35 99
Minneapolis, 1st . . . . . 20 30	Eureka Springs . . . . . 5 00	“ 2d . . . . . 150 00
“ Bethlehem . . . . . 14 73	Joplin . . . . . 7 65	“ 1st German . . . . . 10 00
“ Franklin Ave. . . . . 9 00	Mount Vernon . . . . . 2 00	“ 2d German . . . . . 5 00
“ Highland Park . . . . . 19 86	“ Zion, Cove Spring . . . . . 4 00	“ Cote Brilliante . . . . . 14 20
“ Bethany . . . . . 1 00	Neosho . . . . . 3 10	“ Glasgow Avenue . . . . . 11 90
“ House of Faith . . . . . 5 00	Ozark Prairie . . . . . 1 00	“ Lafayette Park . . . . . 100 00
“ Elm . . . . . 1 00	Springfield, 2d . . . . . 4 05	“ McCansland Ave . . . . . 10 00
“ Shiloh . . . . . 13 46	“ Calvary . . . . . 51 95	“ North . . . . . 10 00
“ Stewart Meml. . . . . 12 53	Webb City, 1st . . . . . 12 00	“ West . . . . . 9 45
“ Westminster . . . . . 131 81	152 09	Webster Grove . . . . . 30 00
North St. Paul . . . . . 4 00	<i>Palmyra Presbytery.</i>	Windsor Harbor . . . . . 10 00
Oak Grove . . . . . 3 00	Bethel . . . . . 1 65	Zion, German . . . . . 3 00
Reiderland, German . . . . . 4 00	Birdseye Ridge . . . . . 11 25	Zoar . . . . . 10 00
Rush City . . . . . 2 00	Brookfield, 1st . . . . . 5 00	538 74
St. Paul, 1st . . . . . 5 55	Hannibal . . . . . 20 00	<i>White River Presbytery.</i>
“ Central . . . . . 8 55	Kirksville . . . . . 15 37	Cotton Plant Church . . . . . 3 00
“ Dayton Avenue . . . . . 25 00	Knox City . . . . . 1 00	3 00
“ East . . . . . 1 00	Macon . . . . . 5 00	<i>Synod of Nebraska.</i>
“ Goodrich Ave . . . . . 2 00	Moberly, 1st . . . . . 5 00	<i>Hastings Presbytery.</i>
“ House of Hope . . . . . 135 03	New Providence . . . . . 1 00	Aurora . . . . . 4 00
“ Knox . . . . . 1 00	Unionville . . . . . 12 00	Axtel, 2d . . . . . 2 00
“ Westminster . . . . . 6 02	77 27	Beaver City . . . . . 3 00
Vermillion . . . . . 3 00	<i>Platte Presbytery.</i>	Bloomington . . . . . 1 00
Warrendale . . . . . 2 00	Akron . . . . . 1 00	Edgar, 1st . . . . . 6 07
White Bear . . . . . 1 00	Barnard . . . . . 3 50	Hanover, German . . . . . 2 00
Willmar, 1st . . . . . 10 00	Bethel . . . . . 1 00	Hansen . . . . . 3 45
460 62		Hastings, 1st . . . . . 10 60
		“ German . . . . . 4 00
		Holdredge . . . . . 8 35



RECEIPTS. 1891-92.		RECEIPTS. 1891-92.		RECEIPTS. 1891-92.	
Nelson . . . . .	\$ 1 16	Plymouth . . . . .	\$ 3 00	<i>Monmouth Presbytery.</i>	
Ong . . . . .	3 17	Schuylcr . . . . .	9 70	Allentown . . . . .	\$10 00
Rosemont . . . . .	3 00	Tekamah . . . . .	8 74	Asbury Park . . . . .	10 85
Superior . . . . .	3 25	Wahoo . . . . .	6 00	Barnegat . . . . .	1 00
	55 05	Webster . . . . .	1 00	Beverly . . . . .	63 76
<i>Kearney Presbytery.</i>			236 62	Bordentown . . . . .	5 05
Buffalo Grove, German	7 00	<i>Synod of New Jersey.</i>		Burlington . . . . .	46 42
Clontibret . . . . .	2 00	<i>Carisco Presbytery.</i>		Calvary . . . . .	11 62
Fullerton . . . . .	2 75	Batanga . . . . .	3 00	Columbus . . . . .	4 00
Grand Island . . . . .	18 00	Benita . . . . .	5 00	Cranbury, 1st . . . . .	30 00
Kearney, 1st . . . . .	7 80	Gaboon . . . . .	3 00	" 2d . . . . .	15 38
" German . . . . .	1 00		11 00	Cream Ridge . . . . .	4 00
North Platte . . . . .	7 15	<i>Elizabeth Presbytery.</i>		Englishtown . . . . .	3 00
Ord . . . . .	2 00	Basking Ridge . . . . .	74 00	Farmingdale . . . . .	100 00
St. Edwards . . . . .	3 00	Bayonne City, 1st . . . . .	5 00	Forked River . . . . .	3 00
Summer . . . . .	50	Bethel Chapel . . . . .	7 00	Freehold, 1st . . . . .	36 00
Shelton . . . . .	2 00	Clarksville . . . . .	2 00	Hightstown . . . . .	40 00
Wood River . . . . .	2 53	Clinton . . . . .	89 11	Hope, New Grcna . . . . .	1 00
	53 73	Connecticut Farms . . . . .	7 00	Jacksonville . . . . .	3 00
<i>Nebraska City Presbytery.</i>		Crauford . . . . .	20 55	Jamesburgh . . . . .	20 00
Adams . . . . .	2 00	Dunellen . . . . .	3 00	Keyport . . . . .	9 00
Alexandria . . . . .	1 00	Elizabeth, 1st . . . . .	83 40	Lakewood . . . . .	23 05
Auburn, 1st . . . . .	5 00	" 1st German . . . . .	5 00	Manalapan . . . . .	2 77
Burchard . . . . .	6 00	" 2d . . . . .	56 34	Asbury Park, Wstmstr.	2 00
Diller . . . . .	2 35	" 3d . . . . .	26 00	Matawan . . . . .	42 00
Falls City . . . . .	6 80	" Madison Avenue . . . . .	5 00	Moorestown . . . . .	3 00
Hebron . . . . .	8 03	" Marshall Street . . . . .	24 94	Mount Holly . . . . .	27 70
Hickman, German . . . . .	7 50	" Westminster . . . . .	235 80	Oceanic . . . . .	32 00
Hopewell . . . . .	7 00	Lamington . . . . .	49 00	Plattsburgh . . . . .	3 00
Lincoln, 1st . . . . .	30 00	Liberty Corner . . . . .	3 00	Plumstead . . . . .	5 00
" 2d . . . . .	11 71	Lower Valley . . . . .	5 00	Point Pleasant . . . . .	4 00
Little Salt . . . . .	1 00	Metuchen . . . . .	7 20	Providence . . . . .	2 00
Nebraska City, 1st . . . . .	23 50	Perth Amboy . . . . .	25 00	Red Bank . . . . .	10 00
Plattsmouth . . . . .	20 45	Plainfield, 1st . . . . .	27 53	Shrewsbury . . . . .	10 00
" German . . . . .	2 00	" Creseent Avenue . . . . .	165 00	South Amboy . . . . .	2 00
Raymond . . . . .	3 00	Plainfield, Hope . . . . .	2 00	Tennent . . . . .	9 00
Seward, 2d . . . . .	4 00	Pluckamin . . . . .	23 90	Tuckerton . . . . .	2 00
Staplehurst . . . . .	2 00	Rahway, 1st . . . . .	14 05	Whiting and Shamong . . . . .	1 00
Sterling . . . . .	3 00	" 2d . . . . .	30 00		627 60
Table Rock . . . . .	6 45	" 1st German . . . . .	2 00	<i>Morris and Orange</i>	
Tunora . . . . .	3 25	Roselle . . . . .	27 12	<i>Presbytery.</i>	
Tecumseh . . . . .	20 00	Springfield . . . . .	20 00	Boonton . . . . .	15 00
Utica . . . . .	3 50	Westfield . . . . .	33 09	Chatham . . . . .	40 82
York, 1st . . . . .	12 83	Woodbridge . . . . .	7 00	Chester . . . . .	12 00
	192 37		1085 08	Dover . . . . .	59 92
<i>Niobrara Presbytery.</i>		<i>Jersey City Presbytery.</i>		" Welsh . . . . .	3 50
Cleveland . . . . .	1 00	Arlington . . . . .	13 88	East Orange, 1st . . . . .	80 59
Emerson . . . . .	2 00	Carlstadt, German . . . . .	2 00	Flanders . . . . .	2 00
Ponca . . . . .	7 50	Hackensack . . . . .	8 00	German Valley . . . . .	5 00
Wayne . . . . .	2 50	Hoboken, 1st . . . . .	20 00	Hillside . . . . .	60 00
Winnabago, Indian . . . . .	15 00	Jersey City, 1st . . . . .	54 70	Madison . . . . .	266 67
	28 00	" 2d . . . . .	17 64	Mendham, 1st . . . . .	15 29
<i>Omaha Presbytery.</i>		" Clermont . . . . .	2 00	" 2d . . . . .	24 00
Bellevue . . . . .	16 21	" Scotch . . . . .	10 00	Morris Plains . . . . .	11 00
Black Bird Hills . . . . .	7 00	" John Knox . . . . .	5 00	Morristown, South St.	139 95
Blair . . . . .	3 00	Passaic . . . . .	20 51	Mt. Olive . . . . .	10 08
Craig . . . . .	5 00	Paterson, 1st . . . . .	15 00	Myersville, German . . . . .	5 00
Fremont, 1st . . . . .	13 93	" Broadway, Ger. . . . .	6 00	New Providence . . . . .	15 00
Grandview . . . . .	1 00	" Redeemer . . . . .	25 00	New Vernon . . . . .	10 14
Lyons . . . . .	9 00	" Westminster . . . . .	3 00	Orange, 1st . . . . .	330 00
Marietta . . . . .	4 00	Rutherford, 1st . . . . .	168 26	" Central . . . . .	50 00
Omaha, 1st . . . . .	30 97	Tenally . . . . .	20 00	" 1st German . . . . .	1 00
" 2d . . . . .	91 85	West Hoboken . . . . .	10 00	Parisippay . . . . .	8 00
" Castellar Street . . . . .	6 06	West Milford . . . . .	5 00	Pleasant Grove . . . . .	21 24
" Lowe Avenue . . . . .	8 42		406 02	Schooley's Mountain . . . . .	5 00
" Westminster . . . . .	11 74			South Orange, 1st . . . . .	5 19
				Stirling . . . . .	8 04
				Succasunna . . . . .	15 00
				Summit Hill . . . . .	119 80
				East Orange Brick . . . . .	32 90
					1372 13

RECEIPTS. 1891-92.		RECEIPTS. 1891-92.		RECEIPTS. 1891-92.	
<i>Newark Presbytery.</i>		Harmony . . . . .	\$ 9 38	<i>Synod of New York.</i>	
Bloomfield, 1st . . . . .	\$90 24	Knowlton . . . . .	1 21	<i>Albany Presbytery.</i>	
" Westminister . . . . .	53 50	La Fayette . . . . .	5 00	Albany, Bethany . . . . .	\$18 10
Caldwell . . . . .	47 70	Marksboro . . . . .	5 00	" 2d . . . . .	40 15
Montclair, 1st . . . . .	1 00	Musconetcong Valley . . . . .	6 00	" 5d . . . . .	59 40
" Trinity . . . . .	10 00	Newton . . . . .	25 00	" 4th . . . . .	75 00
Newark, 1st . . . . .	50 25	North Hardiston . . . . .	25 00	" 6th . . . . .	12 00
" 2d . . . . .	53 66	Oxford, 1st . . . . .	6 36	" Madison Ave . . . . .	25 00
" 3d . . . . .	95 71	" 2d . . . . .	13 63	" State Street . . . . .	122 83
" 6th . . . . .	5 00	Phillipsburgh, 1st . . . . .	25 00	" West End . . . . .	10 00
" Fifth Avenue . . . . .	18 00	" Westminister . . . . .	8 20	Amsterdam, 2d . . . . .	100 00
" 1st German . . . . .	24 00	Stanhope, 1st . . . . .	12 80	Ballston Centre . . . . .	3 55
" 2d . . . . .	5 00	Stewartsville . . . . .	10 00	" Spa . . . . .	7 34
" 3d . . . . .	10 00	Stillwater . . . . .	12 00	Batchellerville . . . . .	5 00
" Bethany . . . . .	2 00	Wantage, 1st . . . . .	6 00	Bethlehem . . . . .	1 00
" Calvary . . . . .	4 21	" 2d . . . . .	5 10	Broadalbin . . . . .	2 10
" Central . . . . .	49 24			Charlton . . . . .	15 00
" High Street . . . . .	71 31		670 81	Corinth . . . . .	4 00
" Park . . . . .	93 91	<i>West Jersey Presbytery.</i>		Esperance . . . . .	9 00
" South Park . . . . .	77 95	Atlantic City, German . . . . .	5 00	Gloversville . . . . .	99 93
" Wickliffe . . . . .	16 18	Billingsport . . . . .	1 00	Hamilton Union . . . . .	2 00
" Woodside . . . . .	5 00	Blackwoodtown . . . . .	25 00	Jefferson . . . . .	7 16
	783 86	Bridgeton, 1st . . . . .	40 00	Jermain, Memorial . . . . .	1 00
		" 2d . . . . .	55 65	Johnstown . . . . .	15 00
<i>New Brunswick Presbytery.</i>		" West . . . . .	49 56	Kingsboro . . . . .	7 61
Alexandria 1st . . . . .	10 00	Camden, 1st . . . . .	25 00	Mariaville . . . . .	4 00
Amwell, 1st . . . . .	7 00	" 2d . . . . .	6 00	Mayfield Centre . . . . .	3 51
" 2d . . . . .	6 50	Cape Island . . . . .	7 00	New Scotland . . . . .	10 00
" United, 1st . . . . .	4 00	Cedarville, 1st . . . . .	7 40	Princeton . . . . .	9 00
Bound Brook . . . . .	23 00	" Osborn Mem'l . . . . .	3 00	Rockwell Falls . . . . .	10 00
Dayton . . . . .	12 92	" West . . . . .	8 00	Sand Lake . . . . .	3 00
Dutch Neck . . . . .	40 00	Cold Spring . . . . .	5 00	Saratoga Springs, 1st . . . . .	3 50
Ewing . . . . .	10 37	Deerfield . . . . .	9 00	" 2d . . . . .	8 40
Flemington . . . . .	25 00	Elmer . . . . .	7 00	Schenectady, 1st . . . . .	51 30
Frenchtown . . . . .	12 00	Glassboro . . . . .	3 00	" East Avenue . . . . .	8 59
Hamilton Square . . . . .	9 00	Greoucester City, 1st . . . . .	2 00	Stephentown . . . . .	2 00
Holland . . . . .	10 00	Greenwich . . . . .	20 36	Tribe's Hill . . . . .	4 00
Hopewell, 1st . . . . .	5 00	Haddonfield . . . . .	97 50	Voorheesville . . . . .	3 00
Kingston . . . . .	10 00	Jericho . . . . .	50	West Troy, 1st . . . . .	3 06
Kingwood . . . . .	2 00	May's Landing . . . . .	3 00		765 53
Kirkpatrick, Memorial . . . . .	7 25	Millville . . . . .	10 00	<i>Binghamton Presbytery.</i>	
Lambertville . . . . .	45 00	Pittsgrove . . . . .	16 00	Afton . . . . .	7 00
Lawrenceville . . . . .	22 75	Salem, 1st . . . . .	53 11	Bainbridge . . . . .	16 35
Milford . . . . .	27 00	Swedesboro . . . . .	2 00	Binghamton, 1st . . . . .	183 38
New Brunswick, 1st . . . . .	44 59	Thekahoe . . . . .	3 00	" North . . . . .	15 00
Pennington . . . . .	5 00	Vineland . . . . .	10 00	" West . . . . .	40 00
Princeton, 1st . . . . .	20 76	Wenonah . . . . .	25 00	Conklin . . . . .	3 00
" 2d . . . . .	22 82	Williamstown . . . . .	21 00	Cortland . . . . .	87 52
Stockton . . . . .	5 00	Woodbury . . . . .	30 05	Coventry, 2d . . . . .	6 50
Titnsville . . . . .	5 00	Woodstown . . . . .	5 00	Deposit . . . . .	4 94
Trenton, 1st . . . . .	234 36			McGrawville . . . . .	11 92
" 2d . . . . .	10 63		555 13	Marathon . . . . .	2 52
" 3d . . . . .	95 05	<i>Synod of New Mexico.</i>		Nineveh . . . . .	12 48
" 4th . . . . .	75 00	<i>Rio Grande Presbytery.</i>		Owego . . . . .	10 00
" 5th . . . . .	15 00	Albuquerque . . . . .	13 50	Smithville Flats . . . . .	2 50
" 1st Chapel . . . . .	3 00	" Spanish, 2d . . . . .	2 00	Union . . . . .	15 00
" Prospect St. . . . .	116 93	Jemes . . . . .	1 00	Waverly . . . . .	22 75
	941 93	Las Cruces, 1st . . . . .	50		440 86
<i>Newton Presbytery.</i>		Pajarito . . . . .	1 00	<i>Boston Presbytery.</i>	
Andover . . . . .	2 88	Socorro . . . . .	2 00	Antrim . . . . .	19 34
Asbury . . . . .	70 00			Boston, 1st . . . . .	43 53
Belvidere, 1st . . . . .	26 00			" Scotch . . . . .	3 00
" 2d . . . . .	13 75		20 00	" St. Andrews . . . . .	5 00
Blairstown . . . . .	284 03	<i>Santa Fe Presbytery.</i>		East Boston . . . . .	13 15
Bloomsbury, 1st . . . . .	10 37	Dallas . . . . .	1 00	Lawrence, German . . . . .	10 00
Branchville . . . . .	15 00	Rinconnes . . . . .	1 00	Lonsdale . . . . .	2 00
Danville . . . . .	4 00	Santa Fe, 1st . . . . .	2 00	Lowell . . . . .	5 00
Deckertown, 1st . . . . .	7 10	Taos . . . . .	2 00	New Bedford, 1st . . . . .	7 00
Delaware . . . . .	8 00			Newburyport, 1st . . . . .	12 00
Greenwich . . . . .	4 00		6 00		
Hacketstown . . . . .	50 00				





RECEIPTS. 1891-92.	RECEIPTS. 1891-92.	RECEIPTS. 1891-92.
<i>Troy Presbytery.</i>		
Bay Road . . . . .	\$ 2 00	
Brunswick . . . . .	7 35	
Cambridge . . . . .	6 09	
Cohoes . . . . .	30 00	
Fort Edward . . . . .	2 75	
Green Island . . . . .	13 00	
Hebron . . . . .	2 00	
Hoosick Falls . . . . .	19 43	
Johnsonville . . . . .	3 35	
Lansingburgh, 1st . . . . .	40 24	
" Olivet . . . . .	10 00	
Melrose . . . . .	2 00	
Pittstown . . . . .	2 00	
Sandy Hill . . . . .	11 50	
Schaghticoke . . . . .	6 00	
Troy, 1st . . . . .	56 83	
" 2d . . . . .	38 25	
" 9th . . . . .	45 00	
" Memorial (Ida Hill) . . . . .	6 20	
" Oakwood Avenue . . . . .	9 40	
" Second Street . . . . .	130 04	
" Westminster . . . . .	13 00	
" Woodside . . . . .	46 36	
Warrensburg . . . . .	8 00	
Waterford . . . . .	81 74	
Whitehall . . . . .	5 00	
	597 53	
<i>Utica Presbytery.</i>		
Augusta, 1st . . . . .	4 80	
Boonville . . . . .	9 33	
Camden . . . . .	4 00	
Clinton . . . . .	15 00	
Forest . . . . .	7 21	
Forestport . . . . .	5 00	
Holland Patent . . . . .	15 00	
Illion . . . . .	5 00	
Kirkland . . . . .	5 00	
Little Falls . . . . .	9 00	
Lowville . . . . .	10 00	
Oncida . . . . .	61 16	
Oriskany . . . . .	5 37	
Rome, 1st . . . . .	37 50	
Sauquoit . . . . .	8 20	
Utica, Bethany . . . . .	12 37	
" Memorial . . . . .	10 00	
" Olivet . . . . .	5 00	
Vernon . . . . .	2 99	
Verona . . . . .	2 06	
Waterville . . . . .	6 95	
Westerville . . . . .	16 00	
Wolcott Memorial . . . . .	19 00	
	275 94	
<i>Westchester Presbytery.</i>		
Bedford . . . . .	14 00	
Bridgeport, 1st . . . . .	41 78	
Carmel . . . . .	13 00	
Croton Falls . . . . .	2 00	
Darien . . . . .	10 36	
Hartford . . . . .	25 00	
Katonah . . . . .	5 00	
Mt. Kisco . . . . .	9 00	
Mt. Vernon . . . . .	108 40	
New Rochelle . . . . .	52 00	
Peckskill, 1st . . . . .	48 13	
" 2d . . . . .	20 12	
Pleasantville . . . . .	2 00	
Port Chester . . . . .	5 00	
Poundridge . . . . .	10 00	
Rye . . . . .	50 00	
Sing Sing . . . . .	\$50 00	
South East . . . . .	3 00	
South East Centre . . . . .	8 00	
South Salem . . . . .	22 79	
Thompsonville, 1st . . . . .	30 00	
White Plains . . . . .	24 32	
Yonkers, 1st . . . . .	84 78	
" Dayspring . . . . .	5 00	
" Westminster . . . . .	37 95	
Yorktown . . . . .	10 00	
	691 63	
<i>Synod of North Dakota.</i>		
<i>Bismarck Presbytery.</i>		
Bismarck, 1st . . . . .	2 00	
	2 00	
<i>Fargo Presbytery.</i>		
Edgeley . . . . .	2 00	
Elm River . . . . .	10 00	
La Moure . . . . .	1 00	
Lisbon, 1st . . . . .	5 00	
Mapleton . . . . .	2 00	
Sanborn . . . . .	2 00	
Sheldon, 1st . . . . .	15 00	
	37 00	
<i>Pembina Presbytery.</i>		
Arvilla . . . . .	3 70	
Bethel . . . . .	4 00	
Emerado . . . . .	10 00	
Inkster . . . . .	1 00	
	18 70	
<i>Synod of Ohio.</i>		
<i>Athens Presbytery.</i>		
Athens . . . . .	21 60	
Barlow . . . . .	3 00	
Beech Grove . . . . .	2 00	
Bristol . . . . .	2 00	
Cross Roads . . . . .	2 00	
Gallipolis . . . . .	7 00	
Gnysville . . . . .	3 00	
Logan, 1st . . . . .	22 15	
Marietta, 4th St. . . . .	8 78	
Nelsonville . . . . .	7 00	
Pleasant Grove . . . . .	1 00	
Warren . . . . .	6 62	
	86 15	
<i>Bellefontaine Presbytery.</i>		
Belle Centre . . . . .	6 00	
Bellefontaine, 1st . . . . .	16 98	
Buck Creek . . . . .	10 00	
Bucyrus . . . . .	13 72	
Crestline . . . . .	4 00	
De Graff . . . . .	4 26	
Forest . . . . .	4 00	
Galion, 1st . . . . .	5 41	
Huntsville . . . . .	4 25	
Kenton . . . . .	14 12	
Marseilles . . . . .	2 00	
Rushsylvania . . . . .	3 00	
Urbana, 1st . . . . .	18 46	
	106 20	
<i>Chillicothe Presbytery.</i>		
Bainbridge . . . . .	\$ 5 00	
Belfast . . . . .	8 00	
Bloomington . . . . .	13 50	
Bourneville . . . . .	10 00	
Chillicothe, 1st . . . . .	21 55	
" 3d . . . . .	8 00	
" Memorial . . . . .	1 00	
Greenfield . . . . .	12 75	
Hillsboro . . . . .	25 50	
Mount Pleasant . . . . .	10 00	
New Market . . . . .	3 56	
New Petersburg . . . . .	5 00	
North Fork . . . . .	2 00	
Pisgah . . . . .	10 00	
Salem . . . . .	12 16	
White Oak . . . . .	5 00	
Wilmington . . . . .	1 00	
	154 02	
<i>Cincinnati Presbytery.</i>		
Avondale . . . . .	25 68	
Bethel . . . . .	4 52	
Bond Hill . . . . .	7 00	
Cincinnati, 1st . . . . .	114 46	
" 2d . . . . .	111 93	
" 3d . . . . .	6 00	
" 6th . . . . .	18 00	
" 8th . . . . .	30 25	
" Central . . . . .	27 16	
" Mount Auburn . . . . .	25 00	
" North . . . . .	10 18	
" Pilgrim Chap . . . . .	2 00	
" Poplar St. . . . .	4 00	
Clifton . . . . .	16 63	
College Hill . . . . .	22 93	
Delhi . . . . .	7 32	
Elmwood . . . . .	2 00	
Glendale . . . . .	35 00	
Goshen . . . . .	2 00	
Hartwell . . . . .	10 00	
Lebanon, 1st . . . . .	8 00	
Loveland . . . . .	10 89	
Ludlow Grove . . . . .	1 00	
Maple Grove . . . . .	1 00	
Mason and Pisgah . . . . .	4 11	
Monroe . . . . .	8 00	
Montgomery . . . . .	2 20	
Morrow, 1st . . . . .	7 00	
Mount Carmel . . . . .	2 00	
New Richmond . . . . .	8 00	
Norwood . . . . .	2 00	
Pleasant Ridge . . . . .	18 00	
Pleasant Run . . . . .	1 00	
Reading and Lockwood . . . . .	11 00	
Sharonville . . . . .	3 11	
Somerset . . . . .	3 77	
Springdale . . . . .	13 00	
Shillito S. S. Mission . . . . .	5 00	
Venice . . . . .	10 00	
Williamsburg . . . . .	6 20	
Wyoming . . . . .	50 00	
	657 34	
<i>Cleveland Presbytery.</i>		
Akron, 1st . . . . .	5 00	
Cleveland, Calvary . . . . .	20 00	
" 1st . . . . .	105 06	
" 2d . . . . .	90 50	
" Beckwith . . . . .	16 33	
" Bolton Avenue . . . . .	3 38	
" Case Avenue . . . . .	33 60	
" Euclid Avenue . . . . .	62 89	

RECEIPTS. 1891-92.	RECEIPTS. 1891-92.	RECEIPTS. 1891-92.
Cleveland, Miles Park \$ 9 00	<i>Lima Presbytery.</i>	Tontogony . . . . . 6 00
" North . . . . . 10 00	Bluffton . . . . . \$ 4 53	West Bethesda . . . . . 5 00
" Wilson Avenue . . . . . 5 00	Delphos, 1st . . . . . 2 00	West Unity . . . . . 2 00
" Woodland Av. . . . . 250 00	Findlay, 1st . . . . . 40 00	Weston . . . . . 5 00
East Cleveland . . . . . 13 00	Lima, 1st . . . . . 27 00	<hr/>
Gilford . . . . . 13 88	" Main Street . . . . . 2 00	156 99
Milton Sunday School . . . . . 5 00	North Baltimore . . . . . 8 00	<i>Portsmouth Presbytery.</i>
Northfield . . . . . 5 00	North Bethel . . . . . 2 90	Eckmansville . . . . . 10 00
North Springfield . . . . . 1 63	Ottawa . . . . . 6 00	Georgetown . . . . . 7 00
Orwell . . . . . 2 00	Rockport . . . . . 7 31	Irontown . . . . . 10 00
Parma . . . . . 5 00	Selina . . . . . 3 00	Jackson . . . . . 7 45
South New Lyme . . . . . 2 00	Sidney . . . . . 24 31	Mount Leigh . . . . . 5 00
Willoughby, 1st . . . . . 5 00	Wapakoneta . . . . . 11 30	Portsmouth, 1st . . . . . 33 20
	<hr/>	" 2d . . . . . 20 10
663 27	183 35	" 1st, German . . . . . 10 00
<i>Columbus Presbytery.</i>	<i>Mahoning Presbytery.</i>	Red Oak . . . . . 8 00
Bethel . . . . . 3 00	Alliance, 1st . . . . . 5 93	Russellville . . . . . 8 00
Bremen . . . . . 2 00	Brookfield . . . . . 3 00	Sardinia . . . . . 5 00
Central College . . . . . 8 00	Canfield . . . . . 15 00	Winchester . . . . . 2 00
Circleville . . . . . 25 00	Canton, 1st . . . . . 26 95	<hr/>
Columbus, 1st . . . . . 75 00	Coitsville . . . . . 1 52	125 75
" 2d . . . . . 84 09	Columbiana . . . . . 2 00	<i>St. Clairsville Presbytery.</i>
" 5th Avenue . . . . . 24 00	East Palestine . . . . . 5 00	Antrim . . . . . 2 00
" Broad Street . . . . . 46 51	Kinsman . . . . . 11 00	Bannock . . . . . 5 00
" Westminster . . . . . 12 05	Leetonia . . . . . 5 00	Barnesville . . . . . 7 00
Greenfield . . . . . 4 14	Lowellville . . . . . 1 69	Bellaire, 1st . . . . . 11 00
Lancaster . . . . . 7 00	Massillon, 2d . . . . . 20 90	" 2d . . . . . 8 00
London . . . . . 9 35	Middle Sandy . . . . . 2 00	Bethel . . . . . 3 00
Mifflin . . . . . 5 00	Mineral Ridge . . . . . 4 00	Buchanan . . . . . 2 00
Mount Sterling . . . . . 4 25	New Lisbon . . . . . 15 00	Buffalo . . . . . 4 80
Rush Creek . . . . . 8 00	Niles . . . . . 7 00	Cadiz . . . . . 16 50
Westerville . . . . . 9 42	North Benton . . . . . 5 00	Cambridge . . . . . 13 00
Worthington . . . . . 3 00	North Jackson . . . . . 5 00	Concord . . . . . 14 96
	Poland . . . . . 17 55	Crab Apple . . . . . 7 86
329 8	Salem . . . . . 23 00	Farmington . . . . . 3 64
<i>Dayton Presbytery.</i>	Vienna . . . . . 4 25	Kirkwood . . . . . 11 60
Blue Ball . . . . . 2 00	Warren, 1st . . . . . 7 50	Lore City . . . . . 2 30
Camden . . . . . 6 00	Youngstown, 1st . . . . . 47 06	Martin's Ferry, 1st . . . . . 15 46
Clifton . . . . . 10 50		Morristown . . . . . 5 70
Collinsville . . . . . 2 00		Mount Pleasant . . . . . 8 54
Dayton, 1st . . . . . 68 02	<i>Marion Presbytery.</i>	New Athens . . . . . 7 60
" 3d Street . . . . . 201 00	Berlin . . . . . 1 00	New Castle . . . . . 2 00
" Park . . . . . 26 55	Delaware . . . . . 20 00	Nottingham . . . . . 16 05
" Wayne Av. . . . . 10 00	Iberia . . . . . 5 00	Pleasant Valley . . . . . 1 10
Eaton . . . . . 7 00	Liberty . . . . . 3 00	Powhatan . . . . . 4 05
Fletcher . . . . . 2 00	Marion . . . . . 14 00	Rock Hill . . . . . 5 20
Franklin . . . . . 5 00	Marysville . . . . . 4 73	St. Clairsville . . . . . 20 00
Gettysburgh . . . . . 3 00	Milford Centre . . . . . 3 50	Scotch Ridge . . . . . 4 98
Greenville, 1st . . . . . 16 00	Mount Gilead . . . . . 9 90	Senecaville . . . . . 1 00
Jacksonburg . . . . . 1 60	Ostrander . . . . . 9 70	Short Creek . . . . . 9 00
Middletown . . . . . 36 02	Pisgah . . . . . 5 00	Washington . . . . . 6 00
New Carlisle . . . . . 5 00	Rienwood . . . . . 7 24	West Brooklyn . . . . . 3 83
New Jersey . . . . . 2 80	York . . . . . 6 00	Wheeling Valley . . . . . 3 00
New Paris . . . . . 3 77		Woodsfield . . . . . 2 00
Osborn . . . . . 1 00		<hr/>
Oxford . . . . . 13 00		223 17
Piqua . . . . . 26 00	<i>Maumee Presbytery.</i>	<i>Staubenville Presbytery.</i>
Somersville . . . . . 3 00	Antwerp . . . . . 6 00	Amsterdam . . . . . 20 00
South Charleston . . . . . 13 00	Bowling Green . . . . . 16 00	Annapolis . . . . . 3 25
Springfield, 1st . . . . . 43 00	Defiance . . . . . 10 00	Beech Spring . . . . . 5 00
" 2d . . . . . 40 10	Delta . . . . . 5 00	Bethel . . . . . 5 00
Troy, 1st . . . . . 18 72	Eagle Creek . . . . . 2 00	Bethlehem . . . . . 5 00
Xenia . . . . . 22 00	Grand Rapids . . . . . 1 00	Bloomfield . . . . . 2 00
588 08	Hogate . . . . . 1 00	Brilliant . . . . . 10 16
<i>Huron Presbytery.</i>	Montpelier . . . . . 4 00	Buchanan Chapel . . . . . 13 00
Fostoria . . . . . 5 00	Paulding . . . . . 2 00	Carrollton . . . . . 7 00
Fremont . . . . . 32 00	Pemberville . . . . . 2 00	Centre Unity . . . . . 2 00
Huron . . . . . 7 80	Toledo, 1st . . . . . 57 01	Corinth . . . . . 12 00
Norwalk . . . . . 13 65	" 1st, German . . . . . 2 00	Cross Creek . . . . . 3 00
Tiffin . . . . . 12 00	" 5th . . . . . 2 50	Dell Roy . . . . . 10 28
	" Westminster . . . . . 28 48	Dennison . . . . . 11 00
70 45		



RECEIPTS. 1981-92.		RECEIPTS. 1891-92.		RECEIPTS. 1891-92.	
San Jose, 1st . . . . .	\$29 30	Irwin . . . . .	\$14 50	Harrisburg, Market Sq	\$61 42
“ 2d . . . . .	7 00	Jeannette . . . . .	5 00	“ Olivet . . . . .	3 97
San Leandro . . . . .	3 60	Johnstown . . . . .	59 37	“ Pine Street . . . . .	70 56
San Luis Obispo . . . . .	10 00	Laird . . . . .	7 00	“ Westminster . . . . .	6 00
Santa Clara . . . . .	10 00	Latrobe . . . . .	20 00	Landisburg . . . . .	1 00
Santa Cruz . . . . .	6 00	Ligonier . . . . .	5 00	Lower Marsh Creek . . . . .	2 20
	78 40	Livermore . . . . .	2 80	McConnellsburg . . . . .	3 70
		Manor . . . . .	8 00	Mechanicsburgh . . . . .	6 70
		Murrysville . . . . .	16 25	Mercerburg . . . . .	20 60
<i>Stockton Presbytery.</i>		New Alexandria . . . . .	19 40	Middle Spring . . . . .	50 00
Fowler . . . . .	5 00	New Salem . . . . .	36 00	Middletown . . . . .	4 00
Merced . . . . .	5 00	Parnassus . . . . .	38 52	Millerstown . . . . .	8 00
Visalia, 1st . . . . .	3 00	Pine Run . . . . .	12 00	Monaghan . . . . .	9 50
	13 00	Pleasant Grove . . . . .	9 00	Newport . . . . .	8 00
		Plum Creek . . . . .	16 00	Paxton . . . . .	10 00
		Poke Run . . . . .	42 00	Valley Spring . . . . .	40 00
		Salem . . . . .	11 21	Shermansdale . . . . .	3 05
		Turtle Creek . . . . .	6 82	Shippensburg . . . . .	19 50
		Union . . . . .	4 59	Silver Spring . . . . .	5 00
		Unity . . . . .	16 00	Stelton, 1st . . . . .	4 00
			567 50	Upper . . . . .	1 00
				Upper Path Valley . . . . .	19 00
				Wileox . . . . .	42
				Waynesboro . . . . .	6 82
					832 54
<i>Synod of Pennsylvania.</i>		<i>Butler Presbytery.</i>		<i>Chester Presbytery.</i>	
<i>Allegheny Presbytery.</i>		Allegheny . . . . .	4 00	Ashmun . . . . .	20 00
Allegheny 1st . . . . .	70 19	Amity . . . . .	5 00	Avondale . . . . .	7 43
“ 2d . . . . .	12 00	Buffalo . . . . .	3 00	Bryn Mawr . . . . .	162 61
“ Avalon . . . . .	6 00	Butler . . . . .	51 30	Christiana . . . . .	3 00
“ Bethel . . . . .	3 00	Bruin . . . . .	10 00	Chester, 1st . . . . .	10 00
“ Central . . . . .	53 48	Centreville . . . . .	7 00	“ 3d . . . . .	44 71
“ McClure Av . . . . .	84 27	Clintonville . . . . .	6 00	Coatesville . . . . .	16 00
“ North . . . . .	88 28	Concord . . . . .	6 00	Darby Borough . . . . .	41 00
“ Providence . . . . .	27 60	Fairview . . . . .	3 00	Dilworthtown . . . . .	1 25
Bakerstown . . . . .	8 00	Grove City . . . . .	18 17	Downingtwn, Central	11 22
Beaver, 1st . . . . .	24 00	Harlansburg . . . . .	5 25	Fagg's Manor . . . . .	31 00
Bellevue . . . . .	12 00	Harrisville . . . . .	3 50	Fairview . . . . .	7 12
Bridgewater . . . . .	7 00	Middlesex . . . . .	20 00	Forks of Brandywine . . . . .	31 00
Bull Creek . . . . .	10 00	Mount Nebo . . . . .	3 35	Moore, Olivet . . . . .	6 20
Concord . . . . .	2 00	Muddy Creek . . . . .	3 50	Great Valley . . . . .	6 00
Cross Roads . . . . .	2 00	New Hope . . . . .	3 00	Honeybrook . . . . .	12 86
Emsworth . . . . .	32 31	New Salem . . . . .	6 00	Kennett Square . . . . .	6 00
Evans City . . . . .	6 00	North Butler . . . . .	7 00	Lansdowne, 1st . . . . .	31 00
Fairmount . . . . .	3 14	North Liberty . . . . .	3 71	Marple . . . . .	7 61
Freedom . . . . .	6 00	North Washington . . . . .	4 00	Media . . . . .	44 22
Glasgow . . . . .	2 25	Petrolia . . . . .	3 00	Middletown . . . . .	16 00
Glenfield . . . . .	3 75	Plain Grove . . . . .	16 00	New London . . . . .	15 00
Glenshaw . . . . .	13 80	Pleasant Valley . . . . .	2 50	Nottingham . . . . .	3 00
Hilands . . . . .	11 75	Portersville . . . . .	8 00	Oxford, 1st . . . . .	60 50
Hoboken . . . . .	5 00	Princeton . . . . .	5 00	Penningtonville . . . . .	10 00
Industry . . . . .	3 00	Prospect . . . . .	5 00	Phoenixville . . . . .	5 00
Leetsdale . . . . .	52 00	Scrub Grass . . . . .	11 00	Ridley Park . . . . .	6 15
Millvale . . . . .	12 25	Summit . . . . .	4 20	Rutledge, Calvary . . . . .	6 15
Natrona . . . . .	3 00	Sunbury . . . . .	11 00	Ridley Park . . . . .	7 00
Oak Grove . . . . .	4 00	Unionville . . . . .	4 00	Toughkenamon . . . . .	1 00
Pine Creek, 1st . . . . .	10 00		242 48	Unionville . . . . .	1 00
“ 2d . . . . .	5 35	<i>Carlisle Presbytery.</i>		Upper Octorara . . . . .	17 16
Plains . . . . .	2 00	Big Spring . . . . .	22 21	Wayne . . . . .	41 00
Pleasant Hill . . . . .	6 50	Bloomfield . . . . .	15 24	West Chester, 1st . . . . .	73 56
Rochester . . . . .	2 54	Lebanon, 4th Street . . . . .	41 37	“ 2d . . . . .	3 00
Sewickley . . . . .	59 81	“ Christ . . . . .	225 78		759 60
Sharpsburgh . . . . .	19 70	Burnt Cabins . . . . .	3 00	<i>Clarion Presbytery.</i>	
Tarentum . . . . .	18 30	Carlisle, 1st . . . . .	28 18	Academia . . . . .	2 55
Van Port . . . . .	2 50	“ 2d . . . . .	64 77	Beech Woods . . . . .	38 69
	694 77	Centre . . . . .	1 00	Brookville . . . . .	17 00
		Chambersburg, Central	14 44	Clarion, 1st . . . . .	14 21
<i>Blairsville Presbytery.</i>		Dauphin, 1st . . . . .	2 00	Cool Spring . . . . .	1 00
Boulab . . . . .	10 76	Dickinson . . . . .	2 00	Dubois . . . . .	18 37
Black Lick . . . . .	3 00	Duncannon . . . . .	25 00	Edenburgh . . . . .	41 53
Blairsville . . . . .	65 00	Gettysburg . . . . .	6 00	Elkton . . . . .	3 00
Braddock . . . . .	26 15	Great Conewago . . . . .	30	Greenville . . . . .	7 58
Coneaugh . . . . .	3 00	Green Castle . . . . .	9 96		
Congruity . . . . .	6 00	Harrisburg, Covenant	2 85		
Cross Roads . . . . .	6 75	“ Elder Street . . . . .	2 00		
Derry . . . . .	13 31				
Ebensburgh, 1st . . . . .	8 00				
Fairfield . . . . .	7 85				
Greensburgh . . . . .	67 22				
Kerr . . . . .	1 00				



RECEIPTS. 1891-92.		RECEIPTS. 1891-92.		RECEIPTS. 1891-92.	
Johnsburg	\$ 50	Altoona, 1st	\$42 40	Jacksonville	\$10 00
Leatherwood	8 00	" 2d	29 00	Kittanning, 1st	50 37
Maysville	2 16	" 3d	10 00	" 2d	5 00
New Bethlehem	8 00	Bald Eagle	5 60	Leechburgh	12 00
New Rehoboth	2 00	Bedford	11 37	Marion	6 42
Oil City, 2d	10 45	Bellefonte	50 50	Mechanicsburgh	7 00
Pisgah	8 00	Beulah	4 00	Midway	2 00
Punxsutawney	10 27	Birmingham	4 00	Mount Pleasant	2 00
Reynoldsville	5 00	Buffalo Run	2 30	Rayne	2 00
Richland	5 67	Clearfield	31 00	Rockbridge	2 00
Sugar Hill	1 87	Coalport	2 00	Rural Valley	7 00
Sligo	2 00	Curwensville	9 96	Saltsburgh	33 00
Tionesta	9 00	Duncansville	1 00	Slate Lick	11 82
West Millville	2 00	East Kishacoquillas	15 00	Smicksburgh	2 00
Wilcox	36	Everett	2 00	Srader's Grove	4 60
		Gibson, Memorial	2 00	Union	4 70
	219 21	Hollidaysburgh	37 01	Washington	15 00
<i>Erie Presbytery.</i>		Houtzdale	3 17	West Glade Run	6 66
Atlantic	1 80	Huntingdon	30 73	West Lebanon	2 00
Belle Valley	3 00	Irvona	5 00	Worthington	8 00
Bradford	32 55	Kylertown	1 17		452 49
Cambridge	8 00	Lewistown	14 45		
Cochranon	5 00	Little Valley	7 00	<i>Lackawanna Presbytery.</i>	
Cool Spring	1 61	Logan's Valley	5 00	Aranat	2 00
Corry, 1st	10 70	Lost Creek	13 60	Athens	8 50
East Greene	3 00	Lower Spruce Creek	10 00	Bennett	2 00
Edinboro	5 00	Lower Tuscarora	11 15	Brooklyn	5 00
Erie, 1st	15 00	McVeytown	9 00	Canton	18 68
" Central	50 00	Mann's Choice	1 00	Carbondale, 1st	49 15
" Chestnut St.	5 40	Mapleton	4 00	Dunmore	9 15
" Park	40 00	Millintown, Westmr	15 14	Franklin	1 00
Fairfield	3 00	Milesburgh	5 77	Gibson	2 00
Fairview	4 50	Milroy	6 65	Great Bend	7 00
Franklin	40 87	Moshannon and Snow		Harmony	45 00
Frederia	8 19	Shoe	1 90	Hawley	11 00
Garland	8 00	Mount Union	20 00	Herrick	4 00
Georgetown	1 00	Newton, Hamilton	1 00	Honesdale, 1st	144 33
Girard	8 39	Penfield	6 00	Kingston	47 35
Greenville	29 00	Peru	4 85	Langley	28 00
Hadley	2 00	Petersburg	3 70	Monroeton	2 00
Harbor Creek	5 00	Philipsburgh	11 45	Montrose	101 00
Harmonsburg	2 00	Pine Grove Mills	52	Mountain Top	2 00
Jamestown	8 25	Port Royal	12 00	Mount Pleasant	1 00
Kerr's Hill	2 06	Saxton	1 00	New Milford	70
Meadville, 2d	14 00	Shellsburgh	3 00	Orwell, 1st	1 00
Mercer, 1st	17 00	Shirleysburgh	3 00	Pittston	28 89
" 2d	16 00	Sinking Valley	8 00	Plymouth	15 00
Milledgeville	3 00	Spring Mills	1 00	Rome	1 00
Mount Pleasant	3 03	Upper Tuscarora	5 00	Rushville	4 00
New Lebanon	2 00	West Kishacoquillas	15 00	Scott	1 00
North East	15 00	Williamsburgh	25 61	Scranton, 1st	129 00
Oil City, 1st	35 00	Winterburn	2 00	" 2d	117 05
" 2d	5 00	Warrior's Mark	9 36	" Green Ridge Av	32 65
Pittsfield	4 25			" Washburn St	18 00
Pleasantville	16 00		555 08	Shickshinny	5 00
Sandy Lake	2 00	<i>Kittanning Presbytery.</i>		Stevensville	3 00
Springfield	1 44	Apollo, 1st	31 00	Sugar Notch	2 00
Sugar Creek	5 00	Bethel	3 00	Sugar Run	1 50
Sugar Grove	1 00	Bethesda	5 00	Susquehanna	3 00
Sunville	3 00	Centre	4 00	Towanda	46 10
Tideoute	15 00	Cherry Run	5 00	Troy	15 00
Titusville	47 00	Cherry Tree	1 00	West Pittston, 1st	30 00
Union City	11 00	Clarksburgh	79 00	Wilkes Barre, 1st	150 57
Utica	7 23	Clinton	2 00	" Grant St.	10 12
Venango	2 00	Currie's Run	8 00	" Memorial	46 47
Warren, 1st	111 98	East Union	4 10	" Westminster	6 00
Waterford Park	2 00	Ebenezer	12 00	Wyalusing, 1st	12 00
Waterloo	1 00	Elder's Ridge	11 95	" 2d	2 00
Wattsburgh, 1st	2 00	Freeport	11 47		
Westminster	3 00	Gilgal	2 00		1,071 21
	648 25	Glade Run	9 00	<i>Lehigh Presbytery.</i>	
<i>Huntingdon Presbytery.</i>		Haronny	10 00	Allentown	22 00
Alexandria	14 00	Homer City	5 40	Allen Township	10 00
		Indiana, 1st	55 00		



RECEIPTS.  
1891-92.

Pittsburgh, Park Ave . . . . .	\$ 57 50
" Shady Side . . . . .	501 88
Point Breeze . . . . .	150 00
Raccoon . . . . .	30 00
Sharon . . . . .	14 90
Swissvale . . . . .	35 60
Valley . . . . .	8 00
West Elizabeth . . . . .	8 00
Wilksburgh . . . . .	53 51

2,484 07

*Redstone Presbytery.*

Belle Vernon . . . . .	4 00
Brownsville . . . . .	6 00
Connellsville . . . . .	43 43
Dawson . . . . .	4 32
Dunbar . . . . .	35 50
Dunlap's Creek . . . . .	18 00
Fairchance . . . . .	8 00
Fayette City . . . . .	1 00
George's Creek . . . . .	2 00
Jefferson . . . . .	1 00
Laurel Hill . . . . .	44 69
Lensing . . . . .	14 20
Little Redstone . . . . .	8 52
Long Run . . . . .	16 00
McKeesport, 1st . . . . .	134 00
Mount Pleasant . . . . .	43 00
" Reunion . . . . .	11 79
Mount Vernon . . . . .	8 00
New Providence . . . . .	5 00
Pleasant Unity . . . . .	3 60
Rehoboth . . . . .	13 00
Round Hill . . . . .	10 00
Scottdale . . . . .	13 30
Sewickley . . . . .	7 00
Sutterville . . . . .	2 00
Tent . . . . .	4 66
Tyrone . . . . .	3 82
Uniontown . . . . .	34 50
West Newton . . . . .	24 25

524 58

*Shenango Presbytery.*

Beaver Falls . . . . .	15 00
Clarksville . . . . .	10 43
Enon . . . . .	6 00
Hermon . . . . .	3 00
Hopewell . . . . .	5 00
Leesburgh . . . . .	3 00
Little Beaver . . . . .	5 87
Mahoningtown . . . . .	5 00
Mount Pleasant . . . . .	7 00
Moravia . . . . .	8 11
Neshannock . . . . .	14 78
New Brighton, 1st . . . . .	31 88
New Castle, 1st . . . . .	31 65
North Sewickly . . . . .	2 00
Petersburgh . . . . .	3 00
Pulaski . . . . .	4 95
Rich Hill . . . . .	4 00
Sharpsville . . . . .	5 70
Transfer . . . . .	1 20
Unity . . . . .	10 00
Wampum . . . . .	10 11
Westfield . . . . .	21 00

208 68

*Washington Presbytery.*

Allen Grove . . . . .	2 00
Bethlehem . . . . .	3 00

RECEIPTS.  
1891-92.

Burgettstown . . . . .	\$54 84
Cameron . . . . .	5 00
Claysville . . . . .	24 25
Cove . . . . .	2 66
Cross Creek . . . . .	37 77
Cross Roads . . . . .	7 00
East Buffalo . . . . .	17 80
Forks of Wheeling . . . . .	30 00
Hookstown . . . . .	5 80
Limestone . . . . .	4 60
Mill Creek . . . . .	5 40
Mount Olivet . . . . .	4 00
Mount Pleasant . . . . .	23 95
New Cumberland . . . . .	24 00
Pigeon Creek . . . . .	10 50
Three Springs . . . . .	1 00
Unity . . . . .	1 00
Upper Buffalo . . . . .	74 23
Upper Ten Mile . . . . .	5 00
Washington, 1st . . . . .	159 97
" 2d . . . . .	17 00
Waynesburgh . . . . .	4 00
Wellsburgh . . . . .	5 00
West Alexander . . . . .	47 75
West Liberty . . . . .	5 00
West Union . . . . .	7 25
Wheeling, 1st . . . . .	61 50
" 2d . . . . .	32 50
" 3d . . . . .	12 00
Wolf Run . . . . .	1 00

696 77

*Wellsboro Presbytery.*

Allegheny . . . . .	1 00
Antrim . . . . .	1 00
Arnot . . . . .	3 00
Beecher Island . . . . .	2 00
Coudersport . . . . .	4 32
Covington, 1st . . . . .	4 00
Elkland and Osceola . . . . .	15 00
Kane . . . . .	5 00
Port Allegany . . . . .	73
Wellsboro . . . . .	16 16

52 21

*Westminster Presbytery.*

Cedar Grove . . . . .	5 00
Chanceford . . . . .	4 77
Chestnut Level . . . . .	9 98
Columbia . . . . .	24 33
Donegal . . . . .	2 00
Hopewell . . . . .	10 00
Lancaster, 1st . . . . .	14 00
Leacock . . . . .	16 46
Little Britain . . . . .	5 00
Marietta . . . . .	18 00
Middle Octorara . . . . .	6 50
Mount Joy . . . . .	28 00
New Harmony . . . . .	4 00
Pequea . . . . .	11 00
Pine Grove . . . . .	11 00
Slate Ridge . . . . .	5 00
Slateville . . . . .	65
Stewartstown . . . . .	20 00
Strasburgh . . . . .	2 00
Union . . . . .	25 00
Wrightsville . . . . .	9 00
York, 1st . . . . .	44 58
" Calvary . . . . .	22 04

298 31

RECEIPTS.  
1891-92.

*West Virginia Presbytery.*

Bethel . . . . .	\$ 2 37
Clarksburgh . . . . .	8 00
Fairmount . . . . .	3 00
Grafton . . . . .	10 00
Iughes River . . . . .	2 17
Morgantown . . . . .	10 00
Parkersburgh, 1st . . . . .	20 00
Ravenswood . . . . .	2 00
Sugar Grove . . . . .	2 00
Terra Alta . . . . .	11 00
Winfield . . . . .	4 18

74 72

*Synod of South Dakota.*

*Aberdeen Presbytery.*

Groton . . . . .	3 00
Leola . . . . .	2 00
Pembroke . . . . .	1 00

6 00

*Black Hills Presbytery.*

Rapid City . . . . .	14 00
Whitewood . . . . .	3 00

17 00

*Central Dakota Presbytery.*

Brookings . . . . .	6 02
Flandreau, 2d . . . . .	2 00
Huron, 1st . . . . .	17 20
Madison . . . . .	3 50
Miller . . . . .	3 00
Pierre . . . . .	2 00
St. Lawrence . . . . .	1 00
Woonsocket, 1st . . . . .	6 31

41 03

*Dakota Presbytery.*

Ascension . . . . .	1 00
Flandreau, 1st . . . . .	1 00
Good Will . . . . .	3 75
Poplar Creek Agency . . . . .	2 00
Yankton Agency . . . . .	2 00

9 75

*Southern Dakota Presbytery.*

Bridgewater . . . . .	5 00
Canistota . . . . .	3 00
Parker, 1st . . . . .	8 30
Sioux Falls . . . . .	6 73
White Lake . . . . .	2 00
Turner Co., 1st German . . . . .	12 00

37 03

*Synod of Tennessee.*

*Birmingham Presbytery.*

Thomas . . . . .	3 00
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3 00

RECEIPTS. 1891-92.	RECEIPTS. 1891-92.	RECEIPTS. 1891-92.	
<i>Holston Presbytery.</i>			
Chucky Vale . . . . . \$ 1 00	Glen Rose . . . . . \$ 1 00	<i>Spokane Presbytery.</i>	
Greenville . . . . . 34 00	Terrell . . . . . 1 00	Couer d' Alene . . . . . \$ 1 00	
Jonesboro . . . . . 13 00		Rathrum . . . . . 3 00	
Mount Bethel . . . . . 6 62		Waterville . . . . . 1 00	
Mount Olivet . . . . . 1 00			
St. Marks . . . . . 3 00		5 00	
Salem . . . . . 5 00			
63 62	<b>Synod of Utah.</b>		
<i>Montana Presbytery.</i>			
<i>Kingston Presbytery.</i>			
Bethel . . . . . 2 00	Bozeman . . . . . 22 00	Kamiah, 1st . . . . . 1 25	
Dayton, 1st . . . . . 5 00	Butte, 1st . . . . . 13 00	Moscow, 1st . . . . . 5 50	
Mount Tabor . . . . . 3 00	Great Falls . . . . . 2 00	Waitsburg . . . . . 2 00	
Pleasant Union . . . . . 1 00	Lewistown . . . . . 5 00	Walla Walla, 1st . . . . . 2 00	
	Helena, 1st . . . . . 33 25		
11 00	75 25	10 75	
<i>Utah Presbytery.</i>			
<i>Union Presbytery.</i>			
Baker's Creek . . . . . 1 00	American Fork . . . . . 1 14	<b>Synod of Wisconsin.</b>	
Caledonia . . . . . 3 00	Ephraim . . . . . 5 00	<i>Chippewa Presbytery.</i>	
Centennial . . . . . 4 00	Evanston . . . . . 3 00	Ashland . . . . . 10 59	
Clover Hill . . . . . 2 30	Hyrum, Emmannel . . . . . 1 11	Eau Claire . . . . . 3 00	
Cloyd's Creek . . . . . 1 00	Gunnison . . . . . 1 25	Hudson, 1st . . . . . 20 60	
Forest Hill . . . . . 2 00	Manti . . . . . 8 00	West Superior . . . . . 30 00	
Hopewell . . . . . 2 00	Menden . . . . . 2 00		
Knoxville, 2d . . . . . 60 78	Nephi . . . . . 5 00	64 19	
" 4th . . . . . 11 03	Salt Lake City, 1st . . . . . 10 00	<i>La Crosse Presbytery.</i>	
" Belle Av . . . . . 3 00	" Wstmster. . . . . 4 10	Greenwood . . . . . 1 00	
Madisonville . . . . . 1 01	Salina . . . . . 1 25	La Crosse, 1st . . . . . 3 45	
Mt. Zion . . . . . 1 00	Springville . . . . . 3 00	4 45	
New Market . . . . . 5 00			
New Providence . . . . . 14 14			
New Salem . . . . . 2 00	<i>Wood River Presbytery.</i>		
Rockford . . . . . 4 00	Boise City . . . . . 5 00	<i>Lake Superior Presbytery.</i>	
St. Paul's . . . . . 2 00	Caldwell . . . . . 3 00	Escanaba . . . . . 6 50	
Shannondale . . . . . 8 10		Ford River . . . . . 4 40	
Shiloh . . . . . 3 00		Iron Mountain . . . . . 4 00	
Spring Place . . . . . 3 75		Ishpeming . . . . . 6 51	
Washington . . . . . 4 00		Menominee . . . . . 33 00	
Westminster . . . . . 5 00		Negaunee . . . . . 21 01	
143 11		St. Ignace . . . . . 2 00	
	<b>Synod of Washington.</b>		
<i>Alaska Presbytery.</i>			
<i>Austin Presbytery.</i>			
Austin, 1st . . . . . 30 40	Aberdeen . . . . . 2 00	<i>Madison Presbytery.</i>	
Brownwood . . . . . 2 00	Juneau . . . . . 3 00	Baraboo, 1st . . . . . 9 81	
Fort Davis . . . . . 5 00		Beloit, 1st . . . . . 14 12	
Galveston, St. Paul Ger. . . . . 2 00		Brodhead . . . . . 3 00	
Georgetown . . . . . 1 00		Cottage Grove . . . . . 2 00	
Kerville . . . . . 1 00	<i>Olympia Presbytery.</i>		
Lampasas . . . . . 2 00	Chehalis, Sunny Side . . . . . 3 00	Highland . . . . . 4 00	
Mason . . . . . 13 00	Olympia . . . . . 6 00	Hurricane . . . . . 2 00	
Taylor . . . . . 13 55	Ridgefield . . . . . 3 00	Janesville, 1st . . . . . 12 00	
	South Bend . . . . . 3 00	Kilbourne City . . . . . 5 00	
	St. Johns . . . . . 2 00	Lodi . . . . . 2 65	
69 95	Tacoma, 2d . . . . . 2 00	Marion, German . . . . . 8 00	
	Vancouver . . . . . 2 00	Portage . . . . . 8 00	
		Poynette . . . . . 3 00	
		Pulaski, German . . . . . 5 00	
		Reedsburg . . . . . 10 00	
		88 58	
<i>North Texas Presbytery.</i>			
Henrietta . . . . . 4 00	<i>Puget Sound Presbytery.</i>		
Throckmorton . . . . . 55	Ellensburg . . . . . 5 75	<i>Milwaukee Presbytery.</i>	
Wichita Falls . . . . . 6 00	Fair Haven . . . . . 11 00	Alto Holland . . . . . 5 00	
	Seattle, 1st . . . . . 23 00	Cedar Grove . . . . . 10 00	
	Sumner . . . . . 3 15	Manitowoc . . . . . 1 00	
	Westminster . . . . . 5 00	Milwaukee, Calvary . . . . . 30 62	
	White River . . . . . 5 35	" Grace . . . . . 12 00	
		" Holland . . . . . 5 00	
		" Immanuel . . . . . 78 73	
		" Perseverance . . . . . 5 50	
		" Westminster . . . . . 3 60	
	53 25		
<i>Trinity Presbytery.</i>			
Cisco . . . . . 1 00			
Dallas, 2d . . . . . 93			
" E. Park . . . . . 2 00			

RECEIPTS. 1891-92.		RECEIPTS. 1891-92.		RECEIPTS. 1891-92.	
Oakland and Cambridge	\$5 00	<i>Winnebago Presbytery.</i>		Oshkosh . . . . .	\$ 3 00
Ottawa . . . . .	91	Florence . . . . .	\$ 6 00	Shawano . . . . .	3 00
Oostburg . . . . .	3 00	Fond du Lac . . . . .	5 00	Stevens Point . . . . .	25 65
Richfield . . . . .	2 00	Lapeer . . . . .	3 00	Wausau . . . . .	33 17
Somers . . . . .	10 55	Marshfield . . . . .	3 00	Weyauwega . . . . .	2 66
Waukeshah, Ist . . . . .	12 00	Marinette Pioneer . . . . .	15 00		
West Granville . . . . .	3 00	Neenah . . . . .	20 15		124 79
	187 91	Omro . . . . .	5 16		

## RECEIPTS FROM MISCELLANEOUS SOURCES.

### APRIL, 1891.

Rev. W. L. Tarbet and wife, 90 cts.

#### MAY.

T. W. P., 5; Mary G. P. Field, 25; Miss Mary Vance, 5; Tithing, 17 75; Rev. J. F. Hinkhouse, 10; E. W. Conner, 1; Mrs. C. C. Sinclair, 50; Rev. J. H. Dulles, 10; C., Pa., 2; Religious Contribution Society of Princeton Seminary, 17.

#### JUNE.

Rev. Chas. G. Wilson, 50; Rev. Robt. Gamble, 5; Cash, 6; Isaac Walsey, 50; C., Pa., 2; Rev. W. L. Tarbet and wife, 96 cts.; Rev. H. T. Scholl, 4.

#### JULY.

Rev. Lyman B. Crittenden, 2 50; Mrs. S. A. Bouvelt, 50; "W. H. S.," 10; Rev. J. H. Blackford, 25; H. E. Noxon, 1; "Cash," 20; "A friend," 5; Rev. J. H. Sherrard, 5; "A steward," 15; H. S. B. and wife, 10; Rev. David Clark, 10; C., Pa., 2; Rev. W. L. Tarbet and wife, 1 80; Cash, F. and F., 4.

#### AUGUST.

Cash, 10; Cash, Rev. J. E., 1 89; Misses Willard, Auburn, N. Y., 1,000; W. M. Findley, M. D., 5; Two Friends, 2; Dr. Alex. Guy, 200; Rev. J. S. Craig, 4 50; C. DeWitt, M. D., 30; Cash, 1; Rev. S. H. Stevenson, 2; Rev. A. A. Mathes, 4; C., Pa., 2.

#### SEPTEMBER.

Rev. Jno. Martin, 3; Julia Clark, 2; Rev. A. Porter and wife, 10; Henrietta D. Miller, 300; "A friend, Toledo, O.," 1; A friend in Youngstown, O., 50; C., Pa., 2; Rev. W. L. Tarbet and wife, 96 cts.; J. G. T., 10; "A returned home missionary and wife," 10; Rev. W. J. McKee, Shanghai, 10.

#### OCTOBER.

Mrs. Frank Murden, 5; A friend, 5; M. Collins, 25; Mrs. Lucy J. Grimes, 42; Rev. N. Cobb, 10; Middle University Sabbath School, 5 10; Rev. C. B. Gardner, 60; Rev. J. E. Weir and wife, 10; Rev. W. L. Tarbet and wife, 1 80; C., Pa., 2; Rev. S. Ward, 2.

#### NOVEMBER.

Rev. S. W. Newell and wife, 5; special scholarship, 150; J. H. Converse, Esq., for special scholarships, 320; J. S. Kingsbury, 10; Rev. W. H. Bancroft, 2; Kansas City, Mo., 1; C., Pa., 2; Rev. E. P. Goodrich, 7; Thanksgiving offering, 10.

#### DECEMBER.

A Presbyterian, 1; C. B. Gardner, Trustee, 100; John Mains, 4; James Manha, 3; Mrs. Jane B. Worth, 1; Easton, Pa., 1; "A. C. G.," 5; C., Pa., 5; Rev. W. L. Tarbet and wife, 1 50.

### JANUARY, 1892.

Newton, N. J., 50; special scholarship, Mrs. Lucy J. Grimes, 42; Miss Hattie S. Swezey, 1 50; Rev. Aug. Root, Canada, 5; G. F. A., Washington, D. C., 48 65; Mr. and Mrs. M. B. Rowan, 5; A friend, 300; J. C. A., 5; Mrs. M. B. C. Brown, 5; A Minister's tithe, 7 35; "S.," 1; Rev. M. A. Williams and wife, 2; New Year's Gift, 1; C., Pa., 2; Rev. L. V. Nash, 55 cts.; Miss A. J. Stinson, 10.

#### GRATITUDE FUND.

Merriam Park Church, 10; 2, 10, 2, 5, 10, 20, 10, 5, 2.

#### FEBRUARY.

Rev. Robt. Gamble (for investment), 500; Two sisters, 70; J. H. Holliday, 25; P. N. J., 20; "Thank-offering," 15; W. M. Findley, M. D., 5; A member of New Rochelle Ist, 30; Rev. G. W. Mechlen, 2; thank-offering, 10; M. L. M., 5; Rev. J. G. Hall, D. D., 5; Cash, J. B. H., 5; Mrs. W. J. Edwards, 20; Interest from Owen Fund, 50; C., Pa., 2; C. H., 1 25; Rev. W. L. Tarbet and wife, 60 cts.; M. M., 25.

#### GRATITUDE FUND.

25, 25, 5, 5, 5, 5, 1, 10, 5, 5, 4, 2, 5, 2, 5, 5, 5, 10, 10, 2, 1, 5, 5, 5, 5, 5, 2, 10, 10, 25, 10, 1, 10, 5, 5, 10, 5, 10, 4, 50, 5, 2, 2, 5, 5, 2, 10, 5, 5, 25, 10, 3, 1, 10, 5, 10, 5, 5, 10, 2, 5, 1, 10, 10, 10, 3, 3, 5, 5, 5, 2, 2, 5, 5, 2, 5, 3, 5, 5, 5, 10, 3, 1, 5, 10, 5, 5, 15, 15, 25, 10, 10, 28, 32, 1, 20, 3, 2, 10, 10, 10, 10, 2, 5, 5, 2, 5, 1, 5, 5, 1, 10, 5, 2, 2, 5, 5, 3, 15, 2, 10, 25, 8, 5, 5, 3, 1, 5.

#### MARCI.

V. F. Bomen, 50 cts.; Mrs. Mary Matthews, 10; Rev. J. C. Hume, 5; Cash, 1; Rev. W. B. Klink, 3; G. L. K., 10; X. Y., 15; Rev. F. M. Baldwin, 5; Rev. A. W. McConnell, 5; F. L. Janeway, Esq., 100; Rev. J. D. Smith, 5; Rev. T. J. Shepherd, D. D., 10; Pierson Stamp, 25 cts.; E. N. D., 2; W., 3; Rev. J. B. Woodward, 10; Rev. C. F. Richmond, 10; Mrs. C. H. Asay, 3; Rev. Wm. Irwin, D. D., 20; Rev. J. R. McGlade, 10; Special for student, 20; C., Pa., 4; Rev. W. L. Tarbet and wife, 1 20; Rev. A. T. Aller, 2 75; H. T. F., 5; R. M. H., 1; Miss Nellie Clements, 5; Sarah E. Annan, 15; Through the Christian Steward, 4 90; Rev. J. F. Hinkhouse, 10; Tithing payer, 1; Rev. W. H. Robinson, Chili, 15; Rev. E. W. McDowell, 1 25; Rev. J. E. McGee, 5; J. W. Hollenbaek, 25; M. R. Hall, 4; J. S., 1; E. W. Conner, 1; Miss M. Harris, 5; Rev. C. D. Jacobs, 2 50; Rev. E. M. Halbert and wife, 2; Rev. Luke Dorland, 2; John Taylor Johnston, Esq., 100; J. Holland, 1 25; Phila. Ed. Society, 105; Cash, 9 51.

#### GRATITUDE FUND.

5, 10, 10, 3, 3, 4, 4, 5, 5, 25, 5, 5, 5, 5, 5, 1, 7, 5, 10, 2, 2, 50, 5, 1, 5, 5, 5, 10, 2, 5, 5, 5, 10, 5, 5, 10, 5, 10, 5, 3, 2, 5, 5, 10, 3, 1, 50, 10, 10, 5, 2, 5, 5, 5, 5, 5, 5, 5, 2, 5, 50, 10, 5, 3, 10, 5, 5, 5.

## Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.	CANDIDATES, RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR'S.	COMMUNICANTS IN PRESBYTERY.	Synods AND Presbyteries.	CANDIDATES, RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR'S.	COMMUNICANTS IN PRESBYTERY.
<b>SYNOD OF ATLANTIC.</b>						<b>SYNOD OF INDIAN TERRITORY.</b>					
Atlantic.....	2 \$ 180.00	\$ 4.00	2	19	2,561	Cherokee Nation .....		5.50	3	24	692
East Florida.....		8.00	2	17	607	Chickasaw .....		2.00	1	15	421
Fairfield.....	20 1,700.00			42	2,945	Choctaw .....		3.00	1	24	708
Knox.....	2 143.00	5.00	2	16	1,363	Muscogee .....		18.00	4	5	352
McClelland.....	10 900.00	3.00	3	15	637			\$28.50	9	68	2,173
South Florida.....		6.52	3	18	498						
	34 \$2,923.00	\$26.52	12	127	8,611						
<b>SYNOD OF BALTIMORE.</b>						<b>SYNOD OF IOWA.</b>					
Baltimore.....	9 \$720.00	\$664.21	36	18	8,355	Cedar Rapids.....	6 \$540.00	\$272.46	16	20	3,566
New Castle.....	5 440.00	380.24	39	21	6,270	Council Bluffs.....	5 450.00	176.80	25	26	3,918
Washington City.	6 540.00	767.40	20	7	5,807	Des Moines.....	5 450.00	223.16	25	33	4,636
	20 \$1,700.00	\$1,811.85	86	46	20,432	Dubuque.....	11 900.00	163.75	17	20	2,881
						Fort Dodge.....	3 180.00	75.11	12	25	2,470
						Iowa.....	9 680.00	206.50	21	20	4,140
						Iowa City.....	5 307.00	203.70	29	12	3,518
						Sioux City.....		88.95	14	24	2,508
						Waterloo .....	1 90.00	192.30	21	14	2,583
							45 \$3,597.00	\$1,602.73	180	194	30,170
<b>SYNOD OF CATAWBA.</b>						<b>SYNOD OF KANSAS.</b>					
Cape Fear.....	9 377.00	6.00	3	27	1,317	Emporia.....	21 \$15.20	\$258.30	36	46	6,010
Catawba.....	5 450.00	6.23	5	33	2,437	Highland.....	2 180.00	104.70	12	12	2,439
Southern Va.....	1 90.00	7.00	6	11	571	Larned.....		82.69	12	50	2,482
Yadkin.....	7 540.00	4.50	4	33	2,374	Neosho.....	5 413.00	152.39	24	43	4,511
	22 \$1,457.00	\$ 23.73	18	104	6,699	Osborne.....		16.00	4	32	829
						Solomon.....	1 90.00	154.46	17	30	2,419
						Topeka.....	6 540.00	118.53	15	35	4,841
							35 \$1,238.20	\$887.07	120	248	23,561
<b>SYNOD OF COLORADO.</b>						<b>SYNOD OF KENTUCKY.</b>					
Boulder.....	4 270.00	\$70.72	8	7	1,163	Ebenezer.....	3 \$143.00	\$376.80	15	10	2,793
Denver.....	3 180.00	151.38	8	14	2,816	Louisville.....	2 90.00	252.38	12	18	2,877
Gunnison.....		5.00	1	12	672	Transylvania.....	10 870.00	172.90	7	19	1,292
Pueblo.....	5 440.00	236.79	12	19	2,023		15 \$1,103.00	\$802.08	34	47	6,962
	12 \$890.00	\$463.89	29	52	6,674						
<b>SYNOD OF ILLINOIS.</b>						<b>SYNOD OF MICHIGAN.</b>					
Alton.....	5 \$320.00	\$125.84	20	28	3,773	Detroit.....	3 \$243.00	\$986.08	20	23	8,666
Bloomington.....	3 270.00	386.24	30	25	5,771	Flint.....		22.60	7	36	2,183
Cairo.....	5 350.00	223.24	23	24	3,578	Grand Rapids.....	1 90.00	41.95	5	12	1,779
Chicago.....	25 2,133.00	2,101.57	50	25	14,870	Kalamazoo.....		104.01	10	11	2,403
Freeport.....	4 333.50	333.93	26	10	3,952	Lansing.....	4 360.00	100.06	12	9	2,652
Mattoon.....	4 360.00	162.95	21	28	3,655	Monroe.....	2 180.00	106.55	13	6	2,341
Ottawa.....	4 360.00	83.17	9	15	2,097	Petoskey.....	1 90.00	5.00	3	14	689
Peoria.....	3 270.00	398.24	19	22	4,432	Saginaw.....	3 270.00	61.43	9	31	2,748
Rock River.....	1 90.00	346.12	24	12	3,606		14 \$1,233.00	\$1,427.68	79	142	23,461
Schnyler.....	3 180.00	297.62	26	16	3,963						
Springfield.....	5 450.00	199.07	13	22	4,521						
	62 \$5,116.50	\$4,657.99	261	222	54,218						
<b>SYNOD OF INDIANA.</b>						<b>SYNOD OF MINNESOTA.</b>					
Crawfordsville....	12 \$1,080.00	\$271.59	31	25	5,876	Duluth.....	2 \$180.00	\$68.15	5	17	1,056
Fort Wayne.....	2 195.00	124.46	10	17	3,834	Mankato.....	2 180.00	149.66	18	18	2,159
Indianapolis.....	4 343.00	214.45	11	24	6,233	Red River.....		13.48	5	23	834
Logansport.....	4 360.00	108.30	14	30	4,262	St. Paul.....	12 953.00	460.62	32	38	8,458
Muncie.....	6 540.00	86.04	14	10	2,710	Winona.....	2 63.00	28.00	5	27	1,498
New Albany.....	15 1,287.00	165.17	16	38	4,114		18 \$1,376.00	\$719.91	65	123	14,005
Vincennes.....	1 90.00	149.45	13	20	3,504						
White Water.....	5 320.00	233.71	21	19	4,826						
	49 \$4,215.00	\$1,353.17	130	183	35,664						

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<b>SYNOD OF MISSOURI.</b>					<b>SYNOD OF NEW YORK, Continued.</b>							
Kansas City.....	3	\$270.00	\$203.82	21 20	3,926	Lyons.....	1	\$90.00	\$125.91	11 7	2,571	
Ozark.....	3	233.00	152.09	14 24	2,155	Nassau.....	1		325.48	16 8	3,118	
Palmyra.....	3	270.00	77.27	10 24	2,089	New York.....	16	1,223.00	6,537.60	34 21	24,077	
Platte.....	39	3,399.00	185.41	25 28	3,117	Niagara.....	3	270.00	110.65	10 10	2,844	
St. Louis.....	7	630.00	538.74	26 27	5,597	North River.....	1		183.43	12 18	5,541	
White River.....			3.00	1 6	225	Orooniah.....	1	100.00			31	2,267
	55	\$4,802.00	\$1,250.33	97 129	17,109	Otsego.....	2	180.00	219.61	13 13	2,904	
						Rochester.....	2	165.00	716.89	33 11	10,636	
						St. Lawrence.....	2	180.00	213.89	14 17	3,959	
						Steuben.....	4	360.00	215.35	16 10	3,210	
						Syracuse.....	5	410.00	221.57	18 23	6,569	
						Troy.....	2	180.00	597.53	26 16	7,887	
						Utica.....	18	1,620.00	275.94	23 20	7,566	
						Westchester.....	6	540.00	691.63	26 10	6,827	
							99	\$8,262.74	16,383.24	497 358	159,628	
<b>SYNOD OF NEBRASKA.</b>					<b>SYNOD OF NORTH DAKOTA.</b>							
Hastings.....			\$55.05	14 40	1,854	Bismarck.....			\$2.00	1 8	192	
Kearney.....			55.73	12 31	1,834	Fargo.....	1	\$90.00	37.00	7 32	1,013	
Nebraska City.....	3	270.00	192.37	24 32	3,932	Pembina.....			18.70	4 45	1,678	
Niobrara.....			28.00	5 33	1,234		1	\$90.00	\$57.70	12 85	2,883	
Omaha.....	9	726.00	236.62	18 29	3,237							
	12	\$996.00	\$567.77	73 165	12,091							
<b>SYNOD OF NEW JERSEY.</b>					<b>SYNOD OF OHIO.</b>							
Corisco.....			\$11.00	3 6	1,141	Athens.....	11	\$ 960.00	\$ 86.15	12 20	2,616	
Elizabeth.....	3	\$174.00	1,085.08	31 0	8,018	Bellefontaine.....	1	90.00	106.20	13 11	3,272	
Jersey City.....	3	270.00	466.02	18 11	6,152	Chillicothe.....	2	180.00	154.02	17 16	3,979	
Monmouth.....	3	260.00	627.60	37 11	6,135	Cincinnati.....	10	1,349.50	657.34	41 20	9,804	
Morris & Orange..	1	90.00	1,372 13	29 12	8,891	Cleveland.....	2	180.00	663.27	21 5	7,068	
Newark.....	12	1,074.00	783.86	21 7	9,832	Columbus.....	3	180.00	329.81	17 14	3,868	
New Brunswick..	21	1,574.00	941.93	32 2	8,313	Dayton.....	1		588.08	27 12	7,870	
Newton.....	1	27.00	670.81	28 9	5,901	Huron.....	7	450.00	70.45	5 16	2,558	
West Jersey.....	5	380.00	555.13	31 16	6,401	Lima.....	5	450.00	138.35	12 24	3,970	
	49	\$3,849.00	\$6,453.56	230 74	60,584	Mahoning.....	2	180.00	238.35	22 9	5,414	
						Marion.....	1	90.00	89.07	12 16	2,672	
						Maumee.....	2	117.00	156.99	18 20	4,077	
						Portsmouth.....	1	90.00	125.75	12 21	3,282	
						St. Clairsville.....	12	1,016.00	228.17	32 12	6,091	
						Stenbenville.....	5	450.00	402.15	45 16	8,206	
						Wooster.....	17	1,440.00	214.76	19 20	4,583	
						Zanesville.....	5	450.00	286.95	30 16	5,383	
							87	\$7,672.50	\$4,335.86	355 268	84,713	
<b>SYNOD OF NEW MEXICO.</b>					<b>SYNOD OF OREGON.</b>							
Arizona.....				6	169	East Oregon.....			\$12.25	4 13	529	
Rio Grande.....			\$20.00	6 5	346	Portland.....	1	90.00	118.16	7 13	2,023	
Santa Fe.....	3	\$270.00	6.00	4 16	830	S. Oregon.....			3.00	2 12	588	
	3	\$270.00	\$26.00	10 27	1,345	Willamette.....	2	180.00	56.10	13 12	1,125	
<b>SYNOD OF NEW YORK.</b>												
Albany.....	5	\$387.00	\$765.53	37 14	9,766		3	270.00	\$189.51	26 50	4,265	
Binghamton.....	3	270.00	440.86	16 11	4,857							
Boston.....	3	170.00	189.82	21 15	5,719							
Brooklyn.....	9	720.00	1,427.51	21 13	16,789							
Buffalo.....	3	270.00	901.58	25 18	8,257							
Cayuga.....	5	360.00	432.49	15 8	4,466							
Champlain.....	1	90.00	118.24	8 12	1,983							
Chemung.....	1		177.67	12 10	2,391							
Columbia.....			122.51	8 11	2,018							
Genesee.....	2	180.00	218.13	11 11	3,161							
Geneva.....	5	407.74	539.76	20 3	4,883							
Hudson.....			420.32	35 9	5,893							
Long Island.....	1	90.00	193.34	16 8	3,469							

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<b>SYNOD OF THE PACIFIC.</b>							<b>SYNOD OF TENNESSEE.</b>						
Benicia.....	1	\$ 90.00	\$121.15	11	23	1,830	Birmingham.....	.....		\$ 3.00	1	4	186
Los Angeles.....	4	260.00	284.52	31	41	5,356	Holston.....	3	\$ 180.00	63.62	7	22	951
Oakland*.....	.....	.....	22.00	4	.....	*	Kingston.....	3	270.00	11.00	4	17	1,069
Sacramento.....	1	90.00	51.05	7	24	1,338	Union.....	10	900.00	143.11	22	13	2,453
San Francisco.....	3	270.00	138.23	7	24	5,178		16	1,350.00	\$290.73	34	56	4,659
San Jose.....	1	.....	78.40	9	17	2,046							
Stockton.....	1	.....	13.00	3	17	963							
	10	\$710.00	\$708.35	72	146	16,711							
<b>SYNOD OF PENNSYLVANIA.</b>							<b>SYNOD OF TEXAS.</b>						
Allegheny.....	1	\$ 90.00	\$694.77	38	5	7,749	Austin.....	.....		\$ 69.95	9	18	1,279
Blairsville.....	6	540.00	567.50	32	5	6,201	North Texas.....	1	96.00	10.55	3	14	705
Butler.....	11	937.00	242.48	30	6	4,673	Trinity.....	1	50.00	5.93	4	13	430
Carlisle.....	6	540.00	832.54	41	12	7,706		2	\$146.00	\$86.43	16	45	2,414
Chester.....	46	3,617.00	759.60	34	13	7,057							
Clarion.....	3	306.00	219.21	24	24	4,733							
Erie.....	8	663.00	648.25	52	14	9,476							
Huntingdon.....	2	180.00	555.08	53	20	9,882							
Kittanning.....	6	423.00	452.49	38	12	6,854							
Lackawanna.....	5	450.00	1,071.21	45	49	11,379							
Lehigh.....	11	950.00	495.56	31	17	6,005							
Northumberland	1	90.00	625.39	42	5	6,194							
Philadelphia.....	24	1,719.00	3,795.90	48	25	30,009							
Philad'a North...	7	640.00	1,234.98	41	9	8,642							
Pittsburgh.....	9	810.00	2,484.07	54	10	14,789							
Redstone.....	4	297.00	524.58	29	6	4,512							
Shenango.....	9	720.00	208.68	22	4	5,222							
Washington.....	9	810.00	696.77	32	7	5,539							
Wellsboro.....	.....	.....	52.21	10	6	1,250							
Westminster.....	4	420.00	298.31	23	6	5,192							
West Virginia.....	5	450.00	74.42	11	20	1,674							
	176	\$14,652.00	\$16,533.00	730	275	160,738							
<b>SYNOD OF SOUTH DAKOTA.</b>							<b>SYNOD OF WASHINGTON.</b>						
Aberdeen.....	.....	.....	6.00	3	31	829	Alaska.....	.....		\$ 5.00	2	5	436
Black Hills.....	.....	.....	17.00	2	15	288	Olympia.....	.....		21.00	7	28	1,584
Central Dakota...	1	90.00	41.03	8	23	1,159	Puget Sound.....	2	\$180.00	53.25	6	28	1,458
Dakota.....	2	180.00	9.75	5	10	1,058	Spokane.....	.....		5.00	3	13	627
Southern Dakota.	.....	.....	37.03	6	23	1,146	Walla Walla.....	1	90.00	10.75	4	10	836
	3	270.00	110.81	24	102	4,480		3	\$270.00	\$95.00	22	84	4,941
<b>SYNOD OF WISCONSIN.</b>							<b>SYNOD OF WISCONSIN.</b>						
Chippewa.....	.....	.....	\$64.19	4	18	1,317	Chippewa.....	.....		\$64.19	4	18	1,317
La Crosse.....	.....	.....	4.45	2	10	813	La Crosse.....	.....		4.45	2	10	813
Lake Superior.....	.....	.....	77.42	7	13	1,466	Lake Superior.....	.....		77.42	7	13	1,466
Madison.....	5	\$440.00	88.58	14	26	2,591	Madison.....	5	\$440.00	88.58	14	26	2,591
Milwaukee.....	.....	.....	187.91	16	13	3,333	Milwaukee.....	.....		187.91	16	13	3,333
Winnebago.....	5	234.00	124.79	12	26	2,713	Winnebago.....	5	234.00	124.79	12	26	2,713
	10	\$674.00	\$547.34	55	106	12,233							

Contributing Churches.....3,291

Non Contributing Churches in the U. S. ....3,604

\* Organized since Minutes for 1891 were published.



# APPENDIX.

## ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly consisted of the following named persons:

*Ministers.*

JOHN A. LIGGETT, D. D.,  
 WILLIAM H. JAMES, D. D.,  
 WILLIAM F. RINGLAND, D. D.,  
 JAMES A. ANDERSON,  
 HARRY L. JANEWAY,  
 WILLIAM S. POTTER,  
 J. SCOTT BUTT,  
 JOHN C. MILLER.

*Elders.*

DARWIN G. EATON,  
 WILLIAM H. PURNELL,  
 EDWARD T. GILBERT,  
 LEROY C. COOLEY,  
 WILLIAM HOOVER,  
 CHARLES MONTEITH,  
 DAVID D. SABIN.

The Committee presented their report on Monday, May 23d, 1892, through their Chairman, Rev. John A. Liggett, D. D., which was accepted. The Assembly was then addressed by Rev. S. A. Mutchmore, D. D., Rev. B. L. Agnew, D. D., Rev. D. W. Poor, D. D., Corresponding Secretary of the Board, and others.

The report was unanimously adopted, and is as follows:

Your standing Committee on Education desire respectfully to submit to the Assembly the following report:

1. The Committee have made a careful examination of the minutes of the Board, and find them in due form. They take great pleasure in giving a hearty commendation to the officers and members of the Board for the faithful and persevering efforts they have made during the past year to further the interests of this great and deserving cause. These efforts have been crowned with a gratifying degree of success. The number of churches contributing to this cause is 321 greater than during the preceding year. The total amount received from churches and Sabbath schools was \$61,760.28. The grand total received from all sources, including legacies, was \$91,735.12.

2. At the beginning of the year the Board found themselves burdened with a debt of \$16,000. One of the first things to be done was to devise methods by which this debt might be extinguished. To effect this purpose it was found necessary to reduce the amount of the appropriations to the students under its care, so that those who had received \$100 should receive \$80, and those who were receiving \$80 should receive only \$70 per year. This was done, however, with the understanding that at the end of the present fiscal year if the state of the treasury would permit it, there should be an additional appropriation to each student, to make up as far as possible, for the reduction. As a matter of fact, about 10 per cent. additional was allowed. As an additional help in the matter of reduction of the debt, it was resolved to drop from the roll of beneficiaries any student who might be found able to dispense with aid from the Board, and the students themselves were earnestly invited to co-operate in this matter, and assist the Board as far as possible.

It also resolved to decline the recommendations of all such as are denominated "special," and those in the Academic department—an exception being made, however, in the case of colored and foreign students. In addition to all this, the Board determined that earnest appeals should be made to the churches, and as a matter of fact these appeals were made, and everything was done, to place the Board on a sound financial basis. As the result of all this earnest work, the original debt of \$16,000 was reduced to \$7,000, and had the churches been a little more prompt in making their remittances, the whole debt would have been extinguished.

3. It is worthy of notice and a matter for thanksgiving, that after all the precautions and reductions, the number of students applying for aid was only eleven less than the preceding year, the whole number being at the close of the year 858—as against 869 in the previous year. Fifty-eight applicants were declined, and it is possible that many others were turned aside from the work to which they wished to devote their lives, from sheer inability to obtain funds to carry out their purpose and pay their bills. This is one of the saddest features of the case.

4. Attention should be called at this point to one of the methods by which during the past year the funds were aided and the debt diminished. This was through what is called the "Gratitude Fund,"—suggested by the Rev. W. C. Covert, of Minnesota. The idea was that ministers who had received aid from the Board—while preparing for their work—should have the privilege of making contributions in aid of the Board in the day of its *necessity*. The sum thus contributed to constitute the "Gratitude Fund" amounted for the year to one thousand five-hundred and seventy-one dollars and thirty-two cents (\$1,571.32).

5. The next matter to which your Committee would call the attention of the Assembly is the present great and ever increasing need of fresh supplies for the ministry. We must be wide-awake in this matter, or our beloved church will lag behind. Ponder well the following facts. In addition to the 169 churches of this denomination in foreign fields, we have in our own country 6,901 regularly organized churches.

For the great work of taking care of these churches, after deducting 338 Foreign Missionaries and 356 engaged as Presidents, professors, editors and teachers, there are but 5,119 who are marked as pastors and stated supplies—while there are about 930 who are from various causes unemployed in the work of the ministry. Some of these are aged, some are in bad health, and some possibly are inefficient. If we count the one half of the unemployed as capable of labor in the ministry, it leaves but 4,654 men to supply the wants of 6,901 churches.

As a consequence of all this, we have to face the fact that 1,183 of our churches are now marked vacant, and while many of them are small, yet in one sense all of them are important, and no Presbyterian church should be left to die for want of an under shepherd to feed and foster it. The Roman Catholic Church does not leave its parishes vacant. The Methodist Church does not leave its little churches without ministrations. Why should we?

6. Now in the next place let us glance briefly at the source of supplies for this great want.

Our Seminaries graduated this year only 228 men for the Gospel Ministry. Of these 228, we may suppose that about 28 will find work in the congregations of the Reformed and other related Churches. This leaves about 200. Now, in the first place, we lost last year from our ranks 166 by death and dismissal. It will take more than three-quarters of the 200 to fill the vacancies thus made. This leaves of all the men this year graduated, but 34 new men to find their places in the 1,183 vacant churches. Besides this, 144 new

churches have been organized on an average for the past five years. In view of these facts, the cry sometimes raised that we have too many ministers, excited by the fact that where a good church becomes vacant there are so many applications for the place, is simply absurd.

7. Then one other thing to which we wish to call the attention of the Assembly, is the grand results already achieved by the Board of Education. At this very time in which we live, there are two thousand, four hundred and eighty-nine ministers, variously employed, who found their way into the ministry by the aid of this Board. This is something for those who have given their time and money to this great enterprise to be justly proud of. More than one-third of our whole ministry received aid from this source. Ninety-seven per cent. of the average amount expended each year in aiding students, from 1870 to 1888, has been invested in men who have entered the ministry.

8. In addition to what has been stated, we wish to call attention to one fact which is *almost startling*—and that is, that after this Board has existed for 73 years, and has achieved such grand results, yet according to the last report, there are 3,604 of our churches that have not during the past year contributed a single dollar to aid this great essential cause. 3,291 have contributed and 3,604 have utterly failed. Is it any wonder that the Board have been driven to cut down the already meagre appropriations, and devise so many ways to meet their ever increasing responsibilities?

Inasmuch as our country is filling up with vast populations, pouring in upon us like a mighty tide, and as the Board has under its charge representatives of the leading nations of the earth,—Germans, Africans, Bohemians and Bulgarians, and others, it seems only right and proper that our Church should heed the call to send educated and evangelical preachers to work among these different nationalities and assimilate them as rapidly as possible, so that they may become both good citizens for the State and good Christians for the Church.

Last of all, we feel called upon to notice one fact revealed by the tabular statements of the Board's report, namely,—that some of our wealthiest and most influential Synods draw as much from the Board as they contribute to it—while in other cases, some important Synods draw from the fund double the amount of their annual contribution, thus leaving the less able portions of the Church without that aid for their students which they so sorely need.

Your Committee would recommend the adoption of the following resolutions :

*Resolved*, First, That the thanks of this Assembly and the whole Church are due to the Board of Education and to its faithful officers for their fidelity and wisdom in conducting so successfully the affairs of this Board during the past year.

*Resolved*, Second, That in view of the great interests at stake, and the pressing need of men in the evangelistic field, we call upon all our ministers, elders and people to make unusual efforts to increase the funds of this Board, and we specially entreat all churches that did not contribute during the past year to do what they can to sustain the work of this most important arm of the church.

*Resolved*, Third, That the new formula of Presbyterian recommendation, found on page 37 of the Board's Report, be adopted by this Assembly.

*Resolved*, Fourth, The following persons, whose term of office expire, are recommended for re-election, as follows :

*Ministers*,—Rev. John S. MacIntosh, D. D., Rev. Irwin P. McCurdy, D. D., Rev. Hughes O. Gibbons, D. D. *Elders*,—Rudolph S. Walton, John W. Patton, Esq., and Rudolph M. Schick, Esq."

JOHN A. LIGGETT, *Chairman*.

# RULES OF THE BOARD OF EDUCATION

## RELATING TO

# CANDIDATES FOR THE MINISTRY.

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### I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same, until his entrance upon his official duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given; but it shall be at liberty to refuse new candidates beyond its ability to support them; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized church authorities, or of missionaries resident on the fields from which they come.

### II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church; and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong; and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly will invariably be required by the Board: Give name of candidate in full. Age? Residence? Has Presbytery examined him on the following, and were his answers satisfactory as to his Piety? Motives for seeking the ministry? Talents? Health? Promise of practical efficiency? Is he free from expensive and injurious habits? How long has he been a communicant in a Presbyterian Church? Please name the church. What is his stage of study? If in Academy, give name and class. If in College, give name and class. If in Seminary, give name and class. If in an Academy, send with this recommendation a statement of the circumstances that would warrant the Board in considering his case extraordinary. If in a

Theological Seminary, has he pursued a collegiate course or its equivalent. If an equivalent, what was it? If the candidate is colored, has he complied with Rule VI., Sec. 1 and Sec. 2? Has he been recommended to Presbytery by his Church Session? Can he recite the Westminster Shorter Catechism? Give the name of some responsible person (usually a member of the faculty of the institution, or the student's pastor) through whom the payments of appropriations may be made. What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz., April 1st? Has he read a copy of the rules sent herewith? Does he accept the requirements they contain? At a meeting of the Presbytery of . . . held at . . . on the . . . day of . . . 18 . . . , the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the questions above, is hereby, by order of the Presbytery, recommended to the Board of Education for aid to the amount specified. Signed by . . . Chairman of the Education Committee.

3. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or of some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the Church of which he is a member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

### III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These Scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish in a general ratio, the Scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students; but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to candidates shall cease regularly at the close of the collegiate year, or earlier when the time for which they were recommended by the Presbytery has expired, and these shall not be made in cases of prolonged ill health which may unfit them for the work of the ministry; or when they are manifestly improvident, or contract debts without reasonable prospects of payment; or when they marry; or when they receive assistance from any other educational board or society; or, when from private circumstances, they cease to need aid.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fail to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented); or if he ceases to adhere to the standards

of the Presbyterian Church; or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board; or if he withdraws his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obligated by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world.

#### IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own Candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates, by furnishing annually to the Education Committee, a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible, at the spring meeting, in connection with one from the Session of the Church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the Sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education, within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students

who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV. Sec. 111.): and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students, "and the motives which have influenced them to desire the sacred office," before they are allowed to take this final step towards assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

#### V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the Gospel; the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures; secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all; attendance at regular meetings on the Sabbath and during the week; endeavors to promote the salvation of others; and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board; and if when given he shall not be absent from study more than three months, his scholarship will be continued: but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

#### VI.—SPECIAL RULES FOR COLORED CANDIDATES.

1. The Board will take none under its care as candidates for the ministry among the negroes during the preparatory course unless after a season of thorough trial and approval both as to piety and ability, through two or three years—as reported by their teachers.

2. Such students are not to be aided more than two years before entering college.

3. It is not regarded as advisable for any colored student to pursue a full collegiate course who does not evince an aptitude for study that will enable him to reach at least a grade of 70, out of a possible 100, in sciences and languages.

4. In case a colored student evinces peculiar gifts for the ministry, aside from his ability to acquire a knowledge of the sciences or languages, he should be advised to pursue a wholly English course in History, Exegesis, Theology, Moral Science, etc.

5. The attention of the Presbyteries and Instructors is called to the great importance of having immoralities on the part of students under the care of this Board reported to it as soon as possible, after such lapses from Christian character shall be known.

6. In order to discharge the trust imposed upon the Board with conscientious fidelity,

the Committees of Presbyteries, who commend students to the care of the Board, are requested to furnish the Board with full and minute information as to the moral and Christian character, and the real mental ability and promise of the candidates so commended.

7. As there is a difference of expense in attendance at different institutions, and as it is one of the rules of the Board that students shall ask for the minimum sum that will meet their needs, therefore when the Board knows that any named sum at the special institution will suffice, the allowance from the Board shall not exceed that amount.

8. As it is enjoined in the Rules and urged upon the Board, by a special resolution of the Assembly, of 1878, (see Minutes of General Assembly, p. 47) that candidates enter and remain in the Presbytery to which they naturally belong, and by the Assembly of 1884 (see Minutes of General Assembly, p. 87) it is enjoined that candidates under the care of the Board pursue their collegiate studies in institutions that are in sympathy with both the doctrines and polity of the Presbyterian Church, the colored students under the care of the Board are *enjoined* to remain in connection with their proper Presbyteries, and to attend in both their preparatory and Collegiate courses, schools, either under the care of the Freedmen's Board, or taught by teachers in connection with our Church.



## Presbyterian Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A."

**☞**The Board of Education has been instructed hereafter invariably to require, in connection with the acceptance of a student, and before promising him aid from the funds of the Church, definite answers to several important questions which may conveniently be given according to the form below.

A candidate, in order to receive aid, must have been a member of the Presbyterian Church, or some closely related body, for at least one year: be recommended to Presbytery by his church session; and, except in extraordinary cases (colored students, and those of foreign populations, especially), be prepared to enter college.

The recommendation, both by church session and Presbytery, must be renewed annually, if possible at the spring meeting of the Presbytery, and should state the lowest possible amount within the limits set by the General Assembly that the candidate requires to meet his necessary expenses for the year.

**☞**The following form will also answer for Annual Renewals; such questions as that of the candidate's age, and that of his length of time in communion with the Church, if answered before, evidently need not be repeated; but, on consideration, it will be manifest that almost all the other questions deserve annual inquiry.

Give name of candidate in full.....  
 Age .....Residence .....

1. Has Presbytery examined him on the following, and were his answers satisfactory as to his Piety?.....Motives for seeking the ministry?.....Talents? .....  
 Health?.....Promise of Practical efficiency?.....

Is he free from expensive and injurious habits?.....

How long has he been a communicant in a Presbyterian church?.....

Please name the church.....

What is his stage of study?.....

If in Academy, give name and class.....

If in College, give name and class.....

If in Seminary, give name and class .....

**☞**If in an Academy, send with this recommendation a statement of the circumstances that would warrant the Board in considering his case extraordinary, [in accordance with Rule II, Sec. 3, by which "no candidate shall be received by the Board who is not sufficiently advanced in study to enter college, except in extraordinary cases"]

If in a Theological Seminary, has he pursued a full collegiate course or its equivalent? .....If an equivalent, what was it?.....

If the Candidate is colored, has he complied with Rule VI, Sec. 1?.....[That the Board will take no colored students under its care as candidates for the ministry during the preparatory course "unless after a season of thorough trial and approval both as to piety and ability, through two or three years as reported by their teachers." ] If so, send his teacher's reports with this recommendation. Also, in accordance with Rule VI, Sec. 2, ["Such students are not to be aided more than two years before entering college"] will he be prepared to enter college within two years?.....

Has he been recommended to Presbytery by his church-session? .....

Can he recite the Westminster Shorter Catechism?.....

Give the name of some responsible person [usually a member of the faculty of the institution, or the student's Pastor] through whom the payments of appropriations may be made.....

What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz. April 1st?.....

Has he read a copy of the rules sent herewith?.....

Does he accept the requirements they contain?.....

At a meeting of the Presbytery of.....held at.....

on the.....day of.....18....., the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the questions above, is hereby, by order of the Presbytery, recommended to the Board of Education for aid to the amount specified.

Signed by.....  
 .....18 Chairman of the Education Committee.

[With this, two copies of the rules are sent, one to be retained by the Education Committee of Presbytery for its guidance in making out the application, and the other to be given to the candidate.]

# PROFESSORS' REPORT TO THE PRESBYTERIAN BOARD OF EDUCATION.

As to students at .....

For the Board's term of ..... months, ending ..... 189

(Signed) .....

In behalf of the Faculty.

(Date) ..... 189

This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or opinion on the points specified may be given in the terms: High, Medium+Medium, and Low; or in such other terms as will best express the views of the Reporter. Under "Scholarship," the class standing may be inserted.

The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professor directly to the Secretary of the Board. Any additional remarks or statements will be gratefully received, and may be very useful to the Board.

Regular appropriations are made at the meetings of the Board within the first half of October, January, and April. All reports (those for a portion of a term included) should be made at those times. The blanks above, for the name and locality of the institution, the term (or portion of it) covered by the report, and the date of sending, should be filled up; and they should be mailed a sufficient time before the close of the preceding month to reach the Office of the Board before the term days mentioned.

It is respectfully suggested to instructors that it would be well to privately remind students before the spring meetings of the Presbyteries, of the necessity of the annual renewal of the *Presbyterial recommendation* to the Board, in order that aid may be continued.

NAMES.	CHRISTIAN CHARACTER.	SCHOLARSHIP.	RHETORICAL ABILITY.	PUNCTUALITY.	ECONOMY.
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1892.

FIFTY-FOURTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND  
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

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PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN  
PORTLAND, OREGON, MAY, 1892.

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PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION  
AND SABBATH-SCHOOL WORK,  
No. 1334 CHESTNUT STREET.

1892.



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# REPORT OF THE STANDING COMMITTEE ON PUBLICATION AND SABBATH-SCHOOL WORK.

[APPROVED BY THE GENERAL ASSEMBLY.]

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The Standing Committee on Publication and Sabbath-school Work respectfully reports as follows :

We have examined the records of the Board, the annexed account of the Treasurer and the balance sheets which accompany it, and, finding them satisfactory in every particular, recommend their approval by the General Assembly.

The Annual Report of the work of the Board has also been carefully read and considered. The receipts of the Missionary department from churches, Sabbath-schools and individuals during the past year have been nearly nine thousand dollars (\$9,000) larger than in any preceding year, and three times larger than in 1886, and have rapidly increased from that time until the present. This furnishes gratifying testimony to the efficiency of the Board in their important service and the growing confidence of the Church.

The receipts of the Business department during the past year were \$299,115.11, the expenditures \$265,836.84, and the net profits \$44,704.83, of which sum \$29,803.22, or two thirds of the whole amount, has been placed to the credit of the Sabbath-school and Missionary fund, in accordance with the direction of the General Assembly ; and the remaining third, \$14,901.61, has been added to the capital stock.

There have been published during the year 917,525 books and tracts and 22,052,605 periodicals. These books and periodicals are distributed through the main house in Philadelphia, the Missionaries of the Board, and through the depositories in the large cities of this country, and at Montreal ; Truro, Nova Scotia ; Winnipeg, Manitoba ; and London. They are published, so far as practicable, in the French, Spanish, German and Swedish languages, and they go to all foreign missionary stations throughout the

world. The *Westminster Teacher* and other helps have proved of inestimable value in the study of God's word, and have been instrumental in leading a multitude of souls to Christ.

The Board has distributed through its Missionaries, in their visitations from house to house, 2,601,629 pages of tracts and periodicals. The number directly granted by the Sabbath-school and Missionary Committee, through the Superintendent, was 14,197,356 pages, making a total of 16,798,985.

In addition to these tracts and periodicals, the Board has distributed 89,024 volumes of Christian literature, of which 5,339 were Bibles. The number of needy Sabbath-schools that received donations of reading matter was 1,787. Every working day the Board has given away 279 volumes and 55,996 pages of tracts and religious papers.

Here let it be observed that the Business department of the Board, which supports the editorial and business subdivisions—the one providing the material for books, tracts and periodicals, the other publishing and distributing the same through sales—is not only self-supporting, but, as already intimated, has given nearly \$30,000 of its profits to the Sabbath-school and Missionary department, thus largely supplementing the offerings of the churches, all of which go directly to the same object. This fact needs more emphasis than has been given to it, and all our pastors and church sessions should seek to correct any misapprehensions that may have arisen respecting the designation of all contributions to the Board.

In addition to the aid rendered to the Missionary department of the Board, the Publication House has given its clerical rooms, free of rent, to the Board of Education, the Board of Ministerial Relief, to the Woman's Foreign Missionary Society, to the Editor of *The Church at Home and Abroad*, and a large assembly-room for the meetings of the Presbyterian ministers of Philadelphia.

We observe with interest that the Business department is in the process of reorganization. The Board states that the By-Laws have been so amended as to establish two branches in the department, in accordance with the recommendation of the last General Assembly, viz., "a manufacturing branch, to be placed under the charge of a competent person, who should be held responsible for its proper management; and a publishing and distributing branch, also in charge of a competent person, by whom the book and

periodical business of the Board may be extended and its publications brought more fully to the attention of the churches and the people." The Sabbath-school and Missionary department is occupied with gathering and organizing Sabbath-schools in destitute places where the ministry and church organizations have not as yet gone; in furnishing the same with books, lesson helps and periodicals; and in aiding the growth and efficiency of these nurseries of early piety. This is accomplished through the Permanent Missionaries, whose work is supplemented by students who devote the intervals of study to this form of practical service.

The Board has employed during the past year 72 Permanent Missionaries, an increase of 18 over the number of 1891; and there have been 73 theological students in commission. These Missionaries distributed 2,601,629 pages of tracts and periodicals in the homes visited, delivered 7,338 addresses, and established 961 new Sabbath-schools. The Board also supplied, free of charge, hymn-books, lesson helps, papers and Bibles to 123 Sabbath-schools organized by other persons, making a total of 1,084 schools directly or indirectly established during the past year.

From a carefully prepared exhibit of the fruits of the missionary work performed during the year that closed April 1, 1891, it appears that through the Missionaries of the Board there were organized, on an average, two Sabbath-schools each day of that year, out of which grew, on an average, one church for each Sabbath of the same period. This result is exclusive of experimental labors, which, through adverse influences, were of short duration. The difficulty of obtaining suitable superintendents and teachers in new districts accounts, in a large measure, for exceptional failures.

Special attention is called to the eminently benevolent work of this department of the Board, in securing, through appeals to the churches, a supply of clothing for destitute children during the winter of 1891-92, in which at least 6,000 children were enabled to attend the Sabbath-school. This generous response in boxes of clothing, to the value of \$8,000, will receive public recognition from the Master at the last day—"Ye did it unto me."

After a somewhat extended survey of the department of Christian service committed to the Board of Publication and Sabbath-school Work, your Committee is deeply impressed with its importance. It is at the front in the evangelization of our country. It is the pioneer of the Church,—the voice crying in the wilderness.

In quietness and without observation, trusting in God, it lays the foundations, prepares the way for the organized church, the permanent pastor, and also the ordinances of the house of God. Whilst the Christian college is preparing young men for the ministry, and the Board of Education is extending its helpful aid, this Board is opening doors to fields of usefulness, which, through its labors, are already white for the harvest, appealing for the Missionaries whom the Board of Home Missions sends forth, and to the Board of Church Erection for houses of worship to shelter the little flocks they have gathered along the bridle-paths of the world's advance. Inasmuch as this Board reaches life at its very sources and gives it direction thence, it performs a conspicuous part in providing ministers and elders, Home and Foreign Missionaries, and all the Christian agencies by which these growing districts of the West shall be brought under Immanuel's rule, and prepared for the higher and endless service of the world to come. And it is not only the vanguard of the Church, but it is also a nursing mother to the households of faith it establishes, the pastor's most efficient helper, the friend of the children, the educator of the youth and the solace of old age.

The literature of the Board supplies, as far as possible, a great and urgent need. We cannot exaggerate the value of books and periodicals which inculcate and support the truth as against the most dangerous errors.

Much is to be feared from the skepticism of the age. Conspicuous intellects, great though darkened, are arrayed against evangelical religion. Atheism denies the existence of God; pantheism denies his personality; rationalism denies the authority of his word; humanitarianism betrays Christ with a kiss; and indifferentism repudiates all human responsibility. Only perpetual vigilance can conserve the simple, true, soul-saving gospel of Christ, the only hope of a lost world.

This Board of our Church, through its consecrated Missionaries and Scriptural literature, seeks to resist and counteract the rationalistic and infidel tendencies of our times, and to give the crown of universal dominion to him who is God over all, blessed for evermore.

Each depository of this Board in the great centres of population, in all parts of our land, not thrust into a corner, but looking out on the highways of human life, accessible to the hastening throng,

may be the source of a corrective and life-giving influence which may be as abiding as the race, and every Missionary who carries this literature into irreligious or Christian homes, may be the instrument of leading many into a knowledge of the truth and of confirming the faith of those who believe. It is the judgment of your Committee that the Board should continue to strengthen this department of the work, seeking and securing, so far as possible, the contributions to its literature of the strongest intellects of the land and the world, and advancing this part of its mission with the utmost energy and a persistence that shall never yield.

There is a single statement in the Annual Report of the Board which occasioned a sense of profound sorrow. It is the one dark spot on the otherwise happy record, which in some way God will doubtless overrule for good. The Board reports to the General Assembly that since the close of the fiscal year it has been discovered that the actual cash of the Board is \$7,431.84, less than the balance shown by the cash-book of the Board. This shortage has arisen from the defalcation of a subordinate, to whom, under the supervision of the Treasurer, the keeping of the cash-book had been entrusted. There is no doubt respecting the liability of the Treasurer and his securities for the proper care of all the funds of the Board, and steps have been taken for the recovery of the amount stated, the accomplishment of which is so well assured that the usual two-thirds dividend of net profits are placed to the credit of the Sabbath-school and Missionary department. Upon inquiry, which your Committee deemed it a duty to make, we learn that the defaulter in the case is the chief bookkeeper, who has long been a faithful and trusted employé of the Board. This subordinate has been promptly dismissed from his position, and he has surrendered his personal property for the reparation, in part, of the loss which others will be required, in a large measure, to supply.

In conclusion, for the energy and faithfulness of the officers and employés of the Board, and for the great and encouraging results attained during the past year, it is fitting that we should express deepest gratitude to God, and gather from them an inspiration for further service. Living in one of the most energetic periods of human history, great religious and social problems crowding the closing years of this nineteenth century, the sixth day of the world's progress, beyond which, not far away, may lie the Sabbath of righteousness and peace, it becomes us to do whatsoever our

hands find to do, in the fear of God, in love to Christ and souls, without delay and with our might.

Your Committee recommends the adoption by the General Assembly of the following resolutions :

1. We earnestly commend this Board to the sympathies and prayers of all our people, and earnestly recommend that our churches and Sabbath-schools contribute to it during the coming year *not less* than \$150,000.

2. That presbyteries, pastors and church sessions encourage the teaching of the Shorter Catechism, and that the helps to Bible study issued by our Board be used in all our Sabbath-schools.

3. That we commend the efforts of the Board to stimulate the organization of classes for the training of Sabbath-school teachers.

4. We regard with hopefulness and gratitude to God the general observance of Children's Day, which furnishes an opportunity of deepening in all our churches the interest in the conversion and spiritual nurture of the young.

5. We heartily commend the united movement of the Sabbath-schools of our Church, to gather the now neglected children and youth into our Bible-schools, and all our people are urged to cooperate in this important work.

6. We recommend that the Board of Publication and Sabbath-school Work prepare and publish, as early as possible, a simple and properly illustrated Primary Quarterly, for the use of small children in our Sabbath-schools.

7. We recommend that the Board reduce the price of their publications as soon and as far as practicable, and that they use their utmost endeavors to secure their circulation.

8. We recommend the re-election, as members of the Board for the term of three years, of the following persons, whose period of service is about to expire, viz.: *Ministers*—Charles A. Dickey, D.D., Robert M. Patterson, D.D., LL.D., Louis F. Benson, C. P. H. Nason; *Elders*—Robert H. Hinckley, John H. Watt, William H. Scott, Charles H. Biles; and confirm the appointment of the Rev. Wellington E. Loucks in place of the Rev. Benjamin L. Agnew, D.D., resigned, whose term of office expires in 1893.

All of which is respectfully submitted.

ROBERT F. SAMPLE, *Chairman.*

FIFTY-FOURTH ANNUAL REPORT  
OF THE  
PRESBYTERIAN BOARD OF PUBLICATION  
AND SABBATH-SCHOOL WORK.

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With thankful acknowledgment of the manifold blessings vouchsafed by God during the past year, the Presbyterian Board of Publication and Sabbath-school Work respectfully presents to the General Assembly its Fifty-fourth Annual Report, covering the year beginning April 1, 1891, and closing March 31, 1892.

During the year, Rev. Wellington E. Loueks was elected a member of the Board, in place of Rev. Benjamin L. Agnew, D.D., resigned. The confirmation of the appointment of this gentleman, whose term of office will expire in 1893, is requested.

The term of office of the following gentlemen will expire in June, 1892, viz.:

MINISTERS.

Rev. Charles A. Dickey, D.D.,  
Rev. Robert M. Patterson, D.D., LL.D.,  
Rev. Louis F. Benson,  
Rev. C. P. H. Nason.

ELDERS.

Robert H. Hinckley,  
John H. Watt,  
William H. Scott,  
Charles H. Biles.

WORK OF THE BOARD.

The year now closed has been in good degree one of prosperity, in which all the Departments have participated.

The Sabbath-school and Missionary Department has again

been signally favored. Its receipts from contributing churches, Sabbath-schools, and individuals were nearly \$9,000 greater than in any preceding year. It was thus enabled to increase the number of its Permanent Missionaries. It organized, by its Missionaries, 961 new schools and reorganized 311; and by the stimulus and aid of its grants it established 123 new schools. Into these 1,395 organizations more than 49,000 teachers and scholars were gathered, and from the schools thus established a number of churches have already grown. It was enabled gratuitously to distribute nearly 17,000,000 pages of tracts and periodicals, and more than 78,000 volumes of Christian literature, at a cost of \$18,697.96. It closes the year with a balance of \$42,532.86, which will enable it to prosecute vigorously its summer work.

It is a matter deserving special mention that since the year following the organization of the Sabbath-school and Missionary Department it has constantly grown in the confidence and favor of the Church, as has been manifested by an increase from year to year in the contributions of churches, Sabbath-schools, and individuals, to its fund.

The Editorial Department has issued but few books and tracts pending the settlement of the policy of the Board in reference to the publication of that class of literature. The number of Lesson-helps and Sabbath-school Papers edited remains unchanged. There has, however, been an increase of the circulation of these publications of nearly 700,000 copies, which is highly gratifying as it indicates increasing interest and confidence on the part of the Church in this branch of our editorial work. It is worthy of special notice that each one of our periodicals, with the exception of the German Lesson Leaf, the publication of which is a purely Missionary enterprise, has attained to a self-supporting basis.

The Business Department has shared largely in the general prosperity of the Board. It closed the year with net profits amounting to \$44,704.83, of which two-thirds, or \$29,803.22, were paid over to the Sabbath-school and Missionary Department, in accordance with the direction of the General Assembly.



## RECOMMENDATIONS OF THE SPECIAL COMMITTEE OF SEVEN.

The Special Committee of Seven, appointed by the General Assembly of 1890 on the affairs of this Board, reported to the last Assembly six recommendations, all of which were approved by that body. (*Minutes*, 1891, *pages* 122, 123.) The first of these recommendations required no action by the Board. With reference to the second and sixth recommendations the actions taken are given immediately below; those in relation to the third, fourth and fifth will be found on pages 28, 29.

The second recommendation was as follows :

“*Second.* The Board of Publication is requested and hereby empowered to make a sub-division of the Business Department, with a manufacturing branch, to be placed under the charge of a competent person, who shall be held responsible for its proper management; and also to make a publishing and distributing branch, also in charge of a competent person, by whom the book and periodical business of the Board may be extended and its publications brought more fully to the attention of the churches and the people.”

In accordance therewith the Business Department is in the process of reorganization. The By-Laws have been so amended as to establish the two branches of the Department indicated; and also to provide for the election of a MANUFACTURER, who shall have charge of the Manufacturing Branch, and of a BUSINESS SUPERINTENDENT, who shall have personal charge of the Commercial and supervisory charge of the Manufacturing Branch.

In compliance with the sixth recommendation separate balance sheets of the Sabbath-school and Missionary Department and of the Business Department are presented in this report.

## SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

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The past year has been one of prosperity with this Department. Pastors, stated supplies, sessions, churches, Sabbath-schools and individuals have more thoroughly understood and sympathized with its objects and methods.

### THE FUNCTIONS OF THE DEPARTMENT

may be classed under the following six heads :

- I. The establishment of Sabbath-schools in needy localities.
- II. The upbuilding of weak and struggling Sabbath-schools in frontier and destitute districts.
- III. The distribution of Bibles, hymn books, books, tracts, lesson-helps and Sabbath-school papers through sale by missionaries, and in the case of needy churches, Sabbath-schools, families, and individuals by grant.
- IV. The visitation of families in communities destitute of the means of grace.
- V. The elevation and improvement of existing Presbyterian Sabbath-schools.
- VI. The collection, arrangement and presentation to the General Assembly of the Sabbath-school statistics of the Presbyteries and Synods.

### MISSIONARY AGENTS.

In carrying on the first four classes of operations above enumerated,—namely, the establishment of Sabbath-schools, their upbuilding, the distribution of Christian literature, and house-to-house visitation,—two kinds of field agents are employed, styled respectively Permanent and Student Sabbath-school Missionaries.

### 1. PERMANENT MISSIONARIES.

These are men employed for their whole time, and who are recommissioned from year to year, so long as they are willing to continue in service and as the methods and success of their labors meet with approval.

The entire number of Permanent Missionaries at work during the whole or a portion of the past year was 72, being an increase of 18 over the number employed in 1891. Of these, 58 are now in the field.

### 2. STUDENT MISSIONARIES.

These are students from our theological seminaries appointed to labor as Sabbath-school Missionaries during the four months of their summer vacation. During the summer of 1891 there were 73 of this class of laborers in commission. These young men labored with fidelity, and God blessed their efforts. Besides the results of their work on their fields, they themselves acquired experience in missionary work which will tend to qualify them for future efficient ministerial service.

The General Assemblies of 1888, 1889, 1890 and 1891 cordially approved the Board's plan of sending out Student Missionaries, and the success of their labors has vindicated the wisdom of that approval.

## RESULTS OF THE YEAR'S WORK.

### I.

#### THE ESTABLISHMENT OF SABBATH-SCHOOLS IN NEEDY LOCALITIES.

##### ORGANIZATIONS.

Our Missionaries established during the year 961 new Sabbath-schools.

Under the standing offer of the Board to furnish free supplies of hymn books, lesson helps, papers and Bibles to any person organizing a Presbyterian Sabbath-school, 123 schools were established. This number, added to the number of schools

established by the Missionaries, gives a total of 1,084 new Sabbath-schools directly or indirectly organized by the Board during the past year.

#### REORGANIZATIONS.

More than a year ago explicit instructions were given to our Missionaries to report reorganizations of schools as *reorganizations*, and not as *organizations*, thus making the reports conform to the facts and guarding against misleading statements. During the past year 311 schools have been reported as reorganized.

#### ADDITIONAL FACTS.

The total number of teachers and scholars gathered into our schools this year was over 49,000.

The Missionaries visited and otherwise aided 3,454 Sabbath-schools.

In their varied lines of work our Missionaries delivered 7,338 addresses, and travelled 377,782 miles.

## II.

### THE UPBUILDING OF WEAK AND STRUGGLING SABBATH-SCHOOLS.

#### PERMANENCY OF THE NEW SCHOOLS.

An important aim of the Board has been permanently to establish Sabbath-schools, and not simply to organize them. The obstacles in the way of such establishment are principally the following: The difficulty of finding suitable men to act as superintendents; the impossibility in some localities of finding a sufficient number of suitable teachers; the blockades of snow that in many northern regions make the roads impassable and so prevent attendance during the winter; the spiritual indifference that prevails in many communities; and, in a few localities, generally prevailing lawlessness and strife amongst the people.

The Superintendent of this Department has constantly labored to repress a tendency to undue multiplication of schools.

Missionaries are emphatically instructed to labor assiduously for permanency in results. They are forbidden to organize schools without the express authorization of the Presbyteries within whose bounds they labor. They are directed to place every new school, whenever possible, under the care of the session of the nearest Presbyterian church; in case there is no neighboring session that can take appropriate oversight, to commend it to the Committee of Presbytery; and, where proper supervision cannot be exercised by the Committee, to place it in the immediate care of the Synodical Missionary. These instructions, however, which contemplate the enlisting of others in the work of caring for the new schools, are not designed to relieve our Missionaries themselves from further responsibility. They are directed to continue correspondence with the superintendents; and to revisit from time to time, as they have opportunity, the schools they have established, doing all within their power to preserve and foster them.

The Board has instituted a system by which it endeavors to ascertain the condition of all its new organizations. Each year a careful census is taken of schools that were organized during the preceding year. Reports have been received during the year just closed of the schools that were directly organized by our Missionaries between April 1, 1890, and April 1, 1891, from which the following facts are gathered: Of the 1,209 schools organized 742 are alive and flourishing; 332 have succumbed to circumstances; 135 have not been heard from. From the 742 living schools 55 churches have already grown.

It will enable us in some degree to realize the magnitude and importance of the work that was performed by our Missionaries during the year that closed April 1, twelve months ago, to consider the fact that they established, on an average, each day of that year 2 schools that *continue to live*; and also the further fact that from those living schools one church has already grown for every Sabbath of the year.

It is also proper to report that the 135 schools established during that year under the offer of the Board to supply needed books and lesson-helpers, are all alive and flourishing. These

added to the 742 schools established by the direct efforts of our Missionaries make a total of 877 *living* Sabbath-schools that, in the year ending April 1, 1891, were added to our lists.

CONJOINT RESPONSIBILITY OF THE BOARD AND THE  
PRESBYTERIES.

The General Assembly of 1887, after directing the reorganization of the Board in accordance with the recommendation of the Special Committee appointed by the previous Assembly, adopted the following resolution (*italics ours*):

[Resolved] That inasmuch as the extension of the Board's work herein contemplated, requires the appointment of Missionaries of high character and ability, their qualifications for the work should be judiciously weighed and their *selection and appointment* carefully made by the Board. No Missionary of the Board shall labor within the bounds of a Presbytery except with *the approval and under the supervision of the Presbytery or its appropriate Committee.*

It is manifest from this resolution, and also from the Reports of the Special and Standing Committees to which it relates, that, on the one hand, the selection of Sabbath-school Missionaries, their assignment to particular fields, and the general superintendence of them belong to the Board; and that, on the other hand, the permission to labor in the fields to which they have been assigned, and the supervision of them while engaged therein, appertain to the Presbytery to whose bounds they have been assigned.

With the intent of securing to the Presbyteries their full authority in the case, the following directions have been incorporated in the printed code of "Instructions," a copy of which is placed in the hands of each Missionary. A copy is also sent to the Chairman of the Committee on Publication and Sabbath-school Work of every Presbytery to whose bounds a Missionary is assigned.

SPECIAL INSTRUCTIONS TO MISSIONARIES.

Consult and co-operate with the Committee of Presbytery on Publication and Sabbath-school Work. At the beginning of your labors ascertain who is

Chairman of this Committee. Seek an interview with him; ask his advice and that of the other members of the Committee. Keep up frequent communication with them. Respect their counsel and wishes.

If practicable, procure from them a descriptive list of the localities in the Presbytery in which they will authorize and recommend you to organize Sabbath-schools.

Advise with the pastors of churches in the neighborhood of your mission field.

Attend the meetings of Presbytery, and report your work, and ask its advice and co-operation.

You are not to organize a Sabbath-school in any locality unless you are expressly authorized to establish one there by the Presbytery or its Committee on Publication and Sabbath-school Work.

On the 15th day of each month copy on your monthly blank report all statistics of your labors since the 15th day of the preceding month contained in your blank book of forms. Send this monthly Report to the Chairman of the Standing Committee on Publication and Sabbath-school Work of the Presbytery within whose bounds you labor, for examination, correction and endorsement. Have this Report returned to you by the Chairman of the said Committee; then, and not till then, forward it to the Superintendent of the Department, so that it may be received by him before the end of the month.

Send a duplicate of the Report which has been endorsed by the Committee to the Chairman of said Committee, to be retained by him.

Special attention is called to the foregoing resolution of the Assembly and instructions of the Board. It is evident from them that if on any account the method of work pursued by any Missionary is not satisfactory, the Presbytery, or its Committee, is responsible for its correction.

### III.

#### DISTRIBUTION OF LITERATURE.

##### GRANTS.

The number of pages of tracts and periodicals distributed by our Missionaries, in their house-to-house visitations, during the past year was 2,601,629. The number directly granted by the Sabbath-school and Missionary Committee, through the Superintendent, was 14,197,356; total, 16,798,985.

In addition to these grants, the Department has distributed 89,024 volumes of Christian literature, of which 5,339 were

Bibles. Of this number, the Missionaries gave away, other than Bibles, 63,355, and sold 5,055.

The number of volumes directly donated by the Sabbath-school and Missionary Committee was 15,279.

The net value of the grants, that is, the exact cost to the Department, was \$18,697.96.

The number of Sabbath-schools applying for and helped by these grants, most of which are entirely dependent for reading matter upon what is thus gratuitously supplied to them, was 1,787. The number of grants made to churches and individuals was 584.

These figures have little meaning to the unthinking reader. But when we remember that God is often pleased to accompany the printed truth with the influence of the Holy Spirit to the salvation of men, they possess a profound significance.

Every working day in the year the Board has given away 279 volumes, and 55,996 pages of tracts and religious papers.

This is a reading age, and thousands who would never enter a church nor listen to a sermon can be reached by the truths of God's word presented in our beautiful Sabbath-school papers, and in tracts and good books.

#### IV.

##### HOUSE-TO-HOUSE VISITATION.

In this country vast numbers of our population are living in new settlements and in country districts, in many instances at great distance from railroads and from churches or Sabbath-schools. These multitudes are beyond the reach of the preaching of the word or any of the ordinary means of grace. They can be touched only by the living Missionary going into their homes, carrying the message of life on his lips and leaving it on the printed page.

The only organized effort put forth by our Church thus to reach families that are beyond the influence of minister, church or school, is the Sabbath-school Missionary work of this Board. The Sabbath-school Missionary pushes the line of gospel



effort to the very front. Within the year past our Missionaries have visited 68,777 families, in whose houses they have left the gospel of Christ in the memory of those to whom they have spoken and with whom they have prayed, and in the books, papers and tracts they have distributed. The acknowledgments on the part of persons thus visited are at times quite pathetic. The instances are not few in which gospel seed in book or tract has brought forth thirty, sixty, and sometimes even a hundred fold.

#### CLOTHING FOR DESTITUTE CHILDREN DURING THE WINTER OF 1891-92.

Many of our Missionaries made such representation of the needs of hundreds of children who, because of the lack of clothing, were unable to attend either day or Sabbath-school, that an appeal was issued to Sabbath-schools and the various benevolent societies of Presbyterian churches in behalf of these destitute little ones. The response was prompt and generous. Boxes and barrels of clothing were forwarded to the Missionaries to the value of over \$8,000. No fewer than six thousand children and youth were thus enabled to attend the Sabbath-school.

### V.

#### ELEVATION AND IMPROVEMENT OF SABBATH-SCHOOLS.

The Department has labored in this portion of its work by the following methods:

1. The inauguration upon a new plan of Bible Teachers' Institutes for teacher training. Its object is to establish in every Sabbath-school, during six months of the year, a weekly Institute, consisting of all teachers and other persons interested in Bible study and teaching, who may promise to attend the meetings and pursue the course of instruction of the Institute. The course consists of the study of the International Sabbath-school Lesson, and such text books or methods as shall be furnished by the Board. A complete account

of the methods and advantages of this new form of teacher training may be found in the Bible Teachers' Guide, which has been published by the Board as the text book of methods for the first year.

2. Special attention is given to the promotion of Synodical and Presbyterial Conventions and Institutes. The Superintendent has labored, as time would allow, in such gatherings.

3. The Department has continued to send out to each contributing Sabbath-school a Quarterly Letter written by the Missionary to whom the collections of that school have been assigned as furnishing part of his support. This has proved to be of constant educational value to the scholars, enlisting and holding their interest in the missionary work, and developing their benevolence toward it.

#### CATECHISM BIBLES.

4. The plan adopted in 1888, of giving Oxford Bibles as prizes to all persons who may be certified to the Board, by pastors or elders, as having recited perfectly the Westminster Shorter Catechism, has been continued. During the past year 1,212 such Bibles have been awarded. The total number that has been awarded since the inauguration of the plan is 8,315.

#### UNITED MOVEMENT FOR GATHERING IN THE YOUTH OF THE COUNTRY.

5. Early in the year an offer was made to supply blank books for visitors, with printed instructions and suggestions, and a supply of cards of welcome, to all Presbyterian Sabbath-schools that would undertake the work of gathering in the neglected children and youth within their respective neighborhoods.

It was proposed that each school should appoint several visitors, to each of whom a certain locality should be assigned as a field of labor. It was proposed that the visitors should personally enter the homes of non-attendants at church and Sabbath-school, and invite them to attend.

Hundreds of churches have co-operated with this move-

ment, to which 5,000 blank books have been sent, and 50,000 welcome cards. In many instances, cities, towns and villages have been thoroughly canvassed with gratifying results.

The Presbyterian Sabbath-school Superintendents' Association of Philadelphia entered earnestly upon the work, and, under its lead, a systematic house-to-house visitation was made of a large part of the city.

The following, taken from a letter just received from a new and growing city in the West, illustrates the tone of the reports:

"About eight weeks ago you sent 500 cards and visitors' books for a Sabbath-school canvass. Having charge of the Primary Class, I chose ten ladies who were doing no Sabbath-school work, assigned them a district each to be canvassed for the purpose of gathering in primary scholars. The results are:

"1. Increased attendance in the Primary Class, from 25 to 81.

"2. Increase in Sabbath-school attendance, from 70 to 162.

"3. A revival. To-morrow we add over 20 from the Sabbath-school to the church."

A movement so fraught with good should be continued during the six months beginning next October, when it is expected that thousands of our schools will co-operate.

#### CHILDREN'S DAY.

6. A steady growth is noticeable in the observance of the second Sabbath in June by our Sabbath-schools as Children's Day. The educational influence of this annual celebration is of value in turning the attention of the entire Church to the Christian nurture of the young, thus drawing towards this important duty the sympathies and prayers of all believers.

On Children's Day, 1891, the Sabbath-schools contributed over \$43,000 to the Sabbath-school and Missionary work of this Board.

Taking advantage of the enthusiasm that belongs to the present as being the quadri-centennial year of the discovery of America, an appeal has been made for \$75,000 to be con-

tributed on next Children's Day, and the hope is strong that this enlarged contribution will be made.

## VI.

## SABBATH-SCHOOL STATISTICS.

The sixth function of this Department is the collection, preparation, and presentation to the General Assembly, of the Sabbath-school statistics of the Presbyteries and Synods.

The following table is made up from these statistics as they appear in the appendix to the Minutes of the last General Assembly :\*

## MEMBERSHIP.

No. of schools reporting . . . . .	6,870
No. of officers and teachers . . . . .	97,415
No. of officers, teachers and scholars . . . . .	921,638
No. of schools held all the year . . . . .	5,491
Average attendance . . . . .	452,300

## RELATION TO CHURCH.

Attendance of scholars at church . . . . .	218,491
Total number of scholars in full membership of church . . . . .	148,365
Total number of baptized scholars . . . . .	164,461
No. of scholars received during year into full membership of church . . . . .	30,992
No. of baptized scholars received into full membership of church . . . . .	16,854

## EDUCATIONAL.

No. of schools in which Shorter Catechism is taught . . . . .	3,977
No. of schools using Westminster Lesson-Helps . . . . .	5,352
No. of books in libraries . . . . .	923,953

## CONTRIBUTIONS.

To the Sabbath-school work of Presbyterian Board . . . . .	\$53,460
To other Boards of the church . . . . .	128,957
To other benevolent objects . . . . .	107,817
To the support of the school . . . . .	361,821

\* In preparing the above table of statistics the Board has departed from its former custom of supplying blanks in the Presbyterian Reports from the minutes of the General Assembly. The table presents the figures as they came from the Presbyteries. In view of this change of procedure in making up the table, no comparison can be made with former reports. In future, such comparisons will be presented.

## RESULTS OF FOUR YEARS' WORK.

APRIL 1, 1888—APRIL 1, 1892.

In obedience to the directions of the General Assembly of 1887, the practical organization of the Sabbath-school and Missionary Department of this Board was completed, and it entered upon its labors, April 1, 1888. We have, therefore, up to the 1st day of April, 1892, the period of four years in which to note the results of this new missionary enterprise.

Whilst it is true that four years in the operation of this branch of the Church's evangelizing activities can scarcely be deemed sufficient time for a complete judgment upon it from all points of view, they may enable us partially to answer the question: Has the wisdom of the Church in the formation of this arm of missionary effort been vindicated?

The following condensed statement may be regarded as satisfactory:

Sabbath-schools organized by Missionaries and under special offer	4,614
Persons gathered into these schools . . . . .	171,590
Number of volumes given away . . . . .	241,331
Number of pages of tracts and periodicals given away . . . . .	51,419,165
Number of grants of books, tracts, periodicals and lesson-helps . . . . .	7,667
Net value of grants . . . . .	\$61,254.70
Families visited by Missionaries . . . . .	235,024

## RECEIPTS AND EXPENDITURES.

This Department has received, for its current funds, during the year, \$126,816.20, of which \$36,515.15 came from churches and \$48,012.12 from Sabbath-schools; \$6,707.85 from individual contributors; \$5,088.40 from interest on invested funds; \$358.70 from bank interest on balances; \$330.76 from profits on sales by Missionaries; and \$29,803.22 from the Business Department, being two-thirds of the net profits of that Department for the year. The receipts were \$29,463.66 above those reported in 1891.

The total expenditures of the year were \$110,167.98, being

\$3,209 in excess of the receipts for the year other than those contributed by the Business Department.

An itemized statement of receipts and expenditures will be found in the Statement on page 20.

### PURCHASES.

The following purchases have been made from the Business Department:

For grants:

Periodicals, . . . . .	\$11,720 63
Books and tracts, . . . . .	6,977 33
For sales by Sabbath-school Missionaries, . . . . .	705 08
	<hr/>
Total, . . . . .	\$19,403 04

### ACKNOWLEDGMENTS.

During the year this Department has been aided, as heretofore, by the American Bible Society with liberal grants of Bibles and Testaments for gratuitous distribution.

All the other Boards of the Church have manifested toward us kind consideration. To the Secretaries and Synodical Missionaries of the Board of Home Missions, whose field of operation is largely coterminous with our own, is this Department especially indebted for valuable counsel and co-operation.

### MISSIONARY BIBLE FUND.

There was in the hands of the Treasurer to the credit of the Missionary Bible Fund, April 1, 1891, the sum of \$255.12, to which was added during the year \$932.36, making a total of \$1,187.48. This entire sum has been expended for Catechism Bibles, under the order of the Sabbath-school and Missionary Department.

Summary of Sabbath-School Missionary Work from April 1, 1891, to April 1, 1892.

SYNODS.	STATES.	Sabb-schools organized.	Sabb-schools reorganized.	Number of Teachers.	Number of Scholars.	Sabb-schools addressed.	Sabb-schools visited or otherwise aided.	Volumes sold.	Pages Tracts and Periodicals given away.	Volumes given away.	Bibles and Testaments given away.	Families visited.	Addresses made.	Miles travelled.
Missouri.....	Arkansas.....	7	..	33	182	15	9	...	9,854	305	22	328	27	1,464
Pacific.....	California.....	18	2	58	454	85	112	362	80,285	1,938	71	2,174	110	8,423
Atlantic.....	Florida.....	18	8	82	510	55	11	15	26,665	280	2	441	151	10,731
Illinois.....	Georgia.....	7	..	2	45	42	40	7	5,723	53	191	568	82	4,151
Indiana.....	Illinois.....	..	1	4	219	8	7	536	27,923	265	198	855	20	1,351
Indian Territory.....	Indiana.....	21	9	140	1,145	91	95	660	67,059	1,443	112	1,169	148	6,729
Iowa.....	Indian Territory.....	18	4	90	776	66	62	120	76,141	1,287	106	1,088	150	5,063
Kansas.....	Iowa.....	36	4	169	1,276	66	101	32	51,085	2,091	173	1,029	143	9,951
Kentucky.....	Kansas.....	53	20	303	2,083	109	195	245	184,395	4,664	391	4,117	477	22,768
Michigan.....	Kentucky.....	28	2	117	1,174	76	72	145	50,125	1,915	186	1,306	183	3,999
Minnesota.....	Michigan.....	66	40	431	3,262	155	458	532	167,870	5,111	330	6,704	591	22,708
Missouri.....	Minnesota.....	88	63	533	4,135	282	325	116	190,387	5,552	195	5,833	573	55,794
Utah.....	Missouri.....	129	13	671	5,991	172	211	168	178,902	5,343	565	4,266	460	35,443
Nebraska.....	Utah.....	16	4	88	500	36	29	26	20,731	1,039	11	857	89	3,975
Catwba.....	Nebraska.....	66	24	322	2,458	198	321	228	129,350	4,063	390	3,008	531	36,195
North Dakota.....	North Carolina.....	27	19	183	1,660	250	262	692	106,244	3,824	493	4,824	370	17,412
Ohio.....	North Dakota.....	9	4	32	230	16	18	16	5,805	126	36	292	176	15,667
Indian Territory.....	Ohio.....	31	4	162	1,334	81	31	22	44,191	514	71	1,793	183	6,790
Oregon.....	Okahoma Territory.....	28	3	131	1,098	92	144	45	208,773	3,713	292	3,220	153	9,127
Pennsylvania.....	Oregon.....	14	..	38	426	33	25	160	23,628	564	7	2,241	87	6,001
Atlantic.....	Pennsylvania (Redstone Pres.).....	1	..	8	48	32	8	12	177,046	857	93	2,420	160	6,675
South Dakota.....	Pennsylvania.....	8	5	30	314	28	5	432	24,839	648	8	397	103	4,875
Tennessee.....	South Carolina.....	70	46	382	2,949	363	347	33	198,812	6,135	546	5,083	825	41,854
Texas.....	South Dakota.....	33	4	159	1,422	60	49	23	190,250	5,290	10	1,095	91	2,131
Catwba.....	Texas.....	34	9	153	1,434	107	112	145	69,624	2,428	278	3,238	172	10,874
Washington.....	Virginia.....	12	3	50	457	41	34	183	21,142	637	15	1,881	102	5,386
Pennsylvania.....	Washington.....	66	..	302	2,756	103	124	39	178,075	3,216	166	2,080	286	7,615
Wisconsin.....	West Virginia.....	56	20	289	2,278	140	139	17	82,101	3,214	241	4,063	745	16,240
Total.....	Wisconsin.....	961	311	4,993	40,653	2,817	3,454	5,055	2,601,629	63,355	5,339	68,777	7,338	377,782
Grants by Sabbath-school and Missionary Committee.....									14,197,356	15,279				
									16,798,985	78,634				

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE  
BOARD'S SABBATH-SCHOOL AND MISSIONARY WORK.

## RECEIPTS.

The receipts of the Missionary Fund during the year were as follows:	
Balance on hand, April 1, 1891 . . . . .	\$25,884 64
From churches . . . . .	\$36,515 15
From Sabbath-schools . . . . .	48,012 12
Individual contributions . . . . .	6,707 85
Interest on invested funds . . . . .	5,088 40
Bank interest on balances . . . . .	358 70
	<hr/>
	96,682 22
Profits on sales by missionaries . . . . .	330 76
Two-thirds net profits for the year from the Business Department . . . . .	29,803 22
	<hr/>
	\$152,700 84

## EXPENDITURES.

1. For salaries to Sabbath-school Missionaries . . .	\$57,522 73
2. For expenses of Sabbath-school Missionaries . . .	11,731 86
3. For freights on publications forwarded to Missionaries, and on grants by committee . . . . .	917 81
4. For net value of grants by the Sabbath-school and Missionary Committee and its Missionaries . . . .	18,697 96
5. For one-third of salary of Secretary and Treasurer .	2,166 66
6. For salary, travelling and incidental expenses of Superintendent of Sabbath-school Work . . . . .	4,351 25
7. For salaries, share of Annual Report, postage, boxes, stationery, printing and other incidental expenses not included above . . . . .	5,809 31
8. For commissions paid to the depositories at St. Louis, Chicago and San Francisco . . . . .	972 25
9. For printing of exercises, missionary letters, collection envelopes, circulars, etc., for "Children's Day" .	5,860 23
10. For Bibles purchased for distribution for reciting the Shorter Catechism . . . . .	1,304 49
11. Proportion of deficiency, "Church at Home and Abroad" . . . . .	167 36
12. Publishing receipts in "Church at Home and Abroad" . . . . .	245 23
13. For deficit in cost of publishing "German Lesson Leaf," 1891 . . . . .	323 54
14. Special Contributions to Jos. Brown (Missionary), for Sabbath-school Work in Wisconsin . . . . .	97 30
	<hr/>
	110,167 98
Balance in favor of Missionary Fund, April 1, 1892 . . . .	\$42,532 86



## EDITORIAL DEPARTMENT.

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### BOOKS AND TRACTS.

During the year the following works have been published :

#### BOUND VOLUMES.

- No. 1408. *THE MAN OF UZ.* Lessons for Young Christians from the Life of an Ancient Saint. By the Rev. S. A. Martin. 16mo. Price, 50 cents.
- No. 1409. *FAR OUT ON THE PRAIRIES.* By the author of "Drew Drake and his Nets." 16mo. Price, \$1.15.
- No. 1410. *MINUTES OF THE GENERAL ASSEMBLY.* 1859-1864. Price, \$1.25, net.
- THE WESTMINSTER QUESTION BOOK* for 1892. 18mo. Price, 15 cents ; \$12 for one hundred copies, net.
- THE BIBLE TEACHER'S GUIDE ;* or, Methods of Work in the Sabbath-school. By James A. Worden, D.D. Price, 25 cents.

#### PAPER COVER.

##### *Papers for the People :*

- No. 1. *THE CREDULITY OF INCREDULITY.* By Arthur T. Pierson, D.D. Price, 10 cents, net.
- No. 2. *CONFORMITY TO THE WORLD.* By Howard Crosby, D.D., LL.D. Price, 10 cents, net.

#### 32MO TRACT.

- No. 70. *THE GREAT QUESTION.* By the Rev. S. S. Potter. Pp. 8.

PUBLICATION IN SWEDISH.

THE SHORTER CATECHISM. Pp. 36.

SPECIAL PUBLICATION.

CHILDREN'S DAY EXERCISE for 1891. By James A. Worden, D.D.

MISCELLANEOUS.

INSTRUCTIONS PREPARATORY TO BAPTISM AND THE LORD'S SUPPER. By the Rev. Edward B. Hodge. 18mo. Price, 5 cents.

BIBLE LIGHT ON MISSION PATHS. Prepared for use in Missionary Meetings of Women and Young People, and in Monthly Concerts. Price, 30 cents.

THE BOOKS OF THE BIBLE, for Little Children and Primary Classes. By Israel P. Black. 16mo. Pp. 16.

PERIODICALS.

No new periodicals have been started during the past year, and there have been no changes in the form of those regularly issued. A few descriptive words concerning each of these will explain their character and object.

*The Westminster Teacher* is issued once a month, each number containing forty pages. It is prepared specifically for the teachers and officers of Sabbath-schools, but it is used also by many Bible-class scholars. It is published in octavo form. Price, single copy by mail, per annum, 60 cents; school subscriptions, to one address, 50 cents per copy.

*The Westminster Question Book* is a complete manual for the study of the International Bible lessons for the year. It is adapted to higher grade or senior classes. Price, \$12 per one hundred, net; by mail, 15 cents per copy.

*The Westminster Quarterly* is adapted to advanced and Bible classes. It is an octavo of 36 pages, and is issued quarterly. Each number contains full lesson work for three months, with order of service and music. Price, school subscriptions,

to one address, \$12 per one hundred copies for one year; single copy, 20 cents.

*The Westminster Primary Quarterly* is adapted to the little people. It is prepared by Mrs. G. R. Alden ("Pansy"). Price, school subscriptions, to one address, one hundred copies per year, \$8, or 8 cents for each scholar.

*The Lesson Leaf* is prepared with special reference to intermediate scholars. It is issued monthly, but so arranged that if desired the leaves can be separated and distributed to scholars weekly. Price, school subscriptions, to one address, one hundred copies per year, \$5; or 5 cents yearly for each scholar.

*The Westminster Primary Lessons*.—In the same form and at the same rate as *The Westminster Lesson Leaf*.

*The German Lesson Leaf* is prepared specifically for the Sabbath-schools of our German congregations. It is published monthly. The price is the same as that of *The Westminster Lesson Leaf*.

*Forward*.—An illustrated semi-monthly paper of twelve pages, which may be taken once or twice a month as subscribers desire. Price, school subscriptions, to one address, once a month, one hundred copies per year, \$15; twice a month, one hundred copies per year, \$30.

*The Sabbath-School Visitor*.—An illustrated semi-monthly four-page paper, which may be taken either once or twice a month. Price, school subscriptions, to one address, once a month, one hundred copies per year, \$10; twice a month, one hundred copies per year, \$20.

*The Morning Star*.—An illustrated semi-monthly four-page paper, which may be taken once or twice a month. Price, school subscriptions, to one address, once a month, one hundred copies per year, \$5; twice a month, one hundred copies per year, \$10.

*The Sunbeam*.—A weekly paper for the little ones. Price, school subscriptions, to one address, \$20 per one hundred copies for the year. No subscription to *Sunbeam* taken for less than a month.

## BUSINESS DEPARTMENT.

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This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts and periodicals, and, secondly, the placing of the publications on the market.

### PUBLICATIONS.

According to the statement on p. 32 there have been published during the year 917,525 books and tracts and 22,052,605 periodicals, which, together with 8,150 copies of the annual Report,\* make an aggregate of 22,978,280 publications for the year. There has been a decrease in the publications of the year covered by this report, of books and tracts of 392,775, and an increase in periodicals of 685,406—a total increase in the number of books, tracts and periodicals of 292,631. The number of copies of the Annual Report printed is the same as that of last year.

### PLACING ON THE MARKET.

This work continues to be performed, as was reported last year, by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia and twenty-three depositories and branch houses, eighteen of which are in our own land, four in British America and one in England. These agencies are as follows :

#### DEPOSITORYES AND BRANCH HOUSES.

Baltimore, Md., S. W. Harman, 14 East Fayette Street.

Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.

\* This refers to the number of copies of the Report for the year ending March 31, 1891.

Buffalo, N. Y., Otto Ulbrich, 395 Main Street.  
 Chicago, Ill., Chicago Depository, Randolph R. Beam, Supt., 44 Madison Street.  
 Cincinnati, O., Western Tract Society, 176 Elm Street.  
 Cleveland, O., The Burrows Bros. Co., 23, 25 and 27 Euclid Avenue.  
 Denver, Col., Chain & Hardy Co., 1609-1615 Arapahoe Street.  
 Detroit, Mich., J. E. Mason, 189 Woodward Avenue.  
 Harrisburg, Pa., S. W. Fleming, 32 North Third Street.  
 Minneapolis, Minn., Clark & McCarthy, 622 Nicollet Avenue.  
 Montreal, Quebec, William Drysdale & Co., 232 St. James Street.  
 New York, N. Y., Ward & Drummond, 711 Broadway.  
 Pittsburgh, Pa., Board of Colportage, 706 Penn Avenue.  
 Portland, Oregon, Ewing & Raymond, 69 Morrison Street.  
 San Francisco, Cal., Geo. C. McConnell, 759 Market Street.  
 St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D.D., Supt., 1107 Olive Street.  
 Syracuse, N. Y., George A. Mosher, 112 East Fayette Street.  
 Topeka, Kan., Armstrong & Priddy, 825 Kansas Avenue.  
 Toronto, Ont., N. T. Wilson, 31 King Street West.  
 Troy, N. Y., Smyth & Co., 266 River Street.  
 Truro, N. S., D. H. Smith & Co.  
 Winnipeg, Manitoba, Russell & Co., 504 Main Street.  
 And in London, England, 14 Paternoster Square, terms on application.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by circulars addressed to Pastors and Sabbath-school superintendents. Our Missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

#### PERIODICALS.

Our periodicals, including the lesson-helps, designed primarily for the use of Sabbath-school teachers and scholars, form an instrumentality of incalculable power, not only for beneficially influencing the young, but for the general diffusion of knowledge of the truth. Since the introduction of uniform lessons in our Sabbath-schools, the *Westminster Teacher* and other lesson helps have largely superseded the use of Bible Dictionaries and Commentaries. The information that formerly

had to be sought by teachers and scholars in these volumes is now culled out by skillful hands, and is presented week by week to those that need it and as it is needed.

These periodicals form one great system which is not only of inestimable benefit to the Church at large, but is remunerative to the Board. Several of them, viz., Forward, Morning Star, Westminster Primary Lessons, Westminster Primary Quarterly, and Westminster German Leaf, were published, until within two or three years, at a pecuniary loss. All of them, however, with the exception of the German Lesson Leaf, not only have reached a paying basis, but have returned profits which have been used toward liquidating the accumulated deficits charged against them. The total amount of deficit charged in the balance sheet of last year against the first four of the above-mentioned periodicals was \$19,221.96; the profits of the year on these publications was \$9,566.24, thus reducing the deficit to \$9,655.72, or nearly 50 per centum. There is every prospect that in a few years these, as our other periodicals have done, will by their profits return to the Board all that was expended in their establishment.\* The charges that remain against them respectively will be found on the debit side of the balance sheet. They are retained on that sheet as being of the nature of investments.

The case of the German Lesson Leaf is peculiar. It was established on the recommendation of the General Assembly and as a missionary enterprise. As there is no prospect of its becoming self-sustaining, the deficit standing against it

\* The following table sets forth the former and present condition of the four periodicals mentioned respectively. It also serves to manifest that in all probability the charges against Forward and Primary Quarterly will be liquidated during the present year, and those against Morning Star and Primary Lessons within three or four years:

	Deficit 1891.	Profits 1891-2.	Deficit 1892
Forward, . . . . .	\$8,944 69	\$6,009 25	\$2,935 44
Primary Quarterly, . . . . .	1,177 94	1,026 98	150 96
Morning Star, . . . . .	4,986 77	1,699 73	3,287 04
Primary Lessons, . . . . .	4,112 56	830 28	3,282 28
Total, . . . . .	\$19,221 96	\$9,566 24	\$9,655 72

(\$3,682.64) has been charged to "profit and loss," and in view of its missionary character the Sabbath-school and Missionary Department has assumed the payment of all future deficits. The deficit for the year covered by the report was \$323.54.

#### SALES.

The sales for the year in books and tracts were \$104,237.87. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received.

The amount received during the year for the sale of periodicals was \$157,246.99.

The aggregate of the preceding sales includes not only the ordinary sales of the main house and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school missionaries.\*

#### RECEIPTS AND EXPENDITURES.

The receipts of the Business Department during the year from all sources, inclusive of those for "The Church at Home and Abroad" and the Missionary Bible Fund, were \$299,115.11. To this should be added the balance in the treasury, belonging to the Department and the funds indicated above, April 1, 1891 (\$48,195.57), making a total of \$347,310.68. The expenditures during the year have been \$265,836.84. The balance is \$81,473.84; of which, as the entire amount credited to the Missionary Bible Fund has been expended, \$72,932.19 belongs to the Business Department, and \$8,541.65 to "The Church at Home and Abroad."

\* The above statement relates only to amounts received and credited by the Business Department. In addition to the amount received by this Department from *Sales by Missionaries*, the Sabbath-school and Missionary Department received \$705.08 from those sales (see p. 18). The Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rates of discount allowed on the same classes of publications to the most favored branch house in this country;" the Missionaries are required to sell, for cash only, at catalogue prices; the excess inures to the benefit of the latter Department.

The discrepancy between the preceding statement and the Treasurer's report, in the totals of "receipts" and of "balance," is due to the facts mentioned in the following section.

#### NET PROFITS.

The net profits of the year have been \$44,704.83. Of this sum, two-thirds, or \$29,803.22, has been placed to the credit of the Sabbath-school and Missionary fund, in accordance with the direction of the General Assembly. The remaining third, or \$14,901.61, has been added to the capital stock.

It is with profound regret that the Board reports to the General Assembly that, since the close of the fiscal year, it has been discovered that the actual cash of the Board is \$7,431.84 less than the balance shown by the cash-book of the Board. This shortage has arisen through the defalcation of a subordinate, to whom, under the supervision of the Treasurer, the keeping of the cash-book has been intrusted.

Inasmuch as the By-Laws of the Board, under which the Treasurer accepted his office and gave bond for the performance of his duties, distinctly define the duty of the Treasurer to be "to take charge of the funds of the Board; to demand and receive all the moneys in the hands of other persons employed by the Board, and to deposit the same in such bank or other institution as the Business Committee may direct," as well as for other reasons, the Board does not doubt the liability of the Treasurer and his sureties for the proper care of all the funds of the Board. The Board has therefore taken the proper steps towards effecting the recovery of the amount named; and believing the amount to be collectible, the Board has not thought it necessary to reserve such amount out of the earned profits of the year, in declaring the usual two-thirds dividend of such profits, and placing the same to the credit of the Sabbath-school and Missionary Department.

#### CONTRACTS ON COMPETITIVE BIDS.

The third recommendation of the Special Committee of Seven was as follows:



"*Third.* That the Assembly approve and commend the plan adopted by the Board in July last, of competitive bidding and contracts, and recommend its continuance, with reports from time to time to the Assembly."

The plan thus approved and commended has been continued.

#### CHEAP LIBRARIES.

The fourth recommendation of the Special Committee was as follows :

"*Fourth.* That such of the stock of books, bound or unbound, the sales of which have been superseded by more recent issues, be made up into "cheap libraries" as far as possible, and so far as proper also donated to Sunday-schools and home mission stations, or any appropriate benevolent work, with a view to reducing largely each year the quantity of idle material on hand."

It was found to be exceedingly difficult, if not impracticable, to enter at once upon the work thus indicated. Arrangements, however, have been made for prosecuting it in the near future.

#### CAPITAL STOCK.

This, at the beginning of the year, according to the balance sheet of the last Report, was \$516,301.25. Acting, however, under the fifth recommendation of the Report of the Special Committee of Seven, the Board reduced the estimate of said stock to \$392,214.33. The recommendation referred to is as follows :

"*Fifth.* That the Board be authorized to make, at their convenience, a reinventory of the merchandise and such other property as is included in capital stock account, with a view to reduction of the same to a cash basis."

The entire reduction was \$124,086.92; of which \$98,691.30 was in the estimate of merchandise, and \$25,395.62 in that of stereotype plates. A Revised Balance Sheet for 1891, made up on the basis of the new estimates, may be found on p. 33.

Attention is called to the fact that a large part of the capital stock is represented by the real estate of the Board, concerning

which it is proper to bring again to the notice of the General Assembly the following extract from the Report of the Special Committee on the Board of Publication that was appointed by the Assembly of 1884, which Report was issued to the Church by direction of the Assembly of 1885 :

“The noble building occupied by the Board is not under its sole occupancy. It is shared in common with the Boards of Education, Ministerial Relief, the Woman’s Foreign Missionary Society, the Presbyterian ministerial brotherhood of Philadelphia generally, yet is kept in repair, heated, lighted and its taxes paid out of the earnings of the Board of Publication. In this estimate the choice rooms of the second floor, covering the entire Chestnut Street front, are occupied by the Board of Education. The Board of Ministerial Relief occupies an adjacent room, 13 by 38½ feet in size. A large assembly-room, occupying the entire Sansom Street front, is reserved for public meetings of presbyteries, ministers’ meetings and women’s prayer-meetings, and a large room across the hall is reserved for committee meetings. On the third floor two rooms, 13 by 38½ feet in size, are occupied by the Woman’s Foreign Missionary Society.” [Since the issuing of the report from which the foregoing paragraph is quoted, a large room in the third story has been appropriated to the Editor of “The Church at Home and Abroad,” and an additional room in the fourth story to the Board of Ministerial Relief.]

## THE CHURCH AT HOME AND ABROAD.

At the request of the Committee appointed by the General Assembly, the Board continues to be the publisher of "The Church at Home and Abroad." The relations of the Board to this magazine are different, however, from those which it sustains to the other periodicals which it publishes.

The editor of the magazine is selected by the Assembly's Committee, and he works under its general direction, as does also the Board itself in this particular. The Board is an agent, rather than the principal, in its publication, and assumes no pecuniary responsibility in reference thereto.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of receipts\* on account of the magazine for the year was \$30,173.42. The number of copies published was 289,204.

A balance of \$8,541.65 now stands to the credit of this magazine in the books of the Treasurer.

\*This includes the amounts received from the subscribers and from the several Boards.

## PUBLICATIONS OF THE YEAR.

The Board has published during the year :

	Copies.	
5 New Books, . . . . .	55,750	
2 Papers for the People, . . . . .	2,000	
1 32mo Tract, . . . . .	2,000	
1 Publication in Swedish, . . . . .	3,000	
1 Children's Day Exercise, . . . . .	482,500	
3 Miscellaneous, . . . . .	6,000	
	<hr/>	
	551,250	
Reprints of former editions, . . . . .	366,275	
	<hr/>	917,525
PERIODICALS.*		
Westminster Teacher, . . . . .	942,143	
Westminster Lesson Leaf, . . . . .	4,375,817	
Sabbath-School Visitor, . . . . .	3,146,526	
Sunbeam, . . . . .	7,682,994	
Westminster Quarterly, . . . . .	1,379,975	
Westminster Primary Lessons, . . . . .	936,553	
Westminster German Leaf, . . . . .	100,396	
Forward, . . . . .	1,791,996	
Morning Star, . . . . .	1,564,815	
Westminster Primary Quarterly, . . . . .	131,390	
	<hr/>	22,052,605
Annual Report, . . . . .	8,150	
	<hr/>	22,978,280

## \* EXPLANATORY NOTE.

This table is designed merely to set forth the number of copies of periodicals *manufactured* during the fiscal year. It has no relation to the figures of "Sales" on page 27, or to receipts by the Treasurer.

[The following is a reproduction of the balance sheet of last year, made up in accordance with the recommendation of the Report of the Special Committee of Seven to the last Assembly, on the basis of the estimated cash value of the assets of the Board. It is presented to the General Assembly in this form in order that a just comparison may be made between the balance sheet of the last year and that of the present year.]

REVISED BALANCE SHEET OF THE PRESBYTERIAN BOARD  
OF PUBLICATION AND SABBATH-SCHOOL WORK.

APRIL 1, 1891.

	Debit bal'ce.	Credit bal'ce.
Capital Stock, . . . . .		\$392,214 33
Merchandise in Philadelphia, . . . . .	\$91,892 50	
In hands of S. S. Missionaries, . . . . .	1,696 96	
St. Louis Depository, . . . . .	6,746 67	
Chicago Depository, . . . . .	7,385 27	
San Francisco Depository, . . . . .	1,655 60	
Portland, Oregon, . . . . .	625 47	
Richmond, Va., . . . . .	487 32	
Denver, Col., . . . . .	342 51	
Topeka, Kan., . . . . .	700 61	
Boston, Mass., . . . . .	689 45	
London, England, . . . . .	216 63	
	—————	112,438 99
C. T. McMullin, Treasurer (Cash)—		
Of the Business Department, . . . . .	\$45,157 16	
Of the Missionary Fund, . . . . .	25,884 64	
Of the Missionary Bible Fund, . . . . .	255 12	
Of "The Church at H. and A.," . . . . .	2,783 29	
	—————	74,080 21
Real Estate, . . . . .	152,133 33	
Perpetual Insurance, . . . . .	4,720 00	
Library, . . . . .	2,958 20	
Engravings, . . . . .	22,406 80	
Stereotype Plates, . . . . .	32,306 30	
Missionary Fund, . . . . .		25,884 64
Missionary Bible Fund, . . . . .		255 12
"The Church at Home and Abroad," amount due that magazine, . . . . .		2,783 29
Westminster Teacher, . . . . .		4,994 33
Westminster Lesson Leaf, . . . . .		6,476 02
Sabbath-School Visitor, . . . . .		6,189 40
The Sunbeam, . . . . .		5,995 81
Westminster Quarterly, . . . . .		5,386 49
Westminster Primary Lessons, . . . . .	4,112 56	
Westminster German Leaf, . . . . .	3,682 64	
Forward, . . . . .	8,944 69	
Morning Star, . . . . .	4,986 77	
Westminster Primary Quarterly, . . . . .	1,177 94	
Sundry Personal Accounts, Debit, for Books, Tracts, etc., . . . . .	21,898 91	
Sundry Personal Accounts, Credit, for Books, Tracts, etc., . . . . .		22 85
Sundry Personal Accounts, Debit, for Periodicals, . . . . .	89,882 98	
Sundry Personal Accounts, Credit, for Periodicals, . . . . .		85,528 04
	—————	—————
	\$535,730 32	\$535,730 32

## BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

APRIL 1, 1892.

	DEBIT BAL'NCES.	CREDIT BAL'NCES.
Capital Stock, . . . . .		\$407,115 94
Merchandise in Philadelphia, . . . . .	\$86,356 16	
In hands of S. S. Missionaries, . . . . .	1,598 43	
St. Louis Depository, . . . . .	6,985 60	
Chicago Depository, . . . . .	8,521 23	
San Francisco Depository, . . . . .	1,357 66	
Portland, Oregon, . . . . .	768 78	
Richmond, Va., . . . . .	387 97	
Denver, Col., . . . . .	346 94	
Topeka, Kansas, . . . . .	669 61	
Boston, Mass., . . . . .	565 99	
London, Eng., . . . . .	151 59	
	<hr/>	
		\$107,709 96
C. T. McMullin, Treasurer (Cash)—		
Of the Business Department, . . . . .	\$72,932 19	
Of the Missionary Fund, . . . . .	42,532 86	
Of "The Church at Home and Abroad," . . . . .	8,541 65	
	<hr/>	
		124,006 70
Real Estate, . . . . .		152,133 33
Perpetual Insurance, . . . . .		4,720 00
Library, . . . . .		2,970 70
Engravings, . . . . .		22,460 30
Stereotype Plates, . . . . .		32,371 85
Missionary Fund, . . . . .		42,532 86
"The Church at Home and Abroad," amount due that magazine, . . . . .		8,541 65
Westminster Teacher, . . . . .		3,829 23
Westminster Lesson Leaf, . . . . .		4,182 94
Sabbath-School Visitor, . . . . .		3,766 98
Sunbeam, . . . . .		3,800 82
Westminster Quarterly, . . . . .		4,467 87
Westminster Primary Lessons, . . . . .	3,282 28	
Forward, . . . . .	2,935 44	
Morning Star, . . . . .	3,287 04	
Westminster Primary Quarterly, . . . . .	150 96	
Sundry Personal Accounts, Debit, for Books, Tracts, etc., . . . . .		16,915 38
Sundry Personal Accounts, Credit, for Books, Tracts, etc., . . . . .		77 38
Sundry Personal Accounts, Debit, for Periodicals, . . . . .	91,915 54	
Sundry Personal Accounts, Credit, for Periodicals, . . . . .		86,543 81
	<hr/>	
	\$564,850 48	\$564,859 48
	<hr/>	
		<hr/>

## BALANCE SHEET OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

April 1, 1891. Balance on hand, . . . . .	\$25,884 64	
April 1, 1892. Cash received, . . . . .	126,816 20	
"    "    Cash expended, . . . . .		\$110,167 98
"    "    Balance on hand, . . . . .		42,532 86
	<hr/>	
	\$152,700 84	\$152,700 84
	<hr/>	
		<hr/>

NOTE.—In the above item of "Cash received" is included \$29,803.22 (two-thirds profit of Business Department), which item was furnished me by the bookkeeper of the Board as having been taken from a balance-sheet made up under direction of the Business Committee.

C. T. McMULLIN, *Treasurer.*

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department).*

1891.		DR.	
April 1.	Balance on hand this date, . . . . .		\$25,884 64
1892.			
March 31.	To cash received to date inclusive, viz.:		
	Contributions of Churches, . . . . .	\$36,515 15	
	of Sabbath-schools, . . . . .	48,012 12	
		<hr/>	\$84,527 27
	Individual Contributions, . . . . .	6,707 85	
	Interest on Bank Balances, . . . . .	353 70	
	Interest per Trustees, . . . . .	5,088 40	
		<hr/>	\$96,682 22
	Profits on Books sold, . . . . .	330 76	
	Two-thirds Profit of Business Department, .	29,803 22	
		<hr/>	126,816 20
	Total, . . . . .		<hr/> <hr/> \$152,700 84

1892.		CR.	
March 31.	By Cash paid on account of Sabbath-school and Missionary Department (see Statement annexed), . . . . .		\$110,167 98
	Balance on hand, . . . . .		42,532 86
			<hr/> <hr/> 152,700 84

The above item of \$29,803.22 was furnished me by the Bookkeeper of the Board as having been taken from a balance sheet made up under direction of the Business Committee.

PHILADELPHIA, April 1, 1892.

C. T. McMULLIN, *Treasurer.*

## STATEMENT.

Salary of Secretary (one-third), . . . . .	\$1,500 00
Salary of Superintendent of Sabbath-school and Missionary Work, . . . . .	4,000 00
Salary of Treasurer (one-third), . . . . .	666 66
Salaries of Clerks, . . . . .	2,584 00
Salaries of Sabbath-school Missionaries, . . . . .	57,522 73
Expenses of Sabbath-school Missionaries, . . . . .	11,731 86
Freights, . . . . .	917 81
Net value of Books, Tracts and Periodicals given away, . . . . .	18,697 96
Expenses of Children's Day, . . . . .	5,860 23
Postage, . . . . .	655 54
Printing and Stationery, . . . . .	1,373 91
Incidentals, . . . . .	347 91
Boxes, . . . . .	24 31
Proportion of Annual Report, 1891, . . . . .	463 64
Travelling expenses, Superintendent of Sabbath-school and Missionary Work, .	319 50
Other expenses, Superintendent of Sabbath-school and Missionary Work, . . . . .	31 75
Commissions paid at St. Louis Depository, . . . . .	725 50
Commissions paid at Chicago Depository, . . . . .	173 46
Commissions paid at San Francisco Depository, . . . . .	73 29
Interest on Annuities, . . . . .	360 00
Proportion of Deficiency of "The Church at Home and Abroad," 1891, . . . . .	167 36
Publishing Receipts in "The Church at Home and Abroad," 1891, . . . . .	245 23
Catechism Bibles, . . . . .	1,304 49
Deficit Westminster German Lesson Leaf, 1891-2, . . . . .	323 54
"Special" items, as per donors' requests, . . . . .	97 30
	<hr/> <hr/> \$110,167 98

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

1891.		DR.		
April	1.	Balance on hand this date—		
		Of the Business Department, . . . . .	\$45,157 16	
		Of the "Missionary Bible Fund," . . . . .	255 12	
		Of "The Church at Home and Abroad," . . . . .	2,783 29	
1892.				\$48,195 57
March	31.	To Cash received to date inclusive, viz.,		
		From Sales of Books—		
		Philadelphia, . . . . .	\$70,481 11	
		St. Louis Depository, . . . . .	8,775 34	
		Chicago Depository, . . . . .	13,482 86	
		San Francisco Depository, . . . . .	593 33	
		Sabbath-school and Missionary Department, . . . . .	7,632 41	
				100,965 05
		From Rents of Building, etc., . . . . .		1,948 17
		From Profit and Loss Account (special), . . . . .		7 99
		From Interest on balances, . . . . .		409 29
		From Periodicals—		
		Westminster Teacher, . . . . .	\$32,401 15	
		Westminster Lesson Leaf, . . . . .	14,966 59	
		Sabbath-School Visitor, . . . . .	21,925 88	
		The Sunbeam, . . . . .	24,509 21	
		Westminster Quarterly, . . . . .	33,961 72	
		Westminster Primary Lessons, . . . . .	2,987 93	
		Westminster German Leaf, . . . . .	613 36	
		Forward, . . . . .	18,601 42	
		Morning Star, . . . . .	5,273 36	
		Westminster Primary Quarterly, . . . . .	2,056 37	
				157,246 99
		From "Missionary Bible Fund," . . . . .		932 36
		From "The Church at Home and Abroad," . . . . .		30,173 42
		Total, . . . . .		339,878 84

1892.		CR.		
March	31.	By Cash paid on account of Business Department (see statement annexed), . . . . .	\$240,234 30	
		On account of the Missionary Bible Fund, . . . . .	1,187 48	
		On account of "The Church at Home and Abroad," . . . . .	24,415 06	
				265,836 84
		Balance, Cash of the Business Department, . . . . .	\$65,500 35	
		Of "The Church at Home and Abroad," . . . . .	8,541 65	
				\$74,042 00

PHILADELPHIA, April 1, 1892.

C. T. McMULLIN, *Treasurer.*

STATEMENT.

Advertising, . . . . .	\$5,029 76
Annual Report, 1891, proportion of, . . . . .	220 42
Binding, . . . . .	9,535 79
Chicago Depository, . . . . .	9,768 64
"Church at Home and Abroad," proportion of deficiency for 1891, . . . . .	69 66
Coal, . . . . .	417 30
	<hr/>
Carry forward, . . . . .	\$25,031 57



Brought forward, . . . . .	\$28,031 57
Copyrights, . . . . .	3,232 80
Engravings, . . . . .	448 49
Folding, Stitching and Cutting, . . . . .	9,804 37
Freight, Drayage, Boxes, Wrapping Paper, Twine, etc., . . . . .	2,815 61
Gas, . . . . .	711 15
General Assembly's Orders:	
Special Committee of 1889, . . . . .	7 74
Special Committee of Seven, . . . . .	354 51
Business Committee in connection therewith, . . . . .	239 90
Improvements and Repairs to Real Estate, . . . . .	631 82
Incidentals, . . . . .	2,224 34
Insurance, . . . . .	1,603 71
Library, . . . . .	12 50
Merchandise, . . . . .	51,631 51
Paper, . . . . .	43,585 85
Postage, . . . . .	3,750 19
Printing, . . . . .	14,791 44
St. Louis Depository, . . . . .	6,064 58
Salaries:	
Secretary (two thirds), . . . . .	3,000 00
Editorial Superintendent, . . . . .	4,000 00
Business Superintendent, . . . . .	4,000 00
Treasurer (two thirds), . . . . .	1,333 34
Recording Clerk, . . . . .	300 00
Book-keeper, Salesmen, Clerks, Porter, Engineer, Boys, Janitress and Watchman, . . . . .	15,936 82
Stationery, . . . . .	524 54
Stereotyping, . . . . .	7,243 60
Tax, Mercantile, . . . . .	40 50
Tax on Real Estate, 1892, . . . . .	3,354 25
Travelling Expenses, . . . . .	649 98
Water Rent, . . . . .	106 00
Two thirds of this year's net profit to Sabbath-school and Missionary Department, . . . . .	29,803 22
	<u>\$240,234 30</u>

The above item of \$29,803.22 was furnished me by the book-keeper of the Board as having been taken from a balance sheet made up under direction of the Business Committee.

C. T. McMULLIN, *Treasurer.*

The undersigned Auditing Committee, having examined the accounts of C. T. McMullin, Treasurer of the Presbyterian Board of Publication and Sabbath-school Work, find the same correct, so far as regards the Sabbath-School and Missionary Department, and also as far as regards the Business Department, except that the debtor side should be increased by \$7431.84, for the reasons stated on page 28; making the total of the debtor side \$347,310.68 and the amount for which he was accountable, April 1, 1892, \$124,006.70, which corresponds with the charge to C. T. McMullin, Treasurer (Cash) in the Balance Sheet.

CHARLES H. BILES,  
WILLIAM W. ALLEN,  
*Auditing Committee.*

PHILADELPHIA, May 9, 1892.

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

1891.	DR.	
April 1.	To balance on hand this date,	\$7,776 84
1892.		
March 31.	To cash received during the year, viz.:	
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work:	
	Platt Annuities (Missionary), . . . . .	\$313 50
	McElheron Fund (Missionary), . . . . .	2 26
	John C. Green Fund (Missionary), . . . . .	2,297 47
	Howard Fund ( $\frac{1}{2}$ Pub. Dept., $\frac{1}{2}$ Missionary), . . . . .	87 78
	Gulick Fund (no specific directions), . . . . .	21 94
	Worrell Fund (no specific directions), . . . . .	10 00
	Temporary investments, mortgages, . . . . .	860 00
	Real Estate Trust Co., . . . . .	241 44
		<u>3,834 39</u>
	On account of interest from funds invested and now held by the Trustees of the General Assembly:	
	Benjamin Fund ( $\frac{1}{2}$ Bible distribution and $\frac{1}{2}$ distribution of tracts and religious books), . . . . .	455 61
	Starkweather Fund (Sabbath-schools and Sabbath-school purposes), . . . . .	313 87
	Guthrie Fund (purchase of Bibles), . . . . .	30 41
	Woodbury Fund (Publication Committee), . . . . .	95 99
	Baldwin Fund (Publication Committee), . . . . .	443 80
	Seamen's Fund (distribution of religious literature among seamen), . . . . .	11 91
	Starr Fund (no specific directions), . . . . .	8 64
	Pinkerton Fund ( $\frac{1}{6}$ Bible, $\frac{1}{3}$ Tract, $\frac{1}{3}$ Sabbath-school work), . . . . .	200 62
		<u>1,560 85</u>
	On account of other interest:	
	Wright Fund, East Canton, Pa., Thos. S. Manley, Trustee (for the distribution of religious books and publications), . . . . .	19 00
	On Legacy account:	
	Alex. Folsom, Bay City, Mich., in full, . . . . .	3,500 00
	Rev. Jos. Mahon, Shippensburg, Pa., . . . . .	60 69
	Rev. S. Y. Tracy, Springfield Centre, N. Y., . . . . .	500 00
	Alex. Gordon, Leechburg Borough, Pa., . . . . .	117 31
	A. F. Cressy, Newark, N. Y., in full, . . . . .	491 60
	Eliz. Briant, Mt. Carmel, Indiana, in full, . . . . .	5 20
		<u>4,674 80</u>
	Other accounts:	
	Alex. Guy, M.D., Oxford, O., . . . . .	200 00
	Mortgages and U. S. Bond paid off, . . . . .	7,200 00
		<u>\$25,265 88</u>

## CR.

1892.		
March 31.	By cash paid during the year, viz.:	
	Interest to Missionary Fund, . . . . .	\$5,088 40
	Interest to "Missionary Bible Fund," . . . . .	325 09
	Conveyancing, . . . . .	75
	Mortgages, investments, . . . . .	200 00
	Mortgages, reinvestments, . . . . .	2,100 00
		<u>7,714 24</u>
	Balance on hand, . . . . .	<u>\$17,551 64</u>

C. T. McMULLIN, *Treasurer.*

The following amounts are invested, the income of which is paid to the Missionary Fund:

The John C. Green Fund of fifty thousand dollars,	\$50,000 00
Platt Annuities, . . . . .	\$6,200 00
Worrell Fund, . . . . .	200 00
	6,400 00
Temporarily invested:	
Legacies—Brinsmade, . . . . .	50 00
Faries, . . . . .	190 00
Sanborn, . . . . .	350 00
Ludlum, . . . . .	237 79
Moore, . . . . .	50 00
Majors, . . . . .	93 21
Briant (in part), . . . . .	740 00
Brown, . . . . .	279 14
Snodgrass, . . . . .	407 15
Shear, . . . . .	4,646 93
Robinson, . . . . .	50 00
Clark, . . . . .	25 00
Dayton, . . . . .	1,000 00
Bergen, . . . . .	1,000 00
Williams, . . . . .	2,000 00
Newberry, . . . . .	5,000 00
Cressy (in part), . . . . .	47 50
Smith, . . . . .	1,000 00
Guthrie, . . . . .	11 72
Nicoll, . . . . .	500 00
Donations—Rev. Joseph Platt, . . . . .	1,000 00
Alex. Guy, M.D., . . . . .	500 00
Bank interest to balance, . . . . .	1 56
	19,200 00
Legacies—Howard, . . . . .	\$4,000 00
Gulick, . . . . .	1,000 00
McElheron, . . . . .	100 00
Folsom, . . . . .	10,000 00
Hamilton, . . . . .	110 50
Boughton, . . . . .	66 34
Thaw, . . . . .	1,000 00
Briant (in part), . . . . .	5 20
Cressy (in part), . . . . .	491 60
Mahon, . . . . .	60 69
Tracy, . . . . .	500 00
Gordon, . . . . .	117 31
Donation—Alex. Guy, M.D., . . . . .	100 00
	17,551 64
Total of trust funds held by the Trustees, . . . . .	\$93,151 64

C. T. MCMULLIN, *Treasurer.*

PHILADELPHIA, *April 1, 1892.*

The undersigned have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is seventeen thousand five hundred and fifty-one dollars and sixty-four cents (\$17,551.64). They have also examined the securities in his hands, amounting to seventy-five thousand six hundred dollars (\$75,600), and find them in the name of the Corporation.

Signed,

CHARLES H. BILES, }  
WILLIAM W. ALLEN, } *Auditing Committee.*

PHILADELPHIA, *May 6, 1892.*



# APPENDIX.

## STATEMENT OF CONTRIBUTIONS FOR SABBATH-SCHOOL WORK,

FROM APRIL 1, 1891, TO APRIL 1, 1892.

SYNOD OF ATLANTIC.			Sab-schs.	Churches.
PRESBYTERY OF ATLANTIC.				
	Sab-schs.	Churches.		
Hopewell,	\$9 66			
St. Paul,	1 00			
Zion,	3 40			
	14 06			
PRESBYTERY OF EAST FLORIDA.				
Hawthorne,	3 75			
Jacksonville 3d (Laura St.),	7 05			
St. Andrew's Bay,	1 00			
Waldo,	5 15			
	16 95			
PRESBYTERY OF FAIRFIELD.				
Bethlehem 1st,	4 25			
Carmel,	7 00			
Cheraw,	4 25			
Congruity,	5 34			
Ebenezer,	7 10			
Good Will,	3 50			
Hermon,	4 18			
Ladison,	4 45			
Lancaster,	2 00			
Lebanon,	8 70			
Little River,	2 40			
Mt. Sinai,	8 00			
Mt. Tabor,	5 00			
Mulberry Grove,	5 00			
New Haven,	11 72			
Pleasant Grove,	2 78			
	85 67			
PRESBYTERY OF KNOX.				
Ebenezer,	3 77			
Ezra,	48	\$4 00		
Marietta Grace Mem'l,	38			
Medway,		4 00		
	4			
PRESBYTERY OF ATLANTIC.			Mt. Sinai,	\$3 45
			New Hope,	40
			Oglethorpe Chapel,	17
			Riceboro',	4 34
			St. Paul,	35
			13 34	11 60
PRESBYTERY OF M'CLELLAND.				
			Abbeyville 2d,	1 00
			Bethel,	2 00
			Bowers,	1 50
			Fair Forest,	3 00
			Immanuel,	2 00
			Lites,	2 00
			Mattoon,	9 90
			Mt. Pisgah,	3 50
			Mt. Zion,	9 00
			Pitts,	1 00
			Pleasant View,	7 80
			Salem,	2 50
			Walker's Chapel,	4 06
			39 26	12 00
PRESBYTERY OF SOUTH FLORIDA.				
			Bartow,	15 20
			Eustis,	15 00
			Sorrento,	4 47
			Titusville,	5 42
			Upsala,	5 43
			40 09	6 43
Total from Synod of Atlantic,			209 37	30 03
SYNOD OF BALTIMORE.				
PRESBYTERY OF BALTIMORE.				
			Annapolis,	15 15
			Ashland,	10 05
			Baltimore 1st,	63 17
			63 17	50 00

	Sub-schs.	Churches.		Sub-schs.	Churches.
Baltimore 2d,	\$81 80	\$9 46	Church Hill,	\$18 00	
Baltimore Aisquith			Cool Spring,	6 42	
St.,	4 00	3 55	Dover,	42 00	\$14 00
Baltimore Boundary			Drawyer's,		3 00
Ave.,	31 49	9 97	Elkton,		60 00
Baltimore Brecken-			Federalsburgh,	6 00	
ridge,	12 90		Felton,	5 41	
Baltimore Broadway,	24 50		Georgetown,	22 00	
Baltimore Brown			Gilbert,	4 00	
Memorial,	46 72	68 07	Green Hill,	20 00	
Baltimore Central,		14 80	Harrington,	7 05	
Baltimore Covenant,		3 00	Head of Christiana,	16 00	
Baltimore Crisp			Kennedyville,	11 05	
Memorial,	21 00		Lewes,	39 14	
Baltimore Faith,	54 02		Lower Brandywine,	28 25	
Baltimore Fulton			Manokin,	24 50	
Ave.,	5 00		Milford,	50 00	
Baltimore Knox,	5 00		New Castle,	33 03	25 08
Baltimore Lafayette			Palmetta,	10 00	
Square,	31 13	20 60	Pencader,	7 00	
Baltimore Light St.,		4 63	Pitt's Creek,	10 13	
Baltimore Madison			Port Deposit,	18 82	7 65
St.,		2 00	Port Penn,		2 15
Baltimore Ridgeley			Red Clay Creek,	26 60	
St.,	20 27		Rehoboth (Del.),	7 15	
Baltimore West-			Rehoboth (Md.),	17 00	
minster,	16 90	21 67	Smyrna,		24 50
Bel Air,	21 85	5 00	Snow Hill,	63 28	
Bethel,		17 00	Stanton,	5 00	
Canton,	8 32		St. George's,	10 00	
Chestnut Grove,	6 00		West Nottingham,	16 00	13 72
Churchville,	33 82	5 85	White Clay Creek,	14 50	15 65
Cumberland,	64 60		Wicomico,		32 70
Ellicott City,		12 27	Wilmington 1st,	21 65	
Emmittsburg,	16 49	8 33	Wilmington Cen-		
Franklinville,	12 62	3 00	tral,	94 00	54 49
Frederick City,		4 75	Wilmington Han-		
Frostburg,	10 00		over St.,	20 00	
Govanstown,	4 00		Wilmington Olivet,	13 02	1 00
Granite,		30	Wilmington Rod-		
Hagerstown,	39 76	8 89	ney St.,	16 00	
Havre de Grace,		2 00	Wilmington West,	96 00	17 00
Highland,	12 39		Worton,	7 16	
Lonaconing,	39 90	10 00	Zion,	18 00	
Mount Paran,		30			
New Windsor,	5 00	60			
Taneytown,		15 97			
The Grove,		21 89			
Zion,	5 00				
	722 85	323 90		864 73	291 53
PRESBYTERY OF NEW CASTLE.			PRESBYTERY OF WASHINGTON CITY.		
Blackwater,	17 00		Anacostia,	10 57	
Bridgeville,		10 59	Ballston,	31 30	
Buckingham,	17 36		Berwyn Chapel,	17 27	
Chesapeake City,		10 00	Boyd's,	13 50	
Christiana,	6 21		Clifton,	4 00	
			Darnestown,	35 00	3 00
			Falls Church,	19 32	
			Georgetown West St.,	77 14	
			Hyattsville,		63
			Lewinsville,	13 25	

	Sub-schs.	Churches.
Manassas,	\$6 00	
Mt. Hermon,		\$6 00
Neelsville,	20 36	
Vienna,	13 75	
Washington 1st,	40 02	17 64
Washington 4th,		51 18
Washington 6th,		10 00
Washington 15th St.,		10 00
Washington Assem- bly,		25 00
Washington Coven- ant,		23 76
Washington Gurley Memorial,	40 71	
Washington Metro- politan,	61 80	
Washington N Y. Ave.,	25 48	25 25
Washington North,	33 00	
Washington Unity,		12 50
Washington Western,	72 00	52 55
Washington West- minster,		10 00
	<u>534 47</u>	<u>247 51</u>
Total from Synod of Baltimore,	2122 05	862 94

## SYNOD OF CATAWBA.

## PRESBYTERY OF CAPE FEAR.

Bethany,	2 08	
Blandonia,	2 55	
Fayetteville,	4 28	
Friendship,	75	
Mt. Pleasant,	5 11	
Raleigh Davy St.,	10 00	1 00
Shiloh,	7 00	
Simpson,	13 77	
St. Paul,	7 00	
Timothy Darling,	10 00	
	<u>62 54</u>	<u>1 00</u>

## PRESBYTERY OF CATAWBA.

Bellefonte,	7 65	
Ben Salem,	5 00	
Bethlehem,		1 00
Charlotte,	1 72	
Concord,	1 62	
Davidson College,	4 00	
Ebenezer,	12 50	
Good Hope,	1 35	1 00
Hamilton,	3 67	
Huntersville,		2 00
Lincolnton,	3 10	
Lloyd's,		20
Miranda,	14 00	

	Sub-schs.	Churches.
Murkland,	\$8 00	
New Hope,		\$0 03
Siloam,	1 25	
Wadesboro',		6 00
	<u>63 86</u>	<u>10 23</u>

## PRESBYTERY OF SOUTH VIRGINIA.

Albright,		8 00
Allen Mission;	5 00	
Big Oak,	4 00	
Mt. Hermon,	1 30	
Oak Grove,	5 00	
Russell Grove,	6 75	
	<u>22 05</u>	<u>8 00</u>

## PRESBYTERY OF YADKIN.

Aberdeen,	5 58	
Chapel Hill,	5 00	1 00
Danville Holbrook St.,	15 00	1 00
Durham,	2 00	
Freedom,	8 00	
Germanton,	1 00	
Laurinburg,	4 50	
Lillington,	4 25	
Logan,	3 00	
Mocksville 2d,	16 00	1 00
Mt. Tabor,	4 00	
Mt. Vernon,	1 86	
Mt. Zion,	2 00	
New Centre,		4 40
Salisbury,	8 15	
Statesville 2d,	29 00	
St. James,	6 20	
Thomasville,	4 00	
Winston,		4 10
Wilson,	7 59	
	<u>127 13</u>	<u>11 50</u>
Total from Synod of Catawba,	275 58	30 73

## SYNOD OF COLORADO.

## PRESBYTERY OF BOULDER.

Boulder,	7 00	14 00
Cheyenne,	12 75	
Fort Collins,	15 80	
Fort Morgan,	18 14	
Greeley,	10 00	
Laramie Union,	5 50	
Longmont Central,	13 60	
Rawlins,	18 02	
Timnath,	18 07	2 60
Valmont,		81
	<u>118 88</u>	<u>17 41</u>

## PRESBYTERY OF DENVER.

	Sab-schs. \$10 00	Churches. \$35 00
Akron,		
Brighton,		
Central City,	18 15	
Denver 23d Ave.,	30 00	13 39
Denver Central,	60 24	128 40
Denver Capitol Ave.,	19 14	
Denver Highland,		1 50
Denver North,	27 70	4 75
Golden,	11 70	
Idaho Springs,	6 00	
Otis,	4 00	
South Denver,		50
Yuma,		1 00
	<u>186 93</u>	<u>184 54</u>

## PRESBYTERY OF GUNNISON.

Aspen,	3 35	
Delta,	4 00	
Grand Junction,		11 00
Glenwood Springs,	5 55	
Lake City,	14 00	
Leadville,	20 80	
Poncha Springs,	18 62	
Salida,	15 00	
	<u>81 32</u>	<u>11 00</u>

## PRESBYTERY OF PUEBLO.

Alamosa,	19 00	11 00
Antonito,		1 00
Cañon City,		97 00
Cinicero,		1 00
Colorado Springs,		10 00
Costilla,		4 00
Del Norte,		6 16
Durango,	3 00	18 55
La Junta,		3 25
La Inz,		2 00
La Veta,	10 15	
Las Animas,	11 82	
Mesa,	48 31	82 00
Monte Vista,		16 50
Monument,		2 60
Pueblo,	2 00	11 58
Silver Cliff,	10 00	
Trinidad 1st,	17 18	
Valley View,	9 00	
Walsenburg,	6 60	12 40
	<u>335 06</u>	<u>279 04</u>
Total from Synod of Colorado,	722 19	491 99

## SYNOD OF ILLINOIS.

## PRESBYTERY OF ALTON.

	Sab-schs. \$2 65	Churches. \$13 35
Alton,		
Belleville,		5 00
Brighton,	7 00	
Butler,	3 00	
Carlyle,	10 22	
Carrollton,		5 27
Chester,	10 00	7 00
Collinsville,	26 13	
East St. Louis,	11 70	6 15
Greenfield,	10 00	2 75
Greenville,		2 00
Hillsboro',	23 45	5 00
Jerseyville,	40 50	
Litchfield,	16 00	
Moro,	6 70	
North Alton,	6 78	
Raymond,	11 77	
Reno,	2 25	
Salem, German,		1 00
Sparta,	15 79	
Sugar Creek,		1 00
Trenton,	6 00	
Troy,	3 00	
Upper Alton,		3 00
Virden,	5 05	
Waveland,	2 65	
Woodburn, German,		1 00
Zion, German,		1 00
	<u>220 64</u>	<u>53 52</u>

## PRESBYTERY OF BLOOMINGTON.

Bement,	7 01	19 03
Bloomington 1st,	20 00	
Bloomington 2d,	23 21	
Cerro Gordo,	5 25	
Champaign,	31 72	
Chenoa,	4 00	
Clarence,	8 85	
Clinton,	45 25	13 00
Colfax,		10 00
Covell,		3 00
Danville,		6 95
Elm Grove,	2 25	
El Paso,	19 00	9 00
Galesville,	11 20	
Gibson City,		15 00
Gilman,		5 00
Hoopeston,	9 84	3 00
Lexington,	11 00	
Mackinaw,	9 62	
Mansfield,	12 00	
Normal,	9 90	9 80
Onarga,	5 00	8 00
Philo,		4 00
Pontiac,	14 00	



	Sab-schs.	Churches.		Sab-schs.	Churches.
Prairie View,		\$1 00	Chicago Fullerton		
Rankin,	\$3 57		Ave.,	\$45 16	
Rossville,	13 00		Chicago Grace,	2 00	
Urbana,	5 62	1 00	Chicago Holland,	3 00	
Waynesville,	5 75		Chicago Gross Park,	\$15 50	6 64
Wellington,	9 50		Chicago Hope,	9 61	
Wenona,	11 00	12 00	Chicago Jefferson		
			Park,	20 00	17 79
	297 54	119 78	Chicago Onward		
			Miss.,	15 51	
			Chicago Ridgeway		
			Ave.,	5 00	
			Chicago Scotch,	13 00	9 00
			Chicago Olivet,		10 85
			Elwood,	9 00	
			Englewood 1st,	35 10	
			Evanston,		29 23
			Gardner,	5 00	
			Herscher,		5 00
			Hyde Park,		45 78
			Itaska,	8 00	
			Joliet 1st,	28 06	
			Joliet Central,	81 70	51 87
			La Grange,	11 26	
			Lake Forest,		105 27
			Manteno,	15 07	
			Maywood,		12 23
			New Hope,	17 87	2 00
			Normal Park,	12 16	
			Oak Park,	50 43	72 50
			Peotone,	25 00	13 80
			Pullman,	26 59	
			River Forest,		9 16
			Riverside,	28 45	26 70
			South Chicago,		12 40
			Wheeling Ger.,	5 00	3 00
			Wilmington,		15 31
	182 62	94 73		803 90	1585 17

## PRESBYTERY OF CHICAGO.

Anstin,	17 50	
Bloom,	6 10	
Braidwood,	32 20	
Brookline,	15 38	
Cabery,	21 00	
Chicago 1st,		127 76
Chicago 2d,	80 00	236 40
Chicago 3d,	111 71	
Chicago 4th,	50 00	492 99
Chicago 5th,	17 20	
Chicago 6th,		50 00
Chicago 8th,		53 00
Chicago 41st Street,		63 58
Chicago Belden Ave.,	15 50	
Chicago 9th,		2 00
Chicago 10th,		2 00
Chicago Central Park,		5 00
Chicago Covenant,		53 75

## PRESBYTERY OF FREEPORT.

Belvidere,	22 00	54 27
Cedarville,	2 00	1 33
Elizabeth,	9 65	
Freeport 1st,	30 75	25 00
Freeport 2d,	26 85	
Galena 1st,	4 87	9 36
Galena Ger.,		2 50
Galena South,	10 34	5 22
Hanover,	14 00	
Harvard,		2 00
Independent,	17 65	
Linn and Hebron,	2 00	5 00
Marengo,	11 00	10 00
Oregon,	15 31	9 77
Ridgefield,	5 00	5 34
Rockford 1st,		19 10
Rockford Westminster,		2 54

	Sab-schs.	Churches.
Rock Run,		\$6 81
Warren,	\$3 00	
Willow Creek,		20 00
Winnebago,		18 00
Woodstock,		9 00
	<hr/>	<hr/>
	174 42	215 24

## PRESBYTERY OF MATTOON.

Arcola,		6 98
Ashmore,	13 50	4 00
Assumption,		10 04
Bethany,	7 10	
Casey,	4 71	1 80
Charleston,		32 96
Chrisman,	1 00	
Grandview,	6 66	
Greenup,	1 50	1 65
Kansas,	8 00	3 00
Marshall,		1 50
Mattoon,	16 05	
Morrisonville,	10 52	
Neoga,	6 00	
Oakland,	3 73	
Palestine,	11 00	
Pana,	11 71	
Paris,	5 79	16 88
Pleasant Prairie,	14 90	7 00
Redmon,		2 00
Robinson,	15 16	
Shelbyville,	15 59	13 00
Shobonier,	3 17	
Taylorville,		6 00
Tower Hill,	10 00	5 00
Tuscola,	15 75	
Vandalia,	5 00	
West Okaw,	9 75	3 15
York,	2 00	
	<hr/>	<hr/>
	198 59	114 96

## PRESBYTERY OF OTTAWA.

Au Sable Grove,		10 00
Aurora,		20 00
Earlville,		5 75
Kings,		3 35
Mendota,	27 08	
Morris,		3 00
Ottawa,	15 75	5 00
Paw Paw,	10 42	
Rochelle,	8 61	
Sandwich,		6 00
Troy Grove,	2 50	
Waltham,	8 00	
Waterman,	33 00	
	<hr/>	<hr/>
	105 36	53 10

## PRESBYTERY OF PEORIA.

	Sab-schs.	Churches.
Altona,		\$16 00
Astoria,	\$4 00	
Brimfield,	11 00	
Cazenovia,	9 00	
Elmira,		17 32
Elmwood,	10 73	
Eureka,	8 80	
Galesburgh,	14 70	16 42
Green Valley,	11 10	
Ipava,	14 90	16 00
John Knox,	3 09	
Knoxville,	6 42	9 09
Lewistown,	67 92	30 00
Low Point,		5 00
Oneida,	9 00	
Peoria 1st,		20 85
Peoria 2d,		67 16
Peoria Grace,		3 00
Princeville,	19 37	25 96
Prospect,		10 50
Salem,		3 00
Washington,		15 00
Yates City,	12 00	8 55
	<hr/>	<hr/>
	202 03	263 85

## PRESBYTERY OF ROCK RIVER.

Albany,	1 15	
Aledo,	16 22	4 90
Alexis,	21 30	
Ashton,	20 06	4 00
Beulah,	5 00	
Buffalo Prairie,	9 00	
Centre,	6 40	11 20
Dixon,	36 85	
Edgington,	13 50	
Franklin Grove,		3 00
Fulton,	24 21	5 00
Garden Plain,	6 50	1 79
Geneseo,		12 40
Kewanee,		17 00
Milan,	26 93	
Millersburgh,	4 65	5 00
Morrison,		56 75
Munson,	7 48	
Newton,	13 25	2 81
Norwood,	25 20	
Peniel,	6 37	6 00
Pleasant Ridge,	5 10	
Princeton,	5 00	15 80
Rock Island, Broad- way,	20 00	
Rock Island, Central,	15 00	
Spring Valley,		1 00
Sterling,		39 79

	Sab-schs.	Churches.		Sab-schs.	Churches.
Viola,	\$11 94		Springfield 1st,		\$45 20
Woodhull,	10 00		Springfield 2d,	\$17 15	18 80
			Springfield 1st Portu- guese,	18 00	
	311 11	\$186 44	Springfield 2d Portu- guese,	5 00	
PRESBYTERY OF SCHUYLER.			Sweet Water,	6 53	
Appanoose,	12 92	9 00	Unity,	10 00	3 99
Augusta,	11 00	13 60	Virginia,		6 00
Bardolph,	6 00				
Brooklyn,	6 00	4 12		168 27	238 94
Burton Memorial,	5 00		Total from Synod of Illinois,	2932 27	3063 05
Bushnell,		12 00			
Camp Creek,		7 00	SYNOD OF INDIANA.		
Camp Point,	10 00		PRESBYTERY OF CRAWFORDSVILLE.		
Carthage,	9 51	15 49	Alamo,		1 25
Chili,	5 18	2 50	Attica,	3 35	
Clayton,	5 00	2 00	Bethany,		8 52
Doddsville,		4 00	Bethel,		2 00
Ellington Memorial,	3 35		Beulah,	6 25	3 00
Elvaston,	14 12	10 88	Colfax,	14 00	
Fountain Green,	6 00	3 00	Crawfordsville 1st,	16 00	
Hamilton,	6 10		Dana,	4 56	
Hersman,	6 50	10 00	Dayton,	6 90	12 80
Kirkwood,	16 00		Delphi,	9 33	6 76
Macomb,	21 56		Elizaville,	4 20	
Monmouth,		19 50	Eugene,	3 42	
Mount Sterling,	53 23		Fowler,	6 00	
Nauvoo German,	9 00		Judson,	2 00	1 50
New Salem,	1 80	3 00	Kirklin,	4 67	
Oquawka,		2 00	Lafayette 1st,	5 20	
Plymouth,	5 00		Lafayette 2d,		22 00
Prairie City,	8 00	3 00	Lebanon,		16 76
Quincy 1st,	10 00		Lexington,	14 15	
Rushville,	21 77	4 81	Marshfield,		1 00
Warsaw,		6 42	Montezuma,	1 53	
Wythe,	14 75	5 00	Newtown,	4 00	9 00
	267 79	137 32	Oxford,	8 50	
PRESBYTERY OF SPRINGFIELD.			Prairie Centre,	7 11	
Bates,	5 00		Rock Creek,	6 63	
Brush Creek,		3 00	Rockfield,	4 31	
Decatur,		25 00	Rockville,	12 05	
Farmington,		30 48	Romney,		5 15
Greenview,		15 20	Rossville,	7 46	
Irish Grove,	15 00		Russellville,		1 50
Jacksonville,	13 92		Spring Grove,	3 57	
Jacksonville United Portuguese,	19 00		State Line,		1 00
Jacksonville West- minster,		46 61	Sugar Creek,	2 41	
Lincoln,	11 00		Terhune,	1 00	
Macon,	15 00		Union,		1 25
Moroa,	8 00	2 00	Veedersburgh,	3 85	
Mason City,	14 10	3 00	Williamsport,	3 85	
Petersburgh,		24 21		166 30	93 49
Pisgah,	10 57	15 45			

PRESBYTERY OF FORT WAYNE.			PRESBYTERY OF NEBO.	
	Sab-schs.	Churches.	Sab-schs.	Churches.
Albion,	\$7 34		\$6 63	
Auburn,	16 35			\$4 25
Bluffton,	5 00			6 00
Elkhart,	12 00		8 41	
Fort Wayne 1st,		\$62 35		3 00
Fort Wayne 3d,		7 25	2 50	
Goshen,	20 50		75 00	
Hopewell,	10 00		6 00	
Huntingdon,	7 50		12 55	
Kendallville,		10 00	8 00	1 60
Kingsland,	4 30		23 02	4 85
La Grange,	2 00		6 00	
Lima,	5 00		264 15	68 84
Ligonier,	10 86			
Ossian,		6 05		
Warsaw,		10 00		
	100 85	95 65		
PRESBYTERY OF INDIANAPOLIS.			PRESBYTERY OF MUNCIE.	
Bethany,		7 46	Elwood,	7 48
Bloomington Walnut Street,		8 40	Hartford City,	36 00
Franklin,		8 00	Kokomo,	5 00
Greenwood,		8 00	Liberty,	
Hopewell,	14 67	12 00	Marion,	
Indianapolis 1st,	14 15		Muncie,	17 25
Indianapolis 2d,	50 00	105 57	New Hope,	
Indianapolis 4th,	4 80		Noblesville,	
Indianapolis 7th,		1 00	Peru,	16 32
Indianapolis 9th,	2 00		Tipton,	10 00
Indianapolis 12th,		4 53	Union City,	10 55
Indianapolis Olive Street,	4 21		Wabash,	15 00
Indianapolis Tabernacle,		22 00	Winchester,	22 15
Putnamville,	1 20			139 75
Southport,		3 25		29 19
White Lick,		8 00		
Zionsville,	3 00			
	94 03	188 21		
PRESBYTERY OF LOGANSPOBT.			PRESBYTERY OF NEW ALBANY.	
Cethlehem,		11 50	Bedford,	20 65
Bentre,	5 50		Bethel,	4 33
Concord,		20 58	Brownstown,	4 50
Crown Point,	10 64		Charlestown,	29 05
Goodland,	9 45	3 21	Corydon,	8 00
Granger,	5 30		Crothersville,	10 00
Lake Prairie,	16 36		Hanover,	8 15
La Porte,	35 43		Leavenworth,	2 83
Logansport 1st,		5 75	Lexington,	4 60
Lucerne,	5 07		Livonia,	17 70
Michigan City,	18 50		Madison 1st,	27 33
Mishawaka,		3 10	Madison 2d,	
Monticello,	7 79	5 00	Mauckport,	
Mount Zion,	2 00		Myers,	2 40
			Mitchell,	10 00
			Monroe,	2 12
			New Albany 1st,	29 00
			New Albany 2d,	
			New Albany 3d,	15 85
			New Washington,	
			North Vernon,	20 00
			Owen Creek,	7 06
			Paoli,	3 00
			Pleasant Hill,	1 25
			Pleasant Township,	12 00

		SYNOD OF INDIAN TERRITORY.	
		PRESBYTERY OF CHEROKEE NATION.	
Sab-schs.	Churches.		
	\$1 00		
Rehoboth,		Augaley,	\$13 36
Seymour,	\$15 85	Beaver,	\$3 70
Sharon Hill,	4 71	4 00	1 50
Smyrna,	5 37	10 80	
Valley City,	1 00	Elm Spring,	
Vernon,	18 00	Girty's Spring,	50
		Fort Gibson,	46 10
	284 75	Oowala,	60
	80 92	Park Hill,	11 12
		Pleasant Valley,	2 31
		Tahlequah,	11 36
		Walnut Grove,	3 50
			44 89
			62 46
PRESBYTERY OF VINCENNES.			
Bruceville,	5 86	PRESBYTERY OF CHICKASAW.	
Carlisle,	1 50	Atoka,	2 50
Claiborne,		2 00	
Evansville 1st Ave.,		5 00	
14 00			5 00
Evansville Grace,	67 78	5 00	2 50
20 00			
Evansville Walnut			
Street,			
20 00			
Mount Vernon,			
5 00			
Petersburg,	3 00		
2 00			
Salem,			
1 00			
Spencer,			
17 75			
Terre Haute Central,	9 62		
2 00			
Terre Haute Moffat			
Street,	9 44		
2 00			
Upper Indiana,	7 51		
20 83			
Vincennes,			
11 00			
Washington,			
	104 71		13 19
	115 58		6 25
PRESBYTERY OF MUSCOGEE.			
PRESBYTERY OF WHITE WATER.			
Achena,			2 00
3 87			
Guthrie,			13 10
12 00			35 63
Brookville,			4 30
10 00			6 05
Cambridge City,			10 10
40			
Cold Spring,			
18 50			
Connersville 1st,			
5 00			
Dunlapville,			
4 27			
Ebenezer,			
15 76			
Greensburgh,			
4 00			
Hopewell,			
7 00			
Knightstown,			
5 00			
Lawrenceburgh,			
20 00			
Lewisville,			
2 00			
Liberty,			
9 00			
Richmond,			
18 00			
Rising Sun,			
7 00			
Rushville,			
8 00			
Sardinia,			
5 33			
Shelbyville,			
43 55			
Sparta,			
1 00			
Versailles,			
1 00			
	134 78		64 08
	66 90		12 10
Total from Synod			
of Indiana,	1289 32		83 31
738 78			
SYNOD OF IOWA.			
PRESBYTERY OF CEDAR RAPIDS.			
Anamosa,			6 00
7 37			
Andrew,			7 37
3 00			
Atkins,			3 00
9 10			
Bellevue,			9 10
12 80			3 25
Blairstown,			25 64
29 60			
Cedar Rapids, 1st,			25 64
29 60			
Cedar Rapids, 2d,			60 00
3 03			
Cedar Rapids, 3d,			22 21
5 25			
Clarence,			5 25
7 00			4 00
Linn Grove,			

	Sab-schs.	Churches.		Sab-schs.	Churches.
Lyons,	\$10 00		Des Moines, West-		
Marion,	24 67		minster,	\$5 65	\$2 25
Mechanicsville,	11 75		Dexter,	11 14	
Mount Vernon,	23 40		Earlham,		2 50
Pleasant Hill,		\$9 20	East Des Moines,	2 65	
Scotch Grove,	6 00		English, 1st,	10 49	
Springville,	4 26		Grimes,	15 50	4 00
Vinton,		25 00	Humeston,	6 60	
Wheatland,	8 00		Indianola,		7 00
Wyoming,	2 69		Knoxville,		7 00
	<hr/>	<hr/>	Laurel,		2 00
	249 14	74 08	Leon,	8 00	3 00
			Lineville,	4 00	
PRESBYTERY OF COUNCIL BLUFFS.			Mariposa,		3 00
Adair,		2 75	Moulton,	2 00	
Afton,	12 75	8 00	New Sharon,	5 25	
Atlantic,	25 10		Newton,		25 34
Audubon,	3 26	6 00	Olivet,		1 00
Bedford,	30 00		Osceola,	8 25	
Casey,	4 00	2 25	Oscalooza,	6 28	2 05
Clarinda,	26 15	18 52	Panora,	6 57	
Conway,	6 00		Ridgedale,	6 00	8 00
Corning,	12 09	2 55	Winterset,		21 55
Council Bluffs,	1 10			<hr/>	<hr/>
Creston,		3 00		189 29	120 82
Essex,	8 65		PRESBYTERY OF DUBUQUE.		
Greenfield,	1 00	7 87	Centretown German,		1 00
Griswold,		7 71	Coggon,	33 25	
Lenox,	14 35	7 23	Dubuque 1st,	14 30	9 70
Logan,	7 25		Dubuque 2d,	50 00	
Malvern,	8 00		Dubuque 3d,	24 00	
Marne,		2 80	Dyersville German,		1 00
Menlo,	17 00	2 00	Farley,	3 55	
Missouri Valley,	10 25	2 00	Hazleton,	5 00	
Pilot Grove,	11 42		Hopkinton,	13 99	6 88
Platte Centre,	6 28		Independence 1st,		17 63
Randolph,	2 18	2 33	Independence German,		2 00
Prairie Star,	6 90		Jesup,	12 33	
Red Oak,	15 00		Lansing 1st,	10 00	
Sharon,	3 87		Maynard,	2 10	
Shelby,	13 00		Mount Hope,	4 00	
Shenandoah,		4 15	Otterville,	3 00	
Villisca,		10 00	Pine Creek,	10 00	
Walnut,	10 30		Pleasant Grove,	17 00	
	<hr/>	<hr/>	Prairie,		2 00
	255 90	89 16	Volga,	18 30	
			Walker,	3 50	
				<hr/>	<hr/>
				224 32	40 21
PRESBYTERY OF DES MOINES.			PRESBYTERY OF FORT DODGE.		
Adel,	9 63		Alta,	1 05	
Albia,	10 00		Bancroft,	10 00	
Allerton,	3 40		Battle Creek,	11 25	
Chariton,	17 75		Bethel,	27 26	
Colfax,	9 42	4 00	Boone,	26 28	8 50
Dallas Centre,	6 00	4 00	Burt,	1 80	
Des Moines, 6th,	5 40				
Des Moines, Central,	15 81	24 13			
Des Moines, Highland					
Park,	13 50				

		PRESBYTERY OF IOWA CITY.			
Sab-schs.	Churches.	Sab-schs.	Churches.		
	\$7 50				
Calliope,					
Cherokee,	7 00				
Dana,	5 00	\$6 00			
Dedham,	6 81	11 00			
Denison,	7 26	11 62			
Earley,	10 26	6 65	\$0 60		
Emmet Co. 1st,	4 62		21 83		
Estherville,	6 56		7 00		
Fonda,	6 00	4 75			
Fort Dodge,	22 73	3 55	12 00		
Grand Junction,		3 50			
Ida,	16 00	4 60			
Irvington,	50	3 27			
Lake City,	8 81		2 00		
Liberty,	5 00	4 74			
Lohrville,	1 85	3 63	3 75		
Lyon Co. German,	10 00	2 63			
Mauiia,	4 80	8 00	23 00		
Meriden,	3 00	27 78			
O'Brien Co. Scotch,	4 92	9 19			
Odebolt,	9 50		3 50		
Paton,	7 75	15 23			
Pomeroy,	9 52		3 00		
Rockwell,	2 55	16 00			
Rolfe 2d,	16 55	13 55			
Sac City,	12 00	8 00	3 00		
Sanborne,	9 00	19 50	2 85		
Schaller,	8 02	25 00			
Sioux City 1st,	12 50	20 44			
Sioux City 2d,	9 58	14 00			
Spirit Lake,	9 00	5 00	12 00		
Vail,	21 29				
Wheatland German,	3 00				
	237 39	247 63	94 53		
	155 25				
PRESBYTERY OF IOWA.		PRESBYTERY OF WATERLOO.			
Bentonsport,	2 00	Ackley,	43 08		
Birmingham,	12 15	2 75	Albion,	3 54	
Bloomfield,	6 00		Aplington,		2 00
Burlington 1st,	18 75	10 72	Cedar Falls,	9 16	7 00
Fairfield,	30 10	9 34	Cedar Valley,	16 00	
Keokuk Westminster,	40 72	30 55	Dysart,	8 25	3 75
Kirkville,	8 69	8 69	Eldora,	1 38	
Kossuth,	7 17	7 62	Greene,	8 86	
Libertyville,	2 50	2 50	Grundy Centre,	21 77	8 23
Martinsburg,	6 18	6 18	Holland Ger.,	13 66	
Mediapolis,	17 50	6 08	Janesville,	7 00	7 00
Middletown,		1 45	Kamrar,		4 00
Montrose,	3 00	2 00	La Porte City,	11 00	
Mt. Pleasant German,	6 00	6 00	Marshalltown,	12 00	
Ottumwa,	32 85		Morrison,	13 00	4 50
Shunam,		1 75	Salem,	15 75	
Troy,		1 00	State Centre,	14 00	
Union,	5 00		Tama City,		4 70
Wapella,		4 15	Toledo,	18 70	
West Point,	5 00		Tranquility,	12 00	
	180 24	100 78	Waterloo,	20 00	
			West Friesland Ger.,		3 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Williams,	\$13 80		Baileyville,	\$23 09	
			Blue Rapids,	10 00	
	262 95	\$44 18	Clifton,	28 50	
Total from Synod of Iowa,	1846 86	719 01	Corning,		\$5 00
SYNOD OF KANSAS.			Hiawatha,	30 00	
PRESBYTERY OF EMPORIA.			Highland,	9 78	
Agricola,	3 80		Holton 1st,	15 00	8 00
Argonia,		85	Horton,		4 97
Arkansas City,	12 40	1 50	Huron,		1 60
Belle Plaine,	5 25	2 00	North Marysville,	10 29	
Burlington,	9 40		Nortonville,	4 00	
Caldwell,	24 00		Troy,	10 41	
Calvary,	6 13		Washington,	7 77	2 68
Clear Water,	3 00			162 59	22 25
Conway Springs,	5 00		PRESBYTERY OF LARNED.		
Cotton Falls,	5 00		Anthony,	8 00	
Eldorado,	22 00		Arlington,	4 00	3 00
El Paso,		5 00	Burrton,		2 10
Elmendaro,	5 00		Canton,	7 60	
Emporia, 1st,		12 00	Cimarron,	4 41	
Emporia, Arundel Ave.,	4 55		Dodge City,	22 72	
Florence,		4 10	Galva,	7 95	
Grand Summit,	1 00	1 00	Great Bend,	15 00	
Hartford,	5 00		Hugoton,		5 00
Howard,	5 00	2 00	Hutchinson,		15 00
Indianola,	1 00		Iuka,	3 40	
Madison,	3 50		Kingman,	1 25	
Maple City,		1 65	Larned,	25 15	
Marion,	8 00	10 00	Liberal,	7 38	
Maxon,	2 12	1 00	Lyons,	12 38	
Mayfield,	1 39		McPherson,		20 00
Mount Vernon,		3 00	Richfield,		6 00
Mulvane,	4 25		Spearville,		1 20
New Salem,	4 00	4 00	Sterling,	10 00	
Newton,		4 00	Valley Township,	4 00	
Osage City,	13 60			133 24	52 30
Oxford,		5 00	PRESBYTERY OF NEOSHO.		
Peabody,		11 00	Altamont,	1 08	
Peotone,		5 00	Baxter Springs,	8 43	
Quenemo,		4 30	Carlyle,	1 37	80
Sedan,		8 00	Central City,		2 50
Walnut Valley,	2 62	3 00	Chanute,		3 09
Walton,		3 50	Cherryvale,	16 45	
Waverly,	22 36		Coffeyville,		8 71
Wellington,	20 07		Colony,	6 00	
Wichita Central,	7 65		Columbus,	12 42	5 62
Wichita 1st,		5 34	Fort Scott 1st,	9 17	
Wichita Oak St.,	3 00	3 00	Fort Scott 2d,	4 00	
Wichita West Side,		18 07	Fredonia,		2 00
Winfield,	16 00	10 00	Garnett,	3 00	3 52
	224 70	129 70	Geneva,		1 15
PRESBYTERY OF HIGHLAND.			Girard,	17 32	6 00
Axtel,	13 75		Glendale,	3 00	
			Humboldt,		13 36



	Sub-schs.	Churches.		Sub-schs.	Churches.
Independence,	\$54 10		Lincoln,	\$5 93	
Lake Creek,	5 00		Mankato,		\$11 49
La Cygne,	1 59		Minneapolis,	63 15	11 10
Louisburg,	3 30		Mt. Pleasant,	6 83	
McCune,	5 00		Mulberry French,		30
Lone Elm,	5 00		Plum Creek,	7 36	
Mineral Point,		\$3 23	Salina,	10 46	
Moran,	3 78		Saltville,	1 00	1 00
Mound Valley,	1 00		Scandia,	5 75	
Neodesha,	10 30		Solomon,	7 20	
Neosho Falls,	2 66		Sylvan Grove,	1 75	
Osage 1st,	22 00		Vesper,	2 83	
Oswego,	18 00		Wilson,	5 00	3 00
Ottawa,		3 55			
Paola,	20 00			232 13	77 55
Parsons,	46 87	3 76			
Princeton,	10 00	3 00	PRESBYTERY OF TOPEKA.		
Richmond,	2 00	2 00	Auburn,	9 58	
Scammon,	8 34	8 08	Bethel,	3 00	
Somerset,	3 30		Baldwin,	9 25	
Sugar Valley,	3 70		Black Jack,	7 15	
Weir City,	2 20		Clay Centre,	6 00	
Yates Centre,	11 25		Clinton,	4 00	
	321 63	70 37	Edgerton,	10 38	
			Gardner,	10 20	
			Grand View Park,	13 01	
			Kansas City 1st,		20 00
			Junction City,	25 00	
			Lawrence,		3 93
			Leavenworth,	100 00	
			Manhattan,	20 00	
			Mulberry Creek		
			German,	8 12	
			Oak Hill,		1 00
			Olathe,	3 00	
			Oskaloosa,	17 40	
			Perry,	9 36	
			Riley Centre German,		1 50
			S Sharon,	2 00	
			Spring Hill,		2 00
			Topeka 2d,		11 00
			Topeka 3d,	16 26	
			Topeka Westminster,	7 25	3 06
			Vineland,	6 90	
			Wakarusa,		4 00
			Wamego,	6 00	
			Western Highlands,	4 76	4 74
				298 62	51 23
			Total from Synod		
			of Kansas,	1432 20	419 32
			SYNOD OF KENTUCKY.		
			PRESBYTERY OF EBENEZER.		
			Ashland,	23 70	21 04
			Augusta,		6 49

	Sab-schs.	Churches.		Sab-schs.	Churches.
Covington 1st,		\$80 44	Detroit 1st,		\$132 75
Dayton,	\$17 12	3 50	Detroit 2d Avenue,	\$40 00	
Ebenezer,		15 00	Detroit 3d Avenue,		7 00
Falmouth,	3 42		Detroit Calvary,	53 48	
Flemingsburgh,	19 05		Detroit Central,	13 50	14 05
Frankfort,		18 47	Detroit Fort Street,		162 04
Greenup,	9 25	2 00	Detroit Hamtranck,	16 00	
Lexington 2d,	31 00	76 98	Detroit Linden St.,	12 25	
Mount Sterling,		3 75	Detroit Jefferson		
New Concord,		1 00	Avenue,		65 00
Paris,		8 00	Detroit Memorial,	123 23	8 69
Pikeville,	10 00		Detroit Thompson,	11 52	
Sharpsburg,	5 75	5 00	Detroit Westminster,		16 50
	<u>119 29</u>	<u>241 67</u>	Erin,		2 50
PRESBYTERY OF LOUISVILLE.			Holly,	8 00	
Hodgensville,	6 00		Howell,	17 47	
Hopkinsville,	16 35	1 60	Independence,	8 20	
Hawthorne,	11 00		Marine City,	10 58	
Kuttawa,		1 00	Milford,		8 03
Louisville 4th,	9 15	2 00	Norris,	11 50	
Louisville Central,	15 00		Northville 1st,	6 00	
Louisville College			Plainfield,	14 86	
Street,	16 50	54 87	Plymouth 2d,		3 80
Louisville Olivet			Pontiac,	68 69	26 40
Chapel,		3 00	Saline,	12 09	
Louisville Warren			South Lyon,	5 03	
Memorial,		55 11	Stony Creek,	10 00	
Owensboro 1st,		10 00	Ypsilanti,		15 83
Pewee Valley,	10 85			<u>454 40</u>	<u>505 49</u>
Plum Creek,		5 00	PRESBYTERY OF GRAND RAPIDS.		
Princeton 1st,		2 22	Big Rapids West-		
Shelbyville 1st,		1 43	minster,	3 34	
	<u>84 85</u>	<u>136 23</u>	Evart,	5 15	
PRESBYTERY OF PENNSYLVANIA.			Grand Haven,	31 71	8 05
Burkesville,	12 20		Grand Rapids 1st,	32 05	
Columbia,	6 91		Grand Rapids Mission		
Harrodsburgh,	14 14	11 50	Wood,	26 00	
Lancaster,		5 35	Grand Rapids Im-		
Livingston,	2 00		manuel,	10 00	
Paint Lick,		5 93	Hesperia,	11 00	
Richmond,		10 00	Ionia,		6 41
	<u>35 25</u>	<u>32 78</u>	Ludington,	20 81	
Total from Synod			Montague,	13 75	
of Kentucky,	239 39	410 68	Muir,		2 00
			Sebewa,	3 00	
			Tustin,	15 35	
				<u>172 16</u>	<u>16 46</u>
SYNOD OF MICHIGAN.			PRESBYTERY OF KALAMAZOO.		
PRESBYTERY OF DETROIT.			Allegan,	.8 50	
Ann Arbor,		36 90	Cassopolis,		3 96
Birmingham,	7 00	3 00	Decatur,	19 19	
Brighton,		3 00	Edwardsburgh,	9 84	
Canton,	5 00		Kalamazoo 1st,	48 12	18 00
			Kalamazoo Holland,		5 09

	Sub-schs.	Churches.		Sub-schs.	Churches.
Kendall,		\$5 00	Mackinaw City,		\$2 90
Martin,	\$2 00		Petoskey,	\$1 63	
Niles,	51 00			35 24	18 15
Paw Paw,	10 59		PRESBYTERY OF SAGINAW.		
Plainwell,	5 00		Akron,	4 50	
Richland,	12 00	7 25	Alpena,	10 75	
Schoolcraft,		5 00	Bad Axe,	9 50	
Sturgis,		10 00	Bay City,	18 88	
Three Rivers,		4 00	Caledonia,	4 53	
	166 24	58 30	Calkinsville,	5 52	
PRESBYTERY OF LANSING.			Cass City,		3 50
Albion,		10 00	Coleman,	7 96	
Battle Creek,	15 50		Columbia,		7 50
Brooklyn,	16 95		Covenant,	9 30	
Concord,	8 45	1 85	East Saginaw Wash-		
Delhi,	2 00		ington Avenue,	4 82	
Hastings,	13 84		Elk,	3 98	
Homer,	5 25		Emerson,	10 45	
Jackson,	38 81	6 00	Fenton,	17 61	
Lansing Franklin			Flint,		22 71
Avenue,		2 85	Flushing,	22 36	
Marshall,	15 00		Gaines,	6 00	1 00
Mason,		15 00	Grindstone City,	8 70	
Oneida,		2 00	Lapeer,	16 00	
Parma,		65	Linden,	9 11	
Springport,	3 80		Maple Ridge,	10 00	
Sunfield,		1 50	Marlette 1st,		10 00
Tekonsha,	5 00		Midland City,	12 08	3 70
Windsor,	8 28		Morrice,	2 04	
	132 88	39 85	Mount Pleasant,	12 00	
PRESBYTERY OF MONROE.			Otter Lake,	19 85	
Adrian,		37 30	Port Huron,	24 10	
Blissfield,	3 00	4 00	Port Hope,	5 00	
Clayton,	12 33		Saginaw City 1st,	10 79	
Coldwater,	13 91	3 84	Saginaw Grace,		10 00
Erie,	3 00	3 00	Sand Beach,	8 30	
Hillsdale,		21 00	Soule,	2 85	
La Salle,		1 30	Vassar,	4 00	
Monroe,		17 00	Westminster,	57 87	16 75
Palmyra,		5 00		334 03	79 98
Raisin,		2 70	Total from Synod		
Tecumseh,	44 27		of Michigan,	1371 46	813 37
	76 51	95 14	SYNOD OF MINNESOTA.		
PRESBYTERY OF PETOSKEY.			PRESBYTERY OF DULUTH.		
Alanson,	50		Duluth 1st,		30 00
Boyne Falls,	4 00		Duluth 2d,	6 63	
Cross Village,	5 56		Duluth Lakeside,	5 00	
East Bay,	3 25		Grand Rapids,	5 40	
Elk Rapids,		15 25	Hinckley,	1 50	
Elmira,	5 85		McNair Memorial,	3 60	
Lake City,	14 45		St. James,	12 00	
			Two Harbors,	5 40	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Hazewood Park,		\$5 00	Litchfield,		\$8 20
Westminster,	\$7 73		Long Lake,		3 00
	47 26	35 00	Macalester,	\$4 61	3 33
PRESBYTERY OF MANKATO.					
Amboy,		1 00	Maple Plain,		14 31
Beaver Creek,	7 29		Merriam Park,	9 40	
Blue Earth City	15 39	2 00	Minneapolis 1st,		38 26
Delhi,	15 60		Minneapolis 5th,	10 25	
Fulda,	4 70		Minneapolis Bethle-	26 59	
Home,	1 00		hem,		
Jackson,	6 50		Minneapolis Bloom-		6 00
Kasota,	24 28		ington Ave.,		
Kimbrae,	3 21		Minneapolis Frank-		10 60
Lake Crystal,	7 86	1 00	lin Ave.,		
Luverne,		4 00	Minneapolis High-		4 88
Lyons,		3 65	land Park,		
Madelia,	11 01	7 00	Minneapolis House		
Mankato,	30 63		of Faith,	9 60	2 70
Redwood Falls,	5 00		Minneapolis Olivet,	14 00	
Rushmore,	5 00		Minneapolis Shiloh,	25 00	
St. James,		7 00	Minneapolis Stewart,	30 09	
St. Peter's Union,	15 90		Minneapolis West-		
Tracy,	10 35	3 00	minster,	20 28	
Wells,	15 25		North St. Paul,		1 00
Windom,	4 60		Oak Grove,		15 00
Winnebago City,	17 55		Red Wing,	14 06	
Woodstock,	4 23		Rockford,	6 15	
Worthington West-			Royalton,	1 00	
minster,	19 18	16 16	Rush City,	13 63	
	224 53	44 81	St. Cloud,	10 30	
PRESBYTERY OF RED RIVER.					
Angus,	3 43		St. Croix Falls,	10 77	
Argyle,	6 77		St. Paul 9th,	24 24	
Crookston,		7 00	St. Paul Arlington		
East Grand Forks,	8 73		Hills,		13 25
Euclid,	4 75		St. Paul Central,	25 00	7 30
Fergus Falls,	9 37	8 22	St. Paul Dayton Av.,	39 15	35 00
Hallock,	12 14		St. Paul East,	13 44	1 00
Maine,	5 56	4 00	St. Paul Goodrich		
Moorhead,		1 57	Ave.,	15 82	
Red Lake Falls,		2 00	St. Paul House of		
Ridge,	3 35		Hope,	39 27	81 38
Scotland,	5 52		St. Paul Knox,		1 00
Warren,	10 90		St. Paul Park,	18 42	
	70 52	22 79	St. Paul Westmin-		
PRESBYTERY OF ST. PAUL.					
Buffalo,	16 00		ster,	5 75	5 17
Crystal Bay,		5 49	Shakopee,	1 00	
Delano,		8 35	Warrendale,	6 00	
Farmington,	8 00		White Bear,	4 99	3 55
Hastings,	19 00		Willmar,	4 86	5 75
Howard,	4 70		Winsted,	12 30	
				463 67	274 52
PRESBYTERY OF WINONA.					
			Albert Lea,		4 86
			Austin,	3 57	
			Chatfield,	4 15	
			Claremont,	20 00	3 00
			Frank Hill Ger.,		1 00

	Sab-schs.	Churches.
Fremont,	\$13 00	
Kasson,	10 09	
La Crescent,	9 00	
Le Roy,		\$7 00
Oronoco,	5 16	
Owatonna,	5 00	
Preston,	6 00	6 00
Rochester,		13 85
Winona German,	2 00	
	<hr/>	<hr/>
	77 97	35 71
Total from Synod of Minnesota,	883 95	412 83

SYNOD OF MISSOURI.

PRESBYTERY OF ALLEN.

Cotton Plant,	9 00
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PRESBYTERY OF KANSAS CITY.

Brownington,	7 20	
Butler,	25 22	
Creighton,	4 11	
Deepwater,	15 75	
Eldorado,	3 61	
Holden,	10 00	
Independence,	15 00	
Jefferson City,	28 18	
Kansas City 1st,	68 40	17 13
Kansas City 2d,	40 48	63 27
Kansas City 3d,	10 00	
Kansas City 4th,	17 29	
Kansas City 5th,	24 98	
Kansas City Hill Memorial,	8 00	
Knob Noster,	9 00	
Linwood,	1 80	4 47
Osceola,	9 62	
Raymore,	18 40	5 17
Rich Hill,		6 51
Salem,	3 00	
Sedalia Broadway,		25 00
Sedalia Central,	21 00	
Sharon,	12 04	
Tipton,		2 00
Warrensburg,	13 12	
Westfield,	3 00	
	<hr/>	<hr/>
	369 20	127 55

PRESBYTERY OF OZARK.

Ash Grove,		10 00
Bolivar,	9 73	
Carthage,	14 03	9 93
Ebenezer,		18 00
Eureka Springs,	8 00	
Joplin,	27 72	

	Sab-schs.	Churches.
Lockwood,	\$1 00	
Mt. Vernon,	9 07	\$2 00
Neosho,	5 40	
Ozark Prairie,	5 50	1 00
Springfield 2d,		13 50
Springfield Calvary,	60 00	11 55
Webb City,	25 00	10 00
West Plains,	13 75	
White Oak,	2 40	
	<hr/>	<hr/>
	181 60	75 98

PRESBYTERY OF PALMYRA.

Bethel,	5 40	
Birdseye Ridge,	5 49	
Canton,	5 00	
Edina,	8 00	1 00
Hannibal,	25 00	10 00
Kirksville,	12 96	13 45
La Grange,	6 33	
Louisiana,	10 00	
Meadville,	6 25	
Milan,	13 50	
New Providence,	10 00	
Salisbury,	2 75	
Shelbyville,	2 00	
Unionville,	20 00	7 00
	<hr/>	<hr/>
	132 68	31 45

PRESBYTERY OF PLATTE.

Akron,	5 00	
Barnard,		1 50
Breckenridge,	11 00	
Cameron,		7 00
Carrollton,	12 25	
Chillicothe,	15 25	
Craig,	5 85	
Fairfax,	8 57	
Gallatin,	3 00	
Grant City,	13 18	
Hamilton,	5 00	
Hodge,	7 90	
Hopkins,		5 00
King City,	16 00	
Lathrop,	8 92	
Lincoln,	11 38	
Maryville,	18 34	11 71
Mound City,	5 00	
New Point,	5 00	
New York Settlement,	2 00	
Oregon,		4 00
Parkville,		17 16
Savannah,		11 00
St. Joseph 2d,	8 45	
St. Joseph 3d St.,	24 29	
Tarkio,	5 85	
Union,	4 70	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Union Star,	\$1 25	_____	Bloomington,	\$4 00	
	198 18	\$57 37	Edgar,	6 00	\$16 21
PRESBYTERY OF ST. LOUIS.			Hanover Ger.,		2 00
Bethel German,	3 00	4 00	Hansen,		25
Cuba,		8 00	Hardy,	1 00	
De Soto,	12 00		Hastings,	17 82	4 55
Emmanuel Ger.,	15 00		Holdrege,	10 33	
Ironton,	9 30	2 40	Lebanon,	9 35	
Jonesboro',	5 97		Minden,	8 21	
Kirkwood,	11 13		Nelson,	10 39	33
Marble Hill,	1 85		Ong,	4 26	
Nazareth Ger.,		3 00	Orleans,		5 50
Pleasant Hill,	8 30		Ruskin,	2 93	
Poplar Bluff,	17 25		Superior,		5 00
Rock Hill,	11 00		Union,	8 61	
Rolla,	10 00		Wilsonville,	5 25	
Salem 1st,	5 10			111 04	36 54
Salem Ger.,		5 00	PRESBYTERY OF KEARNEY.		
St. Charles,		10 00	Broken Bow,	5 55	
St. Louis 1st,	16 90	44 03	Buffalo Grove Ger.,		3 00
St. Louis 2d,		210 00	Central City,	11 70	
St. Louis 1st Ger.,		5 00	Grand Island,		19 00
St. Louis 2d Ger.,		2 00	Kearney,	8 33	13 37
St. Louis Carondelet,	20 00		Lexington,	13 26	
St. Louis Cote Brill-			Litchfield,	2 61	
liante,	23 25		Loup City,	7 20	
St. Louis Glasgow			North Loup,	3 95	
Ave.,		3 45	North Platte,	14 00	
St. Louis Lafayette			Ord,	10 00	
Park,	6 00	34 55	St. Edwards,		9 00
St. Louis Lee Ave.,	12 62		St. Paul,	9 17	3 00
St. Louis Leonard			Scotia,	4 00	
Ave.,	10 10		Shelton,		9 00
St. Louis Washing-			Wilson Memorial,	6 00	
ton Ave.,	100 00		Wood River,	10 75	4 25
St. Louis Westmin-		24 16		106 52	60 62
ster,	63 03	40 00	PRESBYTERY OF NEBRASKA CITY.		
Webster Grove,			Adams,	10 00	1 00
White Water,	4 32		Alexandria,		1 00
Zion Ger.,		2 00	Auburn,	10 17	
	366 12	397 59	Barneston,		5 53
PRESBYTERY OF WHITE RIVER.			Beatrice,	28 50	17 15
Harris Chapel,	5 00	_____	Benedict,	7 00	
	5 00	_____	Blue Springs,	10 26	
Total from Synod			Burchard,	7 37	
of Missouri,	1261 78	689 94	Diller,		3 04
SYNOD OF NEBRASKA.			Fairbury,	13 16	
PRESBYTERY OF HASTINGS.			Fairmont,	5 20	
Aurora,	4 25		Falls City,	4 60	
Axtel,	18 64	2 70	Firth,	7 74	
			Hebron,	15 75	
			Helena,	3 71	
			Hickman Ger.,		7 00
			Hopewell,	10 00	3 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Humboldt,	\$11 65		Omaha Southwest,	\$16 00	
Lincoln 1st,		\$46 00	Omaha Westminster,	11 63	
Lincoln 2d,	10 32	13 92	Osceola,	5 40	
Little Salt,		1 00	Plymouth,		\$1 00
Nebraska City,	12 70		Schuyler,	9 87	
Pawnee,	8 00		South Omaha,	13 03	
Plattsmouth,		24 36	Tekamah,	12 00	4 94
Plattsmouth Ger.,		3 00	Waterloo,	7 94	
Raymond,	6 00		Wahoo,		11 75
Salem,	3 03		Webster,		1 00
Seward,		3 00			
Staplehurst,		2 00		260 84	124 87
Sterling,	5 00	3 00	Total from Synod		
Tamora,	8 36		of Nebraska,	829 08	387 78
Tecumseh,	11 00				
Utica,	16 50	4 45			
York,	19 95	10 00			
	245 97	148 45			

## SYNOD OF NEW JERSEY.

## PRESBYTERY OF CORISCO.

Batanga,	3 00	
Benita,	2 00	
Gaboon,	3 00	
	8 00	

## PRESBYTERY OF ELIZABETH.

Basking Ridge,		54 70
Bayonne City,		15 00
Bethlehem,		11 59
Clarksville,		3 00
Clinton,	16 66	13 88
Connecticut Farms,		29 00
Cranford,	34 48	9 48
Dunellen,		3 00
Elizabeth 1st,		79 65
Elizabeth 2d,		77 46
Elizabeth 3d,	44 74	
Elizabeth Madison		
Ave.,	16 00	
Elizabeth Marshal St.,		29 26
Elizabeth Westminster,	50 58	149 11
Lamington,	24 00	
Liberty Corner,	8 69	2 50
Lower Valley,		5 00
Metuchen,	14 49	6 82
Perth Amboy,	67 13	12 00
Plainfield 1st,	100 00	125 00
Plainfield Crescent		
Ave.,	30 37	
Plainfield Hope		
Chapel,		2 00
Pluckamin,	18 65	7 40
Rahway 1st,		10 03
Rahway 2d,		25 00
Roselle,		16 27
Springfield,		23 60

## PRESBYTERY OF NIOBRARA.

Atkinson,	4 50	
Cleveland,	5 00	
Emerson,		10 30
Hartington,	14 70	
Inman,	5 00	5 00
Lambert,	1 15	
Madison,	18 00	
Millerboro',	4 08	1 00
Marsland,	3 30	
O'Neill,	5 04	
Ponca,	18 06	
Rushville,	12 89	
South Fork,	4 50	
Stuart,	1 85	
Wakefield,	4 85	
West Union,	1 79	
Willowdale,		1 00
	104 71	17 30

## PRESBYTERY OF OMAHA.

Bellevue,	11 30	
Bethlehem,		1 00
Blair,	10 43	
Craig,	6 65	4 05
Fremont,	33 20	19 47
Grandview,	6 00	
La Platte,	10 00	
Lyons,	19 65	
Marietta,	14 50	3 00
Omaha 1st,		43 76
Omaha 2d,	30 00	19 60
Omaha Grace,	5 24	
Omaha Castellar St.,		6 30
Omaha Lowe Av.,	15 00	9 00
Omaha Knox,	23 00	

	Sub-schs.	Churches.		Sub-schs.	Churches.
Westfield,	\$45 24	\$12 30	Manasquan,	\$22 32	\$18 36
Woodbridge,		12 00	Manchester,	11 50	
	471 03	735 05	Matawan,	33 16	38 57
PRESBYTERY OF JERSEY CITY.					
Arlington,	15 00		Moorestown,	7 19	
Carlstadt Ger.,		1 00	Mount Holly,	6 00	7 00
Englewood,	21 17		New Gretna,	13 00	
Hackensack,	13 00	5 00	Oceanic,	15 00	2 00
Hoboken 1st,	2 00		Perrineville,	8 68	
Garfield,		20 34	Plumstead,	2 00	3 00
Jersey City 1st,		98 45	Point Pleasant,	4 02	4 00
Jersey City Clare-			Providence,		2 00
mont,	25 00	3 00	Red Bank,	20 00	
Jersey City Scotch,	14 48	5 00	Shrewsbury,	12 00	
Newfoundland,	4 00		South Amboy,	8 33	
Passaic,	4 58	4 18	Tennent,	15 00	
Paterson 1st,	31 46	16 35	Tuckerton,	2 14	
Paterson 1st Ger.,		3 00	Asbury Park West,	32 00	
Paterson 2d,	30 00			782 21	275 76
Paterson Broad-			PRESBYTERY OF MORRIS AND ORANGE.		
way Ger.,	4 00	2 00	Boonton,	15 00	11 66
Paterson East Side,	24 00		Chatham,	20 00	9 00
Paterson Redeemer,	10 00	50 00	Chester,	15 00	5 00
Paterson Westmin-			Dover,	18 70	28 52
ster,		3 00	East Orange 1st,		39 68
Rutherford,	86 89	67 57	German Valley,		5 00
West Hoboken,	37 91		Hanover,	28 00	
West Milford,	5 00		Hillside,		45 00
	328 49	278 89	Madison,	100 00	83 60
PRESBYTERY OF MONMOUTH.					
Allentown,	17 25	20 00	Mendham 1st,		11 43
Asbury Park,	65 50	9 58	Mendham 2d,	3 00	10 00
Barnegat,	8 57		Mine Hill,		5 00
Belmar,	3 76		Morris Plains,		22 00
Beverly,	237 39		Morristown 1st,	47 60	30 00
Bordentown,	25 59	14 89	Morristown South St.,		43 12
Burlington,	21 17	23 17	Mt. Olive,	9 00	
Calvary,	6 04		Myersville Ger.,		1 00
Columbus,	22 50		New Vernon,	21 50	10 00
Cranbury 1st,	8 00	7 75	Orange 1st,	200 00	
Cranbury 2d,	25 00	13 00	Orange Bethel,	46 37	
Cream Ridge,		3 50	Orange Central,		100 00
Delanco,	7 12		Orange Ger.,		4 00
Englishtown,		1 00	Parsippany,		4 00
Farmingdale,		20 00	Pleasant Grove,		10 00
Forked River,	90	2 00	Rockaway,	22 30	
Freehold,	41 21	22 55	Schooley's Mountain,		10 00
Hightstown,	23 25	11 75	South Orange,	51 21	30 00
Jacksonville,	7 00		Stirling,	8 00	
Jamesburg,	25 00	10 00	Succasunna,		11 00
Keyport,		1 00	Summit,		66 20
Lakewood,		20 00	Whippany,	7 85	
Long Branch,	11 54		Wyoming,	6 37	
Manalapan,	13 08	20 64		619 90	595 21
PRESBYTERY OF NEWARK.					
			Bloomfield 1st,		40 00



	Sab-schs.	Churches.		Sab-schs.	Churches.
Bloomfield Westminster,	\$75 03		Trenton Bethany,	\$55 45	
Caldwell,	11 00	\$65 00	Trenton Prospect St.,	34 00	\$77 59
Lyon's Farms,	12 26			<hr/>	<hr/>
Montclair 1st,	30 38	41 00		506 87	741 58
Montclair Trinity,		11 00	PRESBYTERY OF NEWTON.		
Newark 1st,		38 05	Andover,	2 44	
Newark 2d,	55 02	44 35	Asbury,	20 00	
Newark 3d,	50 44	187 59	Belvidere 1st,		25 00
Newark 6th,		5 00	Belvidere 2d,		13 00
Newark 5th Ave.,	29 54	19 36	Blairstown,	9 29	52 93
Newark 2d German,		5 00	Branchville,	5 00	
Newark 3d German,		5 00	Danville,	10 00	2 00
Newark Bethany,	30 00	2 00	Deckertown,	9 10	
Newark Calvary,		5 28	Greenwich,	5 00	4 00
Newark Central,	10 27		Hackettstown,	12 33	15 00
Newark High Street,	8 34	32 00	Harmony,	15 15	9 59
Newark Knox,	8 00		Knowlton,		73
Newark Memorial,		16 00	Mansfield 2d,	6 00	
Newark Park,		76 04	Marksboro',	5 00	
Newark Roseville,	50 00	74 12	Musconetcong Valley,	17 72	
Newark South Park,	109 74	71 11	Newton,	25 00	25 00
Newark Wickliffe,		18 50	North Hardiston,	6 51	25 00
	<hr/>	<hr/>	Oxford 1st,		14 30
	479 92	756 40	Oxford 2d,	12 82	3 00
PRESBYTERY OF NEW BRUNSWICK.			Phillipsburg 1st,	15 91	22 09
Alexandria 1st,		5 00	Phillipsburg West-		11 00
Amwell 1st,	4 13	4 40	minster,		
Amwell United 1st	6 00	3 06	Sparta,	9 14	
Bound Brook,	17 33	20 00	Stanhope,	12 18	
Dayton,	10 00	9 75	Stewartsville,	14 61	5 00
Dutch Neck,		25 00	Stillwater,	5 00	5 00
Ewing,		15 00	Wantage 1st,		6 00
Flemington,		43 15	Wantage 2d,		3 06
Frenchtown,	5 85	23 45	Washington,	75 72	
Hamilton Square,	11 91	7 00		<hr/>	<hr/>
Holland,	18 25			293 92	241 70
Hopewell,		17 60	PRESBYTERY OF WEST JERSEY.		
Kingwood,		1 00	Atlantic City,	21 85	34 00
Kirkpatrick Memorial,	19 97	3 00	Billingsport,		5 48
Lambertville,	5 00	70 42	Blackwoodtown,	14 60	10 00
Lawrenceville,	10 15		Bridgeton 1st,	40 00	40 00
Milford,		50 25	Bridgeton 2d,		19 19
New Brunswick 1st,	64 65	36 62	Bridgeton West,		122 37
New Brunswick 2d,	30 50		Camden 2d,		5 00
Pennington,		5 00	Cape Island,	12 55	
Princeton 1st,	55 58	36 20	Cedarville 1st,		6 31
Princeton 2d,		13 19	Clayton,		10 00
Princeton Withersp'n			Cold Spring,	5 31	
Street,	5 50		Deerfield,	14 72	8 00
Stockton,	10 00		Elmer,	4 62	
Titusville,	14 33		Fairfield,	8 50	
Trenton 1st,	21 65	174 78	Greenwich,	15 14	5 06
Trenton 2d,		48 12	Hammonton,	18 01	
Trenton 3d,	37 12		Leed's Point,	2 32	
Trenton 4th,	43 13	50 00	May's Landing,	19 27	
Trenton 5th,	26 37	2 00	Merchantville,		16 25



## PRESBYTERY OF BOSTON.

	Sub-schs.	Churches.
Antrim,	\$15 25	\$9 66
Barre,	12 00	
Boston 1st,		18 00
East Boston,		30 00
Fall River Westmin- ster,	10 00	11 00
Holyoke,	28 88	
Houlton,	15 00	
Lawrence German,		8 00
Litchfield,		15 53
Lonsdale,	11 75	
Lowell,		15 00
Manchester 1st Ger- man,	10 74	
New Bedford,		10 25
Newburyport 1st,		13 00
Newburyport 2d,	18 00	
Newport,	50 00	
Providence,		17 26
Quincy,		2 00
Roxbury,	16 58	
South Boston,	19 04	
South Boston 4th	21 00	
South Ryegate,		3 00
Windham,	15 01	
Woonsocket,	4 00	
Worcester,	10 00	
	<u>257 25</u>	<u>152 70</u>

## PRESBYTERY OF BROOKLYN.

Brooklyn 1st German,		5 00
Brooklyn Ainslie St.,	57 12	5 00
Brooklyn Bethany,	10 00	
Brooklyn Classon Av.,		25 00
Brooklyn Duryea,	25 00	15 00
Brooklyn Greene Av.,	13 03	
Brooklyn Lafayette Av.,	50 00	
Brooklyn Memorial,		85 12
Brooklyn Mt. Olivet,		2 00
Brooklyn Prospect Heights,	28 75	
Brooklyn Siloam,	16 00	
Brooklyn S. 3d St.,	23 00	75 42
Brooklyn Throop Av.,	25 00	111 55
Brooklyn Westmin- ster,	50 00	
Edgewater 1st,	16 60	
West New Brighton Calvary,	53 06	
Freidenskersche,		5 00
	<u>367 56</u>	<u>329 09</u>

## PRESBYTERY OF BUFFALO.

Alden,	6 02
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## Sub-schs. Churches.

Allegany,	\$1 50	
Buffalo 1st,		\$100 00
Buffalo Bethany,	55 00	16 31
Buffalo Calvary,		12 66
Buffalo Central,		8 14
Buffalo Covenant,		16 00
Buffalo East,	24 34	
Buffalo Lafayette St.,	60 08	
Buffalo North,		19 34
Buffalo St. Mark's,	19 36	
Buffalo Westminster,		239 61
Buffalo West Side,		4 87
Clarence,	3 15	
Conewango,	4 00	
Dunkirk,	11 62	
East Aurora,		10 00
East Hamburg,	4 25	2 00
Ellicottville,	4 30	
Franklinville,		8 25
Gowanda,		3 00
Jamestown,		13 76
Olean,	45 37	11 00
Portville,	11 20	20 00
Sherman,	8 00	8 00
Silver Creek,	20 70	9 00
Springville,	12 55	
Tonawanda,		86 70
United Mission,	5 00	
Westfield,		8 66
	<u>296 44</u>	<u>597 30</u>

## PRESBYTERY OF CAYUGA.

Auburn 1st,	32 66	
Auburn 2d,	23 56	4 60
Auburn Calvary,	15 50	5 00
Auburn Central,	1 80	16 76
Auburn Westminster,		3 05
Aurora,	15 62	17 35
Cato,	14 40	
Dryden,	14 00	
Genoa 1st,	40 00	
Genoa 2d,	5 84	
Genoa 3d,	5 48	1 06
Ithaca,	41 96	82 52
Meridian,	4 00	
Owasco,	5 70	
Port Byron,	6 00	7 00
Scipio,		2 00
Scipioville,	5 50	
Sennett,	12 79	
	<u>244 81</u>	<u>139 34</u>

## PRESBYTERY OF CHAMPLAIN.

Au Sable Forks and Black Brook,	7 41	
Beekmantown,	3 00	5 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Chateaugay,	\$4 35		Castile,	\$5 62	\$10 47
Chazy,		\$6 20	Corfu,	14 20	
Keeseville,		7 00	East Bethany,	3 00	
Mineville,	34 85		Leroy,		30 50
Peristrome,	17 05		Leroy and Bergen,	50 29	
Peru,		9 70	Oakfield,	3 00	
Plattsburg,	21 03	20 00	Perry,	16 55	
Port Henry,	15 00		Portageville,		6 00
	<u>102 69</u>	<u>47 90</u>	Warsaw,	32 87	
			Wyoming,		5 89
				<u>251 04</u>	<u>66 53</u>
PRESBYTERY OF CHEMUNG.			PRESBYTERY OF GENEVA.		
Big Flats,		33 92	Bellona,	24 00	
Breesport,	4 50		Branchport,	2 54	
Burdett,		1 85	Canandaigua,		20 12
Dundee,	15 51		Geneva 1st,		23 62
Elmira 1st,		13 00	Geneva North,	9 73	50 00
Elmira Franklin St.,	8 58		Gorham,	12 82	9 66
Elmira Lake St.,	25 00	44 05	Manchester,	10 00	
Havana,	19 00	8 00	Naples,		1 57
Hector,	18 45		Orleans,	10 13	
Horse Heads,		20 00	Ovid,	59 44	
Mecklenburgh,	20 50		Penn Yan,		28 00
Monterey,	1 85		Phelps,	54 08	5 50
Moreland,	4 51		Romulus,	16 50	8 05
Newfield,	9 00		Seneca,		12 70
Rock Stream,		4 00	Seneca Castle,	7 00	
Southport,		5 00	Seneca Falls,	20 08	32 79
Spencer,		11 50	Trumansburgh,	42 26	1 50
Watkins,	41 63	16 41	West Fayette,		2 00
Elmira North,	25 00			<u>268 58</u>	<u>195 51</u>
	<u>193 53</u>	<u>157 73</u>			
PRESBYTERY OF COLUMBIA.			PRESBYTERY OF HUDSON.		
Ancram Lead Mines,	8 50		Amity,	14 13	2 20
Cairo,	16 00		Centreville,	3 75	48
Canaan Centre,	5 62		Chester,	20 81	16 77
Catskill,	28 77	27 11	Circleville,		20 50
Centreville,		1 00	Clarkstown German,		6 00
Durham 1st,	7 00	3 00	Cochecton,	30 00	
East Windham,		3 12	Congers,		7 00
Greenville,	10 00		Denton,		1 00
Hudson,	52 00		Florida,	62 40	15 00
Hunter,	10 00		Goodwill,		6 99
Jewett,	4 12		Goshen,		29 00
Spencertown,	7 82		Greenbush,	9 50	
Valatie,		9 06	Hamptonburgh,	8 37	7 48
Windham,	14 00	26 30	Haverstraw Central,		20 00
	<u>163 83</u>	<u>69 59</u>	Hempstead,		45
			Hopewell,		6 00
PRESBYTERY OF GENESEE.			Liberty,	25 00	
Alexander,	58 00		Livingston Manor,	6 70	
Attica,		13 67	Middletown 1st,		25 00
Batavia,	52 31		Middletown 2d,	200 00	21 37
Bethany Centre,	5 20		Milford,	17 10	
Byron,	10 00		Montgomery,	15 00	

		PRESBYTERY OF NASSAU.	
Sab-schs.	Churches.	Sab-schs.	Churches.
Monticello,	\$10 00	\$4 00	
Monroe,		25 00	
Nyack,		6 00	
Nyack Ger.,		1 00	
Otisville,		11 25	
Palisades,		6 89	
Port Jervis,	10 00		
Ramapo,	30 00		
Ridgebury,		9 01	
Rockland 2d,		5 15	
Scotchtown,	4 40	10 00	
Stony Point,	20 20		
Unionville,		1 00	
Washingtonville 1st,	54 95		
West Town,		38 00	
White Lake,	1 00		
	<u>543 31</u>	<u>302 54</u>	
PRESBYTERY OF LONG ISLAND.			
Amagansett,		20 80	
Bellport,	17 00		
Bridgehampton,	34 00		
Cutchogue,	26 61	6 38	
East Hampton,	39 59		
Franklinville,	5 00		
Greenport,		52 50	
Mattituck,	11 66	3 00	
Middletown,	10 50	6 34	
Moriches,		4 64	
Port Jefferson,		18 69	
Sag Harbor,		10 00	
Selden,		1 00	
Setauket,	46 06		
Shelter Island,	13 65		
Shinnecock,	2 13	1 00	
Southampton,		78 78	
South Haven,	11 00		
Southold,		12 00	
West Hampton,		14 66	
Yaphank,	14 35	2 00	
	<u>231 55</u>	<u>231 79</u>	
PRESBYTERY OF LYONS.			
East Palmyra,	3 70		
Galen,	16 54	11 10	
Huron,	3 50		
Junius,	3 62	2 00	
Lyons,		17 04	
Marion,	5 66		
Newark,	25 31	13 35	
Sodus,	12 75	5 23	
Sodus Centre,	3 75		
Wolcott 1st,		5 00	
	<u>74 83</u>	<u>53 72</u>	

		PRESBYTERY OF NEW YORK.	
Sab-schs.	Churches.	Sab-schs.	Churches.
Astoria,			
Babylon,		\$16 09	
Bellmore,		7 00	
Far Rockaway,			10 00
Freeport,			29 00
Glen Cove,			6 00
Glenwood,	5 00		
Hempstead Christ Ch.,			8 18
Huntingdon 1st,			56 23
Islip,	12 62		13 15
Jainaica,			18 46
Newtown,	9 49		10 00
Northport,	12 36		
Oyster Bay,	23 00		
Roslyn,	4 56		
Smithtown,			20 21
Springfield,	35 00		12 00
	<u>125 12</u>	<u>203 23</u>	

		PRESBYTERY OF NEW YORK.	
Sab-schs.	Churches.	Sab-schs.	Churches.
New York 1st,			101 31
New York 1st Union,	35 00		
New York 4th Av.,			53 58
New York 5th Av.,			979 35
New York 13th St.,			25 00
New York Adams Me- morial,	50 00		5 00
New York Allen St.,	20 30		
New York Bethany,	44 41		16 00
New York Bethlehem,	15 66		
New York Brick,			64 24
New York Central,	15 33		71 38
New York Christ Chapel,			18 00
New York Dodge Memorial,			1 00
New York East Har- lem,	21 34		
New York Harlem,			62 33
New York Ludlow St.,	19 71		
New York Madison Ave.,			35 37
New York Morrisania,			13 00
New York Mount Washington,			39 70
New York Phillips,			40 00
New York Puritans,			26 27
New York Riverton Street,			6 26
New York Rutgers Riverside,	30 00		
New York Sea and Land,			42 00
New York Spring Street,	49 45		
New York Tremont,	15 00		

			PRESBYTERY OF OTSEGO.			
	Sub-schs.	Churches.		Sub-schs.	Churches.	
New York Univers-ity Place,		\$122 26	Buel,		\$3 10	
New York Washing-ton Heights,		21 35	Cherry Valley,		8 00	
New York West End,		37 35	Cooperstown,	\$31 48	14 32	
New York West Farms,	\$18 00		Delhi 2d,		48 50	
New York Westm'r,		6 74	East Guilford,		4 70	
New York West 51st Street,	5 00		Gilbertsville,	12 39		
New York Zion Ger.,		3 00	Guilford and Norwich,	2 00		
New York Woodstock,	8 00		Hamden,	12 29		
			Hobart,		34 72	
			Laurens,	6 34		
			Middlefield Centre,		10 00	
			Milford,	10 53		
	389 20	1748 49	New Berlin,		13 64	
			Oneonta,	19 25	27 00	
			Richfield Springs,	25 00	12 58	
			Shavertown,		7 43	
			Springfield,		12 00	
			Stamford,		26 00	
			Unadilla,	7 59	10 00	
			Worcester,	11 00		
				137 87	231 99	
			PRESBYTERY OF ROCHESTER.			
			Avon,	13 25		
			Avon Central,		3 00	
			Brighton,	31 08	14 82	
			Caledonia,		2 34	
			Clarkson,	5 00		
			Dansville,		3 50	
			Fowlerville,		1 00	
			Gates,		4 81	
			Geneseo Village,	77 67	25 00	
			Groveland,	8 05		
			Honeoye Falls,		10 00	
			Lima,	7 50	6 94	
			Lakeville,	20 07		
			Mendon,	10 00		
			Mount Morris,	30 00		
			Ogden,		7 17	
			Parma Centre,	6 00		
			Piffard,		1 00	
			Pittsford,	31 00		
			Rochester 1st,		92 86	
			Rochester 3d,	60 38	38 64	
			Rochester Brick,		125 00	
			Rochester Calvary,		1 00	
			Rochester Central,		46 38	
			Rochester Emmanuel,	14 69	8 05	
			Rochester Memorial,		2 00	
			Rochester North,	12 00		
			Rochester St. Peter's,	26 73		
			Rochester Westmin-ster,	61 95		
			Sparta 1st,	9 87	30 01	
			Sparta 2d,		17 75	
			Springwater,		1 00	
			PRESBYTERY OF NIAGARA.			
Albion,	191 29	9 00				
Barre Centre,	3 00					
Carlton,	5 71					
Holley,	6 93	3 49				
Lewiston,	11 50	5 00				
Lockport 1st,	9 50	57 64				
Lyndonville,	11 00					
Medina,	13 35					
Niagara Falls,	50 00	24 15				
Wilson,	3 00					
Youngstown,	13 71					
	318 99	99 28				
			PRESBYTERY OF NORTH RIVER.			
Amenia,		20 20				
Bethlehem,		18 00				
Canterbury,		18 35				
Cold Spring,	5 00	1 00				
Cornwall,	20 00					
Highland Falls,	6 00					
Kingston,	5 15					
Little Britain,	16 52	7 00				
Lloyd,		7 01				
Malden,	10 25					
Marlborough,	17 00	16 54				
Matteawan,	40 75					
Millerton,		6 55				
Milton,	6 00					
Newburgh 1st,	48 00					
Newburgh Calvary,	35 00					
Newburgh Union,	29 60	45 00				
Pleasant Plains,	22 55					
Pleasant Valley,	25 00					
Poughkeepsie,	50 25	11 28				
Rondout,	52 15					
Smithfield,	7 65					
Wappinger's Creek,	4 75					
Westminster,	3 88					
	405 50	150 93				

	Sab-schs.	Churches.		Sab-schs.	Churches.
Victor,	\$20 90		Canastota,		\$55 00
Webster,	16 10		Cazenovia,		20 70
	<hr/>		Collamer,	\$6 50	
	462 24	\$442 27	East Geneseo,	11 37	
			East Syracuse,	15 00	
PRESBYTERY OF ST. LAWRENCE.			Fulton,		15 00
Adams,	12 68		Hannibal,		5 00
Brasher Falls,		1 00	Hastings,	3 00	
Brownville,	7 00		Jamesville,	6 00	
Cape Vincent,	7 52		Jordan,	7 07	
Carthage,	40 53		Liverpool,	8 00	
DeKalb,		1 00	Manlius,	4 00	
DeKalb Junction,		5 00	Marcellus,	8 17	7 61
Dexter,	15 00	2 00	Mexico,		24 00
Gouverneur,	58 13	8 50	Onondaga,	5 77	
Hammond,	20 00		Onondaga Valley,		5 50
Heuvelton,	7 00		Oswego 1st,		35 00
Louisville,	6 90		Oswego Grace,	38 63	14 88
Oswegatchie 1st,	50 00		Pompey,		5 32
Oswegatchie 2d,	5 17		Skaneateles,		4 58
Ox Bow,	12 39		Syracuse 1st,		22 83
Plessis,	1 00		Syracuse 4th,		22 32
Potsdam,		13 00	Syracuse Memorial,		7 34
Rossie,	8 41		Syracuse Park Central,		21 00
Sackett's Harbor,	4 78	13 00	Whitelaw,	5 66	
Waddington,	29 00			<hr/>	<hr/>
Watertown 1st,	20 00	65 50		125 17	322 98
Watertown Stone Street,	35 35		PRESBYTERY OF TROY.		
	<hr/>		Bay Road,	3 00	
	340 86	109 00	Brunswick,		7 50
			Caldwell,	17 50	
PRESBYTERY OF STEUBEN.			Cambridge,		18 52
Almond,		7 00	Chester,	16 46	
Andover,	5 10		Cohoes,	87 22	17 64
Angelica,	25 51		Fort Edward,	19 49	
Arkport,		7 10	Glens Falls,	100 54	
Belmont,		2 00	Green Island,	35 00	
Campbell,	4 14		Hebron,		1 00
Canaseraga,	3 00		Hoosick Falls,	32 50	23 50
Canisteo,	50 00		Johnsonville,	22 75	
Corning,	40 00	3 09	Lansingburg 1st,	54 60	
Cuba,		7 90	Lansingburg Olivet,		14 00
Hammondsport,	10 00		Malta,	7 25	
Hornby,	5 02		Melrose,	11 12	
Hornellsville,	10 58	3 00	Middle Granville,	10 02	
Howard,	16 00		North Granville,	36 30	
Jasper,	17 37		Sandy Hill,		75
Prattsburgh,	16 00		Schaghticoke,		11 48
Pultney,		6 00	Troy 2d,		37 71
	<hr/>	<hr/>	Troy 9th,		50 00
	202 72	36 09	Troy Memorial,	12 00	21 16
			Troy Oakwood Ave.,	16 72	
PRESBYTERY OF SYRACUSE.			Troy Park,	17 35	
Amboy,	6 00		Troy Second Street,		82 87
Baldwinsville,		56 90	Troy Westminster,	11 50	
			Troy Woodside,		35 06
			Warrensburg,		12 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Waterford,		\$83 36	Peekskill 2d,		\$17 34
Whitehall,	\$16 73		Port Chester,	\$7 27	6 00
	528 05	416 55	Poundridge,	18 55	
PRESBYTERY OF UTICA.			Rye,		27 43
Alder Creek and			Sing Sing,	48 50	25 50
Forestport,	9 00		South East,	8 00	4 00
Augusta,		10 20	South Salem,	21 14	6 01
Booneville,	16 00		Stamford,		31 36
Camden,	24 54	2 46	Thompsonville,	341 00	23 00
Clinton,		10 84	Throgg's Neck,	10 47	
Holland Patent,		21 22	White Plains,	52 13	
Ilion,	6 00	4 00	Yonkers 1st,	31 85	95 97
Kirkland,	12 00	8 00	Yonkers Dayspring,		5 00
Knoxboro,		20 00	Yonkers Westmin-	75 00	100 00
Litchfield,		5 54	ster,	22 00	8 00
Little Falls,	75 00		Yorktown,		
Lyons Falls,	16 56			990 63	679 26
Martinsburgh,	12 23		Total from Synod		
Mt. Vernon,	9 00		of New York,	8437 62	7663 77
New Hartford,	17 07		SYNOD OF NORTH DAKOTA.		
Norwich Corners,		8 20	PRESBYTERY OF BISMARCK.		
Oneida,		59 72	Bismarck,		3 00
Redfield,	8 80		Steele,	5 45	
Rome,	18 37	14 20		5 45	3 00
Sauquoit,	5 00	7 00	PRESBYTERY OF FARGO.		
Turin,	1 05		Binghamton,	6 14	
Utica Bethany,		11 24	Blanchard,		2 80
Utica Memorial,	15 23		Broad Lawn,	4 25	
Utica Westminster,	58 17	25 00	Durbin,	4 00	
Vernon Centre,	24 00		Edgeley,		2 00
Verona,	8 30	1 28	Fargo,	12 85	
Waterville,	13 45	8 64	Hillsboro,	10 00	
West Camden,		10 65	Hunter,	5 85	3 54
Westernville,		6 50	Kelso,	6 75	1 90
Whitesboro,	12 40		La Moure,	7 00	
Williamstown,	9 36		Lisbon,	22 00	
Wolcott Memorial,	13 53		Mapleton,	4 00	
	385 06	234 69	Milnor,	1 25	
PRESBYTERY OF WESTCHESTER.			Ripon,	7 80	
Bedford,	43 00		Sanborn,		4 00
Bridgeport,	27 09	37 05	Sheldon,		22 00
Croton Falls,		3 00	Tower City,	19 19	
Darien,	29 34		Wheatland,	8 79	
Gilead,		17 00		119 87	36 24
Greenburg,	35 00	39 14	PRESBYTERY OF PEMBINA.		
Hartford,	10 92	23 08	Arvilla,		2 30
Huguenot Memorial,	75 25	30 00	Bethel,		4 00
Irvington,	13 64		Emerado,	10 40	
Katonah,	10 00	21 67	Gilby,	2 00	
Mahopac Falls,		28 11	Grafton,	2 00	
Mt. Kisco,	5 10	5 00			
New Haven,	7 50				
New Rochelle,	22 88	83 58			
Peekskill 1st,	75 00	42 02			



	Sub-schs.	Churches.		Sub-schs.	Churches.
Grand Forks,		\$1 00	Greenland,	\$6 00	
Greenwood,	\$8 50		Hamden,	4 52	\$2 90
Knox,	10 00		Hillsboro',	20 00	
Larimore,	21 92		Marshall,		3 66
Minot,	8 50		Memorial,		1 00
Westminster,	8 42		Mt. Pleasant,	3 75	
	<hr/>	<hr/>	New Market,		7 80
	71 74	7 30	New Petersburg,	20 00	10 00
Total from Synod of North Dakota,	197 06	46 54	North Fork,		2 00
			Pisgah,	11 75	
			Salem,		13 35
			Sycamore Valley,	3 00	
			Washington,	20 65	22 29
			White Oak,	28 23	
				<hr/>	<hr/>
				199 35	110 36

## SYNOD OF OHIO.

## PRESBYTERY OF ATHENS.

Amesville,	15 49	
Athens,	24 37	
Beech Grove,	7 00	
Berea,	9 00	
Carthage,		4 35
Logan,		17 00
Marietta,	9 70	
Middleport,	20 00	
New Matamoras,	7 20	
New Plymouth,	8 00	
Pomeroy,	5 50	
Stockport,	2 83	
Syracuse,	9 00	
	<hr/>	<hr/>
	118 09	21 35

## PRESBYTERY OF BELLEFONTAINE.

Belle Centre,	12 61	
Bellefontaine,	28 72	10 19
Bucyrus,	12 00	1 50
Crestline,	11 00	
Dunkirk,		3 00
Forest,	12 00	
Galion,	24 00	
Marseilles,		2 25
Nevada,	10 34	
Rushsylvania,		14 00
Spring Hills,	22 69	
Urbana,	59 54	
West Liberty,	7 50	32
Zanesfield,	3 50	
	<hr/>	<hr/>
	203 90	31 26

## PRESBYTERY OF CHILLICOTHE.

Bainbridge,	6 00	
Bloomington,	8 70	
Bogota,		1 00
Bourneville,	6 00	3 00
Chillicothe 1st,	33 34	12 93
Chillicothe 3d,	23 41	9 00
Frankfort,	4 00	
Greenfield,		12 43

## PRESBYTERY OF CINCINNATI.

Avondale,	44 50	
Bethel,		9 45
Bond Hill,	22 00	
Cincinnati 2d,		66 01
Cincinnati 3d,		17 00
Cincinnati 6th,	70 00	
Cincinnati 7th,	50 00	22 00
Cincinnati Bethany,	13 47	
Cincinnati Central,	11 22	13 80
Cincinnati Cummins- ville,	10 34	10 45
Cincinnati Poplar St.,	23 32	2 00
Cincinnati Walnut Hills,	56 00	67 10
Cincinnati Westm'r,		15 00
Clifton,	35 10	11 73
College Hill,	27 00	
Elmwood,		5 00
Glendale,	9 04	
Goshen,	4 00	1 10
Harrison,	15 00	
Hartwell,		5 00
Lebanon,		16 50
Loveland,	23 51	23 06
Ludlow Grove,	5 00	
Maple Grove,		1 00
Mason and Pisgah,	4 41	
Monroe,		2 00
Montgomery,	12 00	9 50
Morrow,	7 35	2 65
Mt. Auburn,		10 00
Mt. Carmel,	4 00	2 00
New Richmond,	16 00	
Norwood,	10 16	
Pleasant Ridge,	28 95	
Pleasant Run,		1 00
Reading and Lockland,		6 00
Sharonville,		4 08
Silverton,	3 27	
Somerset,		2 35

		PRESBYTERY OF DAYTON.	
	Sab-schs.	Churches.	
Springdale,	\$7 08	\$7 07	
Venice,	1 50	16 00	
Westwood,		16 75	
Williamsburg,	24 00		
Wyoming,		67 34	
	<u>538 22</u>	<u>432 94</u>	
PRESBYTERY OF CLEVELAND.			
Akron,	6 00		
Ashtabula,		7 90	
Cleveland 1st,		65 07	
Cleveland 2d,	50 00	110 00	
Cleveland Beckwith,	12 45		
Cleveland Bolton Av.,	32 25		
Cleveland Calvary,		16 50	
Cleveland Case Av.,		26 40	
Cleveland Euclid Av.,	60 00	37 74	
Cleveland Miles Park,		38 07	
Cleveland North,	17 36	10 00	
Cleveland Wilson Av.,		20 00	
Cleveland Woodland Av.,		20 00	
East Cleveland,	22 00	10 00	
Guilford,	14 42		
Independence,	4 00		
Kingsville,	4 50		
Northfield,	6 50	5 85	
North Springfield,	2 89	83	
Parma,		5 00	
Rome,	13 92		
South New Lyme,	8 60	4 00	
Streetsborough,	5 70		
Willoughby,	11 68		
	<u>272 27</u>	<u>377 36</u>	
PRESBYTERY OF COLUMBUS.			
Amanda,	8 00		
Central College,	13 00	3 50	
Circleville,	30 50		
Columbus 1st,	20 31	30 00	
Columbus 2d,		36 63	
Columbus 5th Ave.,	23 36		
Columbus Broad St.,		51 26	
Columbus Westminister,	26 10	8 40	
Darby,	5 15		
Grove City,	17 83		
Lancaster,	12 31		
Lithopolis,	15 13		
London,	23 61		
Lower Liberty,	5 48		
Mifflin,	11 00		
Reynoldsburg	15 50		
Worthington,	6 00	4 00	
	<u>233 28</u>	<u>133 79</u>	
PRESBYTERY OF HURON.			
Bloomville,	15 00		
Elmore,		5 00	
Fremont,	40 00	20 00	
Genoa,	6 40		
Huron,	28 75	2 70	
Melmore,	5 95		
Milan,	7 66		
Norwalk,	25 00	7 85	
Republic,	5 55		
Sandusky,	16 32		
Tiffin,	18 51		
	<u>169 14</u>	<u>35 55</u>	
PRESBYTERY OF LIMA.			
Ada,	12 56		
Bluffton,		5 74	
Celina,		3 00	
Columbus Grove,	18 41		
Lima Main St.,	12 25		

		PRESBYTERY OF MAUMEE.	
	Sab-schs.	Churches.	
McComb,	\$12 60		
New Stark,	11 00		
North Baltimore,	25 61		
North Bethel,		\$3 89	
Ottawa,		6 20	
Rockport,	14 17		
Shanes Crossing,	5 00		
St. Mary's,	11 16		
Van Wert,	20 00		
Wapakoneta,	5 20		
	<u>147 96</u>	<u>18 83</u>	
PRESBYTERY OF MAHONING.			
Beloit,	6 50	5 01	
Canton,	102 77		
Clarkson,	8 07		
Coitsville,		1 33	
Columbiana,	7 28	2 50	
East Palestine,		3 50	
Kinsman,	4 25		
Leetonia,		4 99	
Lowell,		1 25	
Massillon 2d,		15 60	
Middle Sandy,	12 00		
Mineral Ridge,		1 00	
New Lisbon,	46 12		
Niles,	11 88		
North Benton,	22 00		
Petersburg,		7 54	
Poland,		20 00	
Salem,	30 72	5 00	
Vienna,	11 85	2 00	
Youngstown 1st,	126 70	112 55	
	<u>390 14</u>	<u>182 27</u>	
PRESBYTERY OF MARION.			
Berlin,	7 25	1 20	
Brown,	12 28		
Cardington,	6 50		
Delaware,		12 00	
Iberia,	16 00		
Jerome,		2 50	
Liberty,	1 00	1 00	
Marion,	35 38		
Marysville,	10 71	15 82	
Milford Centre,	4 10	2 75	
Mt. Gilead,		5 08	
Ostrander,		5 70	
Pisgah,	4 65		
Providence,		2 00	
Richwood,	14 31		
West Berlin,	7 49		
York,		5 50	
	<u>119 67</u>	<u>53 55</u>	
PRESBYTERY OF MAUMEE.			
	Sab-schs.	Churches.	
Antwerp,		\$4 50	
Bowling Green,	\$21 88	20 00	
Bryan,	5 57		
Defiance,	16 82		
Delta,		4 00	
Grand Rapids,	5 00		
Hicksville,	14 57		
Highland,		1 30	
Montpelier,	3 00		
Paulding,	4 50	3 00	
Pemberville,	9 67		
Toledo 1st,	22 99	17 01	
Toledo 3th,	12 00	2 00	
Toledo 1st Ger.,		2 00	
Toledo 3d,		5 55	
Toledo Westminster,		10 94	
Tontogony,		15 00	
West Bethesda,	20 00		
West Unity,		2 00	
Weston,		3 27	
	<u>136 00</u>	<u>90 57</u>	
PRESBYTERY OF PORTSMOUTH.			
Decatur,	6 70		
Eckmansville,	16 95		
Georgetown,		00	
Hanging Rock,	10 45		
Ironton,	5 00	3 00	
Jackson,		6 70	
Mt. Leigh,	14 00		
Oakland,	3 71		
Portsmouth 1st,	52 00		
Portsmouth 2d,		18 77	
Portsmouth Ger.,		8 00	
Red Oak,		10 00	
Sardinia,	16 00		
Wellston,	6 00		
Winchester,	5 90		
	<u>136 71</u>	<u>60 47</u>	
PRESBYTERY OF ST. CLAIRSVILLE.			
Barnesville,	11 46		
Bannock,	11 40		
Beallsville,	8 01		
Bellaire 1st,		3 00	
Bellaire 2d,	15 00		
Bethel,	15 00	8 00	
Buffalo,	38 30	9 60	
Cadiz,	56 03	22 00	
Caldwell,	2 00		
Cambridge,	12 66		
Coal Brook,		3 86	
Concord,		11 21	
Crab Apple,		12 93	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Farmington,	\$8 60		Scio,	\$12 43	
Lore City,	10 13	\$2 00	Smithfield,	8 60	
Martin's Ferry,		15 88	Steubenville 1st,		\$1 25
Morristown,	19 00		Steubenville 2d,	16 44	17 25
New Athens,		6 80	Steubenville 3d,	10 00	
Nottingham,		27 64	Still Fork,	7 58	5 00
Pleasant Valley,	16 15		Toronto,	16 88	8 35
Powhatan,	10 00	1 00	Two Ridges,	5 51	2 00
Rockhill,		14 30	Urichsville,	10 00	
St. Clairsville,	12 00	4 00	Unionport,		1 00
Scotch Ridge,	7 25		Waynesburg,	11 60	3 00
Senecaville,		1 00	Wellsville,	35 50	35 77
Short Creek,	3 00	5 00	Yellow Creek,		6 00
West Brooklyn,		4 00			
Wheeling Valley,	4 95			478 51	225 08
	260 94	152 22			
PRESBYTERY OF STEUBENVILLE.			PRESBYTERY OF WOOSTER.		
Amsterdam,	10 00		Apple Creek,	26 06	
Annapolis,	8 40	3 45	Ashland,	7 59	7 64
Bacon Ridge,		7 00	Belleville,	10 41	
Bakersville,	8 50		Bethel,		1 50
Beech Spring,		5 00	Blooming Grove,		1 60
Bethel,	20 00		Congress,	15 00	
Bethlehem,	18 18		Creston,		4 87
Brilliant,		7 00	Dalton,	4 42	
Buchanan Chapel,	9 00		Doylestown,		5 35
Carrollton,	10 08		Fredericksburg,	28 00	5 00
Centre Unity,	4 00		Holmesville,	6 51	3 85
Corinth,		7 00	Jackson,	15 00	7 00
Cross Creek,		12 90	Lexington,	7 00	1 05
Deersville,	17 84		Loudonville,		11 00
Dell Roy,	7 25		Marshallville,		1 00
Dennison,		5 00	Millersburg,	9 06	
East Liverpool,	87 73	22 90	Mt. Eaton,	5 00	3 00
East Springfield,		8 20	Orange,		1 50
Feed Spring,	6 25		Perrysville,		9 00
Harlem,		12 00	Plymouth,		9 00
Hopedale,	3 00	3 00	Savannah,	35 00	8 65
Irondale,		4 60	Shreve,		3 50
Island Creek,		1 00	Wayne,		4 55
Kilgore,	17 60		West Salem,	7 46	3 00
Lima,	6 00		Wooster 1st,	5 71	39 56
Linton,	10 90	2 18		182 22	131 62
Long's Run,	3 00		PRESBYTERY OF ZANESVILLE.		
Madison,	18 00		Bladensburg,		2 00
Monroeville,		7 00	Brownsville,		14 00
Nebo,		1 00	Chandlersville,	7 55	
New Hagerstown,	7 26		Clark,	10 00	
New Harrisburg,		10 00	Coshocton,	4 56	14 35
New Philadelphia,	30 00		Dresden,	10 50	
Oak Ridge,	4 00	3 00	Duncan's Falls,	7 55	
Pleasant Hill,	4 54		Fredericktown,		19 25
Potter Chapel,	14 44	7 56	Granville,	28 83	23 40
Richmond,	18 00		High Hill,	7 50	
Ridge,		2 00	Jefferson,	3 50	
Salineville,		13 67	Jersey,	17 65	

	Sab-schs.	Churches.
Keene,	\$9 50	
Madison,	7 00	
Martinsburgh,	1 10	
Mount Vernon,	50 00	\$2 55
Mount Zion,	3 15	7 00
Newark 1st,	10 00	1 00
Newark 2d,		2 90
Newark Salem Ger.,		4 50
New Concord,	11 00	1 00
New Lexington,	6 03	
Norwich,	8 00	6 00
Pataskala,	7 50	
Renville,	5 00	
Roseville,	5 00	
Uniontown,	1 40	
Unity,	5 22	
Utica,	10 00	8 70
Waterford,		2 00
Zanesville 1st,	23 02	25 41
Zanesville 2d,		36 90
Zanesville Putnam,	8 47	
	269 03	170 96

Total from Synod of Ohio, 4306 79 2528 78

SYNOD OF OREGON.

PRESBYTERY OF EAST OREGON.

Enterprise,		15
Grass Valley,		4 05
Klikitat 1st,		75
Union,	16 30	1 25
	16 30	6 20

PRESBYTERY OF WILLAMETTE.

Albany,	16 00	
Brownsville,	5 80	5 00
Dallas,	4 52	1 00
Eugene City,	6 25	5 00
Gervais,	4 50	
Lebanon,	8 31	
McCoy,	8 00	
Marion,		2 00
Octorara,		1 00
Pleasant Grove,		2 00
Salem,	26 15	4 00
Spring Valley,	10 00	
Woodburn,		2 00
Yaquina Bay,		4 00
	89 53	26 00

PRESBYTERY OF PORTLAND.

Albina,	5 00	
East Portland 1st,		20 53

	Sab-schs.	Churches.
East Portland Mizpah,	38 00	\$10 00
Oregon City,	5 00	
Portland 1st,		192 62
Portland 4th,		26 78
Tualitin Plains,		2 00
	48 00	251 93

PRESBYTERY OF SOUTHERN OREGON.

Ashland,	8 00	
Eagle Point,	1 40	
Grant's Pass,	25 50	
Medford,	6 00	
Oakland,		9 00
Roseburg,		12 15
	40 90	21 15
Total from Synod of Oregon,	194 73	305 28

SYNOD OF PACIFIC.

PRESBYTERY OF BENICIA.

Arcata,	13 60	
Big Valley,		1 00
Calistoga,	6 00	
Covelo,	3 15	
Healdsburg,	5 65	4 35
Mendocino,		25 00
Napa,		39 95
Petaluma,		4 00
St. Helena,	7 00	
San Rafael,	3 50	9 50
Santa Rosa,	33 30	
Shiloh,		1 00
Two Rocks,	25 00	14 00
Vallejo,		47 80
	97 20	146 60

PRESBYTERY OF LOS ANGELES.

Alhambra,	10 00	
Anaheim,	9 91	
Arlington,	44 65	
Azusa,		6 00
Ballard,	2 00	
Burbank,		1 00
Carpenteria,	4 75	
Colton,	16 00	
Cucamonga,	9 00	
El Cajon,	7 00	
El Monte,	5 00	
Fillmore,	4 50	
Glendale,	12 43	
Grand View,	18 00	
Inglewood,	11 50	
Los Alamos,	4 00	



	Sab-schs.	Churches.		Sab-schs.	Churches.
Emsworth,	\$25 67	\$21 58	Union,		\$11 02
Evans City,	20 64	10 00	Unity,		11 50
Fairmount,	3 75	3 55			
Freedom,	5 00	7 00		\$322 66	471 07
Glasgow,		3 48			
Glenfield,	6 34				
Glenshaw,	45 67		PRESBYTERY OF BUTLER:		
Hilands,	21 76	7 72	Amity,	9 00	2 00
Hoboken,	15 00	4 00	Buffalo,		18 50
Industry,	7 86	3 00	Butler,	24 00	
Leetsdale,	121 86	53 82	Centreville,		8 00
Natrona,	7 20	6 45	Clintonville,		4 00
New Salem,	37 45	3 00	Concord,		5 35
Pine Creek 1st,		10 00	Fairview,		6 43
Pine Creek 2d,	32 00	6 00	Grove City,	31 00	
Plains,	6 75	2 00	Harlansburgh,	39 50	4 00
Pleasant Hill,		4 00	Harrisville,	12 30	2 90
Rochester,		1 23	Jefferson Centre,	14 00	
Sewickly,		52 45	Martinsburg,		15 97
Sharpsburg,		16 97	Mt. Nebo,	16 40	3 30
Springdale,		25 25	Muddy Creek,	6 16	4 20
Tarentum,		10 15	New Hope,	27 55	2 00
West Bellevue,	30 00		New Salem,	6 00	
Van Port,	9 50	3 00	North Butler,		7 00
			North Liberty,	25 13	4 55
	643 75	536 54	North Washington,	22 72	
			Petrolia,	17 63	
			Plain Grove,	29 50	8 00
			Pleasant Valley,		2 40

PRESBYTERY OF BLAIRSVILLE.

Beulah,	23 60	
Black Lick,		7 45
Blairsville,	36 03	
Braddock,	20 00	15 00
Conemaugh,	3 05	3 95
Congruity,		7 50
Cross Roads,	12 65	4 50
Derry,	28 20	
Ebensburg,	10 68	7 00
Fairfield,		7 07
Greensburg,		71 41
Harrison City,	11 00	
Irwin,	24 15	17 50
Johnstown,	24 48	40 56
Jeannette,		9 00
Laird,	6 00	
Latrobe,		35 00
Ligonier,		13 16
Livermore,		6 52
Manor,	16 20	4 00
Murrysville,	25 04	12 75
New Alexandria,	13 64	53 19
New Salem,	16 00	20 32
Parnassus,		73 21
Pine Run,	27 50	
Pleasant Grove,	8 00	
Plum Creek,		12 00
Poke Run,		18 65
Salem,		4 51
Turtle Creek,	16 44	4 30

Petrolia,	17 63	
Plain Grove,	29 50	8 00
Pleasant Valley,		2 40
Portersville,	136 20	
Prospect,	12 00	2 70
Scrub Grass,	6 00	7 00
Princeton,		5 00
Summit,		5 30
Sunbury,		11 00
Unionville,		6 10
Westminster,		2 00
	435 09	137 70

PRESBYTERY OF CARLISLE.

Big Spring,	33 99	
Bloomfield,	22 30	
Burnt Cabins,	2 00	
Carlisle 1st,		37 98
Carlisle 2d,	37 67	31 43
Carlisle Biddle Memorial,	10 71	
Centre,		1 00
Chambersburg Central,		9 83
Chambersburg Fall- ing Spring,		40 00
Dauphin,	32 00	
Dickinson,		6 00
Duncannon,	28 53	11 47
Gettysburg,	31 60	
Great Conewago,		6 54
Green Castle,	7 20	6 33
Harrisburg Calvary,	23 66	

	Sab.schs.	Churches.		Sab.schs.	Churches.
Harrisburg Elder St.,		\$1 00	Middletown,		\$23 63
Harrisburg Market Square,	\$50 00	41 75	New London,		15 00
Harrisburg Olivet,	25 00		Nottingham,	\$9 10	
Harrisburg Pine St.,		78 00	Oxford 1st,		127 97
Harrisburg Westminster,	38 10	4 00	Oxford 2d,	5 00	
James Coleman Mem.,	7 72		Penningtonville,		10 00
Landisburgh,		1 00	Phoenixville,	18 34	
Lower Path Valley,	10 42		Rutledge,		30 00
McConnellsburg,	11 00	3 70	Toughkenamon,	20 31	
Mechanicsburg,	15 00	5 66	Trinity,	45 00	
Mercersburg,	31 73	18 52	Unionville,	4 51	
Middle Spring,		12 00	Upper Octorara,	56 12	18 00
Middletown,	10 00		West Chester 2d,		6 00
Millerstown,	10 10		West Grove,	29 68	2 75
Monaghan,	38 61	6 88		<hr/>	<hr/>
Newport,	30 00			530 52	545 90
Paxton,		3 40	PRESBYTERY OF CLARION.		
Robert Kennedy Memorial,	10 00		Academia,	24 46	
Shermansdale,	3 45		Beech Woods,	30 04	22 77
Shippensburg,	11 82		Bethesda,	7 10	
Silver Spring,	12 00		Big Run,		8 50
Steelton 1st,		4 00	Brockwayville,	15 00	
Upper,		1 00	Brookville,	23 85	13 00
Upper Path Valley,	40 25	6 00	Clarion,	53 63	16 79
Waynesboro',	25 22	4 09	Cool Spring,		4 00
Lebanon 4th St.,		23 84	Du Bois,	46 61	17 00
Lebanon Christ,	87 56		East Brady,	18 25	
	<hr/>	<hr/>	Edenburg,	42 66	
	697 64	365 42	Elkton,	30 00	3 00
			Emlenton,	21 93	
			Greenville,	15 72	5 57
			Leatherwood,		7 00
			Licking,	10 00	
			Marionville,		28 00
			Maysville,		3 61
			Mt. Pleasant,		3 00
			New Bethlehem,	40 00	7 00
			New Rehoboth,	10 00	5 03
			Oil City 2d,	16 65	3 00
			Perry,	4 99	
			Pisgah,	30 00	
			Punxsutawney,	13 55	
			Reynoldsville,	17 50	5 00
			Richardsville,	4 62	
			Richland,	7 50	
			Rockland,	8 87	
			Scotch Hill,	8 50	
			Shiloh,	8 90	
			Sligo,		2 00
			Tionesta,	15 45	2 00
			Troy,	8 05	
			Wilcox,		47
				<hr/>	<hr/>
				533 83	156 74
			PRESBYTERY OF ERIE.		
			Atlantic,	17 50	



		PRESBYTERY OF HUNTINGDON.	
Sub-schs.	Churches.	Sub-schs.	Churches.
Belle Valley,	\$3 00		
Bradford,		\$70 79	
Cambridge,	6 00		Alexandria,
Cochranon,	9 74		Altoona 1st,
Cold Spring,	12 00	3 32	Altoona 2d,
East Greene,	9 00		Altoona 3d,
Edinboro',		5 00	Arch Spring,
Erie 1st,	47 60	37 50	Bedford,
Erie Central,		25 00	Bellefonte,
Erie Chestnut St.,	10 0 1	5 75	Beulah,
Erie Park,	19 55	87 00	Birmingham,
Evansburg,	10 00		Buffalo Run,
Fairfield,	11 80	3 00	Clearfield,
Fairview,		4 00	Coalport,
Franklin,	50 65		Curwensville,
Fredonia,	21 11		Everett,
Garland,	20 36	17 00	Fruit Hill,
Georgetown,		1 00	Gibson Memorial,
Girard,	16 46	18 45	Holidaysburgh,
Gravel Run,	4 00		Houtzdale,
Greenville,	64 00		Huntingdon,
Hadley,	6 00	2 00	Irvona,
Harbor Creek,	2 00	2 00	Kenmore,
Harmonsburg,	10 00		Kylertown,
Irvineton,	6 54		Lewistown,
Jamestown,	40 82	5 43	Logan's Valley,
Kendall Creek,	4 00		Lost Creek,
Kerr's Hill,	9 18		Lower Spruce Creek,
Meadville 1st,	40 60	7 00	Lower Tuscarora,
Meadville 2d,	30 00		McVeytown,
Mercer 1st,	23 86		Madera,
Mercer 2d,	42 33		Mann's Choice,
Milledgeville,	3 40		Mapleton,
Mill Village,		5 00	Mifflintown Westmin-
New Lebanon,		2 00	ster,
North Clarendon,	12 90		Milesburg,
Northeast,	22 00		Milroy,
Oil City 1st,	54 00	26 00	Moshannon and Snow
Pittsfield,	8 04	2 92	Shoe,
Pleasantville,	25 00	8 00	Mount Union,
Salem,		4 00	Orbisonia,
Sandy Lake,	12 00	3 00	Osceola,
Springfield,		10 00	Penfield,
Stoneboro',	7 55		Petersburg,
Sugar Creek,		1 00	Pine Grove,
Sugar Creek Memorial,		3 00	Port Royal,
Sunville,	18 50		Saxton,
Tideoute,	34 45		Shellsburg,
Titusville,		65 62	Spring Creek,
Union,	25 50		Spring Mills,
Utica,	19 32	4 21	Spruce Creek,
Warren,	60 00		Tyroue,
Waterford,		15 25	Upper Tuscarora,
Waterloo,	5 86	1 00	West Kishacoquillas,
Wattsburgh,	8 00		Williamsburg,
Westminster,	11 85	5 00	Winterburn,
	876 47	450 24	
			508 04 481 62

PRESBYTERY OF KITTANNING.			Sab-schs.	Churches.
	Sab-schs.	Churches.	\$50 00	\$10 00
Apollo,	\$64 00	\$10 00	Dunmore,	
Atwood,		1 00	Forest City,	8 75
Bethel,	4 00	8 00	Franklin,	
Bethesda,	18 25	2 00	Gibson,	1 00
Boiling Spring,		3 00	Great Bend,	20 00
Centre,		2 00	Harmony,	20 80
Cherry Run,	9 00	4 00	Hawley,	33 55
Cherry Tree,		1 00	Herrick,	
Clarksburgh,	10 56	55 00	Honesdale,	47 60
Concord,		5 00	Kingston,	71 65
Crooked Creek,		1 00	Langclyffe,	
Currie's Run,	6 00	6 00	Little Meadows,	3 02
East Union,	8 30	1 00	Mehoopany Creek,	5 30
Ebenezer,		3 00	Meshoppen,	10 30
Elder's Ridge,	20 63	9 80	Monroeton,	
Elderton,	18 00		Montrose,	41 76
Freeport,		18 16	Mountain Top,	23 46
Gilgal,		1 00	Mount Pleasant,	
Glade Run,		13 00	Nanticoke,	11 00
Harmony,	16 87	13 00	New Milford,	9 95
Homer,	15 03		Nicholson,	7 83
Indiana,		50 00	Orwell,	
Jacksonville,		11 00	Pittston,	48 09
Kittanning 1st,	10 00	27 00	Plains,	
Kittanning 2d,		5 00	Plymouth,	16 28
Leechburgh,	35 00		Rushville,	
Mechanicsburgh,	9 27	7 00	Scottd,	13 49
Middle Creek,		1 00	Scranton 1st,	43 09
Midway,	5 00		Scranton 2d,	26 45
Mount Pleasant,		1 00	Scranton Green Ridge	
Parker City,	17 03	6 65	Avenue,	25 37
Rayne,		1 20	Scranton Providence,	26 15
Rockbridge,		1 00	Scranton Washburn	
Rural Valley,	12 25		Street,	72 17
Saltsburgh,	35 09	22 89	Shickshinny,	
Slate Lick,	11 23	8 94	Snowden Memorial,	11 66
Smicksburgh,		1 00	Sterling,	4 42
Srader's Grove,	10 00	6 15	Stevensville,	4 25
Tunnelton,		4 00	Sugar Notch,	
Union,	10 00		Susquehanna Depot,	4 00
Washington,	27 00		Sylvania,	11 00
West Glade Run,	4 33	7 40	Stella,	20 39
West Lebanon,	22 79	2 00	Towanda,	80 75
Worthington,		18 00	Troy,	10 75
			Tunkhannock,	8 75
			Ulster,	3 00
	399 63	338 19	Uniondale,	1 00
			Warren,	7 75
			Wells and Columbia,	3 00
			West Pittston,	25 50
			Wilkes Barre 1st,	100 00
			Wilkes Barre Grant	
			Street.	6 00
			Wilkes Barre	
			Memorial,	78 93
			Wilkes Barre West-	
			minster,	38 44
			Wyalusing 1st,	3 00

## PRESBYTERY OF LACKAWANNA.

Ararat,	3 68		West Pittston,	25 50
Ashley,	38 00		Wilkes Barre 1st,	100 00
Athens,		7 00	Wilkes Barre Grant	
Bennett,		5 00	Street.	6 00
Bernice,	11 00		Wilkes Barre	
Bethany,	12 00		Memorial,	78 93
Brooklyn,		5 00	Wilkes Barre West-	
Canton,		22 60	minster,	38 44
Carbondale,	43 84	49 29	Wyalusing 1st,	3 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Wyalusing 2d,	\$6 00		Elysburg,		\$1 00
Wyoming,	5 00		Emporium,	\$8 00	
Wysox,	3 89		Great Island,		24 00
			Grove,	34 63	24 44
	1140 56	\$679 70	Jersey Shore,		15 48
			Lewisburgh,	10 00	
PRESBYTERY OF LEHIGH.			Lycoming,	16 00	
Allentown,		50 00	Mahoning,		90 31
Allen Township,		3 00	Mifflinburg,	7 00	6 00
Asbland,	7 10		Milton,		75 16
Audenried,	15 00		Montgomery,	14 00	
Bangor,	11 25		Mooresburgh,	8 60	
Bethlehem 1st,	20 00	10 00	Mount Carmel,	17 95	4 51
Catasauqua 1st,	17 80	10 00	Muncy,	5 00	8 70
Catasauqua Bridge			Mountain,		1 00
St.,	13 72		New Columbia,		4 00
Centralia,	8 00		Northumberland,	14 11	
Easton 1st,	18 85	34 00	Orangeville,	14 70	1 93
Easton Brainerd,	2 50		Pennsdale,		1 00
Easton Olivet,	10 00		Raven Creek,	10 00	
Easton Dock Street,	8 52		Renovo,	10 00	
Ferndale,	14 47		Rohrsburg,		1 00
Hazleton,	50 00	24 31	Shamokin,	43 67	
Hokendauqua,	5 27		Shamokin 1st,		9 28
Lock Ridge,		9 00	Sunbury,	30 00	
Lower Mount Bethel,	15 00		Trout Run,		1 00
Mahanoy City,	26 95		Washington,	31 31	
Mauch Chunk,	36 23	12 15	Washingtonville,	11 00	
Mountain,	2 87	4 00	Watsonstown,	7 31	6 14
Portland,		2 00	Williamsport 1st,	33 09	
Pottsville 1st,	48 33	5 18	Williamsport 2d,	43 41	3 75
Pottsville 2d,	20 36	6 50	Williamsport 3d,		6 10
Reading Washington					
Street,	13 00			423 85	326 64
Sandy Run,		1 00			
Shawnee,	6 50		PRESBYTERY OF PHILADELPHIA.		
Shenandoah,	3 19		Philadelphia 1st,		165 05
Slatington,		6 02	Philadelphia 2d,		82 65
South Bethlehem,		16 51	Philadelphia 3d,	45 38	45 73
Stroudsburg,		5 00	Philadelphia 4th,	6 79	12 51
Summit Hill,		71 67	Philadelphia 9th,		84 92
Tamaqua,	16 43	1 00	Philadelphia 10th,	15 63	184 22
Upper Lehigh,		6 00	Philadelphia African		
Upper Mt. Bethel,		2 00	1st,		6 00
Weatherly,	10 00		Philadelphia Beth-		
White Haven,	17 00		any,	23 11	
	418 34	279 34	Philadelphia Cham-	17 01	50 00
			bers,		
PRESBYTERY OF NORTHUMBERLAND.			Philadelphia Clinton		
Bald Eagle and Nit-			St. Immanuel,		13 81
tany,		5 09	Philadelphia Evan-		
Beech Creek,		1 75	gelical,		23 00
Berwick,	21 00		Philadelphia Elm		
Bloomsburgh,	18 86	34 00	Avenue,		5 61
Briar Creek,		1 00	Philadelphia Green-		
Chillisquaque,	8 21		wich St.,		10 00
Derry,	6 00		Philadelphia Hollond		
			Memorial,		10 00

	Sub-schs.	Churches.		Sub-schs.	Churches.
Philadelphia Hope Chapel,	\$18 92		Philadelphia North-minster,	\$106 87	\$50 11
Philadelphia Mariner's,		\$14 25	Philadelphia Olivet,	14 15	35 34
Philadelphia South Western,	19 63		Philadelphia Oxford,	112 95	53 75
Philadelphia Tabernacle,	64 53		Philadelphia Patterson Memorial,		45 00
Philadelphia Tabor,		103 58	Philadelphia Princeton,	50 63	81 12
Philadelphia Union,	7 00	5 00	Philadelphia Richmond,	14 00	
Philadelphia Walnut St.,	113 39	168 94	Philadelphia Susquehanna,	46 85	
Philadelphia Westminster,		32 11	Philadelphia Temple,		20 00
Philadelphia West Spruce St.,		222 52	Philadelphia Trinity,	16 00	
Philadelphia Woodland,	30 75	216 93	Philadelphia West Arch St.,		44 28
Philadelphia Wylie Memorial,	33 31		Philadelphia West Park,	30 04	
	395 45	1456 83	Philadelphia Zion German,		2 00
				903 84	1071 86
PRESBYTERY OF PHILADELPHIA CENTRAL.			PRESBYTERY OF PHILADELPHIA NORTH.		
Philadelphia Alexander,	8 00	49 93	Abington,	5 00	45 00
Philadelphia Arch St.,	20 00		Ashbourne,	10 00	
Philadelphia Beacon,		10 00	Bridesburg,	13 75	5 00
Philadelphia Bethesda,		21 50	Bristol,	42 55	
Philadelphia Bethlehem,	33 43	16 00	Carmel,	7 41	
Philadelphia Central,		12 95	Chestnut Hill,	22 00	50 00
Philadelphia Cohocksink,	97 55	45 20	Conshohocken,	3 30	2 26
Philadelphia Columbia Av.,	40 37	7 82	Disston Memorial,	16 81	
Philadelphia Covenant,	80 00	9 00	Doylestown,		69 67
Philadelphia Gaston,	31 07	21 26	Eddington,		20 00
Philadelphia Green Hill,	21 49		Eddington,		2 00
Philadelphia Harper Memorial,	5 00		Edge Hill,		15 00
Philadelphia Hebron Memorial,		4 29	Falls of Schuylkill,	15 70	10 00
Philadelphia Kensington 1st,	44 38	273 47	Forestville,		
Philadelphia Mantua 2d,	18 30	3 00	Fox Chase,	13 00	
Philadelphia Mem.,	22 67	56 00	Frankford,	68 25	50 32
Philadelphia North,	5 00	8 34	Germantown 1st,	132 10	203 01
Philadelphia North Broad St.,	75 00	151 50	Germantown 2d,	36 61	123 78
Philadelphia North Tenth St.,	10 09		Germantown Market Square,		68 28
Philadelphia Northern Liberties 1st,		50 00	Germantown Redeemer,	10 00	26 38
			Germantown Wakefield,	36 56	
			Hermon,	35 96	
			Holmesburg,	21 00	
			Jeffersonville,	9 83	5 00
			Jenkintown,	22 02	7 25
			Langhorne,		7 82
			Lawndale,		1 00
			Leverington,	20 50	10 33
			Lower Merion,	7 50	
			Manayunk,	95 22	
			Mount Airy,		19 00
			Neshaminy of Warminster,	22 55	4 75

	Sab-schs.	Churches.		Sab-schs.	Churches.
Neshaminy of Warwick,	\$7 74	\$21 17	Pittsburgh 43d St.,		\$65 00
Newtown,	44 38	44 33	Pittsburgh Bellefield,		96 33
Norristown 1st,	35 87	21 20	Pittsburgh Central,		3 00
Norristown 2d,	13 60		Pittsburgh East Liberty,	\$34 26	172 44
Norristown Central,	33 95	13 02	Pittsburgh Grace Memorial,		6 00
Norriton and Providence,		27 51	Pittsburgh Lawrenceville,		19 61
Overbrook,	18 29		Pittsburgh Park Av.,		25 00
Pottstown,	24 20	12 00	Pittsburgh Shady Side,	172 50	
Roxborough,		21 00	Point Breeze,	200 00	
Springfield,		4 19	Raccoon,	36 00	37 88
Thompson Memorial,	19 00		Riverdale,	15 50	
Torresdale,		38 00	Sharon,	47 17	
Wissinoming,	6 69		Swissvale,		55 77
Edgewood,	22 69		Valley,		10 00
	894 03	948 27	West Elizabeth,	9 00	
PRESBYTERY OF PITTSBURGH.			Wilkinsburgh,	34 00	63 68
Amity,		32 00	Verona,	46 50	1 00
Bethany,	31 00	10 10	Pittsburgh Home-wood Avenue,	15 50	
Bethel,	30 00		Pittsburgh Greenfield Avenue,	19 00	
Concord,		3 00	Pittsburgh McCandles Avenue,	19 83	
Courtney,	13 00		Pittsburgh Covenant,	17 00	
Cannonsburgh,	42 47	16 53			
Centre,	46 00	16 52		1230 02	1547 61
Chartiers,	37 00	6 00	PRESBYTERY OF REDSTONE.		
Crafton,	10 47	8 53	Belle Vernon,	10 00	
Duquesne,	7 00	8 00	Brownsville,	25 00	
Fairview,		4 00	Connellsville,	73 66	
Finleyville,		49 00	Dunbar,	43 00	14 00
Hazlewood,	13 29	18 70	Fairchance,	37 78	
Hebron,		5 75	Fayette City,	8 80	
Homestead,	36 50	10 00	George's Creek,	10 00	2 00
Ingram,		9 50	Greensboro',	8 00	
Long Island,		4 52	Laurel Hill,	50 00	
McDonald,	25 67	16 35	Little Redstone,	29 92	12 00
McKee's Rocks,	14 00	6 00	Long Run,		9 00
Mansfield,		60 65	McKeesport,	53 17	171 60
Middletown,	33 05		Mt. Pleasant,	52 00	32 37
Mingo,		3 00	Mt. Pleasant Reunion,	22 36	12 37
Monongahela City,	22 65	25 00	Mt. Vernon,		7 00
Montours,	16 48		Mt. Washington,	14 28	
Mount Carmel,		2 00	New Providence,	20 00	
Mount Olive,		16 55	Pleasant Unity,	18 00	5 53
Mount Pisgah,	12 00	9 00	Rehoboth,	19 62	17 57
Mount Washington,	18 97	2 50	Round Hill,		37 00
North Branch,	21 50	1 00	Scottdale,	32 57	
Oakdale,		15 45	Sewickley,	12 00	
Phillipsburgh,	25 53	2 37	Suterville,	2 00	2 00
Pittsburgh 1st,		413 63	Spring Hill Furnace,	4 76	
Pittsburgh 2d,		13 26			
Pittsburgh 3d,		55 63			
Pittsburgh 4th,		36 60			
Pittsburgh 6th,		101 80			
Pittsburgh 7th,	21 25	8 96			
Pittsburgh South Side,	85 93				

	Sab-schs.	Churches.		Sab-schs.	Churches.
Tent,		\$5 50	Upper Ten Mile,		\$10 00
Tyrone,	\$16 60		Washington 1st,	\$54 75	94 25
Uniontown,	45 00	69 14	Washington 2d,	40 02	15 00
West Newton,	18 75	10 15	Wellsburgh,	22 48	11 02
			West Alexander,		32 00
	627 27	407 23	West Liberty,	10 25	
PRESBYTERY OF SHENANGO.			West Union,	13 54	
Clarksville,	16 87	6 40	Wheeling 1st,	70 00	
Enon,	20 00	10 00	Wheeling 2d,	32 77	
Hermon,	6 75		Wheeling 3d,	40 00	10 00
Hopewell,	9 33	3 45	Wolf Run,		1 00
Leesburg,		4 60			
Little Beaver,		2 84		618 76	359 52
Mahoning,	20 50	7 00	PRESBYTERY OF WELLSBORO'.		
Moravia,		7 05	Alleghany,	1 40	1 00
Mt. Pleasant,		9 05	Antrim,	10 50	1 00
Neshannock,	39 56	11 17	Arnot,	16 00	
New Brighton,	5 02	17 00	Beecher Island,		2 00
New Castle 1st,	25 00	19 71	Coudersport,		8 00
New Castle 2d,		12 00	Covington,		3 00
New Galilee,	8 73		Elkland and Osceola,		5 00
North Sewickly,		2 00	Farmington,	6 00	
Princeton,	7 50		Kane,	22 50	
Rich Hill,	5 75	9 00	Knoxville,		4 00
Sharon,		13 70	Tioga,	11 00	
Sharpsville,		9 30	Wellsboro',	25 00	29 33
Slippery Rock,	6 45				
Transfer,	10 40			92 40	53 33
Unity,	11 50		PRESBYTERY OF WESTMINSTER.		
Wanpum,		23 19	Cedar Grove,	5 00	
Westfield,	10 00		Centre,	38 56	8 00
West Middlesex,		6 71	Chanceford,		11 44
	203 36	174 17	Chestnut Hill,		9 40
PRESBYTERY OF WASHINGTON.			Chestnut Level,	8 42	19 29
Bethlehem,	10 85		Christiana,	10 15	
Burgettstown,	50 83	14 50	Columbia,	13 48	12 41
Cameron,	10 00		Donegal,		2 00
Claysville,	35 03	19 40	Hopewell,	10 00	
Cross Creek,	23 60	32 94	Lancaster 1st,		22 00
Cross Roads,	20 00		Lancaster Memorial,		2 00
East Buffalo,	27 87	24 48	Leacock,		8 11
Forks of Wheeling,	29 00		Little Britain,		29 30
Glenn,		20 37	Marietta,	24 00	18 00
Hookstown,	16 27		Middle Octorara,	12 00	5 00
Limestone,	15 30		Mt. Joy,	7 50	7 50
Lower Buffalo,	7 90		New Harmony,	6 00	
Lower Ten Mile,	23 00		Pequea,	10 00	1 85
Mill Creek,	18 00	3 30	Pine Grove,	30 00	
Moundsville,		9 26	Slate Ridge,		12 00
Mt. Olivet,		6 00	Slateville,	1 45	8 71
Mt. Prospect,	13 51		Stewartstown,	30 00	
New Cumberland,		23 00	Strasburg,	8 93	4 25
Three Springs,		2 00	Wrightsville,	10 42	
Unity,		1 00	York 1st,	65 00	38 41
Upper Buffalo,	33 79	30 00			

	Sab-schs.	Churches.		Sab-schs.	Churches.
York Calvary,	\$12 75	\$21 45	Howell,	\$1 90	
York Westminster,	30 00		Huron,	6 22	\$61 65
			Madison,	9 05	
	333 66	241 12	Manchester,	6 64	
			Miller,	2 00	
			Pierre,		2 00
PRESBYTERY OF WEST VIRGINIA.					
Buckhannon,	13 00		Roswell,	6 20	
Calvary,	7 50		St. Lawrence,	3 75	
Cassville,	8 75		Union,	1 00	
Clarksburg,	5 50		Volga,	10 17	
Elizabeth,	4 15		Wessington,	4 22	
Fairmount,	9 00	2 25	White,	13 42	
Grafton,	15 00	5 00	Woonsocket,		12 00
Kingwood,	5 00				
Morgantown,	18 30			92 96	83 65
Parkersburg 1st,	33 00	5 00			
Pleasant Flats,	3 31		PRESBYTERY OF DAKOTA.		
Sistersville,	17 50		Flandreau 1st,		1 00
Spencer,	14 27		Good Will,		1 50
Terra Alta,	8 00	10 00	Yankton Agency,		1 00
Winfield,	5 50				
					3 50
	167 78	22 25			
Total from Synod			PRESBYTERY OF SOUTHERN DAKOTA.		
of Penn'a,	12,396 95	11,051 29	Alexandria,	6 25	
			Bridgewater,	7 00	
			Canistota,		2 50
			Canton,	6 26	
			Dell Rapids,	5 00	
			Harmony,	5 16	
			Hope Chapel,		1 00
			Kimball,	14 11	4 00
			Lennox 1st German,		6 00
			Mitchell,	3 50	
			Miller,		1 00
			Parker,	24 70	
			Sioux Falls,	6 91	7 14
			St. Lawrence,		1 00
			White Lake,	2 00	2 00
				80 89	24 64
			Total from Synod		
			of S. Dakota,	248 66	137 29
			SYNOD OF TENNESSEE.		
			PRESBYTERY OF BIRMINGHAM.		
			Decatur Westminster,	4 25	
			Sheffield,		4 00
				4 25	4 00
			PRESBYTERY OF CENTRAL DAKOTA.		
Artesian,	2 70				
Bancroft,	90				
Blunt,	6 00				
Brookings,	15 55				
Flandreau 2d,		5 00			
Hitchcock,	3 24	3 00			
			PRESBYTERY OF HOLSTON.		
			Davidson's River,	6 00	
			Greenville,		16 00
			Hendersonville,	2 50	
			Jonesboro',	12 78	9 22

	Sab-schs.	Churches.		Sab-schs.	Churches.
Mount Bethel,	\$14 00	\$5 38	Lampasas,	\$15 00	\$2 00
Mount Olivet,		1 00	New Orleans Ger.,	9 00	
New Hope,	2 05		San Angelo,	3 55	
St. Marks,		1 00	San Antonio Madi-		
Salem,	5 20		son Square,	22 95	1 00
Tabernacle,	7 56			<u>94 06</u>	<u>11 00</u>
Timber Ridge,	7 00				
	<u>57 09</u>	<u>32 60</u>	PRESBYTERY OF NORTH TEXAS.		
PRESBYTERY OF KINGSTON.			Denison,		27 33
Bethel,	20 93	4 37	Gainesville,	9 15	
Chattanooga 2d,		8 00	Wichita Falls,	8 10	
Dayton,	4 95			<u>17 25</u>	<u>27 33</u>
Mount Tabor,	6 00	4 00	PRESBYTERY OF TRINITY.		
Mount Pleasant,		2 00	Cisco,		1 00
Sale Creek,	12 00		Dallas 2d,	5 56	
	<u>43 88</u>	<u>18 37</u>	Dallas Ger.,	5 00	
PRESBYTERY OF UNION.			Dallas Exposition		
Baker's Creek,		1 00	Park,		1 00
Caledonia,		2 00	Glen Rose,	3 85	1 00
Clover Hill,		3 00	Terrell,	7 00	1 00
Cloyd's Creek,		1 00		<u>21 41</u>	<u>4 00</u>
Eusebia,		1 00	Total from Synod		
Forest Hill,		3 00	of Texas,	132 72	42 33
Hopewell,		1 00			
Knoxville 2d,		26 70	SYNOD OF UTAH.		
Knoxville 4th,		13 25	PRESBYTERY OF MONTANA.		
Madisonville,	5 65	60	Anaconda,		8 00
Maryville 2d,	2 00		Boulder,	25 10	
Mt. Zion,		1 00	Bozeman,		17 75
New Market,	18 00	7 00	Butte City,		48 00
New Prospect,	8 30		Corvallis,		1 50
New Providence,	9 96	5 65	Deer Lodge,	47 26	
Rockford,		1 00	Dillon,		1 00
St. Paul's,		3 70	Granite,		35 00
Shannondale,	11 26		Grantsdale,	3 55	
Spring Place,	6 13	2 80	Great Falls,	4 80	5 00
Washington,	6 11		Helena 1st,		19 30
Westminster,		4 00	Miles City,	16 00	
	<u>67 41</u>	<u>77 70</u>	Missoula,	32 15	
Total from Synod				<u>128 86</u>	<u>135 53</u>
of Tennessee,	172 63	132 67	PRESBYTERY OF UTAH.		
SYNOD OF TEXAS.			American Fork,	5 80	
PRESBYTERY OF AUSTIN.			Ephraim,	13 05	7 00
Austin 1st,	36 68		Evanston,		3 10
Brownwood,		2 00	Hyrum Emmanuel,		10 85
Eagle Pass,		3 00	Haysville,	15 00	
Fort Davis,	6 88		Manti,	14 85	3 00
Galveston Ger.,		2 00	Mount Pleasant,	6 80	
Kerrville,		1 00	Nephi,	2 10	



	Sub-schs.	Churches.
Payson,	\$7 30	
Salt Lake City 1st,	22 00	\$6 00
Smithfield Central,	2 60	
Springville,	16 00	
Spanish Fork,	6 00	
Richfield,	13 00	
Mendon,	8 00	
	<hr/>	<hr/>
	132 50	29 95

## PRESBYTERY OF WOOD RIVER.

Boise City,	12 55	9 00
Caldwell,		25 00
Franklin Centennial,	2 00	
Malad,		7 00
Paris,		5 15
	<hr/>	<hr/>
	14 55	46 15
Total from Synod of Utah,	275 91	211 65

## SYNOD OF WASHINGTON.

## PRESBYTERY OF ALASKA.

Juneau,	1 00	6 58
Northern Light,		3 00
	<hr/>	<hr/>
	1 00	9 58

## PRESBYTERY OF OLYMPIA.

Chehalis 1st,		4 00
Freeport,	6 75	
Kelso,	9 00	
Montesano,		10 25
Puyallup,	6 00	
Ridgefield,	15 00	
South Bend,		2 00
St. Johns,		2 00
Tacoma 1st,		40 00
Tacoma 2d,	10 75	4 00
Tacoma 3d,	20 61	
Tacoma Westminster,	7 70	
Vancouver,		1 00
Wynooche,	3 50	
	<hr/>	<hr/>
	79 31	63 25

## PRESBYTERY OF SPOKANE.

Centenary,	10 00	
Coeur D'Alene,		3 00
Cortland,	7 00	
Rathdrum,		5 00
Spokane 1st,	26 47	
	<hr/>	<hr/>
	43 47	8 00

## PRESBYTERY OF WALLA WALLA.

Kamiah,		1 50
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	Sub-schs.	Churches.
Prescott,	\$7 35	
Waitsburg,	14 44	
Walla Walla,	5 25	
	<hr/>	<hr/>
	27 04	\$1 50

## PRESBYTERY OF PUGET SOUND.

Bellingham Bay,	15 91	
Ballard,	4 30	
Blyn,	2 60	
Chimacum,	7 25	
Fairhaven,	16 00	12 00
Lake Union,	3 65	
Kent,	9 48	
North Yakima,	14 60	
Renton,	5 60	
Seattle 1st,		51 50
Seattle 2d,	7 00	
Seattle Calvary,		6 78
Sumner,	15 00	
Westminster,		15 00
Woodland,		2 00
	<hr/>	<hr/>
	100 79	87 28
Total from Synod of Washington,	251 61	169 61

## SYNOD OF WISCONSIN.

## PRESBYTERY OF CHIPPEWA.

Ashland,	5 00	
Bessemer,	20 21	
Bayfield,	11 00	
Big River,	5 50	
Chippewa Falls,		33 82
Eau Claire,		9 00
Hudson,	35 00	
Phillips,	3 00	
Superior,	22 00	
West Superior,	25 75	10 00
	<hr/>	<hr/>
	127 46	52 82

## PRESBYTERY OF LA CROSSE.

Galesville,	5 00	
Greenwood,		1 00
La Crosse 1st,	24 62	5 58
Mauston German,		2 00
Salem,		7 00
	<hr/>	<hr/>
	29 62	15 58

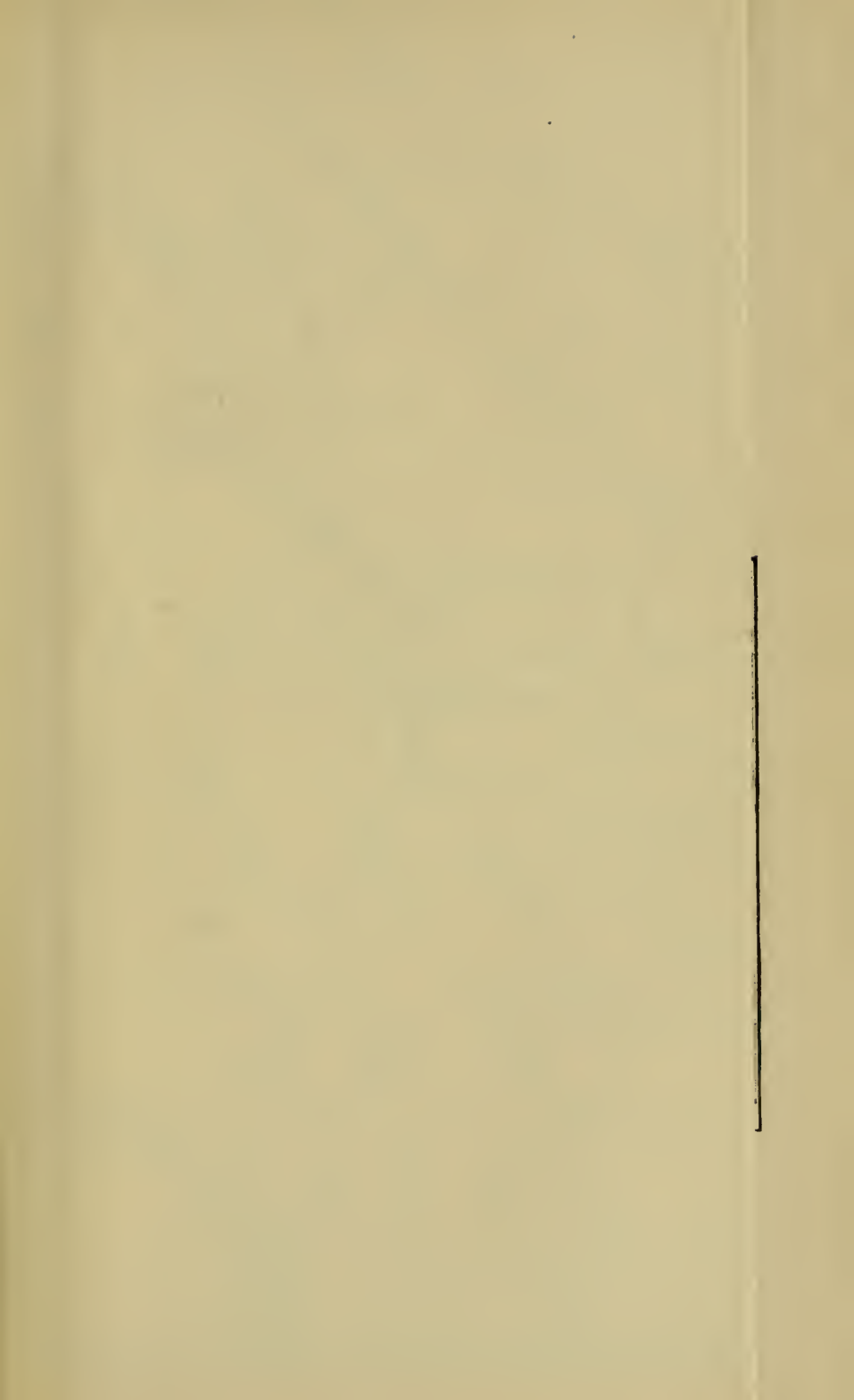
## PRESBYTERY OF LAKE SUPERIOR.

Escanaba,	3 00	30 00
Florence,	12 65	
Ford River,	16 75	
Iron Mountain,	26 03	
Iron River,		2 00
Ishpeming,	26 00	8 51
Lakefield,		1 20

	Sab-schs.	Churches.		Sab-schs.	Churches.
Manistique,	\$34 01		Milwaukee Grace,		\$10 15
Marquette,		\$57 72	Milwaukee Holland,		8 00
Marquette,		10 00	Milwaukee Imman'el,	\$30 98	50 00
Menominee,	20 00	15 44	Milwaukee Westmin-		3 60
Negaunee,	28 50		ster,		3 00
Ontonagon,	2 50		Oostburg,		54
St. Ignace,		11 00	Ottawa,		
Sault Ste. Maria,		57 39	Racine,	25 37	
			Somers,	11 00	7 27
	169 44	193 26	Stone Bank,	6 47	
			Waukesha,		12 62
			West Granville,		2 00
PRESBYTERY OF MADISON.				186 16	107 18
Baraboo,	16 08	6 04	PRESBYTERY OF WINNEBAGO.		
Belleville,	5 00		Appleton Memorial,	7 30	
Beloit 1st,	6 25	2 13	Badger,		6 50
Brodhead,		3 00	Buffalo,	2 70	
Cambria,	11 78		Crandon,	4 75	
Cottage Grove,	27 34	76	Depere,	5 60	
Janesville,	25 14		Fond du Lac,	10 00	5 00
Lodi,	12 00		Marshfield,		13 69
Madison 1st,		14 16	Merrill,	5 00	
North Freedom,	6 80		Nasonville,	10 45	
Oregon,	8 12		Neenah,	18 65	
Pierceville,		9 60	Oconto French,		30 00
Platteville German,	10 00		Omro,	8 81	
Portage,	26 50		Oshkosh,	12 35	3 00
Poynette,	20 63		Oxford,	11 96	6 81
Prairie du Sac,	23 83		Packwaukee,	5 45	
Reedsburg,	36 00	4 00	Rural,		7 50
Richland Centre,	10 00		Shawano,		4 00
Wauwaukee,		2 50	Stevens Point,		23 26
	245 47	42 19	Stockbridge Indian,	3 00	
			Wausan,	52 72	
PRESBYTERY OF MILWAUKEE.			Westfield,	3 00	
Alto Calvary,		1 00	West Merrill,	10 00	
Beaver Dam 1st,	12 17			171 74	99 76
Beaver Dam Assembly,	10 00		Total from Synod		
Cambridge,	10 80		of Wisconsin,	929 89	510 79
Cedar Grove,	3 00	8 00			
Manitowoc,	6 12	1 00			
Milwaukee Calvary,	70 25				
Total receipts from Sabbath-schools.....				\$48,012 12	
“ “ “ Churches .....				36,549 75	
“ “ “ Interest from Invested Funds.....				5,088 40	
“ “ “ Bank Interest on Balances.....				358 70	
“ “ “ Individual Contributions.....				6,707 85	
				<u>\$96,716 82</u>	
Deduct amount received from Providence church, Alle-					
gheny Presbytery, December, 1890; should have been					
paid to “Board of Education” .....			\$27 60		
Deduct amount received from Tioga and Farmington					
churches, Presbytery of Wellsboro', March, 1891; should					
have been sent to “Freedmen's Board”.....			7 00	34 60	
Total.....				<u>\$96,682 22</u>	
To this add					
Profit on Books sold by Sabbath-school Missionaries..				330 76	
Two-thirds profit of Business Department.....				29,803 22	
				<u>\$126,816 20</u>	









# TWENTY-SECOND ANNUAL REPORT

*(The Thirty-eighth since its organization)*

OF THE

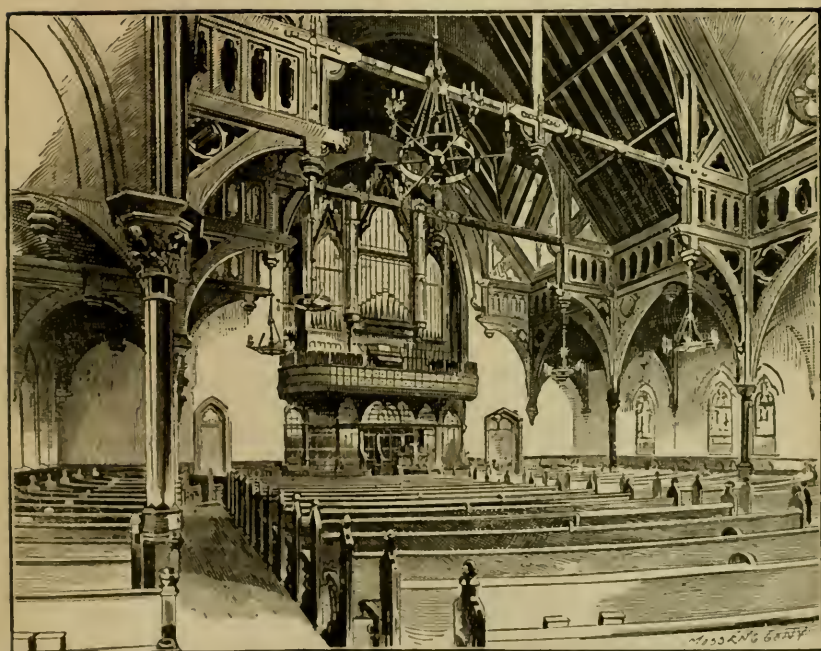
## Board of the Church Erection Fund

OF THE GENERAL ASSEMBLY OF THE

## PRESBYTERIAN CHURCH

*IN THE UNITED STATES OF AMERICA.*

# 1892.



First Church, Portland, Oregon. General Assembly, 1892.

53 FIFTH AVENUE,  
NEW YORK.

# OFFICERS

OF THE

## BOARD OF THE CHURCH ERECTION FUND.

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REV. SAMUEL D. ALEXANDER, D.D., *President.*  
FREDERICK G. BURNHAM, Esq., *Vice-President.*  
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*  
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary.*  
ADAM CAMPBELL, *Treasurer.*

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### MEMBERS OF THE BOARD.

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The term of service of the following members expire in May, 1893 :

MINISTERS.

REV. SAMUEL D. ALEXANDER, D.D.  
REV. FORD C. OTTMAN.  
REV. JOHN REID, D.D.  
REV. ROBERT F. SAMPLE, D.D.

ELDERS.

WILLIAM N. CRANE.  
BENJAMIN F. DUNNING.  
GEORGE E. STERRY.

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The term of service of the following members expires in May, 1894 :

MINISTERS.

REV. DAVID R. FRAZER, D.D.  
REV. CHARLES T. HALEY, D.D.  
REV. DAVID MAGIE, D.D.  
REV. R. P. H. VAIL, D.D.

ELDERS.

FREDERICK W. BALDWIN.  
ROBERT JAFFRAY.  
HEZEKIAH KING.

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The term of service of the following members expires in May, 1895 :

MINISTERS.

REV. HOWARD DUFFIELD, D.D.  
REV. C. CUTHBERT HALL, D.D.  
REV. JOHN HALL, D.D.

ELDERS.

FREDERICK G. BURNHAM.  
E. FRANCIS HYDE.  
JOSEPH L. MUNN.  
JOHN SINCLAIR.

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Office, 53 FIFTH AVENUE, NEW YORK.



# TWENTY-SECOND ANNUAL REPORT

OF THE

## BOARD OF THE CHURCH ERECTION FUND.

*To the General Assembly of the*

*Presbyterian Church in the United States of America :*

With grateful recognition of the blessing of God upon its labors, the Board of the Church Erection Fund respectfully presents its twenty-second annual report as follows :

The past year has repeated the well-known story of mingled encouragement and disappointment ; encouragement because on every side have been witnessed tokens of the advance and growing influence of our beloved Church ; disappointment because too often advance has been retarded and golden opportunities but partially embraced, because of the lack of sufficient means to meet the confronted emergency.

As new fields constantly open, the Board of Home Missions to the full extent of its resources sends men to occupy the ground and plant the standard of our Lord and Master. It is the province of this Board to see that entrenchments are thrown up, that growing resources are conserved, and thus the field permanently held. As it is the simple truth that the progress of the Church in multiplying congregations is more accurately measured by the number of new church edifices than in any other way, and as in all the newer regions of our land it is the privilege of this Board to take part in the building of the great majority of these new church homes, the annual report of such assistance is a very significant indication of the successful aggressive work of the Church. For this reason the

Board confidently assumes that the facts and figures it presents will have an interest as something more than dry details, both to the Assembly and the Church.

### THE YEAR'S ADVANCE.

This is indicated with a good degree of accuracy by the applications that come before the Board. Remembering that these come only from organized churches that have manifested a certain degree of assured strength, and that all applications must be approved by a committee of the Presbytery as from fields of promise, it is manifest that their number is a significant gauge of assured progress at least in the younger States and Territories.

The total number of formal applications received during the year was for church edifices 171, and for manses 53, and the aggregate sum asked was for church buildings \$97,240, and for manses \$21,985, a total of \$119,225. If to these we were to add the number of informal requests, most of which will eventuate in formal applications the whole number of churches engaged in building and requiring, sooner or later, aid to complete their undertakings would not be less than 300, nor the sum needed less than \$150,000. Large as are these numbers, they fall decidedly short of those of the two years preceding, which were marked by wonderful advance and thus reflect the frequent statements of our correspondence that the year has been one of depression in business circles and of frequent collapsing "booms."

### THE RESOURCES OF THE BOARD.

The income of the Board is, as is well known, drawn from several sources, the most important of which, after the annual contributions of the churches, are personal gifts, legacies and interest upon invested funds; but it is evident that the main dependence must be upon the regular and systematic offerings of the congregations. Any serious falling off from this source causes immediate anxiety; and yet it is exactly this source that most certainly reflects the encouraging or depressing aspect of commercial and business circles. The shrinkage in average incomes that is always consequent upon months of business depression inevitably affects the aggregate of the contributions of the Church.

The resources of this Board, it should be added, are also imperiled, singularly enough, by the aggressive activity of the Church

in the very work which this Board was organized to foster—that of church erection. Church extension in our larger cities is every year attracting more and more attention and the older and stronger churches receive constant appeals for special aid from the infant organizations connected with the same presbyteries. Local needs are so apparent, the claims of sister churches at their very doors are so obvious and so eloquent, that it is not strange perhaps that they should sound above the voice of distant churches appealing through the Board of Church Erection.

This deep interest of a presbytery in its own churches cannot be too highly commended; but virtually to accept the principle that nothing can be given outside of the presbytery until the wants of all within are supplied, would obviously cripple the larger work of the Church.

When brethren vote to divert to local needs the collections for Church Erection, they do not realize that the same natural feeling of sympathy is influencing scores of others and in its results keeping down the receipts of this Board to a degree that is destroying its ability to expand its work as the growing Church demands. Does it need any great wisdom to forecast the outcome of this Board's work were the presbyteries generally to do as some now do, and retain four-fifths of their offerings for Church Erection for their own use and then apply to the Board for grants exceeding the amount of their own contributions to its treasury? There are indeed many presbyteries in our large cities which must make contributions to the growing work within their own bounds necessarily exceeding what they give to the treasury of the Board, and instead of criticizing such liberality the Board rejoices in it; but it ventures to ask: Cannot they while they do this, still present the claims of the little home missionary churches that are shivering out upon the prairies and on the mountain slopes?

In the statistical tables of our General Assembly's Minutes there is a column headed "*Church Erection.*" The natural conclusion of a reader would be that it records the gifts to the Church Erection Board. But, as is well known, it includes very properly "all contributions for church erection *outside of the congregation.*" Admitting the paramount importance of local claims, still ought the disproportion between these gifts and those to the Board to be as large as it is? Last year more than 82 per cent. of the amount included in this column was given elsewhere than to this Board. A little more than 17 per cent. reached its treasury.

As the *local* claims of church building are more obvious than those of any other department represented by the Boards of our

Church, so naturally the discrepancy is greater in the case of this Board than that of any other. Only two others receive less than one-half the amounts credited in their respective columns, and the actual receipts of the others range from 60 to 90 per cent. of the sums published by the Assembly.

The Board can understand the reasons for this distinction. It knows too well the needs of Church Extension in our large cities, to be inclined to murmur—but it does ask:

1. Ought not its work to be at least presented to every congregation and a contribution, however small, made to its treasury?

2. Should it not be the aim of every synod east of the Mississippi river and of all presbyteries numbering more than 5,000 communicants to pay into the treasury of this Board at least as much as they ask it to return to them?

3. Would it not be well that the large amounts given as special contributions should pass through the treasury of the Board? Such contributions sent as "specials" are immediately forwarded to their destination and in these days of quick mails, the delay is hardly appreciable.

A careful examination of the comparative receipts indicates that the causes above mentioned largely account for a slight falling off this year in the contributions of the churches. This is the more evident as there is an increase of 155 in the number of contributing churches. It must be added however, that although the number thus slowly increases, it remains true that more than one-half of the churches upon our roll, and probably one-quarter of those manifestly prospering in temporal things, give this Board no aid.

Among the receipts of the year one unusual item should be mentioned, which although very gratifying does not at present increase the working income of the Board.

The sum of \$20,000 has been received with the proviso that during the life-time of the giver and his wife, interest upon it shall be paid to them. This gift has been made that in view of the uncertainties attending testamentary bequests, the donor may become in a measure during his life-time, his own executor. Smaller sums have been before received under the same conditions, and this plan for ensuring the distribution of property in accordance with the donor's wishes, and under his own living direction is well worthy the serious consideration of thoughtful Christian men and women.

The working income of the Board, including the small balance from last year, and the actual receipts was as follows:

Balance unappropriated.....		\$1,603.11
Contributions from churches.....	\$58,226.65	
Individual contributions.....	1,410.36	
Legacies.....	15,845.66	
Interest on invested funds.....	9,075.90	
Sale of church buildings.....	1,501.72	
Appropriations returned.....	3,263.45	
Receipts from insurance.....	2,098.67	
Special contributions.....	5,292.91	
Sale of lands.....	198.00	\$96,913.32
<hr/>		
Manse Fund, balance unappropriated.....		1,106.76
Contributions to Manse Fund.....	\$ 848.01	
Repayments to Manse Fund.....	7,966.99	
Interest, Manse Fund.....	535.14	
Special contributions, Manse Fund.....	325.00	9,675.14
<hr/>		
		\$109,298.33

### APPROPRIATIONS.

In making appropriations, the Board must necessarily take into account the aggregate needs of the entire field, and at the same time the relative necessities of each particular locality. When this has to be done in the face of the fact that the resources at the command of the Board are inadequate to meet the full measure of the demands it is evident that in some cases there must be disappointment. It has been an encouragement and a relief to the Board to know that in almost every such case its position and reasons have been appreciated and the congregation has addressed itself with cheerfulness and vigor to make up the unexpected deficiency.

1. *Churches.*—Appropriations have been made during the year for 163 church edifices.

The applications which have thus been met, have come from 24 Synods, 95 Presbyteries, and 32 States and Territories.

By far the most notable advance has been in the newly opened Territory of Oklahoma. There literally a nation has been born in a day. It seemed almost impossible to send men enough into the newly opened districts and the fast-growing cities to keep up even the semblance of church life. And as fast as churches were organized it was necessary, in some way, however rudely and imperfectly, to provide church homes. While it cannot be said that adequate provision was made, yet enough has been done to ensure permanent gospel privileges at the more important points, and from these as centres the work can be established in the fast springing towns and villages that already dot the entire region. The immediate result

is indicated in testimony like the following from the important town of El Reno:

"I think we have the largest Presbyterian congregation in Oklahoma. The success of our work is largely due to you and the Board of Church Erection. You helped us when we needed help, you put us on our feet and now we have position and influence. Without your aid we would have been unable to build and would have struggled on fighting for a sure recognition, now we have a place and a name.

"Riverside and Westminster were also granted aid by your Board. The best of results have followed. At both places we have good Sabbath-schools and enthusiastic congregations. Instead of three or four denominations all without buildings, contending as to who shall occupy the field, our action in erecting churches has pre-empted the ground, and the people say the Presbyterian Church has undertaken to supply us with the Gospel and we will cast in our own lots with it. No other denomination has entered either place. They were needy vacant fields, we occupied them in the Master's name. The community recognizes this fact and will show their gratitude in loyalty to our church.

"I think I state the convictions of all the brethren when I say the whole missionary work of the church is largely dependent upon the Church Erection Board. It can be stated in a few words. It is almost useless to organize a Sabbath-school unless you can develop that school into a church, and it rarely pays to organize that church unless you can at an early day erect for that church a home."

After Indian Territory, including Oklahoma, to which are credited 18, the following States have received the largest number of appropriations, viz.: Minnesota, 14; California, 13; South Dakota, 12; Wisconsin, 11; Iowa, 10; Nebraska, 8; Oregon, 6; Indiana, 6; and Washington, 5.

The aggregate amount of appropriations for church edifices is \$83,369, which is about \$3,000 less than last year.

In addition to formal appropriations, special gifts aggregating \$5,346.75 were made to 35 churches. Thus the entire amount provided through the Board for church edifices was \$88,715.75. The payments amounted to \$78,400.87, of which \$5,346.75 were on account of special gifts, and \$637.12 from insurance companies to meet losses from fire.

2. *Manses*.—The interest in manse building seems to be steadily increasing, and this year the requests for loans aggregated more than ever before, slightly exceeding even those of the first year of the work when the entire fund was in hand to be distributed. Of the 53 applications asking for \$21,985, there were approved 44 to the amount of \$16,425, an advance of \$1,307 upon last year. Four of these, aggregating \$950, were absolute grants.

## RECAPITULATION.

While owing to circumstances already noted there has been no marked enlargement of the work during the past year, yet the facts show that there has been no diminution in the dependence of our newly organized churches and our missionary fields upon the aid of the Board.

The number of churches reached in all departments of the work was 252, and the aggregate amount pledged for their aid was \$106,242.87. As usual, in order to give a birdseye view of the extent of the work and the breadth of the field covered, a map is appended with figures corresponding to the two lists, alphabetical and synodical, of the churches aided.

The aggregate of receipts in all departments was \$106,588.46 and the sum of all payments, including expenses of administration, was \$102,331.43.

One hundred and sixty-four churches and manses have been reported as completed without debt during the year, through the aid of the Board, and their aggregate value, given in the alphabetical list in the appendix, is nearly \$400,000.

## SUBSIDIARY WORK.

1. *Mortgages.*—The rule of the Assembly requiring that all grants and loans shall be secured by mortgages is so well understood that it will not be enlarged upon in the present report. The mortgages are simply for the protection of the capital that the Church at large has invested in these new buildings. The mortgages draw no interest and are payable only upon the dissolution of the Church or the abandonment of its property. Any Church, however, is permitted to pay off the mortgage by its annual contributions to the Board, provided each contribution is not less than 10 per cent. of the face value of the mortgage.

2. *Insurance Policies.*—Every year makes clearer the wisdom of the requirement that the mortgage interest shall be protected by a policy of insurance against fire. During the year \$2,098.67 was collected from companies to compensate for losses by fire. As the Board cannot insure to an amount beyond its own mortgage interest, all congregations should secure additional insurance to at least three-quarters of the value of their buildings.

3. *Architectural Designs.*—The new Book of Designs which was announced last year has evidently been of good service. Very many copies have been sent out, and in numerous instances the working designs and specifications necessary to complete the build-

ings have been procured through the Board at a greatly reduced price.

### THE WORK BEFORE US.

It is one of the duties devolving upon the Board to report to each Assembly an estimate of the work to be done during the coming year. The future can be judged by the past. From the hour of the inauguration of this systematic work there has been no cessation. Each year the field has enlarged until now it stretches across the entire continent and embraces every State and Territory where our Church has a foothold. In its report a year ago it may be remembered, the Board gave statistics carefully gathered of the number of church edifices and manses, their distribution and value, and the extent to which there was still destitution. Not to repeat these statistics it may be simply said that nearly 12 per cent. of our churches are without buildings and nearly three-quarters without manses. Suffice it to add that as churches are organized more rapidly than buildings are supplied, there is little likelihood that the destitution will be for many years decreased.

While it may be true that there are no more new Territories to enter, it is none the less certain that within the boundaries of all the present States and Territories, new fields are every day opening. From old Alabama, where new mining and manufacturing towns are astonishing the country with their sudden establishment and phenomenal growth to young Alaska revealing its unexpected wealth of resources, new churches daily organized are swelling the Presbyterian household. It will require all the resources of our Church to meet the demands that for years will be made upon it, even though there be not many more reservations like Oklahoma, Cheyenne and Arrapahoe to be flooded in a day with an overflowing population. If the income of the Board were doubled it could find abundant use for its enlarged resources.

### THE LOAN FUND.

In addition to the work that for many years has been committed to it, the Board has now to enlarge its sphere by a new department. The last Assembly took action directing the Board "to invite special contributions from Churches and individuals to establish a *Loan Fund* to be controlled by the Board of Church Erection;" and it directed the Board to report to this Assembly a complete plan for the administration of the new department of its work thus to be established.



It was well understood that the Loan Fund thus proposed was not intended to interfere with the present system of absolute grants from the general fund contributed annually by the churches, which for thirty years has accomplished such beneficent results, but was to be supplementary thereto in accordance with the system already in operation in all other leading denominations of the Church.

There are two classes of congregations that apply to the Board for aid : (1) Infant churches that need absolute grants to enable them to secure, without burdens imperiling their lives, their church homes ; and (2) young churches well established, but whose growth and well-being demand the erection of more expensive buildings, which however the church can itself erect if the time of payment can be extended over several years. The needs of this latter class, which are as imperative temporarily as that of the former, can be sufficiently met by loans payable in annual installments either with or without a low interest. Many such cases, debarred from borrowing through the ordinary channels by the high rates of interest demanded, apply for such aid to this Board. This help, owing to the many pressing demands of congregations of the former class, the Board has hitherto been constrained to deny.

That a separate Loan Fund, such as was proposed by the Assembly and has been successively maintained in other denominations, would be the most effective help in such cases and do much to advance the cause of Church Extension, was beyond doubt. It must be confessed, however, that the question of obtaining the funds to be used in this way was not so easily answered. Important as is such a department to the rounding out of the work of the Board, it seemed too probable that months and years might elapse before the special contributions would admit of putting into practical operation the excellent plan proposed.

It is therefore with profound gratitude that the Board reports that under the will of the late Mrs. Mary Stuart, of New York, it is made one of several residuary legatees of her estate ; and there is good reason to believe that the sum that will accrue to it from the wise forethought and far-reaching benevolence of this consecrated Christian woman, who in her life-time was one of the Board's most liberal benefactors, will enable it if deemed expedient at an early date to inaugurate the work of the new department upon a basis that with due prudence in administration will meet the immediate proper demands.

It cannot be too distinctly borne in mind that as this bequest, liberal as it is, will thus become a permanent fund for a special and most important department, there will be no less need than before for

the annual contributions of the churches to carry on through the general fund the ordinary work of the Board.

In accordance with the direction of the Assembly of 1891, the Board herewith submits to this Assembly the following plan and rules for the maintenance and administration of the proposed Loan Fund :

#### PLAN AND RULES FOR LOAN FUND.

1. Special contributions shall be invited from Churches and individuals to establish "*The Loan Fund of the Board of the Church Erection Fund,*" which fund shall be under the charge of said Board and administered by it as hereinafter provided.

2. Contributions to the Loan Fund may be also accepted by the Board, with the provision that such contributions shall be subject to the payment of interest to the donors during their lifetime ; provided, however, that all amounts so received shall be loaned only upon adequate securities, and that the aggregate amount of annual life-interest that the Board shall undertake to pay shall never be allowed to exceed two-thirds of the annual interest receivable on the entire loan fund of the Board.

3. No part of said fund shall ever be disposed of by gift for any purpose, or be used for current expenses, but it shall be preserved without diminution as a perpetual fund.

4. This fund shall be administered as entirely distinct from the general fund from which ordinary grants are made.

5. The Board may at its discretion make use of its permanent fund or the interest accruing therefrom as a part of the loan fund, and Article VI. of the plan of the Board as re-enacted by the Assembly of 1889 shall be construed in accordance with this rule.

6. *Conditions of Loaning.*—Said fund may be loaned in small sums to such churches as shall be proper recipients under the following conditions :

(1) Loans shall be made only to such churches as give promise of permanent life and strength.

(2) No loan shall be made ordinarily to aid in the erection of an edifice costing more than \$10,000.

(3) No loan to any one church shall ordinarily exceed either the sum of \$5,000, or one-half the value of the proposed lot and edifice.

(4) No loan shall be made to any church which is not incorporated (as provided by the charter of this Board), and which does not hold the title to its property in fee-simple and unincumbered otherwise than to this Board ; provided that in the case of churches

building upon leasehold property, the Board, at its discretion, if it deems the security sufficient may make the loan upon such mortgage as the finance committee and the counsel may approve.

7. *Provisions before Payment.*—In the case of all such loans the following provisions shall be made :

(1) Satisfactory proof shall be given as to the title to the property by which the loan is to be secured.

(2) The loan shall be secured by the bond or notes of the corporation, by a mortgage upon the property benefited, and by a satisfactory collateral personal bond.

(3) Interest at 6 per cent. shall be charged in all ordinary cases, payable semi-annually.

8. *Return of Loans.*—(1) Loans shall be ordinarily returned within ten years in annual installments, the amount of each annual installment to be at the discretion of the Board.

(2) In all cases where interest and annual installments are promptly and fully paid, the Board may upon the final payment allow a rebate equal to one-half of the aggregate annual interest.

9. *Responsibilities of Presbyteries.*—(1) Applications for loans shall be endorsed by the presbytery to which the church belongs, or by its standing committee upon Church Election, under the same rules, so far as applicable, provided for the administration of the general fund.

(2) In cases of default in payment of either principal or interest, the presbytery or its committee shall co-operate with the Board in enforcing such payment, and loans may be withheld from churches within the bounds of presbyteries where previous loans or the interest thereupon, more than a year overdue, remain unpaid.

10. *Preservation of the Fund.*—In order that the Fund may remain undiminished, the Board shall insist upon promptness in payment by the churches to which loans have been made, of both principal and interest; and in all ordinary cases after default has continued for more than a year it shall take the proper steps to enforce its claims.

In no ordinary case shall the Board make a subsequent grant from its general fund to relieve a church from the responsibility of repaying a previous loan.

#### ELECTION OF MEMBERS OF THE BOARD.

Mr. John J. McCook, who was elected by the last Assembly as a member of this Board, declined to serve, and upon September 28, 1891, Mr. Frederick W. Baldwin was elected in his place. August

24, 1891, Mr. Theron G. Strong, and November 23, 1891, the Rev. George L. Spining, resigned their places, and upon September 28, 1891, Mr. George E. Sterry, and November 23, 1891, the Rev. Howard Duffield, were elected respectively to fill the vacancies thus caused.

The term of office of the following members of the Board expires at this time:

MINISTERS.

REV. JOHN HALL, D.D.,  
 REV. C. CUTHBERT HALL, D.D.,  
 REV. HOWARD DUFFIELD, D.D.

ELDERS.

FREDERICK G. BURNHAM.  
 E. FRANCIS HYDE.  
 JOSEPH L. MUNN.  
 JOHN SINCLAIR.

It will devolve upon the Assembly to fill these vacancies, together with a vacancy in the class whose term expires next year, caused by the removal from New York of the Rev. Richard D Harlan.

All of which is respectfully submitted.

By order of the Board.

SAMUEL D. ALEXANDER,  
*President*

ERSKINE N. WHITE,  
*Corresponding Secretary.*

## Report of the Standing Committee on the Board of Church Erection.

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The Assembly's Standing Committee on Church Erection respectfully presents the following report :

Among the agencies which the Church employs for extending the Kingdom of Christ, few are more vitally related to its interests than the Board whose work we are called to review. It is the right arm of all successful Home Missionary efforts ; and upon its efficient administration the aggressive work of the Church largely depends. The visible church edifice is an important factor in developing the invisible Church life ; and more than it has hitherto done, does the Presbyterian Church need to emphasize and enlarge this department of Christian service.

Like every other phase of aggressive Christian activity, the work of the Board is constantly increasing. Urgent appeals for aid come to it from all quarters. Wherever a new church is organized a new house of worship is needed, and since most of these new churches are in comparatively destitute localities, help in rearing their new houses of worship is an imperative necessity. During the past year formal applications have been received for aid in erecting 171 churches and 53 manses, the aggregate sum asked for having been \$97,240 for church buildings, and \$21,985 for manses, a total of \$119,225. Adding to these the number of informal requests preferred, most of which will eventuate in formal appropriations, the number of congregations desiring aid in the erection of churches and manses would be scarcely less than three hundred, and the sum required to meet the emergency is fully \$150,000.

In response to these applications, aid has been granted during the year to 163 churches in the erection of church buildings, and to forty-four churches in the erection of manses, the sum of \$83,369 having been given to the former, and the sum of \$16,425 having been appropriated to the latter. The number of churches reached in all departments of the work has been two hundred and fifty-two, and the aggregate amount placed for their aid \$106,242. One hundred and sixty-four churches and manses have been completed

without debt during the year through the aid of the Board, aggregating in value, nearly \$400,000. These appropriations, moreover, have been scattered over twenty-four Synods, ninety-five Presbyteries, and thirty-two States and Territories.

Commendable as is the work thus accomplished during the past year, it is not what it might have been had the Church been more diligent in the discharge of its duty. Like most other of our ecclesiastical agencies the Board of Church Election is compelled to report a decrease in its receipts during the past year, as compared with the year preceding. The working income of the Board as reported to the General Assembly of 1891 was from all sources and for every purpose \$126,248, while during the year just closed it has been only \$106,588.

While part of this decrease in receipts is attributable to a falling off in special contributions for school work in Utah, a considerable portion is due to the indifference and apathy of the churches. It is indeed gratifying to note the fact that one-hundred and fifty-five churches more than last year have contributed this year to the treasury of the Board; but out of our six thousand nine hundred and ninety-two congregations, three thousand six hundred and fifteen have given nothing during the past twelve months in behalf of this worthy object. This failure of more than one-half of our churches to contribute even a small amount to the funds of the Board is absolutely unwarrantable, and deserves the censure of the General Assembly. With rare exceptions all these churches could have given something; and the contribution of even a single dollar on the part of each of them would have enabled the Board to assist several needy enterprises which have now been compelled to suffer. Far-reaching in their results are these failures of individual churches to discharge the duties which God and the Church have devolved upon them.

Closely allied to this cause of decreased contributions is the tendency of the churches in our large cities to contribute to local needs at the expense of general interests. Church extension is the laudable effort of many of our wealthier churches and stronger Presbyteries. All honor to the spirit which prompts the strong to bear the infirmities of the weak in their own communities. But upon these very churches and Presbyteries is devolved the duty of relieving the necessities of weak churches in remote and destitute neighborhoods; and while our large city churches should not abate one iota of their zeal for Church extension at home, they ought also to be mindful of the claims on their contributions of churches which are planted in more sparsely settled and less financially endowed

communities. To such an extent has this system of local charity come to prevail that last year more than eighty-two per cent. of the amount reported in the columns of our statistical tables appropriated to Church erection was given elsewhere than to this Board. Only a little more than seventeen per cent. reached its treasury. The discrepancy in the case of this agency of the Church is three-fold greater than in that of any other Board. It would seem but just to the Church and the Board that all our larger Synods and Presbyteries should pay into the treasury of the Board of Church Erection at least as much as they ask it to return to them, and that the large sums given as special contributions should pass through this organized and approved agency of our Church.

In this connection your committee is also compelled to urge upon the churches that have received aid from the Board the importance of returning as soon as they are able, the amount they have drawn from its treasury. The money given for this department of the Church's work should be turned over as often as possible, and be made to accomplish the largest and best results. If a church that in its infancy was aided by the Board, has grown to mature years and gathered financial strength, it ought promptly to refund what it received, that other struggling churches may share in the benefits of the Board's funds. Any church is permitted by the rules of the Board to liquidate the mortgage upon it by its annual contributions to the treasury of the Board, provided each contribution is not less than ten per cent. of the face value of the mortgage, and the Board also offers to cancel the mortgage it holds upon any church, upon the payment at any one time of seventy-seven per cent. of its face value. this latter provision being identical in intrinsic worth with the former.

Your committee notes with extreme satisfaction the increasing interest on the part of the churches in the erection of manses. While among our wealthier congregations a manse is a source of comfort to a minister, among our feebler organizations it is almost a necessity to the church. Ordinarily a manse built and paid for is a partial endowment of the church. It counts very considerably on the salary of the pastor, besides relieving him from frequent changes of residence which imperil his comfort and impair his efficiency. We cannot too strongly approve of this department of the Board's work, nor too heartily commend to the churches the advantages resulting from availing themselves of the provisions offered for their acceptance.

In accordance with the recommendation of the last General Assembly the Board has during the past year enlarged the sphere of its

operations by establishing a Loan Fund to be employed in the assisting in the erection of churches not by absolute grants but by temporary loans. In accordance with the directions of the last General Assembly the details of the plan are set forth by the Board in its annual report to the Assembly and indicate wise forethought and marked business sagacity. All over our country young churches are being organized whose prosperity demands the erection of buildings exceeding in expense their present ability, but not their prospective needs. Many of these churches are debarred from borrowing through the ordinary channels by the high rates of interest they are required to pay, and can only find the relief they need through this department of the Board's efficient effort. Under the will of the late Mrs. Mary Stuart, of New York, the Board has been made one of the residuary legatees of her estate; and there is good reason to believe that the sum expected to accrue from this source will constitute a satisfactory nucleus for the fund which the Board has thus organized. The Church, however, should by no means depend upon this single legacy for the establishment and maintenance of this fund; but should put forth strenuous efforts to secure an increased basis for the loans it proposes to negotiate. The attention of those in our Church whom God has gifted with wealth is specially called to this new phase of Christian effort.

In concluding this report your committee recommends the adoption of the following resolutions:

*Resolved*, That this Assembly heartily approves the work of the Board of Church Erection as at present conducted, and commends it to the generous liberality of all the churches.

*Resolved*, That it be specially urged upon pastors and sessions to see that contributions for this worthy Board be taken during the coming year in the churches under their care.

*Resolved*, That in the judgment of this Assembly not less than the sum of \$150,000 is needed for the work of the Board during the present fiscal year, and that strenuous efforts be put forth to realize the amount thus required.

*Resolved*, That it be recommended to the older Synods and Presbyteries east of the Mississippi River to have such consideration for their Western brethren as to contribute to the funds of the Board of Church Erection more than they ask for from its treasury.

*Resolved*, That the claims of local and presbyterial work ought not to preclude contributions on the part of our churches to the general work of the Board, and that special contributions should so far as practicable pass through its treasury.

*Resolved*, That the Manse Fund is an important element in the work of the Board; and that while pastors and sessions are urged to support it, and churches are recommended to avail themselves of its benefits, its interests and advantages are specially commended to the Christian women of the Presbyterian Church.



*Resolved*, That this Assembly approve the plan for the Loan Fund submitted by the Board in its Annual Report, and commends this new department of effort to the confidence and support of the churches.

*Resolved*, That the minutes of the Board for the past year be approved.

*Resolved*, That the following members of the Board, whose terms of office expire at this time, be nominated to the Assembly for re-election:

Ministers, Reverends John Hall, D.D., C. Cuthbert Hall, D.D., Howard Duffield, D.D.; and Elders Frederick G. Burnham, E. Francis Hyde, Joseph L. Munn, John Sinclair; and that the Rev. John Reid, D.D., be nominated in place of Rev. Richard D. Harlan, whose removal from New York renders it desirable that the vacancy thus created be filled.

Respectfully submitted,

JOHN McCLELLAND HOLMES,

*Chairman.*

# TREASURER'S

*Dr.*

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT WITH

To Balance, as per last Report (see pp. 21 and 26)—			
In Bank and Office .. . . .	\$6,534 17		
In Trust Companies.....	24,000 00	\$30,534 17	
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Viz., for General Fund.....		\$28,082 81	
" Stuart Fund.....		2,451 36	\$30,534 17
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To Receipts during the year 1891-92, viz.:—			
Churches, Sabbath Schools, etc.....	\$58,226 65		
Other Contributions.....	1,410 36	59,637 01	
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Interest of Permanent Fund.....	7,401 63		
" General Fund.....	1,603 60	9,005 28	
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Legacies.....	15,845 66		
Returned by Churches.....	3,263 45		
Sales of Church Property.....	1,501 72		
Sales of Land in Kansas.....	198 00	20,808 83	
<hr/>			
Collected from Insurance Companies:—			
Partial Losses.....	662 12		
Total Losses.....	1,436 55	2,098 67	
<hr/>			
Donations for Specified Objects:—			
From Churches, Sabbath Schools, etc.	1,978 06		
Other Contributions.....	3,314 85	5,292 91	
<hr/>			
Interest of Stuart Fund.....		70 62	
<hr/>			
Total Working Income.....			96,913 32
<hr/>			
Premiums of Insurance Collected.....	3,335 37		
Interest on Life Interest Funds. ....	240 00		
Plans Sold....	131 25		
Advertisement and Sales Book of Designs.....	55 40		
Life Interest Funds.....	20,000 00		
Less Received in form of Bonds worth..	19,183 00	817 00	4,579 02
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Items which do not in any degree add to the Funds of the Board, being incidental to changes of Investments, etc.:—			
Received on Mortgage Loans.....	3,800 00		
" Philadelphia 6 per cent. Bonds...	500 00		
" for Bills Receivable.....	154 00		
" Sundry Creditors.....	445 64		
" Transmission to other Boards....	920 27		5,819 91
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\$137,846 42

# REPORT.

THE BOARD OF THE CHURCH ERECTION FUND.

*Cr.*

By Payments during the year 1891-92 :—			
General Fund Grants.....	\$72,167 00		
Stuart Fund Advance.....	250 00	\$72,417 00	
Special Donations paid in accordance with instructions of Donors.....		5,346 75	
Partial Losses by fire or lightning col- lected and paid over.....		637 12	\$78,400 87
Expenses of Administration, including expenses of the Manse Fund and deficiency on Magazine :—			
Printing, viz. :—			
Twenty-first Annual Re- port, including Bind- ing and Mailing.....	\$741 82		
Deficiency. "Church at Home and Abroad" for 1891.....	214 86		
Publication of Receipts in Magazine, 1891.....	185 33		
Report of Committee on Loan Plan, Circulars, Blanks, etc.....	331 33	1,473 34	
Legal Expenses.....		39 47	
Travelling Expenses.....		79 96	
Postage, Telegrams and Expres- sage.....		297 28	
Office Expenses :—			
Rent.....	\$500 00		
Box in Safe Deposit Vault.....	15 00		
Miscellaneous.....	291 51	806 51	
Salaries :—			
Officers.....	8,000 00		
Clerks.....	1,170 00	9,170 00	
Transfer to Manse Funds :—			
Amount of a remittance received in 1890-91, incorrectly advised		24 00	11,890 56 \$90,291 43
Premiums of Insurance.....	4,038 46		
Plans.....	93 60		
Interest on Life Interest Funds....	240 00	4,372 06	
Items which do not in any degree withdraw from the Funds of the Board, being incidental to changes of Investments, etc. :—			
Loans on Bond and Mortgage ...	4,900 00		
Cash paid on Real Estate taken under foreclosure.....	3,900 51		
Transmitted to other Boards (see opposite).....	920 27		
Sundry Creditors ..	446 14	10,166 92	14,538 98
By Balance—Cash in Bank and Office.....	6,016 01		
“ Trust Companies.....	27,000 00		33,016 01
			<u>\$137,846 42</u>

# SUMMARY OF THE

(Including payments

FOR THE

Balance unappropriated, April 10, 1891 (see page 23 of last Report).....	\$1,603 11	
Special Donations in hand (see as above).....	446 74	\$2,049 85

Receipts during the year:—

Church Collections and other Contributions.....	\$59,637 01	
Legacies.....	15,845 66	
On Church Bonds by Returns and Sales...	4,765 17	
Interest on General and Permanent Funds.	9,005 28	
Claims on Insurance Companies returned to General Fund to meet Grants, or to satisfy Mortgages.....	1,936 55	
Sales of Plans—net.....	37 65	
Sale Kansas Land.....	198 00	91,425 32

Donations for specified objects.....	5,292 91	
Amount drawn from Stuart Fund for Advance against a General Fund Grant..	250 00	
Claims on Insurance Companies paid over as opposite.....	637 12	6,180 03

\$99,655 20

# GENERAL FUND

from Stuart Fund).

YEAR 1891-92.

Appropriations made in 1891-92.....	\$32,369 00		
Less amount released by expiration of grants.....	3,700 00	\$78,669 00	
Stuart Fund advance .....	250 00		
Donations for specified objects. ....	5,346 75		
Claims on Insurance Companies paid over. ....	637 12	6,233 87	\$84,902 87
Expenses of Administration (which cover all expenses of Manse Fund):—			
Salaries of Officers and Clerks.....	9,170 00		
Printing... ..	1,473 34		
Travelling expenses.....	79 96		
Legal expenses.....	39 47		
Postage, telegrams and expressage.....	297 28		
Office expenses.....	806 51	11,866 56	
Premiums of Insurance not collected (this may be made good in part).....		703 09	
Transfer to Manse Fund amount—remittance in 1890-91, incorrectly advised.....		24 00	12,593 65
Balance April 11, 1892 :—			
General Fund unappropriated.....	1,765 78		
Special Donations unpaid.....	392 90	2,158 68	
			<u>\$99,655 20</u>

*Dr.* ADAM CAMPBELL, *Treasurer*, IN ACCOUNT WITH THE MANSE

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To Balance, as per last Report—		
Cash in Bank and Office .....	\$355 36	
“ Trust Company.....	8,000 00	\$8,355 36
		<hr/>
Receipts during the year 1891-92:—		
From Churches, Sabbath-Schools, etc.....	\$262 26	
“ other Contributors.....	585 75	848 01
		<hr/>
Interest.....		535 14
Installments on Loans.....		7,966 99
Donations for Specified Objects:—		
From Churches, Sabbath-Schools, etc.....	\$200 00	
“ other Contributors.....	125 00	325 00
		<hr/>
Total Working Income.....		9,675 14
Premiums of Insurance.....		191 59
		<hr/>
		\$18,222 09
		<hr/> <hr/>

FUND OF THE BOARD OF THE CHURCH ERECTION FUND. *Cr.*

By Payments during the year 1891-92 :—

Appropriations Paid—Loans.....	\$10,925 00	
Grants.....	650 00	\$11,575 00
Special Donations, in accordance with Instructions of Donors.....	465 00	\$12,040 00
Premiums of Insurance.....	175 82	
Return of Unearned Premiums .....	34 56	210 38
Balance—Cash in Bank. . . . .	971 71	
"    Trust Company.....	5,000 00	5,971 71

\$18,222 09





# APPENDIX.

## Appropriations for Churches and Manses,

*Including Special Contributions (indicated by Italics).*

### SYNODS.

#### ATLANTIC.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
1	EAST FLORIDA.	Palatka, 2d, Fla.	5	KNOX	Medway, Ga. (M'se).
2	FAIRFIELD	Meina, S. C.			
3	"	Pleasant Ridge, S. C.			
4	KNOX	Conyers, Hope- well, Ga.	6	MCCLELAND	Anderson, Salem, S. C.
			7	SOUTH FLORIDA.	Upsala, Swedish, Fla.

#### BALTIMORE.

8	BALTIMORE	Franklinville, Md. (M'se).	9	NEW CASTLE	Wilmington, Olivet, Del.
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#### CATAWBA.

10	CATAWBA	McClintock, N. C.	12	YADKIN	Lexington, 2d, N. C.
11	SOUTH'N Va.	Crieve, Mt. Calvary, Va.	13	"	Sandford, Blandonia, N. C.

#### COLORADO.

14	BOULDER	Greeley, 1st.	17	PUEBLO	Colorado Springs, 2d.
15	DENVER	Elbert.	18	"	El Moro, 1st.
16	"	Otis, 1st.			

#### ILLINOIS.

19	BLOOMINGTON	Colfax.	21	OTTAWA	Elgin, 1st.
20	CAIRO	Shawncetown.	22	SPRINGFIELD	Springfield, 3d.

#### INDIANA.

23	CRAWFORDSVILLE.	Earl Park, Beth- lehem (M'se).	27	MUNCIE	Muncie, 1st (Chap).
24	INDIANAPOLIS	Elizabethtown.	28	VINCENNES	Pleasant Valley, Mt. Moriah.
25	LOGANSFORT	Monon.	29	WHITE WATER.	Patriot, Palmetto.
26	"	Union Mills, Bethel.			

#### INDIAN TERRITORY.

30	CHEROKEE	Hanson.	41	CHICKASAW	Noble, 1st.
31	"	Muldrow (M'se).	42	"	Norman.
32	"	Nowata.	43	"	Riverside.
33	"	Vinita (M'se).	44	"	{ Stillwater.
34	"	{ Ward's Grove.			{ Stillwater.
		{ Ward's Grove.	45	"	Tecumseh.
35	CHICKASAW	Ardmore.	46	"	Westminster.
36	"	Deer Creek.	47	CHOCTAW	{ McAlester.
37	"	Edmond.			{ McAlester.
38	"	El Reno.	48	"	Scullyville.
39	"	Guthrie, 1st.	49	MUSKOGEE	Kowetah.
40	"	New Oklahoma.	50	"	Limestone.

## IOWA.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
51	COUNCIL BLUFFS.	Bayard.	59 FORT DODGE....
52	"	Conway	Churdan, 1st
53	"	Greenfield (M'se).	(M'se).
54	"	Griswold (M'se).	60 " ....
55	"	Prairie Star.	Plover (M'se).
56	DES MOINES.....	Milo.	61 IOWA.....
57	"	Milo (M'se).	Wapello.
58	DUBUQUE .....	Walker, 1st.	62 IOWA CITY ....
			What Cheer, 1st.
			63 SIOUX CITY.....
			Mt. Pleasant.
			64 WATERLOO .....
			Nevada.
			65 " .....
			Owasa.

## KANSAS.

66	EMPORIA.....	Agricola.	71	NEOSHO.....	Coffeyville (M'se).
67	"	Waverly, 1st (M'se).	72	"	Fredonia, 1st.
68	HIGHLAND... ..	Frankfort (M'se).	73	"	Galena.
69	"	Highland (M'se).	74	"	Scammon.
70	LARNED.....	Ness City.	75	SOLOMON....	Sylvan Grove (M'se).

## MICHIGAN.

76	FLINT.....	Brent.	79	FLINT.....	Vassar.
77	"	Caseville.	80	GRAND RAPIDS..	Grand Rapids,
		Caseville.			Mission Wood.
78	"	Cass City (M'se).	81	SAGINAW.....	Munger, 1st.
			82	"	Saginaw, Grace.

## MINNESOTA.

83	DULUTH.....	Brainerd, 1st.	92	RED RIVER.	Ashby.
84	"	Grand Rapids.	93	"	Hallock (M'se).
85	"	New Duluth, House	94	"	Maplewood.
		of Hope.	95	"	Tabor, Bohemian.
86	"	Duluth, Westminster.	96	ST. PAUL...	Harrison, 1st.
		(S. S. B'ld'g).	97	"	Rheiderland (M'se).
87	MANKATO... ..	Jasper.	98	WINONA....	Alden, 1st.
88	"	Lakefield.	99	"	Owatonna, 1st.
89	"	Marshall, 1st.	100	"	Owatonna (Havana
90	"	Slayton.			Chap.).
91	"	Worthington, W'stm'r			
		(M'se).			

## MISSOURI.

101	KANSAS CITY..	Clinton (M'se).	107	PALMYRA.....	Lagonda, 1st.
102	"	Deepwater (M'se).	108	PLATTE.....	Grant City, 1st
103	"	Drexel.			(M'se).
104	"	Tipton, 1st (M'se).	109	ST. LOUIS.....	Poplar Bluff.
105	OZARK .....	Joplin, Tuckahoe	110	"	St. Louis, Grace.
		Chap.	111	WHITE RIVER..	Cotton Plant,
106	PALMYRA.....	Center.			Ark.
			112	"	Hope, Mt. Leban,
					on, Ark.

## NEBRASKA.

113	NEBRASKA CITY.	Lincoln, 3d.	120	OMAHA.....	Craig (M'se).
114	"	York.	121	"	Omaha, Castellar St.
115	NIORARA.....	Belmont, 1st.	121	"	Lowe Ave.
116	"	Emerson (M'se).	122	"	Schuyler, 1st (M'se).
117	"	Gordon.	123	"	Schuyler.
118	"	P o n c a, 1 s t	124	"	South Omaha.
		(M'se).	125	"	Valley.
119	"	Scottville.			

## NEW JERSEY.

126	NEWARK.....	Montclair, Cedar St.	128	WEST JERSEY.	Cramer Hill, Miss.
127	WEST JERSEY.	Camden, Woodland			
		Ave.			

## NEW MEXICO.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
129	ARIZONA.....	Florence.	133	SANTA FÉ.....	{ La Luz.
130	"	.....Sacaton, 1st, Pima (M'se).			{ La Luz.
131	RIO GRANDE..	Socorro, Spanish.	134	"	{ Los Valles.
132	SANTA FÉ.....	Santa FÉ (M'se).			{ Los Valles.

## NEW YORK.

135	BOSTON.....	Barre, Vt.	141	HUDSON.....	Blauvelt, Greenbush, (M'se).
136	"	.....Boston, Roxbury, Mass.	142	NEW YORK..	Zion, German.
137	"	.....Lynn, Mass.	143	OTSEGO....	{ Otego (M'se).
138	"	.....Woonsocket, R. I.			{ Otego (M'se).
139	"	.....Worcester, Mass.	144	UTICA... ..	Ilion.
140	CHAMPLAIN....	Brandon.			

## NORTH DAKOTA.

145	BISMARCK.....	Bismarck, 1st.	148	PEMBINA....	Drayton, 1st (M'se.)
146	"	.....Sterling, 1st.	149	"	.....Forest River.
147	PEMBINA.....	Cavalier.			

## OHIO.

150	COLUMBUS.....	Darby.	154	LIMA.....	Ottawa, 1st (M'se).
151	HURON.....	Clyde.	155	MAHONING....	Niles.
152	LIMA.....	Woodssocket, R. I.	156	MAUMEE.....	West Unity.
153	"	.....Lima (M'se).			

## OREGON.

157	EAST OREGON..	Baker City.	162	WILLAMETTE..	Dallas.
158	"	.....Enterprise, 1st.	163	"	.....Dallas (M'se.)
159	PORTLAND....	Fairview, Smith Mem.	164	"	.....Gervais (M'se).
			165	"	.....Sinslaw.
160	SOUTH'N O'GN..	Bandon, 1st.	166	"	.....Yaquina Bay, 1st.
161	"	{ Myrtle Point, 1st. } Myrtle Point, 1st.			

## PACIFIC.

167	BENICIA.....	Fort Kenyon, Cal.	175	SAN JOSÉ... ..	Ben Lomond, Cal.
168	LOS ANGELES.	Newhall, 1st, Cal.	176	"	.....Boulder Creek, Cal.
169	"	.....Ontario, Cal.	177	"	.....Highland, Cal.
170	"	.....San Gabriel, Span., Cal.	178	"	{ Santa Cruz, 1st, Cal. } Santa Cruz, 1st, Cal.
171	"	.....Santa Paula, Cal.	179	STOCKTON..	Oakdale, 1st, Cal.
172	SACRAMENTO.	Red Bluff, 1st, Cal.	180	"	.....Sanger, Cal.
173	"	.....Lanville, Nevada,			
174	"	.....Vacaville, 1st, Cal.			

## PENNSYLVANIA.

181	CHESTER.....	Upper Octorara (Chap).	186	LACKAWANNA.....	Mehoopany, 1st.
182	CLARION.....	Big Run.	187	NORTHUMBERLAND.	Montoursville.
183	LACKAWANNA..	Bethany (M'se).	188	PIHLA. NORTH....	Norristown, 2d.
184	"	.....Elmhurst, 1st.	189	REDSTONE.....	Suterville.
185	"	.....Greenwood.			

## SOUTH DAKOTA.

190	ABERDEEN.....	Britton.	197	DAKOTA.....	Buffalo Lakes (Ind).
191	BLACK HILLS....	Hot Springs.	198	"	.....Goodwill (Ind).
192	"	.....New Castle, W'yom.	199	"	.....Long Hollow (Ind).
193	CENTRAL DAKOTA..	Alpena.	200	"	.....Mayasan (Ind).
194	"	.....Bancroft.	201	"	.....Mountain Head (Ind).
195	"	.....Madison.	202	SOUTH'N DAKOTA.	Mitchell, 1st.
196	DAKOTA.....	Ascension, (Ind.).			

## TENNESSEE.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
203 BIRMINGHAM....	Bridgeport, Ala.	204 KINGSTON...	Kingston, Tenn. (M'se).

## TEXAS.

205 NORTH TEXAS.....	Canadian, 1st.	206 NORTH TEXAS.....	Mobeetie.
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## UTAH.

207 MONTANA..	Kalispell.	209 UTAH.....	<i>Mt. Pleasant (Acad')</i> .
208 " ..	White Sulphur Spgs. (M'se).	210 WOOD RIVER....	Idaho Falls, 1st.
		211 " ..	Nampa.

## WASHINGTON.

212 OLYMPIA.....	Castle Rock, 1st.	217 SPOKANE....	Rathdrum, Idaho (M'se).
213 " .....	Cosmopolis, 1st.	218 WALLA WALLA.	Kendrick, 1st, Idaho.
214 " .....	Edison.		
215 " ... ..	South Bend.		
216 PUGET SOUND.	Anacortes, Westm'r		

## WISCONSIN.

219 CHIPPEWA....	Bayfield.	228 WINNEBAGO..	Amberg, Pike.
220 " ..	Eau Claire, 2d.	229 " ..	Green Bay, French.
221 " ..	Oak Grove.	230 " ..	Oxford, Jackson Div.
222 LA CROSSE...	Greenwood.	231 " ..	Stockbridge Ag'cy (M'se).
223 " ..	Taylor, 1st.	232 " ..	Winneconne.
224 MADISON.....	Baraboo (M'se).		
225 MILWAUKEE..	Racine, Bohemian.		
226 MILWAUKEE..	Melnik, Hope, Boh.		
227 " ..	Melnik, Hope, Boh. (M'se).		

## INSURANCE.

*Churches to which Payments have been made for Partial Losses by Fire.*

CHURCHES.	PRESBYTERIES.	SYNODS.
233 CADILLAC.....	Petoskey.....	Michigan.
234 CANBY.....	Mankato.....	Minnesota.
235 EAST SAGINAW.....	Saginaw.....	Michigan.
236 LIGONIER.....	Fort Wayne.....	Indiana.
237 MILAN.....	Palmyra.....	Missouri.
238 SANTA FÉ, 1st.....	Larned.....	Kansas.
239 SEATTLE, CALVARY.....	Puget Sound....	Washington.

# APPROPRIATIONS AND PAYMENTS.

CHURCHES to which grants have been made during the year, including also special contributions, indicated by Italics.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
66	AGRICOLA, Kas.....		
98	ALDEN, 1st, Minn.....	Alden, 1st, Minn.....	\$1,400
193	ALPENA, So. Dak.....		
228	AMBERG, Pike, Wis.....	Amberg, Pike, Wis.....	2,200
216	ANACORTES, Westminster, Wash.....	Anacortes, Westminster, Wash.....	4,150
6	ANDERSON, Salem, S. C.....		
35	ARDMORE, I. T.....	Ardmore, I. T.....	3,500
196	ASCENSION (Ind.), S. D.....		
92	ASHBY, Minn.....		
157	BAKER CITY, Ogn.....		
194	BANCROFT, So. Dak.....		
160	BANDON, 1st, Ogn.....		
224	BARABOO, Wis. (Manse).....		
135	<i>Barre, Vt.....</i>	<i>Barre, Vt.....</i>	
51	BAYARD, Iowa.....	Bayard, Iowa.....	1,875
219	BAYFIELD, Wis.....	Bayfield, Wis.....	4,200
115	BELMONT, 1st, Neb.....	Belmont, 1st, Neb.....	700
175	BEN LOMOND, Cal.....	Ben Lomond, Cal.....	1,200
		Berthoud, 1st, Colo.....	1,830
183	BETHANY, Pa. (Manse).....	Bethel, Union Co., N. C.....	275
182	BIG RUN, Pa.....		
145	<i>Bismarck, No. Dak.....</i>	<i>Bismarck, No. Dak.....</i>	
		Blaine, 1st, Wash.....	2,200
136	BOSTON, Roxbury, Mass.....		
176	BOULDER CREEK, Cal.....	Boulder Creek, Cal.....	2,150
83	BRAINERD, 1st, Minn.....		
140	<i>Brandon, N. Y.....</i>	<i>Brandon, N. Y.....</i>	
76	BRENT, Mich.....		
203	BRIDGEPORT, Ala.....		
190	BRITTON, So. Dak.....		
		Brush, Rankin, Colo.....	1,600
197	BUFFALO LAKES (Ind.), S. D....		
		Caledonia, Mich.....	827
127	<i>Camden, Woodland Ave., N. J..</i>	<i>Camden, Woodland Ave., N. J..</i>	
205	CANADIAN, 1st, Texas.....		
		Cartersville, 1st, Ill.....	1,100
77	{ CASEVILLE, Mich.....		
	} <i>Caseville, Mich.....</i>	<i>Caseville, Mich.....</i>	
78	CASS CITY, Mich. (Manse).....	Cass City, Mich. (Manse).....	1,500
212	CASTLE ROCK, 1st, Wash.....	Castle Rock, 1st, Wash.....	2,200
147	CAVALIER, N. Dak.....	Cavalier, N. Dak.....	1,750
106	CENTER, Mo.....	Center, Mo.....	1,300
		Chenoa, Ills. (Manse).....	2,250
59	CHURDAN, 1st, Ia. (Manse)....		
97	CLARA CITY, Rheiderland, Clara City, Rheiderland Minn. (Manse).....		550
101	CLINTON, Mo. (Manse).....		
151	CLYDE, Ohio.....		
71	COFFEYVILLE, Kans. (Manse)...	Coffeyville, Kas. (Manse) . . .	1,300
19	<i>Colfax, Ills.....</i>	<i>Colfax, Ills.....</i>	
17	COLORADO SPRINGS, 2d, Colo... Colorado Springs, 2d, Colo... 3,100		
52	CONWAY, Ia.....	Conway, Ia.....	2,000
4	CONYERS, Hopewell, Ga.....	Conyers, Hopewell, Ga.....	400
213	COSMOPOLIS, 1st, Wash.....		
111	COTTON PLANT, Ark. (col'd)... Cotton Plant, Ark. (col'd)..... 1,575		
120	CRAIG, Neb. (Manse).....		
128	<i>Cramer Hill, Miss., N. J.....</i>	<i>Cramer Hill, Miss., N. J.....</i>	

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
11	CREWE, Mt. Calvary, Va.....	Crystal River, Fla.....	\$1,300
162	DALLAS, Oregon.....	Dallas, Oregon.....	3,850
163	DALLAS, Oregon (Manse).....	Dallas, Oregon (Manse).....	1,800
150	DARBY, Ohio.....	Darby, O.....	2,640
102	DEEPWATER, 1st, Mo. (Manse).....	Deepwater, 1st, Mo. (Manse)...	1,050
36	DEER CREEK, O. T.....	Deer Creek, O. T.....	1,300
		Drayton, 1st, N. Dak.....	3,175
148	DRAYTON, N. D. (Manse).....		
103	DREXEL, Mo.....		
		Duluth, Lakeside, Minn.....	3,950
86	<i>Duluth, West. (S. S. Bldg)</i> .....	<i>Duluth, West. (S. S. Bldg)</i> .....	
		Dunsmuir, Cal.....	1,500
		Eagle Twp., 1st Bohm., S. D...	1,875
23	EARL PARK, Bethlehem, Ind. (Manse).....		
220	EAU CLAIRE, 2d, Wis.....	Eau Claire. 2d, Wis.....	2,000
		East Grand Forks, Minn.....	1,820
214	EDISON, Wash.....	Edison, Wash.....	4,200
37	EDMOND, O. T.....	Edmond, O. T.....	1,400
15	ELBERT, Colo.....	Elbert, Colo.....	1,850
21	ELGIN, 1st, Ills.....		
24	ELIZABETHTOWN, Ind.....	Elizabethtown, Ind.....	2,000
		Elk, Mich.....	1,225
184	ELMHURST, 1st, Pa.....		
18	EL MORO, 1st, Colo.....		
38	{ EL RENO, O. T.....	El Reno, O. T.....	1,100
	{ EL RENO, O. T. (add'l).....		
116	EMERSON, Neb. (Manse).....	Emerson, Neb. (Manse).....	1,115
158	ENTERPRISE, 1st, Ogn.....	Enterprise, 1st, Ogn.....	3,000
159	FAIRVIEW, Smith Mem'l, Ogn..	Fairview, Smith Mem'l, Ogn...	2,250
152	FINDLAY, 2d, Ohio.....		
129	FLORENCE, Arizona.....	Florence, Ariz.....	4,764
149	FOREST RIVER, N. Dak.....		
68	FRANKFORT, Kans. (Manse).....	Frankfort, Kans. (Manse)...	1,800
8	FRANKLINVILLE, Md. (Manse)..	Franklinville, Md. (Manse)....	1,700
72	FREDONIA, 1st, Kans.....	Fredonia, Kans.....	3,250
		Freehold, N.J. (Oak Glen Chap.)	1,350
73	GALENA, Kans.....		
164	GERVAIS, Ogn. (Manse).....	Gervais, Ogn. (Manse).....	1,100
198	GOODWILL (Ind.), S. Dak.....		
117	<i>Gordon, Neb.</i> .....	<i>Gordon, Neb.</i> .....	
84	GRAND RAPIDS, Minn.....	Grand Rapids, Minn.....	1,700
80	GRAND RAPIDS, Mission Wood, Mich.....	Grand Rapids, Mission Wood, Mich.....	3,000
108	GRANT CITY, 1st, Mo. (Manse)		
14	<i>Greeley, 1st, Colo.</i> .....	<i>Greeley, 1st, Colo.</i> .....	
229	GREEN BAY, French, Wis.....	Green Bay, French, Wis.....	3,000
141	<i>Greenbush, Blauvelt, N. Y. (M'se)</i>	<i>Greenbush, Blauvelt, N. Y. (M'se)</i>	
53	GREENFIELD, Ia. (Manse).....	Greenfield, Ia. (Manse).....	1,800
185	GREENWOOD, Pa.....		
222	GREENWOOD, Wis.....		
54	GRISWOLD, Ia. (Manse).....	Griswold, Ia. (Manse).....	1,344
		Groton, S. Dak. (Manse).....	1,800
39	GUTHRIE, 1st, O. T.....		
93	HALLOCK, 1st, Minn. (Manse)..	Hallock, Minn. (Manse).....	1,600
30	HANSON, I. T.....	Hanson, I. T.....	500
		Harmony, Bucna Vista, Ky....	1,250
96	HARRISON, 1st, Minn.....	Harrison, 1st, Minn.....	1,550
		Hebron, 1st, Neb.....	9,736
177	HIGHLAND, Cal.....	Highland, Cal.....	2,390
69	HIGHLAND, Kans. (Manse)....	Highland, Kans. (Manse).....	2,000
		Hoople, N. Dak.....	1,900

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
112	HOPE, MT. Lebanon, Ark.....	Hope, Mt. Lebanon, Ark.....	\$810
		Horicon, 1st, Wis.....	2,350
191	HOT SPRINGS, S. Dak.....	Hot Springs, S. Dak.....	6,500
210	IDAHO FALLS, 1st, Idaho.	Idaho Falls, Idaho .....	1,450
		Idaho Springs, Colo.....	5,000
144	<i>Ilion, N. Y.</i> .....	<i>Ilion, N. Y.</i> .....	
87	JASPER, Minn.....	Jasper, Minn.....	2,100
		Jeannette, 1st, Pa.....	3,225
		John's Island, Bethel, S. C....	550
105	JOPLIN, Mo. (Tuckahoe Chap)..	Joplin, Mo. (Tuckahoe Chap)..	500
207	KALISPELL, Mont.....		
218	KENDRICK, Idaho.....	Kendrick, Idaho.....	1,800
204	KINGSTON, Tenn. (Manse).....	Kingston, Tenn. (Manse).....	1,100
		Knoxville, Bell Ave., Tenn....	4,750
49	KOWETAH, I. T.....		
107	LAGONDA, 1st, Mo.....	Lagonda, 1st, Mo.....	1,800
88	LAKEFIELD, Minn.....	Lakefield, Minn.....	1,500
133	{ LA LUZ, Span., N. M. ....		
	{ <i>La Luz, Span., N. M.</i> .....	<i>La Luz, Span. N. M.</i> .....	
173	LAMVILLE, Nev. (Mansé).....		
		Leadville, 1st, Colo.....	10,500
12	LEXINGTON, 2d, N. C.....	Lexington, 2d, N. C .....	1,100
		Ligonier, Ind.....	6,200
153	LIMA, Ohio (Manse).....		
50	LIMESTONE, I. T.....	Limestone, I. T.....	250
113	LINCOLN, 3d, Neb.....	Lincoln, 3d, Neb.....	2,100
137	<i>Lynn, Mass.</i> .....	<i>Lynn, Mass.</i> .....	
199	LONG HOLLOW (Ind.), S. Dak..		
134	{ LOS VALLES, Span., N. M....		
	{ <i>Los Valles, Span., N. M.</i> .....	<i>Los Valles, Span., N. M.</i> .....	
47	{ MCALESTER, I. T.....	McAlester, I. T.....	2,500
	{ <i>McAlester, I. T.</i> .....	<i>McAlester, I. T.</i> .....	
10	MCCLINTOCK, N. C.....	McClintock, N. C.....	1,095
		Macon, 1st, Mo.....	5,662
		Madison, S. Dak. (Manse)....	2,300
195	<i>Madison, S. Dak.</i> .....	<i>Madison, S. Dak.</i> .....	
		Maiden Rock, Wis.....	1,450
94	MAPLEWOOD, Minn.....	Maplewood, Minn.....	1,515
89	MARSHALL, 1st, Minn.....	Marshall, 1st, Minn.....	2,500
200	MAYASAN (Ind.), S. Dak.....		
5	{ MEDWAY, Ga. (Manse).....	Medway, Ga (Manse).....	1,000
	{ <i>Medway, Ga. (Manse).</i> .....	<i>Medway, Ga. (Manse).</i> .....	
186	MEHOOPANY, Pa.....	Mehoopany, Pa.....	3,900
226	MELNIK, Hope, Boh., Wis.....	Melnik, Hope Boh., Wis... ..	1,310
227	MELNIK, Hope, Boh., Wis. (M'sc)	Melnik, Hope Boh., Wis. (M'sc)	710
		Milesburg, Pa.....	5,000
56	MIL0, Iowa.....		
57	Milo, Iowa (Manse).....	Milo, Iowa (Manse).....	2,400
202	MITCHELL, 1st, S. D.....	Mitchell, 1st, S. Dak.....	4,000
206	MOBEETIE, Tex.....	Mobeetie, Tex.....	1,600
25	MONON, Ind.....	Monon, Ind.....	1,500
126	<i>Montclair, Cedar St., N. J.</i> .....	<i>Montclair, Cedar St., N. J.</i> .....	
187	<i>Montoursville, Pa</i> .....	<i>Montoursville, Pa</i> .....	
201	MOUNTAIN HEAD (Ind.), S. Dak.		
209	MOUNT PLEASANT, Iowa.....	Mount Pleasant, Iowa.....	2,285
209	<i>Mount Pleasant, Utah</i> .....	<i>Mount Pleasant, Utah</i> .....	
31	MULDROW, I. T. (Manse).....		
27	MUNCIE, 1st, Ind. (Chap.).....	Muncie, 1st, Ind. (Chap.).....	1,150
81	MUNGER, 1st, Mich.....	Munger, 1st, Mich.....	1,580
161	{ MYRTLE POINT, 1st, Ogn....	Myrtle Point, 1st, Ogn.....	2,150
	{ <i>Myrtle Point, 1st, Ogn.</i> .....	<i>Myrtle Point, 1st, Ogn.</i> .....	
211	NAMPA, Idaho.....		
70	<i>Ness City, Kans</i> .....	<i>Ness City, Kans.</i> .....	

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
64	NEVADA, Central, Iowa.....	Nevada, Central, Iowa.....	\$6,500
		New Bedford, Mass.....	5,200
		Newberg, Oregon.....	800
192	<i>New Castle, Wyom.....</i>	<i>New Castle, Wyom.....</i>	
85	NEW DULUTH, House of Hope, Minn.....		
168	NEWHALL, 1st, Cal.....	Newhall, 1st, Cal.....	1,350
40	<i>New Oklahoma.....</i>	<i>New Oklahoma.....</i>	
142	<i>N. Y. Zion German.....</i>	<i>N. Y. Zion German.....</i>	
155	NILES, Ohio.....		
41	NOBLE, 1st, O. T.....	Noble, 1st, O. T.....	1,200
		Nooksachk, 1st, Wash.....	1,950
42	NORMAN, O. T.....		
188	<i>Norristown, 2d, Pa.....</i>	<i>Norristown, 2d, Pa.....</i>	
32	NOWATA, I. T.....		
179	OAKDALE, 1st, Cal.....	Oakdale, 1st, Cal.....	1,800
221	OAK GROVE, Wis.....	Oak Grove, Wis.....	750
		Oakland, N. C.....	875
121	OMAHA, Castellar St., Neb.....		
121	OMAHA, Lowe Ave., Neb.....		
169	ONTARIO, Cal.....	Ontario, Cal.....	7,350
		Osage City, 1st, Kans.....	5,500
143	{ OTEGO, N. Y. (Manse).....	Otego, N. Y. (Manse).....	1,200
	{ <i>Otego, N. Y. (Manse).....</i>	<i>Otego, N. Y. (Manse).....</i>	
16	OTIS, 1st, Colo.....		
154	OTTAWA, 1st, Ohio (Manse)...	Ottawa, 1st, Ohio (Manse)....	1,500
65	OWASA, Iowa.....		
99	OWATONNA, Minn.....		
100	OWATONNA, Minn. (Havana Chap.).....	Owatonna, Minn. (Havana Chap.).....	1,200
		Oxford, N. C.....	600
230	OXFORD, Wis. (Jackson Div.)...	Oxford, Wis. (Jackson Div.)...	950
1	PALATKA, 2d, Fla. ....		
29	PATRIOT, Palmetto, Ind.....	Patriot, Palmetto, Ind.....	1,600
		Pickford, Mich. (Manse).....	650
3	PLEASANT RIDGE, S. C.....		
28	PLEASANT VALLEY, Mt. Moriah, Ind.....	Pleasant Valley, Mt. Moriah, Ind.....	1,500
60	PLOVER, Iowa (Manse). . . .	Plover, Iowa (Manse).....	1,000
118	PONCA, 1st, Neb. (Manse).....	Ponca, 1st, Neb. (Manse).....	1,600
109	POPLAR BLUFF, Mo. (Manse)...		
167	PORT KENYON, Cal.....	Port Kenyon, Cal.....	2,133
		Portland, 4th, Oregon.....	9,479
		Portland, Calvary (Fulton Chap.) Ogn.....	3,500
55	PRAIRIE STAR, Iowa.....		
225	RACINE, Bohemian, Wis.....	Racine, Bohemian, Wis.....	2,700
217	RATHDRUM, Idaho (Manse)....		
172	RED BLUFF, 1st, Cal.....	Red Bluff, 1st, Cal.....	10,600
43	RIVERSIDE, O. T.....	Riverside, O. T.....	800
		Rockingham, 2d, N. C.....	1,700
		Rocky Ford, Colo.....	3,250
130	SACATON, 1st, Pima, Ariz. (M'se)	Sacaton, 1st, Prima, Ariz. (M'se).	750
82	SAGINAW, Grace, Mich.....		
110	ST. LOUIS, Grace, Mo.....	St. Louis, Grace, Mo.. . . . .	3,083
		St. Thomas, N. D. (Manse)....	1,200
13	SANFORD, Blandonia, N. C.....		
170	SAN GABRIEL, Span., Cal.....		
180	SANGER, Cal.....	Sanger, Cal.....	2,300
178	{ SANTA CRUZ, 1st, Cal.....		
	{ <i>Santa Cruz, 1st, Cal . . . . .</i>	<i>Santa Cruz, 1st, Cal . . . . .</i>	
132	SANTA FE, N. M. (Manse).....		



Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
171	SANTA PAULA, Cal.....		
2	SARDINIA, Melina, S. C.....	Sardinia, Melina, S. C.....	\$2,115
74	SCAMMON, Kans.....	Scammon, Kans.....	1,625
122	SCHUYLER, 1st, Neb. (Manse)...		
123	<i>Schuyler, 1st, Neb.....</i>	<i>Schuyler, 1st, Neb.....</i>	
119	SCOTTVILLE, Neb.....	Scottville, Neb.....	900
48	SCULLYVILLE, I. T.....		
		Seymour, 1st, Tex.....	3,300
20	SHAWNEETOWN, Ills.....		
165	<i>Sinslaw, at Florence, Ogn.....</i>	<i>Sinslaw at Florence, Ogn.....</i>	
90	SLAYTON, Minn.....	Slayton, Minn.....	2,250
131	SOCORRO, Span., N. M.....		
215	SOUTH BEND, Wash.....	South Bend, Wash.....	2,200
		South Knoxville, Tenn.....	3,500
124	SOUTH OMAHA, 1st, Neb.....	South Omaha, 1st, Neb.....	5,500
22	SPRINGFIELD, 3d, Ills.....		
146	STERLING, 1st, N. Dak.....	Sterling, 1st, N. Dak.....	2,500
44	{ STILLWATER, 1st, O. T.....	{ Stillwater, 1st, O. T.....	1,620
	{ <i>Stillwater, 1st, O. T.....</i>	{ <i>Stillwater, 1st, O. T.....</i>	
231	STOCKBRIDGE AGENCY, Wis. (Manse).....		
		Sumner, Neb.....	1,975
189	SUTERVILLE, Pa.....	Suterville, Pa.....	2,700
		Swan Lake, Minn.....	1,525
75	SYLVAN GROVE, Kans. (Manse)	Sylvan Grove, Kans. (Manse)..	970
95	TABOR, Boh., Minn.....	Tabor, Boh., Minn.....	1,245
223	TAYLOR, 1st, Wis.....	Taylor, 1st, Wis.....	1,304
45	<i>Tecumseh, I. T.....</i>	<i>Tecumseh, I. T.....</i>	
		Tenino, Wash.....	1,300
104	TIPTON, 1st, Mo. (Manse).....		
26	UNION MILLS, Bethel, Ind.....		
181	UPPER OCTORARA, Pa. (Pome- roy Chap).....	Upper Octorara, Pa. (Pomeroy Chap).....	2,180
7	UPSALA, Swedish, Fla.....		
174	VACAVILLE, 1st, Cal.....	Vacaville, 1st, Cal.....	5,400
125	VALLEY, Neb.....		
79	VASSAR, 1st, Mich.....		
33	VINITA, 1st, I. T. (Manse).....	Vinita, 1st, I. T. (Manse).....	1,600
58	WALKER, 1st, Ia.....	Walker, 1st, Ia.....	1,700
61	WAPELLO, Ia.....		
34	{ WARD'S GROVE, I. T.....	{ Ward's Grove, I. T.....	600
	{ <i>Ward's Grove, I. T.....</i>	{ <i>Ward's Grove, I. T.....</i>	
67	WAVERLY, Kans. (Manse).....	Waverly, Kas. (Manse).....	1,300
46	WESTMINSTER, Canadian Co., O. T.....	Westminster, Canadian Co., O. T.....	725
156	WEST UNITY, Ohio.....		
62	WHAT CHEER, Iowa.....	What Cheer, Ia.....	4,200
		White Oak, Mowrystown, O... .....	2,230
208	WHITE SULPHUR SPRINGS, 1st, Mont. (Manse).....		
9	<i>Wilmington, Olivet, Del.....</i>	<i>Wilmington, Olivet, Del.....</i>	
232	WINNECONNE, Wis.....	Winneconne, Wis.....	1,650
138	<i>Woonsocket, R. I.....</i>	<i>Woonsocket, R. I.....</i>	
139	<i>Worcester, Mass.....</i>	<i>Worcester, Mass.....</i>	
91	WORTHINGTON, Westminster, Minn. (Manse).....		
		Yaquina Bay, 1st, Newport, Ogn	2,400
166	<i>Yaquina Bay, 1st, Newport, Ogn.</i>	<i>Yaquina Bay, 1st, Newport, Ogn</i>	
114	YORK, Neb.....	York, Neb.....	10,850

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\$396,192

# COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

Ordered by the General Assembly.

(This includes the Manse Fund.)

## ATLANTIC.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Grants.
Atlantic.....	21	1	\$5 30	
East Florida.....	19	3	30 00	\$400 00
Fairfield.....	42	1	2 00	700 00
Knox.....	18	3	9 00	500 00
McClelland.....	18	3	6 00	500 00
South Florida.....	21	7	66 90	400 00
Total.....	139	18	\$119 20	\$2,500 00

## BALTIMORE.

Baltimore.....	54	32	\$421 26	\$500 00
New Castle.....	51	25	262 71	
Washington City..	27	20	287 60	
Total.....	132	77	\$971 57	\$500 00

## CATAWBA.

Cape Fear.....	30	5	\$4 50	\$200 00
Catawba.....	38	6	8 83	
Southern Virginia..	17	7	8 00	300 00
Yadkin.....	37	5	7 75	533 00
Total.....	122	23	\$29 08	\$1,033 00

## COLORADO.

Boulder.....	15	8	\$91 36	
Denver.....	22	11	134 01	\$600 00
Gunnison.....	13	4	34 66	
Pueblo.....	31	16	338 49	1,200 00
Total.....	81	39	\$598 52	\$1,800 00

## ILLINOIS.

Alton.....	48	17	\$120 17	
Bloomington.....	55	24	298 29	
Cairo.....	47	28	182 15	\$250 00
Chicago.....	75	50	2,680 42	
Freeport.....	36	22	259 12	
Mattoon.....	44	15	130 67	
Ottawa.....	24	11	74 61	2,800 00
Peoria.....	41	19	262 46	
Rock River.....	36	24	348 64	
Schuyler.....	42	25	197 88	
Springfield.....	35	15	246 10	1,000 00
Total.....	483	250	\$4,800 51	\$4,050 00

## INDIANA.

Crawfordsville....	56	28	\$192 30	\$200 00
Fort Wayne.....	27	13	139 45	
Indianapolis.....	35	9	50 66	500 00
Logansport.....	44	14	117 40	1,150 00
Muncie.....	24	15	147 33	350 00
New Albany.....	54	14	126 71	
Vincennes.....	33	12	64 54	300 00
White Water.....	40	12	132 49	200 00
Total.....	313	117	\$970 88	\$2,700 00

## INDIAN TERRITORY.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Grants.
Cherokee Nation...	27	7	\$35 55	\$1,300 00
Chickasaw.....	16	7	18 00	7,650 00
Choctaw.....	25	5	11 40	950 00
Muscogee.....	9	5	23 72	125 00
Total.....	77	24	\$88 67	\$10,025 00

## IOWA.

Cedar Rapids.....	36	13	\$267 30	
Council Bluffs....	51	27	181 13	\$2,150 00
Des Moines.....	58	33	249 63	1,300 00
Dubuque.....	37	19	133 46	450 00
Fort Dodge.....	37	19	114 27	600 00
Iowa.....	41	16	176 79	750 00
Iowa City.....	41	29	202 33	350 00
Sioux City.....	38	18	94 82	500 00
Siouxloo.....	35	22	196 18	1,100 00
Total.....	374	196	\$1,615 91	\$7,200 00

## KANSAS.

Emporia.....	82	38	\$247 19	\$1,000 00
Highland.....	24	13	101 78	700 00
Larned.....	62	15	136 61	
Neosho.....	67	35	212 56	1,616 00
Osborne.....	36	14	65 26	
Solomon.....	47	20	110 72	275 00
Topeka.....	50	27	278 35	
Total.....	368	162	\$1,152 47	\$3,591 00

## KENTUCKY.

Ebenezer.....	25	15	\$262 01	
Louisville.....	30	12	265 87	
Transylvania.....	26	6	77 90	
Total.....	81	33	\$605 78	

## MICHIGAN.

Detroit.....	43	19	\$578 62	
Flint.....	43	17	164 59	\$2,000 00
Grand Rapids.....	17	6	85 97	500 00
Kalamazoo.....	21	7	144 24	
Lake Superior.....	20	9	130 57	
Lansing.....	21	12	89 51	
Monroe.....	19	10	93 28	
Petosky.....	17	4	9 60	
Saginaw.....	40	11	79 49	1,000 00
Total.....	241	95	\$1,375 87	\$3,500 00

## MINNESOTA.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution.	Board's Grants.
Duluth .....	22	8	\$74 52	\$1,750 00
Mankato .....	36	22	145 43	3,050 00
Red River .....	28	7	49 29	1,800 00
St. Paul .....	70	37	391 11	750 00
Winona .....	32	10	111 85	700 00
Total .....	188	84	\$792 20	\$8,050 00

## MISSOURI.

Kansas City .....	41	20	\$283 75	\$1,800 00
Ozark .....	88	15	110 29	100 00
Palmyra .....	34	13	104 15	900 00
Platte .....	53	25	116 65	300 00
St. Louis .....	53	26	413 34	1,200 00
White River .....	7	2	6 60	800 00
Total .....	226	101	\$1,034 78	\$5,100 00

## NEBRASKA.

Hastings .....	54	13	\$51 60	
Kearney .....	43	15	82 81	
Nebraska City .....	56	31	273 48	\$1,700 00
Niobrara .....	38	8	40 32	1,100 00
Omaha .....	47	18	183 21	3,000 00
Total .....	238	85	\$631 42	\$5,800 00

## NEW JERSEY.

Corisco .....	9	3	\$8 00	
Elizabeth .....	30	31	1,174 82	
Jersey City .....	29	17	685 81	
Monmouth .....	48	35	556 50	
Morris & Orange .....	41	33	1,355 48	
Newark .....	28	17	1,050 59	
New Brunswick .....	34	31	974 26	
Newton .....	37	31	511 36	
West Jersey .....	47	22	263 57	
Total .....	303	220	\$6,580 42	

## NEW MEXICO.

Arizona .....	6	2	\$3 00	\$1,300 00
Rio Grande .....	11	7	32 50	500 00
Santa Fe .....	20	3	6 70	850 00
Total .....	37	12	\$42 20	\$2,650 00

## NEW YORK.

Albany .....	51	35	\$822 49	
Binghamton .....	27	12	336 49	
Boston .....	36	12	242 08	\$1,000 00
Brooklyn .....	34	20	958 90	
Buffalo .....	43	22	799 44	
Cayuga .....	23	14	310 74	
Champlain .....	20	7	115 05	
Chemung .....	22	10	137 20	
Columbia .....	19	9	158 63	
Genesee .....	22	8	233 65	
Geneva .....	23	18	316 69	
Hudson .....	44	33	333 81	
Long Island .....	24	15	188 44	
Lyons .....	18	8	70 33	
Nassau .....	24	15	222 89	
New York .....	55	36	8,691 32	
Niagara .....	20	12	130 99	
North River .....	30	15	177 32	

## NEW YORK.—Continued.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution.	Board's Grants.
Otsego .....	26	10	187 50	\$200 00
Rochester .....	44	31	716 04	
St. Lawrence .....	31	12	159 25	
Steuben .....	26	13	164 76	
Syracuse .....	41	15	320 30	
Troy .....	42	25	779 54	
Utica .....	43	10	160 61	
Westchester .....	36	31	920 79	
Total .....	874	448	\$17,655 25	\$1,200 00

## NORTH DAKOTA.

Bismarck .....	9	2	\$9 77	\$145 00
Fargo .....	39	10	45 34	
Pembina .....	49	6	38 00	1,500 00
Total .....	97	18	\$93 11	\$1,645 00

## OHIO.

Athens .....	32	16	\$87 95	
Bellefontaine .....	24	14	95 38	
Chillicothe .....	33	16	130 11	
Cincinnati .....	61	33	554 43	
Cleveland .....	26	20	780 08	
Columbus .....	31	16	280 40	\$650 00
Dayton .....	39	30	632 38	
Huron .....	21	11	110 95	500 00
Lima .....	36	13	167 27	2,200 00
Mahoning .....	31	16	171 95	1,000 00
Marion .....	28	15	103 54	
Maumee .....	38	20	106 28	600 00
Portsmouth .....	33	10	137 66	
St. Clairsville .....	44	23	188 55	
Steubenville .....	61	44	337 91	
Wooster .....	39	26	190 56	
Zanesville .....	46	27	197 85	
Total .....	623	350	\$4,266 25	\$4,950 00

## OREGON.

East Oregon .....	17	9	\$26 00	\$1,000 00
Portland .....	20	9	199 15	700 00
Southern Oregon .....	14	3	13 00	1,400 00
Willamette .....	25	17	78 62	1,500 00
Total .....	76	38	\$316 77	\$1,600 00

## PACIFIC.

Benicia .....	34	14	\$129 50	\$550 00
Los Angeles .....	72	28	938 19	1,600 00
Oakland .....	18	6	77 45	
Sacramento .....	31	9	67 35	1,900 00
San Francisco .....	16	7	157 95	
San José .....	26	10	109 95	2,200 00
Stockton .....	20	8	40 00	1,300 00
Total .....	218	92	\$1,520 39	\$7,550 00

## PENNSYLVANIA.

Allegheny .....	43	38	\$588 53	
Blairsville .....	37	31	588 53	
Butler .....	36	31	213 10	
Carlisle .....	53	36	532 98	
Chester .....	47	29	538 14	\$350 00
Clarion .....	48	26	177 81	750 00

## PENNSYLVANIA.—Continued.

PREBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Erie.....	66	48	\$526 36	
Huntingdon.....	73	46	519 73	
Kittanning.....	50	39	242 81	
Lackawanna.....	94	46	861 98	\$2,150 00
Lehigh.....	48	35	448 64	
Northumberland.....	47	36	571 76	
Parkersburg.....	31	9	50 61	
Philadelphia.....	73	43	1,860 77	
Phila. North.....	50	14	109 51	
Pittsburgh.....	64	56	2,418 77	
Redstone.....	35	27	337 69	500 00
Shenango.....	26	21	199 33	
Washington.....	39	30	588 20	
Wellsboro.....	16	11	68 80	
Westminster.....	29	21	231 48	
Total.....	1,127	673	\$11,675 53	\$3,750 00

## SOUTH DAKOTA.

Aberdeen.....	34	5	\$23 00	\$200 00
Black Hills.....	17	4	23 96	500 00
Central Dakota..	31	11	64 00	800 00
Dakota.....	15	12	27 50	600 00
Southern Dakota.	29	14	111 43	100 00
Total.....	126	46	\$249 89	\$2,200 00

## TENNESSEE.

Birmingham.....	5			\$1,000 00
Holston.....	29	8	\$43 86	
Kingston.....	21	5	17 65	300 00
Union.....	35	22	126 14	
Total.....	90	35	\$187 65	\$1,300 00

## TEXAS.

Austin.....	27	9	\$89 18	
North Texas.....	17	7	26 65	\$850 00
Trinity.....	17	7	9 48	
Total.....	61	23	\$125 31	\$850 00

## UTAH.

PREBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Montana.....	23	7	\$96 71	\$1,300 00
Utah.....	18	15	81 25	
Wood River.....	9	3	24 30	1,200 00
Total.....	50	25	\$202 26	\$2,500 00

## WASHINGTON.

Alaska.....	7	1	\$3 00	
Olympia.....	35	13	84 80	\$2,800 00
Puget Sound.....	34	10	98 10	700 00
Spokane.....	16	5	22 00	400 00
Walla Walla.....	14	6	30 00	600 00
Total.....	106	35	\$237 90	\$4,500 00

## WISCONSIN.

Chippewa.....	22	6	\$60 82	\$1,750 00
La Crosse.....	12	5	28 63	950 00
Madison.....	40	15	98 21	500 00
Milwaukee.....	29	17	242 37	1,500 00
Winnebago.....	38	15	119 09	1,550 00
Total... ..	141	58	\$549 12	\$6,250 00

Total Receipts from 3,377 Churches,

viz.:

For General Fund...\$58,226 65

For Manse Fund..... 262 26

\$58,488 91

Total amount of Grants:

For Churches.....\$83,369 00

For Manses..... 16,425 00

\$99,794 00

# STATEMENT OF RECEIPTS

BY THE

## Board of the Church Erection Fund, FOR THE YEAR 1891-92.

In the list of Contributions from Churches signs are used as follows :

† Indicates that the contribution being 10 per cent. of the grant received by the Church, is made under the Minute of the Assembly of 1888 in reference to such contributions.

‡ Refers to the list of Repayments on Church Mortgages.

\* Refers to the list of Special Donations to Churches.

§ Refers to list of Contributions to Manse Fund.

|| Refers to list of Special Donations to Manses.

### SYNOD OF ATLANTIC.

#### Atlantio Presbytery.

Aimwell .....	
Bethel .....	
Beaufort, Salem .....	
Berean .....	
Calvary .....	
Charleston, Olivet .....	
" Wallingford .....	\$5 30
" Zion .....	
Edisto .....	
Grace .....	
Hebron .....	
Hopewell .....	
James Island .....	
Mount Pleasant .....	
Rivers Chapel .....	
St. Andrew's .....	
St. Michael's .....	
St. Paul .....	
Salem .....	
Summerville .....	
Zion .....	
\$5 30	

#### East Florida Presbytery.

Buffalo Bluff .....	
Candler .....	
Crescent City .....	
Gainesville Colored .....	
Green Cove Springs .....	5 00
Hawthorne .....	5 00
Jacksonville, 1st .....	
" 3d Laura St. ....	
Mary Esther .....	
Mill Cove .....	
Palatka, 2d .....	
Palmer .....	
St. Andrew's Bay .....	
St. Augustine .....	
San Mateo .....	20 00
Satsuma .....	
South Lake Weir .....	
Starke .....	
Waldo .....	
\$30 00	

#### Fairfield Presbytery.

Bethlehem, 1st .....	
" 2d .....	
Beulah .....	
Blacksburg, 2d .....	
Blue Branch .....	
Calvary .....	
Carmel .....	\$2 00
Cheraw .....	
Congruity .....	
Dutchman's Creek .....	
Ebenezer .....	
Florence, 2d .....	
Good Hope .....	
Goodwill .....	
Harmony Chapel .....	
Hebron .....	
Hopewell .....	
Howell, Salem .....	
Ladson .....	
Lebanon .....	
Little River .....	
McKay's Chapel .....	
Macedonia .....	
Magnolia .....	
Melina .....	
Mount Carmel .....	
Mount Lisbon .....	
Mount Sinai .....	
Nazareth .....	
New Haven .....	
Olivet .....	
Pleasant Grove .....	
St. Matthew .....	
Shiloh, 1st .....	
" 2d .....	
Sumter, 2d .....	
Tabor .....	
Trinity .....	
Yorkville .....	
\$2 00	

#### Knox Presbytery.

Antioch .....	
Augusta, Christ .....	
Columbus, 2d .....	
Ebenezer .....	\$5 00
" 2d .....	

Ezra .....	
Goodwill .....	
Hopewell .....	
Macon, Washington Av. ....	
Madison, 2d .....	
Marietta, Grace Memo- rial .....	
Medway .....	\$2 00
Mount Sinai .....	
New Hope .....	2 00
Oglethorpe Chapel .....	
Pleasant Grove .....	
Riceboro .....	
St. Paul .....	
\$9 00	

#### McClelland Presbytery.

Abbeville, 2d .....	\$2 00
Allen Chapel .....	
Belle Way .....	
Bethel .....	
Bower's .....	
Calvary .....	
Fair Forest .....	
Green Ridge .....	
Immanuel .....	
Lites .....	
Mattoon .....	3 00
Mt. Pisgah .....	
Mt. Zion .....	
Pitts, S. S. .....	1 00
Pleasant View .....	
Salem .....	
Sloan's Chapel .....	
Walker's Chapel .....	
\$6 00	

#### South Florida Presbytery.

Acron .....	
Altoona .....	
Auburndale .....	
Bartow .....	\$3 00
Centre Hill .....	
C huluota .....	
Crystal River .....	
Eustis (including S. S., \$10.00) .....	28 50

Homeland.....	
Kismet.....	
Kissimmee.....	\$ 1 00
Lakeland.....	
Orange Bend.....	
Paola.....	
Pittman.....	
Seneca.....	
Sorrento (including L. A. S., \$5.00).....	8 00
Tarpon Springs.....	5 00
Titusville.....	11 40
Upsala.....	
Winter Haven.....	10 00
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	\$66 90

Synod of Atlantic....\$119 20

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Annapolis.....	
Ashland.....	
Baltimore, 1st (includ'g S. S., \$5.00).....	\$55 00
Baltimore, 2d.....	14 18
"    12th.....	
"    Abbot Mem'l.....	
"    Aisquith St. ....	3 55
"    Bohemian & Moravian Brethren ..	2 00
"    Bound'y Av. (incl. S. S. Miss. Soci- ety, \$17.89).....	59 89
"    Broadway.....	10 00
"    Brown M'm'l.....	96 65
"    Central.....	17 32
"    Covenant.....	3 00
"    Faith.....	5 00
"    Fulton Ave.....	
"    Grace.....	1 00
"    Knox.....	
"    LaFay'te Sq.....	26 68
"    Light Street.....	5 69
"    Madison St. ....	3 00
"    Tome Street.....	
"    Welsh.....	
"    Waverly.....	
"    Westminster (inc. M. C. D., \$5.00).....	16 00
Barton.....	
Bel Air.....	2 00
Bethel.....	
Chestnut Grove.....	
Churchville.....	
Cumberland.....	10 00
Deer Creek, Harmony.....	21 00
Ellicott City.....	3 50
Emmitsburg.....	16 67
Fallston.....	3 42
Franklinville.....	2 00
Frederick City.....	
Frostburg.....	
Govanstown S. S.....	2 00
Granite.....	80
Grove.....	8 00
Hagerstown.....	
Hampden.....	
Havre de Grace.....	2 00
Highland.....	5 00
Lonaconing.....	
Mount Paran.....	80
New Windsor.....	1 60
Paradise.....	5 00
Piney Creek.....	
Randallstown.....	
Relay.....	
Sparrow's Point.....	

Taneytown.....	\$15 51
Grove.....	
Williamsport.....	
Zion.....	2 00
	<hr/>
	\$421 26

New Castle Presbytery.

Blackwater.....	
Bridgeville.....	\$4 06
Buckingham.....	5 67
Chesapeake City.....	5 00
Christiana.....	
Cool Spring.....	
Delaware City.....	
Dover.....	15 00
Drawer's.....	3 00
Eden.....	
Elkton.....	27 00
Federalsburgh.....	1 10
Felton.....	
Forest.....	4 00
Georgetown.....	
Grace.....	
Green Hill.....	
Harrington.....	
Head of Christiana.....	7 00
Lewes.....	
Lower Brandywine.....	8 50
Manokin.....	
Milford.....	
Newark.....	
New Castle (including S. S. \$6.48).....	91 89
Pencader.....	
Perryville.....	5 00
Pitt's Creek.....	12 00
Port Deposit.....	
"    Penn.....	4 25
"    Red Clay Creek.....	8 84
Rehoboth (Del.).....	
"    (Md).....	2 00
Rock.....	4 00
St. George's.....	2 00
Smyrna.....	4 00
Snow Hill, Mackemie Mem'l.....	
Stanton.....	
Westminster.....	
West Nottingham.....	12 53
White Clay Creek.....	7 83
Wicomico.....	10 94
Wilmington, 1st.....	
*    "    Central.....	
"    Gilbert.....	
"    Hanover St. ....	
"    Olivet.....	1 00
"    Rodney St. ....	6 00
"    West.....	
Worton.....	10 00
Zion.....	
	<hr/>
	\$262 71

Washington City Presbytery.

Alexandria, 1st.....	
Boyd's.....	\$3 00
Clifton.....	2 00
Darnestown.....	9 00
Falls Church.....	7 69
"    Ballston Branch.....	5 00
*Georgetown, West St. ....	50 00
Hermon.....	3 00
Hyattsville.....	1 68
Lewinsville.....	
Manassas.....	
Neelsville.....	5 00
Prince William, 1st.....	
Vienna.....	5 00

Washington City, 1st... \$6 29	
"    4th.....	
"    6th.....	20 00
"    15th Street.....	10 00
"    Assembly's.....	
"    Covenant.....	
"    Eastern.....	
"    Gurley Mem'l.....	10 75
"    Metropolitan.....	25 00
"    New York Av. ....	73 25
"    North.....	10 52
"    Unity.....	6 00
"    Western.....	19 66
Westminster.....	11 76
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	\$287 60

Synod of Baltimore...\$971 57

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Allen's Chapel.....	
Bethany.....	
Chadbourn.....	\$1 00
Dudley Mission.....	
Ebenezer.....	
Friendship.....	
Haymount.....	
Lillington.....	
Maxton.....	
Mount Calvary.....	
"    Olive.....	50
"    Pleasant.....	
Panther's Ford.....	
Pilgrim's Chapel.....	
Pollocksville.....	
Raleigh, Davy Street.....	1 00
Red Springs.....	
Roland.....	
St. Paul.....	
Shiloh.....	
Simpson Mission.....	
Sloan's Chapel.....	
Timothy Darling Mis- sion.....	1 00
Trenton.....	
Westminster.....	
White Hall.....	
Williams Chapel.....	
Wilson.....	
Wilson Chapel.....	
Wilmington, Chestnut Street.....	1 00
	<hr/>
	\$4 50

Catawba Presbytery.

Bellefonte.....	
Ben Salem.....	
Bethel.....	
Bethlehem.....	\$1 00
Bethpage.....	
Biddle University S. S. ....	5 10
Biddleville.....	
Black's Memorial.....	
Caldwell.....	
Charlotte.....	1 50
Cleveland Mills.....	
Concord.....	
Davidson College.....	
Ebenezer.....	
Emmanuel.....	
Good Hope.....	
Hamilton.....	
Huntersville.....	
Lawrence Chapel.....	
Leeper's Chapel.....	1 00
Lincolnton.....	
Lloyd.....	20

Love's Chapel .....	
Matthew's Chapel .....	
McClintock .....	
Miranda .....	
Mount Olive .....	
"    Zion .....	
Murkland .....	
New Hope .....	\$0 83
Philadelphia .....	
Poplar Tent .....	
St. Paul .....	
Salem Hill .....	
Shelby .....	
Shiloh .....	
Siloam .....	
Wadesboro .....	
Woodland .....	

\$8 83

## Southern Virginia Presbytery.

Albright .....	
Allen Mission .....	\$1 00
Bethesda .....	
Big Oak .....	
Central .....	
Charlie Hope, Ogdens Chapel .....	1 00
Christ .....	
Danville, Holbrook St. .....	1 00
Ebenezer .....	1 00
Grace Chapel .....	
Milton, West Main St. .....	2 00
Mount Hermon .....	
"    Zion .....	
"    (Ashland) .....	
Oak Grove .....	
Richmond, 1st Colored .....	1 00
Roanoke, Fifth Avenue .....	
Russell Grove .....	1 00

\$8 00

## Yadkin Presbytery.

Aberdeen .....	
Allen's Temple .....	
Bane's Grove .....	
Booneville .....	
Cameron, Moore Co. .....	
"    Iredell Co. .....	
Chapel Hill .....	
Christian Hope .....	
Cool Springs .....	
Durham .....	\$2 25
Freedom .....	
"    East .....	
Germantown .....	
Gold Hill .....	
Hanners .....	
John Hall Chapel .....	
Laurinburg, Bower's Chapel .....	
Lexington .....	1 00
Logan .....	1 50
Mebane .....	
Mocksville, 2d .....	1 00
Mooresville, 2d .....	
Mount Airy .....	
"    Tabor .....	
"    Vernon .....	
"    Zion .....	
New Centre .....	
Oakland .....	
Pittsburgh .....	
Rockingham .....	
St. James .....	
Salisbury .....	
Sandford .....	
Silver Hill .....	

Statesville, 2d .....	
Thomasville .....	
Winston .....	\$2 00
"    " .....	\$7 75
Synod of Catawba .....	\$20 08

## SYNOD OF COLORADO.

## Boulder Presbytery.

Berthoud .....	
Boulder 1st (incl. S. S., \$3 .....	\$25 00
Brush .....	3 00
Cheyenne .....	
Fort Collins .....	19 00
Fort Morgan .....	13 25
Fossil Creek .....	
Greely .....	
Julesburg .....	
Laramie City .....	18 00
Longmont .....	
Rawlins, France Mem'l .....	4 00
Saratoga .....	
Timnath .....	6 92
Valmont .....	2 19
"    " .....	\$91 36

## Denver Presbytery.

Abbott, 1st .....	
Akron, 1st .....	
Black Hawk, 1st .....	
Brighton, 1st .....	\$4 00
Central City .....	
Denver, 1st Avenue .....	5 00
"    23d Avenue .....	14 52
"    Capitol Avenue .....	16 60
"    Central .....	77 79
"    Hyde Park .....	
"    North .....	5 00
"    Westminster .....	
Georgetown .....	
Golden .....	
Highland Park .....	2 60
Idaho Springs .....	
Laird, 1st .....	
Littleton .....	
Otis, 1st .....	2 00
South Denver, 1st .....	50
Wray, 1st .....	5 00
Yuma .....	1 00
"    " .....	\$134 01

## Gunnison Presbytery.

Aspen, 1st .....	
Delta .....	
Fair Play .....	
Glenwood Springs .....	
Grand Junction, 1st .....	\$6 00
Irwin .....	
Lake City .....	5 00
Leadville, 1st .....	21 05
Ouray .....	
Pitkin .....	
Poncha Springs .....	
Salida, 1st .....	2 61
Tabernacle .....	
"    " .....	\$31 66

## Pueblo Presbytery.

Alamosa .....	\$5 00
Antonito .....	1 00
"    " .....	
"    Canon City (incl. S. S., \$1.00) .....	151 00

Cinicer .....	\$3 00
Colorado Springs, 1st .....	
Costilla .....	5 00
Del Norte (incl. S. S., 41 cts.) .....	7 56
Durango .....	5 00
Easton .....	
Elmoro .....	
Engle .....	
Huerfano Canon .....	2 00
La Junta .....	
La Luz .....	3 00
La Veta .....	5 00
Las Animas .....	
"    Mesa .....	91 00
Monte Vista .....	20 00
Monument .....	
Palmer Lake .....	
Pueblo .....	30 93
Rocky Ford .....	3 00
Saguache .....	
Silver Cliff .....	2 00
Table Rock .....	
Trinidad, 1st .....	
"    2d .....	1 00
Valley View .....	
Walsenburgh .....	
West Cliff .....	
"    " .....	\$338 49

Synod of Colorado... \$598 52

## SYNOD OF ILLINOIS.

## Alton Presbytery.

Alton (inc. S. S. \$2.94) .....	\$17 00
Baldwin .....	
Bellevue .....	
Belleville .....	5 00
Bethel .....	
Blair .....	
Brighton .....	
Butler .....	
Carlville .....	
Carlyle .....	
Carrington .....	7 58
Chester .....	3 00
Collinsville .....	25 00
East St. Louis .....	11 31
Ebenezer .....	
Edwardsville .....	
Elm Point .....	
Greenfield .....	1 50
Greenville .....	
Hardin .....	
Hillsboro .....	9 00
Jerseyville .....	
Lebanon .....	
Litchfield, 1st S. S. .....	7 78
Moro .....	
Nokomis .....	
Old Ripley .....	
Plainview .....	
Pleasant Ridge .....	
Raymond .....	
Rockwood .....	
Salem, German .....	5 00
Shipman .....	
Sparta .....	
Spring Cove .....	
Staunton .....	
Steelville .....	
Sugar Creek .....	1 00
Trenton .....	
Troy .....	2 00
Upper Alton .....	2 00
Virden .....	4 00
Walnut Grove .....	

Waveland.....	
Whitehall.....	\$7 00
Woodburn, German.....	8 00
Yankeetown.....	
Zion, German.....	4 00
	\$120 17

Bloomington Presbytery.

Alvin.....	
Bement.....	
Bloomington, 1st.....	\$19 00
"    2d.....	75 00
Buckley.....	
Cayuga.....	
Cerro Gordo.....	
Champaign, 1st.....	22 28
Chatsworth.....	
Chenoa.....	16 00
Clarence.....	4 75
Clinton.....	7 65
Colfax.....	
Cooksville.....	
Covel.....	
Danville.....	19 02
Dwight.....	
Elm Grove.....	4 00
El Paso.....	14 00
Fairbury.....	
Farmer City.....	
Galesville.....	
Gibson City.....	16 33
Gilman.....	11 00
Heyworth.....	13 00
Homer.....	
Hoopeston.....	5 00
Jersey.....	
Lexington.....	10 00
Mackinaw.....	
Mahomet.....	
Mansfield.....	
Minonk.....	13 70
Monticello.....	2 00
*Normal.....	
Onarga.....	18 00
Paxton.....	
Philo.....	5 00
Piper City.....	5 72
Pontiac.....	
Prairie View.....	5 00
Rankin.....	3 84
Reading.....	
Rossville.....	2 00
Seymour.....	
Sheldon.....	
Sidney.....	
Tolono.....	
Towanda.....	
Union.....	
Urbana.....	4 00
Watska.....	
Waynesville.....	1 00
Wellington.....	
Wenona.....	
	\$207 29

Cairo Presbytery.

Allendale.....	
America.....	
Anna.....	\$5 00
Ava.....	3 00
Bridgeport.....	6 00
Cairo.....	11 06
Carbondale.....	20 00
Carmi.....	11 71
Carterville.....	4 35
Centralia (inclnd'g S. S. \$10.00).....	11 58
Cobden.....	
Dubois.....	2 61
Du Quoin.....	17 13

Eagle Creek.....	
Enfield.....	
Equality.....	
Fairfield.....	\$8 00
Flora.....	2 50
Friendsville.....	
Galum.....	3 00
Gilead.....	
Golconda.....	5 00
Grand Tower.....	
Harrisburgh.....	2 00
McLeansboro.....	
Metropolis.....	3 50
Mount Carmel.....	10 30
"    Vernon.....	10 43
Murphysboro.....	13 53
Nashville.....	
Oak Grove.....	
Odin.....	
Old Du Quoin.....	
Olney.....	1 00
Pisgah.....	5 60
Potter Memorial.....	
Richland.....	1 35
Richview.....	
Saline Mines.....	2 00
Sharon.....	
Shawneetown.....	
Sumner.....	2 00
Tamaroa.....	10 00
Union.....	2 00
Vergennes.....	1 50
Wabash.....	6 00
Walnut Hills.....	
	\$182 15

Chicago Presbytery.

Austin.....	\$31 48
Bloom.....	5 05
Braidwood.....	4 00
Brookline.....	3 08
Cabery.....	5 00
Chicago, 1st.....	179 00
1st German.....	
"    2d.....	525 10
"    3d.....	262 13
"    4th.....	517 86
"    5th.....	
"    6th (a Lady, \$7.95).....	94 88
"    8th.....	66 32
"    9th.....	3 00
"    10th.....	2 00
"    41st St.....	132 93
"    60th St.....	3 00
"    Belden Ave.....	5 00
"    Bethany.....	3 00
"    Campbell P'rk.....	
"    Central Park.....	5 00
"    Christ Ch'p'l.....	
"    Covenant.....	89 25
"    Emerald Ave.....	
"    Englewood.....	
"    Fullerton Ave.....	62 34
"    Grace.....	1 50
"    Gross Park.....	4 20
"    Holland.....	4 00
"    Immanuel.....	
"    Jefferson P'rk.....	30 62
"    Lake View.....	10 00
"    Normal Park.....	14 42
"    Olivet.....	2 50
"    Pullman.....	
"    River Park.....	1 00
"    Scotch.....	24 00
"    Westminster.....	
"    Woodlawn Park.....	
Deerfield.....	
Dunton.....	
Du Page.....	
Elwood.....	

Evanston.....	\$97 93
Gardner.....	
Glenwood.....	2 00
Half Day.....	
Herschler.....	6 00
Highland Park.....	
Hinsdale.....	6 32
Homewood.....	1 00
Hyde Park.....	35 17
Itaska.....	5 00
Joliet, 1st.....	15 00
"    Central.....	75 00
Kankakee.....	
La Grange.....	1 00
Lake, 1st.....	
Lake Forest.....	160 89
Libertyville.....	5 00
Manteno.....	30 00
Maywood.....	6 00
Moreland.....	50
Morgan Park.....	
New Hope.....	13 50
Oak Park.....	74 50
Peotone.....	16 33
River Forest.....	14 76
Riverside.....	26 42
South Chicago.....	5 35
South Evanston.....	
Waukegan.....	
Wheeling.....	
Will.....	
Wilmington.....	
	\$2,680 42

Freeport Presbytery.

Apple River.....	
Cedarville, 1st.....	\$13 91
Cedarville.....	2 08
Durand.....	
Elizabeth.....	
Forreston, Grove.....	15 00
Freeport, 1st.....	25 00
"    2d.....	15 84
"    3d.....	4 00
Galena, 1st.....	17 85
"    South.....	3 00
Hanover.....	4 50
Harvard.....	2 35
Lena.....	
Linn and Hebron.....	5 00
Marengo.....	17 00
Middle Creek.....	14 75
Monticello.....	
Oakville.....	
Oregon.....	9 52
Prairie Dell, German.....	15 00
Ridgefield.....	9 63
Ridott, German.....	
Rockford, 1st.....	17 80
"    Westminster.....	6 78
Rock Run.....	
Scales Mound.....	
Shannon.....	
Warren.....	
Willow Creek.....	27 50
Winnebago.....	11 00
Winslow.....	
Woodstock.....	16 56
Woodstock and Queen Anne, German.....	
Zion.....	5 00
	\$250 12

Mattoon Presbytery.

Anderson.....	
Arcola.....	\$5 00
Ashmore.....	7 00
Assumption.....	15 80



Beckwith Prairie.....	
Bethany.....	
Bethel.....	
Casey.....	\$3 25
Charleston.....	
Chrisman.....	
Dalton.....	
Dudley.....	
Effingham.....	
Grandview.....	
Greenup.....	3 12
Kansas.....	17 00
Marshall.....	1 00
Marvin.....	
Mattoon.....	10 00
Milton.....	
Morrisonville.....	
Mt. Olivet.....	
Moweauqua.....	
Neoga.....	
New Hope.....	
Newton.....	
Oakland.....	2 00
Palestine.....	
Pana.....	
Paris.....	15 00
Pleasant Prairie.....	9 00
Prairie Bird.....	
Robinson.....	
Shelbyville.....	22 00
Shobonier.....	
Taylorville.....	8 00
Tower Hill.....	4 50
Tuscola.....	
Vandalia.....	8 00
Walnut Prairie.....	
Watson.....	
West Okaw.....	
York.....	
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	\$130 67

Ottawa Presbytery.

Au Sable Grove.....	\$3 00
Aurora, 1st.....	7 63
Brookfield.....	2 00
Compton.....	
Earlville.....	3 58
Elgin—House of Hope.....	
Grand Ridge.....	
Granville.....	
Kings.....	
Mendota.....	19 27
Meriden.....	
Morris.....	4 00
Oswego.....	
Ottawa.....	
"    South.....	
Paw Paw.....	
Plato, 1st.....	3 13
Rochelle.....	
Sandwich.....	7 00
Streator, Park.....	
Troy Grove.....	6 00
Union Grove.....	
Waltham.....	8 00
Waterman.....	11 00
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	\$74 61

Peoria Presbytery.

Alta.....	
Altona.....	
Astoria.....	
Brimfield.....	\$3 00
Brunswick.....	2 82
Canton.....	
Crow Meadow.....	
Deer Creek.....	
Delavan.....	
Elba.....	

Elmira.....	\$11 06
Elmwood.....	5 00
Eureka.....	9 55
Farmington.....	7 18
French Grove.....	
Galesburg.....	25 80
Green Valley.....	
Henry.....	
Ipava.....	14 10
John Knox.....	
Knoxville.....	
Lacon.....	
Lewistown.....	30 00
Limestone.....	7 30
Low Point.....	4 00
Oncida.....	
Peoria, 1st.....	51 85
"    1st German.....	2 00
"    2d.....	61 54
"    Bethel.....	
"    Calvary.....	6 00
"    Grace.....	3 53
Princeville.....	
Prospect.....	8 73
Salem.....	5 00
Sparland.....	
Vermont.....	
Washburn.....	
Washington.....	4 00
Yates City.....	
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	\$262 46

Rock River Presbytery.

Albany.....	
Aledo (incl. S. S. \$5.14).....	\$16 54
Alexis.....	8 00
Arlington.....	
Ashton.....	7 00
Beulah.....	
Buffalo Prairie.....	
Calvary.....	
Centre.....	11 00
Coal Valley.....	
Dixon.....	17 09
Edgington.....	6 50
Franklin Grove.....	6 00
Fulton.....	11 00
Garden Plain.....	7 50
Geneseo.....	5 00
Hamlet.....	
Keithsburg.....	
Kewanee.....	
Milan.....	7 06
Millersburgh.....	4 00
Morrison.....	75 68
Munson.....	3 20
Newton.....	5 59
Norwood.....	12 00
Peniel.....	6 00
Perryton.....	
Pleasant Ridge.....	2 00
Pre-Emption.....	
Princeton.....	23 01
Rock Island, Broadway.....	5 00
"    Central.....	
(incl. S. S. \$2.77).....	15 00
Spring Valley.....	1 00
Sterling.....	83 47
Viola.....	
Woodhull.....	10 00
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	\$318 64

Schuyler Presbytery.

Appanoose.....	\$11 00
Augusta.....	10 80
Bardolph.....	
Brooklyn.....	7 80
Burton Memorial.....	6 00
Bushnell.....	6 00

Camp Creek.....	\$5 00
Capm Point.....	
Carthage.....	
Chili.....	3 75
Clayton.....	2 00
Doddsville.....	4 00
Ebenezer.....	
Ellington, Memorial.....	3 00
Elyaston.....	5 00
Fairmount.....	
Fountain Green.....	
Good Hope.....	
Hamilton.....	
Hersman.....	10 00
Huntsville.....	
Kirkwood.....	3 00
Lee.....	
Liberty.....	\$2 00
Macomb.....	19 00
Monmouth.....	28 00
Montebello.....	
Mount Sterling.....	30 60
Nauvoo, 1st German.....	
New Salem.....	2 30
Olive.....	
Oquawka.....	5 00
Perry.....	
Plymouth.....	1 50
Pontoosuc.....	
Prairie City.....	10 00
Quincy, 1st.....	
Rushville.....	4 54
Salem, German.....	9 00
Walnut Grove.....	
Warsaw.....	2 59
Wythe.....	6 00
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	\$197 88

Springfield Presbytery.

Bates.....	
Brush Creek.....	\$2 00
Chatham.....	
Decatur.....	
Farmington.....	14 00
Grandview.....	6 00
Irish Grove.....	
Jacksonville.....	
"    2d Portuguese.....	
Jacksonville, State St.....	
Jacksonville, United.....	
Portuguese.....	
Jacksonv'e, Westminster.....	50 00
Lincoln.....	
Macon.....	5 00
Manchester.....	
Maroa.....	3 00
Mason City.....	6 00
Murrayville.....	
Naples.....	
North Sangamon.....	10 00
Pennsylvania.....	
Petersburgh.....	4 25
Pisgah.....	20 48
Pleasant Plains.....	
Providence.....	
Springfield, 1st.....	48 60
"    2d.....	25 10
"    3d.....	25 00
"    1st Portuguese.....	
"    2d.....	
Sweet Water.....	
Unity.....	6 67
Virginia.....	20 00
Williamsville, Union.....	
Winchester.....	
	<hr/>
	\$246 10
Synod of Illinois.....	\$4,799 51

## SYNOD OF INDIANA.

Crawfordsville Presbytery.		La Grange.....	\$5 00	Monticello.....	\$10 00
Alamo.....	\$1 25	Ligonier (inc. S.S. \$1.90)	11 33	Mount Zion.....	
Attica.....	2 00	Lima.....	3 20	Pisgah.....	
Benton.....		Millersburgh.....		Plymouth.....	6 00
Bethany.....	14 65	Orland.....		Remington.....	
Bethel.....	4 00	Ossian.....	4 37	Rensselaer.....	3 95
Bethlehem.....		Pierceton.....		Rochester.....	
Beulah.....	3 00	Salem Centre.....		Rolling Prairie.....	
Clinton.....		Troy.....		South Bend, 1st.....	20 00
Colfax.....		Warsaw.....	11 00	"    2d.....	
Covington, 1st.....		Waterloo.....		Sumption's Prairie.....	
"    2d.....			\$139 45	Tassinong.....	
Crawfordsville, 1st.....		Indianapolis Presbytery.		Tippecanoe.....	
"    Centre.....	36 36	Acton.....		Union.....	
Dana.....		Bainbridge.....		Valparaiso.....	3 50
Darlington.....	2 80	Bethany.....	\$1 70	Walkerton.....	
Dayton.....	17 12	Bloomi'ng'n, Waln't St.	10 25	West Union.....	2 00
Delphi.....	15 20	Brownsburgh.....		Winamac.....	
Dover.....		Carpentersville.....			\$117 40
Elizaville.....	5 00	Clermont.....		Muncie Presbytery.	
Eugene.....	5 53	Columbus.....		Anderson.....	
Fowler.....		Edinburgh.....		Blaine.....	
Frankfort.....	18 82	Elizabethtown.....		Centre Grove.....	
Hazlerigg.....		Franklin, 1st.....		Elwood.....	\$4 00
Hopewell.....	5 00	Georgetown.....		Hartford City.....	5 00
Judson.....	1 50	Greencastle.....		Hopewell.....	
Kirklin.....	2 06	Greenfield.....		Jonesboro.....	3 00
Ladoga.....		Greenwood.....		Kokomo.....	7 00
Lafayette, 1st.....		Hopewell.....	10 00	La Gro.....	2 00
"    2d.....		Indianapolis, 1st.....	1 32	Liberty.....	4 25
Lebanon.....	9 00	"    2d.....	10 72	Marion.....	5 00
Lexington.....		"    4th.....		Muncie.....	
Marshfield.....	1 00	"    5th.....		New Cumberland.....	3 00
Montezuma (Mr. Adams)	1 00	"    6th.....		New Hope.....	2 00
New Bethel.....		"    7th.....	9 00	Noblesville.....	5 00
Newtown.....	12 00	"    9th.....		Perrysburgh.....	
North Union.....	1 25	"    12th.....	4 22	Peru.....	13 67
Oxford.....		"    East Wash-		Portland.....	
Pleasant Hill.....		ington St.		Roann.....	2 00
Prairie Centre.....		"    Memorial..		Shiloh.....	
Rock Creek.....		"    Olive St..		Tipton.....	
Rockfield.....		"    Tabernacle		Union City.....	6 00
Rockville.....	10 00	Nashville.....		Wabash.....	73 36
Romney.....	6 18	New Pisgah.....		Winchester.....	12 05
Rossville.....		Putnamville.....		Xenia.....	
Russellville.....	1 50	Roachdale.....			\$147 33
Spring Grove.....		Southport.....	3 45	New Albany Presbytery.	
State Line.....	1 00	White Lick.....		Anderson.....	
Sugar Creek.....	2 33	Zionsville.....		Bedford.....	\$7 00
Terhune.....			\$50 66	Bethel.....	
Thornstown.....	9 75	Logansport Presbytery.		Bethlehem.....	
Toronto.....		Akron.....		Bridgeport.....	
Union.....		Altona.....	\$3 00	Brownstown.....	5 05
Veedersburgh.....		Bedford.....		Charlestown.....	3 20
Waveland.....		Bethel.....		Corydon.....	
West Lebanon.....	1 00	Bethlehem.....		Crothersville.....	
West Point.....		Bourbon.....		Elizabeth.....	
Williamsport.....	2 00	Brookston.....	2 00	Graham.....	
	\$192 30	Buffalo.....	2 30	Grantsburg.....	
Fort Wayne Presbytery.		Centre.....		Greenville.....	
Albion.....		Concord.....		Hanover.....	8 25
Auburn.....	\$2 00	Crown Point.....	5 50	Jackson Co.....	
Bluffton.....	5 00	Francisville.....		Jefferson.....	
Bristol.....		Goodland.....		Jeffersonville.....	27 43
Columbia City.....		Granger.....		Laconia.....	
Decatur.....	7 00	Hammond.....		Leavenworth.....	
Elhanan.....		Hebron.....		Lexington.....	
Elkhart.....	10 00	Idaville.....		Livonia.....	2 00
Fort Wayne, 1st.....	62 55	Kentland.....		Madison, 1st.....	6 40
"    2d.....		Lake Prairie.....		"    2d.....	12 05
"    3d.....	9 00	La Porte.....	44 31	Mauckport.....	
Goshen.....		Logansport, 1st.....	6 50	Milltown.....	
Highland.....		"    Broadway	5 00	Mitchell.....	
Hopewell.....		Meadow Lake.....		Mitchell.....	
Huntingdon.....		Michigan City.....		Monroe.....	
Kendallville.....	4 00	Mishawaka.....	3 84	Mount Lebanon.....	
Kingsland.....	5 00	Monon.....		"    Vernon.....	

New Albany, 1st.....	\$17 40
"    2d.....	27 65
"    3d.....	3 00
New Philadelphia.....	
New Washington.....	2 00
North Vernon.....	
Oak Grove.....	
Orleans.....	
Otisco.....	
Owen Creek.....	
Paoli.....	
Pleasant Hill.....	
"    Township.....	
Rehoboth.....	
St. John's.....	
Salem.....	
Seymour.....	2 60
Sharon.....	
"    Hill.....	2 67
Smyrna.....	
Utica.....	
Valley City.....	
Vernon.....	
Vevay.....	
Walnut Ridge.....	
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	\$126 71

Vincennes Presbytery.

Bethany.....	
Brazil.....	
Bruceville.....	
Carlisle.....	
Clauborne.....	
Clarinda.....	
Decker.....	
Evansville, 1st Avenue.....	5 00
"    Grace.....	11 15
"    Walnut St.....	
Graysville.....	
Howesville.....	
Indiana.....	
Koleen.....	
Mount Moriah, Pleasant Valley.....	3 00
Mount Vernon.....	
Oakland City.....	
Ohio.....	
Olive Hill.....	
Petersburg.....	2 00
Poland.....	
Princeton.....	9 20
Rockport.....	
Royal Oak.....	
Salem.....	
Smyrna.....	
Spencer.....	4 00
Sullivan.....	6 51
Terre Haute, Central.....	
"    Moffat St.....	1 00
Upper Indiana.....	4 78
Vincennes.....	13 40
Washington.....	4 50
West Salem.....	
Worthington.....	
	<hr/>
	\$64 54

White Water Presbytery.

Aurora.....	
Bath.....	
Bogstown.....	
Brookeville.....	
Cambridge City.....	
Clarksburg.....	
"    Memorial.....	
Cold Spring.....	\$3 00
College Corner.....	
Concord.....	
Connersville, 1st.....	20 00
"    German.....	
Dunlapsville.....	

Ebenezer.....	\$2 00
Greensburg.....	15 09
Hagerstown.....	
Harmony.....	
Homer.....	
Hopewell.....	1 00
Kingston.....	
Knightstown.....	4 00
Laurel, German.....	
Lawrenceburg.....	15 00
Lewisville.....	2 00
Liberty.....	
Mount Carmel.....	
New Castle.....	4 40
Palmetto.....	
Providence.....	
Richmond.....	
Rising Sun.....	10 00
Rushville.....	
Sardinia.....	
Shelbyville, 1st.....	55 00
"    German.....	
Sparta.....	1 00
Toner's Chapel.....	
Union.....	
Versailles.....	
Zoar.....	

\$132 49

Synod of Indiana.....\$970 88

SYNOD OF INDIAN TER.

Cherokee Nation Presbytery.

Afton.....	
Antioch.....	
Au-ga-ley.....	
Barren Fork.....	\$5 00
Blue Springs.....	
Canadaville.....	
Claremore.....	8 00
"    Mound.....	
Clear Creek.....	
Dwight.....	
Elm Grove.....	
Elm Springs.....	
Eureka.....	
Fleetwood.....	
Fort Gibson.....	2 00
Muldrow.....	5 95
Mount Zion.....	
Oowala.....	
Park Hill.....	
Pheasant Hill.....	
Pleasant Valley.....	2 50
Tahlequah.....	7 10
Vinita.....	5 00
Walnut Grove.....	
Ward's Grove.....	
Webber's Springs.....	
White Water.....	
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	\$35 55

Chickasaw Presbytery.

Anadarko.....	
Ardmore.....	\$10 00
Beaver.....	3 00
Deer Creek.....	1 00
Edmond.....	1 00
El Reno.....	
Forrest City.....	
Guthrie.....	
King Fisher.....	
Mulhall.....	
Noble.....	1 00
Norman.....	1 00
*Oklahoma City.....	
Paul's Valley.....	

Purcell.....	\$1 00
Stillwater.....	
Wynnewood.....	
Yates.....	
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	\$18 00

Choctaw Presbytery.

Apeli.....	
Atoka.....	\$5 00
Beaver Dam.....	
Bethel Mission.....	1 40
Big Lick.....	
Caddo.....	
Durant.....	
‡Eagletown, St. Paul.....	
Forest.....	
Hebron.....	
Leligh.....	
Lenox.....	
McAlester.....	
Mount Gilead.....	
Mount Zion.....	
Mountain Fork.....	
New Hope.....	
Oak Hill.....	
Philadelphia.....	
Pine Ridge.....	1 00
Sans Bois.....	2 00
Spencer.....	
Talalina.....	
Wheelock.....	2 00
	<hr/>
	\$11 40

Muscogee Presbytery.

Achena.....	
Limestone.....	1 25
Muscogee.....	\$12 00
North Fork.....	
Nuyaka.....	
Red Fork.....	2 47
Tulsa.....	
Wealaka.....	
Wewoka.....	6 00
	<hr/>
	\$23 72

Synod of Indian Ter...\$88 67

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Anamosa.....	
Andrew.....	
Atkins.....	
Bellevue.....	
Bethel.....	
Big Grove.....	
Blairstown.....	\$9 50
Cedar Rapids, 1st.....	74 13
"    2d.....	
"    3d.....	
"    Bohemian.....	
Central.....	
Centre Junction.....	
Clarence.....	3 60
Clinton.....	77 45
Delmar.....	
Elwood.....	
Fulton.....	
Garrison.....	
Hickory Grove.....	
Linn Grove.....	
Lyons.....	4 00
Marion (inc. S. S., \$2.06).....	18 65
Mechanicsville.....	5 00
Monticello.....	4 50
Mount Vernon.....	25 31

Onslow .....	\$5 00
Pleasant Hill .....	
Richland Centre.....	
Scotch Grove.....	4 00
Shellsburgh.....	
Springville.....	
Vinton.....	25 00
Watkins.....	
Wheatland.....	
Wyoming.....	11 16
	\$267 30

## Council Bluffs Presbytery.

Adair.....	
Afton.....	\$3 00
Anderson, Westminster.....	2 00
Atlantic.....	10 00
Audubon.....	7 01
Avoca.....	
Bayard.....	
Bedford.....	18 20
Brooks.....	1 00
Carson.....	8 30
Casey.....	
Clarinda.....	25 00
Conway (inc. Sharpsburg Branch, \$4 80).....	6 80
Corning.....	
Council Bluffs, 1st.....	
2d.....	6 00
Creston.....	
Diagonal, 1st.....	
Emerson.....	4 14
Essex.....	3 00
Greenfield.....	4 48
Griswold.....	15 10
Guthrie Centre.....	
Hamburg.....	5 00
Imogene.....	
Knox.....	
Lenox.....	3 00
Logan.....	
Malvern.....	4 00
Marne.....	
Menlo.....	3 00
Missouri Valley.....	5 00
Morning Star.....	
Mount Ayr.....	
Neola.....	2 00
Nodaway.....	5 00
Norwich.....	3 00
Pilot Grove.....	
Platte Centre.....	
Prairie Star.....	
Randolph.....	
Redding.....	
Red Oak.....	
Sharon.....	
Shelby.....	2 00
Shenandoah.....	5 00
Sidney.....	
Villisca.....	15 00
Walnut.....	9 60
Woodbine.....	
Yorktown.....	3 50
	\$179 13

## Des Moines Presbytery.

Adel.....	
Albia.....	\$7 00
Allerton.....	4 25
Centreville.....	
Chariton.....	5 00
" English.....	
Colfax.....	3 70
Columbia.....	
Corydon.....	
Dallas Centre.....	7 00
Derby.....	1 12

Des Moines, 6th.....	
" Bethany.....	
" Central (incl. S. S. \$5).....	\$37 00
" East.....	19 50
" Highland Park.....	3 00
" South.....	
" Westminster.....	5 90
Dexter.....	11 58
Earlham.....	5 00
East Des Moines.....	
Garden Grove.....	2 69
Grand River.....	1 00
Grimes.....	10 00
Hartford.....	
Hopeville.....	
Humeston.....	1 00
Indianola.....	9 00
Jacksonville.....	6 55
Knoxville, 1st.....	10 00
Laurel.....	3 00
Leighton.....	9 00
Leon.....	5 00
Le Roy.....	7 50
Linneville.....	5 00
Lucas.....	
Mariposa.....	2 00
Medora.....	
Milo.....	
Minburn.....	
Moulton.....	
New Sharon.....	
Newton.....	14 46
Olivet.....	5 00
Osceola.....	
Oskaloosa.....	9 23
Panora.....	3 00
Pella Holland.....	
Perry.....	6 00
Plymouth.....	3 00
Promise City.....	
Ridgedale.....	10 00
Russell.....	
St. Charles.....	
Seymour.....	
Unionville.....	
Waukee.....	
White Oak.....	
Winterset.....	17 15
	\$249 63

## Dubuque Presbytery.

Bethel.....	
Centretown, German.....	\$3 00
Coggon, Zion.....	5 00
Dayton.....	
Dubuque, 1st.....	21 00
" 2d.....	20 00
" 3d.....	3 00
" 1st German.....	12 00
Dyersville, German.....	2 00
Fairbanks.....	
Farley.....	2 00
Frankville.....	3 00
Hazleton.....	1 00
Hopkinton.....	6 12
Independence, 1st.....	28 50
" German.....	5 00
Jesup.....	5 04
Lansing, 1st.....	
" German.....	2 00
Lime Spring.....	
McGregor, German.....	
Manchester.....	
Maynard.....	
Mount Hope.....	
Oelwein.....	1 00
Oterville.....	
Pine Creek.....	7 00
Pleasant Grove.....	
Prairie.....	
Rossville.....	

Rowley, 1st.....	\$2 25
" German.....	
Sherrill's Mound.....	
Volga.....	
Walker.....	
Waukon.....	
Wilson Grove.....	4 55
	\$133 46

## Fort Dodge Presbytery.

Arcadia.....	
Bancroft.....	\$5 00
Bethel.....	3 00
Boone.....	15 00
Burt.....	5 25
Carroll.....	6 00
Churdan.....	
Coon Rapids.....	3 00
Dana.....	6 00
Dedham.....	
Emmett Co., 1st.....	
" Scotch.....	
Estherville.....	2 00
Fonda.....	8 00
Fort Dodge.....	13 92
Gilmore City.....	1 50
Glidden.....	7 80
Grand Junction.....	8 00
Irvington.....	
Jefferson.....	
Lake City.....	10 00
Laurens.....	
Lohrville.....	
Manning.....	
Moingona.....	
Paton.....	
Pleasant Valley.....	
Plover.....	
Pomeroy.....	2 70
Ramsey, German.....	2 50
Ripley.....	
Rockwell City.....	1 00
Rolfe, 2d.....	3 50
Spirit Lake.....	
Sunnyside.....	
West Bend.....	
Wheatland, German.....	10 00
	\$114 27

## Iowa Presbytery.

Bentonsport.....	
Birmingham.....	\$3 50
Bloomfield.....	1 00
Bonaparte.....	
Burlington, 1st.....	21 37
Chequest.....	2 70
Croton.....	
Fairfield.....	18 13
Grandview.....	
Home Prairie.....	
Keokuk, Westm'ster, 1st.....	54 91
Kirkville.....	4 67
Kossuth, 1st.....	8 75
Lebanon.....	
Libertyville.....	2 67
Martinsburgh.....	12 29
Mediapolis.....	6 85
Middletown.....	3 80
Montrose.....	3 00
Morning Sun.....	11 80
Mount Pleasant, 1st.....	
" German.....	14 00
Mount Zion.....	
New London.....	
Oakland.....	
Ottumwa, 1st.....	
" East End.....	
Pleasant Plain.....	
Primrose.....	
St. Peter's, Evangelical.....	

Salina .....	
Sharon .....	
Shiloh .....	
Shunam .....	
Spring Creek .....	
Troy .....	
Union .....	
Wapello .....	\$7 35
West Grove .....	
West Point .....	
Winfield .....	
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	\$176 79

Iowa City Presbytery.

Atalissa .....	\$1 00
Bethel .....	
Blue Grass .....	
Brooklyn .....	11 25
Cedar Valley .....	
Columbus, Central (inc. S. S. \$1.43) .....	5 19
Crawfordsville .....	1 60
Davenport, 1st .....	32 49
" 2d. ....	8 33
Deep River .....	3 00
Eldridge .....	
Elm Grove .....	
Fairview .....	1 65
Hermion .....	
Iowa City .....	12 00
Keota .....	2 00
La Dora .....	4 00
La Fayette .....	
Le Claire .....	1 50
Malcolm .....	3 00
Marengo .....	3 60
Montezuma .....	7 60
Mount Union .....	1 25
Muscataine, 1st .....	26 00
" German .....	
Nolo .....	
Oxford .....	7 00
Princeton .....	2 50
Red Oak Grove .....	
Scott .....	12 50
Sigourney .....	1 00
Sugar Creek .....	2 00
Summit .....	
Tipton .....	6 59
Union .....	3 00
Unity .....	
Washington .....	7 78
West Branch .....	8 70
West Liberty .....	6 00
What Cheer .....	
Williamsburgh .....	5 00
Wilton .....	15 00
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	\$202 33

Sioux City Presbytery.

Alta .....	
Ashton .....	
Auburn .....	
Battle Creek .....	3 00
Calliope .....	
Cherokee .....	7 00
Denison .....	
Earley .....	3 50
Emmanuel, German .....	3 00
Gaza .....	
Hartley .....	
Hosper's .....	
Idea Grove .....	7 00
Inwood .....	
Ireton .....	
Larrabee .....	8 61
Le Mars .....	
Liberty .....	2 25
Lyon Co., German .....	12 00

Manilla .....	
Mapleton .....	
Meriden .....	\$1 75
Merrill .....	
O'Brien Co., Scotch .....	3 60
Odebolt .....	10 00
Plymouth Co. ....	
Providence .....	
Sac City .....	12 00
Sanborn .....	2 00
Schaller .....	5 50
Sioux City, 1st .....	
" 2d. ....	6 80
Sioux Co., German .....	
Storm Lake .....	1 00
Union Township .....	
Vail .....	5 81
Wall Lake .....	
Woodbury Co., Westminster .....	
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	\$94 82

Waterloo Presbytery.

Ackley .....	\$34 50
Albion .....	4 00
Aplington .....	3 00
Blairsburg .....	
Cedar Falls .....	7 00
Cedar Valley .....	2 00
Clarksville .....	4 00
Conrad .....	
Dows .....	
Dysart .....	5 00
East Friesland .....	15 00
Eldora .....	
Greene .....	
Grundy Centre (inc. S. S., \$1.47) .....	9 00
Holland, German .....	15 50
Janesville .....	3 40
Kamrar .....	5 00
La Porte City .....	
Marshalltown .....	25 00
Morrison .....	12 00
Nevada .....	
Pisgah .....	2 00
Point Pleasant .....	
Rock Creek, German .....	
Salein .....	8 50
State Centre .....	7 50
Steamboat Rock .....	
Tama .....	2 53
Toledo .....	4 00
Tranquility .....	11 00
Union, German .....	
Waterloo .....	11 25
Waverly .....	
West Friesland, German .....	5 00
Williams .....	
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	\$196 18

Synod of Iowa ..... \$1,613 91

SYNOD OF KANSAS.

Emporia Presbytery.

Agricola .....	
Argonia .....	\$2 40
Arkansas City .....	8 00
Augusta .....	
Belle Plaine .....	4 00
Bethany .....	
Big Creek .....	2 00
Brainerd .....	
Burlingame .....	
Burlington .....	5 00
Callwell .....	6 00
Calvary .....	
Cedar Point .....	

Clear Water .....	\$2 00
Clements .....	
Conway Springs .....	4 45
Cottonwood Falls .....	
Council Grove .....	10 00
Dexter .....	
Eldorado .....	15 50
El Paso .....	4 13
Elmendaro .....	4 00
Emporia, 1st .....	17 00
" 2d. ....	
" Arundel Ave. ....	
Eureka .....	
Ewell .....	
Florence .....	
Genda Springs .....	
Grand Summit .....	1 00
Hartford .....	
Howard .....	9 00
Hunnewell .....	
Indianola .....	
Le Roy .....	
Lyndon .....	6 00
Madison .....	2 61
Maple City .....	
Marion .....	17 00
Maxon .....	
Mayfield .....	2 62
Melvern .....	
Morris .....	
Mount Pleasant .....	
" Vernon .....	5 00
Mulvane .....	
Neal .....	
New Salem .....	5 00
Newton .....	5 00
Osage City, 1st .....	10 31
Oxford .....	4 00
Peabody .....	11 00
Peotone .....	5 00
Phenis Creek .....	
Pleasant Unity .....	
Potwin .....	
Quenemo .....	5 50
Reece .....	2 41
Salem Township .....	
" Welsh .....	
Sedan .....	1 35
Silver Creek .....	
Slate Valley .....	
Union, 1st .....	
" 2d. ....	
Walnut Valley .....	5 00
Walton .....	
Wauneta .....	
Waverly .....	5 80
Welcome .....	
Wellington .....	19 00
Westminster .....	
White City .....	6 40
Wichita, 1st .....	8 56
" Central .....	
" Harmony .....	
" Lincoln St. ....	3 20
" Oak Street .....	
" Perkins .....	
" West Side .....	2 65
Wilsey .....	2 30
Winfield .....	17 00
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	\$247 19

Highland Presbytery.

Atchison, 1st .....	\$26 25
Axtell .....	14 00
Baileyville .....	5 50
Blue Rapids .....	
Clifton .....	10 50
Corning .....	5 00
Efingham .....	
Frankfort .....	
Hiawatha .....	10 00
Highland .....	6 00

Holton, 1st.....	\$6 29
Horton.....	5 00
Huron.....	
Irving.....	
Lancaster.....	
Larkins.....	
Marysville, Memorial.....	5 50
Netawaka.....	
Neuchatel.....	
Nortonville.....	3 69
Oneida.....	
Parallel.....	
Troy.....	
Vermillion.....	3 00
Washington.....	1 05
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	\$101 78

Larned Presbytery.

Anthony.....	
Arlington.....	\$5 00
Ashland.....	
Attica.....	
Banner.....	
Bazine.....	
Bellefont.....	
Burton.....	3 91
Canton.....	
Chase.....	10 00
Chimarron.....	
Clafin.....	
Coldwater.....	
Coolidge.....	
Crisfield.....	
Danville.....	
Dodge City.....	
Edwin.....	
Ellinwood.....	
Emerson.....	
Freeport.....	
Galva.....	
Garden City.....	
Geneseo.....	3 73
Great Bend.....	4 00
Greensburg.....	
Halsted.....	
Harper.....	
Hartland.....	
Hugoton.....	
Hutchinson.....	25 00
Juka.....	
Kendall.....	
Kingman.....	5 00
Kinsley.....	
Lakin.....	
Larned.....	7 50
Leesburg.....	
Liberal.....	26 70
Lyons.....	5 75
McPherson.....	15 92
Marquette.....	
Mead Centre.....	
Medicine Lodge.....	
Nashville.....	
Ness City.....	
Ninnescah.....	5 00
Parks.....	
Pratt.....	10 00
Richfield.....	
Roxbury.....	
St. John.....	
Santa Fe.....	
Speareville.....	1 10
Sterling.....	8 00
Sylvia.....	
Syracuse.....	
Ulysses.....	
Valley Township.....	
Wendall.....	
Woodsdale.....	
Zion.....	
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	\$136 61

Neosho Presbytery.

Altamont.....	
Baxter Springs, 1st.....	
"    2d.....	
Blue Mound.....	
Caney.....	
Carlyle.....	\$2 12
Central City.....	
Chanute, Ch. and S. S.....	5 00
Cherokee.....	
Cherryvale.....	4 00
Chetopa.....	
Coffeyville.....	7 00
Columbus.....	
Edna.....	
Elk City.....	5 00
Erie.....	
Fairview.....	
Fort Scott, 1st.....	
"    2d.....	2 00
Fredonia.....	4 00
Fulton.....	
Galena.....	
Garnett.....	2 00
Geneva.....	1 50
Girard.....	12 00
Glendale.....	2 00
Humboldt.....	2 03
Independence.....	
Iola.....	4 00
Kincaid.....	2 80
La Cygne.....	
Lake Creek.....	6 50
Liberty.....	1 00
Lone Elm.....	10 10
Louisburgh.....	3 35
McCune.....	6 00
Mapleton.....	
Miami.....	
Milliken, Mem.....	7 25
Mineral Point.....	
Monmouth.....	
Montana.....	
Moran.....	2 60
Mound Valley.....	6 16
Neodesha.....	
Neosho Falls.....	5 00
New Albany.....	
Osage, 1st.....	10 00
Osawatomie.....	
Oswego.....	40 00
Ottawa.....	8 40
Paola.....	15 40
Parker.....	2 00
Parsons.....	9 40
Pittsburgh.....	
Pleasant Hill.....	
Pleasanton.....	6 50
Prescott.....	
Princeton.....	3 00
Richmond.....	2 00
Scammon.....	2 95
Somerset.....	1 00
Sugar Valley.....	
Thayer.....	
Toronto.....	
Walnut.....	
Weir City.....	
Yates Centre.....	8 50
	<hr/>
	\$212 56

Osborne Presbytery.

Blakeman.....	
Bow Creek.....	
Calvert.....	
Colby.....	\$11 60
Covert.....	
Crystal Plains.....	
Downs.....	2 00
Fairport.....	

Fremont.....	\$2 00
Goodland.....	
Grainfield.....	
Hays City.....	12 50
Herndon.....	
Hill City.....	5 00
Hoxie.....	
Kill Creek.....	2 25
Logan.....	2 85
Long Island.....	2 86
Ludell.....	
Norton.....	3 20
Oakley.....	
Oberlin.....	
Osborne.....	5 00
Phillipsburgh.....	5 00
Plainville.....	
Pleasant Valley.....	
Prairie View.....	
Rose Valley.....	3 00
Russell.....	5 00
Sharon Springs.....	
Shiloh.....	
Smith Centre.....	3 00
Wakeeney.....	
Wallace.....	
White Lily.....	
Zion.....	
	<hr/>
	\$65 26

Solomon Presbytery.

Abilene.....	
Barnard Tabernacle.....	\$1 00
Bashan.....	
Belleville.....	2 00
Beloit.....	
Bennington.....	
Blue Stem.....	
Bridgeport.....	
Carlton.....	7 63
Cawker City.....	3 00
Cheever.....	
Clyde.....	
Concordia.....	10 70
Culver.....	5 00
Delphos.....	8 60
Dillon.....	3 50
Ellsworth.....	5 00
Fort Harker.....	
Fountain.....	
Gasco.....	
Glen Elder.....	2 00
Harmony.....	
Herrington.....	
Hope.....	
Kanopolis.....	
Lincoln.....	3 00
Manchester.....	3 00
Mankato.....	4 23
Miltonvale.....	
Minneapolis.....	10 33
Mt. Pleasant.....	5 25
Mulberry.....	80
Orbitello.....	
Plum Creek.....	
Poheta.....	
Providence.....	
Salina.....	21 00
Saltville.....	
Scandia.....	
Scotch Plains.....	
Solomon.....	7 68
Sylvan Grove.....	1 00
Union.....	
Vesper.....	
White Creek.....	
White Rock.....	
Wilson.....	6 00
	<hr/>
	\$110 72

Topeka Presbytery.

Adrian .....	
Auburn .....	\$3 45
Bala .....	3 00
Baldwin .....	1 75
Bethel .....	
Black Jack .....	5 35
Clay Centre .....	
Clinton .....	4 00
De Soto .....	
Edgerton .....	2 83
Fairmount .....	
Gardner .....	3 20
Hebron .....	
High Prairie .....	
Idana .....	2 00
Industry .....	
Junction City .....	
Kansas City, 1st .....	20 00
" Central .....	
" Grand View .....	
" Park .....	7 50
" Western Highlands .....	
Lawrence .....	15 48
Leavenworth, 1st .....	75 00
Lowemont .....	2 60
Manhattan .....	13 00
Media .....	2 00
Meriden .....	
Mission Centre .....	
Mulberry Creek .....	7 20
Oak Hill .....	1 00
Olathe .....	3 00
Oskaloosa .....	2 00
Perry .....	
Pleasant Ridge .....	
Riley Centre, German .....	4 00
Rossville .....	
Sedalia .....	
Seymour .....	
Sharon .....	10 00
Spring Hill .....	
Stanley .....	
§Topeka, 1st .....	28 20
" 2d .....	8 00
" 3d .....	
" Highland Park .....	
" Westminster .....	7 45
Vinland .....	6 15
Wakarusa .....	6 00
Wamego .....	6 00
Willow Springs .....	
	\$250 16

Synod of Kansas...\$1,124 28

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland .....	\$41 06
Augusta .....	
Burlington .....	
Covington, 1st .....	34 00
Dayton .....	6 00
Ebenezer .....	4 00
Falmouth .....	
Flemingsburgh .....	5 00
Frankfort, 1st .....	17 10
Greenup .....	6 00
Lexington, 2d .....	111 90
Ludlow .....	7 00
Maysville, 1st .....	
Moorefield .....	
Mount Sterling, 1st .....	4 45
Murphysville .....	2 00
New Concord .....	1 00
" Hope .....	
Newport, 1st .....	

Paris, 1st .....	\$7 00
Pikeville (inc. S. S., §4) .....	9 00
Salyersville .....	
Sharpsburgh (inc. S. S. §1.00) .....	3 50
Valley .....	
Williamstown .....	
	\$202 01

Louisville Presbytery.

Bradenburg .....	
Caney Fork .....	
Cloverport .....	
Craig Chapel .....	
Dyeusburg .....	
Elizabethtown .....	
Gustin .....	
Hodgensville .....	
Hopkinsville .....	\$5 00
Immanuel .....	
Kuttawa (King's Daughters) .....	7 00
Louisville, 4th .....	3 00
" Central .....	26 00
" College St. .....	26 34
" Covenant .....	2 50
" Knox .....	
" Olivet Ch'l .....	1 00
" Warren Memorial .....	169 03
Marion .....	1 00
New Castle .....	
Olivet .....	
Owensboro, 1st .....	10 00
Penn'a Run .....	
Pewee Valley .....	5 00
Pisgah .....	
Plum Creek .....	
Princeton, 1st .....	10 00
" 2d .....	
Shelbyville, 1st .....	
South Carrollton .....	
	\$265 87

Transylvania Presbytery.

Barboursville .....	
Bethel Union .....	
Burkesville .....	
Columbia .....	
Concord .....	
Danville, 2d .....	\$50 00
Dix River .....	
East Bernstadt .....	3 00
Ebenezer .....	
Edmondton .....	
Greensburgh .....	
Harlan .....	
Harmony .....	
Harrodsburgh .....	5 90
Junction City, Boyle .....	
Lancaster .....	6 00
Lebanon, 1st .....	
Livingston .....	3 00
Manchester .....	
Meaux Chapel .....	
Middlesborough .....	
Mount Pleasant .....	
Paint Lick .....	
Pittsburg .....	
Richland .....	
Richmond, 2d .....	10 00
	\$77 90

Synod of Kentucky ..\$605 78

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor, 1st... S. S. .....	\$5 04
Birmingham .....	5 00
Brighton .....	5 00
Canton .....	
Dearborn .....	
Detroit, 1st .....	81 56
" 2d Avenue .....	
" 3d Avenue .....	6 00
" Baker Street .....	
" Calvary .....	
" Central .....	10 80
" Covenant .....	
" Fort Street .....	190 17
" Hamtramck .....	1 00
" Jefferson Ave. .....	132 45
" Memorial .....	14 50
" Thompson .....	
" Trumbull Ave. .....	25 00
" Westminster .....	44 00
East Nankin .....	
Erin .....	2 75
Holly .....	
Howell .....	10 00
Independence .....	
Marine City .....	2 25
Milan .....	
Milford .....	
Mount Clemens .....	
Norris .....	
Northville, 1st .....	10 00
Plainfield .....	
Plymouth .....	
*Pontiac .....	
Saline .....	7 50
Southfield .....	
South Lyon .....	
Springfield .....	
Stony Creek .....	
Unadilla .....	
White Lake .....	
Wing Lake .....	
Wyandotte .....	
Ypsilanti .....	25 60
	\$578 62

Flint Presbytery.

Akron .....	\$4 50
Argentine .....	6 74
Bad Axe .....	5 00
Bethel .....	
Bingham .....	
Brockway .....	
Brookfield .....	
Byron .....	17 00
Caro .....	
Caseville .....	
Cass City .....	4 50
Columbia .....	5 73
Corunna .....	
Croswell .....	5 58
Denmark .....	
Elk .....	
Fenton .....	4 00
Flint .....	67 35
Flushing .....	
Flynn .....	
Fort Gratiot, W'minster .....	10 00
Frazier .....	
Fremont .....	
Gaines .....	2 00
Grindstone City .....	
Knox .....	
La Motte .....	2 00
La Peer .....	13 93
Linden .....	3 26
Marlette, 1st .....	
" 2d .....	2 00

Morrice.....	\$5 00
Mundy.....	6 00
Otter Lake.....	
Port Austin.....	
Port Hope.....	
Port Huron.....	
Sand Beach.....	
Sanilac Centre.....	
Soule.....	
Vassar.....	
Verona.....	

\$164 59

## Grand Rapids Presbytery.

Big Rapids, Westm't'r	
Evart.....	
Ferrysburgh.....	
Grand Haven.....	\$6 32
Grand Rapids, 1st.....	40 25
"    Immanuel	
Grand Rapids, Mission	
Wood.....	
Grand Rapids, West-	
minster.....	25 75
Hesperia.....	
Ionia.....	7 65
Ludington.....	5 00
Montague.....	
Muir.....	1 00
Pewamo.....	
Sebawa.....	
Spring Lake.....	
Tustin.....	

\$85 97

## Kalamazoo Presbytery.

Allegan.....	
Buchanan.....	
Burr Oak.....	
Cassopolis.....	
Constantine.....	
Decatur.....	
Edwardsburgh.....	\$3 41
Hamilton.....	
Kalamazoo, 1st.....	93 31
"    Holland.....	2 00
"    North.....	
Kendall.....	
Martin.....	4 52
Niles.....	26 00
Paw Paw.....	
Plainwell.....	5 00
Richland.....	10 00
Schoolcraft.....	
Sturgis.....	
Three Rivers.....	
White Pigeon.....	

\$144 24

## Lake Superior Presbytery.

Detour.....	
Escanaba.....	\$12 00
Ford River.....	4 50
Gatesville.....	
Gladstone.....	
Iron Mountain.....	4 00
Iron River.....	2 00
Ishpeming.....	9 81
Lakefield.....	
Manistique.....	
Marquette.....	59 72
Mconinee.....	25 54
Negaunee.....	
Newberry.....	
Ontonagan.....	
Pickford.....	

St. Ignace.....	\$4 00
Sault Ste. Marie.....	9 00
Stalwart.....	

\$130 57

## Lansing Presbytery.

Albion.....	
Battle Creek.....	\$10 00
Brooklyn.....	6 82
Concord.....	4 94
Delhi.....	
Eckford.....	
Hastings.....	
Homer.....	11 00
Jackson.....	7 30
Lansing, 1st.....	5 10
"    Franklin St.....	11 25
Marshall.....	9 00
Mason.....	15 00
Oneida.....	3 00
Parma.....	1 72
Springport.....	
Stockbridge.....	
Sunfield.....	
Teekonsha.....	4 38
Windsor.....	

\$89 51

## Monroe Presbytery.

Adrian.....	\$6 25
Blissfield.....	4 00
California.....	
Clayton.....	
Coldwater(Ch. and S.S.)	6 94
Deerfield.....	
Dover.....	
Erie.....	6 13
Hillsdale.....	
Jonesville.....	
La Salle.....	3 21
Manchester.....	
Monroe.....	12 65
Palmyra.....	5 00
Petersburg.....	
Quincy.....	13 00
Raisin.....	3 10
Reading.....	
Tecumseh.....	23 00

\$93 28

## Petoskey Presbytery.

Alanson.....	
Boyne City.....	\$1 00
Boyne Falls.....	1 00
Cadillac.....	
Crooked Lake.....	
Cross Village.....	
East Jordan.....	
Elk Rapids.....	
Elmira.....	
Fife Lake.....	
Harbor Springs.....	5 00
Lake City.....	2 60
Makinaw City.....	
Omena.....	
†Petoskey.....	
Riverside, Bethany.....	
Walloon.....	
Yuba.....	

\$9 60

## Saginaw Presbytery.

Alcona.....	
Allis.....	
Alma.....	\$15 00

Alpena.....	\$5 00
Au Sable and Oscoda.....	
Bay City, 1st.....	17 09
Caledonia.....	
Calkinsville.....	
Calvary.....	
Coleman.....	1 00
Emerson.....	
Fairfield.....	
Fremont.....	
Gladwin, 1st.....	
"    2d.....	
Grayling.....	
Harrisville.....	
Ithaca.....	4 30
Lafayette, 2d.....	
Long Lake.....	
Maple Ridge.....	1 00
Midland.....	5 00
Mount Pleasant.....	2 00
Mungers.....	
Omer.....	
Pinconning.....	
Pine River.....	
Saginaw.....	
"    E. S., 1st.....	
"    "    Wash'n	
Avenue.....	3 25
"    W. S., 1st.....	
"    "    Grace.....	
"    "    Immanu'l.....	7 00

St. Louis.....	
Sterling.....	
Tawas.....	
Taymouth.....	
West Bay City, Coven't	
"    West-	
minster.....	18 85

\$79 49

Synod of Michigan. \$1,375 87

## SYNOD OF MINNESOTA.

## Duluth Presbytery.

Barnum.....	
Bethlehem.....	
Brainerd.....	
Cloquet.....	\$7 00
Duluth, 1st.....	27 52
"    2d.....	8 75
Ely.....	5 00
Fond du Lac.....	
Grand Rapids.....	
Hazlewood Park.....	
Hinckley.....	
Lakeside.....	15 00
La Prairie.....	
McNair Memorial.....	2 00
Pine City.....	
Rice Lake.....	
St. James.....	
Samaria.....	
Sandstone.....	
Thompson.....	3 25
Two Harbors.....	
West Duluth, West-	
minster.....	6 00

\$74 52

## Mankato Presbytery.

Amboy.....	\$4 00
Balaton.....	
Beaver Creek.....	11 51
Blue Earth City.....	5 00
Currie.....	
Delhi.....	13 50
Fulda.....	
Grandview.....	



Home	
Jackson	\$8 00
Jasper	
Kasota	10 00
Kinbrae	2 95
Lake Crystal	4 50
Lakefield	11 00
Le Seuer	
Luverne	
Lyons	1 50
Madelia	12 00
Mankato	12 37
Marshall, 1st	5 00
Morgan	
Pipestone	
Redwood Falls	11 52
Rushmore	9 00
St. James	
St. Peter Union	14 00
Stayton	5 00
Swan Lake	2 72
Tracy	7 00
Wells	
Windom	
Winnebago City	4 18
Woodstock	2 77
Worthington, West-	
minster	7 91
	\$165 43

Red River Presbytery.

Angus	\$4 00
Argyle	
Ashby	
Bethany	
Bethel	
Crookston	5 13
Deerhorn	
East Grand Forks	
Elbow Lake	
Euclid	
Evansville	
Fergus Falls	3 83
Goodale	
Hallock	
Keystone	
Knox	
Lawrence	
Maine	13 67
Maplewood	15 00
Moorhead	
Northcote	
Red Lake Falls	2 00
Ridge	
Sabin	
St. Hilaire	
Scotland	
Tabor, Bohemian	
Warren	
Western	5 66
	\$49 29

St. Paul Presbytery.

Atwater	
Augustana, German	
Bethany	\$1 00
Belle Plaine	
Brown's Valley	
Buffalo	14 81
Burbank	
Clara City, Rheiderland	
German	4 00
Crystal Bay	7 00
Delano	
Dundas	
Eden Prairie	
Elm	1 00
Empire	2 00

Farmington	\$2 00
Forest	
Goodhue	
Greenleaf	2 60
Harrison	
Hastings	
Hawick	
Howard	
Jordan	
Kerkhoven	
Litchfield	8 35
Long Lake	4 00
Manannah	
Maple Plain	
Merrinan Park	
Minneapolis, 1st	12 93
" Swedish	
" 5th	
" Andrew	
" Bethlehem	
(inc. S. S.,	
\$3.00)	17 63
" Franklin Av.	
(Ch. & S. S.)	8 00
" Highland Pk	9 54
" House of	
Faith	3 00
" Oliver	5 00
" Shiloh	
" Stewart	12 14
" Westminster	
(incl. S. S.	
\$20.00)	108 22

Murdock	
North St Paul	3 00
Oak Grove	3 75
Red Wing	
Rockford	
Royalton	
Rush City	2 14
St. Cloud	
St. Croix Falls	5 22
St. Paul, 1st	
" 9th	6 17
" Arlingt'n Hills	
" Beth'l'm, Ger.	
" Central	15 20
" Dayton Ave.	30 00
" East	1 00
" Goodrich Av.	2 00
" House of Hope	
(inclu'g S. S.	
\$11.14)	62 48
" Knox	1 00
" Macalester	
" Park	1 34
" Warrendale	7 50
" Westminster	
(inclu'g S.S.	
\$1.40)	4 47
Shakopee	
Spring Grove	4 51
Stillwater	10 10
Taylor's Falls	
Vermillion	4 00
White Bear	2 51
Willmar	1 50
Winstead	
	\$391 11

Winona Presbytery.

Albert Lea	
Austin	
Bethel	
Caledonia	
Canton	
Chattfield	\$5 68
Chester	
Claremont	2 00
Ebenezer	2 00
Frank Hill, German	3 00
Fremont	

Glasgow	
Harmony	
Henrytown	
Hokah	
Houston	
Kasson	\$50 00
La Crescent	
Lanesboro	
Le Roy	
Oakland	
Oronoco	
Owatonna	2 75
Preston	13 10
Ripley	
Rochester	19 32
Stewartsville	
Washington	
Winona, 1st	9 00
German	5 00
Woodbury	
	\$111 85

Synod of Minnesota...\$792 20

SYNOD OF MISSOURI.

Kansas City Presbytery.

Appleton City	
Bethel	
Brownington	\$2 00
Butler	13 00
Centre View	
Clinton	4 00
Creighton	1 00
Deepwater	6 00
El Dorado Springs	
Greenwood	
High Point	
Holden	
Jefferson City	8 00
Kansas City, 1st	47 12
" 2d	94 31
" 3d	
" 4th	
" 5th	15 00
" Hill Me-	
morial	
(inclu'g	
S. S. \$3)	4 00
" Linwood	3 50
Knob Noster	
Lone Oak	
Malta Bend	
Montrose	
Nevada	
Osceola	5 00
Pleasant Hill	
Raymore	7 83
Rich Hill	10 86
Rockville	
Salem	
Salt Springs	7 00
Schell City	
Sedalia, Central	15 00
Broadway	18 00
Sharon	7 13
Sunny Side	
\$Tipton	7 00
Warrensburgh	
Warsaw	
Westfield	5 00
	\$280 75

Ozark Presbytery.

Ash Grove	\$10 00
Bellevue	
Bolivar	6 00
Buffalo	

Carthage	
Conway	
Ebenezer	\$12 00
Eureka Springs	8 00
Golden City	
Grace	
Granby	
Grand Prairie	2 00
Home	
Irwin	
Joplin	16 87
Lehigh	
Lockwood	2 00
Madison	
Monett	
Mount Vernon	10 00
"    Zion	3 60
Neosho	5 00
North Prairie	
Ozark	
Ozark Prairie	11 00
Preston	
Salem	
Shiloh	
Springfield, 2d	5 82
"    Calvary	
Stockton	
Trinity	
Waldensian	
Webb City	8 00
Westminster	
West Plains	5 00
White Oak	5 00
White Rock	
	<hr/>
	\$110 29

Palmyra Presbytery.

Bethel	
Bell Porter Memorial	
Bevier	
Birdseye Ridge	\$5 00
Brookfield	12 00
Canton	
Clarence	
Edina	
Enterprise	
Glasgow	
Glasstown	
Grantsville	6 00
Hannibal	40 00
Kirkville	12 15
Knox City	1 00
Laclède	2 00
La Grange	
Louisiana	
Macon	5 00
Marceline	
Milan	2 00
Millard	
Moberly	5 00
Newark	1 00
New Cambria	
New Providence	
Pleasant Prairie	1 00
Salem	
Salisbury	
Sedgwick	
Shelbyville	
Sullivan	
Unionville	12 00
Wilson	
	<hr/>
	\$104 15

Platte Presbytery.

Akron	\$2 00
Albany	
Avalon	
Barnard	4 00
Bethel	1 00
Breckenridge	3 00

Cameron	
Carrollton	
Chillicothe	\$3 50
Craig	5 00
Dawn	
Easton	
Fairfax	3 00
Gallatin	2 00
Graham	
Grant City	
Hackberry	
Hamilton	10 00
Hopkins	
Jameson	1 00
King City	
Kingston	
Knox	
Lathrop	5 00
Lincoln	
Martinsville	
Maryville, 2d	18 70
"    Union	
Mirabile	
Mizpah	
Mound City	3 00
Mt. Zion	
New Hampton	1 00
New Point	5 00
New York Settlement	2 00
Oak Grove	
Oregon	6 71
Parkville	10 54
Rock Port	
Rosendale	4 00
St. Joseph, North	
"    Westminster	
Savannah	4 00
Stanberry	
Tarkio	14 00
Tina	
Trenton, Hodge	2 00
Union	3 50
Union Star	
Westboro	
Weston	1 70
Wheeling	
Willow Brook	1 00
	<hr/>
	\$116 65

St. Louis Presbytery.

Bethel	\$11 00
Bethlehem	
Bristol	
Burbois	
Cornwall	
Cuba	6 00
De Soto	5 00
Elk Prairie	
Emmanuel, German	5 00
Ferguson	
Fredericktown	
Hot Springs, Central	
Iron Hill	
Ironton	
Jonesboro, Ark	5 00
Kirkwood (inc. S. S., \$7.05)	46 65
Laketon	
Marble Hill	
Moselle	
Nazareth, German	7 00
Pacific	
Pleasant Hill	
Poplar Bluff	4 00
Ridge Station	2 00
Rock Hill	
Rolla	5 00
St. Charles	23 00
St. Louis, 1st	15 90
"    2d	150 00
"    1st German	5 00
"    2d German	3 00

St. Louis, Carondelet	..\$12 51
"    Cote Brilliante	10 00
"    Covenant	
"    Glasgow Av.	
"    Grace	
"    Lafayette P'k.	18 88
"    McCausland	
"    Avenue	8 00
St. Louis, Memor'l Tab	
"    North	
"    Washington	
"    and Comp'n	
"    Avenue	
"    West	25 40
"    Westminster	
Salem, 1st	2 00
"    German	5 00
Smithville	
Union	
Washington	
Webster Groves (inc. S. S., \$4.00)	25 00
White Water	
Windsor Harbor	5 00
Zion, German	3 00
Zoar	5 00
	<hr/>
	\$413 34

White River Presbytery.

Allen Chapel	
Allison Chapel	
Cotton Plant	
\$Harris Chapel	\$2 00
Holme's Chapel	
Hope	
Hopewell	3 60
	<hr/>
	\$5 60

Synod of Missouri. \$1,030 78

SYNOD OF NEBRASKA.

Hastings Presbytery.

Aurora	
Axtell	\$3 00
Ayr	
Beaver City	3 00
Bloomington	1 00
Blue Hill	
Campbell, German	
Catherton	
Champion	
Culbertson	
Driftwood	
Edgar	10 00
Elkton	
Elwood	
Friendship	
Glenville	
"    German	
Haigler	
Hanover, German	2 00
Hansen	6 00
Hardy	
Hartwell	
Harvard	
Hastings, 1st	10 40
"    German	3 00
Hayes' Centre	
Holdrege	
Holstein	
Imperial	
Inland	
Kenesaw	
Lebanon	
Marquette	
Millington	
Minden	
Mount Pleasant, Ger	
Nelson	1 88

Oak Creek, German.....	\$5 00
Ong.....	2 05
Orleans.....	
Oско.....	
Oxford.....	
Ragan.....	
Red Cloud.....	
Republican City.....	
Ruskin.....	
Stamford.....	
Superior.....	1 00
Thornton.....	
Union.....	
Unity.....	
Verona.....	
Williamsburg.....	
Wilsonville.....	3 27

\$51 60

Kearney Presbytery.

Ansley.....	
Armada.....	
Ashton.....	
Berg.....	
Big Springs.....	
Box Elder.....	
Broken Bow.....	
Buffalo Grove.....	5 00
Burr Oak.....	
Central City.....	
Cherry Creek.....	
Clontibret.....	3 00
Dorp Valley.....	
Elba.....	
Fullerton.....	1 00
Gandy.....	
Garfield.....	
Gibbon.....	
Gothenburg.....	
Grand Island.....	11 00
Greeley Centre.....	
Kearney.....	10 00
" German.....	5 00
Lacota.....	
Lexington.....	
Lilian.....	
Litchfield.....	
Loup City.....	
Mount Olivet.....	
North Loup.....	2 00
" Platte.....	7 90
Ord.....	5 00
Redington.....	
St. Edwards.....	10 00
St. Paul.....	
Salem, German.....	
Scotia.....	4 00
Shelton.....	1 60
Sumner.....	4 00
The Valley.....	
Turkey Creek.....	
Wilson, Memorial.....	1 25
Wood River.....	12 06

\$82 81

Nebraska City Presbytery.

Adams.....	\$6 00
Alexandria.....	5 00
Auburn.....	4 71
Barneston.....	
Beatrice.....	23 70
Belvidere.....	
Bennett.....	12 90
Blue Springs.....	
Bower.....	
Brownville.....	

Burchard.....	\$4 50
Carleton.....	
Diller.....	2 66
Endicott.....	
Eureka.....	
Fairbury.....	
Fairmount.....	
Falls City.....	1 68
Firth.....	
Goshen.....	
Gresham.....	
Hebron.....	9 34
Helena.....	
Hickman, German.....	10 50
Hopewell.....	5 00
Hubbell.....	
Humboldt.....	
Liberty.....	
Lincoln, 1st.....	56 83
" 2d.....	11 20
" 3d.....	6 00
Little Salt.....	1 00
Meridian, German.....	5 00
Nebraska City.....	6 00
Ohioa.....	
Palmyra.....	6 20
Panama.....	
Pawnee.....	14 00
Plattsmouth.....	14 10
" German Church & S. S.....	3 00
" West Oak St.....	
Prairie Centre.....	
Raymond.....	3 00
Sawyer.....	
Salem.....	1 45
Seward.....	6 00
Simcon.....	
Staplehurst.....	3 00
Sterling.....	7 00
Table Rock.....	4 00
Tamora.....	3 00
Tecumseh.....	20 00
Thayer, Ger.....	
Tobias.....	
Utica.....	5 00
York.....	11 71

\$273 48

Niobrara Presbytery.

Alliance.....	
Apple Creek.....	
Atkinson.....	\$2 81
Bethany.....	
Black Bird.....	
Cleveland.....	1 50
Clinton.....	
Coleridge.....	
Elgin.....	
Emerson.....	9 30
Gordon.....	
Green Valley.....	
Hartington.....	
Inman.....	2 00
Lambert.....	3 00
Madison.....	5 00
Marsland.....	
Millerboro.....	
Niobrara.....	
Norden.....	
Oakdale.....	
O'Neill.....	
Pender.....	13 00
Ponca.....	
Rushville.....	
Saint James.....	
Scottville.....	
South Fork.....	
South Sioux City.....	

Stuart.....	\$3 71
Union Star.....	
Valentine.....	
Wakefield.....	
Warnerville.....	
Wayne.....	
West Union.....	
Willow Creek.....	
Willowdale.....	

\$40 32

Omaha Presbytery.

Bancroft.....	
Belle Centre.....	
Bellevue.....	\$10 05
Bethlehem.....	
Black Bird Hills.....	7 00
Blair.....	
Ceresco.....	
Columbus.....	
Craig.....	8 30
Creston.....	
Decatur.....	
Douglas.....	
Florence.....	
Fremont.....	22 61
Garrison.....	
Grandview.....	4 80
Hooper.....	
Humphrey.....	
La Platte.....	
Lost Creek.....	
Lyons.....	
Marietta.....	5 00
Monroe.....	
Omaha, 1st.....	32 50
" 1st German.....	
" 2d.....	18 30
" Ambler Place.....	
" Bohemian.....	
" Castellar St.....	7 00
" Grace.....	
" Knox.....	6 00
" Lowe Avenue.....	10 40
" Southwest.....	
" Westminster.....	15 95
Osceola.....	
Papillion.....	
Plymouth.....	2 00
Schuyler.....	15 00
Shelby.....	
Silver Creek.....	
South Omaha.....	5 00
Stromsburg.....	
Tekamah.....	5 30
Tracy Valley.....	
Wahoo.....	6 00
Waterloo.....	
Webster.....	2 00

\$183 21

Synod of Nebraska...\$631 42

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Bata, 1st.....	
Batanga, 1st.....	\$2 00
Benita.....	3 00
Corisco.....	
Evune.....	
Gaboon.....	3 00
Ogove, 1st.....	
" 2d.....	
" 3d.....	

\$8 00

Elizabeth Presbytery.	
Basking Ridge .....	\$38 62
Bayonne City, 1st.....	27 00
Bethlehem .....	5 00
Clarksville.....	5 00
Clinton (inc. S. S., \$10) ..	19 19
Connecticut Farms.....	12 00
Cranford, 1st (inc. S. S.,	
\$12.60).....	20 27
Dunellen.....	5 76
Elizabeth, 1st.....	76 59
" 1st German.....	
" 2d.....	65 78
" 3d.....	29 00
" Madison Av. 11 00	
" Marshall St. 24 68	
" Siloam S. S. 4 44	
§ " Westminster	
(inc. S. S.,	
\$42.85).....	258 28
" Westminster	
Hope M'n.....	7 75
Lamington.....	33 00
Liberty Corner.....	
Lower Valley.....	5 00
Metuchen.....	6 74
Perth Amboy.....	15 25
Plainfield, 1st.....	27 50
" Bethel Chapel 1 00	
" Crescent Ave. 212 00	
" Hope Chapel. 2 00	
Pluckamin (inc. S. S.,	
\$8.15).....	22 95
Rahway, 1st.....	20 00
" 2d.....	25 00
" 1st German.....	2 00
Roselle.....	43 41
Springfield.....	32 00
Westfield.....	28 00
Woodbridge.....	11 00
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	\$1,092 16

## Jersey City Presbytery.

Arlington.....	
Avondale.....	
Carlstadt, German S. S. 2 00	
Englewood (inc. Thank	
Offering, \$25.00).....	134 25
Garfield.....	10 00
Hackensack, 1st.....	5 00
Hoboken, 1st.....	
Jersey City, 1st.....	79 00
" 2d.....	20 85
" Claremont. 3 00	
" John Knox 10 00	
" Scotch.....	10 00
" Westminster	
Kingsland .....	
Lyndhurst.....	
Newfoundland .....	
Norwood.....	
Passaic, 1st, S. S. 9 14	
" German.....	
Paterson, 1st.....	15 30
" 1st German..	
" 2d.....	
" 3d.....	
" Br'dway, Ger.	
(inc. S. S. \$2) 7 00	
" East Side.....	
" Redcemer.....	200 00
" Westminster. 6 00	
Rutherford (inc. S. S.	
\$78.53).....	161 60
Tenafly.....	
Weehawken.....	
West Hoboken.....	10 00
West Milford.....	3 00
	<hr/>
	\$685 84

## Monmouth Presbytery.

Allentown.....	\$20 00
Asbury Park, 1st.....	7 20
" " Westmin-	
" " ster.....	
Atlantic Highlands.....	
Barnegat.....	6 00
Belmar.....	
Beverly.....	
Bordentown.....	13 80
† Burlington.....	50 00
Calvary.....	15 20
Columbus.....	5 30
Cranbury, 1st.....	30 00
" 2d.....	5 00
Cream Ridge.....	4 00
Delanco.....	
Englishtown.....	1 00
Farmingdale.....	70 00
Forked River.....	3 00
* Freehold.....	131 95
Hightstown.....	35 00
Holmanville.....	
Hope.....	
Jacksonville.....	3 00
Jamesburgh.....	10 00
Keyport.....	11 00
Lakewood.....	35 50
Long Branch.....	
Manalapan.....	2 77
Manasquan.....	18 09
Manchester.....	
Matawan.....	14 54
Moorestown.....	
Mount Holly.....	
New Gretna.....	1 00
Oceanic.....	10 00
Perrineville.....	
Plattsburgh.....	2 00
Plumstead.....	2 00
Point Pleasant.....	4 00
Providence.....	2 00
Red Bank.....	10 00
Sayreville, German.....	5 00
Shrewsbury.....	10 00
South Amboy.....	1 00
Tennent.....	10 25
Tom's River.....	
Tuckertown.....	4 00
Whiting and Shamong.	2 90
	<hr/>
	\$556 50

## Morris and Orange Presbytery.

Berkshire Valley.....	
Boonton.....	\$15 00
Chatham.....	32 29
Chester (inc. S. S. \$5.) ..	15 00
Dover.....	26 72
" Welsh.....	4 00
East Orange, 1st.....	132 41
" Bethel.....	
" Brick.....	
Fairmount.....	
Flanders.....	2 00
German Valley.....	5 00
Hanover.....	20 00
§ Madison.....	174 79
Mendham, 1st.....	13 00
" 2d.....	13 00
Mine Hill.....	7 00
Morris Plains.....	5 30
Morristown, 1st (Miss	
Dana, \$25.).....	117 40
Morristown, South St. 140 67	
Mt. Freedom.....	
Mt. Olive.....	
Myersville, German.....	2 00
New Providence.....	9 00
New Vernon.....	9 04

Orange, 1st.....	\$85 00
* " Central.....	200 00
" 1st German.....	15 00
" Hillside.....	126 32
Parsippany.....	14 00
Pleasant Grove.....	
Pleasant Valley, Ger... 5 00	
Rockaway.....	40 00
Schooley's Mountain... 4 00	
South Orange.....	7 10
St. Cloud.....	
Stirling (inc. S. S. \$1.50) 3 40	
Succasunna.....	2 00
Summit, Central.....	104 46
Whippany.....	
Wyoming.....	4 08
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	\$1,353 98

## Newark Presbytery.

Bloomfield, 1st.....	\$69 63
" German.....	
" Wtminster	
Caldwell.....	
East Newark Knox..... 2 00	
Lyon's Farms.....	
Montclair, 1st.....	
" Trinity.....	13 50
Newark, 1st.....	175 00
" 2d.....	110 61
" 3d.....	175 75
" 5th.....	18 49
" 6th.....	5 00
" 1st German.....	4 00
" 2d.....	5 00
" 3d.....	
" Bethany.....	2 00
" Calvary.....	4 48
" Central.....	
" High Street... 11 75	
" Memorial.....	
" North Park... 142 58	
" Park.....	142 58
" Plane Street... 224 25	
" Roseville.....	224 25
" South Park... 63 00	
" Wickliffe.....	23 55
" Woodside.....	
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	\$1,050 59

## New Brunswick Presbytery.

Alexandria, 1st.....	
Amwell, 1st.....	\$7 00
" 2d.....	
" United, 1st... 23 00	
Bound Brook.....	20 66
Dayton.....	25 00
Dutch Neck.....	18 00
Ewing.....	62 03
Flemington.....	19 00
Frenchtown (inc. S. S.,	
\$2.00).....	19 00
Hamilton Square.....	10 00
Holland.....	18 80
Hopewell (inc. Y. P. S.	
C. E., \$1.50).....	8 50
Kingston.....	10 00
Kingwood.....	2 00
Kirkpatrick, Memorial. 40 00	
Lambertville.....	12 75
Lawrence.....	48 50
Milford.....	29 75
New Brunswick, 1st... 5 00	
" 2d.....	5 00
Pennington.....	93 92
Princeton, 1st.....	15 53
" 2d.....	
" Witherspoon	
Street.....	1 00
Stockton.....	4 00
Titusville.....	

Trenton, 1st.....	\$168 23
" Chapel.....	3 00
" 2d.....	14 03
" 3d.....	52 75
" 4th.....	70 00
" 5th (inc. S. S. \$4.00).....	12 00
" Bethany.....	5 00
* Prospect Street (inc. S. S., \$5.26).....	170 72
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	\$974 26

**Newton Presbytery.**

Andover.....	\$3 26
Asbury.....	15 00
Beattystown.....	4 00
Belydere, 1st.....	32 00
" 2d.....	9 39
Blairstown (inc. S. S. \$11.56).....	72 59
Bloomsbury.....	11 69
Branchville.....	10 00
Danville.....	4 00
Deckertown.....	11 36
Delaware.....	4 00
Greenwich.....	4 00
Hackettstown.....	60 00
Harmony.....	14 91
Hope.....	
Knowlton.....	1 94
La Fayette.....	3 00
Mansfield, 2d.....	6 00
Marksboro.....	5 36
Montana.....	
Musconetcong Valley.....	7 00
Newton.....	50 00
North Hardiston.....	24 50
Oxford, 1st.....	6 20
" 2d.....	10 00
Papakating.....	
Phillipsburgh, 1st.....	17 00
" Westminster.....	8 00
Sparta.....	
Stanhope.....	6 00
Stewartsville.....	15 00
Stillwater.....	6 00
Swartswood.....	
Wantage, 1st.....	6 00
" 2d.....	8 16
Washington, 1st.....	75 00
Yellow Frame.....	
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	\$511 36

**West Jersey Presbytery.**

Absecon.....	
Atco.....	
Atlantic City.....	
" German.....	
Berlin.....	
Billingsport.....	\$1 00
* Blackwoodtown.....	
Brainerd.....	
Bridgeton, 1st.....	40 00
" 2d.....	8 00
" West.....	60 00
Bunker Hill.....	
Camden, 1st.....	
" 2d.....	6 00
" 3d.....	
" Liberty Park.....	
Cape Island.....	
Cedarville, 1st.....	
" Osborne Memorial.....	2 00
*Clayton.....	
Cold Spring.....	
Deerfield.....	8 00
Elmer.....	6 00
Fairfield.....	
Glassboro.....	

Gloucester City.....	
Green Creek.....	
Greenwich (Ch. & S.S.).....	\$6 40
Haddonfield.....	22 00
Hammonton.....	16 00
Janvier.....	
Jericho.....	50
Leed's Point.....	
May's Landing.....	3 00
Merchantville.....	
Millville.....	5 00
Pitts Grove.....	
Pleasantville.....	6 00
*Salem.....	
Swedesboro.....	2 00
Tuckahoe.....	2 00
Vinland.....	10 00
Waterford.....	
Wenonah.....	15 00
Williamstown.....	10 00
Woodbury.....	30 67
Woodstown.....	4 00
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	\$263 57

**Synod of New Jersey \$6,496 26**

**SYNOD OF NEW MEXICO.**

**Arizona Presbytery.**

Florence.....	
Morenc, Spanish.....	\$1 00
Phoenix, 1st.....	
Sacaton, 1st, Pima.....	2 00
Tombstone.....	
Zion.....	
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	\$3 00

**Rio Grande Presbytery.**

Albuquerque, 1st.....	\$15 50
" Spanish.....	2 00
Jemez.....	
Las Cruces, 1st.....	5 00
" Spanish.....	
Nacimientio.....	
Pajarito.....	1 00
Santa Theresa, Spanish.....	1 00
Silver City.....	
Socorro, 1st.....	1 00
" Spanish.....	7 00
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	\$32 50

**Santa Fe Presbytery.**

Agua Negra.....	
Aztec.....	
Buena Vista.....	
Capulin.....	
Dulce.....	
El Rito.....	\$3 70
Embudo.....	
Farmington.....	
La Luz.....	
Las Vegas, 1st.....	
" Spanish.....	
Los Valles.....	
Mora.....	
Ocate.....	
Raton, 1st.....	
" 2d.....	
Rincones.....	1 00
Santa Cruz.....	
Santa Fe.....	2 00
Taos.....	
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	\$6 70

**Synod of New Mexico, \$42 20**

**SYNOD OF NEW YORK.**

**Albany Presbytery.**

Albany, 1st.....	
" 2d.....	\$73 00
" 3d.....	43 14
" 4th.....	30 00
" 6th.....	5 00
§ " Madison Ave.....	
" State Street.....	106 52
" West End.....	15 00
Amsterdam, 2d.....	40 50
Balston Centre.....	3 78
" Spa.....	27 50
Batchellerville.....	
Bethany at Menands.....	19 44
Bethlehem.....	2 00
Broadalbin.....	1 38
Carlisle.....	
Charlton.....	23 65
Conklingville.....	
Corinth.....	2 00
Day.....	
East Nassau.....	
Emmanuel.....	
Esperance.....	4 00
Galway.....	
Gloversville.....	86 30
" Kingsboro.....	
" Avenuc.....	7 00
Greenbush.....	5 68
Hamilton Union.....	3 00
Jefferson.....	7 35
Johnstown.....	20 00
Mariaville.....	4 00
Mayfield.....	1 51
New Scotland.....	5 00
Northampton.....	
Northville.....	
Pine Grove.....	
Princeton.....	12 00
Rensselaerville.....	
Rockwell Falls.....	5 00
Sand Lake.....	3 50
Saratoga Springs, 1st (S. S.).....	5 60
Saratoga Springs, 2d.....	11 10
§Schenectady, 1st.....	112 60
" East Ave.....	4 90
Stephentown.....	3 00
Tribe's Hill.....	
Voorheesville.....	4 00
West Galway.....	
West Milton.....	
West Troy, 1st.....	2 04
" Jermain.....	
Memorial.....	1 00
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	\$791 49

**Binghamton Presbytery.**

Afton.....	\$9 72
Apalachin.....	
Bainbridge.....	16 46
Binghamton, 1st.....	183 38
" Immanuel.....	
" Chap.S.S.....	6 25
" North.....	10 00
" Ross Mem'l.....	
" West.....	16 00
Cannonsville.....	6 00
Conklin.....	5 00
Cortland.....	47 52
Coventry, 2d.....	7 00
Deposit.....	
East Maine.....	
Freetown.....	
McGrawville.....	12 81
Marathon.....	
Masonville.....	
Nichols.....	

Nineveh	.....\$11 35
Owego	.....
Preble	.....
Smithville Flats	..... 5 00
Union	.....
Waverly	.....
Whitney's Point	.....
Willert	.....
Windsor	.....
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	\$336 49

**Boston Presbytery.**

Antrim	.....\$12 00
Barre	.....
Bedford	.....
*Boston, 1st	..... 10 00
"    Scotch	..... 10 00
"    St. Andrews	..... 10 00
*East Boston	.....
Fall River, Globe	..... 2 62
"    Westmins'r	..... 7 00
Holyoke	.....
Houlton	..... 6 00
Lawrence, German	..... 12 00
Litchfield	.....
Londonderry	.....
Lonsdale	..... 10 00
Lowell	..... 5 00
Lynn	.....
Manchester, 1st German	.....
"    W'minster	.....
New Bedford	..... 11 00
New Boston	.....
Newburyport, 1st	..... 16 00
"    2d	.....
Newport	.....
Portland	..... 7 00
Providence, 1st	..... 10 00
Quincy	..... 23 00
Roxbury	..... 11 00
Somerville, Union Sq.	..... 45 00
South Boston	..... 30 00
"    Framingham	.....
*    "    Ryegate	.....
Taunton	.....
Windham	..... 4 46
Woonsocket	.....
Worcester	.....
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	\$242 08

**Brooklyn Presbytery.**

Brooklyn, 1st	.....\$357 65
"    2d	.....
"    1st German	..... 8 00
"    5th German	.....
"    Ain'lic Street	..... 5 00
"    Arlingt'n Ave.	.....
"    Bethany	..... 7 00
"    Classon Ave.	..... 25 00
"    Cumberl'd St.	..... 3 00
"    Duryea	..... 32 00
"    East Williams-	.....
"    "    burg, 1st Ger.	.....
"    "    S. S.	..... 2 00
"    Franklin Ave.	.....
"    Freid'nkirche	.....
"    "    German	..... 3 00
"    "    Ger. Evangel-	.....
"    "    ical	.....
"    Grace	.....
"    Greene Ave.	..... 30 94
"    Hopkins St.	.....
"    Lafayette Av.	.....
"    Memorial	..... 193 35
"    Mt. Olivet	..... 2 25
"    Noble Street	..... 15 00
"    Prospect	.....
"    Heights	..... 12 00
"    Ross Street	..... 38 00
"    Siloam	.....

Brooklyn, So. 3d St. (inc.	.....
"    S. S., \$20)	.....\$102 73
"    Tabernacle	.....
"    Throop Ave.	..... 105 00
"    Trinity	..... 3 00
"    Westminster	.....
New Brighton, 1st	.....
Stapleton, (1st Edge-	.....
"    water)	..... 17 18
West New Brighton,	.....
"    Calvary	..... 6 80
Woodhaven, 1st	.....
"    Fr. Ev.	.....
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	\$958 90

**Buffalo Presbytery.**

Akron	.....
Alden	.....
Allegheny	.....
Buffalo, 1st	.....\$300 00
"    Bethany	..... 42 49
"    Calvary	..... 65 77
"    Central	..... 13 88
"    Covenant	..... 3 00
"    East	.....
"    Lafayette St.	.....
"    North	..... 42 73
"    Wells Street	..... 1 00
"    West Avenue	..... 3 77
*    "    Westminster	..... 232 67
"    West Side	.....

Clarence	.....
Connewango	.....
Cornplanter	.....
Dunkirk	.....
East Aurora	.....
East Hamburg (inc.	.....
"    S. S., \$2.00)	..... 10 00
Ellicottville	..... 5 00
Franklinville	..... 5 00
Fredonia	..... 21 00
Glenwood	.....
Gowanda	..... 5 00
Hamburg Lake Street	..... 1 00
Jamestown	..... 14 26
Jamison	.....
Lancaster	.....
Oldtown	.....
Olean	..... 11 00
Panama	.....
Portville	..... 40 00
Ripley	.....
Sherman	..... 28 00
Silver Creek	..... 7 00
South Wales	.....
Springville	.....
Tonawanda	..... 32 00
"    Mission	.....
United Mission	.....
Westfield	..... 14 87
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	\$799 44

**Cayuga Presbytery.**

Auburn, 1st	.....\$45 00
"    2d	..... 9 73
"    Calvary	..... 5 00
"    Central (inc.	.....
"    "    S.S., \$3.61)	..... 15 83
"    Westminster	.....
Aurora	..... 34 72
Cato	.....
Cayuga	.....
Dryden	.....
Fair Haven	.....
Genoa, 1st	..... 12 55
"    2d	.....
"    3d	..... 1 25
Ithaca (inc. S. S., \$20.03)	..... 162 19
Ludlowville	.....
Meridian	..... 5 37

Owasco	.....\$8 10
Port Byron	..... 7 00
Scipio	.....
Scipioville	..... 1 00
Sennett	..... 3 00
Springport	.....
Weedsport	.....
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	\$310 74

**Champlain Presbytery.**

Au Sable Forks and	.....
Black Brook	.....
Beekmantown	.....\$2 00
Belmont	.....
Burke	.....
Champlain	.....
Chateaugay	.....
Chazy	..... 12 09
Constable	.....
Essex	.....
Fort Covington	.....
Keeseville	.....
Malone	..... 27 99
Mineville, "Christ's	.....
"    Helpers"	..... 5 00
Mooers	.....
Peru	..... 1 27
Plattsburgh, 1st	..... 27 30
Port Henry	..... 39 40
Rouses Point	.....
Saranac Lake	.....
Westville	.....
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	\$115 05

**Chemung Presbytery.**

Big Flats (inc. S.S., \$4)	.....\$10 92
Breesport	.....
Burdett	..... 6 00
Dundee	..... 4 58
Elmira, 1st	..... 36 60
"    Franklin St.	..... 2 00
"    Lake St.	..... 25 00
Havana	..... 13 00
Hector	.....
Horse Heads	.....
Mecklenburgh	.....
Monterey	.....
Moreland	..... 5 00
Newfield	.....
Pine Grove	.....
Rock Stream	.....
Southport	..... 4 00
Spencer	.....
Sugar Hill	.....
Sullivanville	.....
Tyrone	.....
Watkins	..... 30 10
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	\$137 20

**Columbia Presbytery.**

Ancram Lead Mines	.....\$1 30
Ashland	.....
Austerlitz	.....
Cairo	.....
Canaan Centre	.....
Catskill	..... 27 11
Centerville	..... 1 00
Durham, 1st	..... 4 75
"    2d	.....
East Windham	.....
Greenville	..... 8 05
Hillsdale	.....
Hudson (inc. S. S., \$25)	..... 75 00
Hunter	.....
Jewett	..... 15 00
Livingstonville	.....

Spencertown.....	
Valatie.....	\$4 92
Windham, Centre.....	21 50
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	\$158 63

Genesee Presbytery.

Alexander.....	
Attica.....	
Batavia.....	\$50 28
Bergen, 1st.....	13 10
Bethany Centre.....	
Byron.....	
Castile.....	32 76
Corfu.....	5 00
East Bethany.....	
East Pembroke.....	
Elba.....	
Leroy.....	39 00
Leroy and Bergen.....	
North Bergen.....	
Oakfield.....	
Orangeville.....	
Perry.....	15 00
Pike.....	
Portageville.....	
Tonawanda Valley.....	
Warsaw.....	72 00
Wyoming.....	6 51
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	\$233 65

Geneva Presbytery.

Bellona.....	\$5 00
Branford.....	1 00
Canandaigua.....	10 00
Canoga.....	2 44
Dresden.....	2 00
Geneva, 1st.....	14 17
"    North.....	109 72
Gorham.....	8 29
Hopewell.....	
Manchester, 1st.....	5 00
Naples.....	
Oak's Corner.....	1 00
Orleans.....	
Ovid.....	28 00
Penn Yan.....	34 00
Phelps.....	17 08
* Romulus.....	
Seneca.....	
"    Castle.....	4 26
"    Falls.....	56 73
Trumansburgh.....	6 00
Waterloo.....	10 00
West Fayette.....	2 00
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	\$316 69

Hudson Presbytery.

Amity.....	\$2 20
Callicoon.....	
Centreville.....	1 28
Chester (inc. S. S., \$2).....	24 65
Circleville.....	6 00
Clarkstown, German.....	7 00
Cochecton.....	5 00
Congers, 1st.....	2 00
Denton.....	2 00
Florida.....	18 39
Good Will.....	18 64
Goshen.....	
Greenbush.....	5 42
Hamptonburgh.....	13 00
Haverstraw, 1st.....	4 00
"    Central.....	35 00
Hempstead.....	1 20
Hopewell.....	

Jeffersonville, German.....	\$5 00
Liberty.....	3 00
Livingston Manor.....	25 00
Middletown, 1st.....	25 04
"    2d.....	6 00
Milford.....	6 35
Monroe.....	11 00
Montgomery.....	4 00
Monticello.....	16 17
Mount Hope.....	
Nyack, 1st.....	12 60
"    German.....	10 00
Otisville.....	2 82
Palisades.....	5 00
Port Jervis.....	5 00
Ramapo.....	14 05
Ridgebury.....	1 00
Rockland, 1st.....	15 00
"    2d.....	17 00
Scotchtown.....	
Stony Point.....	
Unionville.....	
Washingtonville, 1st.....	
"    2d.....	
West Town.....	
White Lake.....	
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	\$333 81

Long Island Presbytery.

Amagansett.....	\$5 00
Bellport.....	15 40
Bridgehampton.....	
Brookfield.....	
Cutchogue.....	12 00
East Hampton.....	8 25
Franklinville.....	
Greenport.....	5 00
Holbrook.....	6 52
Mattituck.....	12 38
Middletown.....	11 14
Moriches.....	15 00
Port Jefferson.....	1 00
Sag Harbor.....	21 00
Selden.....	
Setauket.....	
Shelter Island.....	
Shinnecock.....	
Southampton.....	44 10
South Haven.....	13 40
Southold.....	
Speonk.....	16 25
West Hampton.....	2 00
Yaphank.....	
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	\$188 44

Lyons Presbytery.

East Palmyra.....	\$7 24
Fairville.....	3 40
Galen.....	
Huron.....	
Junius.....	1 00
Lyons.....	25 00
Marion.....	
Newark.....	15 25
Ontario.....	
Palmyra.....	
Rose.....	
Sodus.....	11 07
"    Centre.....	2 00
Victory.....	
Wayne.....	
Williamson.....	
Wolcott, 1st.....	5 37
"    2d.....	
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	\$70 33

Nassau Presbytery.

Astoria.....	
Babylon.....	
Bellmore.....	
Christian Hook.....	
Commac.....	
Far Rockaway.....	\$15 60
Freeport.....	25 00
Glen Cove.....	14 00
Glen Wood.....	5 58
Green Lawn.....	4 00
Hempstead, Christ Church.....	22 60
Huntington, 1st.....	43 63
"    2d.....	18 75
Islip.....	
Jamaica.....	31 19
Mdville.....	
Newtown.....	15 00
Northport.....	1 00
Oyster Bay.....	
Roslyn.....	3 67
Smithtown.....	13 87
Springfield.....	5 00
St. Paul's, German.....	4 00
Whitestone.....	
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	\$222 89

New York Presbytery.

Montreal, American.....	
New York, 1st.....	\$306 12
"    4th.....	76 20
"    7th.....	5 00
"    1st Union.....	16 21
"    2d German.....	2 03
"    4th Ave.....	92 85
"    5th Ave.....	4,423 15
"    13th Street.....	42 00
"    14th St. (Primry Class \$3.82).....	27 79
"    Adams Memorial.....	5 00
"    Allen Street.....	
"    Bethany (inc. S. S., \$5).....	12 00
"    Bohemian.....	5 00
*    "    Brick.....	615 56
*    "    Calvary.....	
*    "    Canal Street.....	
*    "    Central (inc. S. S., \$15.56).....	292 72
"    Chalmers.....	
"    Christ.....	12 00
"    Covenant.....	
"    Dodge M'l.....	1 00
"    East Harl'm.....	
"    Faith.....	
"    French Ev.....	5 00
"    Harlem.....	95 68
"    Knox.....	
"    Ludlow St. S. S.....	3 60
"    Madison Avenue.....	58 70
"    Madison Square.....	50 00
"    Madison St., German.....	5 00
"    Morrissania, 1st.....	
"    Mt. Washington.....	30 60
"    New York.....	
*    "    North.....	41 60
"    Park.....	
"    Phillips.....	200 95
"    Puritans.....	33 01

New York, Redeemer.	
" Riverdale..	
" Rutgers	
* " Riverside.	
Scotch (inc.	
M. A. I.	
S. S. \$14.82)	149 38
Sea and	
" Land ...	5 00
" Shiloh ..	
" Spring St..	
" Tremont...	
" Union Tab	
ernacle...	
" University	
Place....	765 27
" Washington	
Heights..	
" West....	1,182 19
" West End.	29 78
" West Farms	2 00
* " W'tminster	
West 23d	
St. (inc.	
S. S., \$25)	76 96
" West 51st St	17 00
" Woodstock.	
" Zion, Ger-	
man ....	5 00
	\$6,691 32

Niagara Presbytery.

Albion.....	\$25 00
Barre Centre .....	
Carlton .....	
East Kendall .....	
Holley .....	19 18
Knowlesville .....	4 50
Lewisville .....	5 00
Lockport, 1st .....	27 04
" 2d Ward .....	1 00
Calvary.....	
Lyndonville.....	
Mapleton .....	2 00
Medina .....	7 56
Middleport.....	5 00
Niagara Falls (inc. S. S.,	
\$6.65).....	28 19
Somerset.....	
Tuscarora.....	
Wilson.....	4 61
Wright's Corners.....	
Youngstown.....	2 00
	\$130 99

North River Presbytery.

Amenia.....	\$6 00
" South.....	
Bethlehem.....	
Canterbury .....	12 18
Cold Spring.....	
Cornwall.....	2 00
Freedom Plains.....	
Highland Falls.....	7 00
Hughsonville.....	
Kingston.....	
Little Britain.....	
Lloyd.....	
Malden.....	
* Marlborough .....	
Matteawan .....	12 58
Millerton.....	3 00
Milton.....	
Newburgh, 1st.....	27 00
" Calvary .....	13 41
" Union.....	
Pine Plains.....	7 00
Pleasant Plains.....	5 10

Pleasant Valley.....	\$6 00
Poughkeepsie, 1st.....	30 05
Rondout.....	21 00
Smithfield.....	17 00
Wappinger's Creek.....	8 00
" Falls.....	
Westminster.....	
	\$177 32

Otsego Presbytery.

Buel.....	
Cherry Valley.....	\$12 37
Colchester.....	
Cooperstown.....	16 00
* Delhi, 1st.....	
" 2d .....	20 00
East Guilford.....	
Fly Creek.....	
Gilbertsville.....	
Guilford Centre.....	
Guilford and Norwich.	
Hamden.....	
Hobart.....	6 00
Laurens.....	
Middlefield .....	1 60
Milford.....	
New Berlin.....	1 40
Oneonta.....	25 61
Otego.....	
Richfield Springs.....	11 52
Shavertown.....	
Springfield.....	
† Stamford .....	86 00
Unadilla.....	7 00
Westford.....	
Worcester.....	
	\$187 50

Rochester Presbytery.

Avon.....	
Central.....	\$4 00
Brighton.....	10 77
Brockport.....	14 69
Caledonia.....	10 75
Charlotte.....	
Chili.....	
Clarkson.....	
Dansville.....	5 10
Fowlerville.....	3 00
Gates.....	
Geneseo, 1st.....	
" Village.....	56 30
Groveland.....	6 98
Honeoye Falls.....	7 00
Lima, 1st.....	8 14
Livonia.....	
Mendon.....	1 00
Moscow.....	4 00
Mount Morris.....	8 32
Nunda.....	
Ogden.....	11 48
Ossian.....	
Parma Centre.....	3 00
Piffard.....	
Pittsford.....	15 00
Rochester, 1st.....	213 93
" 3d .....	29 19
" Brick.....	150 00
" Calvary .....	3 00
" Central.....	25 00
\$ " Emmanuel.....	9 14
" Memorial.....	12 00
" North.....	
" St Peter's .....	30 00
" W'tminst'r.....	20 00
Sparta, 1st.....	27 00
" 2d.....	10 75
Springwater.....	1 00
Sweden.....	7 20

Tuscarora.....	
Victor.....	\$7 00
Webster.....	
Wheatland.....	1 00
	\$715 74

St. Lawrence Presbytery.

Adams.....	
Brasher Falls.....	
Brownsville.....	
Canton.....	
Cape Vincent.....	\$7 00
Carthage.....	
Chaumont.....	
De Kalb.....	
" Junction.....	
Dexter.....	3 00
Ellsworth.....	
Gouverneur.....	8 74
Hammond.....	13 00
Helena.....	
Heuvelton.....	
Le Ray.....	
Louisville.....	
Morristown.....	5 62
Orleans.....	
Oswegatchie, 1st.....	11 00
" 2d.....	
Ox Bow.....	10 00
Pleissis.....	
Potsdam.....	12 50
Rossie.....	3 23
Sackett's Harbor .....	6 16
Theresa.....	
Waddington.....	
" Scotch .....	20 00
Watertown, 1st.....	59 00
" Stone St.....	
	\$159 25

Steuben Presbytery.

Addison.....	\$15 43
Almond.....	
Andover.....	3 11
Angelia.....	
Arkport.....	4 82
Bath.....	53 00
Belmont.....	
Campbell.....	8 70
Canaseraga.....	
Canisteo.....	14 07
Centerville.....	
Cohocton.....	
Corning.....	15 21
Cuba.....	16 37
Elk Creek.....	
Hammondspport.....	6 00
Hartshorn.....	
Hornby.....	
Hornellsville.....	8 00
Howard.....	7 00
Jasper.....	
Painted Post.....	
Prattsburgh.....	6 55
Pultney.....	7 00
Rushford.....	
Woodhull.....	
	\$164 76

Syracuse Presbytery

Amboy.....	
Baldwinsville .....	\$14 02
Camillus.....	
\$Canastota.....	3 25
Cazenovia.....	
Chittenango, 1st.....	2 00
Cleaveland.....	



Collamer .....	\$1 50
Constantia .....	
East Syracuse .....	
Fayetteville .....	
Fulton .....	12 50
Hannibal .....	3 00
Hastings .....	
Jamesville .....	
Jordan .....	
La Fayette .....	
Lenox .....	
Liverpool .....	
Manlius .....	
Marcellus .....	7 15
Mexico .....	20 82
Oneida Lake .....	
" Valley .....	
Onondaga .....	
" Valley .....	6 70
Oswego, 1st .....	
" Grace .....	37 03
Otisco .....	
Pompey .....	
" Centre .....	
Skaneateles .....	5 61
Syracuse, 1st (including	
A Member	
\$20) .....	102 42
" 4th .....	
" 1st Ward (inc.	
" Right and	
" Left Hand" .....	25 00
" Memorial .....	
" Park .....	15 80
" Westminster .....	2 00
Wampsville .....	
West Monroe .....	
Whitelaw .....	
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	\$318 80

Troy Presbytery.

Argyle .....	\$4 00
Bay Road .....	
Bolton .....	
Brunswick .....	6 60
Caldwell .....	
Cambridge .....	18 53
Chester .....	
Cohoes .....	20 00
East Lake George .....	
Fort Edward .....	1 50
Glens Falls .....	73 80
Green Island .....	10 00
Hebron .....	2 00
Hoosick Falls .....	22 84
Johnsville .....	1 00
Lansingburgh, 1st .....	38 56
" Olivet .....	11 00
Malta .....	
Mechanicsville .....	
Melrose .....	1 00
Middle Granville .....	
North Granville .....	
Pittstown .....	2 00
Salem .....	
Sandy Hill .....	97 25
Schaghticoke .....	
Stillwater, 1st .....	
" 2d .....	
Troy, 1st .....	40 50
" 2d .....	
" 3d .....	30 00
" 4th .....	
" Liberty Street .....	6 66
" Memorial .....	9 50
" Oakwood Ave. .....	
" Park .....	
" Second Street .....	108 83
" Westminster .....	17 06

Troy, Woodside .....	\$41 43
Warrensburg .....	5 00
Waterford .....	89 92
Whitehall .....	10 06
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	\$764 54

Utica Presbytery.

Alder Creek and Forest-	
port .....	\$5 00
Augusta .....	3 26
Booneville .....	
Camden .....	4 50
Clayville .....	
Clinton .....	41 00
* Hamilton College .....	
* Holland Patent .....	
Ilion, Church and S. S. .....	3 20
* Kirkland .....	
Knoxboro .....	5 25
Litchfield .....	
Little Falls .....	
* Lowville .....	
Lyons Falls, Forest Ch. .....	7 20
Martinsburgh .....	
Mount Vernon .....	
* New Hartford .....	
North Gage .....	
Northwood .....	
Norwich Corners .....	
Oneida .....	
* Oneida Castle, Cochran	
Memorial .....	
Oriskany .....	
Redfield .....	
Rome .....	20 80
Sauquoit .....	
South Trenton .....	
Turin .....	
Utica, 1st .....	
" Bethany .....	61 70
" Elizabeth Street .....	
" Memorial .....	
" Olivet .....	
" Westminster .....	
Vernon Centre .....	
Verona .....	
Waterville .....	
West Camden .....	
Westernville .....	8 70
Whitesboro .....	
Williamstown .....	
Walcott Memorial .....	
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	\$160 61

Westchester Presbytery.

Bedford .....	
Bridgeport, 1st .....	\$60 22
Croton Falls .....	15 00
Darien .....	10 00
Gilead .....	28 73
Greenburgh .....	13 00
Greenwich, 1st .....	25 00
Hartford .....	42 00
Huguenot Memorial .....	50 00
Irvington .....	20 00
Katonah .....	30 36
Mahopac Falls .....	14 00
Mt. Kisco .....	
Mt. Vernon .....	
New Haven .....	2 60
New Rochelle (inc. A	
Member, \$25) .....	68 33
North Salem .....	6 00
Patterson .....	37 50
Peekskill, 1st .....	7 05
" 2d .....	
Pleasantville .....	

Port Chester .....	\$5 00
Poundridge .....	
Rye .....	36 59
Sing Sing .....	80 00
South East .....	3 00
South East Centre .....	11 25
South Salem .....	18 73
Stamford, 1st (includ'g	
A Friend, \$50.00) .....	111 41
Thompsonville .....	22 25
Throgg's Neck .....	21 49
White Plains .....	9 03
§Yonkers, 1st .....	93 49
" Dayspring .....	5 00
" Westminster .....	37 39
Yorktown .....	8 00
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	\$897 42

Synod of New York, \$17,584 08

SYNOD OF N. DAKOTA.

Bismarck Presbytery.

Bismarck .....	\$5 27
Coal Harbor .....	
Dickinson .....	
Gencoe, Albert Barnes	
Mandan .....	4 50
Sims .....	
Steele .....	
Sterling .....	
Washburn .....	
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	\$9 77

Fargo Presbytery.

Ayr .....	
Barrie .....	
Binghamton .....	
Blanchard .....	
Broad Lawn .....	
Buffalo .....	
Casselton .....	
Cogswell .....	\$3 00
Corinne .....	
Durbin .....	
Edgely .....	
Edmunds .....	5 00
Elm River .....	10 82
Fargo .....	
Fullerton .....	
Galesburg .....	
Goose Lake .....	
Grand Rapids .....	2 00
Hillsboro .....	
Howe .....	
Hudson .....	
Hunter .....	
Jamestown .....	
Kelso .....	
La Moure .....	
Lisbon .....	4 70
Mapleton .....	
Milnor .....	2 00
Monango .....	4 00
Oakes .....	
Pickert .....	
Rutland .....	
§Sanborn .....	2 50
Sheldon .....	6 45
Tower City .....	2 28
Wheatland .....	
Wild Rice .....	
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	\$42 84

Pembina Presbytery.	
Ardoch .....	
Arvilla .....	\$5 00
Backoo .....	
Bathgate .....	
Bay Centre .....	
Beaulieu .....	
Bethel .....	4 00
Bottineau .....	
Cavalier .....	
Conway .....	
Crystal .....	
Cyprus .....	
Drayton .....	
Dunseith .....	
Edinburgh .....	
Elkmont .....	
Elkwood .....	
Forest River .....	
Gilby .....	
Glasston .....	
Grafton .....	
Grand Forks .....	
Greenwood .....	
Hannah .....	
Hamilton .....	
Hope .....	
Hoople .....	
Hyde Park .....	
Inkster .....	
Langdon .....	
Larimore .....	
Mekinok .....	15 00
Milton .....	
Minniewaukon .....	
Minot .....	
Minto Knox .....	
Mona .....	
Neche .....	
Osnabrock .....	
Park River .....	
Pembina .....	4 00
Riverside .....	
Rolla .....	
Rugby .....	
St. Thomas .....	
Walhalla .....	5 00
Webster Chapel .....	
Westminster .....	5 00
West Park .....	
	<u>\$38 00</u>
Synod of N. Dakota ..	\$90 61

## SYNOD OF OHIO.

## Athens Presbytery.

Amesville .....	
Athens (inc. S. S., \$5) ..	\$11 45
Barlow .....	5 00
Bashan .....	2 00
Beech Grove .....	5 00
Berea .....	2 00
Beverly .....	
Bristol .....	
Carthage .....	
Chester .....	
Cross Roads .....	
Decatur .....	
Deerfield .....	4 00
Gallipolis .....	10 00
Guysville .....	3 00
Logan .....	10 00
McConnellsville .....	
Marietta, Fourth Street ..	10 00
Middleport .....	
Nelsonville .....	
New England .....	

New Matamoras .....	\$6 00
New Plymouth .....	6 00
Pleasant Grove .....	
Pomeroy .....	4 00
Rutland .....	
Stockport .....	
Syracuse .....	2 00
Tupper's Plains .....	1 50
Uttey .....	
Warren .....	6 00
Watertown .....	
	<u>\$87 95</u>

## Bellefontaine Presbytery.

Belle Centre .....	\$5 50
Bellefontaine .....	27 30
Buck Creek .....	
Bucyrus .....	21 17
Crestline .....	2 00
De Graff .....	4 11
Dunkirk .....	3 00
Forest .....	5 00
Galion .....	4 00
Huntsville .....	2 50
Kenton .....	
Marseilles .....	1 00
Mount Blanchard .....	
Nevada .....	4 90
North Washington .....	
Patterson .....	
Rush Creek .....	2 00
Rushsylvania .....	3 00
Sandusky .....	
Spring Hills .....	
Upper Sandusky .....	
Urbana .....	10 00
West Liberty .....	
Zanesfield .....	
	<u>\$95 38</u>

## Chillicothe Presbytery.

Bainbridge .....	\$2 00
Belfast .....	
Bethel .....	
Bloomingsburgh .....	
Bogata .....	1 00
Bourneville .....	7 00
Chillicothe, 1st .....	34 48
3d .....	4 00
Memorial .....	
Concord .....	
Cynthiana .....	
Frankfort .....	1 00
French .....	
Greenfield, 1st .....	
Greenland .....	
Hamden .....	
Hillsboro .....	15 03
McArthur .....	
Marshall .....	2 50
Mona .....	
Mount Pleasant .....	7 40
New Market .....	
Petersburgh .....	10 00
North Fork .....	3 00
Piketon .....	5 00
Pisgah .....	15 11
Salem .....	
Union .....	
Washington .....	6 73
Waverly .....	
White Oak .....	7 65
Wilkesville .....	8 21
Wilmington .....	
	<u>\$130 11</u>

## Cincinnati Presbytery.

Avondale .....	\$49 35
Bantam .....	
Batavia .....	
Bethel .....	4 60
Bond Hill .....	
Cincinnati, 1st .....	25 50
2d .....	118 29
3d .....	14 00
4th .....	
5th .....	
6th .....	
7th .....	19 02
* 1st German .....	
2d German .....	
Central .....	10 35
Clifton .....	
Fairmount, German .....	
Mt. Auburn .....	9 66
North .....	13 87
Pilgrim .....	
Poplar Street .....	2 00
Walnut Hills, 1st .....	54 55
Walnut Hills, Shillito St. Miss. S. S. ..	7 00
Westminster .....	
Cleves .....	
College Hill .....	
Delhi .....	15 42
Elizabeth and Berea .....	
Elmwood Place .....	5 00
§ Glendale .....	31 50
Goshen .....	1 00
Harrison .....	
Hartwell .....	4 00
Lebanon .....	14 50
† Linwood, Calvary .....	50 00
Loveland .....	
Ludlow Grove .....	1 00
Madeira .....	4 00
Madisonville .....	
Maple Grove .....	
Mason and Pisgah .....	2 75
Milford .....	
Monroe .....	
Monterey .....	
Montgomery .....	10 50
Morrow, 1st .....	6 00
Moscow .....	
Mount Carmel, Ch. and S. S. .....	2 00
New Richmond .....	3 00
Norwood .....	
Pleasant Ridge .....	
Pleasant Run .....	1 00
Reading and Lockland .....	5 00
Sharonville .....	3 52
Silverton .....	
Somerset, Ch. and S. S ..	4 50
Springdale .....	13 05
Venice .....	
Westwood .....	
German .....	
Williamsburgh .....	45 00
Wyoming .....	
	<u>\$550 93</u>

## Cleveland Presbytery.

Akron .....	\$5 00
Ashtabula .....	
§ Cleveland, 1st .....	168 10
Cleveland, 1st, Calvary Congregation ..	32 00
Cleveland, 1st, Bolton Ave. Chapel Bible School .....	5 41

Cleveland, 2d.....	\$185 50
"    Beckwith..	
"    Bethany...	
"    Case Ave..	44 00
"    Euclid Ave.	100 63
"    Miles Park.	13 00
"    North S.S..	16 00
"    Wilson Ave.	11 00
"    Woodland Avenue...	80 00
East Cleveland.....	22 30
Guilford.....	6 61
Independence.....	
Kingsville.....	
Milton S. S.....	14 00
New Lyme.....	4 00
Northfield.....	5 35
North Springfield.....	1 18
Orwell.....	5 00
Parma.....	6 00
Rome.....	
Solon.....	
Streetsborough.....	
Willoughby.....	5 00
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	\$730 08

Columbus Presbytery.

Amanda.....	
Bethel.....	\$2 00
Black Lick.....	
Bremen.....	1 20
Central College.....	6 50
Circleville S. S.....	10 00
Columbus, 1st.....	37 00
"    2d.....	72 56
"    Fifth Ave.....	15 00
"    Broad St.....	88 97
"    West.....	
"    Westminster.....	1 97
Darby.....	
Dublin.....	
Green Castle.....	
Greenfield (inc. " Men's Society," \$14.80).....	16 80
Grove City.....	
Groveport.....	6 00
Lancaster.....	
Lithopolis.....	
London.....	5 05
Lower Liberty.....	
Midway.....	
Mifflin.....	4 00
Mount Sterling.....	3 55
New Holland.....	
Reynoldsburgh.....	
Rush Creek.....	6 80
Scioto.....	
Westerville.....	
Worthington.....	3 00
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	\$280 40

Dayton Presbytery.

Bath.....	
Bell Brook.....	\$5 00
Bethel.....	5 00
Blue Ball.....	3 00
Camden.....	2 00
Clifton.....	18 51
Collinsville.....	
Dayton, 1st.....	100 58
"    4th.....	
"    3d Street.....	190 00
"    Memorial.....	20 00
"    Park.....	17 84
"    Riverdale.....	
"    Wayne Ave.....	
Eaton.....	5 00
Ebenezer.....	1 00
Fletcher.....	

Franklin.....	\$3 00
Gettysburgh.....	
Greenville.....	15 00
Hamilton.....	11 92
Jacksonburg.....	
Manchester.....	
Middletown.....	21 01
Monroe.....	
New Carlisle.....	7 00
New Jersey.....	6 14
New Paris.....	2 70
Osborn.....	2 00
Oxford.....	27 00
Piqua.....	33 10
Riley.....	3 00
Seven Mile.....	5 67
Somerville.....	1 00
South Charleston.....	11 00
Springfield, 1st.....	34 00
"    2d.....	36 05
"    3d.....	8 92
Troy.....	14 94
Washington.....	
West Carrollton.....	
Xenia.....	11 00
Yellow Springs.....	
	<hr/>
	\$622 38

Huron Presbytery.

Bloomville.....	
Chicago.....	\$28 00
Clyde.....	
Elmore.....	3 00
Fostoria.....	15 00
Freemont.....	26 00
Genoa.....	1 00
Graytown.....	
Green Springs.....	
Huron.....	6 15
McCutcheonville.....	
Melmore.....	
Milan.....	
Monroeville.....	
Nonwalk.....	11 00
Olena.....	1 00
Peru.....	2 60
Republic.....	
Sandusky.....	
Steuben.....	2 30
Tiffin.....	12 00
	<hr/>
	\$107 95

Lima Presbytery.

Ada.....	
Arcadia.....	
Blanchard.....	
Bluffton.....	\$1 75
Celina.....	3 00
Columbus Grove.....	
Continental.....	
Convoy.....	
Delphos.....	3 00
Dupont.....	
Enon Valley.....	10 00
Fairview.....	
Findlay.....	75 00
Harrison.....	
Kalida.....	
Leipsic.....	12 15
Lima, 1st.....	
"    Main Street.....	5 00
McComb.....	
Middlepoint.....	
Mount Jefferson.....	
New Salem.....	
New Stark.....	
North Baltimore.....	2 00
North Bethel.....	

Ottawa.....	
Rockford.....	\$5 00
Rockport.....	5 00
Rushmore.....	
Sidney.....	
St. Mary's.....	17 57
Turtle Creek.....	
Van Buren.....	5 00
Van Wert.....	22 80
Venedocia.....	
Wapakoneta.....	
	<hr/>
	\$167 27

Mahoning Presbytery.

Alliance, 1st.....	
"    Westminster.....	
Beloit.....	
Brookfield.....	
Canfield.....	\$5 00
Canton.....	13 50
Champion.....	
Clarkson.....	
Coitsville.....	2 05
Columbiana.....	
Concord.....	
East Palestine.....	1 00
Ellsworth.....	
Hanover.....	
Hubbard.....	
Kinsman.....	
Leetonia.....	
Lowell.....	2 05
Massillon, 2d.....	27 25
Middle Sandy.....	5 00
Mineral Ridge.....	2 00
New Lisbon.....	12 00
Niles.....	9 00
North Benton.....	5 00
"    Jackson.....	
Pleasant Valley.....	
Poland.....	4 03
Salem.....	19 00
Vienna.....	3 50
Warren.....	12 00
Youngstown, 1st.....	52 57
	<hr/>
	\$174 95

Marion Presbytery.

Ashley.....	
Berlin.....	\$3 25
Brown.....	
Caledonia.....	
Cardington.....	
Chesterville.....	
Delaware.....	20 00
Delhi.....	
Genoa.....	
Iberia.....	6 25
Jerome.....	
Kingston.....	
La Rue.....	
Liberty.....	1 00
Marion.....	22 00
Marysville.....	3 72
Milford Centre.....	3 90
Mount Gilead.....	14 89
Ostrander.....	8 10
Pisgah.....	4 00
Porter.....	
Providence.....	1 70
Radnor and Thompson.....	
Richwood.....	5 08
Salem.....	
Trenton.....	2 00
West Berlin.....	2 15
York.....	5 50
	<hr/>
	\$103 54

Manmee Presbytery.	
Antwerp.....	\$3 00
Bowling Green.....	18 25
Bryan, 1st.....	
Cecil.....	9 61
Defiance.....	3 50
Delta.....	
De Verne.....	
Eagle Creek.....	5 00
Edgerton.....	2 30
Grand Rapids.....	
Haskins.....	
Hicksville.....	
Highland.....	5 30
Holgate.....	
Hull's Prairie.....	3 00
Kunkle.....	4 00
Lost Creek.....	
Maumee.....	
Milton Center.....	2 00
Montpelier.....	4 00
Mount Salem.....	
Napoleon.....	
New Rochester.....	2 00
Paulding.....	2 00
Pemberville.....	
Perrysburg, 1st.....	
"    Walnut St.....	
Toledo, 1st.....	3 00
"    German.....	
"    Congr'l.....	
"    3d.....	3 00
"    5th.....	7 32
"    Westminster.....	10 00
Tontogany.....	
Waterville.....	8 00
West Bethesda.....	5 00
Weston.....	6 00
West Unity.....	
	\$106 28

## Portsmouth Presbytery.

Buckeye.....	
Buena Vista, German..	
Cedron.....	
Coalton.....	
Decatur.....	\$8 25
Eckmansville.....	
Feesburgh.....	5 00
Felicity.....	
Georgetown.....	
Greenbrier.....	
Hanging Rock.....	
Higginsport.....	8 00
Huntington.....	8 35
Ironton.....	
Jackson.....	
Johnston.....	
Manchester.....	
Mineral Springs.....	4 00
Mount Leigh.....	
Oakland.....	
Portsmouth, 1st (inc. S.	
S., \$7.18).....	51 33
Portsmouth, 2d.....	32 73
"    1st Ger.....	
Red Oak.....	6 00
Ripley.....	
Rome.....	
Russellville.....	
Sandy Springs.....	4 00
Sardinia.....	
Welston.....	
West Union.....	
Wheat Ridge.....	10 00
Winchester.....	
	\$137 66

## St. Clairsville Presbytery.

Antrim.....	
Barnock.....	\$6 00
Barnesville.....	9 00
Bealsville.....	
Bellaire, 1st.....	6 00
"    2d.....	3 00
Bethel.....	6 00
Beulah.....	
Birmingham.....	
Buchanan.....	
Buffalo.....	18 40
Cadiz.....	25 75
Caldwell.....	
Cambridge.....	
Coal Brook.....	3 86
Concord.....	6 36
Crab Apple.....	6 55
Farmington.....	
Freeport.....	
Jerusalem.....	
Kirkwood.....	
Lore City.....	4 00
Martins Ferry.....	17 44
Morristown.....	
Mt. Pleasant.....	8 64
New Athens.....	8 58
New Castle.....	
Nottingham.....	13 28
Olive.....	
Pleasant Valley.....	1 75
Portland.....	
Powhattan.....	1 00
Rock Hill.....	7 80
St. Clairsville.....	15 00
Scotch Ridge.....	
Senecaville.....	
Sbort Creek.....	6 00
Stillwater.....	
Washington.....	6 00
Weegee.....	
West Brooklyn.....	2 14
Westchester.....	
Wheeling Valley.....	6 00
Woodsfield.....	
	\$188 55

## Steubenville Presbytery.

Amsterdam.....	\$10 00
Annapolis.....	3 00
Bacon Ridge.....	7 75
Bakersville.....	3 90
Beech Spring.....	6 00
Bethel.....	11 00
Bethesda.....	
Bethlehem.....	5 00
Bloomfield.....	2 00
Brilliant.....	7 80
Buchanan Chap.....	1 00
Carrolton.....	16 00
Center.....	
"    Unity.....	
Corinth.....	12 00
Cross Creek.....	4 00
Deersville.....	
Del Roy.....	5 70
Dennison.....	8 00
East Liverpool, 1st.....	61 00
"    2d.....	2 68
East Springfield.....	1 00
Feed Spring.....	
Harlem.....	10 00
Hopedale.....	4 00
Irontdale.....	3 40
Island Creek.....	1 00
Kilgore.....	
Leesville.....	2 55
Lima.....	
Linton.....	2 60
Long's Run.....	
Madison.....	

Minerva.....	
Monroeville.....	
Nebo.....	
Newcomerstown.....	\$3 00
New Cumberland.....	
New Hagerstown.....	4 25
New Harrisburg.....	6 00
New Philadelphia (inc.	
S. S., \$2).....	9 00
Oak Ridge.....	3 00
Pleasant Hill.....	
Potter Chapel.....	9 00
Richmond, Ch. and S.S.....	3 52
Ridge.....	2 00
Salineville.....	5 00
Scio.....	
Smithfield.....	
Steubenville, 1st.....	15 51
"    2d.....	21 39
"    3d.....	3 00
Still Fork.....	4 00
Toronto.....	8 58
Two Ridges.....	11 00
Unionport.....	1 00
Urichsville.....	6 00
Waynesburgh.....	5 00
Westville.....	18 28
Well Lafayette.....	
Yellow Creek.....	8 00
	\$337 91

## Wooster Presbytery.

Apple Creek.....	\$10 00
Ashland.....	8 16
Belleville.....	3 20
Berlin.....	
Bethel.....	2 00
Blooming Grove.....	2 60
Canal Fulton.....	
Chester.....	6 30
Clear Fork.....	3 24
Congress.....	4 22
Creston.....	9 93
Dalton.....	
Doylestown.....	5 41
Fredericksburgh.....	11 00
Hayesville.....	
Holmesville.....	4 50
Hopewell.....	
Jackson.....	
Jeromeville.....	
Lexington.....	3 00
Loudonville.....	3 00
Mansfield.....	19 00
Marshallville.....	1 00
Millersburgh.....	
Mt. Eaton.....	3 00
Nashville.....	7 00
Olivesburgh.....	
Ontario.....	
Orange.....	2 00
Orrville.....	
Perrysville.....	4 65
Plymouth.....	3 00
Savannah.....	8 30
Shelby.....	
Shreve.....	3 40
Wayne.....	6 32
West Salem.....	
Wooster, 1st (inc. S. S.,	
\$5.08).....	37 25
"    Westminster.....	19 08
	\$190 56

## Zanesville Presbytery.

Bladensburgh.....	
Brownsville.....	\$10 00
Chandlersville.....	4 53
Clark.....	
Coshocton.....	16 00

Dresden	
Duncan's Falls	\$4 26
Fairmount	2 00
Frazeysburgh	1 00
Fredericktown	2 59
Granville	
Hanover	8 37
High Hill	5 60
Homer	4 00
Jefferson	6 00
Jersey	
Johnstown	8 00
Keene	
Kirkersville	14 00
Madison	2 00
Martinsburgh	
Millwood	
Mount Pleasant	
Mount Vernon	27 40
Mount Zion	10 00
Muskingum	2 00
Newark, 1st	3 00
" 2d	
" Salem	
New Concord	4 00
New Lexington	
Norwich	5 00
Oakfield	
Otsego	
Pataskala	4 00
Renville	
Roseville	4 66
Uniontown	
Unity	
Utica	9 52
Warsaw	3 00
Waterford	
West Carlisle	
Zanesville, 1st	16 00
" 2d	12 92
" Putnam	8 00
	\$197 85
Synod of Ohio	\$4,209 75

SYNOD OF OREGON.

East Oregon Presbytery.

Baker City	\$3 00
Centreville	75
Cleveland	
Elgin	
Enterprise	40
Grass Valley	5 05
Helix	
Heppner	
Joseph	2 00
Klickitat, 1st	75
" 2d	
La Grande	
Lostine	2 00
Pendleton	3 00
Summerville	
Umatilla	
Union	9 05
	\$26 00

Portland Presbytery.

Albina	
Astoria	
Bethany, German	\$7 00
Bethel	
Clakamas, 1st	
Clatsop Plains	
Eagle Park, German	
East Portland, 1st	8 25
" Mizpah	5 00
Knappa	

Oregon City	\$7 25
Portland, 1st	114 00
" 4th	16 47
" (Mission)	3 08
" Calvary	38 00
" St. John's	
" Smith Mem'l.	
Sellwood	
Springwater	
Tualatin Plains	3 00
Upper Astoria	
	\$197 15

Southern Oregon Presbytery.

Ashland	
Bandon	
Eagle Point	
Grant's Pass	
Jacksonville	
Linkville	
Marshfield	
Medford	\$7 00
Myrtle Creek	
" Point	
Oakland	3 00
Phoenix	3 00
Roseburg	3 00
Wilbur	
	\$13 00

Willamette Presbytery.

Albany	
Aurora	\$5 00
Bay City	2 00
Brownsville	3 50
Corvallis	
Crawfordsville	3 00
Dallas	5 00
Eugene	10 00
Gervais	5 00
Independence, Calvary	
Lafayette	3 12
Lebanon	4 00
McCoy	3 00
Marion	2 00
Mehama	
Newberg	
North Yamhill	
Oak Ridge	
Octorara	3 00
Pleasant Grove	3 00
Salem	9 00
Sinslaw	3 00
Spring Valley	
Woodburn	5 00
Yaquina Bay	10 00
	\$78 62
Synod of Oregon	\$314 77

SYNOD OF PACIFIC.

Benicia Presbytery.

Arcata	\$15 00
Big Valley	
Bloomfield	
Blue Lake	4 00
Bolinas	
Covelo	5 00
Eureka	
Freestone	
Fulton	7 00
Grizzly Bluff	
Heldsburg	
Kelseyville	4 00
Lakeport	7 50

Little River	
Mendocino	\$14 00
Napa	
Petaluma	5 00
Point Arena	
Port Kenyon	
St. Helena	10 00
San Rafael (Inc. S. S., \$5.25)	\$16 00
Santa Rosa	
Shiloh	5 00
Tomales	
Two Rock	12 00
Ukiah	5 00
Vallejo	20 00

\$129 50

Los Angeles Presbytery.

Alhambra	\$8 00
Anaheim	
Antelope Valley	
Arlington	
Asuza	10 00
" Spanish	2 00
Ballard	
Banning	
Burbank	1 00
Carpenteria	
Colton	4 20
Coronado, Graham Memorial	13 50
Cucomonga	1 50
Del Mar	
El Cajon	
El Monte	
Elsinore	28 00
Ensinada	
Fillmore	5 00
Fullerton	
Glendale	4 35
Hueneme	
Inglewood	2 50
La Crescenta	
Lamanda Park	
Long Beach	
Los Alamos	
Los Angeles, 1st	15 20
" 2d	
" 3d	7 00
" Bethany	
" B o y l e	
" Heights	7 70
" Chinese	
" Grand	
" View	4 70
" Immanuel	59 41
" Spanish	2 00
" Welsh	2 00
Los Nietos, Spanish	1 00
Monrovia	4 00
+Montecito	486 00
National City	
Ojai	
Ontario	11 25
Orange	
Palms	3 00
Pasadena, 1st	
" Calvary	5 60
Pleasant Valley	
Point Loma	
Pomona	39 55
Redlands	20 20
Rivera	
Riverside, Arlington	
" Calvary	33 33
San Bernardino	21 05
San Buenaventura	
San Diego	34 00
San Fernando	5 00
San Gabriel, Spanish	4 00
San Gorgonia	
San Pedro	7 00

Santa Ana.....	\$15 00
Santa Barbara.....	50 00
Santa Maria.....	
Santa Monica.....	5 00
Santa Paula.....	6 15
Saticoy.....	
South Pasadena, Cal- vary.....	
Tustin.....	5 00
Westminster.....	4 00
Wilmington.....	

\$938 19

Oakland Presbytery.

Alameda 1st.....	
Berkley 1st.....	
Concord.....	\$3 00
Danville.....	8 15
Golden Gate.....	6 00
North Temescal.....	16 55
Oakland, 1st.....	38 75
"    2d.....	
"    Brooklyn.....	
"    Centennial.....	
"    Chinese.....	
"    Prospect Hill.....	5 00
"    Welsh.....	
San Mateo.....	
San Pablo.....	
Valona.....	
Walnut Creek.....	
West Berkley.....	

\$77 45

Sacramento Presbytery.

Anderson.....	
Arbuckle.....	
Carlin.....	
Carson City.....	\$10 00
Chico.....	15 00
Colusa.....	6 00
Davisville.....	4 00
Dixon.....	
Dunsmuir.....	
Eldorado.....	
Elk Grove.....	5 00
Elko.....	
Eureka.....	
Gridley.....	
Ione.....	
Kirkwood.....	
Lemoille Valley.....	
Marysville.....	
Placerville.....	3 00
Red Bluff.....	10 00
Redding.....	
Roseville.....	
Sacramento, 14th Street.....	6 35
"    Westminster.....	
Starr Valley.....	
Tehama.....	
Tremont.....	8 00
Vacaville.....	
Vina.....	
Virginia City.....	
Willows.....	

\$67 35

San Francisco Presbytery.

San Francisco, 1st.....	
"    Calvary.....	\$90 45
"    Central.....	
"    Chinese.....	2 50
"    Franklin Street.....	
"    Hamilton Square.....	
"    Holly P'k.....	

"    Howard.....	
"    Trinity.....	\$16 60
"    Japanese.....	
"    Lebanon.....	
"    Memorial.....	
"    Olivet.....	
"    St. John's.....	
"    Welsh.....	
"    Westminster (inc. S. S., \$12.85).....	48 40
"    Wood- bridge.....	

\$157 95

San Jose Presbytery.

Alvarado.....	
Ben Lomond.....	
Boulder Creek.....	
Cambria.....	
Cayucas.....	
Centreville.....	
Cholame.....	
Emmanuel.....	
Gilroy.....	\$3 00
Highland.....	5 25
Hollister.....	
Livermore.....	
Los Gatos.....	3 00
Menlo Park.....	
Milpetas.....	3 00
Monterey.....	
Pleasanton.....	
Pleasant Valley.....	
Salinas.....	
San José, 1st.....	45 00
San Leandro.....	3 60
San Luis Obispo.....	5 00
Santa Clara.....	31 10
Santa Cruz.....	1 00
Templeton.....	
Watsonville.....	10 00

\$109 95

Stockton Presbytery.

Bakersfield.....	
Bethel.....	\$3 00
Clements.....	5 00
Columbia.....	
Fowler.....	8 00
Fresno.....	
Grayson.....	
Madera.....	
Merced.....	5 00
Modesto.....	
Oakdale.....	1 00
Plano.....	
Porterville.....	
St. James.....	
Sanger.....	
Sonora.....	10 00
Stockton.....	
Tracy.....	5 00
Traver.....	
Visalia.....	3 00

\$40 00

Synod of Pacific .... \$1,520 39

SYNOD OF PENNSYLVANIA

Allegheny Presbytery.

Allegheny, 1st (inc. S. S., \$16.72).....	\$48 39
Allegheny, 2d.....	8 27
"    1st German.....	
"    Bethel.....	5 00

Allegheny, Central.....	\$15 00
"    McClure Ave.....	
"    S. S.....	9 00
"    North.....	64 63
"    Providence.....	
"    Westminster.....	

Avalon.....	8 00
Bakerstown.....	
Bethany S. S.....	1 91
Beaver.....	23 00
Bellevue.....	19 00
Bridgewater.....	16 77
Bull Creek.....	13 00
Concord.....	
Cross Roads.....	2 00
Emsworth.....	23 60
Evans City.....	7 00
Fairmount.....	4 00
Freedom.....	8 00
Glasgow.....	2 00
Glenfield.....	3 62
Glenshaw.....	11 00
Hiland.....	14 24
Hoboken.....	5 06
Industry.....	3 00
Leetsdale.....	49 56
Millvale.....	6 00
Natrona.....	3 00
New Salem.....	4 00
Oak Grove.....	
Pine Creek, 1st.....	6 00
"    2d.....	7 54
Plains.....	2 00
Pleasant Hill.....	3 25
Providence.....	19 00
Rochester.....	2 48
Sewickly.....	138 26
Sharpsburg.....	11 50
Springdale.....	6 00
Tarentum.....	11 65
Van Port.....	3 00

\$588 53

Blairsville Presbytery.

Armagh.....	
Beulah.....	\$16 85
Black Lick.....	3 00
Blairsville.....	58 00
Braddock.....	40 46
Chest Springs.....	
Conemaugh.....	3 00
Congruity.....	6 00
Cross Roads.....	6 00
Derry.....	31 83
Ebensburgh.....	7 62
Fairfield.....	21 54
Gallitzin.....	
Greensburg (inc. S. S. \$20.00).....	78 21
Harrison City.....	3 00
Irwin.....	11 50
Jeanette.....	5 00
Johnstown.....	13 28
Kerr.....	2 00
Laird.....	
Latrobe.....	7 00
Ligonier.....	13 18
Livermore.....	2 55
Manor.....	
Murrysville.....	26 00
New Alexandria (inc. S. S., \$7.20).....	26 26
New Florence.....	
New Salem.....	32 40
Parnassus.....	60 84
Penn.....	
Pine Run.....	7 00
Pleasant Grove.....	5 00
Plum Creek.....	7 00
\$ Poke Run.....	43 50
Salem.....	5 43

Turtle Creek	6 12
Union	4 86
Unity	24 50
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	\$579 53

**Butler Presbytery.**

Allegheny	\$1 00
Amity	2 00
Buffalo	5 00
Butler	38 11
Centre	
Centreville	7 00
Clintonville	5 00
Concord	8 20
Crestview	
Fairview	1 00
Grove City	29 07
Harlansburgh	7 00
Harrisville	4 25
Jefferson Centre	
Martinsburgh	2 00
Middlesex	16 50
Mount Nebo	3 00
Muddy Creek	5 16
New Hope	3 00
New Salem	2 60
North Butler	6 00
North Liberty	3 16
North Washington	3 20
Petrolia	1 00
Plain Grove	11 00
Pleasant Valley	3 35
Portersville	7 00
Princeton	3 00
Prospect	3 00
Rehoboth	
Scrub Grass	12 00
Summit	6 00
Sunbury	9 00
Unionville	3 50
Westminster	2 00
West Sunbury	
Zelienople	
	<hr/>
	\$213 10

**Carlisle Presbytery.**

Big Spring	\$29 86
Bloomfield	8 75
Buck Valley	
Buffalo	
Burnt Cabins	2 00
Carlisle, 1st	24 90
" 2d	69 18
Centre	1 00
Chambersb'gh, Central	7 24
" Falling Sp'g	40 00
Dauphin	3 00
Derry	
Dickinson	2 00
Duncannon	14 00
Fayetteville	
Gettysburgh	5 00
Great Conewago	55
Green Castle	16 69
Green Hill	
Harrisburgh, Covenant	
" Elder St.	2 00
" Market Sq.	72 21
" Olivet	
" Pine St.	67 02
" Westm'ster	
Landisburgh	1 00
Lebanon, 4th Street	30 57
" Christ	
Lower Marsh Creek	2 50
Lower Path Valley	5 00
McConnellsburgh	
Mechanicsburgh	5 00
Mercersburgh	20 58

Middle Spring	\$12 00
Middletown	4 00
Millerstown	
Monaghan	9 50
Newport	8 00
Paxton	
Petersburgh	3 50
Rob't Kennedy Mem'l.	
Rocky Spring	7 50
Saint Thomas	2 50
Shermansdale	3 51
Shippensburg	29 00
Silver Spring	7 50
Steelton, 1st	4 00
Upper	1 00
Upper Path Valley	
Warfordsburgh	
Waynesboro	10 92
Wells Valley	
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	\$532 98

**Chester Presbytery.**

Ashmun	\$15 00
Avondale	20 41
Bethany	
Bryn Mawr	51 63
Calvary	4 93
Charlestown	
Chester, 1st	20 00
" 2d	
" 3d	41 87
Chichester Memorial	
Clifton Heights, 1st	
Coatesville	
Darby, 1st	
" Borough	
Dilworthtown	3 00
Doe Run	
Downington, Central	7 30
East Whiteland	
Fagg's Manor	23 00
Fairview	3 85
Forks of Brandywine	14 00
Glen Riddle	
Great Valley	
Honeybrook	16 76
Kennett Square	2 00
+ Lansdowne, 1st (inc. S. S., \$15.00)	58 01
Marple	5 82
Media	21 34
Middletown	5 00
New London	30 00
Nottingham	6 38
Olivet	
Oxford, 1st	50 30
" 2d	
Penningtonville	5 25
Phoenixville, 1st	3 00
Ridley	
Ridley Park	
Trouthkenamon	2 00
Trinity	
Unionville	2 00
Upper Octorara	20 00
Wayne	48 00
West Chester, 1st	51 75
West Chester, 2d	1 00
West Grove	4 54
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	\$538 14

**Clarion Presbytery.**

Academia	\$1 75
Adrian	
Beech Woods	27 44
Bethesda	
Big Run	
Brockwayville	5 50
Brookville	20 00
Callensburg	

Clarion	\$14 61
Concord	
Cool Spring	
Du Bois	
East Brady	5 00
Edenburgh	10 00
Elkton	3 00
Emlenton	
Greenville	7 61
Johnsonburg	80
Leatherwood	9 00
Licking	
Marionville	10 07
Maysville	2 04
Mill Creek	
Mount Pleasant	1 00
Mount Tabor	
New Bethlehem	9 00
New Rehoboth	5 55
Oak Grove	
Oil City, 2d	14 00
Perry	
Perryville	
Pisgah	2 00
Punxsutawney	2 00
Reynoldsville	10 00
Richardsville	
Richland	
Ridgway	
Rockland	3 85
St. Petersburgh	
Scotch Hill	
Shiloh	
Sligo	2 00
Sugar Hill	3 35
Tionesta	5 00
Troy	
Tylersburgh	
West Millville	2 00
Wilcox	1 24
Worthville	
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	\$177 81

**Erie Presbytery.**

Atlantic	\$4 00
Belle Valley	1 00
Bradford	32 82
Cambridge	9 00
Cherry Tree	
Cochranon	3 50
Concord	2 00
Conneautville	
Cool Spring	5 04
Corry	3 00
Dempseytown	
East Greene	
Edenboro	5 00
Erie, 1st	40 09
" Central	25 00
" Chestnut Street	5 25
" Park	
Evansburgh	
Fairfield	4 00
Fairview	4 00
Franklin	30 00
Fredonia	8 00
Garland	17 00
Georgetown	1 00
Girard	4 69
" Miles Grove Bch.	2 21
Gravel Run	
Greenfield, (inc. S. S., \$6.00)	22 41
Greenville	
Hadley	2 00
Harbor Creek	3 00
Harmonsburg	
Irvineton	
Jamestown	7 35
Kendall Creek	

Kerr's Hill (inc. S. S., \$0.72).....	\$4 72
Meadville, 1st.....	7 00
"    2d.....	8 00
Mercer, 1st.....	23 00
"    2d.....	18 00
Milledgeville.....	2 00
Mill Village.....	3 75
Mount Pleasant.....	
New Lebanon.....	2 00
North Clarendon.....	
North East.....	35 50
Oil City, 1st.....	27 69
Pittsfield.....	8 50
Pleasantville.....	12 00
Salem.....	
Sandy Lake.....	3 00
Springfield.....	4 00
Stoneboro.....	4 00
Sugar Creek.....	2 00
"    Memorial.....	
Sugar Grove.....	
Sunville.....	
Tidoute.....	
Titusville.....	28 51
Union.....	7 00
Utica.....	7 02
Venango.....	
Warren.....	69 58
Waterford.....	2 00
Waterloo.....	1 00
Wattsburgh.....	1 73
Westminster S. S.....	3 00
	\$526 36

Huntingdon Presbytery.

Alexandria.....	\$16 00
Altoona, 1st.....	36 00
"    2d (inc. S. S., \$4.00).....	54 00
"    3d.....	12 80
Bald Eagle.....	
Bedford.....	
Bellefonte.....	
Bethel.....	
Beulah.....	10 00
Birmingham (inc. War- rior's Mark Chapel, \$10.88).....	34 33
Bradford.....	
Buffalo Run.....	2 70
Clearfield.....	16 04
Coalport.....	5 00
Cu wensville (inc. S. S., \$5.00).....	12 55
Duncansville.....	1 00
East Kishacoquillas.....	\$20 00
Everett.....	2 00
Fruit Hill.....	5 00
Gibson, Memorial.....	
Glen Hope.....	
Holidaysburgh.....	30 76
Houtzdale.....	5 07
Hublersburgh.....	
Huntingdon.....	
Irvona.....	6 00
Kermoor.....	2 00
Kylertown.....	2 00
Lewistown.....	23 12
Lick Run.....	
Little Valley.....	5 00
Logan's Valley.....	11 00
Lost Creek.....	13 01
Lower Spruce Creek.....	9 00
Lower Tuscarora.....	8 65
McVeytown.....	
Mann's Choice.....	1 00
Mapleton.....	3 00
Middle Tuscarora.....	
Mifflintown (Westmin- ster).....	32 07
Milesburgh.....	5 50

Milroy.....	\$8 05
Moshannon and Snow	
Shoe.....	2 55
Mount Union.....	18 00
Newton Hamilton.....	
Orbisonia.....	
Osceola.....	
Penfield.....	6 00
Peru.....	
Petersburgh.....	5 00
Phillipsburgh.....	11 60
Pine Grove.....	82
Port Royal.....	
Robertsdale.....	1 00
Saxton.....	2 00
Shade Gap.....	
Shaver's Creek.....	
Shellsburgh.....	2 00
Shirleysburgh.....	3 00
Sinking Creek.....	
Sinking Valley.....	14 00
Spring Creek.....	
Spring Mills.....	1 00
Spruce Creek.....	
State College.....	
Tyrone.....	
Upper Tuscarora.....	5 00
Waterside.....	
West Kishacoquillas.....	25 00
Williamsburgh (inc. S. S., \$7.61).....	27 11
Winterburn.....	3 00
Woodland.....	
Yellow Creek.....	
	\$519 73

Kittanning Presbytery.

Apollo.....	\$16 00
Appleby Manor.....	4 00
Atwood.....	1 00
Bethel.....	3 00
Bethesda.....	5 00
Boiling Spring.....	3 00
Brady's Bend.....	
Centre.....	
Cherry Run.....	1 00
Cherry Tree.....	1 00
Clarksburgh.....	10 00
Clinton.....	
Concord.....	9 00
Crooked Creek.....	
Currie's Run.....	5 00
East Union.....	1 99
Ebenezer.....	5 00
Elder's Ridge.....	7 96
Elderton.....	
Freeport.....	10 80
Gilgal.....	3 00
Glade Run.....	8 00
Harmony.....	8 00
Homer.....	
Indiana.....	
Jacksonville.....	4 00
Kittanning, 1st.....	10 00
"    2d.....	5 00
Leechburgh.....	16 00
Mahoning.....	
Marion.....	
Mechanicsburgh.....	7 00
Middle Creek.....	
Midway.....	1 00
Mount Pleasant.....	1 00
Parker City.....	11 28
Plumville.....	
Rayne.....	1 79
Rockbridge.....	3 00
Rural Valley.....	6 00
Saltsburgh.....	28 93
Slate Lick.....	12 46
Smicksburgh.....	1 00
Srader's Grove.....	4 50
Tunnelton.....	2 00

Union.....	\$2 00
Washington.....	9 00
West Glade Run.....	5 10
West Lebanon.....	2 00
Worthington.....	7 00
	\$242 81

Lackawanna Presbytery.

Abington.....	
Ararat.....	\$1 00
Archbald.....	
Ashley.....	
Athens.....	10 00
Barclay.....	
Bennett.....	1 00
Bernice.....	
Bethany.....	
Bowman's Creek.....	
Brooklyn.....	5 00
Camptown.....	
Canton.....	16 75
Carbondale.....	22 28
Columbia Cross Roads.....	
Dimock.....	
Dundaff.....	
Dunmore.....	4 25
Dushore.....	
Forrest City.....	
Franklin.....	1 00
Gibson.....	1 00
Great Bend.....	
Harmony.....	45 00
Hawley.....	13 00
Herrick.....	7 00
Honesdale.....	18 35
Kingston.....	
Langclyffe.....	15 00
La Porte.....	
Lebanon.....	
Lehman.....	
Liberty.....	
Little Meadows.....	
Mchoopany.....	
Meshoppen.....	
Monroeton.....	2 00
Montrose (inc. S.S., \$10).....	40 00
Mount Pleasant.....	1 00
Mountain Top.....	2 00
Nanticoke.....	3 00
New Milford.....	5 90
Newton.....	
Nicholson.....	
North Wells.....	
Olyphant.....	
Orwell.....	1 00
Petersburgh, German.....	
Pittsdt, 1st (inc. S. S., \$8.10).....	26 68
Plains.....	3 00
Plymouth.....	15 00
Prompton.....	
Rome.....	2 00
Rushville.....	4 00
Salem.....	
Scott.....	3 00
Scranton, 1st.....	126 00
"    2d.....	49 70
"    German.....	
"    Green Ridge Avenue.....	23 75
"    Providence.....	
"    Washburn St.....	23 00
"    Welsh, West.....	
Shickshinny.....	5 00
Silver Lake.....	
Snowden Memorial.....	
Springville.....	
Stella.....	
Sterling.....	
Stevensville.....	4 00
Sugar Notch.....	2 00
Susquehanna Depot.....	2 00



Sylvania.....	
Terrytown.....	
Towanda.....	\$36 25
Troy.....	12 23
Tunkhannock.....	9 27
Ulster.....	
" Village.....	4 00
Uniondale.....	
Warren.....	
Waymart.....	
Wells and Columbia.....	
West Pittston.....	29 00
Wilkes Barre, 1st.....	151 45
" Covenant.....	
" Grant St.....	11 31
" Memorial.....	56 31
" Westminster.....	7 00
Wyalusing, 1st.....	5 00
" 2d.....	
Wyoming.....	5 50
Wysox.....	
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	\$861 98

## Lehigh Presbytery.

Allentown.....	\$39 11
Allen Township.....	5 00
Ashland.....	
Audenreid.....	10 00
Bangor.....	7 54
Beaver Meadow.....	
Bethlehem, 1st.....	2 00
Catasauqua, 1st.....	10 00
" Bridge St.....	14 22
Centralia.....	
Conyngham Valley.....	
Easton, 1st.....	37 00
" 2d.....	
" Brainerd.....	18 68
East Stroudsburg.....	
Eckley.....	
Ferndale L. A. S.....	10 79
Hazleton.....	38 60
§ Hokendauqua (inc. S. S., \$5.71).....	9 67
Leighton.....	
Lock Ridge.....	3 00
Lower Mount Bethel, S. S.....	3 00
Mahonoy City.....	11 47
Mauch Chunk.....	19 68
Middle Smithfield.....	
Mountain.....	4 25
Pen Argyl.....	5 00
Port Carbon.....	
Portland.....	3 00
Pottsville, 1st.....	15 29
" 2d.....	13 00
Reading, 1st.....	53 52
" Olivet.....	
" Washington Street.....	2 00
Sandy Run.....	1 00
Shawnee (inc. S. S., \$0.80; C. E. S., \$0.89).....	5 00
Shenandoah.....	
Slatington.....	7 25
South Bethlehem.....	5 46
South Easton.....	3 60
Stroudsburg.....	5 00
Summit Hill (inc. Summit Hill S. S., \$14.11 and Jamestown S. S., \$2.14).....	55 27
Tamaqua.....	1 50
Upper Lehigh.....	6 00
" Mount Bethel.....	2 00
Weatherly.....	10 00
White Haven.....	8 00
Womelsdorf.....	
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	\$446 90

## Northumberland Presbytery.

Bald Eagle and Nittany.....	\$5 00
Beech Creek.....	2 50
Berwick S. S.....	5 00
Bloomsburgh.....	24 69
Briar Creek.....	2 00
Buffalo.....	
Chillisquaque.....	3 60
Derry.....	4 50
Elysburgh.....	2 00
Emporium.....	
Great Island.....	50 00
Grove.....	49 00
Hartleton.....	6 00
Jersey Shore.....	14 00
Lewisburgh.....	44 75
Linden.....	
Lycoming.....	10 00
" Centre.....	4 00
Mahoning.....	75 00
Mifflinburg.....	3 43
Milton.....	54 26
Montgomery.....	5 00
Montoursville.....	
Mooresburgh.....	
Mt. Carmel.....	14 43
Mountain.....	1 00
Muncy.....	7 00
*New Berlin.....	
New Columbia.....	4 50
Northumberland.....	
Orangeville.....	5 00
Pennsdale.....	2 00
Raven Creek.....	
Renovo.....	15 00
Rohrsburgh.....	
Shamokin, 1st.....	4 54
" Rush T'w'p.....	4 00
Shiloh.....	
Sunbury.....	31 00
Trout Run.....	2 00
Warrior Run.....	
Washington.....	26 00
Washingtonville.....	
Watsonstown.....	9 00
Williamsport, 1st.....	20 00
" 2d.....	46 67
" 3d.....	14 89
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	\$571 76

## Parkersburg Presbytery.

Bethel.....	\$3 10
Buckhannon.....	
Calvary.....	
Cassville.....	
Centreville.....	
Clarksburgh.....	5 66
Crawford.....	
Elizabeth.....	
Fairmont.....	4 85
French Creek.....	
Gnatty Creek.....	
Grafton.....	10 00
Grantsville.....	
Hughes River.....	
Kanawha.....	
Kingwood.....	
Lebanon.....	
Long Reach.....	
Mannington.....	
Morgantown.....	6 00
Newburgh.....	
Parkersburgh, 1st.....	5 00
Pleasant Flats.....	
Point Pleasant.....	
Ravenswood (inc. Montague Mission S. S. \$2).....	4 00
Sistersville.....	
Spencer.....	

Sugar Grove.....	\$2 00
Terra Alta.....	10 00
Weston.....	
Winfield.....	
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	\$50 61

## Philadelphia Presbytery.

* Philadelphia, 1st.....	\$50 00
" 2d.....	71 28
" 3d.....	27 88
" 4th.....	50 00
" 9th.....	50 00
" 10th.....	99 00
* " African, 1st.....	
" Alexander.....	
" Arch Street.....	50 75
" Atonement.....	
" Beacon.....	10 00
" Berean.....	
" Bethany.....	
" Bethesda.....	22 27
" Bethlehem.....	12 00
" Calvary.....	101 13
" Carmel, Ger.....	2 00
" Central.....	37 45
" Chambers.....	
" Clinton Street.....	
" Immanuel.....	
" Cohocksink.....	30 00
" Columbia Ave.....	
" Corinthian Ave., Ger.....	
" Covenant.....	5 00
" Evangel.....	9 00
" Gaston.....	17 00
" Grace.....	
" Greenhill.....	
" Greenway.....	
" Greenwich St.....	10 00
" Hebron Mem'l.....	
" Holland Memorial.....	
" Hope.....	
" Kensington.....	30 00
" 1st.....	
" Fairmount.....	
" Lombard St.....	
" Central.....	
" Mantua, 2d.....	6 00
" Mariners'.....	4 75
" Memorial.....	51 00
" North.....	11 12
" North Broad Street.....	90 00
" North 10th St.....	5 00
" Northern Lib. 1st.....	
" Northminister.....	65 92
" Olivet.....	31 38
" Oxford.....	
" Paterson Memorial.....	11 00
" Peace.....	
" Princeton.....	77 32
" Richmond.....	5 00
" Scots.....	
" South.....	15 00
" Southwark, 1st.....	
" South Western Spring Garden.....	
" Susquehanna Ave.....	5 00
" Tabernacle.....	40 75
* " Tabor.....	4 10
" Temple.....	20 00
" Tioga.....	
" Trinity.....	10 00
" Union.....	
" Walnut Street, (inc. S. S., \$41.85).....	166 74

Philadelphia, West Arch	
St. ....	\$100 00
" Westminster ..	22 71
" West Park ..	10 00
" West Spruce	
Street ..	222 59
" Wharton St. ....	
" Woodland ..	247 63
" Wylie Mem'l. ....	
" York Street ..	
" Zion ..	
" Ger. ....	3 00
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	\$1,860 77

Phila. North Presbytery.

Abington .....	
Ann Carmichael .....	
* Ashbourne .....	
Ben Salem .....	
* Bridesburg .....	
* Bristol .....	
Carmel .....	\$2 00
Carversville .....	
Chestnut Hill .....	
" Trinity ..	10 62
Conshohocken .....	3 00
* Doylestown .....	
Eddington .....	5 00
* Falls of Schuylkill ..	
Forestville .....	
Fox Chase .....	
Frankford .....	35 94
* Germantown, 1st. ....	
" 2d. ....	
* " Market	
" Square ..	
" Redeemer	
" Wakefield	2 00
* Hermon .....	
Holmesburgh .....	
Huntingdon Valley ..	4 00
* Jeffersonville Centen'l	10 00
* Jenkintown, Grace ..	
* Langhorne .....	
Lawndale .....	8 00
* Leverington .....	
Lower Merion .....	
* Manayunk .....	
Morrisville .....	
* Mount Airy .....	
Neshaminy, Warminster	3 25
" Warwick ..	15 35
* Newtown .....	
* Norristown, 1st .....	
" 2d. ....	
* " Central ..	
* Norriton and Providence	
Overbrook .....	
Port Kennedy .....	
* Pottstown .....	8 35
* Roxborough .....	
* Springfield .....	2 00
Tacony .....	
* Thompson Memorial,	
Thompson Memorial ..	
New Hope Chapel ..	
* Torresdale, Macalister	
Memorial .....	
* Wissinoming .....	
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	\$109 51

Pittsburgh Presbytery.

Amity .....	\$9 00
Bethany .....	12 45
Bethel .....	44 60
Cannonsburgh, 1st ..	5 00
" Central ..	7 35

Centre .....	\$14 86
Chartiers .....	16 00
Concord .....	3 00
Crafton .....	13 00
Courtney & Coal Bluff.	
Duquesne .....	10 00
Fairview .....	4 00
Finleyville .....	6 30
Forest Grove .....	10 00
Hazlewood .....	16 44
Hebron .....	5 65
Homestead .....	19 00
Ingram .....	
Knoxville .....	5 00
Lebanon .....	20 00
Long Island .....	3 15
McDonald, 1st .....	21 55
McKee's Rocks .....	8 00
Mansfield .....	14 20
Middletown .....	
Miller's Run .....	
Mingo .....	4 00
Monongahela City ..	40 00
Montours .....	5 00
Mount Carmel .....	3 00
Mount Pisgah .....	12 00
North Branch .....	3 32
Oakdale .....	22 61
Phillipsburgh .....	2 29
Pittsburgh, 1st .....	280 35
" 2d. ....	22 95
" 3d. ....	148 28
" 4th. ....	26 24
" 6th. ....	25 00
" 7th. ....	9 57
" 8th. ....	
" 43d Street ..	10 00
" Bellefield ..	79 05
" Central .....	3 00
" Covenant ..	5 00
" E. Liberty	
(inc. S. S.,	
\$124.84) ..	480 33
" Grace Me-	
morial ..	2 00
" Lawrence-	
ville ..	21 63
" McCandless	
Avenue ..	3 66
" Mt. Olive ..	4 00
" Mt. Wash-	
ington ..	3 30
" Park Ave. ..	52 50
" P'nt Breeze	300 00
" Shady Side	
(inc. S. S.,	
\$45) .....	401 50
" South Side ..	8 00
Racon (inc. S. S., \$6) ..	53 70
Riverdale .....	
Sharon .....	18 24
Swissvale .....	31 49
Valley .....	8 00
Verona .....	
West Elizabeth (inc. S.	
S., \$10) .....	16 00
Wilksburgh .....	43 81
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	\$2,418 77

Redstone Presbytery.

Belle Vernon .....	\$6 36
Brownsville .....	
Cornellsville .....	20 69
Dawson .....	3 00
Dunbar (inc. S. S., \$2) ..	22 00
Dunlap's Creek .....	12 43
Fairchance .....	6 91
Fayette City .....	1 00
George's Creek .....	2 00
Greensboro .....	
Jefferson .....	

Jenner .....	
Laurel Hill .....	\$31 33
Leisenring .....	8 47
Little Redstone .....	8 00
Long Run .....	14 00
McClellandtown .....	
McKeesport .....	65 92
Mount Pleasant .....	
" Renning ..	23 33
" Vernon .....	4 25
" Washington ..	
New Providence .....	6 00
Pleasant Unity .....	3 00
Rehoboth .....	7 00
Round Hill .....	6 00
Scottdale (inc. S. S.,	
\$1.40) .....	11 70
Sewickley .....	6 00
Somerset .....	
Spring Hill Furnace ..	
Suterville .....	5 00
Tent .....	10 00
Tyrone .....	4 50
Uniontown .....	24 75
West Newton .....	24 05
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	\$337 69

Shenango Presbytery.

Beaver Falls .....	\$23 00
Clarksville .....	10 10
Enon .....	5 00
Hermon .....	3 00
Hopewell .....	4 50
Leesburgh .....	2 00
Little Beaver .....	
Mahoning .....	5 00
Moravia .....	3 86
Mount Pleasant .....	8 00
Neshannock .....	6 60
New Brighton .....	31 88
New Castle, 1st .....	34 51
" 2d. ....	
North Sewickly .....	2 00
Petersburgh .....	2 00
Puiski .....	
Rich Hill .....	3 00
Sharon .....	7 81
Sharpville .....	3 85
Slippery Rock .....	6 91
Transfer .....	
Unity .....	8 00
Wampum .....	6 31
Westfield .....	22 00
West Middlesex .....	
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	\$199 33

Washington Presbytery.

Allen Grove .....	\$4 00
Bethlehem .....	4 00
Burgettstown (inc. S.S.,	
\$9.42) .....	28 67
Cameron .....	4 00
Claysville .....	25 30
Cove .....	3 25
Cross Creek (Miss M.	
Vance, \$5) .....	40 19
Cross Roads .....	5 00
East Buffalo .....	12 25
Fairview .....	
Forks of Wheeling .....	29 00
Frankfort .....	
Hookstown .....	10 38
Limestone .....	2 85
Lower Buffalo .....	7 23
Lower Ten Mile .....	
Mill Creek .....	8 55

Moundsville.....	\$10 10
Mount Olivet.....	3 32
Mount Pleasant.....	
Mount Prospect.....	19 76
New Cumberland.....	22 00
Pigeon Creek.....	9 00
Three Springs.....	
Unity.....	1 00
Upper Buffalo.....	42 20
Upper Ten Mile.....	10 00
Washington, 1st.....	151 46
"    2d.....	18 00
"    3d.....	
Waynesburgh.....	
Wellsburgh.....	15 02
West Alexander.....	41 00
West Liberty.....	4 00
West Union.....	4 50
Wheeling, 1st (inc. S. S.,	
"    \$10).....	39 17
"    2d.....	
"    3d.....	10 00
Wolf Run.....	
	\$588 20

Wellsborough Presbytery.

Allegheny.....	\$1 00
Antrim.....	2 00
Arnot.....	6 00
Beecher Island.....	2 00
Coudersport.....	4 34
Covington.....	3 00
Elkland and Osceola.....	15 00
Farmington.....	
Kane.....	8 38
Knoxville.....	1 00
Lawrenceville.....	
Mansfield.....	
Mount Jewett.....	25
Port Allegeny.....	
Tioga.....	
Wellsborough.....	25 83
	\$68 80

Westminster Presbytery.

Bellevue.....	
Cedar Grove.....	\$5 00
Centre (inc. S. S., \$6).....	20 00
Chanceford.....	5 00
Chestnut Level.....	5 27
Christiana.....	2 75
Columbia.....	12 55
Donegal.....	2 00
Hopewell.....	
Lancaster, 1st.....	24 00
"    Memorial.....	
Leacock (inc. S. S., \$1).....	11 25
Little Britain.....	10 00
Marietta.....	16 00
Middle Octorara.....	5 00
Mount Joy (inc. S. S., \$1).....	19 00
Mount Nebo.....	
New Harmony.....	3 23
Pequea.....	
Pine Grove.....	
Slate Ridge.....	8 00
Slateville.....	11 30
Stewartstown.....	
Strasburgh.....	3 25
Union.....	17 00
Wrightsville.....	11 00
York, 1st.....	21 07
"    Calvary.....	15 81
"    Westminster.....	
	\$231 48

Synod of Penn. .... \$11,664 79

SYNOD OF S. DAKOTA.

Aberdeen Presbytery.

Aberdeen.....	
Andover.....	
Bradley.....	
Branford.....	
Britton.....	\$5 00
Castlewood.....	
East Rondell.....	
Ellendale.....	
Faris.....	
Forest City.....	
Frederick.....	
Gary.....	
Groton.....	5 00
Havanna, 1st, Holland.....	10 00
Hillsdale.....	
Huffton.....	
Immanuel.....	
Knox.....	
La Foon.....	
La Grace.....	
Leola.....	2 00
Ludden, Westminster.....	
Mellette.....	
Onota.....	
Palmer, 1st, Holland.....	
Pembroke.....	1 00
Pierpont.....	
Raymond.....	
Richland.....	
Rondell.....	
Roscoe.....	
South Gair.....	
Uniontown.....	
Wilnot.....	
Zion.....	
	\$23 00

Black Hills Presbytery.

Alzada.....	
Bethel.....	
Burton.....	
Camp Crook.....	
Collins.....	
Dudley.....	\$0 35
Elk Creek.....	
Galena.....	
Hill City.....	
Hot Springs.....	
Laverne.....	
Nashville.....	
New Castle.....	1 50
Pleasant Valley.....	
Rapid City.....	15 11
Sturgis.....	
Terraville.....	
Whitewood.....	7 00
	\$23 96

Central Dakota Presbytery.

Alpena.....	\$3 00
Artesian.....	2 00
Bancroft.....	
Bethel.....	
Beulah.....	
Blunt.....	
Brookings.....	12 00
Canning.....	
Colman.....	
Endeavor.....	
Flandreau, 2d.....	2 00
Forestburgh.....	
Hitchcock.....	
House of Hope.....	

Howell.....	
Huron.....	\$21 25
Madison.....	6 65
Manchester.....	2 00
Miller.....	5 00
Miner.....	
Okobojo.....	
Onida.....	
Pierre.....	2 00
Rose Hill.....	
St. Lawrence.....	3 00
Union.....	
Volga.....	
Wentworth.....	
Wessington.....	
White.....	
Wolsley.....	
Woonsocket.....	5 10
	\$64 00

Dakota Presbytery.

Ascension.....	\$1 00
Brown Earth.....	
Buffalo Lake.....	3 29
Cedar.....	
Crow Creek.....	
Flandreau, 1st.....	1 00
Good Will.....	8 00
Hill.....	
Long Hollow.....	3 00
Mayasan.....	30
Mountain Head.....	
Pine Ridge Agency.....	5 00
Raven Hill.....	1 00
White River.....	1 00
Wood Lake.....	1 00
Yankton Agency.....	2 91
	\$27 50

Southern Dakota Presbytery.

Alexandria.....	\$6 00
Bon Homme Co., 1st	
German.....	10 50
Bridgewater (inc. S. S.,	
\$3.00).....	10 00
Brule Co., 1st Bohemian.....	
Canistota.....	6 00
Canton.....	4 00
Dell Rapids.....	
Ebenezer.....	
Emanuel, German.....	5 00
Emory, 1st German.....	
Germantown.....	3 00
Harmony.....	
Hope Chapel.....	5 00
Kimball.....	4 00
Mitchell.....	10 00
Montrose.....	
Olive.....	
Parker.....	12 00
Parkston.....	
Pease Valley.....	
Scotland.....	4 93
Sioux Falls.....	17 00
Turner Co., 1st German.....	11 00
"    4th German.....	
Tyndall.....	
Tyndall, 1st, Bohemian.....	
Union Centre.....	
"    County, 1st.....	
White Lake.....	3 00
	\$111 43

Synod of S. Dakota... \$249 89

SYNOD OF TENNESSEE.

Birmingham Presbytery.

Annton, Noble Street.	
Enslay, 1st.....	
New Decatur, Westmin-	
ster.....	
Sheffield, 1st.....	
Thomas, 1st.....	
-----	
\$	

Holston Presbytery.

Amity.....	
Beech.....	
Bethesda.....	
Chucky Vale.....	\$1 00
College Hill.....	
Elizabethon.....	
Freedmen's Chapel.....	
Greenville.....	14 00
Hendersonville.....	
Jeroldstown.....	
Jonesboro.....	21 00
Jonesville.....	
Kingsport.....	
Lamar.....	
Mill River.....	
Mount Bethel.....	4 00
Mount Lebanon.....	
New Hope.....	
New Salem.....	
Oakland.....	
Ohvet.....	1 00
Reedy Creek.....	
Reem's Creek.....	
St. Marks.....	1 00
Salem.....	80
Tabernacle.....	
Timber Ridge.....	1 00
Wells.....	
-----	
\$43 80	

Kingston Presbytery.

Bethany.....	
Bethel.....	\$5 00
Chattanooga, 2d.....	
"    Park Place.....	
Cross Bridges.....	
Dayton, 1st.....	
Grassy Cove.....	
Hill City, North Side.....	3 65
Huntsville.....	
Jamestown.....	
Kismet.....	
New River.....	
Piney Falls.....	
Pleasant Union.....	1 00
Potter, Mount Tabor.....	
Rockwood.....	
Salem.....	3 00
Sherman Heights.....	5 00
South Pittsburgh, 1st.....	
Spring City.....	
Wartburgh.....	
Welsh Union.....	
-----	
\$17 65	

Union Presbytery.

Baker's Creek.....	\$1 50
Bethel.....	
Caledonia.....	2 00
Calvary.....	
Centennial.....	
Clover Hill.....	1 50

Cloyd's Creek.....	\$2 00
Erin.....	
Eusebia.....	3 00
Forest Hill.....	2 00
Hebron.....	
Hopewell.....	3 00
Knoxville, 2d.....	46 37
"    4th.....	10 40
"    Bell Ave.....	3 00
Madisonville.....	1 61
Maryville, 2d.....	
Mt. Zion.....	2 00
New Market.....	10 00
New Prospect.....	
New Providence.....	11 80
New Salem.....	1 00
Pleasant Forest.....	
Rockford.....	5 00
St. Luke's.....	
St. Paul's.....	1 60
Shannondale.....	8 25
Shiloh.....	2 00
South Knoxville.....	2 71
Spring Place.....	1 40
Strawberry Plains.....	
Tabor.....	
Unitia.....	
Washington.....	4 00
Westminster.....	
-----	
\$126 14	

Synod of Tennessee..\$187 65

SYNOD OF TEXAS.

Austin Presbytery.

Austin, 1st.....	\$31 55
Bethel.....	
Brenham.....	
Brownwood.....	6 00
Cibolo.....	
Coleman.....	
Eagle Pass.....	3 00
El Paso.....	
Fort Davis.....	
Galveston, St. Paul, Ger.....	3 00
Georgetown.....	30 00
Goldthwaite.....	
Kerrville.....	2 00
Lampasas, 1st.....	6 00
Mason.....	
Medina City.....	
Menardville.....	
Milburn.....	
New Orleans, Imman- uel, German.....	5 63
Paint Rock.....	
Pearsall.....	
Pecan Valley.....	
San Angelo, 1st.....	
San Antonia, Madison Square.....	2 00
Sipe Springs.....	
Taylor.....	
Waringford Grace.....	
-----	
\$39 13	

North Texas Presbytery.

Adora.....	\$3 50
Austin Chapel.....	3 75
Archer.....	
Bowie.....	
Canadian.....	
Denison.....	
Gainesville.....	
Harold.....	
Henrietta.....	4 00
Jacksboro.....	5 90

Leonard.....	
Mobette.....	
Montague.....	\$2 50
Saint Jo.....	5 00
Seymour.....	
Throckmorton.....	
Valley Creek.....	
Wichita Falls.....	2 00
-----	
\$26 65	

Trinity Presbytery.

Albany.....	
Baird.....	
Breckenridge.....	
Cisco.....	\$1 00
Clear Fork.....	
Dallas, 2d.....	1 48
"    Exposition Park.....	2 00
Glen Rose.....	1 00
Granbury.....	
Lone Cottonwood.....	
Millsap.....	
Pecan.....	1 00
Spring Town.....	
Stephenville.....	
Terrell.....	2 00
Waskon.....	
Weatherford.....	
Windham.....	1 00
-----	
\$9 48	

Synod of Texas.....\$125 31

SYNOD OF UTAH.

Montana Presbytery.

Anaconda.....	
Ashley.....	
Boulder Valley.....	\$10 11
Bozeman.....	23 10
Butte City.....	33 00
Central.....	
Corvallis.....	
Deer Lodge.....	
Dillon.....	
Granite.....	
Grantsdale.....	
Great Falls.....	
Hamilton.....	2 50
‡ Helena, 1st.....	11 75
Lewistown.....	
Miles City.....	9 25
Missoula.....	7 00
Philbrook.....	
Spring Hill.....	
Stevensville.....	
Victor.....	
White Sulphur Springs.....	
Wickes.....	
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\$96 71	

Utah Presbytery.

American Fork.....	\$1 90
Box Elder.....	
Corrine.....	
Ephraim.....	7 00
Evanston Union.....	2 00
Fairview.....	
Gunnison.....	2 00
Hyrum, Emmanuel.....	3 55
Logan, Brick.....	1 00
Manti.....	14 00
Mendon, 1st.....	2 00
Mount Pleasant, 1st.....	2 00
Millyville.....	
Nephi.....	1 00

Ogden, 1st .....	
Payson .....	
Pleasant Grove .....	
Richfield .....	
Salina .....	\$2 00
Salt Lake City, 1st .....	23 00
Salt Lake City, Westminster .....	8 80
Silver Reef .....	
Smithfield, Central .....	1 00
Spanish Fork .....	
Spring City .....	10 00
Springville, 1st .....	
Wellsville .....	
	<hr/>
	\$81 25

Wood River Presbytery.

Bellevue .....	
Boise City, 1st .....	\$11 00
Caldwell .....	6 00
Franklin, Centennial .....	
Idaho Falls .....	
Malad .....	
Montpelier .....	
Nampa .....	
Paris .....	7 30
Soldier .....	
	<hr/>
	\$24 30

Synod of Utah.....\$202 26

SYNOD OF WASHINGTON.

Alaska Presbytery.

Fort Wrangle, Thlinget .....	
Hoonah (native) .....	
Hydah .....	
Juneau, Klingett .....	
Juneau, Northern Light .....	\$3 00
Sitka, Thlinget .....	
	<hr/>
	\$3 00

Olympia Presbytery.

Aberdeen .....	\$3 00
Ainslie .....	
Artondale .....	
Carbonada .....	
Castle Rock .....	
Centralia .....	
Chehalis .....	7 00
"    Ind .....	
Cosmopolis .....	
Fourth Plain .....	
Freeport .....	
Gig Harbor .....	
Hoquiam .....	
Kelso .....	
La Camas, St. John's .....	2 00
Lincoln Creek .....	
Montesano .....	24 55
Misqually, Ind .....	
Oakes Addition .....	
Olympia .....	9 75
Puyallup .....	
"    Ind .....	
Ridgefield .....	5 00
Rosedale .....	
South Bend .....	3 00
South Union .....	
Stella .....	
Tacoma, 1st .....	
"    2d .....	8 00
"    Calvary .....	5 00

Tenino .....	
Toledo .....	\$1 00
Vancouver .....	5 00
Wilkinson .....	
Woodland .....	5 00
Wynoochee .....	6 50
	<hr/>
	\$81 80

Puget Sound Presbytery.

Anacostes, Westminst'r .....	\$4 00
Ballard .....	2 00
Bellingham Bay .....	
Blaine, 1st .....	
Bethany .....	
Cedar Grove .....	
Dungenness .....	
Ellensburg .....	
Fair Haven .....	5 25
Kent .....	5 00
Lake Union .....	
Lopez .....	
Lynden .....	
Mount Pisgah .....	
Nooksack .....	
"    City .....	
North Yakima .....	
Port Angeles, 1st .....	
Port Hadlock .....	
Port Townsend .....	
"    Bay .....	2 00
Renton .....	
San Juan .....	
Seattle, 1st .....	57 75
"    2d .....	
"    Calvary .....	4 50
"    Trinity .....	
"    Welsh .....	4 20
Sedro .....	
Springlake Valley .....	
Summer .....	7 40
Vashon .....	
Whatcom, Westminster .....	
White River .....	6 00
	<hr/>
	\$98 10

Spokane Presbytery.

Brents .....	
Coeur d'Alene .....	\$4 00
Davenport .....	2 00
Egypt .....	
Grand Coulee .....	
Minnie Falls .....	
Post Falls .....	
Rathdrum .....	6 00
Rockford .....	
Spangle .....	
Spokane Falls, 1st .....	
Spokane Falls, Centenary .....	
Spokane Falls, Westminster .....	9 00
Spokane River, Ind .....	
Waterville .....	1 00
Walkers .....	
	<hr/>
	\$22 00

Walla Walla Presbytery.

Elberton .....	
Kamiah, 1st .....	\$1 50
"    2d .....	
Kendrick .....	
Lapwai .....	
Lewiston .....	
Meadow Creek .....	2 25

Moscow .....	\$6 35
Mount Idaho .....	
North Fork .....	
Prescott .....	5 00
Rosalia .....	
Waitsburg .....	10 00
Walla Walla .....	4 90
	<hr/>
	\$30 00

Synod of Washington.....\$237 90

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Ashland .....	
Baldwin .....	\$17 10
Barron .....	
Bayfield .....	
Bessemer .....	
Big River .....	6 00
Cadott .....	
Chetek .....	
Chippewa Falls .....	
Dorchester .....	
Eau Claire .....	
"    2d .....	
Hartland .....	
Hudson (inc. S. S., \$5) .....	13 40
Hurley .....	
Ironwood .....	
Maiden Rock .....	
Oak Grove .....	3 00
Odanah .....	
Phillips .....	
Rice Lake .....	2 92
Superior .....	
West Superior .....	18 40
	<hr/>
	\$60 82

La Crosse Presbytery.

Amsterdam .....	4
Bangor .....	
Galesville .....	
Greenwood .....	\$5 00
Hixton .....	3 00
Independence .....	
La Crosse, 1st (inc. S.S., \$4.50) .....	10 63
La Crosse, North .....	
Mauston .....	
Neillsville .....	2 00
North Bend .....	
Salem .....	8 00
	<hr/>
	\$93 63

Madison Presbytery.

Baraboo .....	\$8 89
Belleville .....	
Beloit, 1st .....	10 62
"    Ger .....	
Brodhead .....	5 00
Cambria .....	
Columbus .....	
Cottage Grove .....	2 00
Dayton .....	
Dodgeville .....	
Fancy Creek .....	8 00
Hazel Green .....	
Highland .....	
Hurricane .....	
Janesville, 1st .....	12 00
Kilbourne City .....	4 75



## INDIVIDUAL CONTRIBUTIONS.

"A Friend."	\$5 00
"A Friend."	5 00
"A Friend," Plattsburg, N. Y.	5 00
"A Friend," Glendale, O.	5 00
"A Friend," Conneautville, Pa.	5 00
Angelica, N. Y., through "The Christian Steward."	2 87
"A Minister's Tithe" (Pby. Fargo).	1 85
"A Minister's Tithe" (Pby. Parkersburg).	1 85
"A Minister's Tithe" (Pby. Athens).	1 85
"Anon," Washingtonville, Pa.	6 00
A retired Home Missionary and wife.	15 00
Babcock, Wm., Sterling, N. J.	1 50
Blain, Rev. W. J. and wife, Esperance, N. Y.	7 67
Bradbury, Rev. H. C., Lincoln, Kans.	5 00
"Cash," Brooklyn, N. Y.	300 00
"Cash," Philadelphia, Pa.	1 00
"Cash," Easton, Pa.	1 00
"C. H. M.," N. J.	2 00
Clark, Miss Julia, Orion, Ill.	2 00
Clements, Miss Mollie, Antonito, Colo.	5 00
Coyle, Rev. Campbell, Nevada, Ia.	10 00
"C. Penna."	48 00
Crittenden, Rev. L. B.	2 50
Cummins, E. A., Bellair, O.	15 00
Davidson, J. B., Newville, Pa.	10 00
Dodd, Rev. Samuel, Garfield, N. Y.	3 00
East Bloomfield Church, New York.	15 23
Edwards, Rev. W. H. and wife, Lewinsville, Va.	4 00
E. G. F.	1 00
F. & F., Allentown, Pa.	3 00
Findley, Dr. W. M., Altoona, Pa.	5 00
Goodrich, Rev. E. P., Ypsilanti, Mich.	12 00
Guy, Alexander, M.D., Oxford, O.	200 00
Hall, M. R., Elderton, Pa.	4 00
Holland, J., Bonner's Ferry, Idaho.	2 00
"Houston."	30 00
"H. T. F."	5 00
"H. L. J."	15 00
"J. G. T.," Medellin, Columbia, S. A.	5 00
"J. B. H."	5 00
Johnston, John Taylor.	100 00
Kingsbury, J. G., Indianapolis, Ind.	10 00
McKee, Rev. W. I., China.	10 00
McDowell, Rev. E. W., Persia.	2 00
McGee, Rev. J. E., Frederickstown, O.	7 00
Mawha, James, New York.	4 00
Mains, John, New York.	5 00
Moore, Rev. R. B.	10 00
Morton, J. E., Fruitland, Mo.	8 00
Murden, Mrs. Frank, Peoria, Ills.	5 00
"M. M.," Binghamton, N. Y.	25 00
Nash, Rev. L. V.	0 90
Neal, Dr. H., San Miguel, Cal.	5 00
Palmer, Mrs. M. E., New Brighton, Pa.	15 00
Pomeroy, Rev. J. S., Fairview, W. Va.	1 00
Private.	0 39
"P. N. J.," Elizabeth, N. J.	20 00
"R. C. S.," Princeton Theological Seminary.	27 21
Robinson, Rev. W. H., Chili.	9 00
Romero, V. F.	0 80

INDIVIDUAL CONTRIBUTIONS.—*Continued.*

Rev. R. M. H.....	\$1 00
Scholl, Rev. Henry F., Big Flats, N. Y. (incl. \$1 Happy New Year Gift).....	9 00
Shepard, Rev. J. C., Golden City, Mo.....	2 50
Stanley, Joseph, Hoboken, N. J.....	5 00
Stevenson, Rev. S. H., McLean, Ill.....	2 00
Stinson, Miss A. J., Norristown, Pa.....	10 00
Tarbet, Rev. W. L. and wife.....	13 04
Taylor, Rev. A. G., Osaka, Japan.....	13 00
Taylor, Rev. R., Beverly, N. J.....	25 00
"Thanksgiving Offering".....	10 00
Through "The Christian Steward".....	5 70
Tithe Payer.....	0 50
Todd, E. H., Fond du Lac, Wis.....	1 00
"T. U. P.," Neb.....	5 00
"U. S. Army,".....	30 00
"W. R. J.".....	220 00
Williams, Rev. M. A. and wife, Medford, Oregon.....	3 00
"X. Y.".....	15 00
	\$1,410 36

## LEGACIES.

Estate of A. F. Cressy, Newark, N. Y.....	\$1,474 80
" Joseph W. Edwards, Marquette, Mich.....	1,638 75
" Elizabeth Gibson, Detroit, Mich.....	2,672 36
" James Gladden, Kelsey, O.....	3,500 00
" Alexander Gordon, Leechburg, Pa.....	117 31
" Catharine C. Halstead, New York.....	5,000 00
" Alice H. Lowrie.....	55 00
" Allen Rowe, Mason, Mich.....	100 00
" Rev. Solomon J. Tracy, Springfield, N. Y.....	100 00
" Isabella Witherow, Chambersburg, Pa.....	234 42
" David Young, Warsaw, N. Y.....	953 02
	\$15,845 66

## RE-PAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Colorado.....	Denver.....	Denver, 23d Ave.....	\$900 00
Indian Territory... ..	Choctaw.....	Eagletown, St. Paul.....	200 00
Kansas.....	Emporia.....	Clearwater.....	100 00
Michigan.....	Petoskey.....	Petoskey, 1st.....	450 00
Minnesota.....	Mankato.....	Worthington, Westminster.....	50 00
New Jersey.....	Newton.....	North Hardiston.....	500 00
Pacific.....	Sacramento.....	Vacaville.....	63 45
Utah.....	Montana.....	Helena 1st.....	1,000 00
			\$3,263 45



## SPECIAL DONATIONS.

## FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore.	New Castle.....	Wilmington, Central (including S. S. \$3).....	\$88 84
"	Washington City...	Georgetown, West St., Juvenile Missionary Society.....	25 00
Illinois..	Bloomington.....	Normal.....	7 30
Indian Ter...	Chickasaw.....	Oklahoma City.....	6 00
Michigan....	Detroit.....	Pontiac.....	41 59
New Jersey...	Morris and Orange.	East Orange, Brick.....	120 91
"	"	Orange Central, S. S.....	50 00
"	New Brunswick....	Trenton, Prospect St. (including Y. P. S. C. E. \$1).....	11 00
"	West Jersey.....	Blackwoodtown.....	50 00
"	"	Clayton.....	10 00
"	"	Salem, 1st.....	40 50
New York	Boston.....	Boston, 1st.....	46 48
"	"	East Boston.....	30 00
"	"	South Ryegate.....	100 00
"	Buffalo.....	Buffalo, Westminster, Woman's Missionary Society.....	25 00
"	Geneva.....	Romulus.....	13 21
"	New York.....	New York, Brick (including W. H. M. Society, \$57.29).....	107 29
"	"	New York, Calvary.....	30 00
"	"	" Central.....	50 00
"	"	" North.....	41 61
"	"	" Scotch, Immanuel S.S.....	25 00
"	"	New York, Westminster, West 23d St., Y. L. H. and F. M... ..	10 00
"	North River.....	Marlborough.....	50 90
"	Otsego.....	Delhi, 1st.....	30 00
"	Utica.....	Holland Patent.....	16 00
"	"	Kirkland.....	10 00
"	"	Lowville.....	10 00
"	"	New Hartford.....	5 15
"	"	Oneida Castle, Cochran Memorial.....	10 00
"	Westchester..	Peekskill, 2d, S. S.....	10 00
Ohio.....	Cincinnati.....	Cincinnati, 1st, German.....	17 50
Oregon.....	Portland.....	East Portland, Mizpah (including Y. P. S. C. E., \$4.50; Mission Band, \$2.50).....	18 50
Pennsylvania.	Northumberland...	New Berlin.....	10 00
"	Philadelphia.....	Philadelphia, Alexander.....	24 49
"	"	" 1st, S. S.....	50 00
"	"	" Tabor.....	50 00
"	"	North Ashbourne.....	20 00
"	"	Bridesburg.....	5 00
"	"	Bristol.....	8 60
"	"	Doylestown.....	36 47
"	"	Falls of Schuylkill.....	26 00
"	"	Germantown, 1st.....	238 50
"	"	" 2d.....	52 09
"	"	" Market Sq.....	45 03
"	"	Hermon.....	40 00
"	"	Jeffersonville Centennial.....	8 16
"	"	Jenkintown, Grace.....	6 60
"	"	Langhorne.....	16 72
"	"	Leverington.....	5 00
"	"	Manayunk.....	15 00
"	"	Mt. Airy.....	9 00
"	"	Newtown.....	55 60

SPECIAL DONATIONS.—*Continued.*

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Pennsylvania	Philadelphia	North.. Norristown, 1st.....	\$41 50
"	"	" " Central.....	17 36
"	"	" .. Norriton and Providence....	33 50
"	"	" .. Pottstown.....	17 66
"	"	" .. Roxborough.....	8 00
"	"	" .. Springfield.....	4 00
"	"	" .. Thompson Memorial.....	16 00
"	"	" .. Torresdale, Macalister Mem'l	5 50
"	"	" .. Wissinoming.. .....	5 00
			<u>\$1,978 06</u>

## FROM INDIVIDUALS.

Thomas R. Bard, Hueneme, Cal.....	\$100 00
S. Inslee, New York .....	100 00
W. S. Ladd, Portland, Ore.....	100 00
North Pacific Board of Missions.....	100 00
James M. Smith, Boston, Mass.....	100 00
"Two Friends," New York.....	6 00
Chas. G. Wilson and Wife, Rose Hill, Fla.....	250 00
For Work in New Mexico.....	225 00
For Work in Utah.....	2,333 85
<u>\$3,314 85</u>	

## MANSE FUND.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Illinois.....	Bloomington.....	Waynesville.....	\$1 00
Iowa.....	Council Bluffs.....	Lenox.....	2 00
Kansas.....	Topeka.....	Topeka, 1st.....	28 19
Missouri.....	Kansas City.....	Tipton.....	3 00
"	White River.....	Harris Chapel.....	1 00
New Jersey..	Elizabeth.....	Elizabeth, Westminster.....	82 66
"	Morris and Orange.....	Madison.....	1 50
New York....	Albany .....	Albany, Madison Ave., Y. P. S. C. E.	25 00
"	" .....	Schenectady, 1st.....	6 00
"	..... Rochester.....	Rochester, Emmanuel, Y. P. S. C. E.	30
"	..... Syracuse.....	Canastota, 1st.....	1 50
"	..... Troy.....	Hoosick Falls, Y. P. S. C. E.....	15 00
"	..... Westchester .....	Yonkers, 1st.....	23 37
North Dakota.	Fargo.....	Sanborn.....	2 50
Ohio.....	Cincinnati.....	Glendale, 1st.....	3 50
"	..... Cleveland.....	Cleveland, 1st.....	50 00
"	..... Huron.....	Norwalk.....	3 00
Oregon.....	Portland.....	East Portland, 1st.....	2 00
Pennsylvania.	Blairsville .....	Poke Run.....	9 00
"	Lehigh.....	Hokendauqua, Y. P. S. C. E .....	1 74
			<u>\$262 26</u>

## INDIVIDUAL CONTRIBUTIONS.

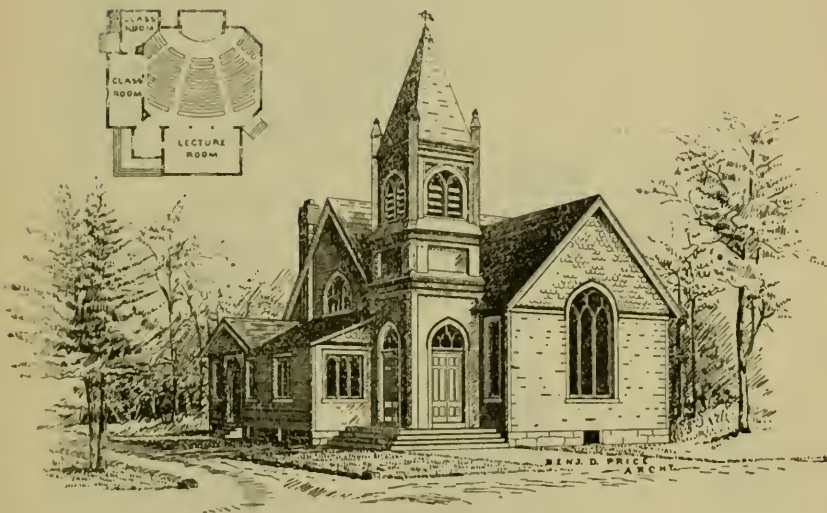
"A Friend," Princeton, N. J.....	\$500 00
"Almoni," Pa.....	8 75
"Cash," Ohio.....	5 00
Sarah E. Macdonald, New York .....	10 00
"New Jersey".....	7 00
"Newton," N. J.....	50 00
Mrs. Nathaniel Tooker, East Orange, N. J.....	5 00
<u>\$585 75</u>	

## SPECIAL DONATIONS.

Presbytery of Otsego, Presbyterial Fund.....	\$200 00
Miss Mary E. Brown, New York.....	100 00
Rev. Rufus Taylor, Beverly, N. J.....	25 00
<u>\$325 00</u>	

# DESIGNS.

DESIGN No. 1.



Extreme dimensions, 58 x 62 feet ; auditorium contains 225 full seats in the pews. Lecture room is 18 x 30 feet, 90 chairs. One class-room is 13 x 28 feet, and will seat 60 ; the other class-room is about 14 x 14 feet.

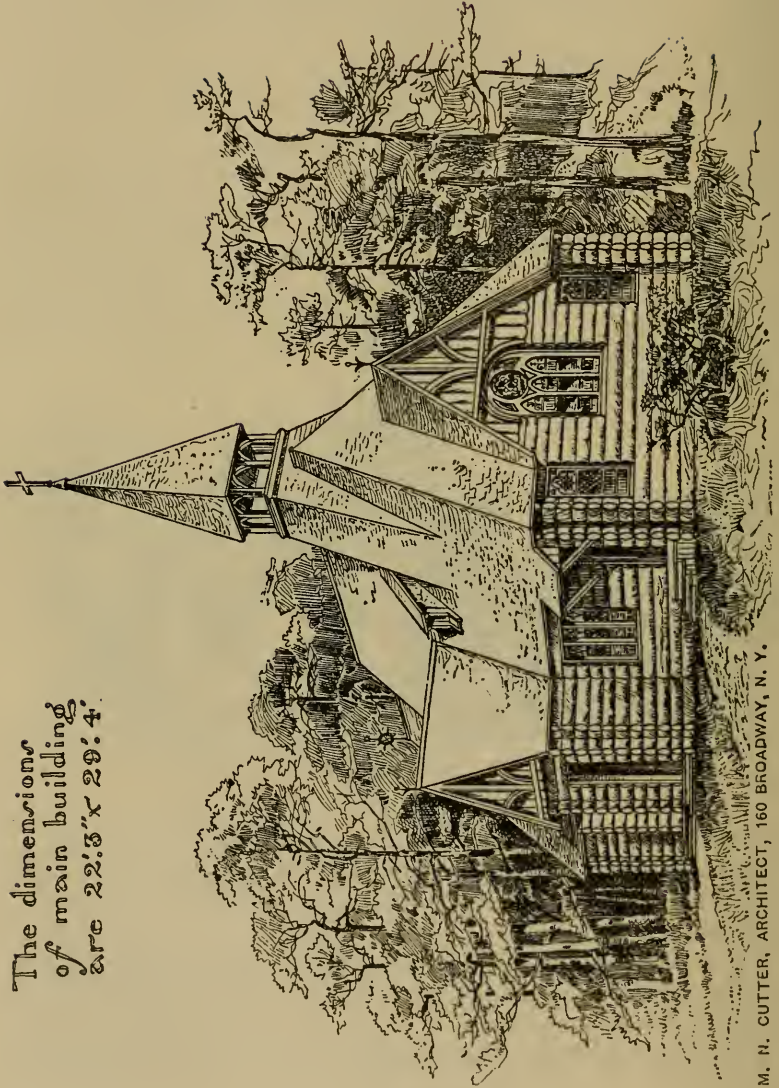
Rooms connect by folding doors or sashes that raise up. When all doors are open nearly 400 may be comfortably seated.

Approximate cost, \$3,500.

The plans are for a frame building.

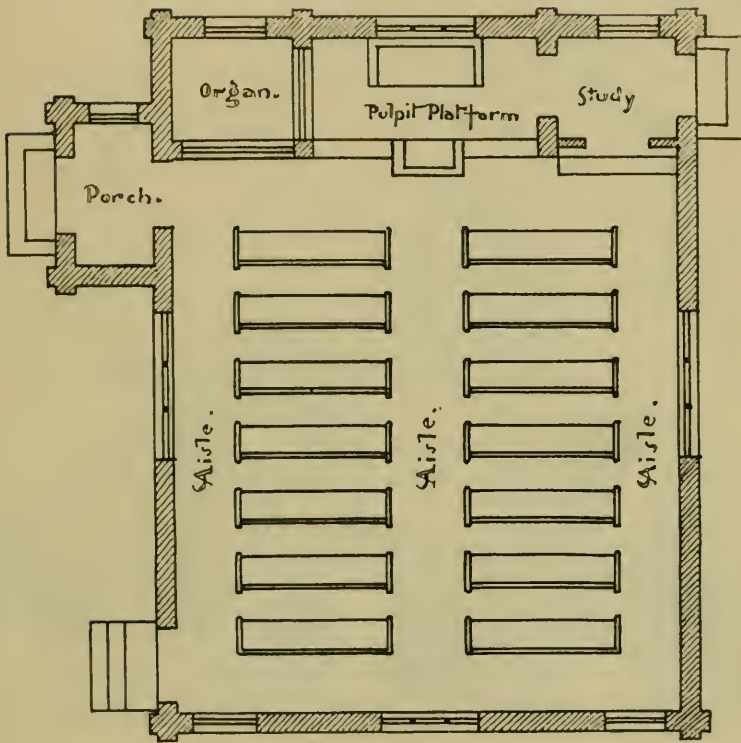
## DESIGN No. 2

The dimensions  
of main building  
are 22'3" x 29'4".



M. N. CUTTER, ARCHITECT, 160 BROADWAY, N. Y.

The dimensions of main building are 22 feet 3 inches by 29 feet 4 inches.

DESIGN NO. 2.—*Continued.*

Dimensions can be ascertained by reference to plate. Materials : foundation, stone piers ; walls, rough slabs ; roof, shingles. Cost, \$1,840 22.

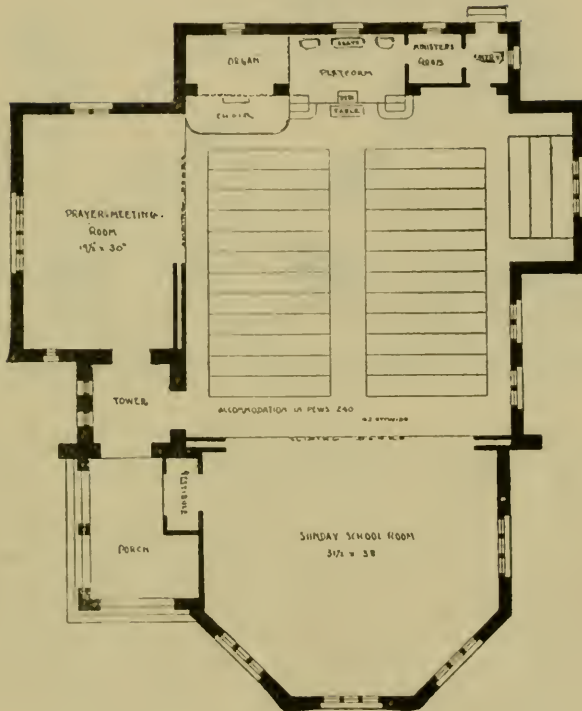
This chapel was designed to be built in a wooded country. The plan now gives fifty-two sittings, but is of such a character as to allow an extension in direction of length, to accommodate any number without changing the general effect.

## DESIGN No. 3.



FIRST SKETCH FOR THE PRESBYTERIAN CHURCH, EAST AURORA, NEW YORK.  
STEPHENSON & GREEN, ARCHITECTS, NEW YORK CITY.

## DESIGN NO. 3.—Continued.



The design represented on this and the preceding page is of a church built at East Aurora, New York.

The main audience room is nearly square ( $45 \times 42$ ), and the Sunday-school room is  $38 \times 31\frac{1}{2}$  in size.

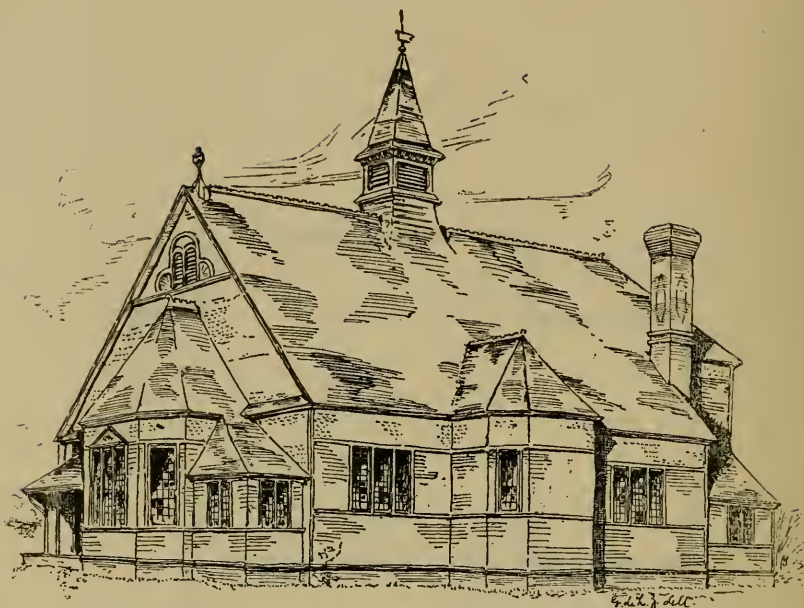
It is so arranged that the whole building can be thrown together, if necessary, into one large room, accommodating about 500 people.

The main auditorium alone will seat 240.

The building is handsomely finished in oak and its cost, constructed of wood and unfurnished, is \$7,950.

If stone is used, as in the original design, the expense will of course be greater and depend upon the location and the facilities for procuring the material.

## DESIGN No. 4.



Upon this and the next three pages we give a design that represents how a commodious building, roomy and complete in itself, can become the chapel of a large church, when such is needed, and provide for even further extension in the future. The church has been erected at Orange, N. J., and is particularly adapted to the needs of growing suburban towns. The building as originally erected provides a main audience room 42 x 45, and seating 250. Its special features, as seen upon the plan upon the next page, are the church parlor and the pastor's study, at opposite ends, but both opening by sliding doors into the main room. A room for an infant class is over the study, with floor slanting so as to permit the room to be in full communication with the main room. The building, including all its rooms, is designed to seat 400, and cost about \$5,500, but it is evident that the same general plan could be followed upon a smaller scale. Upon page 48, we give the entire structure as now completed, with its large and beautiful audience room 78 x 72, seating, as at present arranged, 600. A screen separates the last pews from the open space behind them, which thus becomes in a measure an ante-room. If needed, the space can be filled with additional pews, seating 100.

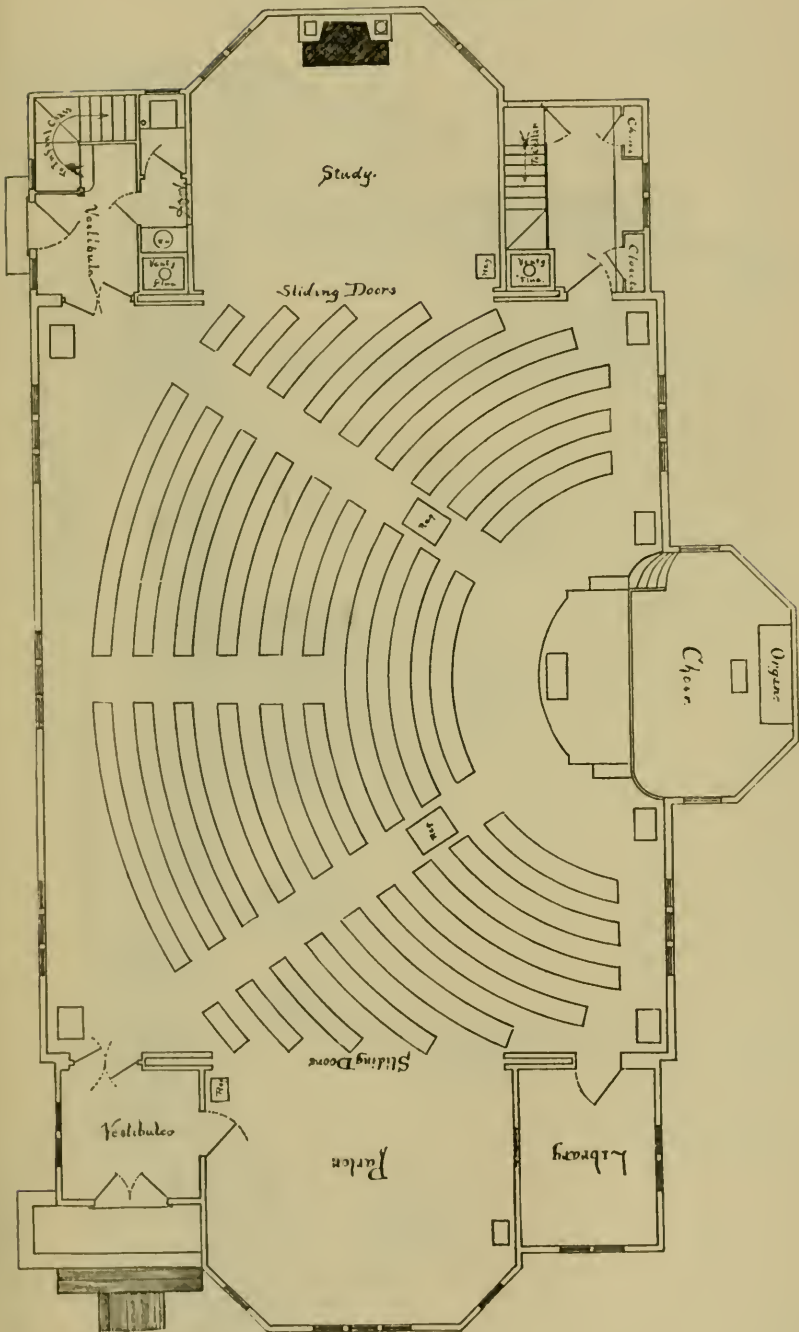
It would be possible indeed, should the necessity arise, to open the entire chapel into the church, making an audience room seating 1,000. The floor slants slightly towards the pulpit.

The church is built of brick as high as the windows, the gables being finished in Portland cement.

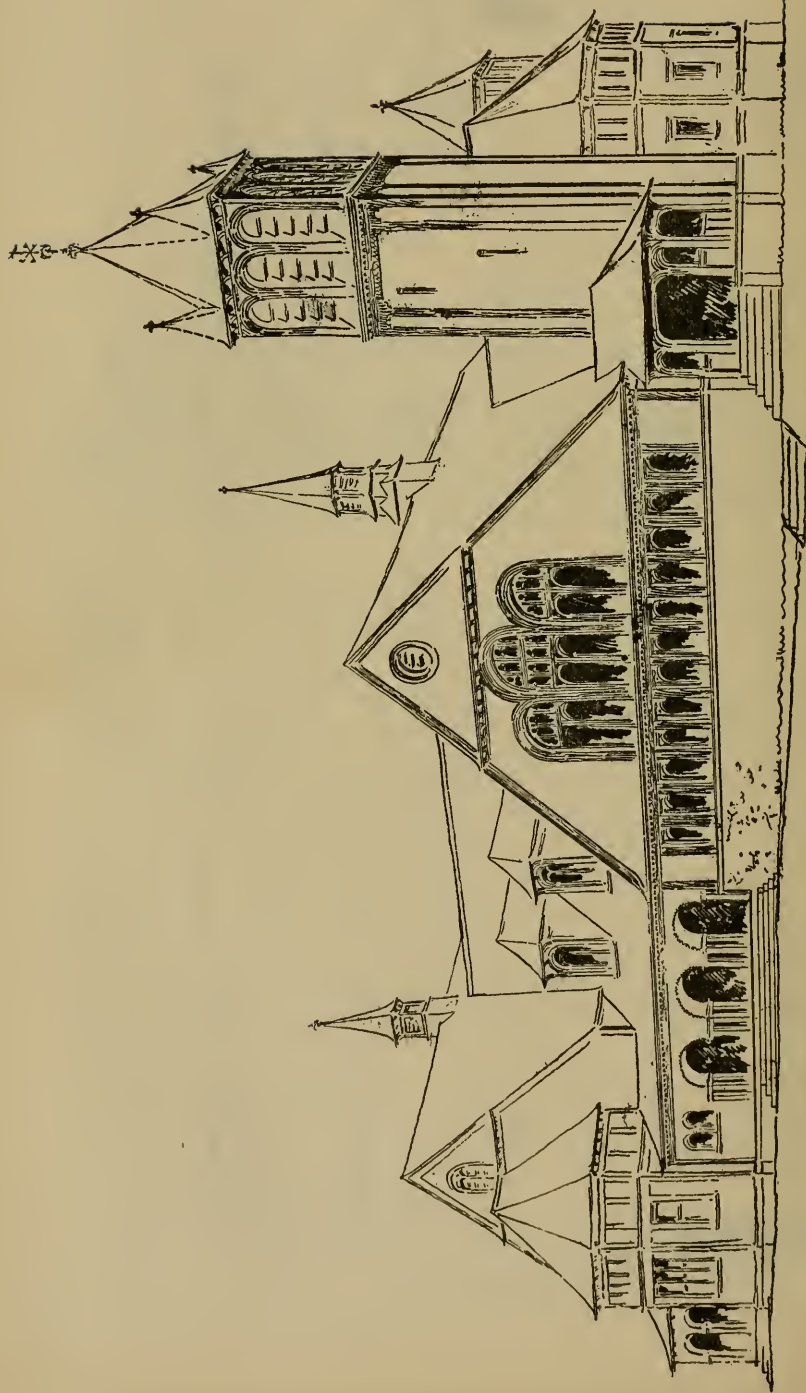
The architect of the original chapel is Mr. J. J. Marsh, of Orange. The main building was designed by Messrs. Rossiter & Wright, of New York.



DESIGN No. 4.—Continued.



DESIGN No. 4.—*Continued.*  
(COMPLETED STRUCTURE.)

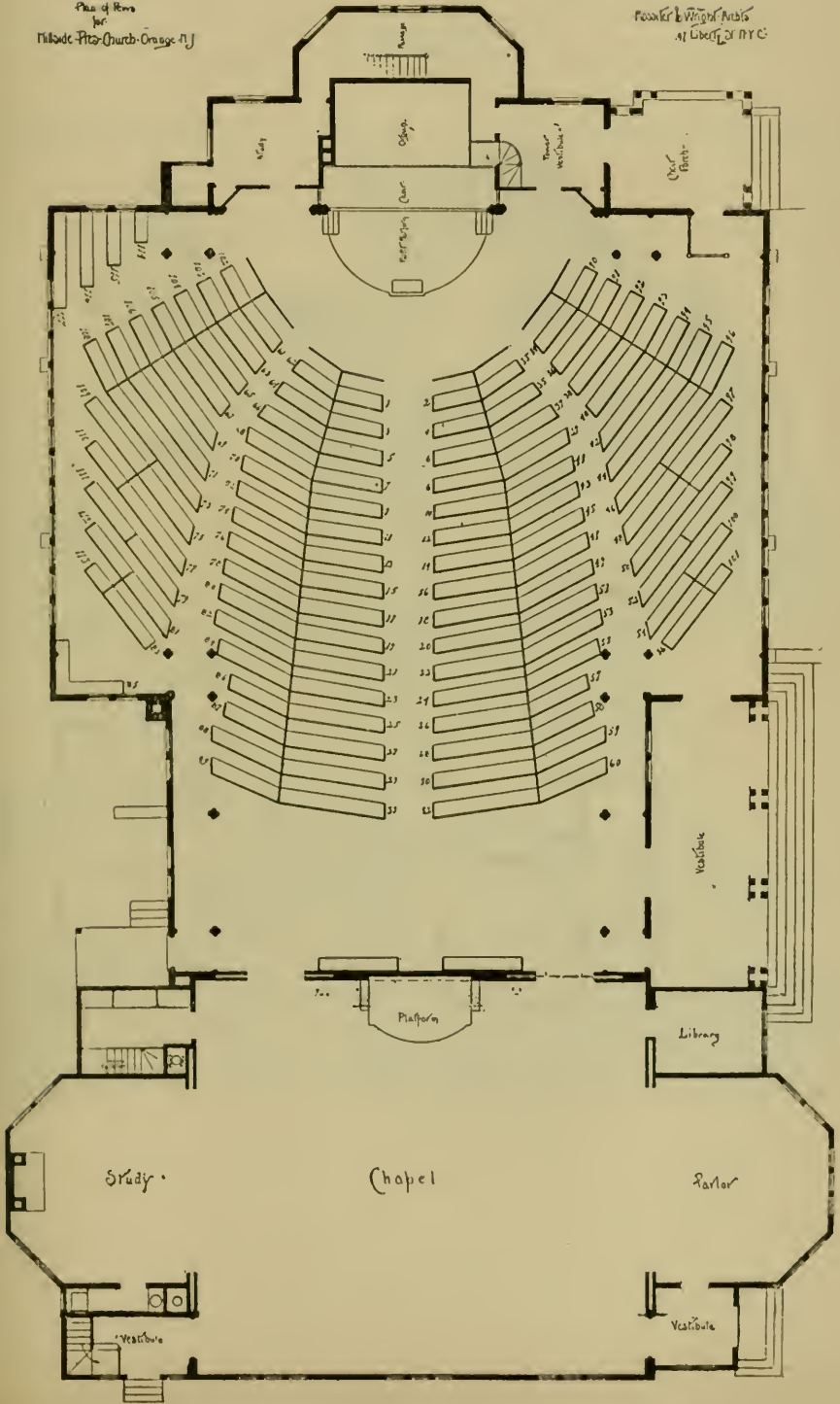


DESIGN No. 4.—Continued.

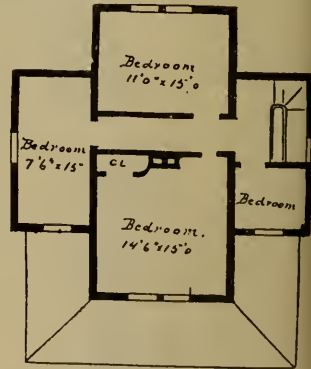
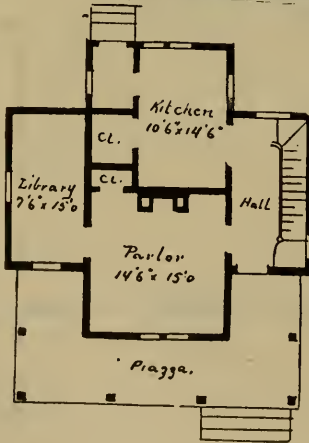
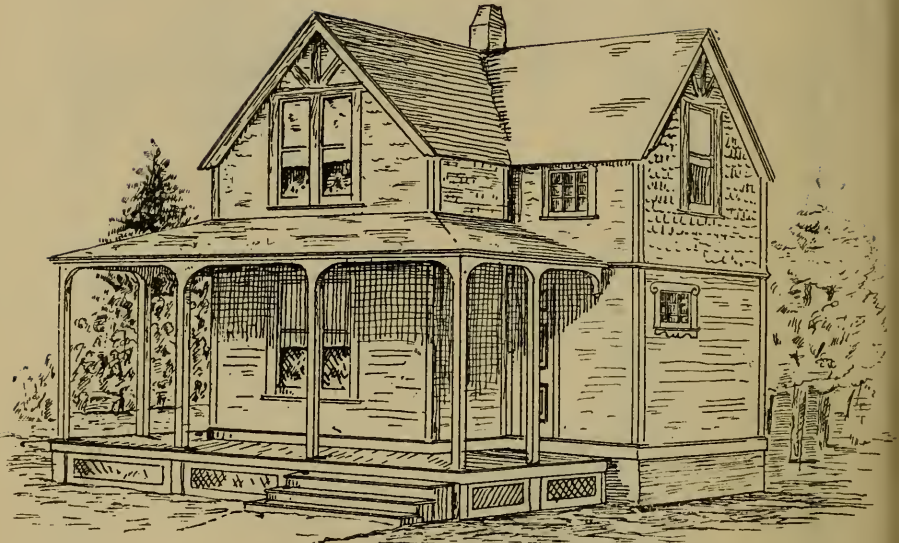
GROUND PLAN OF COMPLETED STRUCTURE.

Plan of Rows for  
Hilbert-Pitts Church—Orange, N.J.

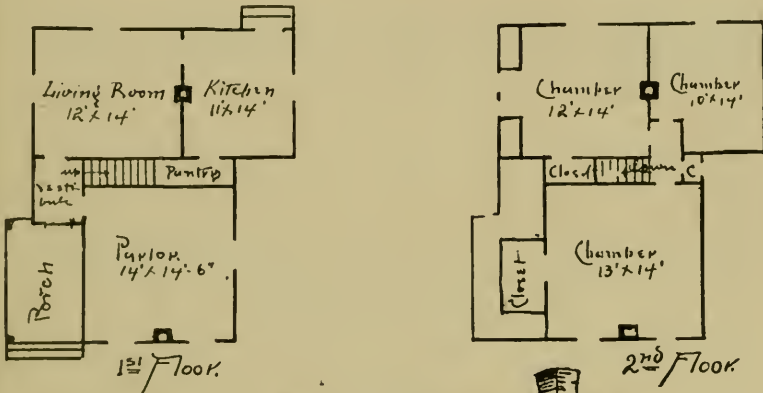
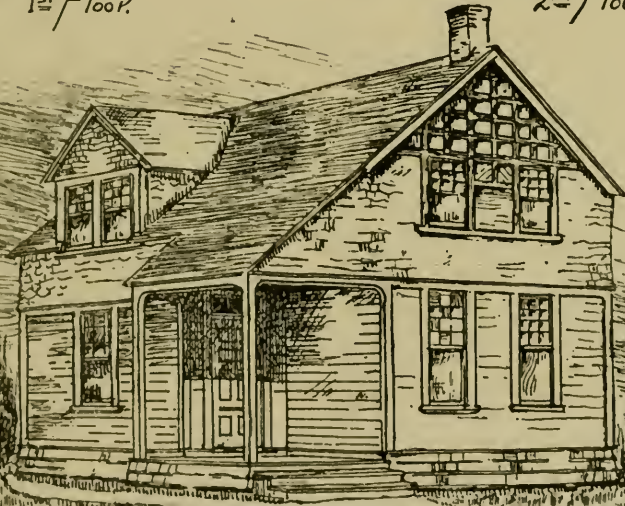
Rowler & Wiggin Architects  
41 West 12th St. N.Y.C.



## · DESIGN No. 5.



DESIGN No. 6.

1<sup>st</sup> Floor.2<sup>nd</sup> Floor.

Chas. W. Bolton, Archt.  
1510 Chestnut St. - Phila.



# Thirty-Seventh Annual Report

OF THE

## Presbyterian Board of Relief

FOR

Disabled Ministers, and the Widows and Orphans  
of Deceased Ministers

OF THE

Presbyterian Church in the United States of America.

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PRESENTED TO THE GENERAL ASSEMBLY, AT PORTLAND,  
OREGON, MAY, 1892.

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PHILADELPHIA:  
PRESBYTERIAN BOARD OF RELIEF, NO. 1334 CHESTNUT STREET.  
1892.

## MEMBERS OF THE BOARD.

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Term Expires May, 1893.

REV. JOHN A. LIGGETT, D. D.,      ROBERT C. OGDEN, Esq.,  
REV. J. HENRY SHARPE, D. D.,      HON. JOHN SCOTT.

Term Expires May, 1894.

REV. JAS. H. MASON KNOX, D. D.,      F. S. KIMBALL, Esq.,  
REV. J. ELLIOTT WRIGHT, D. D.,      JOS. M. COLLINGWOOD, Esq.

Term Expires May, 1895.

REV. HENRY E. NILES, D. D.,      GEORGE JUNKIN, Esq.,  
REV. WILLIAM M. PADEN,      A. CHARLES BARCLAY, Esq.

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## OFFICERS.

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GEORGE JUNKIN, Esq., *President.*  
A. CHARLES BARCLAY, Esq., *Vice-President.*  
REV. WILLIAM C. CATTELL, D. D., *Corresponding Secretary.*  
REV. W. W. HEBERTON, *Treasurer and Recording Secretary.*

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## ACTION OF THE GENERAL ASSEMBLY.

AT PORTLAND, OREGON, MAY 23D, 1892.

The Report of the Board of Ministerial Relief, and the manuscript volume of its Minutes for the year ending April 30th, 1892, were presented to the General Assembly at Portland, May, 1892. These were referred to the Assembly's Standing Committee on Ministerial Relief, consisting of the following Commissioners:—

*Ministers*:—Thomas H. Robinson, D. D., *Chairman*, William W. Totheroh, D. D., Charles Little, D. D., George S. Woodhull, D. D., George Carpenter, Reuben H. Van Pelt, William F. Whitaker, Henry A. Mullen.

*Elders*:—Emmett B. Russell, Andrew Porter, Charles G. Goss, William A. Jessup, James D. Bell, William W. Johnston, M. D., Cornelius K. Conger.

The Report of the Committee, unanimously adopted by the Assembly, was made at the close of the afternoon session on Monday, May 23d, and is as follows:—

The Committee of the Assembly to which were referred the Minutes and the Thirty-seventh Annual Report of the Board of Ministerial Relief report that they have carefully examined them. The Minutes have been kept with great neatness and accuracy and their approval is recommended. An examination of the Annual Report gives abundant reason for gratefulness to God for the measure of success that has attended the work of the Board for the last ecclesiastical year. The year has evidently been one of diligent and faithful service on the part of those to whom the Church has committed this department of her benevolent activities.

The Committee call the attention of the Assembly to the following statements drawn from the history of the Board during the past year. Presbyterial recommendations for aid were received from 168 Presbyteries. The number on the Roll of the Board to whom remittances were sent during the year ending April 1, 1892, was 682. To these must be added 18 families provided for during the year at the Ministers' House at Perth Amboy, N. J., in lieu of receiving a remittance in money, making a total of 700 families upon the Roll of the Board during the past year, an increase of 41 over last year.

The number of families upon the Roll of the Board has steadily increased since the year 1886, being now nearly 200 larger than at that date. The number of persons who have shared in the appropriations made by the Board to the 700 families aided may be estimated at not less than 2500.

During the year, one hundred and ten new names were added to the Roll; that is, fifty-nine ministers, forty-eight widows and three orphan families.

During the same time, fifty-eight were removed from the Roll by death, forty-five ministers, twelve widows and one orphan. A few others who no longer needed the help of the Board have withdrawn their application for aid.

The apparently large increase in the number of applications for aid since 1886 is due in large measure to the wise action of the Assembly of 1889, which entitles every honorably retired minister over 70 years of age, who is in need and has served the Church as pastor, stated supply, or missionary, for a period of not less than 30 years, to draw from the Board an Annual sum for his support. There are now upon the Roll of the Board 68 venerable men who are receiving from \$250 to \$300 for their support in their helpless old age. The entire sum appropriated to these aged servants of God and his Church, during the past year was \$18,300, only an average of \$269 to each family. The patriarch in this Company is in his 92d year; twenty-eight are over 80; the average age is over 76, and the average number of years spent in the ministry is nearly 48. The Church should deem it a great privilege to brighten with her gifts the last days of these servants of Christ.

The income of the Board from all sources during the past year was \$161,714.43 and is the largest income the Board has ever received. Of this amount \$92,026.47, came in contributions from churches and Sabbath-schools, and \$11,817.65 from individuals, making a total from the Church of \$103,844.12. The remainder, \$57,870.31, was from the income of the Permanent Fund, interest on Bank deposits and miscellaneous receipts. It is a matter of sincere regret to report that the enlarged income of the year is wholly due to an increase in the Permanent Fund. The contributions from the Churches have fallen off \$2,092.80 and from individuals \$2,578.89, a total of \$4,671.69.

While it may be deemed a matter of congratulation that the result of the operations of the year is a balance of \$4,965.87,

which with the amount left in the treasury at the close of last year gives a good working balance to carry the Board through the Summer months, we call attention to the fact that needs to be emphasized and remembered, that the average appropriation to each family aided by the Board from the contributions of the Church alone has fallen from \$199 in 1886 to \$148 in 1891, a decrease of \$51 per family. But for the supplemental aid from the income of the Permanent Fund, the beneficiaries of the Church would have been in straits. The benevolence of the Church is not keeping pace with enlarging demands, nor with her augmenting ability to give.

We remind the Assembly of the following facts: First, That whilst the membership and the wealth of the Church have greatly increased during the past four years, the contribution of the Churches to this cause during the past year is but \$26 above the average for the four years. With all her increasing power of numbers and of wealth, the beneficence of the Church stands four years in arrear of the times.

Secondly, we note the fact, upon which comment is surely unnecessary, that more than one-half of our churches are reported as having utterly failed to contribute anything to this noble beneficence. The contributing churches number 3,266; the non-contributing, 3,552.

The total amount drawn out by the Presbyteries from the treasury of the Board, exceeds the contributions from the churches by the large sum of \$44,725.43. This sum indicates the amount of relief from present duty and privilege the church of to-day is receiving annually from the gifts of generous men and women in the past through their endowment of a Permanent Fund. Our Board of Ministerial Relief might justly and unfortunately be called a Board of Church Relief. It is one of the results of past generousities that the income of the Permanent Fund serves to relieve the Church of to-day from both obligation and privilege. This evil should be corrected as promptly as possible. The Permanent Fund will prove, as similar funds have done in the past, a curse to the Church, so far as it checks the generosity of the people of God. Each generation needs the burdens God puts upon it. It should take care of its own. The Endowment Fund of this Board was not intended to encourage Christian people of any succeeding age to cast from their minds and hearts the divine

burden of loving and caring for those servants of the Church who have worn themselves out for her welfare. The Church needs these claimants on her love and help far more than they need her.

Past Assemblies have urged the use of special means to teach and persuade Christian people to bear this cause upon their minds and hearts. The people still need to see more clearly and to feel more deeply their duty in this matter. Your Committee would call the attention of Pastors and especially, the large body of our intelligent Ruling Elders to the efficient work they may do both in the instruction of the people and in securing their offerings for these servants of God, to whom nothing now remains but to pray and wait.

Our Presbyteries need the gentle reminder that this Board works under strictly defined limitations, imposed by the Assembly. It cannot care for all the poor in the Church. It exists to relieve disabled ministers and the widows and orphans of deceased ministers. Its beneficent aid is not general but particular. In making their recommendations for aid, the Presbyteries should remember the fair and usual limitations that are given to the meaning of the terms that define the Applicants for the aid of the Church.

It has been customary in the past for the Assembly to commend to the Church the contribution of a specific sum during the ensuing year.

Your Committee recommends the adoption of the following resolutions :

*First.* That the General Assembly heartily appreciates and commends the energy and the fidelity of the Board of Ministerial Relief and its honored Secretary during the past year.

*Secondly.* It commends anew to the whole Church the impressive claims of this Board, and calls upon every pastor, and stated supply, and church session, to see to it that the cause represented by this Board be fully and faithfully presented to the people, and that their offerings for it be earnestly sought.

*Third.* That, in harmony with the recommendation of past Assemblies, this Assembly earnestly recommends that the gifts from the churches and Sabbath-schools and from individuals be raised to a sum not less than one hundred and fifty thousand dollars.

*Fourth.* The term of service of the following members of the Board expires with the present Assembly: Rev. Henry E. Niles, D. D., Rev. Wm. M. Paden, Geo. Junkin, Esq., and A. Charles Barclay, Esq. We recommend their re-election for the usual term of three years.

ANNUAL REPORT  
TO THE  
GENERAL ASSEMBLY,  
OF  
MAY, 1892.

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THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Thirty-seventh Annual Report. The Book of Minutes containing the proceedings of the Board for the year from April 1, 1891, to April 1, 1892, is also herewith presented.

THE ROLL.

The number on the Roll of the Board to whom remittances were sent upon the recommendation of the Presbyteries during the year from April 1, 1891, to April 1, 1892, was 682 : that is, ministers, 287 ; widows of ministers, 362 ; orphan families, 31 ; one woman " who has given herself to missionary work under the care of the Home or Foreign Board for a period of not less than five years," (see printed minutes of the General Assembly, 1888, page 33) and one widow of a Medical Missionary. (See printed Minutes 1889 page 32). The number of families provided for during the year at the Ministers' House at Perth Amboy, N. J., in lieu of receiving a remittance in money, was 18, making upon the Roll of the Board during the past year a total of 700 families, an increase of 41 over last year.

It should be borne in mind that there are more than 700 *persons* who share in these appropriations. These families are often composed of aged couples ; or the minister, laid aside from his active duties, may have a wife and children to support. There are also many families composed of a dependent widow with little children to be cared for.

The Presbyterial recommendations in their behalf came from 168 Presbyteries. The Presbytery of West Africa recommends three families. The Missionaries who have returned home from

the foreign field, and who may need help in their sickness or old age, are of course recommended by the Presbyteries with which they are connected in this country.

#### WITHDRAWALS FROM THE ROLL.

Besides several withdrawals from the Roll, owing to a change in pecuniary circumstances or restored health which has rendered further aid from the Board no longer necessary, fifty-eight names have been removed from our roll by death—that is, forty-five ministers, twelve widows, and one orphan. The death of the head of the family, however, does not always withdraw the family from the Roll of this Board. In many cases the helpless widow, or the orphan children are still to be provided for.

#### ADDITIONS TO THE ROLL.

There have been one hundred and ten names added to the Roll during the year; that is, fifty-nine ministers, forty-eight widows, and three orphan families.

#### THE NEW RULE OF THE ASSEMBLY.

There are now upon the roll of the Board 68 ministers who have applied for aid under the new rule of the Assembly which provides that: "Every honorably retired minister over 70 years of age, who is in need and who has served our church as a missionary of the Home or Foreign Board or as a pastor or stated supply for a period in the aggregate of not less than 30 years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support, without the necessity of being annually recommended therefor by the Presbytery."

The maximum sum to be paid by the Board upon such application, was fixed by the Assembly at \$300, and fifty-one out of these sixty-eight venerable men have certified to the Presbytery that they were in need of this sum annually for their support in their helpless old age.\* The others applied for sums ranging from two hundred to two hundred and fifty dollars. The entire annual sum appropriated to these sixty-eight aged

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\* Blank forms for this Application under the New Rule may be had on application to the office of the Board. The General Assembly has made it the duty of the Stated Clerk of Presbytery in forwarding these Applications to the Board, "with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each," to "certify also that the same has been reported to Presbytery and is recorded upon its minutes." See Minutes of the Assembly, 1891, page 44.

ministers amounted to \$18,300—or, only an average of a little more than \$269 to each family. The oldest of them is in his ninety-second year; twenty-eight are over eighty. The average age is over 76, and the average number of years spent in the ministry is nearly 48.

During the three years in which this New Rule of the Assembly has been in operation, the whole number of ministers enrolled upon this list is eighty-nine. Twenty-one have been called to their reward on high, leaving the present number as given above viz., sixty-eight.

#### THE MINISTERS' HOUSE.

In addition to the guests at the Ministers' House (see page 3) recommended by the Presbyteries, there have been a number during the year who have resided temporarily at The House at their own charges, while recuperating their health. So long as the rooms may not be wanted by those for whom The House is specially designed, its advantages are offered to ministers who may need its quiet and rest, but who do not wish to be a charge to the Church.

The Board have so often called the attention of the Assembly to this Home for the aged servants of the Church that, for general information upon the subject, they beg leave to refer to their Annual Reports—especially to the extended notice of The House which appeared in *The Church at Home and Abroad*, which has been reprinted in pamphlet form and will be sent to anyone wishing a copy.

During the past year the responsible duties of Superintendent have been discharged by Mrs. Clark with the same fidelity and efficiency that characterized the management of her predecessor. The Committee of the Board having the special care of The House have assured themselves by frequent visits that the honored guests greatly enjoy and appreciate its comforts. Their own observation is abundantly confirmed by the testimony of brethren who have also visited The House, with a view of personally examining its arrangements and general management. Rev. Teunis S. Hamlin, D. D., pastor of the Church of the Covenant, Washington City, and Chairman of the General Assembly's Standing Committee upon Ministerial Relief in 1889, made last month such a visit to the Home and (by his permis-

sion) the following extract is given from a personal letter written by him to the Secretary.

I went to Perth Amboy on Tuesday last, in the interest of my venerable and beloved friend, of whom I wrote to you. I had a most satisfactory interview with Mrs. Clark, who seems peculiarly adapted for her important and delicate position. I saw all the arrangements of the "House," which far exceeded my previous impressions of their comfort. It seems to be admirably managed to secure the convenience and happiness of its honored guests.

Frequent letters of like appreciation, both of The House and of its Superintendent, also reach the Board from the guests themselves. An eminent pastor and scholar who has recently left the Home, after a sojourn of several months, writes :

My sojourn in this blest retreat has indeed been a privilege and blessing to me in many respects. When I first came here, I regarded myself as an utterly broken down man, incapable of any pulpit work and scarcely able to use my brain and pen. But very soon, from these healthful surroundings and genial influences, I began to recuperate, so that, as health and strength returned, I was enabled to do considerable literary work. With thankfulness to God for my partial recovery, not expecting at my age to be thoroughly well, I shall take my departure in a few days. The rest and quiet here, with the library, have enabled me to do some intellectual work which I trust may be of some value to me in the future. In spirit I have been blest by converse with those whose thoughts are mostly of divine things. Altogether, then, my sojourn here has been very satisfactory. My aged brethren are all of them deeply grateful for the privileges they enjoy here and invariably, in their prayers, express gratitude to God for them. It has been said that it would cost the Board much less to give each one a stipend and let him find a home for himself elsewhere. But this would be only to send the weary and lonely ones adrift amid cheerless boarding-houses and unsympathetic people. Here they find a real home and true friends, regarding themselves as brothers in one kindred household. The home feeling here, is very strong and comforting.—Our superintendent is an active, efficient, and sympathetic lady, bearing with the infirmities and ministering to the necessities of all.

The reference in this letter to the "home feeling" which pervades the House is a significant tribute to the character of the honored Guests\*; and it is the constant endeavor of the

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\* These Christian men and women are not unmindful of the Scripture injunction to "bear one another's burdens." Those who are comparatively strong and well delight to make the sacrifice of their own comfort in kindly ministrations to the sick and helpless. Some "friction" would seem unavoidable, owing to unfortunate peculiarities of disposition which may exist in the best of God's people, and which if anywhere will manifest themselves in such a large family, where frequent daily contact cannot and ought not to be avoided; but it may be safely said that the refined culture characteristic of ministers and their families has at the Ministers' House reduced this friction to a minimum.—*From an article upon the House in The Church at Home and Abroad, May, 1889.*



Board to make these servants of the Church feel that they are members of a Christian household, rather than inmates of an "Institution."

Another of the guests who has for several years also "so-journed in this blest retreat," gratefully refers in a recent letter to her "many comforts and blessings" and adds:—

I have no other home in the world, no other place where I could be cared for; so that it means a great deal to me in my feebleness, and it is my desire to show my appreciation and gratitude in every way I can. This would be incomplete if I did not speak of Mrs. Clark's kind care and sympathy with me in my affliction, for which I cannot be too thankful. She is doing everything in her power to make us happy and comfortable, and I am every day learning to appreciate and love her more and more.

#### THE TREASURY.

The entire income of the Board during the past year, as will be seen from the Treasurer's statement, page 14, amounted to \$161,714.43. This, of course, includes the interest from the Permanent Fund as well as the contributions from Churches, Sabbath-schools and individuals, and is the largest income the Board has ever received. But the following comparative table will show that this is due to our enlarged Permanent Fund—the contributions during the past year having fallen off \$4,671 from those of the previous year.

#### COMPARATIVE STATEMENT OF RECEIPTS FOR CURRENT USE.

	1890-91	1891-92
(1) Contributions from Churches and Sabbath-schools . . . . .	\$94,119 27	\$92,026 47
(2) Contributions from Individuals . . . . .	14,396 54	11,817 65
(3) Interest from Permanent Fund . . . . .	45,782 89	56,744 22
(4) " " Deposits in Bank . . . . .	580 96	880 97
(5) Miscellaneous Receipts . . . . .	275 12	245 12
	<hr/>	<hr/>
	\$155,154 78	\$161,714 43

While the income of the Board last year was the largest it has ever received, its expenditures have also exceeded those of any previous year. This is due to the increase in the number of families on our roll—forty-one more than we reported to the Assembly in Detroit. The "Office" expenses have remained about the same—\$105 more than last year.

The result of the operations of the year is a balance of \$4,965.87\*, which is \$1,132.09 more than that of last year. While the Board gratefully report the fact of this increased balance—after responding to the appeals from the Presbyteries on behalf of 700 families, sending in full the amount asked for in each case—the attention of the Assembly and of the churches should be called to the falling off in contributions. The total of these, from churches, Sabbath schools and individuals, is less than that which we have reported each year to the Assembly since 1886 when the preparations were begun for the Centennial year. During the Centennial year itself, although the interest of “Individual Donors” was mainly concentrated upon the Permanent Fund, the total of their contributions came to within four dollars of that received last year, while the “Collections” from churches and Sabbath schools amounted to \$98,922. The very next year these Collections fell off to \$93,178. This was generally explained as a temporary reaction from the effort on behalf of the Centenary Fund, but the collections have remained very near that figure ever since—in 1891 a little above; in 1890 and the year just closed, a little below. It is therefore a question for thoughtful and prayerful consideration by those interested in our work, whether the falling off in the collections from churches and Sabbath schools the year after the Centennial, and which has continued ever since, can be any longer regarded as a temporary result of the effort on behalf of our Centenary Fund; but surely it is not the settled judgment of the Church that \$92,000—the average of collections for the past four years—is all that the Board can expect from this source for its sacred work.

The Assembly of 1885, in adopting the report of its Standing Committee upon Ministerial Relief, urged the “use of increased means to teach and persuade Christian people to bear this cause upon their minds and hearts.” This the Board have done ever since, always bearing in mind the need of judicious economy. Independent of the items of expense for the Annual Reports and for *The Church at Home and Abroad* (which are ordered by the Assembly) the Board have used circulars and other means of keeping our work before the churches at an

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\*This amount, added to the balance with which we commenced the year, enables us to report to the Assembly a comfortable working balance of \$24,063.36. This will help to tide the Board over the summer months, when the contributions come in slowly while the demands upon our treasury still continue.

average cost since 1885 of \$744.22—last year it was \$562.55. The Board will continue this distribution, recognizing the importance of its aid in keeping up the contributions even to the present figures, but it is doubtful, except there be urgent and continued efforts by Presbyteries and Sessions, whether these means alone will greatly increase the aggregate of the collections from the churches and Sabbath schools beyond the \$92,000, at which figure it has remained the last four years. Yet even when these collections are supplemented by the individual gifts sent directly to our Treasury (averaging the last four years \$13,605.20) it must seem a disproportionately small part of the total of the churches' benefactions during the year to reach our treasury.

The Board respectfully call the attention of pastors and sessions to this subject, and beg them to devise, if possible, some agency in each congregation by which a fair proportion of its offerings may be secured for the worn out servants of the Church. To this cause God's people never fail to respond, gladly and generously, whenever it is properly presented to them.

The number of families upon our roll has steadily increased each year since 1886. It was then 509; the Presbyteries now recommend 700. In 1886 the total of contributions for their support was \$101,631, or an average of \$199 to each family. During the year just closed the total of contributions was \$103,844—or an average of \$148 to each family. The Permanent Endowment will surely not prove to be a blessing to the church if its only use is to supplement the short-comings of God's people in their duty, year by year, to care for the disabled servants of the Church and their dependent families.

#### LEGACIES AND PERMANENT FUND.

During the past year \$35,028.23 were received by the Board in legacies, a detailed statement of which is given on page 38.

From these legacies and from special donations (see page 15) the Permanent Fund now amounts to \$1,192,919.12, of which \$916,139.79 are held by the Board, and \$276,779.33 by the Trustees of the General Assembly in trust for the Board. From this amount should be deducted, of course, the sum upon which the Board pays interest during the lives of the donors.

Among the amounts credited to the Permanent Fund during the past year will be noticed "Balance of Principal of the Cen-

tenary Fund, \$10.20," sent through Rev. Dr. W. H. Roberts, the treasurer of the Committee in charge of the Centenary Offering. This Balance makes \$590,830.27 as the total of the Centenary Offering transferred to the Board for investment. Of this sum, as stated in our last report, \$122,000 have been placed at 6 per cent. interest, through the agency of the Committee in St. Paul, Minn., of which Mr. C. H. Bigelow is the Chairman, and of a like Committee at Wichita, Kansas, of which Rev. John D. Hewitt, D. D., is Chairman.

#### LADIES' AID SOCIETIES.

For a list of these Societies sending boxes to the families upon our roll, see page 13. The estimated value of these is \$4,727.88. The estimated value of the boxes sent last year was \$5,657.35.

#### PAPER REFERRED TO THE BOARD.

The "Paper upon the subject of Annuities" which was referred by the last Assembly to the Board of Relief (see minutes, page 190) contains the suggestion that the Boards of our Church should "accept a principal sum, upon which interest is to be paid to the donors at the rate of four or five per cent. so long as they shall live, the said principal sum at their decease becoming the property of the Board." It therefore concerns the other Boards of the Church as much as the Board of Relief; and for ourselves we have only to say that our reports to the Assembly show that we have for years past received donations upon this condition. Our report for the present year (see page 14) shows that \$1,515 were paid as "annuities during the life of the donors"—the principal which this interest represents having been given to the Permanent Fund upon condition that the income should be paid to the donors, or to others mentioned by them, during their lives.

The term of service of the following members of the Board expires with the present Assembly: Rev. Henry E. Niles, D. D., Rev. Wm. M. Paden, George Junkin, Esq., and A. Charles Barclay, Esq.

Respectfully submitted on behalf of the Board,

WILLIAM C. CATTELL,  
*Corresponding Secretary.*

*May 5, 1892.*

## MEETINGS AND RULES OF THE BOARD.

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The Board meets on the third Thursday of each month, except during July and August, when a committee, appointed by the Board, acts upon all matters requiring attention during the interim. All recommendations from the Presbyteries for aid are carefully examined by a committee of the Board, who report their conclusions at each meeting. Each case is then taken up by itself, and after a consideration of all the facts, it is decided by a vote of the Board. When the Board are unable to grant the appropriation asked for, the Chairman of the Presbyterial Committee sending the application is promptly notified, and the reasons given for the decision. The following rules, approved by the General Assembly, govern the Board in the administration of this Fund:

1. Only members of Presbyteries in connection with the General Assembly, and the families of those who were at their death in such connection, are entitled to aid. See note, (1) and (2).

2. All appropriations must be made on the recommendation of that Presbytery or of a standing Committee of that Presbytery to which the applicant, if a minister (not Honorably Retired—see note 3), belongs; if the application be for a widow or orphan children, it may be made by the Presbytery within whose bounds the family resides or by the Presbytery with which the minister was connected at the time of his death. The same rule applies to the renewal of recommendations, if aid is continued.

3. Appropriations are made for one year, unless otherwise ordered; and the renewals must be made from year to year. See note (3).

4. Applications for aid should, in case of a minister, state his age, his circumstances and the number of years he has been in the ministry; and in the case of a deceased minister's family, the application should state the circumstances of the widow, and the sex and age of the children who are dependent on her for support.

5. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.

6. All the appropriations are paid in advance, provided the funds of the Board will allow; when the appropriation is at the rate of more than one hundred and fifty dollars per annum, it is paid in two equal instalments, semi-annually in advance.

7. Applications for admission to the Presbyterian Ministers' House, at Perth Amboy, are to be made in accordance with these rules. Guests of the House who, in the judgment of the Superintendent, are a hindrance to its

comfort and usefulness, shall be reported by her to the committee in charge, who shall have power of removal, subject to the approval of the Board.

NOTE.—(1) The General Assembly of 1885 directed “That women who have given themselves to the Missionary Work be placed on the roll for the benefactions of this Board, upon the same conditions as ministers.” The Assembly of 1888 modified this rule by adding “after five years of actual service under the care of either the Home or the Foreign Board.” (2) The Assembly of 1889 directed “as the best method for the present for supplying a felt need” that the names of “regularly appointed lay-Missionaries of the Foreign Board” shall also be placed upon the roll of the Board. (3) The same Assembly also directed that “every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a missionary of the Home or Foreign Board, or as a pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support *without the necessity of being annually recommended* therefor by the Presbytery.” The Assembly further provided that “when such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each,” and also to certify that “the same has been reported to the Presbytery and is recorded upon its minutes.” See Minutes 1891, page 44.

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### FORM OF BEQUEST.

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The laws of the different states vary so much as to testamentary bequests that it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board, the corporate name should be used, as follows:

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND  
THE WIDOWS AND ORPHANS OF DECEASED MINISTERS,

**ACKNOWLEDGMENT OF BOXES OF CLOTHING  
FROM LADIES' ASSOCIATIONS.  
APRIL, 1891-92.**

BALTIMORE, MD., BOUNDARY AVENUE. Rev. William Durant, Pastor, Ladies' Aid Society, Mrs. D'Arcy Paul, Secretary. 1 box, \$39.56.

BALTIMORE, MD., BROWN MEMORIAL. Rev. M. D. Babcock, Pastor. Woman's Domestic Missionary Society, Miss Fannie B. Robbins, Secretary. 7 boxes, \$150, \$125, \$125, \$90, \$90, \$75, \$75. Total, \$730.

BALTIMORE, MD., FIRST. Rev. J. T. Leftwich, D. D., Pastor. Woman's Sewing Society, Mrs. M. H. Warfield, Secretary. 2 boxes, \$98, \$90. Total, \$188.

BRIDGEHAMPTON, N. Y. Rev. Arthur Newman, Pastor. Ladies' Benevolent Society, Mrs. Caroline Hunting, Secretary. 1 box, \$57.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. J. D. Wells, D. D. and Rev. N. Woolsey Wells, Pastors. Ladies' Home Missionary Society, Mrs. J. K. Stone, Secretary. 2 boxes, \$135.65, \$106.77. Total, \$242.42.

CATASAUQUA, PA., FIRST. Rev. C. Earle, D. D., Pastor. Ladies' Association, Mrs. C. M. Brinckhoff, Secretary. 1 box, \$65.

LEETSDALE, PA. Rev. James L. Reed, Pastor. Woman's Missionary Society, Mrs. Robert Wardrop, Secretary. 1 box, \$197.

MAUMEE, OHIO, FIRST. Rev. W. H. Blair, Pastor. Young Ladies' Missionary Society, Miss Emma Perrin, Secretary. 1 box, \$20.

MONTCLAIR, N. J., FIRST. Rev. W. F. Junkin, D. D., Pastor. Home Missionary Society, Mrs. John Maxwell, Secretary. 3 boxes, \$124.30, \$92.21, \$71; cash, \$11. Total, \$298.51.

MORRISTOWN, N. J., SOUTH ST. Rev. Albert Erdman, D. D., Pastor. Woman's Missionary Society, Mrs. George H. Kennedy, Secretary. 3 boxes, \$159.71, \$70.22, \$62.18. Total, \$292.11.

NEW YORK, N. Y., NORTH. Rev. S. B. Rossiter, D. D., Pastor. Ladies' Missionary Society, Mrs. S. B. Rossiter, President. 2 boxes, \$25, \$25. Total, \$50.

PEEKSKILL, N. Y., SECOND. Rev. Irving E. White, Pastor. Ladies' Society, Miss Alice McDonald, Secretary. 1 box, \$84.

PHILADELPHIA, PA., FIRST. Rev. George D. Baker, D. D., Pastor. Sewing Society, Miss C. M. Wright, Secretary. 2 boxes, \$228, \$92. Total, \$320.

PHILADELPHIA, PA., FRANKFORD. Rev. Thomas Murphy, D. D., Pastor. Ladies' Aid Society, Miss Addie McMullen, Secretary. 1 box, \$120.

PHILADELPHIA, PA., PRINCETON. Rev. J. A. Henry, D. D., Pastor. Ladies' Sewing Society, Mrs. Mary C. Edwards, Secretary. 1 box, \$176.59.

PHILADELPHIA, PA., SECOND. Rev. J. S. MacIntosh, D. D., Pastor. Dorcas Society, Mrs. S. M. Winship, Secretary. 1 box, \$301.75.

PITTSBURGH, PA., BELLEFIELD. Rev. H. T. McClelland, D. D., Pastor. Bellefield Home Missionary Society, Mrs. W. J. Holland, Secretary. 1 box, \$208.75.

PITTSBURGH, PA., SHADYSIDE. Rev. R. S. Holthes, D. D., Pastor. Home Missionary and Aid Society, Mrs. Eleanor H. Nevin, Secretary. 3 boxes, \$193.40, \$190.43, \$159.98; cash, \$80. Total, \$623.81.

SALEM, N. Y., FIRST. Rev. William Fraser, Pastor. Home Missionary Society, Miss Alida Allen, Secretary. 1 box, \$45.

TRENTON, N. J., THIRD. Rev. S. M. Studdiford, D. D., Pastor. Ladies' Home Missionary Society, Miss Margaret Stryker, Secretary. 1 box, \$206.38.

TROY, N. Y., SECOND STREET. Rev. Eben Halley, D. D., Pastor. Senior Mission Band, Miss Eugenia P. Meneely, Secretary. 3 boxes, \$125, \$100, \$50. Total, \$275.

WILKES-BARRE, PA., FIRST. Rev. F. B. Hodge, D. D., Pastor. Woman's Home and Foreign Missionary Society, Mrs. J. V. Darling, Secretary. 1 box, \$150.

WILKESBARRE, PA., MEMORIAL. A few ladies sent a package valued at \$73.

*Total estimated value of boxes . . . . . \$4,727.88*

# ANNUAL REPORT OF THE TREASURER FOR 1891-1892.

## DR.

To Balance from last year . . . . .	\$ 19,097 49
“ Contributions from Churches . . . . .	*92,026 47
“ “ Individuals . . . . .	11,817 65
“ <i>Interest from the Permanent Fund:</i>	103,844 12
1. Trustees of the General Assembly, \$13,757 71 less \$620 57, share of expenses . . . . .	\$13,137 14
2. Board of Relief, investments . . . . .	43,607 08
3. Interest on Bank Deposits . . . . .	56,744 22
“ <i>Miscellaneous Receipts:</i>	880 97
1. Latta Fund (Synod of Ohio) . . . \$	166 68
2. Charles Wright Fund, (Pa.) . . .	78 44
	245 12

\$180,811 92

\*Including \$1,795.17 from the Sabbath-schools.

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

W. W. HEBERTON, TREASURER.

J. M. COLLINGWOOD, }  
JOHN SCOTT. }  
Committee on Accounts.

## CR.

By Appropriations to Ministers, Widows and Orphans . . . \$136,751 90	
“ “ to Ministers' House at Perth Amboy, N. J. . . . .	8,080 75
“ Annuity to the Retired officer of the Board . . . . .	\$144,832 65
“ Annuities paid during the life of the donors . . . . .	800 00
“ Salary of Corresponding Secretary . . . . .	*1,515 00
“ “ Treasurer and Recording Secretary . . . . .	4,000 00
“ “ Clerk . . . . .	2,000 00
“ Printing, Receipts in the <i>Church at Home and Abroad</i> , and share of deficiency . . . . .	950 00
“ Postage . . . . .	305 29
“ Stationery . . . . .	334 28
“ Printing . . . . .	115 73
“ Advertising . . . . .	550 55
“ Rent of Security Boxes . . . . .	12 00
“ Incidental office expenses, care of room, expressage, etc. . . . .	10 00
“ Legal Expenses . . . . .	219 44
“ Printing Annual and Joint Report for 1891 . . . . .	107 33
“ Interest advanced on investments . . . . .	504 82
“ Travelling Expenses . . . . .	185 97
Balance . . . . .	305 50
	24,063 36
	\$180,811 92

\*The principal which this interest represents was given to the Permanent Fund upon condition that the income should be paid to the donors and others during their lives.



## PERMANENT FUND.

DR.

To the Uninvested balance from last year . . (Regular) . .	\$ 11,328 00
“ “ “ “ “ “ “ “ . . (Centenary)	375 18
“ Legacies from April 1st, 1891 to April 1st, 1892 . . . .	35,028 23
“ Donations “ “ “ “ “ “ “ “ . . . . .	850 80
“ “ on which interest is paid during life of donor	2,000 00
“ Sale of options on Stock of N. Y. N. H. & H. R. R. . .	144 38
“ Balance of principal of Centenary fund per W. H. Roberts, Treasurer . . . . .	10 20
“ Mortgages satisfied . . . . .	39,500 00
	<u>\$89,236 79</u>

CR.

By investments in Bonds secured by First Mortgages . . .	\$ 76,800 00
“ Securities contributed and held as investments . . . .	3,550 00
To uninvested balance . . . . .	*8,886 79
	<u>\$ 89,236 79</u>

## TOTAL PERMANENT FUND.

Held by the Board of Relief . . . . .	† \$ 916,139 79
† “ “ Trustees of the General Assembly:	
General Fund . . . . .	251,597 18
Proportion ( $\frac{2}{3}$ ) of Baldwin Fund . . . . .	24,982 15
Proportion ( $\frac{1}{2}$ ) of Starr Fund . . . . .	200 00
	<u>\$ 276,779 33</u>
	\$ 1,192,919 12

Having examined the accounts and vouchers of W. W. Heberton, Treasurer, and the securities in his possession (which are all in the name of the corporation and can not be transferred without the action of the Finance Committee) we find them to be correct, and the above balances verified by the bank statement as produced by the Treasurer.

J. M. COLLINGWOOD, } *Committee on Accounts*  
JOHN SCOTT, }

\* All of which has been invested since the close of the fiscal year.

† The interest of \$25,628.12 of this sum is payable to Life Tenants.

‡ In addition to the above, the Trustees of the Assembly hold six properties in Philadelphia for the Board of Relief, the income thereof not being available until the death of a Life Tenant.

# Receipts for the Relief Fund

FROM THE CHURCHES.

FROM APRIL 1, 1891, TO APRIL 1, 1892.

<b>SYNOD OF ATLANTIC.</b>	Taneytown	\$27 47	<b>SYNOD OF CATAWBA.</b>	
<i>E. Florida Presbytery.</i>	The Grove	10 51	<i>Cape Fear Presbytery.</i>	
Green Cove Springs		1800 80	Ebenezer	\$ 2 00
			Haymont	1 00
			Raleigh, Davy St	1 00
			Shiloh	2 50
				6 50
<i>Knox Presbytery.</i>	<i>New Castle Presbytery.</i>		<i>Catawba Presbytery.]</i>	
Medway	Buckingham	6 00	Lloyd's	.20
	Chesapeake City	12 00	New Hope	.03
	Christiana	2 50		.23
	Dover	24 00		
	Drawyer's	5 00	<i>S. Virginia Presbytery.</i>	
	Elkton	35 00	Albright	1 00
<i>McClelland Presbytery.</i>	Forest	22 00	Holbrook St	1 00
Abbeyville, 2d	Green Hill	8 75		2 00
Mattoon	Head of Christiana	8 00		
Mt. Zion	Lower Brandywine	9 30	<i>Yaukin Presbytery.</i>	
Pitts	Milford	19 00	Chapel Hill	1 00
	New Castle	182 00	Durham	1 00
	Pitt's Creek	12 00	Freedom	2 50
<i>S. Florida Presbytery.</i>	Port Deposit	17 22	" East	1 00
Eustis	Port Penn	3 55	Germantown	2 00
Seneca	Red Clay Creek	17 09	Logan	1 00
Sorrento	Rehoboth (Md.)	6 00	Moeksville, 2d	1 00
Titusville	Rock	10 00	New Centre	1 04
Winter Haven	St. George's	3 00	St. James	1 50
	West Nottingham	27 81	Wilson, 2d	1 00
	White Clay Creek	9 14		13 04
	Wicomico	12 31		
	Wilmingon, 1st	11 95		
	" Central	59 53		
	" Olivet	6 00	<b>SYNOD OF COLO-</b>	
	" Rodney St	32 28	<b>RADO.</b>	
	" West	21 00	<i>Boulder Presbytery.</i>	
	Zion	20 00	Berthoud, 1st	5 40
		602 52	Boulder	37 00
<b>SYNOD OF BALTI-</b>	<i>Washington City Presby.</i>		Cheyenne	12 10
<b>MORE.</b>	Boyd's	1 00	Fort Collins	24 00
<i>Baltimore Presbytery.</i>	Clifton	4 00	Rankin	4 65
Baltimore, 1st	Barnestown	11 00	Rawlins	10 35
" 2d	Fall's Church	12 00	Tinnath	7 79
" Aisquith St.	Georgetown, West St	75 00	Valmont	2 46
" Boundary Ave	Hermon	3 00		103 75
" Broadway	Hyattsville	1 90	<i>Denver Presbytery.</i>	
" Brown Mem'l	Lewinsville	3 75	Brighton	4 00
" Central	Neelsville	3 00	Denver, 23d Ave	30 70
" Covenant	Vienna	6 25	" Central	188 50
" La Fayette Sq	Washington City, 1st	35 01	" Capitol Ave	23 56
" Madison St.	" 4th	204 51	" Highlank Pk	7 00
" Westminster	" 6th	48 00	Otis	2 00
Bel Air	" 15th St	10 00	South Denver, 1st	50
Bethel	" Assembly	23 00		256 26
Churchville	" Covenant	266 50		
Chumberland	" Gurley Mem'l	11 05		
Deer Creek, Harmony	" Metropolitan	55 05		
Ellicott City	" N. Y. Ave	530 75		
Ermittsburgh	" North	3 00		
Fallston	" Western	50 58		
Franklinville	" Westminster	25 00		
Govanstown		1383 41		
Granite				
Hayre de Grace				
Loneoing				
Mount Paran				
New Windsor				
Paradise				
Piney Creek				





*Vincennes Presbytery.*

Chalborne	\$ 6 00
Evansville, 1st Ave	6 03
"    Grace	27 00
"    Walnut St	45 00
Graysville	2 30
Petersburg	6 00
Princeton	10 00
Salem	3 00
Spencer	3 00
Sullivan	12 00
Terre Haute, Central	16 35
"    Moffat St	2 00
Upper Indiana	6 81
Vincennes	21 43
	<hr/>
	169 90

*White Water Presbytery.*

Aurora	10 00
Brookville	6 01
Connorsville, 1st	51 00
Ebenezer	2 00
Hopewell	1 00
Knights town	8 00
Lawrenceburgh	21 05
Lewisville	2 00
Liberty	2 00
Richmond, 1st	20 40
Rising Sun	10 00
Rushville, 1st	9 00
Shelbyville, 1st	29 07
Sparta	1 00
	<hr/>
	172 53

**SYNOD OF INDIAN TERRITORY.**

*Cherokee Nation Presbytery.*

Claremore	2 00
Elm Spring	4 65
Fort Gibson	1 00
Park Hill	9 55
Pleasant Valley	9 10
	<hr/>
	26 30

*Mickasaw Presbytery.*

Deer Creek	1 00
Edmond	1 00
	<hr/>
	2 00

*Choctaw Presbytery.*

Bethel	1 50
Lenox	2 00
Mountain Fork	2 00
Philadelphia	1 50
Pine Ridge	1 25
Sans Bois	1 75
Wheelock	2 00
	<hr/>
	12 00

*Muscogee Presbytery.*

Muscogee, 1st	30 00
Nuyuka	4 60
Wewoka	10 00
	<hr/>
	44 60

**SYNOD OF IOWA.**

*Cedar Rapids Presbytery.*

Blairstown	\$18 85
Cedar Rapids, 1st	265 02
"    2d	16 15
"    3d	6 80
Clarence	6 00
Clinton	110 50
Linn Grove	5 00
Lyons	7 28
Mechanicsville	8 00
Mount Vernon	36 70
Scotch Grove	3 00
Springville	6 00
Vinton	25 00
Wyoming, 1st	8 05
	<hr/>
	552 35

*Council Bluffs Presbytery.*

Afton	12 00
Atlantic	15 00
Audubon	21 00
Bedford	20 00
Brooks	2 00
Clarinda	33 00
Conway	5 35
Corning	5 50
Council Bluffs, 1st	114 43
Creston	7 90
Emerson	10 62
Essex	2 75
Greenfield	4 50
Griswold	5 00
Hamburg	6 00
Lenox	7 01
Malvern	3 50
Marne	4 00
Menlo	4 00
Missouri Valley	4 00
Nodaway	3 00
Norwich	2 40
Pilot Grove	2 00
Shelby	4 00
Shenandoah	6 25
Villisca	8 00
Walnut	13 50
Yorktown	1 80
	<hr/>
	331 51

*Des Moines Presbytery.*

Albia, 1st	15 00
Allerton	4 00
Chariton	7 12
Dallas Centre	12 00
Des Moines, Central	41 32
"    Westminster	3 30
Dexter	8 20
Earlham	5 00
East Des Moines	27 65
Grimes	11 00
Indianola	10 00
Laurel	2 00
Leighton	7 00
Lineville	5 00
Mariposa	3 01
New Sharon	3 00
Newton	10 57
Olivet	4 00
Oskaloosa, 1st	4 10
Perry	10 25
Ridgedale	10 00
Winterset	30 75
	<hr/>
	234 57

*Dubuque Presbytery.*

Bethel	\$10 93
Centertown, German	1 00
Coggon, Zion	4 00
Dubuque, 1st	21 00
"    2d	25 00
"    3d	3 00
"    1st, G'm'n	12 00
Dyersville, German	1 00
Farley	2 50
Frankville	5 00
Hopkinton	8 19
Independence, 1st	32 92
"    German	3 00
Jesup	4 86
Lansing, 1st	6 00
"    German	2 00
Oelwein, 1st	1 00
Prairie	2 00
Sherrill's Mound, Gin	5 00
Waukon, German	40 00
	<hr/>
	190 40

*Fort Dodge Presbytery.*

Bethel	3 00
Carroll	9 25
Dana	5 00
Fonda	2 00
Fort Dodge, 1st	17 29
Glidden	5 00
Grand Junction	8 82
Irvington	3 00
Le Mars	11 00
Paullina	4 12
Rockwell City	1 00
Rolfe, 2d	3 15
Wheatland, German	8 00
	<hr/>
	81 03

*Iowa Presbytery.*

Bloomfield	1 00
Burlington, 1st	32 18
Fairfield	13 41
Keokuk, Westm'r	104 47
Kirkville	4 29
Kossuth	14 25
Libertyville	3 50
Madapolis	4 00
Middletown	2 35
Montrose	5 00
Morning Sun	22 75
Mt. Pleasant, Germ'n	19 00
Ottumwa, 1st	13 46
Union	21 89
Wapella	6 45
West Point	11 50
	<hr/>
	279 50

*Iowa City Presbytery.*

Brooklyn	18 46
Columbus Central	6 00
Crawfordsville	1 80
Davenport, 1st	46 95
"    2d	13 06
Fairview	3 00
Iowa City	25 00
Keota	5 00
Lafayette	3 00
Le Claire	3 75
Malcom	7 00
Montezuma	5 15
Mount Union	2 00
Muscantine, 1st	36 00
Princeton	4 90





**SYNOD OF MISSOURI.**

*Kansas City Presbytery.*

Brownington	\$ 2 00
Butler, 1st	10 00
Deepwater	7 00
Holden	7 70
Jefferson City	10 72
Kansas City, 1st	75 72
"    2d	202 82
"    5th	20 00
"    Linwood	3 00
Nevada	3 00
Osceola	7 67
Raymore, 1st	9 30
Rich Hill	12 05
Sedalia, Broadway	35 00
"    Central	25 00
Sharon	3 46
Tipton, 1st	6 00
Warrensburg, 1st	17 50
Westfield	4 00
	<hr/>
	461 94

*Ozark Presbytery.*

Ash Grove, Calvary	4 85
Bolivar	7 10
Carthage, Westmin'r	15 30
Ebenezer	13 00
Eureka Springs	10 00
Mount Vernon	4 00
Neosho, 1st	4 00
Ozark Prairie	1 00
Springfield, 2d	2 25
"    Calvary	50 75
	<hr/>
	112 25

*Palmyra Presbytery.*

Brookfield	12 54
Hannibal, 1st	40 00
Kirksville	22 45
Knox City	2 00
Milan	1 00
Moberly	7 00
Newark	1 00
New Providence	2 00
Pleasant Prairie	2 00
Unionville	11 00
Wilson	1 00
	<hr/>
	101 99

*Platte Presbytery.*

Akron	1 00
Barnard	6 50
Bethel	2 00
Breckenridge	5 00
Cameron	6 00
Craig	5 00
Fairfax	4 00
Gallatin	4 00
Graham	2 00
Hamilton	11 00
Hodge	9 25
Hopkins	7 00
Jameson	1 00
Lathrop	4 00
Martinsville	1 00
New York Settlement	3 00
Oregon	9 89
Parkville	16 06

Rosendale	\$ 3 00
Savannah	3 00
Tarkio, 1st	10 00
Union	4 00
	<hr/>
	117 70

*St. Louis Presbytery.*

Bethel, German	7 00
Cuba	4 00
De Soto	3 00
Emmanuel, German	10 00
Ferguson	17 00
Jonesboro, 1st	3 00
Kirkwood	52 85
Nazareth, German	7 00
Poplar Bluff, 1st	8 50
Ridge Station, 1st	2 00
Rolla	4 00
Salem, 1st	2 00
"    German	10 00
St. Charles	43 00
St. Louis, 1st	110 24
"    2d	100 00
"    1st German	5 00
"    2d German	2 00
"    Carondelet	21 80
"    Glasgow Av	25 00
"    Lafayette Pk	131 75
"    M'Causland Av	15 00
"    North	10 00
"    Wash & Com Av	250 00
"    West	30 58
Webster Grove	50 00
Windsor Harbor	10 00
Zion, German	3 00
Zoar	15 00
	<hr/>
	952 72

*White River Presbytery.*

Cotton Plant	3 00
	<hr/>
	3 00

**SYNOD OF NEBRASKA.**

*Hastings Presbytery.*

Aurora	4 00
Axtel	2 00
Beaver City	2 00
Bloomington	1 50
Edgar, 1st	5 00
Hanover, German	2 00
Hansen	3 70
Hastings, 1st	11 90
"    German	3 00
Minden	10 00
Mt. Pleasant, Gmn	5 00
Nelson	12 20
Oak Creek	3 00
Rosemont	3 00
Superior	1 93
	<hr/>
	70 23

*Kearney Presbytery.*

Broken Bow	6 20
Buffalo Grove, Gmn	5 00
Fullerton	7 25
Grand Island	13 00
Kearney, 1st	6 43
North Platte, 1st	10 00

St. Edwards	\$ 5 00
St. Paul	2 00
Shelton	2 00
Sumner	1 50
Wood River	12 00
	<hr/>
	70 38

*Nebraska City Presbytery*

Adams	5 00
Alexandria	1 00
Auburn, 1st	6 80
Beatrice	18 22
Burchard	4 00
Diller	2 40
Falls City	1 67
Hebron	7 95
Hickman, German	8 50
Hopewell	5 00
Lincoln, 1st	45 00
"    2d	23 20
Little Salt	1 00
Nebraska City	7 00
Palmyra	12 70
Palnee	6 00
Plattsmouth, 1st	14 45
"    German	2 00
Raymond	3 00
Seward	7 00
Staplehurst	2 00
Sterling	6 00
Table Rock	9 44
Tamora	2 00
Utica	3 70
York, 1st	16 02
	<hr/>
	221 05

*Niobrara Presbytery.*

Cleveland	1 50
Emerson	7 00
Madison	3 00
Pender	19 20
Ponca, 1st	15 00
Wakefield, 1st	29 40
West Union	4 35
Winnebago, Indiana	5 00
	<hr/>
	84 45

*Omaha Presbytery.*

Bellevue	22 38
Bethlehem	1 00
Black Bird Hills	9 00
Blair	6 00
Craig	10 27
Fremont, 1st	18 00
Grandview	1 00
Marietta	6 00
Omaha, 1st	60 42
"    2d	18 45
"    Castellar St	5 06
"    1st, German	5 00
"    Knox	11 00
"    Lowe Av	9 84
"    Westminster	17 92
Osceola, 1st	5 00
Plymouth	1 00
Schuyler	6 50
Silver Creek	3 06
South Omaha	2 00
Tekamah	6 57
Wahoo	5 25
Webster	1 00
	<hr/>
	231 72



**SYNOD OF  
NEW JERSEY.**

*Corisco Presbytery.*

Batanga	\$ 3 00
Benito	10 00
Gaboon	1 00
	<hr/> 17 00

*Elizabeth Presbytery.*

Basking Ridge	60 00
Bayonne City, 1st	55 00
Clarksville	3 00
Clinton	38 63
Connecticut Farms	10 00
Cranford	26 90
Duncellen	14 30
Elizabeth, 1st	206 00
" 1st, German	6 00
" 2d	104 24
" 3d	31 50
" Marshall St	13 41
" Westminster	148 33
Lamington	77 19
Liberty Corner	5 00
Lower Valley	15 00
Metuchen	19 70
Perth Amboy	22 80
Plainfield, 1st	31 42
" Bethel Ch	3 00
" Crescent Ave	650 00
" Hope Chapel	2 00
Pluckamin	21 15
Rahway, 1st	20 00
" 1st German	2 00
Roselle	48 82
Springfield	36 00
Westfield	10 05
Woodbridge, 1st	11 00
	<hr/> 1692 47

*Jersey City Presbytery.*

Arlington, 1st	15 50
Carlstadt, German	1 00
Englewood	197 31
Garfield	10 19
Hackensack	7 00
Jersey City, 1st	92 47
" 2d	19 50
" Claremont	5 00
" Scotch	7 50
" Westminster	16 31
Passaic, 1st	45 10
Paterson, 1st	31 00
" 1st, German	5 00
" 2d	139 50
" Broad'y Ginn	6 00
" East Side	81 70
" Redeemer	100 00
" Westminster	5 00
Rutherford	153 23
Tenafly	7 00
West Hoboken	22 25
West Milford	2 00
	<hr/> 969 56

*Monmouth Presbytery.*

Allentown	20 00
Asbury Park	10 33
Barnegat	6 00
Beverly	35 42
Bordentown	13 65

Burlington	\$19 72	Newark, 5th Av	\$20 94
Calvary	10 50	" 6th	5 00
Columbus	6 25	" 1st, German	20 00
Cranbury, 1st	30 00	" 2d	10 00
" 2d	13 00	" 3d	10 00
Cream Ridge	3 50	" Bethany	3 00
Englishtown	1 00	" Calvary	10 83
Farmingdale	30 00	" High St	25 02
Forked River	6 00	" Knox	2 00
Freehold, 1st	50 50	" Memorial	15 68
Hightstown	45 00	" Park	199 67
Jacksonville	4 00	" Roseville	157 92
Jamesburgh	20 00	" South Park	72 59
Keyport	7 00	" Wickliffe	37 05
Lakewood	59 51		
Mamulapan	2 77		1,229 63
Mamasquan	56 53		
Matawan	48 33		
Mount Holly	25 00		
New Gretna	1 00		
Oceanic, 1st	33 00		
Plumstead	5 00		
Point Pleasant	4 00		
Providence	2 00		
Red Bank	10 00		
Shrewsbury	10 00		
South Amboy	2 00		
Tennent	14 00		
Tuckerton	2 00		
	<hr/> 637 01		

*Morris and Orange  
Presbytery.*

Boonton	35 00	New Brunswick, 1st	54 41
Chatham	75 05	" 2d	5 00
Chester	30 00	Pennington, 1st	5 00
Dover, 1st	73 52	Princeton, 1st	90 58
" Welsh	5 00	" 2d	11 40
East Orange, 1st	130 63	" Withersp'n St	1 00
" Brick	311 47	Stockton	6 00
Flanders	2 00	Titusville	5 00
German Valley	5 00	Trenton, 1st	263 41
Hanover	15 60	" 1st, Chapel	6 00
Madison	150 40	" 2d	7 49
Mendham, 1st	26 50	" 3d	118 90
" 2d	18 00	" 4th	150 00
Mine Hill	5 00	" 5th	13 00
Morris Plains	7 00	" Bethany	6 20
Morristown, 1st	146 81	" Prospect St	186 16
" South St	236 20		1,329 79
Mt. Freedom	8 12		
Myersville, German	5 00		
New Providence	25 00		
New Vernon	27 52		
Orange, 1st	400 00		
" Bethel	25 61		
" Central	405 00		
" 1st, German	10 00		
" Hillside	129 10		
Parsippany	7 00		
Schooley's Mount'n	15 00		
St. Cloud	18 21		
Succasunna	10 20		
Summit, Central	143 95		
	<hr/> 2,502 29		

*Newark Presbytery.*

Bloomfield, 1st	130 10	Newark, 5th Av	\$20 94
Caldwell	30 00	" 6th	5 00
Lyon's Farm	14 16	" 1st, German	20 00
Montclair, 1st	53 60	" 2d	10 00
" Trinity	10 00	" 3d	10 00
Newark, 1st	60 00	" Bethany	3 00
" 2d	171 07	" Calvary	10 83
" 3d	170 91	" High St	25 02
		" Knox	2 00
		" Memorial	15 68
		" Park	199 67
		" Roseville	157 92
		" South Park	72 59
		" Wickliffe	37 05
			1,229 63

*New Brunswick  
Presbytery.*

Alexandria, 1st	11 00
Amwell, 1st	6 00
" 2d	4 65
Bound Brook	25 00
Dayton	25 25
Dutch Neck	40 00
Ewing	11 25
Flemington	95 94
Frenchtown	19 00
Hamilton Square	27 00
Hopewell	9 00
Kingston	25 00
Kingwood	2 00
Kirkpatrick, Mem'l	3 00
Lambertville	50 00
Lawrenceville	22 75
Milford	23 37
New Brunswick, 1st	54 41
" 2d	5 00
Pennington, 1st	5 00
Princeton, 1st	90 58
" 2d	11 40
" Withersp'n St	1 00
Stockton	6 00
Titusville	5 00
Trenton, 1st	263 41
" 1st, Chapel	6 00
" 2d	7 49
" 3d	118 90
" 4th	150 00
" 5th	13 00
" Bethany	6 20
" Prospect St	186 16

*Newton Presbytery.*

Andover	5 44
Asbury	20 00
Beattystown	3 00
Belvidere, 1st	40 00
" 2d	7 92
Blairstown	100 21
Bloomsbury	8 37
Branchville	15 00
Danville	4 00
Delaware	4 00
Greenwich	4 00
Hackettstown	50 00
Harmony	8 97
Knowlton	2 18
La Fayette	5 00
Mansfield, 2d	6 00
Marksboro	5 00
Musconetcong Val'y	10 00
Newton	128 14
Oxford, 1st	8 64

Phillipsburgh, 1st	\$20 00
" Westmin'r	8 10
Stanhope	6 00
Stewartsville	20 00
Stillwater	13 00
Wantage, 1st	6 00
" 2d	9 18
Yellow Frame	4 00
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	521 85

*West Jersey Presbytery.*

Atlantic City	62 00
Blackwoodtown	20 00
Bridgeton, 1st	100 00
" West	100 00
Camden, 1st	59 00
" 2d	20 00
Cedarville, 1st	8 52
Clayton	20 00
Cold Spring	15 00
Deerfield	20 00
Greenwich	5 43
Haddonfield	38 00
Hammononton	17 00
May's Landing	5 00
Millville	10 00
Osborn Memorial	2 00
Salem	61 04
Tuckahoe	2 00
Vineland	5 00
Wenonah	25 00
Williamstown	10 00
Woodstown	28 00
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	632 99

**SYNOD OF  
NEW MEXICO.**

*Arizona Presbytery.*

Pima, 1st	2 00
Tombstone	3 00
	<hr/>
	5 00

*Rio Grande Presbytery.*

Albuquerque, 1st	20 00
" Spanish, 2d	4 00
Jemes	1 00
Las Cruces, 1st	50
Pajarito, 1st	1 00
Socorre	5 00
	<hr/>
	31 50

*Santa Fe Presbytery.*

Rincones	1 00
Santa Fe, 1st	4 00
Taos	2 00
	<hr/>
	7 00

**SYNOD OF  
NEW YORK.**

*Albany Presbytery.*

Albany, 2d	179 10
" 3d	10 29
" 4th	100 00
" 6th	8 00
" Madison Av	25 00

Albany, State St	\$221 09
Amsterdam, 2d	35 00
Ballston Centre	7 00
" Spa	22 25
	65 90
Bethany	2 00
Bethlehem	2 93
Broadalbin	16 25
Charlton	13 00
Esperance	6 00
Galway	118 85
Gloversville	6 44
Greenbush	3 00
Hamilton Union	9 00
Jefferson	25 00
Johnstown	5 76
Kingsboro, Av	7 00
Mariaville	5 00
New Scotland	17 00
Princeton	4 75
Sand Lake	41 00
Saratoga, 1st	9 30
" 2d	96 83
Schenectady, 1st	9 44
" E. Av	5 00
Stephentown	4 00
Tribe's Hill	3 00
Voorheesville	3 00
West Galway	3 00
West Milton	1 00
West Troy	4 10
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	1,095 28

*Binghamton Presbytery.*

Afton	6 00
Bainbridge	23 37
Binghamton, 1st	157 20
" North	10 00
" West	19 00
Cortland	131 52
Coventry, 2d	5 15
McGrawville	12 74
Marathon	5 10
Nineveh	19 00
Smithville Flats	3 51
Union	22 00
Windsor	10 00
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	424 59

*Boston Presbytery.*

Antrin	12 50
Boston, 1st	43 41
" Scotch	5 00
" St. Andrews	5 00
East Boston	22 02
Lawrence, German	10 00
Lonsdale	1 00
Lowell	5 00
Newburyport, 1st	22 50
Portland, 1st	7 00
Somerville, Union Sq	10 00
South Boston, 4th	22 27
" Framingham	3 50
" Reigate	5 00
Windham	7 21
Woonsocket	4 00
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	185 47

*Brooklyn Presbytery.*

Brooklyn, 1st	190 66
" 2d	129 41
" 1st, German	5 00
" Ainslie St	5 00
" Bethany	3 00

Brooklyn, Classon Av	\$35 00
" Durycu	26 00
" E W'mb'g Gmn	3 00
" Friedens-kerke	9 00
" Greene Av	15 00
" Lafayette Av	359 45
" Memorial	319 34
" Prospect H'ts	15 00
" Ross Street	82 50
" South 3d St	143 57
" Throop Av	175 00
" Trinity	2 77
Edgewater, 1st	24 82
W. New Bright'n, Cvy	20 00
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	1,563 52

*Buffalo Presbytery.*

Alden	6 00
Buffalo, 1st	400 00
" Bethany	47 80
" Calvary	60 10
" Central	178 13
" Covenant	4 00
" North	50 51
" Wells St	5 00
" West Av	5 64
" Westm'ster	427 47
Conewango	1 00
East Hamburg	4 00
Ellicottville	6 00
Franklinville, 1st	4 00
Fredonia	5 00
Gowanda	3 00
Hamburg, Lake St	1 00
Jamestown, 1st	110 96
Olean, 1st	51 00
Portville	56 00
Sherman	40 00
Silver Creek	10 73
Springville	4 50
Tonawanda, 1st	35 80
Westfield, 1st	21 61
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	1,615 25

*Cayuga Presbytery.*

Auburn, 2d	16 21
" Calvary	20 00
" Central	15 80
Aurora	24 30
Dryden, 1st	12 00
Genoa, 1st	20 35
" 3d	1 06
Ithaca, 1st	293 04
Owasco	9 37
Port Byron	10 00
Sennett	4 50
	<hr/>
	435 63

*Champlain Presbytery.*

Beekmantown	5 00
Belmont	10 00
Chazy	11 43
Keeseville	13 16
Malone	10 75
Mineville	5 00
Peru	1 88
Plattsburgh, 1st	43 05
Port Henry, 1st	62 45
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	162 72

*Chemung Presbytery.*

Big Flats	10 92
Burdett	2 80

Elmira, 1st	\$51 00	Montgomery, 1st	\$ 3 00	New York, 4th Ave	\$ 56 00
" Franklin St	2 00	Monticello	6 00	" 5th Ave	3639 91
" Lake St	35 00	Monroe	50 00	" 13th St	43 00
Havana	12 00	Mount Hope	3 00	" 14th St	41 44
Southport	7 00	Myack, 1st	28 05	" Adams Meml	5 00
Watkins	21 75	" German	4 00	" Bethany	12 00
		Otseville	5 00	" Brick	293 81
	112 47	Pallades	10 05	" Calvary	15 00
<i>Columbia Presbytery.</i>		Ridgebury	3 71	" Central	855 25
Catskill	65 68	Rockland, 2d	1 00	" Chalmers	25 28
Centreville	1 00	Scotchtown	10 00	" Christ	20 00
Durham, 1st	15 10	South Centreville	1 41	" Covenant	333 74
Greenville	5 00	Stony Point	11 79	" East Harlem	6 78
Hudson	85 00	Unionville	1 00	" Harlem	121 30
Jewett	10 50	Washingtonville, 1st	15 00	" Ludlow St	4 05
Windham	21 00	West Town	22 10	" Madison Ave	101 99
				" Madison Sq	582 66
			505 81	" " St, Ger	5 00
	203 28	<i>Long Island Presbytery.</i>		" Mt. Washington	229 00
<i>Genesee Presbytery.</i>		Amagansett	20 75	" North	63 25
Attica	27 31	Bridgehampton	49 37	" Phillips	57 11
Batavia	50 30	Brookfield	1 00	" Puritans	78 85
Bergen	24 22	Catchogue	7 25	" Rutgers Riverside	261 76
Byron	5 00	East Hampton	36 00	" Scotch	412 36
Castro	33 36	Greenport	32 00	" Sea and Land	10 00
Leroy, 1st	37 15	Mattituck	5 00	" Tremont	10 00
Perry, Brick	25 00	Middletown	16 60	" University Pl	1215 00
Warsaw	53 75	Moriches	13 92	" Wash. Heights	3 00
Wyanging	9 41	Port Jefferson	18 00	" West	803 84
	265 55	Sag Harbor, 1st	25 25	" West End	25 67
		Selden	1 00	" West Farms	3 00
		Setauket	25 00	" Westminster,	
		Shelter Island	6 37	West 23d St	72 47
		Southampton	59 71	" Zion, German	4 00
		Southold	17 50		11325 71
		Speonk	1 00	<i>Niagara Presbytery.</i>	
		West Hampton	42 00	Albion, 1st	35 00
		Yaphank	6 00	Holley	20 00
			383 72	Knowlesville	4 40
<i>Geneva Presbytery.</i>				Lewiston	5 00
Bellona	5 00	<i>Lyons Presbytery.</i>		Lockport, 1st	66 16
Branchport	3 00	East Palmyra	6 12	Mapleton	2 00
Camandaigua	26 81	Junius	2 00	Niagara Falls	30 26
Canoga	3 69	Lyons, 1st	25 00	Wilson, 1st	2 17
Dresden, 1st	3 00	Newark, 1st	71 41	Youngstown	4 00
Geneva, 1st	26 31	Palmyra	31 51		178 99
" North	131 73	Sodus, 1st	6 34		
Gorham	8 31	" Centre	2 00	<i>North River Presbytery.</i>	
Naples	4 73	Walcott, 1st	9 91	Amenia	20 00
Ovid, 1st	37 00		157 85	" South	13 30
Penn Yan, 1st	25 00			Bethlehem	18 00
Phelps	17 32			Canterbury	18 00
Romulus	6 61			Cornwall	3 85
Seneca	25 00			Freedom Plains	11 20
Seneca Falls, 1st	57 57			Highland Falls	14 00
Trumansburgh, 1st	5 25			Little Britain	7 25
Waterloo	10 00			Lloyd	11 81
West Fayette	2 00			Millerton	9 00
	298 26			Milton	2 00
		<i>Nassau Presbytery.</i>		Newburgh, 1st	28 00
<i>Hudson Presbytery.</i>		Far Rockaway	15 00	" Calvary	33 10
Amity	9 00	Freeport	27 00	" Union	35 00
Chester	42 60	Glen Cove	2 00	Plue Plains	7 00
Circleville	9 00	Hempstead, Christ	12 50	Pleasant Plains	4 50
Clarkstown, Gmn	6 00	Huntingdon, 2d	16 25	Pleasant Valley	10 00
Cochecon	8 00	Islip	40 00	Poughkeepsie, 1st	33 81
Congers	2 00	Jamaica	37 15	Rondout	21 05
Denton	6 25	Melville	2 00	Smithfield	20 00
Florida	19 00	Newtown	60 00	Wappinger's Creek	7 15
Good Will	20 97	Roslyn	10 15	Westminster	5 00
Goshen	45 16	Smithtown	22 50		
Greenbush	5 22	Springfield	5 00		
Hampdenburgh	15 00	St. Paul's, German	4 00		
Haverstraw, Central	25 00		253 85		
Hempstead	1 25	<i>New York Presbytery.</i>			
Hopewell	10 00	New York, 1st	1658 78		
Liberty, 1st	8 00	" 4th	221 38		
Livingston Manor	4 00	" 1st Union	20 00		
Middletown, 1st	50 00	" 2d German	2 00		
" 2d	28 16				
Milford	13 00				

<i>Olsego Presbytery.</i>		Canisteo, 1st	\$24 00	Rome, 1st	\$24 64
Cherry Valley	\$41 28	Corning, 1st	9 27	Sauquoit	8 27
Cooperstown	33 00	Cuba	19 72	Utica, 1st	82 26
Delhi, 1st	25 00	Hammondsport	5 00	" Bethany	41 62
" 2d	36 67	Hornellsville	9 00	" Memorial	35 63
Gilbertsville	26 11	Howard	10 00	" Westminster	25 00
Hobart	6 00	Jasper, 1st	4 61	Verona	3 00
Middlefield	1 00	Painted Post	5 00	Waterville, 1st	6 60
Oneonta	29 50	Prattsburgh, 1st	12 00	Westerville	17 00
Richfield Springs	36 33	Pultney	2 00	Walcott Memorial	13 25
Stamford	35 00				
Unadilla	7 00		175 75		523 91
	276 89	<i>Syracuse Presbytery.</i>		<i>Westchester Presbytery.</i>	
<i>Rochester Presbytery.</i>		Baldwinsville	26 73	Bedford	10 00
Avon Central	3 00	Cazenovia, 1st	27 40	Bridgeport, 1st	115 18
Brighton	10 77	East Syracuse	5 00	Croton Falls	2 00
Brockport	29 55	Fulton	82 00	Darien	24 00
Caledonia, 1st	5 62	Hannibal	5 00	Gilead	26 00
Dansville	9 29	Marcellus	11 00	Greenburgh	166 06
Fowlerville	3 00	Mexico, 1st	18 00	Hartford, 1st	60 00
Geneseo, 1st	7 00	Onondaga Valley	5 70	Hugenot Memorial	143 00
Geneseo Village	63 96	Oswego, 1st	25 00	Katonah	36 60
Groveland	8 73	" Grace	41 66	Mahopae Falls	8 51
Honeoye Falls	7 00	Skaneateles	19 00	Mt. Kisco	15 00
Lima	15 16	Syracuse, 1st	113 32	Mt. Vernon	176 77
Mendon	2 00	" Park Central	54 66	New Haven, 1st	13 00
Moscow	2 00	Whitelaw	2 00	New Rochelle	208 14
Mount Morris	9 32		436 47	Patterson	5 32
Nunda	10 00	<i>Troy Presbytery.</i>		Peekskill, 1st	59 29
Ogden, Centre	17 51	Argyle, 1st	2 25	" 2d	15 00
Parma Centre	3 00	Brunswick	8 45	Pleasantville	2 00
Pittsford, 1st	22 50	Caldwell	1 00	Port Chester	7 00
Rochester, 1st	162 50	Cambridge	18 51	Poundridge	10 00
" 3d	56 93	Cohoes	30 00	Rye	100 00
" 4th	17 00	Fort Edward	1 00	Sing Sing	76 50
" Brick	150 00	Glens Falls	181 93	South East	7 00
" Calvary	3 00	Green Island	16 00	South East Centre	11 00
" Central	115 95	Hebron	2 00	South Salem	13 13
" Emmanuel	9 59	Hoosick Falls	28 46	Stamford, 1st	95 31
" Memorial	3 00	Jermain Memorial	6 39	Thompsonville, 1st	30 00
" St. Peter's	40 00	Johnsonville	5 00	Throgg's Neck	5 00
" Westminster	11 00	Lansingburgh, 1st	68 00	White Plains	43 19
Sparta, 1st	25 00	" Olivet	16 50	Yonkers, 1st	183 52
" 2d	17 62	Melrose	2 00	" Dayspring	15 00
Springwater	2 00	Pittstown	2 00	" Westminster	341 68
Sweden	8 00	Sandy Hill	79 25	Yorktown	20 00
Victor, 1st	12 00	Shaghticoke	2 00		2,044 20
	854 00	Troy, 1st	56 46	<b>SYNOD OF</b>	
<i>St. Lawrence Presbytery.</i>		" 2d	78 39	<b>NORTH DAKOTA.</b>	
Cape Vincent	3 50	" 9th	40 00	<i>Bismarek Presbytery.</i>	
Carthage	7 00	" Memorial	7 73	Bismarek	5 00
Gouverneur, 1st	9 61	" Westminster	42 50		5 00
Hammond	10 00	" Woodside	67 37	<i>Fargo Presbytery.</i>	
Heuvelton	2 00	Warrensburg	13 00	Binghamton	10 00
Louisville	3 00	Waterford, 1st	161 51	Lisbon	3 10
Morristown	5 55	Whitehall	9 72	Monango	2 00
Oswegatchie, 1st	12 00		950 45	Sanborn	4 35
Ox Bow	7 00	<i>Utica Presbytery.</i>		Sheldon	4 00
Potsdam	8 00	Augusta, 1st	2 55		23 45
Rossie	3 00	Boonville	7 12	<i>Pembina Presbytery.</i>	
Sackett's Harbor	20 18	Camden, 1st	4 50	Arvilla	3 50
Waddington	31 62	Clinton	62 37	Rethel	4 00
Watertown, 1st	123 00	Forrest	6 96	Inkster	2 60
" Stone St	10 00	Holland Patent	18 00	Pembina	3 00
	255 46	Ilion	10 00	Tyner	2 00
<i>Steuben Presbytery.</i>		Kirkland	5 00		15 76
Addison	15 43	Knoxboro	17 45		
Andover	4 75	Little Falls, 1st	14 00		
Arkport	4 88	Lowville	10 00		
Bath	40 00	New Hartford	35 71		
Campbell, 1st	10 00	Oneida	65 55		
		Oriskany	7 10		

## SYNOD OF OHIO.

<i>Athens Presbytery.</i>					
Athens	\$31 50	Elmwood	\$ 5 00	Dayton, 1st	\$86 59
Barlow	3 00	Glendale	40 78	" 4th	20 00
Beech Grove	3 00	Goshen	3 00	" 3d St	258 00
Gallipolis, 1st	8 00	Harrison, 1st	10 00	" Memorial	10 72
Guyssville	22 00	Hartwell	5 00	" Park	57 52
Logan	15 00	Lebanon	21 00	" Riverdale	6 20
Marietta, 4th St	10 00	Loveland	10 25	Eaton	6 00
Nelsonville	25 52	Ludlow Grove	2 00	Ebenezer	1 61
New Matamoras	5 00	Maple Grove	1 00	Franklin	5 00
New Plymouth	5 00	Montgomery	11 00	Greenville	10 00
Pomeroey, 1st	5 50	Morrow	27 00	Hamilton, 1st	11 92
		Mt. Carmel	3 00	Jacksonburg	2 00
		New Richmond	3 00	Middletown, 1st	44 02
		Norwood	2 00	New Carlisle	17 00
		Pleasant Ridge	21 40	New Jersey	1 80
		Reading & Lockland	10 00	New Paris	4 86
	116 52	Sharonville	4 00	Oxford	16 00
		Somerset	6 00	Piqua	32 50
		Springdale	16 00	Riley	4 00
		Venice	5 00	Seven Mile	4 98
		Wyoming	150 00	Somerville	3 00
				South Charleston	13 00
				Springfield, 1st	32 00
			1013 12	" 2d	77 09
				Troy, 1st	21 00
				Xenia	11 00
					793 36
<i>Bellefontaine Presbytery.</i>		<i>Cleveland Presbytery.</i>		<i>Huron Presbytery.</i>	
Belle Centre	11 00	Ashtabula, 1st	9 34	Fostoria, 1st	18 00
Bellefontaine	30 58	Cleveland, 1st	595 18	Fremont	48 00
Bucyrus	18 34	" 2d	285 00	Huron	6 15
Crestline	8 75	" Beekwith	22 00	Melmore	2 09
De Graff	2 03	" Calvary	49 50	Norwalk	34 70
Forest	5 00	" Case Ave	35 20	Olena	3 00
Galion	12 75	" Euclid Ave	113 21	Tiffin	15 00
Huntsville	1 00	" Miles Park	14 50		
Kenton	17 61	" North	30 37		
Urbana	23 43	" Wilson Ave	11 00		
West Liberty	95	" W'd'd Av	150 00		
	131 44	East Cleveland, 1st	21 61		
<i>Chillicothe Presbytery.</i>		Guilford	9 49		
Bainbridge	4 00	Kingsville	3 20		126 94
Belfast	3 75	Milton	2 00	<i>Lima Presbytery.</i>	
Bloomingsburgh	11 75	New Lyme	2 00	Blanchard	10 00
Bogota	1 00	Northfield	5 00	Bluffton	3 79
Bourneville	5 00	North Springfield	1 12	Celina	2 00
Chillicothe, 1st	38 79	Orwell	3 00	Findlay, 1st	100 00
" 3d	11 00	Parma	5 00	Lima, Main St	4 00
Frankfort	1 00	South New Lyme	2 00	McComb	10 00
Greenfield, 1st	22 98	Willoughby	6 50	North Bethel	3 67
Hamden	4 75		1376 25	Ottawa	5 00
Hillsboro	72 50	<i>Columbus Presbytery.</i>		Sidney, 1st	17 57
Memorial	2 00	Bethel	1 75	Van Wert	12 00
Mt. Pleasant	5 00	Bremen	1 50	Wapakoneta	19 40
New Petersburgh	10 00	Central College	20 00		187 43
North Fork	3 00	Circleville	30 00	<i>Mahoning Presbytery.</i>	
Pisgah	5 00	Columbus, 1st	75 00	Canfield	10 00
South Salem	16 00	" 2d	47 30	Canton, 1st	34 61
Union	2 00	" 5th Ave	9 00	Coitsville	2 71
Washington, C. H.	26 47	" Broad St	59 29	East Palestine	10 00
Wilmington	2 00	" Westminster	2 57	Lowell	2 53
	247 99	Dublin	3 00	Mussillon, 2d	52 50
<i>Cincinnati Presbytery.</i>		Lancaster	8 00	Mineral Ridge	8 00
Avondale	102 00	London	11 00	New Lisbon	10 50
Bethel	5 78	Millin	4 75	Niles	12 00
Bond Hill	5 00	Rush Creek	8 00	North Jackson	6 00
Cincinnati, 1st	27 08	Westerville	3 00	Poland	4 33
" 2d	131 73	Worthington	—	Salem	10 00
" 3d	21 00		291 86	Youngstown, 1st	430 79
" 6th	11 00	<i>Dayton Presbytery.</i>			593 97
" 7th	25 00	Bethel	7 00	<i>Marion Presbytery.</i>	
" 2d, German	2 00	Blue Hill	3 00	Berlin	4 75
" Central	31 75	Camden	4 00	Beluware	25 09
" Mt. Auburn	25 00	Clifton	19 55	Iberla	5 00
" North	13 30	Collinsville	2 00		
" Poplar St	1 00				
" Walnut H'ls	157 78				
" Westminster	25 00				
Clifton	25 50				
College Hill	28 72				
Delhi	7 00				
Elizabeth and Berea	8 00				

Liberty	\$ 3 00
Marion, 1st	26 00
Marysville	6 25
Milford Centre	5 56
Mount Gilead	6 53
Ostrander	6 00
York	3 76
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	91 85

*Maumce Presbytery.*

Antwerp, 1st	5 00
Bowling Green	15 20
Defiance	11 65
Delta	7 00
Kunkle	4 00
Montpelier	2 77
Mount Salem	6 00
Paulding	2 00
Pemberville	2 00
Toledo, 1st	57 31
" 1st, German	3 00
" 5th	4 00
" Westminster	43 05
Pontogony	10 00
West Bethesda	10 00
West Unity	3 00
Weston	5 00
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	190 98

*Portsmouth Presbytery.*

Eckmansville	9 65
Feesburgh	4 00
Georgetown	10 00
Ironton	13 00
Jackson	6 40
Manchester	12 00
Mount Leigh	4 50
Portsmouth, 1st	79 30
" 2d	18 26
" German	5 00
Red Oak	6 00
Ripley	15 00
Winchester	4 00
	<hr/>
	187 11

*St. Clairsville Presbytery.*

Bannock	6 00
Barnesville	9 00
Bellaire, 1st	7 00
" 2d	7 00
Bethel	4 00
Buffalo	12 40
Cadiz	29 00
Cambridge	16 00
Coal Brook	4 26
Concord	5 00
Crab Apple	7 36
Martin's Ferry	19 87
Mt. Pleasant	7 75
New Athens	6 52
Nottingham	18 17
Pleasant Valley	1 65
Powhatan	2 45
Rock Hill	7 45
St. Clairsville	18 00
Senecaville	3 00
Short Creek	8 00
Washington	5 00
Wheeling Valley	5 00
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	209 88

*Stuebenville Presbytery.*

Amsterdam	\$10 00
Annapolis	4 00
Bacon Ridge	13 10
Beech Spring	7 00
Bethel	8 00
Bloomfield	2 00
Brilliant	5 00
Buchanan Chapel	2 00
Carrollton	14 00
Corinth	13 00
Cross Creek	9 00
Dennison	8 00
E. Liverpool, 1st	46 39
" 2d	2 50
E. Springfield	5 25
Harlem	10 00
Hopedale	4 00
Irondale	6 00
Island Creek	1 00
Linton	7 75
Monroeville	9 00
New Hagerstown	3 58
New Philadelphia	15 00
Oak Ridge	7 00
Potter Chapel	10 00
Richmond	2 90
Ridge	2 00
Salineville	14 00
Stuebenville, 1st	24 41
" 2d	17 19
Still Fork	4 50
Toronto	11 32
Two Ridges	5 00
Unionport	1 00
Waynesburgh	6 00
Wellsville, 1st	38 68
Yellow Creek	10 00
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	359 57

*Wooster Presbytery.*

Apple Creek	13 60
Ashland	7 92
Bethel	3 00
Blooming Grove	2 60
Canal Fulton	9 00
Clear Fork	2 75
Congress	4 72
Creston	6 49
Fredericksburgh	20 00
Holmesville	5 00
Hopewell	20 75
Jackson	6 78
Lexington	3 00
Loudonville	5 35
Mansfield, 1st	41 00
Mt. Eaton	2 00
Nashville	7 00
Orange	3 00
Orrville	3 00
Perrysville	3 10
Plymouth	8 75
Savannah	9 16
Shreve	5 00
Wayne	8 00
West Salem	2 00
Wooster, 1st	50 25
" Westminster	19 55
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	272 77

*Zanesville Presbytery.*

Brownsville	16 00
Chandlersville	4 21
Coshocton	41 00
Dresden	2 47

Duncan's Falls	\$ 3 87
Fairmont	3 75
Fredericktown	2 00
Granville, 1st	15 77
High Hill	6 35
Homer, 1st	5 50
Jefferson	5 00
Jersey	8 00
Keene	9 00
Martinsburgh	1 00
Mt. Vernon	7 70
Mt. Zion	8 00
Muskingum	2 00
Newark, 1st	8 80
" Salem, Gmn	3 00
New Concord,	4 00
Norwich	9 00
Oakfield	3 74
Renville	4 25
Unity	18 06
Warsaw	3 00
West Carlisle	9 00
Zanesville, 1st	15 00
" 2d	30 75
" Putnam	45 24
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	296 01

**SYNOD OF OREGON.**

*East Oregon Presbytery.*

Centreville	.50
Enterprise	.45
Grass Valley	4 10
Pandleton, 1st	5 00
Union	3 70
	<hr/>
	13 75

*Portland Presbytery.*

Astoria	5 00
East Portland	8 53
Mizpah	3 00
Oregon City, 1st	2 00
Portland, 1st	617 73
" 4th	21 31
" Calvary	120 00
" St. Johns	7 00
Tualitan Plains	4 00
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	788 57

*South Oregon Presbytery.*

Ashland	4 00
Medford	6 00
	<hr/>
	10 00

*Willamette Presbytery.*

Albany, 1st	25 00
Brownsville	2 50
Crawfordsville, 1st	4 00
Dallas	1 00
Eugene	8 00
Marion	2 00
Octorara	2 00
Pleasant Grove	3 00
Salem, 1st	10 00
Woodburn	2 00
Yaquina Bay	5 00
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	64 50

## SYNOD OF PACIFIC.

<i>Benicia Presbytery.</i>	
Arcata	\$6 00
Big Valley	1 00
Healdsburg	7 15
Keelseyville	3 00
Lakeport	5 00
Mendocino	16 00
Napa	33 40
Petaluma	5 00
St. Helena	22 00
San Rafael	44 20
Santa Rosa, 1st	44 00
Shiloh	2 00
Two Rocks	12 00
Ukiah	15 00
Vallejo	38 00
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	253 75

*Los Angeles Presbytery.*

Alhambra	5 00
Anaheim	6 00
Arlington	31 50
Azusa	6 00
Bullard	3 00
Burbank	1 00
Calvary	3 00
Colton	12 60
Creamonga	4 50
Fillmore	5 00
Glendale	1 00
Grand View	11 65
Hueneme	25 00
Los Alamos	6 00
Los Angeles, 3d	13 00
" Boyle Heights	14 00
" Spanish	2 00
" Welsh	2 00
Los Nietos, Spanish	1 00
Los Olivos	2 00
Monrovia	6 30
Monticeto	6 70
National City, 1st	11 75
Palms	3 00
Pasadena, 1st	50 55
Pomona	21 95
Redlands, 1st	46 00
Riverside, Calvary	64 83
San Bernardino	14 75
San Diego	41 00
San Fernando	5 00
San Geronia	5 00
San Gabriel	1 00
San Pedro	10 00
Santa Ana, 1st	15 35
Santa Barbara, 1st	95 00
Santa Monica	2 15
Westminster	4 00
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	562 58

*Oakland Presbytery.*

Brooklyn	75 00
Golden Gate	8 00
Oakland, 1st	68 25
" 2d	12 40
Danville	3 00
North Temescal	3 00
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	169 65

*Sacramento Presbytery.*

Carson City	5 00
Chico	15 00

Colusa	\$6 00
Davisville	5 00
Elk Grove	6 15
Gene	3 00
Placerville	4 00
Red Bluff	5 00
Roseville	2 00
Sacramento, 14th St	6 60
Tremont, Westminster	2 00
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	59 75

*San Francisco Presbytery.*

San Francisco, Chinese	3 80
" Trinity	18 68
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	22 48

*San Jose Presbytery.*

Los Gatos	7 75
Menlo Park	5 00
Milpitas	5 00
Pleasanton	11 10
San Jose, 1st	108 00
" 2d	7 00
San Leandro	3 60
San Luis Obispo	7 80
Santa Cruz	1 00
Watsonville	5 00
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	161 25

*Stockton Presbytery.*

Bethel	2 00
Columbia	2 00
Fowler, 1st	5 00
Fresno, 1st	10 00
Merced	8 00
Oakdale	4 00
Sonora	4 00
Stockton, 1st	18 00
Visalia, 1st	2 00
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	55 00

## SYNOD OF PENNSYLVANIA.

*Allegheny Presbytery.*

Allegheny, 1st	93 71
" 2d	10 00
" 1st German	3 00
" Bethel	15 00
" Central	14 82
" McClure Ave	75 58
" North	285 23
" Providence	66 00
Avalon	7 00
Bakerstown	10 00
Beaver	36 00
Bellevue	32 37
Bridgewater	17 48
Bull Creek	13 00
Concord	2 25
Cross Roads	2 32
Emsworth	31 15
Evans City	6 00
Fairmount	6 10
Freedom	8 00
Glasgow	2 08
Glenfield	3 18
Glenshaw	13 33
Hillands	10 00
Hoboken	2 50
Industry	4 00
Leetsdale	166 53

Natrona	\$8 00
New Salem	5 00
Pine Creek, 1st	11 00
" 2d	10 50
Plains	4 00
Rochester	2 59
Sewickly	126 71
Sharpsburgh	21 40
Springdale	4 00
Tarentum	17 50
Van Port	3 75
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	1154 38

*Blairsville Presbytery.*

Benlah	21 24
Black Lick	4 00
Braddock, 1st	33 07
Conemaugh	2 00
Congruity	6 00
Cross Roads	13 65
Derry	55 68
Ebensburgh, 1st	6 00
Fairfield	6 78
Greensburg	63 70
Harrison City	5 40
Irwin	9 85
Jeannette	5 00
Johnstown	17 17
Laird	3 00
Latrobe	10 20
Ligonier	11 20
Livermore	5 00
McGinnis	3 00
Murrysville	38 25
New Alexandria	35 29
New Salem	35 00
Parnassus	52 68
Pine Run	10 00
Pleasant Grove	6 00
Plum Creek	7 00
Salem	7 73
Turtle Creek	6 66
Union	5 32
Unlty	19 81
	<hr/>
	505 68

*Butler Presbytery.*

Allegheny	2 00
Amity	1 00
Buffalo	3 00
Butler	55 34
Centreville	16 00
Clintonville	6 00
Concord	5 35
Fairview	1 00
Harlansburgh	5 00
Harrisville	3 69
Martinsburgh	2 00
Middlesex	22 00
Mount Nebo	4 00
Muddy Creek	4 00
New Hope	2 00
New Salem	3 60
North Liberty	8 22
Petrolia	1 00
Plain Grove	6 00
Pleasant Valley	2 31
Portersville	7 00
Prospect	4 05
Scrub Grass	10 00
Summit	7 00
Unionville	3 20
West Sunbury	14 00
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	198 76

<i>Carlisle Presbytery.</i>		<i>Clarion Presbytery.</i>		Titusville	\$ 68 00
Big Spring	\$27 45	Academia	\$ 1 56	Union City	14 00
Bloomfield	21 15	Beech Woods	37 08	Utica	8 37
Buffalo	3 00	Brookwayville	7 70	Venango	1 20
Burnt Cabins	2 00	Brookville	17 00	Warren	164 24
Carlisle, 1st	29 46	Callensburgh	3 00	Waterford, Park	3 00
" 2d	82 15	Clarion	19 00	Waterloo	1 00
Centre	10 00	Cool Spring	1 00	Wattsburgh	1 50
Chamb's'gh, Central	13 86	Edenburgh	26 76	Westminster	4 00
" Falling Spg	80 00	Elkton	6 00		
Christ	283 25	Greenville	12 30		936 46
Dauphin	2 00	Johnsonburg	92	<i>Huntingdon Presbytery.</i>	
Dickinson	3 00	Leatherwood	10 00	Alexandria	32 00
Duncannon	25 00	Licking	6 00	Altoona, 1st	40 00
Gettysburgh	52 25	Maysville	1 52	" 2d	60 00
Great Conewago	80	Mill Creek	1 00	" 3d	12 42
Green Castle	21 00	Mt. Pleasant	1 00	Bald Eagle	8 00
Harrisburgh, Elder St	1 00	Mt. Tabor	4 60	Bellefonte	94 50
" Market St	164 10	New Bethlehem	10 00	Beulah	5 96
" Pine St	545 08	New Rehoboth	8 03	Birmingham	47 05
Landisburgh	14 00	Oil City, 2d	18 42	Buffalo Run	2 30
Lebanon, 4th St	91 83	Pisgah	10 25	Clearfield	27 06
Lower Marsh Creek	4 35	Punxsutawney, 1st	8 50	Coalport	3 00
Lower Path Valley	12 00	Reynoldsville	3 00	Curwensville	15 67
Mechanicsburgh	8 92	Richardsville	1 30	Duncansville	1 00
Mercersburgh	26 67	Richland	3 27	E. Kishacoquillas	15 00
Middle Spring	12 00	Rockland	1 32	Everett	4 00
Monaghan	12 00	Tionesta	9 00	Fruit Hill	2 50
Newport	8 00	West Millville	3 00	Holidaysburgh	80 55
Petersburg	3 50	Wilcox	1 40	Houtzdale	9 83
Rocky Spring	5 00			Huntingdon	41 21
Saint Thomas	4 39		233 93	Irvona	5 00
Shermansdale	3 52	<i>Erie Presbytery.</i>		Kenmore	2 50
Shippensburgh	40 00	Atlantic, 1st	2 00	Kylertown	3 00
Silver Spring	15 00	Belle Valley	3 00	Lewistown	89 51
Steelton, 1st	6 00	Bradford, 1st	61 26	Little Valley	7 35
Upper	7 00	Cambridge	8 00	Logan's Valley	8 25
Upper Path Valley	8 00	Cochranon	7 50	Lost Creek	13 00
Waynesboro	12 28	Concord	1 00	Lower Spruce Creek	10 00
	1664 01	Cool Spring	6 83	Lower Tuscarora	25 00
		East Greene	2 00	Mann's Choice	1 00
		Edinboro	5 00	Mapleton	4 00
		Erie, 1st	82 86	Millintown, W'tm'str	26 70
		" Central	25 00	Milesburgh	6 54
		" Chestnut St	20 50	Moshannon & Snow Sh	1 92
		" Park	100 00	Mount Union	15 01
		Fairfield	3 00	Penfield	5 00
		Fairview	4 00	Peru	8 00
		Franklin	48 56	Petersburg	6 00
		Fredonia	6 00	Phillipsburgh	11 93
		Garland	17 60	Pine Grove, (Mills)	93
		Georgetown	1 00	Port Royal	13 00
		Girard	9 20	Saxton	2 00
		Greenfield	3 00	Shade Gap	12 50
		Greenville	37 00	Shellsburgh	2 00
		Hadley	2 00	Sinking Valley	8 00
		Harbor Creek	4 00	Spring Creek	1 04
		Jamestown	4 62	Spring Mills	1 00
		Kerr's Hill	5 93	Spruce Creek	60 28
		Meadville, 1st	8 00	Tyrone, 1st	39 26
		" 2d	10 00	Upper Tuscarora	5 00
		Mercer, 1st	30 00	W. Kishacoquillas	30 00
		" 2d	21 00	Williamsburgh	34 82
		Milledgeville	4 00	Winterburn	2 00
		Mill Village	2 67		963 59
		New Lebanon	2 00	<i>Kittanning Presbytery.</i>	
		North East	42 45	Apollo, 1st	20 00
		Oil City, 1st	28 83	Atwood	1 00
		Pittsfield	4 00	Bethel	8 00
		Pleasantville	20 00	Bethesda	5 00
		Salem	3 00	Boiling Spring	3 00
		Sandy Lake	3 00	Cherry Run	2 00
		Springfield	3 31	Cherry Tree	2 00
		Sugar Creek	2 00	Clarksburgh	60 00
		" Memorial	2 00		
		Tideoute	14 00		
	847 26				
<i>Chester Presbytery.</i>					
Avondale	18 29				
Bryn Mawr	244 57				
Chester, 1st	35 68				
" 3d	51 23				
Christiana	4 54				
Coatesville	35 56				
Darby, Borough	53 60				
Dilworthtown	3 69				
Downingtown, Centl	2 52				
Fagg's Manor	29 00				
Fairview	12 67				
Forks of Brandywine	31 00				
Great Valley	6 50				
Honeybrook	12 18				
Kennett Square	3 00				
Lansdowne, 1st	35 75				
Marple	8 50				
Middletown	15 00				
New London	15 00				
Nottingham	3 49				
Oxford, 1st	52 46				
Penningtonville	10 00				
Phoenixville, 1st	4 00				
Rutledge, Calvary	4 86				
Toughkenamon	1 00				
Unionville	1 00				
Upper Octorara	47 76				
West Chester, 1st	97 10				
" 2d	1 00				
West Grove	6 31				



Clinton	\$ 2 80	Troy	\$ 20 07	New Berlin	\$10 00
Crooked Creek	1 00	Tunkhannock	25 00	New Columbia	3 25
Currie's Run	10 00	1-ster Village	2 00	Northumberland	10 00
East Union	1 35	West Pittston	155 01	Orangeville	15 00
Elder's Ridge	16 80	Wilkes Barre, 1st	331 51	Pennsville	1 00
Freeport	11 85	" Memorial	138 80	Renshale	20 00
Gilgal	7 00	" Westminster	7 00	Shamokin, Rush T'p	4 00
Glade Run	10 00	Wyandusing, 1st	8 00	Sunbury	53 00
Harmony	13 00	" 2d	4 50	Trout Run	1 00
Jacksonville	3 00	Wyoming	3 50	Warrior Run	10 06
Kittanning, 1st	51 00			Washington	35 25
" 2d	5 00		1,817 61	Washingtonville	6 00
Leechburgh	20 00			Watsontown	9 00
Mechanicsburgh	3 00	<i>Lehigh Presbytery.</i>		Williamsport, 1st	40 00
Middle Creek	4 50	Allentown	49 00	" 2d	51 88
Midway	2 00	Allen Township	10 00	" 3d	12 24
Mt. Pleasant	5 00	Audenberg	41 00		801 27
Parker City	14 82	Bangor	10 00	<i>Parkersburg Presbytery.</i>	
Rayne	1 70	Bethlehem, 1st	3 00	Bethel	2 00
Rockbridge	5 00	Catsanqua, 1st	58 20	Clarksburgh	6 00
Rural Valley	4 00	" Bridge St	10 61	Fairmount, 1st	5 00
Saltsburgh	33 25	Easton, 1st	107 00	Grafton	5 00
Slate Lick	15 00	" Brainerd	159 71	Hughes River	2 34
Smicksburgh	2 00	Ferndale	12 00	Morgantown	6 00
Snader's Grove	4 83	Hazleton	40 65	Parkersburgh, 1st	25 00
Union	2 50	Hokendauqua	5 00	Sugar Grove	2 00
West Glade Run	4 80	Lock Ridge	9 00	Terra Alta	26 00
West Lebanon	2 00	Lower Mt. Bethel	3 00	Weston	2 00
Worthington	7 00	Mahanoy City	39 10		
	368 20	Mauch Chunk	22 53		
		Mountain	9 00		
		Portland	2 00		81 31
		Pottsville, 1st	60 96	<i>Philadelphia Presbytery.</i>	
		" 2d	13 00	Philadelphia, 1st	255 07
<i>Lackawanna Presbytery.</i>		Reading, 1st	60 00	" 2d	161 57
Ararat	2 77	" Olivet	19 43	" 3d	35 60
Ashley	13 00	" Wash. St	7 00	" 4th	11 52
Athens	25 00	Shawnee	8 00	" 9th	60 00
Barclay	1 00	Shenandoah	6 00	" 10th	1,116 00
Bennett	3 00	Slatington	10 00	" Alexander	82 46
Brooklyn	5 00	S. Bethlehem	9 23	" Arch Street	91 40
Carbondale	51 00	S. Easton	3 40	" Beacon	15 00
Dunmore	2 00	Stroudsburg	10 00	" Bethany	42 91
Franklin	1 00	Summit Hill	106 78	" Bethesda	43 00
Gibson	3 23	Tamaqua	2 00	" Bethlehem	31 00
Great Bend	7 00	Upper Lehigh	28 58	" Calvary	354 76
Harmony	42 00	" Mt. Bethel	3 00	" Carmel, Gm	2 00
Hawley, 1st	7 00	Weatherly	10 00	" Central	68 31
Herrick	4 00	White Haven	16 00	" Cohocksink	61 18
Honesdale, 1st	136 48		961 21	" Columb. Av	22 07
Kingston	41 69			" Crthn. Av. Gm	5 00
Langelyle	37 00			" Covenant	18 00
Messhoppen	3 00	<i>Northumberland</i>		" Eynangel	10 00
Monroeton	6 00	<i>Presbytery.</i>		" Greenwich St	10 00
Montrose, 1st	110 00	Bald Eagle & Nittany	5 26	" Hebron, Men	3 26
Mountain Top	3 00	Beech Creek	3 00	" Kens' g'n, 1st	23 50
Mt. Pleasant	2 00	Berwick	7 00	" Lomb. St Ctl	5 00
Nantroke	5 52	Bloomsburgh, 1st	46 56	" Mantua	7 00
New Milford	5 61	Brar Creek	2 00	" Mariner's	4 00
Nicholson	1 00	Buffalo	6 16	" Memorial	61 00
Orwell, 1st	2 00	Chillisquaque	5 50	" North	42 15
Pittston, 1st	29 17	Derry	1 00	" N. Broad St	165 93
Plains	3 00	Elysburgh	2 00	" Nthn Lib 1st	13 39
Plymouth	10 00	Emporium	2 00	" Northmin.	153 00
Rome	1 00	Great Island	77 00	" Olivet	38 11
Rushville	4 00	Grove	66 30	" Oxford	123 69
Scott	4 00	Hartleton	6 00	" Patt'n Mem	10 00
Scranton, 1st	180 00	Jersey Shore	42 00	" Princeton	229 03
" 2d	208 80	Lewisburgh	51 50	" Richmond	6 00
" German	11 56	Lycoming	25 00	" Susque. Av	10 00
" Green Rg Av	31 00	Mahoning	66 77	" Tabernacle	195 11
" Hyde Park	3 00	Millinburg, 1st	5 00	" Tabor	65 00
" Washburn St	31 00	Milton	70 00	" Temple	45 06
Shickshlunny	12 00	Montgomery	5 00	" Union	10 00
Stevensville	4 00	Mountain	1 00	" Walnut St	293 98
Sugar Notch	3 00	Mount Carmel	15 44	" W. Arch St	103 80
Susquehanna	3 00	Muncy	5 00	" Westminster	11 53
Sylvania	4 31				
Towanda, 1st	85 78				



Lancaster, 1st	\$24 00
" Memorial	2 00
Leacock	28 65
Little Britain	10 00
Marietta	15 00
Middle Octorara	5 00
Mount Joy	20 00
Pequea	12 00
Pine Grove	24 00
Slate Ridge	13 00
Sluteville	8 00
Stewartstown	16 00
Strasburgh	2 00
Union	31 00
Wrightsville	19 00
York, 1st	215 70
" Calvary	36 85
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	574 35

### SYNOD OF SOUTH DAKOTA.

<i>Aberdeen Presbytery.</i>	
Groton	2 50
Leola	2 00
Pembroke	1 40
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	5 50
<i>Black Hills Presbytery.</i>	
Bethel	1 00
Rapid City, 1st	19 47
Whitewood	3 00
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	23 47
<i>Central Dakota Presby.</i>	
Blunt, 1st	2 50
Huron	26 00
Madison	8 18
Manchester	1 00
Miller, 1st	2 50
Pierre	2 00
St. Lawrence	1 00
Woonsocket	6 67
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	49 85

### *Dakota Presbytery.*

Ascension	3 00
Buffalo Lake	1 00
Flandreau, 1st	1 00
Good Will	12 57
Mountain Head	50
Yankton Agency	1 00
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	17 07

### *Southern Dakota*

<i>Presbytery.</i>	
Bridgewater	7 00
Canistota	3 00
Canton	2 00
Olive	1 00
Parker, 1st	9 00
Parkston	2 00
Peone Valley	1 00
Scotland	10 70
Sioux Falls, 1st	7 00
Turner Co., 1st	17 00
White Lake	1 00
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	60 70

### SYNOD OF

### TENNESSEE.

<i>Birmingham Presbytery.</i>	
Thomas	\$ 3 00
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	3 00

### *Holston Presbytery.*

Greenville	34 00
Jonesboro	25 08
Laurier	1 00
Mt. Bethel	6 37
St. Marks	1 00
Salem	3 00
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	70 45

### *Kingston Presbytery.*

Bethel	5 40
Chattanooga, P'k Pl	8 60
Pleasant Union	1 00
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	15 20

### *Union Presbytery.*

Baker's Creek	1 00
Caledonia	3 00
Clover Hill	2 00
Cloyd's Creek	2 22
Erin	5 00
Enselbia	2 00
Forest Hill	1 50
Hopewell	3 25
Knoxville, 2d	148 62
" 4th	20 16
Madisonville	1 81
Mt. Zion	2 00
New Market	12 00
New Providence	9 24
New Salem	1 00
Rockford	3 00
St. Paul's	3 70
Shannondale	10 00
Spring Place	3 00
Washington	3 60
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	228 10

### SYNOD OF TEXAS.

### *Austin Presbytery.*

Austin, 1st	47 00
Brownwood	4 00
Galveston, Ginn	2 00
Georgetown	1 00
Lampasas	2 00
San Antonio, Md Sq	2 00
Taylor	16 00
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	71 00

### *North Texas Presbytery.*

Denison, 1st	28 45
Henrietta	5 00
Jacksboro	6 00
Throckmorton	1 50
Wichita Falls	6 50
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	47 15

### *Trinity Presbytery.*

Baird, 1st	1 00
Clisco	2 00
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	3 00

Dallas, 2d	\$ 1 66
" Exposition P'k	3 00
Glen Rose	1 00
Pecan	1 00
Terrell	5 15
Windham	1 00
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	15 81

### SYNOD OF UTAH.

### *Montana Presbytery.*

Anaconda	5 00
Bozeman	60 19
Dillon	1 00
Great Falls	5 00
Hamilton	2 50
Helena, 1st	126 85
Poplar Creek Agency	10 00
Spring Hill	1 50
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	212 04

### *Utah Presbytery.*

Ephraim	3 00
Hyrum, Emmanuel	2 20
Manti, 1st	5 00
Mendon	2 00
Nephi	1 00
Salt Lake City, 1st	8 00
" Westmin'r	6 15
Smithfield	1 15
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	28 50

### *Wood River Presbytery.*

Boise City	12 00
Caldwell	2 00
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	14 00

### SYNOD OF WASHINGTON.

### *Alaska Presbytery.*

Northern Light	3 00
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	3 00

### *Olympia Presbytery.*

Chehalis	4 00
Olympia, 1st	11 00
Ridgefield	5 00
South Bend	2 00
St. Johns	2 00
Tacoma, 2d	2 00
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	26 00

### *Puget Sound Presbytery.*

Anacostes, Westmin	7 00
Fairhaven, 1st	10 00
Port Hadlock	2 00
Port Townsend Bay	1 00
Seattle, 1st	52 70
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	72 70

### *Spokane Presbytery.*

Coeur d'Alene	2 00
Rathdrum, 1st	1 00
Waterville, 1st	2 00
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	8 00



Madison, N. J., 50; "C. Pa.," 6; Rev. W. L. Tarbet and wife, Pisgah, Ill., 64 cts.; Rev. H. T. Scholl, Big Flats, N. Y., 6; Miss Mary E. Lockwood, Binghamton, N. Y., 300.

## JULY.

Rev. F. J. Riebert, Holton, Kan., 3; Rev. Wm. H. Baneroff, Boothwyn, Pa., 5; Guest money at Perth Amboy, 192 25; Rev. L. B. Crittenden, Belgrade, Mon., 2 50; Funeral expenses returned, P. A., 82; Mrs. Nancy T. Lowry, Oakland, Minn., 1; "Friend in Brooklyn, N. Y.," 5; Mrs. E. B. Bonnell, Ridley Park, Pa., 5; Rev. J. L. Hawkins, Melrose, Kan., 15; Rev. H. M. Walker, Marselles, O., 20; N. E. Noxon, Noxon, N. Y., 1; "F. and M.," Chicago, 2; Woman's Board of Missions of the North Pacific, 6 50; "From one in Plattsburgh, N. Y.," 10; Dr. Calvin DeWitt, U. S. A., Tex., 25; "Friends," N. Y., 100; Mrs. J. M. Roberts, Anaheim, Calif., 5; "C. Pa.," 6; Rev. W. L. Tarbet and wife, Pisgah, Ill., 1 20.

## AUGUST.

Mrs. W. M. Taylor, Argenta, Ill., 1; F. A. Shearer, Colfax, Ia., 5; Guest money at Perth Amboy, 135; Rev. J. S. E. Erskine, Thompson Ridge, N. Y., 16; Mrs. H. D. Mills, Tunkhannock, Pa., 25; Alexander Guy, O., on account of note, 200; "W. R. J.," N. J., 150; "Thank-offering" from New Lisbon, O., 20; Mrs. S. M. Carson, Lancaster, Pa., 5; Rev. S. H. Stevenson, McLean, Ill., 3; Miss Ella J. Platt, Scranton, Pa., 100; Rev. A. A. Mathes, Independence, Mo., 2; "C. Pa.," 6; "J. M. W.," Ia., 40.

## SEPTEMBER.

Rev. W. C. Cattell, D.D., Philadelphia, 50; "Friend in Princeton, N. J.," 500; Guest money at Perth Amboy, 69; Miss Annie Wulu, Germantown, Pa., 100; Mrs. William Thaw, Pittsburgh, Pa., 200; "J.," Dayton, O., 10; Miss Sarah B. Vernon, Morristown, N. J., 15; "Sympathy," 1; Julia Clark, Orion, Ill., 3; "Miss E.," Washington, Pa., 10; "M. S.," Calif., 1; "From a friend," 50 cts.; Wm. B. Wray, Brockwayville, Pa., 5; "Mrs. M. T. H.," N. J., 50; A. Porter and wife, West Sunbury, Pa., 10; Miss H. D. Miller and mother, Newark, N. J., 300; Donation for coal at Perth Amboy, 191 55; "Tithe from Rev. John Branch and wife," White Hall, Ill., 5; Mrs. Margaret McNab, Seenah, Wis., 2; Rev. John Newton, Pensacola, Fla., 5; Mrs. R. W. Hunter, Newark, O., 5; "Thank-offering, Summit, N. J., 10; Mrs. F. Cairns, Lake George, 10; "C. Pa.," 6; Rev. W. L. Tarbet and wife, Pisgah, Ill., 64 cts.; J. G. T. Medellin, Colombia, S. A., 10; Retired Home Missionary's wife, 5.

## OCTOBER.

Rev. W. C. Cattell, D.D., Philadelphia, 50; "From a friend," Tenn., 2; Miss Mary Lord, Maryville, Tenn., 5; Mrs. C. A. Brookfield, Morristown, N. J., 50; Guest money at Perth Amboy, 33 50; "From a friend of aged ministers, Ill., 5;

Mrs. Frank Murden, Peoria, Ill., 5; Mrs. W. S. Opdyke, New York City, 25; "Friend in Conneautville, Pa.," 5; Miss Isabella Youart, Greenville, O., 1; Hon. Alfred Hand, Scranton, Pa., 15; Mrs. Stella Seymour, Scranton, Pa., 1; Anonymous, Philadelphia, 5; Eliza C. Wikoff, Mt. Joy, Pa., 30; John A. Schwiekle, Connersville, Ind., 5; From a friend, through Rev. A. J. Fennel, 15; "Mrs. Dwight May, in memoriam," 5; Rev. L. J. Matthews, West Plains, Mo., 2; M. R. Alexander, Chambersburg, Pa., 10; "E. C. G.," Pa., 100; "N. M. C.," Iowa, 5; James T. Inlay, Hamilton, O., 5; "C. E. S.," N. J., 1,000; Mrs. H. C. Seovel, Wooster, O., 20; "Friend in Elberon Church, N. J.," per Rev. C. J. Young, 25; "Newton, N. J.," 50; Peter Fulton, Jersey City, N. J., 15; Rev. W. L. Tarbet and wife, Pisgah, Ill., 1 20; "C. Pa.," 6; P. C. Mitchell, Denver, Colo., 5.

## NOVEMBER.

Rev. W. C. Cattell, D.D., Philadelphia, 50; Charles Dana, New York City, 200; Guest money at Perth Amboy, 23 75; Mrs. A. H. Kellogg, Ableman, Wis., 5; "Friend in Lancaster, O.," 10; "Hapland," Ill., 100; Mrs. Jennie Keefer, Germantown, Pa., 5; Anonymous, Philadelphia, 20; Rev. Albert B. King, New York City, 5; "Friend in Elberon Memorial Church, N. J.," through Rev. C. J. Young, 50; Miss Jeannette W. Judd, New York City, 10; "Miscellaneous," 100; Rev. F. R. Morton, Parsons, Kan., 5; J. G. Kingsbury, Indianapolis, Ind., 10; Mrs. E. R. Norton, Alton, Ill., 1; Rev. C. C. Carr, Horschends, N. Y., 15; Rev. J. D. Jenkins, Danville, Ill., 5; Rev. G. W. Newell and wife, Central City, Neb., tithes, 10; William Campbell, Lexington, Ky., 50; Mr. and Mrs. J. G. Junkin, Wyandot, O., 2; Miss L. Burghardt, Washington, D. C., 5; Mr. and Mrs. Geo. Carter, Jacksonville, Ill., 8; Mrs. R. S. Marsh, West Carlisle, Mich., 5; Rev. R. W. Jones, Canova, S. Dak., 2; "Mr. and Mrs. S.," N. Y., 10; "C. Pa.," 6; Dr. H. Neal, San Miguel, Calif., 5; Rev. E. P. Goodrich, Ypsilanti, Mich., 15; Mrs. Dickinson, Dunkirk, N. Y., 5; "An unknown lady," 10; Thanksgiving offering, 10; "From a friend," 5.

## DECEMBER.

Rev. W. C. Cattell, D.D., Phila., 50; "Mrs. E. M. H.," Phila., 50; Anon., Watertown, N. Y., 50 cts.; R. Inglis, Wyoming, Ia., 2; Mrs. George Wigan, Germantown, Pa., Christmas offering, 50; Mrs. George Wigan, Germantown, Pa., for P. A. House, 50; Rev. A. Craig, Lime Springs, Ia., 1; Mrs. C. F. Maurice, Bethlehem, Pa., 10; M. Dickson, Phila., Christmas offering, 40; Miss E. Shively, Phila., 4; Mrs. Wilson Holt, Fairmount, Minn., 1; Mrs. E. R. Ramsdale, Fairmount, 1; "Anniversary offering from O. H. H.," 5; Rev. S. W. Dana, D.D., Philadelphia, 25; Anonymous, Philadelphia, 5; Miss Margaret A. Martin, Oxford, Pa., 5; Mrs. R. W. Allen, Pasadena, Calif., 3; "S. E. D.," Jersey City, N. J., 10; Mrs. M. A. Cargen, Cambridge, Wis., 5; Mrs. M. D. Ward,

Hanover, N. J., 5; Anonymous, Washington, Ill., 1; John Mains, New York City, 5; James Mawha, New York City, 4; "Miss E. M. E.," Albany, N. Y., 15; Mrs. Margaret H. Opdyke, Wayne, Pa., 5; Mrs. Jaue B. Worth, Tallula, Ill., 1; From a friend, New Castle, Del., 15; Mrs. Mary S. Rue, Honolulu, H. I., 50; Anonymous, New Castle, Pa., 1; Miss Helen V. Little, Hokendauqua, Pa., 53 cts.; "Christmas thanksgiving," Gettysburg, Pa., 50; "A friend, London, England, 5; Mrs. Anna S. Schofield, Strasburg, Pa., 20; Mrs. J. H. Gill, Reading, O., 5; Rev. F. J. Richert, Holton, Kan., 3; Mary F. Post, Newburgh, N. Y., 10; Mrs. B. T. Phillips, Manchester, N. J., 5; "Miscellaneous," Brandt, Pa., 80; Rev. D. A. Wallace, Pontiac, Ill., 1; "P.," 10; C. S. Tyler, Glassboro, N. J., 6; Mrs. C. E. Turner, Sharpsburg, Pa., 10; Congregational Church of Delavan, Wis., 5; "C., Pa.," 6; Rev. W. L. Tarbet and wife, Pisgah, Ill., 1 04; Rev. F. M. Todd, Manassas, Va., 10.

#### JANUARY, 1892.

Rev. W. C. Cattell, D.D., Philadelphia, 50; Mr. and Mrs. G. W. Skey and Mrs. M. Skey, San Francisco, Calif., 5; "A friend, New Castle, Del.," 10; "Philander," Calif., 100; "N.," Pa., 200; "From a friend," per Walter M. Aikman, New York City, 200; Mrs. John Kidd, Bloomington, Ill., 3; Rev. J. L. Hawkins, Melrose, Kan., 15; "M. S. H.," Fort Scott, Kan., 2 50; Mary L. Springer, Hillsboro, O., 5; From a friend, Wyalusing, Pa., 5; Rev. H. H. Benson, Wauwatosa, Wis., 2; "F. and F.," Allentown, 5; "Cash," Philadelphia, 1; Rev. R. B. Moore, Vineland, N. J., 10; Miss Hattie S. Swezey, Amityville, N. Y., 3; Miss Janet Sanderson, Monson, Mass., 1; Independent Congregational Church of East Bloomfield, N. Y., 5; Mrs. E. Burghardt, Washington, D. C., 5; Mrs. Jaue Page, Philadelphia, 50; E. S. Abel, New York City, 500; Mrs. Mary D. Biddle, Philadelphia, 100; Anonymous, Plattsburgh, N. Y., 10; J. W. Quay, Lyons, Kan., 5; Rev. J. L. Lord, Lansingburg, Mich., 2; Rev. J. B. North, Medicine Lodge, Kan., 6; Mrs. Mary Mandeville, Masonville, N. Y., 1; Mrs. Harriet L. Taylor, Monroe, Mich., 10; Fargo Presbytery, "Minister's tithe," 4 41; Parkersburg Presbytery, "Minister's tithe," 4 41; Athens Presbytery, "Minister's tithe," 4 42, all being per Rev. Quillin L. Young; Margaret G. Muse, Sterling, Kan., 5; Maria L. Roberts, Brooklyn, N. Y., 100; Rev. and Mrs. M. A. Williams, Medford, Ore., 5; Rev. W. H. Robinson, Chile, S. A., 10; Rev. W. J. McKee, Shanghai, China, 10; Rev. L. L. Radcliffe, Meadville, Pa., 5; "H. L. J.," 15; Miss A. J. Stinson, Norristown, Pa., 60; Rev. H. T. Scholl, "Happy New Year's Gift," 2; "C., Pa.," 6; "A friend," 10; Rev. L. V. Nash, 7 50; John Kendig, Philadelphia, 20.

Total from Individuals . . . . . \$11,817 65.

#### FEBRUARY.

"One Tenth," Terre Haute, Ind., 10; "Cedar Rapids," 4; Rev. P. C. Baldwin, Maumee, O., 4 30; Mrs. Cyrus Dickson, Montclair, N. J., 50; Rev. Chas. H. Holloway, Philadelphia, 25; Mrs. Maria N. Hubbell, Goshen, Ind., 5; "Chaplain," N. Y., 10; John H. Holliday, Indianapolis, Ind., 50; "From Mrs. H. N. Taylor," South Orange, N. J., 25; Rev. A. S. Peck, Armour, S. Dak., 1; Rev. J. H. Phelps, Flushing, Mich., 5; "T. and M.," Chicago, 4; C. Arbutnot, Pittsburgh, Pa., 300; Elizabeth A. Cummins, Bellaire, O., 20; "L. P. S.," Cambridge, Mass., 500; Miss M. P. D. Martin, Oxford, Pa., 10; "A Presbyterian," Philadelphia, 10; Mrs. John Noblit, Philadelphia, 10; "C., Pa.," 6; "C. H.," M., N. J., 2 25; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts.; "From a friend," 50.

#### MARCH.

Rev. William Irvin, D.D., New York, 25; Nannie L. Carrothers, Fresno, Calif., 3; Rev. Geo. T. Crissman and wife, Longmont, Colo., 10; "In memoriam," San Francisco, Calif., 10; John D. Thompson, East Los Angeles, Calif., 500; Rev. Donald McLaren, D.D., Brooklyn, N. Y., 20; Rev. William Sidebotham, Port Austin, Mich., 1; Morris K. Jessup, New York, 200; Rev. Thomas J. Shepherd, D.D., Glenwood, Md., 10; Anonymous, West Point, N. Y., 25; Rev. A. S. Billingsly, Statesville, N. C., 1 95; Mrs. Todd, Fond du Lac, Wis., 2; "W.," Creston, Ill., 2; Miss Jane L. Cathcart, York, Pa., 30; Miss Jane C. Latimer, York, Pa., 5; "G. M. T.," Albany, N. Y., 25; Mrs. R. L. Perit, St. Augustine, Fla., 5; Rev. J. S. McCarnack, Red Lake Falls, Minn., 2; Rev. E. T. Lockard, Ballard, Calif., 2; Rev. H. M. Walker, Marseilles, O., 12; Rev. J. W. Allen, D.D., St. Louis, Mo., 25; Rev. E. W. Beebe, Comanche, Ia., 1; "A friend," Glendale, O., 5; Rev. Wm. T. Doubleday, Binghamton, N. Y., 5; H. Mignet, Hazleton, Ia., 1; Rev. John Newton, Pensacola, Fla., 5; Rev. J. H. Marshall, Mediapolis, Ia., 5; Walter J. McIndoe, New York City, 150; "C., Pa.," 12; Rev. W. L. Tarbet and wife, Pisgah, Ill., 80 cts.; Miss Mollie Clements, Antonito, Colo., 5; Rev. H. T. Scholl, Big Flats, N. Y., 7; Rev. R. M. H. I.; Rev. A. M. Lowry, Penna., 5; "H. T. F.," 5; Through the "Christian Steward," 5 80; Mrs. A. B. Essick, Columbia, Pa., 10; Tithe payer, 1; Rev. E. W. McDowell, Persia, 2 25; Rev. J. E. McGee, Fredericktown, O., 3; S. C. McElroy, Forestport, N. Y., 5; Rev. S. Murdock, Oaks Corner, N. Y., 5; M. R. Hall, Elderton, Pa., 9; Rev. Samuel Whaley, Riverhead, N. Y., 5; W. F. Willson, Ironton, Ohio, 4; John Taylor Johnston, New York City, 200; Rev. O. D. Covert, Du Page, Ill., 20; Rev. Joseph D. Smith, Delta, Pa., 1; Anonymous, 50 cts.; Rev. W. C. Cattell, D.D., Philadelphia, 100.

## RECEIPTS FROM SABBATH-SCHOOLS.

*Of the amount above credited to the Churches, \$1,795.17 were contributed by the Sabbath-Schools, as follows:*

ATLANTIC.—McClelland—Pitts, 1 00

BALTIMORE.—Baltimore—Baltimore 1st, 25; Boundary Avenue, 17 81; Brown Memorial, 22 97. *New Castle*—New Castle, 7. 72 81

COLORADO.—Boulder—Boulder, 4. *Pueblo*—Alamosa, 10. 11 00

ILLINOIS.—Alton—Alton 1st, 2 60. *Cairo*—Centralia, 3 90. *Chicago*—Chicago 3d, 31 30. *Rock River*—Aledo, 5 78; Rock Island Central, 3 76. 47 31

INDIANA.—Muncie—Wabash, 15. *Vincennes*—Vincennes, 4 88. 19 88

IOWA.—Cedar Rapids—Clinton, 22 50. *Des Moines*—Dallas Centre, 4; Des Moines Central, 5; Perry, 5 25. *Fort Dodge*—Fort Dodge, 3 16. *Waterloo*—Albion, 3 40; Grundy Centre, 1 64; Salem, 5. 50 25

KANSAS.—Emporia—Burlington, 5.

KENTUCKY.—Ebenezer—Sharpsburg, 1. 1 00

MICHIGAN.—Detroit—Detroit, 1st, 25; Pontiac, 174. *Petoskey*—Harbor Springs, 1st, (Primary Class), 4. 33 74

MINNESOTA.—St. Paul—Minneapolis, Bethlehem, 2 68; St. Paul, House of Hope, 9 11; St. Paul, Westminster, 1 24. 13 03

MISSOURI.—Palmyra—Kirksville, 3 90. *St. Louis*—Webster Grove, 4 18. 8 08

NEW JERSEY.—Elizabeth—Clinton, 10; Cranford, 1st, 12 85; Elizabeth, Westminster, 14 56; Lamington, 35 69; Pluckamin, 4 50. *Jersey City*—Passaic, 1st, 9 18; Paterson, Broadway, German, 1. *Mummoth*—Hightstown, 5 70. *Morris and Orange*—Chester, 1st, 7; East Orange, Brick, 56 47. *New Brunswick*—Frenehstown, 2; Trenton, 3d, 7 15; Trenton, 5th, 3; Trenton, Prospect Street, 4 80. *Newton*—Belvidere, 1st, 6 71. *West Jersey*—Wenonah, 10. 190 61

NEW MEXICO.—Rio Grande—Albuquerque, 5. 5 00

NEW YORK.—Albany—Saratoga, 1st, 6 30. *Brooklyn*—Brooklyn, South 3d Street, 55; Brooklyn, Trinity, 2 77. *Buffalo*—Springville, 1. *Cayuga*—Auburn, Central, 3 66; Ithaca, 1st, 21 19. *Chemung*—Big Flats, 4. *Geneva*—Canandaigua, 10. *Hudson*—Chester, 2. *Long*

*Island*—Shelter Island, 6 37. *Lyons*—Newark, 1st, 42 09. *New York*—New York, Bethany, 5; New York, Central, 39 89; New York, Ludlow Street, 4 05; New York, Westminster, West 25d Street, 50. *Syracuse*—Fulton, 1st, 20. *Troy*—Troy, 2d, 25. *Westchester*—Hartford, 1st, 16 21; Yonkers, Westminster, 50. 364 33

OHIO.—Athens—Athens, 1st, 4. *Bellefontaine*—Urbana, 1st, 3 35. *Cincinnati*—Bethel, 1 80; Somerset, 2; Wyoming, 25. *Cleveland*—Cleveland, North, 18; Milton, 2. *Columbus*—Circleville, 30. *Portsmouth*—Portsmouth, 1st, 21. *Steubenville*—New Philadelphia, 5. *Wooster*—Wooster, 1st, 6 70. *Zanesville*—Granville, 3. 121 85

PACIFIC.—Benicia—San Rafael, 3 80.

PENNSYLVANIA.—Allegheny—Allegheny, 1st, 17 28. *Blairsville*—Greensburg, 20; New Alexandria, 8 80. *Curtis*—Harrisburgh, Pine Street, 5. *Chester*—Chester, 1st, 15 68; Coatesville, 10; Darby Borough, 11 60; Lansdowne, 1st, 20. *Erie*—Greenville, 10; Kerr's Hill, 78 ets. *Huntington*—Altoona, 2d, 4; Clearfield, 11; Hollidaysburgh, 2 80; Lewistown, 50; Pine Grove Mills, 93 ets. *Kittaning*—Leechburgh, 3; Saltsburgh, 4. *Lackawanna*—Montrose, 25; Pittston, 1st, 17 51; Wyoming, 3 50. *Lehigh*—Hokenauqua, 5; Jamestown, 3 95; Mahanoy City, 26; Shawnee, 1 50; Summit Hill, 19 36. *Northumberland*—Lycoming, 9 85; Williamsport, 2d, 18 38. *Philadelphia*—Philadelphia, 10th, 18; Philadelphia, Bethany, 42 94; Philadelphia, Covenant, 10; Philadelphia, Princeton, 50; Philadelphia, Tabernacle, 43 16; Philadelphia, Walnut Street, 25 75. *Philadelphiac North*—Chestnut Hill, 1st, (Infant Class), 25; Germantown, 1st, 67 96; Newtown, 22 49; Pottstown, 4. *Pittsburgh*—Bethany, 2 48; Pittsburgh, East Liberty, 68 52; Pittsburgh, Shady Side, 45; Racoon, 4; West Elizabeth, 10. *Redstone*—Lumber, 5; Scottdale, 1 55. *Washington*—Burgettstown, 33 02; Washington, 1st, 6 73; Wheeling 1st, 10. *Westminster*—Centre, 6; Mount Joy, 2; Pine Grove, 7. 833 52

UTAH.—Montana—Bozeman, 7 25.

WISCONSIN.—Winnebago—Marshfield, 2 68. 2 68

## RECAPITULATION OF APPROPRIATIONS.

Total amount drawn out by the Presbyteries for those recommended for aid	\$135,806 90
Total amount appropriated to the Ministers' House*	8,080 75
Sums sent through the Board, by friends, to persons on the Roll, and, of course, not charged to the Presbyteries	945 00
Total, as per Treasurer's Report, (Page 14)	\$144,832 65

\*This amount as stated in the note at the head of page 39, is not included in the sum charged to the Presbyteries, although guests at the House are recommended by their Presbyteries, the same as those receiving an appropriation in money.

## RECEIPTS FOR THE PERMANENT FUND.

## LEGACIES.†

Rev. John McClintock, Carmichael's, Pa.	\$ 50 00
Rev. Joseph Mahon, Shippensburg, Pa., $\frac{1}{4}$ of $\frac{2}{3}$	60 69
Mr. Robert Marshall, New York City, (less tax)	4,762 50
Amelia Kerr, New York, (on account)	2,550 00
Amelia Kerr, (on account)	97 03
Mr. A. F. Cressy, Newark, N. Y., (residue)	983 21
Mr. John Wilkinson, Vinton, Iowa	2,500 00
Mrs. Mary Kerr, Troy, N. Y., (on account)	1,800 00
Mrs. Catherine C. Halstead, New York City, (less tax)	9,500 00
Mr. Alexander Folsom, Bay City, Mich., (residue)	1,750 00
Mrs. Mary Hayes Seiler, Harrisburg, Pa.	700 00
Mr. Alexander Gordon, Leechburg, Pa., (less tax)	117 31
Mrs. Mary Holmes, Jacksonville, Ill., (less expenses)	999 00
Mr. Duncan Mackay, Morrison, Ill.	3,000 00
Mr. Robert J. Swan, Fayette, N. Y.	1,000 04
Estate of Dorcas Platt, Kansas City, Mo.	78 00
Janet Lightbody, Jersey City, N. J.	500 00
Mrs. Ellen M. Reynolds, Lewistown, Pa., (less tax)	909 05
Adelaide C. Montmollin, Philadelphia, Pa.	1,000 00
Mrs. Elizabeth R. Edwards, Washington, D. C.	500 00
Mrs Ann I. Laughlin, Pittsburgh, Pa.	500 00
Mr. Thomas Carrick, Philadelphia, Pa.	100 00
Mrs. Lavinia H. Berry, Hillsboro, O.	500 00
Mrs. Mary Carl, Babylon, N. Y.	500 00
Mrs. Maria Harris, Harrisville, Pa., (less tax)	475 00
Alice N. Lowrie, per Foreign Board	55 00
	\$35,028 23

## DONATIONS.

Miss M. Huguiner, Oswego, N. Y.	\$ 25 00
Newton Church, Crawfordsville Presbytery, Ind.	1 00
Rev. R. G. Keyes, Watertown, N. Y., (on which an annuity is paid)	2,000 00
Mrs. Jane Greenlee, Waverly, Kan.	199 80
Detroit First Church, Detroit, Mich.	25 00
Cleveland First Church, Cleveland, O.	500 00
Mrs. Jane Lyons' heirs, Washington, Pa.	100 00
	\$2,850 80
Miscellaneous Receipts	154 58
	\$3,005 38

†ARTICLE IV., SECT. V., of the By-Laws of the Board relates to Legacies, and is as follows: "Legacies shall always be considered Permanent Funds, of which the interest only shall be used, *except where the testator has otherwise specially ordered.*"

It will be seen by the italicized part of this law, that if there are persons who desire to leave money in their wills for the current uses of the Board, it should be so stated in the will.



# TABULAR STATEMENT

1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 14.)

2.—The number of Contributing and Non-Contributing Churches.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF ATLANTIC.</b>					<b>SYNOD OF INDIA.</b>				
<i>Presbyteries.</i>					<i>Presbytery.</i>				
Atlantic . . . . .			21		Kolhapur . . . . .	200 00		4	
East Florida . . . . .	\$ 5 00	\$500 00	1	18		200 00		4	
Fairfield . . . . .		340 00		42					
Knox . . . . .	3 00	300 00	1	17	<b>SYNOD OF INDIANA.</b>				
McClelland . . . . .	5 00		4	14	<i>Presbyteries.</i>				
South Florida . . . . .	18 52	150 00	5	16	Crawfordsville . . . . .	376 25	950 00	35	21
	31 52	1,290 00	11	128	Fort Wayne . . . . .	174 97	600 00	11	16
<b>SYNOD OF BALTIMORE.</b>					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Baltimore . . . . .	1,800 80	1,575 00	30	24
Baltimore . . . . .	1,800 80	1,575 00	30	24	New Castle . . . . .	602 52	1,075 00	28	23
New Castle . . . . .	602 52	1,075 00	28	23	Washington City . . . . .	1,383 41	600 00	22	5
Washington City . . . . .	1,383 41	600 00	22	5		3,786 73	3,250 00	80	52
					<b>SYNOD OF INDIAN TER.</b>				
<b>SYNOD OF CATAWBA.</b>					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Cape Fear . . . . .	6 50	240 00	4	26
Cape Fear . . . . .	6 50	240 00	4	26	Catawba . . . . .	23	200 00	2	36
Catawba . . . . .	23	200 00	2	36	South'n Virginia . . . . .	2 00		2	15
South'n Virginia . . . . .	2 00		2	15	Yadkin . . . . .	13 04	375 00	10	27
Yadkin . . . . .	13 04	375 00	10	27		21 77	815 00	18	104
					<b>SYNOD OF IOWA.</b>				
<b>SYNOD OF COLORADO.</b>					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Cedar Rapids . . . . .	552 35	1,200 00	14	22
Boulder . . . . .	103 75	450 00	8	7	Council Bluffs . . . . .	331 51	1,550 00	28	23
Denver . . . . .	256 26	200 00	7	15	Des Moines . . . . .	234 57	1,475 00	22	36
Gunnison . . . . .	24 22		4	9	Dubuque . . . . .	190 40	1,000 00	20	17
Pueblo . . . . .	423 80	350 00	14	17	Fort Dodge . . . . .	81 03	1,137 50	13	24
	808 03	1,000 00	33	48	Iowa . . . . .	279 50	950 00	16	25
<b>SYNOD OF ILLINOIS.</b>					Iowa City . . . . .	296 76	1,300 00	26	15
<i>Presbyteries.</i>					Sioux City . . . . .	108 51	312 50	11	27
Alton . . . . .	169 09	2,000 00	17	31	Waterloo . . . . .	189 46	1,375 00	21	14
Bloomington . . . . .	350 79	2,025 00	26	29		2,264 09	10,300 00	171	203
Cairo . . . . .	194 78	1,825 00	22	25	<b>SYNOD OF KANSAS</b>				
Chicago . . . . .	4,246 94	1,700 00	49	26	<i>Presbyteries.</i>				
Freeport . . . . .	328 32		22	14	Emporia . . . . .	316 99	1,600 00	37	45
Mattoon . . . . .	192 52	600 00	19	25	Highland . . . . .	101 71	700 00	11	13
Ottawa . . . . .	130 21	200 00	12	12	Larned . . . . .	60 63	600 00	7	55
Peoria . . . . .	400 07	325 00	21	20	Neosho . . . . .	132 85	1,250 00	22	45
Rock River . . . . .	420 38		22	14	Osborne . . . . .	33 43	450 00	8	28
Schuyler . . . . .	309 89	1,625 00	27	15	Solomon . . . . .	128 25	1,050 00	18	29
Springfield . . . . .	339 65	650 00	17	18	Topeka . . . . .	387 77	1,250 00	26	24
	7,062 64	10,950 00	254	229		1,161 63	6,900 00	129	239

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF KENTUCKY.</b>					<b>SYNOD OF NEW MEXICO.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Ebenezer . . . . .	524 94	1,550 00	12	13	Arizona . . . . .	5 00	.....	2	4
Louisville . . . . .	424 21	1,000 00	10	20	Rio Grande . . . . .	31 50	.....	6	5
Transylvania . . . . .	40 51	.....	4	22	Santa Fé . . . . .	7 00	.....	3	17
	989 66	2,550 00	26	55		43 50	.....	11	26
<b>SYNOD OF MICHIGAN.</b>					<b>SYNOD OF NEW YORK.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Detroit . . . . .	1,065 76	925 00	20	23	Albany . . . . .	1,095 28	560 00	35	16
Flint . . . . .	112 83	750 00	7	36	Binghamton . . . . .	424 59	1,000 00	13	14
Grand Rapids . . . . .	93 36	637 50	5	12	Boston . . . . .	185 47	1,675 00	16	20
Kalamazoo . . . . .	142 98	550 00	9	12	Brooklyn . . . . .	1,563 52	1,150 00	19	15
Lansing . . . . .	173 47	750 00	15	6	Buffalo . . . . .	1,615 25	565 00	25	18
Monroe . . . . .	145 93	825 00	10	9	Cayuga . . . . .	435 63	500 00	11	12
Petoskey . . . . .	6 00	1,187 50	2	15	Champlain . . . . .	162 72	.....	9	11
Saginaw . . . . .	42 34	1,075 00	7	33	Chemung . . . . .	142 47	850 00	8	14
	1,782 67	6,700 00	75	146	Columbia . . . . .	203 28	300 00	7	12
<b>SYNOD OF MINNESOTA.</b>					<b>SYNOD OF NORTH DAKOTA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Duluth . . . . .	88 36	.....	5	17	Lyons . . . . .	157 35	200 00	8	10
Mankato . . . . .	91 11	.....	11	25	Nassau . . . . .	253 85	300 00	13	11
Red River . . . . .	28 56	.....	5	23	New York . . . . .	11,325 71	3,033 00	37	18
Saint Paul . . . . .	583 46	1,950 00	34	36	Niagara . . . . .	178 99	700 00	9	11
Winona . . . . .	116 07	250 00	9	23	North River . . . . .	333 05	600 00	22	8
	907 56	2,200 00	64	124	Otsego . . . . .	276 89	500 00	11	15
<b>SYNOD OF MISSOURI.</b>					<b>SYNOD OF OHIO.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Kansas City . . . . .	461 94	900 00	19	22	Rochester . . . . .	854 00	475 00	33	11
Ozark . . . . .	112 25	775 00	10	28	St. Lawrence . . . . .	255 46	800 00	15	16
Palmyra . . . . .	101 99	631 90	11	23	Steuben . . . . .	175 75	500 00	15	11
Platte . . . . .	117 70	775 00	22	31	Syracuse . . . . .	436 47	100 00	14	27
Saint Louis . . . . .	952 72	1,750 00	29	24	Troy . . . . .	950 45	685 00	27	15
White River . . . . .	3 00	300 00	1	6	Utica . . . . .	523 91	350 00	24	19
	1,749 60	5,131 90	92	134	Westchester . . . . .	2,044 20	200 00	33	3
<b>SYNOD OF NEBRASKA.</b>					<b>SYNOD OF OHIO.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Hastings . . . . .	70 23	1,000 00	15	39	Athens . . . . .	116 52	1,000 00	11	21
Kearney . . . . .	70 38	750 00	11	32	Bellefontaine . . . . .	131 44	100 00	11	13
Nebraska City . . . . .	221 05	1,350 00	26	30	Chillicothe . . . . .	247 99	575 00	20	13
Niobrara . . . . .	84 45	100 00	8	30	Cincinnati . . . . .	1,013 12	2,050 00	40	21
Omaha . . . . .	231 72	700 00	23	24	Cleveland . . . . .	1,376 25	1,550 00	22	4
	677 83	3,900 00	83	155	Columbus . . . . .	291 86	150 00	16	15
<b>SYNOD OF NEW JERSEY.</b>					<b>SYNOD OF OHIO.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Corisco . . . . .	17 00	.....	3	6	Dayton . . . . .	793 36	1,750 00	31	8
Elizabeth . . . . .	1,692 47	750 00	29	2	Huron . . . . .	126 94	200 00	7	14
Jersey City . . . . .	969 56	600 00	22	7	Lima . . . . .	187 43	950 00	11	25
Monmouth . . . . .	637 01	900 00	34	14	Mahoning . . . . .	593 97	200 00	13	18
Morris & Orange . . . . .	2,502 29	300 00	31	10	Marion . . . . .	91 85	100 00	10	18
Newark . . . . .	1,229 63	675 00	22	6	Maumee . . . . .	190 98	700 00	17	21
New Brunswick . . . . .	1,329 79	1,100 00	33	1	Portsmouth . . . . .	187 11	300 00	13	20
Newton . . . . .	521 85	775 00	28	9	St. Clairsville . . . . .	209 88	250 00	23	21
West Jersey . . . . .	632 99	475 00	22	25	Stenbenville . . . . .	359 57	400 00	37	24
	9,532 59	5,575 00	224	80					

	Collections.	Amounts drawn out	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches
<b>SYNOD OF OHIO.</b>					<b>SYNOD OF SOUTH DAKOTA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Wooster . . . . .	\$ 272 77	\$1,275 00	27	12	Aberdeen . . . . .	\$ 5 50	\$550 00	3	31
Zanesville . . . . .	296 01	952 00	29	17	Black Hills . . . . .	23 47	.....	3	14
	6,487 05	12,502 00	338	285	Central Dakota . . . . .	49 85	400 00	8	23
<b>SYNOD OF OREGON.</b>					Dakota . . . . .	17 07	.....	6	9
<i>Presbyteries.</i>					Southern Dakota	60 70	250 00	11	18
East Oregon . . . . .	13 75	.....	5	12		156 59	1,200 00	31	95
Portland . . . . .	788 57	300 00	9	11	<b>SYNOD OF TENNESSEE.</b>				
Southern Oregon . . . . .	10 00	.....	2	12	<i>Presbyteries.</i>				
Willamette . . . . .	64 50	400 00	11	14	Birmingham . . . . .	3 00	.....	1	4
	876 82	700 00	27	49	Holston . . . . .	70 45	1,000 00	6	23
<b>SYNOD OF THE PACIFIC.</b>					Kingston . . . . .	15 20	100 00	3	18
<i>Presbyteries.</i>					Union . . . . .	238 10	1,650 00	20	15
Benicia . . . . .	253 76	450 00	15	19		326 75	2,750 00	30	60
Los Angeles . . . . .	562 58	2,900 00	38	34	<b>SYNOD OF TEXAS.</b>				
Oakland . . . . .	169 65	.....	6	11	<i>Presbyteries.</i>				
Sacramento . . . . .	59 75	900 00	11	20	Austin . . . . .	74 00	.....	7	20
San Francisco . . . . .	22 48	650 00	2	16	North Texas . . . . .	47 45	150 00	5	12
San José . . . . .	161 25	300 00	10	16	Trinity . . . . .	15 81	550 00	8	19
Stockton . . . . .	55 00	300 00	9	11		137 26	700 00	20	41
	1,284 46	5,500 00	91	127	<b>SYNOD OF UTAH.</b>				
<b>SYNOD OF PENNSYLVANIA.</b>					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Montana . . . . .	212 04	150 00	8	15
Allegheny . . . . .	1,154 38	400 00	38	5	Utah . . . . .	28 50	300 00	8	10
Blairsville . . . . .	505 68	700 00	30	7	Wood River . . . . .	14 00	.....	2	7
Butler . . . . .	198 76	.....	26	10		254 54	450 00	18	32
Carlisle . . . . .	1,664 01	1,400 00	39	14	<b>SYNOD OF WASHINGTON.</b>				
Chester . . . . .	847 26	1,400 00	30	17	<i>Presbyteries.</i>				
Clarion . . . . .	233 93	600 00	29	19	Alaska . . . . .	3 00	.....	1	6
Erie . . . . .	936 46	1,025 00	52	14	Olympia . . . . .	26 00	.....	6	29
Huntingdon . . . . .	963 59	2,725 00	52	21	Puget Sound . . . . .	72 70	100 00	5	29
Kittanning . . . . .	368 20	200 00	37	13	Spokane . . . . .	8 00	.....	3	13
Lackawanna . . . . .	1,847 64	3,375 00	54	40	Walla Walla . . . . .	20 55	.....	5	9
Lehigh . . . . .	964 21	1,200 00	35	13		130 25	100 00	20	86
Northumberland	804 27	850 00	39	8	<b>SYNOD OF WISCONSIN.</b>				
Parkersburg . . . . .	81 34	500 00	10	21	<i>Presbyteries</i>				
Philadelphia . . . . .	4,873 25	3,325 00	50	23	Chippewa . . . . .	68 15	400 00	15	17
Philada. North . . . . .	1,897 42	1,200 00	38	12	La Crosse . . . . .	6,84	750 00	3	9
Pittsburgh . . . . .	3,832 01	750 00	59	5	Lake Superior . . . . .	259 96	.....	10	10
Redstone . . . . .	625 34	.....	27	8	Madison . . . . .	83 84	30 00	12	28
Shenango . . . . .	251 43	100 00	21	5	Milwaukee . . . . .	407 97	2,550 00	19	10
Washington . . . . .	661 68	850 00	32	7	Winnebago . . . . .	138 26	1,420 00	10	28
Wellsboro . . . . .	65 08	200 00	9	7		965 02	542 5 00	59	102
Western Africa . . . . .	.....	275 00	9	9					
Westminster . . . . .	574 35	1,075 00	23	6					
	23,350 29	21,150 00	730	284					

\* Total number Churches contributing.....3,282

" " " non-contributing.....3,552







# 27<sup>TH</sup> ANNUAL REPORT

OF THE

## BOARD

OF

# MISSIONS<sub>F</sub><sup>O</sup><sup>R</sup> FREEDMEN

OF THE

## PRESBYTERIAN CHURCH

IN THE

## UNITED STATES OF AMERICA.

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PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1892.

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OFFICE OF THE BOARD,

516 MARKET STREET, PITTSBURGH, PA.

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PITTSBURGH:

PRINTED BY JAMES McMILLIN, 111 THIRD AVENUE.

1892.

## Officers of the Board.

1892.

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REV. E. P. COWAN, D. D., *President.*

W. B. NEGLEY, Esq., *Vice-President.*

REV. J. T. GIBSON, *Office Secretary and Treasurer.*

REV. S. J. FISHER, D. D., *Recording Secretary.*

REV. R. H. ALLEN, D. D., *Corresponding Secretary.*

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## Members of the Board.

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**TERM EXPIRES MAY, 1892.**

REV. J. F. PATTERSON.

ROBERT C. TOTTEN.

REV. GEO. T. PURVES, D. D.

S. P. HARBISON.

CHAS. H. RIGGS.

**TERM EXPIRES MAY, 1893.**

REV. S. J. FISHER.

JOHN C. McCOMBS, Esq.

REV. JOHN FOX, D. D.

ROBERT S. DAVIS.

REV. J. P. E. KUMLER, D. D.

**TERM EXPIRES MAY, 1894.**

REV. D. S. KENNEDY.

REV. E. P. COWAN, D. D.

W. B. NEGLEY, Esq.

REV. H. T. McCLELLAND, D. D.

WM. J. SCULLY.



# TWENTY-SEVENTH ANNUAL REPORT

..... OF THE .....

## Board of Missions for Freedmen,

Of the Presbyterian Church in the United States  
of America.

To the General Assembly of the Presbyterian Church,

From March 31st, 1891, to April 1st, 1892.

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THE BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its TWENTY-SEVENTH ANNUAL REPORT, and we are grateful to God that we can say it has been a year of decided success.

### THE WORK OF THE YEAR.

We have sent to the field 371 missionaries, all colored but 85, and aided 300 churches and missions; maintained 80 parochial schools and 14 boarding schools of different grades. Our boarding schools, which are sustained by the funds of the Board, are as follows: Biddle University at Charlotte, N. C., with 9 professors and 203 students; Scotia Seminary at Concord, N. C., with 14 teachers and 258 students; Mary Allen Seminary at Crockett, Texas, with 14 teachers and 264 students; Brainerd Institute at Chester, S. C., with 11 teachers and 346 students; Ferguson Academy at Abbeville, S. C., with 5 teachers and 134 students; Albion Academy at Franklinton, N. C., with 5 teachers and 181 students; Immanuel School at Aiken, S. C., with 8 teachers and 204 students; Richard Allen Institute at Pine Bluff, Ark., with 7 teachers and 330 students; Cotton Plant Academy at Cotton Plant, Ark., with 6 teachers and 160 students; Haines' Industrial Institute at Augusta, Ga., with 10 teachers and 411 pupils; Monticello, Ark., with 3 teachers and 102 pupils; Oak Hill Industrial



BIDDLE UNIVERSITY.

School, Indian Territory, with 4 teachers and 89 pupils, and Ingle-side Academy at Amelia C. H., Va., with 8 teachers and 158 students—making a total of 3,044 students. In our 80 parochial schools there are 6,175 pupils, making a total in all our schools of 9,229 pupils. In addition to our day schools we have 276 Sunday Schools, with 18,221 scholars.

A new building has been completed for the girls' school at Burkeville, Va., at a cost of \$20,000, and will be ready for occupancy by the opening of the next term. An important addition has been made to Scotia Seminary by the erection of Faith Hall, which was dedicated March 17th last. The needs of the Seminary made the erection of this building an imperative necessity, and it was accomplished by the efforts of the ladies, especially of Cincinnati, Ohio. This building, finished and furnished, cost about \$21,000, and will add greatly to the efficiency of this prosperous Seminary.

Another important advance in our educational work has been the erection of a building for a boarding-school for girls at Jackson, Miss., which is near completion, and will be ready for use by the coming autumn. This school will be named the Mary Holmes Seminary, in memory of the mother of Miss Mary E. Holmes, through whose influence, and that of the ladies of Illinois, the building has been erected at a cost of \$16,000. This Seminary is our first foothold in the State of Mississippi, and through its influence we hope to make an entrance into other parts of this State which has such a large colored population.

During the year the Board has purchased valuable property in Richmond, Va., Asheville, N. C., and Little Rock, Ark., for church and school purposes. Those are important centres, which the Board thought should be occupied at once and the work prosecuted with vigor. A church has been organized in each of those cities in encouraging circumstances, and we have good reasons to believe an efficient and prosperous work will be accomplished in each of them.

Ten new churches have been organized in new fields and a number of new mission stations have been established. The following table shows the work more in detail :

## MISSIONARIES.

Ordained Ministers.....	white, 17; colored, 135
Licentiates and Catechists.....	“ 7
Teachers.....	“ 67; “ 144

## CHURCHES.

Organized during the year.....	10
Whole number under care of the Board.....	262
Mission Stations under care of the Board.....	7
Communicants added on examination.....	1,561
Communicants added on certificates.....	199
	} 1,760
Whole number of Communicants.....	15,676
Baptisms, Infants, 599; Adults, 626.....	1,225
Whole number of Sabbath Schools.....	262
Whole number of Scholars in Sabbath Schools.....	18,221

## SCHOOLS.

Whole number of Schools.....	90
Whole number of Pupils.....	9,229
Whole number of Teachers.....	211

There has been a marked religious interest in a number of our churches and schools, especially at Mary Allen and Scotia Seminaries, Pine Bluff, Ark., and the churches in Henry county, Va. As a result of this gracious work, a new church has been organized at Mary Allen Seminary; twenty-nine united with the church at Scotia on profession of faith; seventy-six with the churches in Henry county, Va., and thirty at Pine Bluff.

The work of the Women's department is especially encouraging. Its influence is awakening a deeper interest in the Freedwomen, who need so much womanly sympathy and help. The receipts through that department for the year were \$45,055.55. We would call special attention to the report of the Secretary, Mrs. C. E. Coulter, which is printed in full in the appendix of this report.

Our field Agent, Rev. H. N. Payne, D. D., who spends his whole time in the South, in his report to the Board, gives a most encouraging account of the work. He has visited most of the work in Georgia, the Carolinas, Virginia and Tennessee, attended the meetings of the two Synods and seven Presbyteries, traveled 10,675 miles, and preached 85 sermons and delivered 59 addresses. His supervision of the work on the field has been of great aid to the Board.

The total receipts of the Board for the year amount to \$172,567.47, total expenditures, \$171,760.90, showing balance of \$806.57.

At the beginning of the year we had a cash balance of \$7,770.80, with \$31,970.00 temporarily invested. We now owe the bank \$15,000.00, with \$26,340.00 temporarily invested, so that we have really expended during the year \$200,161.70.



INDUSTRIAL DEPARTMENT. BIDDLE UNIVERSITY—SECTION OF CARPENTER SHOP.

Of the Board's receipts, \$85,318.80 came from churches and individuals, \$6,526.63 from Sabbath Schools, \$35,745.09 from Women's Societies. Comparing these figures with the report of last year we find an encouraging increase all along the line, but with the largest percentage of increase in receipts from Churches.

Studying the receipts with reference to Synods, we find a decrease in seven Synods, an increase in seventeen with the largest increase in receipts from the Synod of Illinois.

Of the Boards' expenditures about \$90,000 went to the payment of salaries of missionaries on the field, and about \$101,000 to general expenses on the field.

Of the \$90,000 expended for salaries on the field, about \$52,000 was for salaries of preachers, about \$7,000 for salaries of teachers in parochial schools, and about \$29,000 for salaries of teachers in our higher institutions. Of this last sum \$10,900 went to Biddle University, \$4,060 to Scotia Seminary, \$4,980 to Mary Allen Seminary, and the remainder in smaller sums to our other academies and boarding schools.

This, however, does not give a very definite report of expenses, for the Board also pays traveling expenses of teachers to the field, and in both Mary Allen and Scotia pays board of teachers, but, on the other hand, gets from both these institutions the proceeds of the musical department.

Of the money expended for general work on the field about \$9,629.56 was for scholarships, and the balance for building, furnishing, improving and purchasing property. Of the amount spent in erecting and furnishing new buildings about \$20,000 went to Burkeville, about \$20,000 to Scotia, and about \$15,000 to Mary Holmes Seminary.

This analysis is only given here in order to suggest a more careful examination of the Board's financial report.

The Board needs to spend more for building the coming year than has been spent in the year just closed, while the ability for self-support has not kept pace with the increased expenses of carrying on our enlarged work.

The Board records with sorrow the death of two of its missionaries during the year, Rev. T. A. Attles, colored, of Chester, S. C., a faithful preacher and teacher, and Mr. J. F. McBride, principal



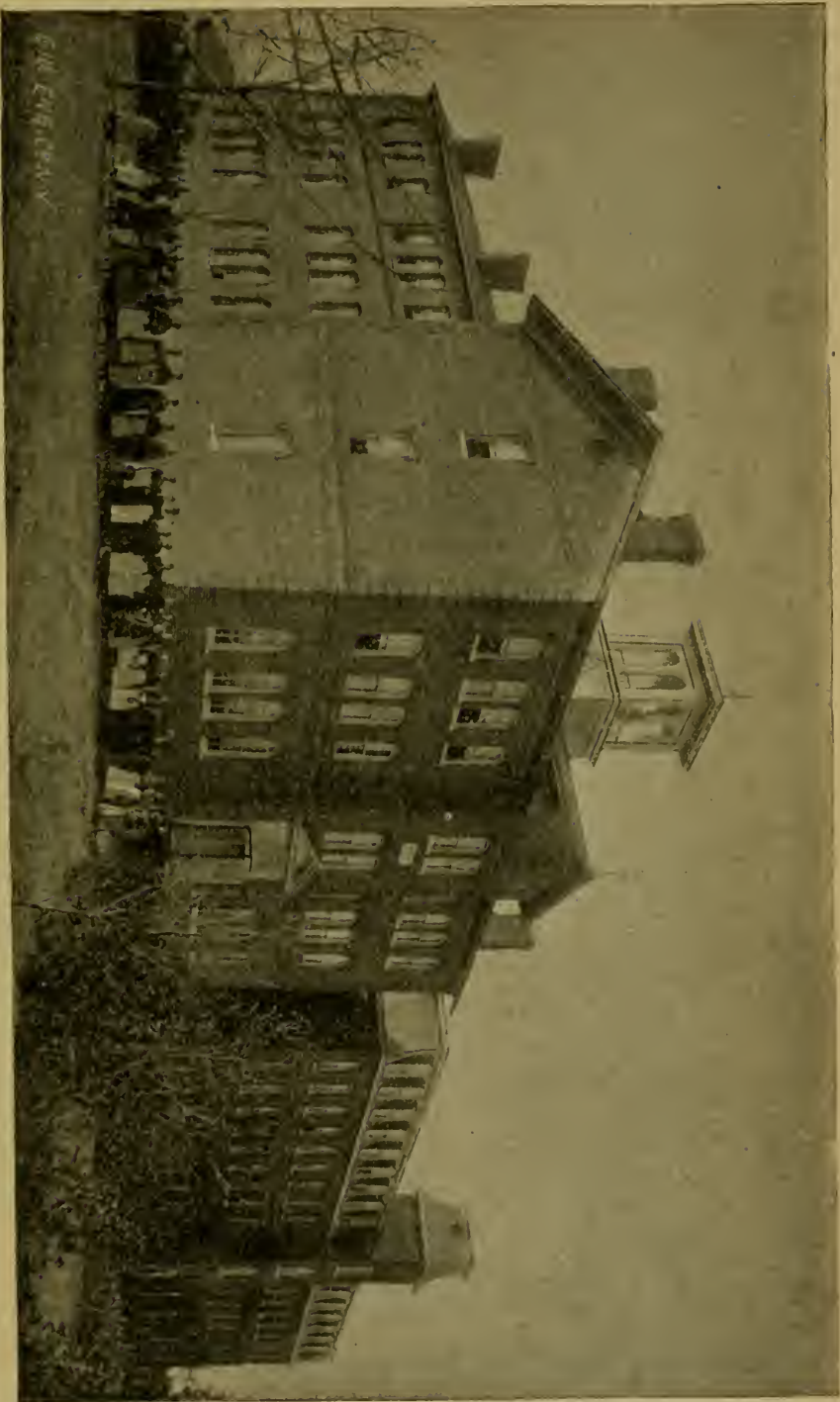
INDUSTRIAL DEPARTMENT BIDDLE UNIVERSITY — SECTION OF SHOE SHOP.

of Oak Hill Industrial School in the Indian Territory, who was doing a most efficient work for the destitute Negroes of the Choctaw Nation. Cut down in the prime of life, the death of this good man is a serious loss to our work in the Territory.

#### AN ONWARD MOVEMENT.

It is gratifying to know that the church is beginning to comprehend this work as never before. Individuals and congregations, as they learn more of the condition of the Negroes in the South, their needs and capabilities, and the progress that has been made in their education and evangelization, are more truly realizing the obligations and possibilities of the work. The progress which the Negroes themselves have made, both in moral and material regards, is encouraging. If they should make as rapid progress in the next twenty-five years as they have in the past, a wonderful change would be observable in the South. Two and a half millions of them can now read and write; nearly two millions of their children are in school, while 18,000 educated colored persons are teaching school. They are publishing 154 newspapers and two magazines and, are paying taxes on \$264,000,000 worth of property. It should be remembered, however, that twenty-five years is not time enough to develop a race that has been in bondage for two hundred and sixty years. The race cannot yet stand alone. We have not yet got far enough from the era of slavery to abandon the Negro to his own struggles for culture, Christian development and true manhood. For very good reasons the Christian people of this country must provide, for years to come, a large proportion of the money to be used in educating and Christianizing of the Negroes of the South. Their public schools run only about three and a half months during the year, and at best many are inefficient and exercise little influence in the way of Christianizing the people, the teachers too often being ignorant and sometimes immoral. The Presbyterian Church has taken a prominent place among the Christian denominations that are laboring for the Christian education and development of the Freedmen, and she must maintain her place. Her zeal should not for a moment be abated, but rather she should make larger and more generous gifts for the work. From almost every section of the South come cries for schools, teachers and preachers. The time has come for a special onward movement. The Board was never so well prepared for its work as at the present time. With our churches, academies and schools now well in





SCOTIA SEMINARY, CONCORD, N. C.

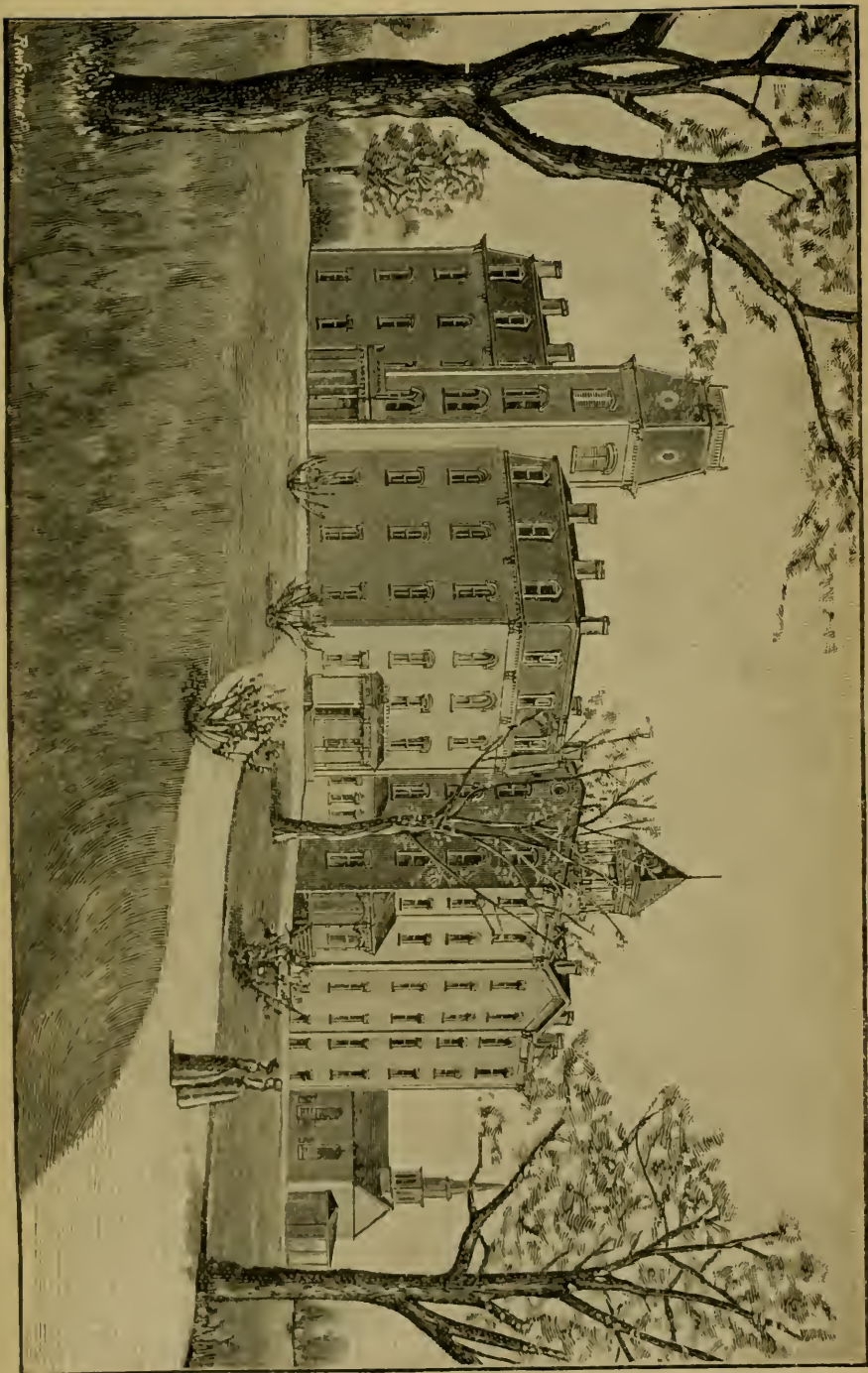
hand an onward movement could be made all along the line, and a greater work accomplished within the next five years than has been done in the last ten. This onward movement, however, means more money, more prayer, more earnest sympathy and help from the churches. In connection with this subject, and as especially bearing on it, the Board would call the attention of the Assembly to the following facts in regard to

#### DELINQUENT CHURCHES.

While the contributing constituency of the Board has increased in a very marked manner, especially during the last five years, it is sad to know that there are \*3,022 churches that gave us nothing during the year. Of these churches 320 have a membership ranging from from 100 to 200 each, and a total membership of over 40,000, while 166 of them have a membership of 200 and upwards, making a total membership of 60,427, an average of 364 members each. The 3,022 delinquent churches have a membership of a little over 200,000. *Two hundred thousand Presbyterians* who gave nothing to educate and Christianize a race of poor people in our own land, who are struggling to lift themselves and their children up from the degradation of a long and cruel bondage. This statement, let it be remembered, does not include many members in the contributing churches who gave nothing. Now, suppose those 200,000 delinquents had given us only five cents per month, we should have had \$120,000 additional in the treasury of the Board for the year. Had the 60,000 members in our 166 large and flourishing churches given us only 10 cents per month we should have had \$72,000, where we had nothing. Had the 200,000 members in the delinquent churches given us 10 cents per month we should have had \$240,000 additional for the year and for a vigorous onward movement. Think what a loss this sum has been to the cause of Christ, to our work among the Freedmen, and especially to the pastors and members of the churches that failed to give it, for "there is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty. The liberal soul shall be made fat; and he that watereth shall be watered also himself. He that withholdeth corn, the people shall curse him, but blessing shall be upon the head of him that selleth it."

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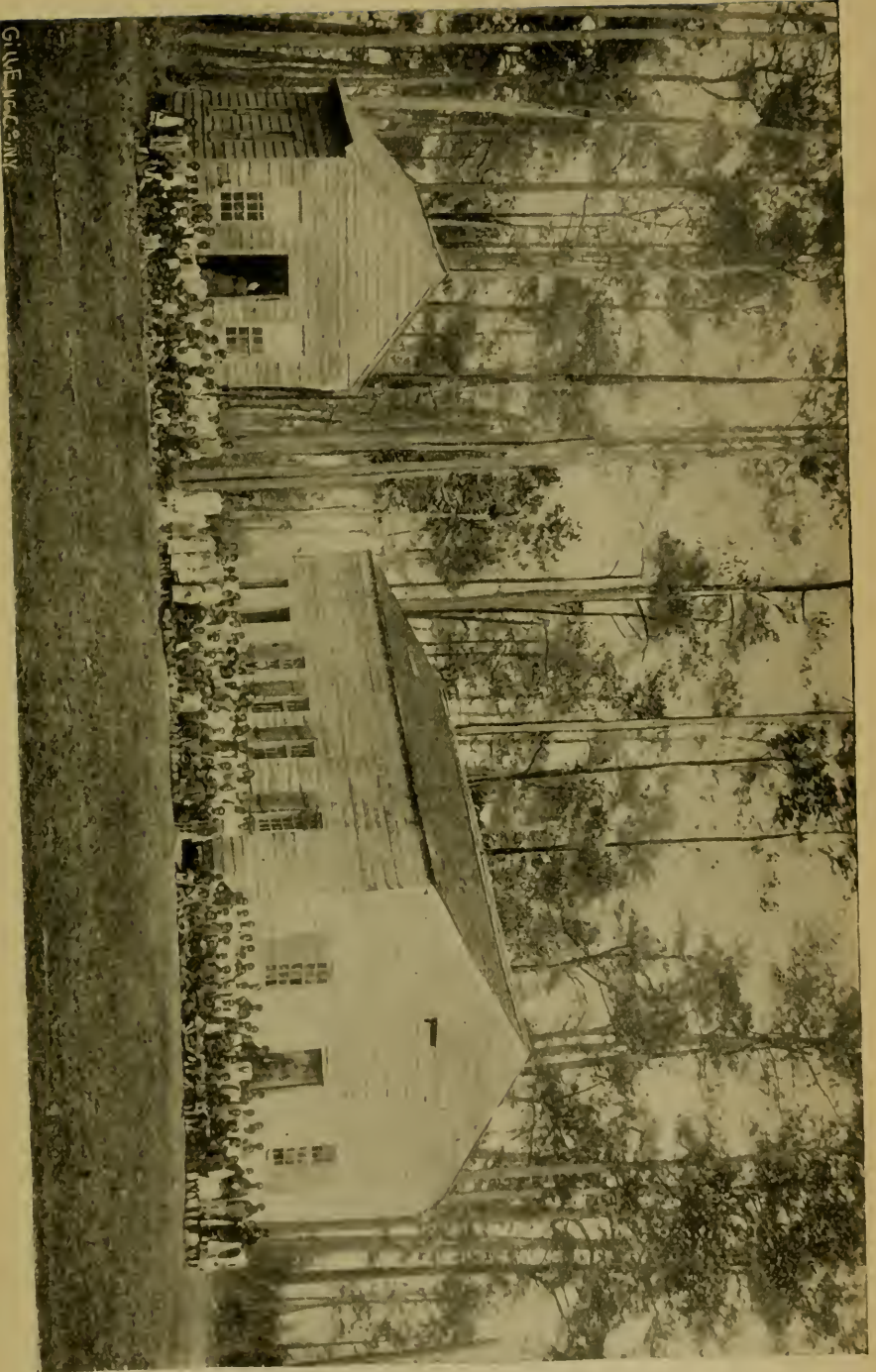
\*These figures are taken from the Twenty-sixth Annual Report.



MARY ALLEN SEMINARY CROCKETT TEXAS.

## THE NEGRO AND SELF-SUPPORT.

It is truly encouraging to note the progress the Freedmen have made towards self-support. From the very beginning of our work among them, it was the policy of the Board to impress upon them the importance of helping themselves. They were very much disposed, just after their emancipation, to depend upon outside help rather than upon themselves. They had their idea that the North, which they termed "God's country," possessed boundless wealth and that it would not be withheld from them. They were poor, very poor, indeed, but it was thought wise to teach them self-help and self-dependence from the start. From the aid which the Government afforded them at this time and the generous gifts from Christians in the North, there was danger of pauperizing and leading them away from self-dependence. During the time of slavery, of course, they were provided for by their owners and had no incentives to self-help, and nothing to teach them lessons of thrift and economy. To provide for themselves was a new experience to them, and to depend upon themselves was a lesson not easily learned by them. It was, therefore, important from the start to impress upon their minds the duty of self-support, even though at the cost of some self-denial on their part; that the gospel which we brought them taught that it was the duty of a man to provide for his own household. How they have responded to this teaching may, in some degree, be learned from the following facts: At the close of the first year of our work, 1866, they had given towards the support of their own churches and schools \$1,548.55. For the first ten years, ending 1875, their contributions amounted to \$67,077.80. For the next ten years, ending 1885, they amounted to \$131,631.48, very near double the sum given the previous decade. Up to date of the present decade (seven years), they have given \$417,908.02, having given last year \$43,847.33. If they give in the same proportion for the next three years, the close of third decade will find their contributions more than double those of the two preceding decades. These sums do not include any of their contributions to this or other Boards of the church, but only those given in support of their own churches and schools. Of course these increased contributions show a corresponding growth and extension of our work among the Freedmen. Their gifts last year averaged \$2.80 per each member of the church. In considering self-support among the Freedmen, their condition of deep poverty when emancipated,



GILFILLAN & CO. N.Y.

GOOD WILL S. C.

should be remembered. Their freedom, dear and sweet as it was to a long-enslaved race, rendered them penniless, homeless and friendless, having absolutely nothing with which to begin their new life, not a foot of land, not a cabin, not a tool or farming utensil, only their muscles and their simple faith in God.

#### THE NEGRO AS AN EDUCATOR.

There is another line along which the Negro has developed his character to an encouraging degree, and which has proved a very important and interesting feature in our work, and that is as an educator. Twenty-five years ago there were many who thought the Negro could not take an education. This idea, however, was soon dissipated, as it was discovered that he took an education very readily and in some branches of study manifested marked ability. In the very outset of our work and as necessary to its complete success, it was felt that, if we expected to prosecute and build up a permanent work among the Freedmen, colored men should be educated and trained as preachers and teachers for the race. Not that white men and women were to be excluded from the work, but that colored men and women might be qualified to fill equally responsible positions along side of our white laborers. For this purpose a college, now known as Biddle University, was established at Charlotte, N. C., some twenty years ago, and in these years it has educated and trained a number of preachers and teachers who have done honor to their Alma Mater. Heretofore the college has been entirely under the control and direction of white professors, except one colored professor, who was appointed some years since, and whose services have proved entirely satisfactory both to the Trustees of the College and to this Board. Last year the Board felt that there should be a reorganization of the faculty of the college.

The Synods of Atlantic and Catawba, composed largely of colored men, though they did not express it in so many words, yet evidently felt that they should be recognized in the reorganization of the faculty. The Board also felt that this was due them. True, they were not experienced in the duties of professors in college, but how were they ever to gain such experience unless they were tried, and opportunities afforded them in this line? It was certainly expected that they should ultimately fill such positions along with their white brethren, and the time seemed to have come when they should be given the opportunity to at least try of what stuff they



Swift, Eng. Co. N.Y.

SWIFT MEMORIAL, TENN.

were made. The Board hesitated for a while, but the more the question was considered the more it was impressed upon the mind of the Board that the experiment should be made, and the doors opened to them. It was not, however, merely an experiment, for we had some knowledge of the capability of colored men in the management of some of our schools and seminaries. Beaufort Academy at Beaufort, S. C., was organized ten years ago and has, up to this time, been entirely under the management of colored men, and is one of our largest and most prosperous schools, having 560 pupils. So of Albion Academy at Franklinton, N. C., a branch of the State Colored Normal School; of Ferguson Academy at Abbeville, S. C., of Immanuel School at Aiken, S. C., all organized and carried on under colored principals and teachers and to-day are among our most successful schools. So, too, of Cotton Plant Academy, a boarding school for colored girls at Cotton Plant, Ark., Richard Allen Institute at Pine Bluff, Ark., and of Haines Industrial and Boarding School under Miss Lucy Laney at Augusta, Ga. All these and others we could mention have been and are now entirely under the management of colored teachers and are as successful as any schools of the kind in the South. And turning to the work of other denominations in the South we find 66 academies and high schools with colored principals and seven colleges presided over by seven colored presidents, three of whom were slaves. In view of these facts the Board felt that it could safely \*nominate three additional colored men as professors in Bidle University, making four with the one previously elected, and retaining four white, thus securing, as we hoped, the co-operation of all the friends of the institution both white and colored. The white professors, however, for reasons satisfactory to themselves, resigned, though urged very earnestly by the Board to remain. Three other colored men were then nominated together with one white, Rev. Dr. Bissell, professor of Hebrew, a ripe scholar and a man who has the confidence of his brethren. The colored men selected as professors in the college are men of good scholarship, of high standing and having the entire confidence of both their colored and white brethren. Of course at this date we cannot judge of the success of our colored brethren as professors, and of the success of the college under their management as their first term has not yet closed. So far, however, they have given

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\* The Board at Pittsburgh *nominates* professors for the college, who must be confirmed by the Board of Trustees of the University before entering on their duties.



satisfaction both to the Board in Pittsburgh and the Board of Trustees of the college, and the success of the college has been as marked as any year in its previous history, and in the way of students more so, having enrolled 203 against 175 last year. Of course we expect mistakes to be made in the management of the college under this new and untried administration, but let us not be too ready to attribute their mistakes to incapacity because made by colored men. Mistakes are made in the best colleges manned and managed by white men. In opening the way for our colored brethren to take their stands among the educators of the day, the Board feels that it has not only placed before them the best motives to prove themselves workmen who need not be ashamed, but before the young men of the race the noblest incentive to seek for higher attainments in education and learning.

In closing this report the Board would emphasize the importance of still enlarging the work and extending it to regions not yet touched by any of our missionaries. It is very certain that the Presbyterian Church has not done her whole duty in evangelizing the Negroes of the South, and in commencing the work of another year, we would call the attention of the Assembly to the urgent need of larger and more general contributions to this cause from *all the churches*. To prosecute the work as it should be done, not less than *two hundred and fifty thousand dollars* will be required for the year.

We would also, through your venerable body, call the attention of the churches and benevolent individuals, especially those making bequests in their wills, to the importance of endowing some of our institutions. Biddle University, Mary Allen and Scotia Seminaries need to be endowed and thus put upon a permanent basis of usefulness for all time to come. These institutions are now supported entirely from the funds of the Board at a cost of about \$18,000 per annum. If this sum were released by endowments, it could be used to great advantage in extending our missionary work into new and destitute regions.

The above named institutions are permanently located and well equipped for work, and churches or individuals contributing towards their endowments may rest perfectly assured of the permanent usefulness of their gifts. With faith in God and confidence in His people, we take up hopefully the work of another year.

The term of service of the following members of the Board expire with the Assembly :

Rev. J. F. PATTERSON,	Rev. GEO. T. PURVES,
ROBT. C. TOTTEN,	S. P. HARBISON,
CHAS. H. RIGGS.	

All of which is respectfully submitted,

REV. E. P. COWAN,	R. H. ALLEN,
<i>President.</i>	J. T. GIBSON,
	<i>Secretaries.</i>

## TREASURER'S REPORT.

First. Under "Directs" is included only money reported by ministers and teachers in the employ of the Board as sent directly to them to be used in work that the Board has authorized.

Second. Under "Amount Collected on the Field" is included only money collected to pay appropriations that the Board has made.

Third. This report does not include in any way the more than \$50,000 contributed by churches and by pupils in our schools for self-support.

The Board closes the year practically free from debt, for, while there are notes outstanding and other bills coming due that will aggregate a little more than \$25,000, the Board has about \$26,000 in temporary investments to meet these liabilities.

## INVESTED FUNDS.

## PERMANENT.

To meet Platt Annuity—Frick Coke Bonds.....	\$3,000 00
To meet Keyes Annuity—Frick Coke Bonds.....	3,000 00
General Fund, Cooper Ins. Co., 250 shares, at \$20.00, market value,	8,750 00
“ “ St. Joseph, Mo., Water Bonds, 6 per cent.....	1,000 00
Scotia Endowment, “ “ “ “ .....	1,000 00
Biddle “ (Pres. Chair), St. Joseph, Mo., Water Bonds, 6 per cent.....	2,000 00
Biddle Endowment, St. Joseph, Mo., Water Bonds, 6 per cent ..	1,000 00
“ “ Frick Coke Bonds.....	2,000 00
“ “ African Scholarship Fund, from the United Presbyterian Church, Scotland, United States Government Bonds, 4 per cent.....	6,100 00
	\$27,850 00

## TEMPORARY.

Frick Coke Bonds.....	\$17,000 00
Manhattan Insurance Stock (17 shares).....	6,970 00
P. & W. R. R. and Ash. R. R. Bonds and Stocks.....	2,370 00
	\$26,340 00



SUMMARY OF RECEIPTS FROM CHURCHES, SABBATH SCHOOLS AND WOMEN'S SOCIETIES BY SYNODS.

	CHURCHES.	S. S.	L. S.	TOTAL.
	\$	\$	\$	\$
Synod of Atlantic	75 81	5 25	8 00	89 06
" Baltimore	1,097 59	21 92	99 04	1,218 55
" Catawba	96 42	9 75	...	106 17
" Colorado	461 04	26 30	143 90	631 24
" Illinois	6,464 63	639 10	6,302 49	13 476 22
" Indiana	1,264 76	425 17	2,402 84	4,092 77
" Indian Territory	656 54	1 87	...	658 41
" Iowa	1,424 97	85 88	1,680 68	3,191 53
" Kansas	698 02	13 78	195 02	906 82
" Kentucky	374 87	1 00	16 00	391 87
" Michigan	1,540 62	251 76	2,116 29	3,908 67
" Minnesota	1,041 26	111 87	175 94	1,329 07
" Missouri	1,102 10	50 25	261 56	1,413 91
" Nebraska	478 04	26 20	296 27	800 51
" New Jersey	5,955 53	457 22	460 98	6,873 73
" " Mexico	20 65	5 00	...	25 65
" " York	17,334 24	1,721 36	6,087 52	25,143 12
" North Dakota	85 55	1 50	30 00	117 05
" Ohio	5,479 22	661 09	3,771 85	9,912 16
" Oregon	670 96	3 25	201 45	875 66
" Pacific	575 05	44 05	547 42	1,166 52
" Pennsylvania	18,932 93	1,999 49	8,913 40	29,845 82
" South Dakota	96 52	...	12 00	108 52
" Tennessee	172 21	...	197 91	370 12
" Texas	48 72	...	25 70	74 42
" Utah	75 89	...	15 70	91 59
" Washington	353 92	21 40	2 50	377 82
" Wisconsin	687 26	52 52	441 06	1,180 84
TOTAL	\$67,265 32	\$6,646 98	\$34,267 61	\$108,179 91

## ACTION OF THE GENERAL ASSEMBLY.

The Rev. Dr. R. R. Sutherland, Chairman of the Standing Committee on the Board of Missions for Freedmen, submitted the report on the work of the Board, and the following recommendations were adopted :

That the record of the Freedmen's Board for the past year be approved.

That the Board be advised to give still greater prominence to the primary and industrial education of colored youth.

That the Churches be asked to increase their contributions, so that the Board may have at least \$250,000 to prosecute its work during the coming year.

That the members of the Board whose term expires, viz: Rev. J. F. Patterson, Rev. George T. Purves, Robert C. Totten and S. P. Harbison, be re-elected, and that Charles H. Riggs be appointed in the place of John G. Stephenson, of the class of '92, and Wm. J. Scully in the place of E. A. Kitzmiller, of the class of '93.

# MISSIONS AND MISSIONARIES

FOR THE YEAR ENDING MARCH 31, 1892.

All the Schools reported below are under the entire control of the Board. Teachers marked with S, received aid from the Slater fund; those marked \*, receive partial aid from Public School fund; those marked †, receive their entire salary from Public School fund; and those marked ‡, receive their support from the tuition of the School. Ministers marked \*\* are teachers also.

## SYNOD OF ATLANTIC. ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAM'S	ADDED ON CERTIFICATE	WHOLE NUMBER	Scholars S. S.	
L. S. MOULTRIE.....	Edisto Island, S. C.	Edisto.....	5	4	269	149	\$248 76
		Salem.....	10	1	119	75	235 29
		St. Paul.....	9	12	113	49	273 19
		River's Chapel.....	7	3	19	39	99 79
		Wallingford.....	20	7	230	95	403 00
E. GARDES.....	Charleston, S. C.....	Summerville.....	1	1	39	15	97 00
		Mt. Zion.....	12	12	225	75	594 50
		Hebron.....	5	1	160	60	536 60
		Bethel.....	5	2	48	12	369 45
		Aimwell.....	11	1	158	70	158 24
ADAM FRAYER.....	Walterborough, S. C.	St. Michael.....	25	19	19	29 65	
		Hopewell.....	11	1	62	60	117 90
W. F. BROOKS (6MO) G. M. ELLIOTT (6MO)	Beaufort, S. C.....	Breant.....	1	1	19	52	
H. H. HUNTER.....		Charleston, S. C.....	James Island.....	15	1	389	100
J. C. MOULTRIE.....	Adam's Run, S. C.....	St. Andrews.....	3	1	90	15	40 00
		Calvary.....	1	1	19	39	12 00
W. L. JOHNSTON.....	Orangeburgh, S. C.	Grace.....	4	1	38	90	40 00
R. W. HOLMAN.....	Charleston, S. C.....	Zion.....	18	1	245	95	1,323 37
LUTHER HUBBARD.....	Beaufort, S. C.....	Beaufort Salem.....	1	1	71	39	48 50
T. A. GROVE.....	Charleston, S. C.....	Olivet.....	7	1	178	136	198 98
		Mt. Pleasant.....	5	2	48	69	98 69
ALONZO S. GRAY, Lic.	Wadmalow Id., S. C.	Wadmalow Island.....	1	1	1	1	
			148	26	2607	1353	\$5,438 82

### SCHOOLS.

TEACHERS.	MONTHS TAUGHT.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. T. A. GROVE**.....	12	Charleston, S. C., Wallingford Academy.	Wallingford Academy.	248	\$518 15
MISS MOLLIE GROVE.....	9				
MISS CARRIE GROVE.....	9				
MISS M. A. MILES.....	9				
MISS L. C. MIDDLETON.....	9				
MISS SUSAN A. BOWEN.....	9	Primary Department.	138		
MISS MARY J. SPENCER.....	3				
MRS. I. S. MOULTRIE.....	5	Edisto Island, S. C.	Edisto Island.....	56	1 10
MISS L. JENKINS.....	4		River's Chapel.....	50	3 50
MISS C. A. SMALL.....	1		River's Chapel.....		
REV. G. M. ELLIOTT**.....	12	Beaufort, S. C.....	Beaufort Academy.....	558	
MISS MATTIE COLE.....	12				
MISS CARRIE CURTIS.....	12				
MISS MARIE MAYES.....	6				
MISS S. V. SMALLS.....	9				
MISS MINNIE MYERS.....	3				
MISS M. E. MEYERS*.....	3				
G. W. ANDERSON.....	9				
MISS M. SUMMERS*.....	3				
MISS C. E. FORD*.....	3				
MISS A. M. ROBINSON*.....	3				
MRS. C. E. JOHNSON.....	6				
ALONZO S. GRAY.....	6		Enterprise.....	61	18 00
J. C. MOULTRIE.....	4	Adam's Run.....	Adam's Run.....	56	30 00
				1,411	\$579 75

## EAST FLORIDA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.	
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
F. R. McLEAN. } (9 Months.)... }	Jacksonville, Fla...	Palatka, 2d.....	.....	.....	40	70	\$140 00	
W. E. PARTEE. } (3 Months.)... }		Laura St.....	.....	2	40	50		
W. E. PARTEE. } (9 Months.)... }		Gainesville, Fla.....	Berean.....	1	.....	25		35
C. H. UGGAMS, (3 Months.)... } -3				-3	1	2	105	155

## SCHOOLS.

TEACHERS.	MONTHS TAUGHT.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Miss SALLIE E. HUGHES.....	8	Gainesville, Fla.....	Berean School.....	135	\$58 30
				135	\$58 30

## FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
T. A. THOMPSON.....	Blacksburg, S. C....	{ Blue Branch.....	16	.....	80	141	\$123 00
		{ Howell Salem.....	11	.....	60	79	67 00
		{ Blacksburg.....	10	10	20	75	263 00
M. G. JOHNSON.....	Columbia, S. C.....	Ladson.....	12	6	152	150	526 00
REUBEN NANCE.....	Yorkville, S. C.....	Pleasant Grove.....	17	.....	134	60	38 48
J. A. RAINEY.....	Rock Hill, S. C.....	{ Yorkville.....	.....	.....	12	15	4 00
		{ Dutchman's Creek..	.....	.....	31	40	2 28
T. A. ATTLES*.....	Chester, S. C.....	Lancaster.....	.....	.....	14	36	
I. F. MILLER.....	Winnboro, S. C....	{ Nazareth.....	9	.....	50	25	33 00
		{ Little River.....	1	.....	58	35	57 00
P. G. DRAYTON, } (5 Months.)... }	Rock Hill, S. C.....	Herman.....	6	1	70	54	197 50
			{ Hebron.....	1	1	75	65
T. A. NANCE.....	Smiths'T' rno't, S.C	{ Macedonia.....	3	1	63	31	56 37
		{ Melina.....	.....	.....	269	150	73 35
J. C. SIMMONS.....	Mayesville, S. C....	{ Trinity.....	10	2	127	131	31 50
		{ New Haven.....	2	.....	50	86	147 03
M. J. SEABROOK.....	Sumter, S. C.....	{ Mt. Sinai.....	8	.....	74	35	134 09
		{ Shiloh No. 2.....	8	.....	35	85	201 16
		{ Good Hope.....	4	.....	21	35	24 00
		{ Bethlehem No. 1.....	11	1	110	100	86 81
A. A. JONES.....	McConnells'v, S.C	{ Hopewell.....	5	6	52	70	79 31
		{ New Olivet.....	3	11	14	38	15 82
J. M. MCKAY.....	Ridgeway, S. C.....	{ Lebanon.....	22	.....	85	86	156 42
		{ St. Matthew.....	3	2	30	40	28 50
A. C. FRIERSON, } (6 Months.)... }	Cheraw, S. C.....	{ Cheraw.....	1	.....	46	55	96 00
J. M. MULDROW, } (5 Months.)... }		{ McKay Chapel.....	2	.....	12	.....	21 25
		{ Florence Island.....					

\* Deceased.



FAIRFIELD PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				Contributed for Self-Support.
			ADDED ON EXAM'S	ADDED ON CERTIFICATE	WHOLE NUMBER	Σ	
J. B. PEYTON	Magnolia, S. C.	Magnolia	5		41	35	57 00
		Timmons ville			19	10	
I. D. DAVIS	Winn sboro, S. C.	Boulah			13		93 00
		Calvary	13		68	70	
		Shiloh	29		87	76	
		Coulter's Chapel	13		8	25	
J. P. CRAWFORD	Manning, S. C.	Harmony Chapel	9		73	35	29 25
		Mt. Carmel	9		50	59	49 05
J. C. WATKINS	Sumter, S. C.	Friendship	15		48	29	37 02
		Sumter 2d	5	1	50	50	239 00
JOB JACKSON	Sumter, S. C.	Bethlehem No. 2	5	1	72	40	60 85
		Mt. Lisbon	6		61	37	32 40
		Congruity	10	1	125	75	60 62
I. N. CARDOZA	Chester, S. C.	Carmel	6	2	43	96	260 75
		Mt. Tabor			135	153	20 17
B. F. RUSSELL	Blackstock, S. C.	Blackstock			58	20	
		Olivet					
	-19	-12	290	48	2675	2530	\$3,552 16

SCHOOLS.

TEACHERS.	MONTHS TAUGHT.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-support.
Mrs. LUCY SEABROOK	6	Sumter, S. C.	New Haven	94	69 10
Mrs. J. M. MCKAY	5	Ridgeway, S. C.	Lebanon	85	7 00
Mrs. JANE MILLER	5	Winn sboro, S. C.	Nazareth	50	5 00
Mrs. M. A. JONES	6	McConnellsy's, S. C.	Bethlehem	107	1 00
THOMAS & MARTHA NANCE	3	Chester, S. C.	Pleasant Grove	77	18 00
Miss H. R. SPENCER	5	Magnolia, S. C.	Magnolia	70	7 00
Mrs. MARY THOMPSON	8	Blacksburg, S. C.	Blacksburg	150	3 90
Miss ELLA C. HERRON	8	Mayesville, S. C.	Goodwill School	290	106 75
Miss DAISY WEAVER	8				
Miss REBECCA WEAVER	8				
Miss CLARA LYON	8				
Miss H. A. CARTER	8				
Miss N. C. HALL	8				
Miss COLE BISBEE	8				
Miss MABEL LYON	4				
REV. S. LOOMIS	12	Sumter, S. C.	Ebenezer School	240	127 25
H. A. GREEN	8				
Mrs. A. H. LOGAN	8	Chester, S. C.	Brainerd Institute	346	518 15
Miss BELLE MARQUIS	8				
Miss J. E. McCLURE	8				
Miss L. M. WATSON	8				
Miss H. WALKER	3				
I. N. CARDOZA <sup>sup</sup>	6				
JOHN AGERS	8				
Mrs. E. F. MELTON	5				
Miss N. N. SPANS	8	Mayesville, S. C.	Mayesville	235	31 85
Miss A. F. HAYES	4				
B. F. RUSSELL	5	Blackstock, S. C.	Blackstock	181	75 50
I. D. DAVIS	8	Winn sboro, S. C.	Calvary	129	8 80
Mrs. I. D. DAVIS	5	Sumter, S. C.	Sumter	130	16 25
Miss LUCY A. MILLS	7	Chester, S. C.	{ Howell Salem	106	10 00
Miss MARY M. GILL	3				
Miss MARY G. SANDERS	3				
				2431	\$994 55

KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER	% S. Scholars	
B. L. GLENN.....	Riceboro, Ga.....	{ Riceboro .....	31	10	141	109	\$ 60 16
		{ Goodwill .....	6	1	38	37	14 00
		{ Bacon Mission.....					
C. D. GREEN.....	Dalton, Ga.....	Antioch .....			36	55	85 06
MANSON RILEY.....	Newnan, Ga.....	Mt. Sinai.....	4	1	44	35	92 00
J. S. THOMAS.....	Savannah, Ga.....	Ezra .....	1		46	60	253 63
C. McCURDY.....	Rome, Ga.....	Ebenezer .....	10		42	40	260 68
J. H. BERGEN.....	Columbus, Ga.....	Columbus, 2d.....	2	2	27	90	62 50
E. W. CARPENTER.....	Madison, Ga.....	{ Madison, 2d.....	12		16	56	8 50
		{ Hopewell.....	5		31	50	20 00
		{ St. Paul.....	1	1	14	48	15 78
A. M. CALDWELL.....	Greensboro, Ga.....	{ Pleasant Grove.....	1		16	25	9 00
		{ Oglethorpe.....	1		16	50	16 80
CHARLES HEDGES.....	Augusta, Ga.....	Christ Church.....	1		7	220	8 50
J. T. H. WAITE.....	Dorchester, Ga.....	Medway .....	29		685	700	204 55
A. R. WILSON.....	Atlanta, Ga.....	New Hope.....	5	1	38	67	109 15
-11		-16	109	16	1197	1642	\$1,156 31

SCHOOLS.

TEACHERS.	MONTHS TAUGHT.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
B. L. GLENN**.....	8	Riceboro, Ga.....	Riceboro.....	153	3 75
MRS. MARY E. CALDWELL.....	6	Greensboro, Ga.....	St. Paul.....	75	8 00
E. W. CARPENTER**.....	6	} Madison, Ga.....	} Madison.....	120	19 00
MRS. A. F. CARPENTER.....	6				
J. T. H. WAITE**.....	8	} Dorchester, Ga.....	} Medway.....	134	2 35
MRS. A. A. WAITE.....	8				
MRS. A. R. LYONS.....	8				
MISS LUCY C. LANEY.....	9				
C. H. UGGAMS.....	3				
MRS. A. W. WIMBERLY.....	8				
ELIZA A. GRIER.....	8	} Augusta, Ga.....	} Haines Indust'l School	411	240 05
MRS. S. S. WOODWARD.....	8				
ANNA L. RAVENNAH.....	4				
T. M. GRIFPIN.....	8				
MISS IRENE SMALLWOOD.....	8				
MISS VIRGINIA JONES, Mat'n	8				
MISS PORTER.....	8				
MR. GREEN.....	8				
MRS. LAWRENCE MILLER.....	8	Macon, Ga.....	Macon.....	55	81 00
				948	\$360 35

## McCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Scholarship \$	Contributed for Self-Support. \$
			ADDED EXAMIN ADDED CERTIF. T.	WHOLE NUMBER	S	S		
E. W. WILLIAMS.....	Abbeville, S. C.....	Abbeville, 2d.....	2	85	100	\$22	71	
		( Mt. Pisgah.....	2	1	68	57	135	
G. T. JENNINGS.....	Laurens, S. C.....	( Laurens.....			19	36	66	
		( Calvary.....					36	
		( Newberry.....					12	
		( Honca Path, 2d.....			12	40	32	
F. L. BRODIE.....	Due West, S. C.....	( Mt. Zion.....	8		139	125	331	
		( Due West.....					4	
		( Allen's Chapel.....	7	1	32	40	4	
J. E. HARDY.....	Fountain Inn, S. C.....	( Fountain Inn.....			25	60		
		( Fair Forest.....	3	1	15	35	18	
J. P. FOSTER.....	Anderson, S. C.....	( Salem.....	1		26	60	111	
B. F. McDOWELL.....	Greenville, S. C.....	( Mattoon.....	4	1	32	50	178	
		( Welford.....	8	1	28	40	75	
A. D. WAUGH.....	Spartanburg, S. C.....	( Spartanburg.....	4	2	40	60	100	
		( Lites' Chapel.....	9		40	50	60	
D. D. DAVIS.....	Troy, S. C.....	( Bell Way.....	5		17	17	45	
		( Greenridge.....						
		( Sloan's Chapel.....	5		35	36	30	
J. S. WILLIAMS.....	Clinton, S. C.....	( Pitts.....	2		167	98	43	
W. R. COLES.....	Aiken, S. C.....	( Immanuel.....	1	1	60	92	116	
P. W. MOORE, (Cnl.)	Melford, S. C.....	( Bower's.....	2		25	40		
		( Walker's Chapel.....	2		18	25		
	-11		-23					
			71	8	881	1061	\$1,640	

## SCHOOLS.

TEACHERS.	MONTHS TAUGHT.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support. \$
REV. B. F. McDOWELL**.....	12	} Greenville, S. C.....	} Mattoon School.....	117	\$27
MRS. B. F. McDOWELL.....	7				
MRS. J. A. DART.....	7				
MRS. E. H. ALEXANDER.....	7	} Welford, S. C.....	} Coleman.....	91	157
MRS. H. A. HARDY.....	6				
MRS. A. S. BRODIE.....	7	} Fountain Inn, S. C.....	} Allen School.....	87	88
REV. J. P. FOSTER**.....	12				
MRS. E. V. C. WILLIAMS.....	7	} Due West, S. C.....	} Mt. Zion.....	80	11
REV. S. B. FOSTER.....	12				
REV. E. W. WILLIAMS**.....	12	} Anderson, S. C.....	} Salem.....	62	81
MRS. S. C. PEARSON.....	7				
P. G. HAMMETT.....	7	} Abbeville, S. C.....	} Ferguson Academy.....	131	112
MRS. E. V. C. WILLIAMS.....	7				
MRS. M. C. JENNINGS.....	7	} Spartanburg, S. C.....	} Spartanburg.....	165	99
REV. W. R. COLES**.....	12				
MRS. R. E. COLES.....	7	} Laurens, S. C.....	} Laurens.....	76	34
MISS J. E. STONEY.....	7				
MISS I. B. HEXT.....	7	} Aiken, S. C.....	} Immanuel School.....	201	59
MISS A. J. DICKERSON.....	7				
MISS A. L. JONES.....	7	} Clinton, S. C.....	} Clinton.....	136	7
MISS I. J. GENERALS.....	7				
MISS C. C. DAVIS.....	7				
MISS KARRIE N. HUGHES.....	6				
				1,152	\$981

## SYNOD OF BALTIMORE. BALTIMORE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
J. B. SWANN.....	Lothian, Md.....	Zion .....	6	58	118	\$76 43	
		-1	6	38	118	\$76 43	

### SCHOOLS.

TEACHERS.	MONTHS TAUGHT.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SWANN <sup>90</sup> .....	8	Lothian, Md.....	Zion .....	82	\$18 99
	8			82	\$18 99

## SYNOD OF CATAWBA. CAPE FEAR PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
ELI WALKER.....	Red Spring, N. C. ...	{ Friendship.....	3	33	75	\$ 48 68	
		{ Mt. Olives.....	2	30	45 38		
		{ Allen Chapel.....	5	33	25 30 11		
H. C. MARRY, } (6 Months).... }		Haymont .....		30	30		
JOHN A. SAVAGE...	Louisburg, N. C. ...	{ St. Paul.....	15	116	125	86 40	
		{ White Hall.....	3	38	46	17 80	
C. DILLARD.....	Goldsboro, N. C. ...	{ St. Matthews.....	9	25	90	47 00	
		{ Slom's Chapel .....	17	61	50	45 00	
A. G. DAVIS.....	Raleigh, N. C. ....	{ Shiloh.....	24	142	150	402 82	
		{ Davis Street.....	5	1	55	117	177 42
L. A. RUTHERFORD	Lumberton, N. C. ...	{ Bethany.....	3	60	58	27 41	
		{ Mt. Calvary.....	1	40	45	45 35	
		{ Panther's Ford.....	12	108	85	50 01	
S. S. SEVIER.....	Franklinton, N. C. ...	{ Rowland.....	12	46	80	50 10	
		{ Mt. Pleasant.....	2	46	110	125 00	
G. C. SHAW.....	Oxford, N. C. ....	{ Timothy Darling.....	7	23	65	102 03	
		{ Simpson Chapel.....	9	18	106	65 85	
GEORGE CARSON, (6 Months).... }		{ Calvary.....		10	25		
		{ Westminster.....		96	120		
C. B. DUSENBERRY } (5 Months).... }		{ Ebenezer.....		16	14		
		{ Garnett Chapel.....		5	30		
R. A. MILLER.....	Burgaw, N. C. ....	Burgaw .....		13	65	7 99	
A. E. TORRENCE.....	Wilmington, N. C. ...	Chestnut Street.....	14	78	60	226 90	
L. J. MELTON.....	Wilson, N. C. ....	{ Wilson.....	5	55	80	126 50	
		{ Rocky Mount.....	1	13	78	39 50	
J. C. SIMMONS.....	Maxton, N. C. ....	Maxton, 2d.....		7	50	6 75	
-14		-26	147	2 1198	1839	\$1,774 00	

SYNOD OF CATAWBA—CONTINUED.

SCHOOLS.

TEACHERS.	MONTHS TAUGHT.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Miss J. B. SHAW.....	6	Louisburg, N. C.	Louisburg School.....	225	380 01
Mrs. JOHN A. SAVAGE.....	8				
Miss CARIE HOOPEK.....	4	Fulmore P.O., N.C.	Panther's Ford.....	50	14 00
Mrs. L. A. RUTHERFORD.....	8	Lumberton, N. C.	Bethany.....	68	31 50
Mrs. M. E. SHAW.....	3	Oxford, N. C.	Timothy Darling.....	132	203 00
REV. S. S. SEVIER**.....	12	Franklinton, N.C.	Albion Academy.....	181	35 00
Miss HETTIE HAWKINS.....	8				
J. W. WILSON.....	8				
Miss SUSAN LANE.....	6	Hookerton, N. C.	Sloan's Chapel.....	52	12 90
Mrs. D. W. MURRELL.....	6	Pollocksville, N. C.	Pollocksville.....	91	
I. D. HARGETT.....	5	Rocky Mount, N.C.	Rocky Mount.....	114	11 25
Miss HATTIE WILKS.....	6	New Berne, N. C.	Ebenezer.....	74	4 50
J. L. McDOUGALL.....	7	Fayetteville, N. C.	Hay Mount.....	88	20 25
				1075	\$718 41

CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			Contributed for Self-Support.		
			ADDED ON EXAMIN.	ADDED ON CERTIFICATE.	WHOLE NUMBER.			
WM. HAIRSTON.....	Sardis, N. C.....	{ Murkland.....	14	65	55	\$126 00		
		{ Ben Salem.....	10	2	65	50	143 50	
		{ Matthews.....	1	50	75	41	00	
NATHAN BELL.....	Pineville, N. C.....	{ Woodland.....		94	80	33	00	
		{ Lawrence Chapel.....	18	75	55	96	50	
		{ Wadesboro.....	5	29	86	90	00	
P. G. LOWRIE.....	Wadesboro, N. C.....	{ Ebenezer.....	7	59	75	57	77	
		{ Bethlehem.....	5	75	55	50	00	
		{ Leeper's Chapel.....	6	2	77	75	55	16
GEORGE S. LEEPER.....	Gastonia, N. C.....	{ Good Hope.....	8	24	46	50	00	
		{ Charlotte.....	21	6	143	121	348	15
R. P. WYCHE.....	Charlotte, N. C.....	Biddleville.....	6	73	75	49	23	
A. F. GRAHAM.....	Charlotte, N. C.....	{ Bellefonte.....	18	139	85	154	84	
F. T. LOGAN.....	Concord, N. C.....	{ Concord.....	29	39	416	360	326	35
		{ Poplar Tent.....	12	2	120	100	21	00
G. W. PATTERSON.....	Derita, N. C.....	{ Davison College.....	5	2	21	40	9	20
		{ Siloam.....		10	35	75	40	
G. W. KING.....	Shelby, N. C.....	{ Cleveland Mills.....	3	17	40	52	00	
		{ Lloyd.....	20	60	50	32	13	
JUDGE KNOX.....	Charlotte, N. C.....	{ New Hope.....	2	40	25	19	24	
		{ Lincoln.....	5	1	39	45	88	65
D. S. BAKER.....	Lincolnton, N. C.....	{ Mt. Zion.....		16	15	7	00	
		{ Black's Memorial.....		51	90			
		{ Mt. Olive.....	5	141	100	158	20	
M. JAMS.....	Charlotte, N. C.....	{ Philadelphia.....	4	45	16	5	21	
		{ Love's Chapel.....	1	9	23	20	75	
		{ Hamilton.....	2	80	50	32	50	
J. A. RAMSEUR, ) (9 Months).....	Newell's St'n, N.C.	{ Siloam.....	3	60	25	13	00	
		{ Red Hill.....		6				
		{ Pee Dee.....		13	40	1	00	
JAMES COLWELL.....	Lilesville, N. C.....	{ Lilesville.....		15	18			
		{ McClintock.....	3	255	106	23	00	
S. G. TAYLOR.....	Charlotte, N. C.....	{ Emanuel.....	3	73	70	19	00	
		{ Bethel.....	2	20				
JAMES BEGER, (Chl.)	Charlotte, N. C.....	{ Shiloh.....	1	26	40	10	50	
			216	16	2197	2221	\$2,209 28	

**CATAWBA PRESBYTERY—CONTINUED.**  
**SCHOOLS.**

TEACHERS.	MONTHS TAUGHT.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. D. J. SANDERS, D. D., Pr't	8	Charlotte, N. C.	Biddle University.....	208	
PROFESSORS.....	8				
REV. A. P. BISSELL, D. D.....	8				
REV. WM. HARGRAVE, D. D.....	8				
REV. A. C. FRIERSON.....	8				
REV. H. C. MABREY, D. D.....	8				
REV. GEORGE CARSON.....	8				
REV. W. F. BROOKS.....	8				
S. B. PRIDE.....	8				
GEORGE E. DAVIS.....	8				
H. A. HUNT.....	8				
J. C. JOHNSON.....	8				
REV. D. J. SATTERFIELD, D. D., President.....	12				
MRS. D. J. SATTERFIELD, Principal.....	12				
MISS CARRIE CROWE.....	8				
MISS MARY L. BARNES.....	8				
MISS M. E. CHAPMAN.....	8				
MISS IDA CATHCART.....	8				
MISS HANNAH R. DAIN.....	8				
MISS MAMIE S. BEVIL.....	8				
MISS R. J. CANTY.....	8				
MISS HATTIE BOMAR.....	8				
MISS MARY R. CUMMINS.....	8				
MISS ELLA A. WARNER.....	5				
MISS LAURA BELL.....	8				
MISS M. L. WILLIAMSON.....	8				
MISS A. O. PERCIVAL.....	8	Wadesboro, N. C.	Wadesboro.....	84	20 67
MISS IDA MEBANES.....	1				
				547	\$7,520 67

**SOUTH VIRGINIA PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC <sup>o</sup> TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER	S. S.		
JAS. A. WRIGHT.....	Amelia C. H., Va.	{ Russell Grove.....	11		51	80	\$135 00	
		{ Big Oak.....	7		79	68	22 38	
		{ Zion.....	4		36	60	14 54	
W. L. SMITH.....	Ashland, Va.....	Mt. Zion.....			16	65	46 00	
WM. E. CARR.....	Danville, Va.....	{ Holbrook Street.....	4	1	53	135	211 90	
		{ Oak Grove.....	5	1	23	68	37 81	
W. H. SHEPPERSON.	Chula, Va.....	{ Albright.....	6		116	75	135 55	
		{ Mt. Hermon.....			10	25	6 56	
P. R. TWINE.....	Roanoke, Va.....	Fifth Avenue Church.	2	3	11	95	61 14	
YORKE JONES.....	Petersburg, Va.....	Central.....	14	2	33	60	279 00	
		{ Ebenezer.....	33		73	160	69 04	
		{ Grace Chapel.....	33		39	175	333 89	
H. M. HOLMES.....	Horse Pasture, Va.	{ Stuart.....	10		25	175	29 18	
		{ Richmond.....	3	2	27	33	246 61	
J. E. RAWLINS.....	Richmond, Va.....	{ Burkeville ChristCh.	1	2	34	80	24 00	
		{ Bethesda.....	1	1	14	135	12 71	
J. M. RITFENHOUSE.	Nottoway C. H., Va.	{ Allen Memorial.....	12		43	125	25 94	

SOUTH VIRGINIA PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER	S. S.		
J. G. HARRIS, (6 Months.)... }	Beaver Pond, Va.							
J. E. MORELAND.....	Milton, N. C.....	{ West Main Street,....	3		29	35	158 25	
		{ Mizpah.....	22		22	75	200 00	
		{ Ogden's.....	1	19	4	35	75 00	
S. F. YOUNG.....	Shaw's Store, Va ...	{ Roanoke.....		1	12	52	95 00	
J. S. JARVIS. (Lic.)	Crewe, Va.....	Crewe, Mt. Calvary....	11	1	12	30	20 00	
URIAH JACKSON, (Cat.).....	Coles Ferry P. O. } Va.....	Charlotte Co. Mission.				225	17 50	
			182	14	771	2066	\$2,140 00	

SCHOOLS.

TEACHERS.	MONTHS TAUGHT.	ADDRESS.	FIELD.	PEPUS.	Contributed for Self-Support.
REV. G. C. CAMPBELL, Prin'1	12	Burkeville, Va...	Ingleside Seminary.....	227	\$29 15
MRS. G. C. CAMPBELL.....	12				
MISS M. L. ROBINSON.....	8				
MRS. M. E. FISTEL.....	8				
MISS E. E. GILLAM.....	8				
MISS EMMA GALLOWAY.....	8	Stuart, Va.....	Stuart.....	116	
GEORGE F. COLLIER.....	7	Martinsville, Va.	Martinsville.....	247	61 75
MRS. ANNA R. CARTER.....	5				
MISS GRACE E. CLARK.....	6	Petersburg, Va.....	Central Church.....	71	
REV. WM. E. CARR**.....	12	Danville, Va.....	Holbrook St. School...	149	97 62
MRS. R. J. CARR.....	8				
A. B. FORTUNE.....	8				
MRS. S. J. NEIL.....	12	Jetersville, Va....	Allen Memorial.....	137	12 00
MISS LULA J. THOMPSON.....	8				
MISS ANNA M. RALSTON.....	8	Nottoway C.H. Va	Nottoway.....	121	23 75
MISS ANNIE McCLELLAND.	8				
MRS. HETTIE L. HARRIS.....	6	Beaver Pond, Va...	Albright.....	52	
S. F. JACKSON.....	6	Crewe, Va.....	Crewe.....	113	2 04
REV. H. M. HOLMES**.....	6	Horse Pasture Va	Chestnut Knob.....	180	77 50
MRS. BETTIE M. HEREFORD	6				
MISS SALLIE J. HARRIS.....	6	Milton, Va.....	Milton.....	60	41 50
MRS. LUCY C. MOORLAND...	6				
				1476	\$348 31

YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAMIN.	ADDED ON CERTIFICATE	WHOLE NUMBER	Scholars	
S. F. WENTZ.....	Statesville, N. C.....	{ Statesville, 2d.....	21	1	140	200	\$395 90
		{ Cameron.....	2	1	163	75	157 00
M. G. HOSKINS.....	Mebane, N. C.....	{ Mebane.....	2		113	62	149 00
		{ Bain's Grove.....			27	15	15 00
		{ Bower Chapel.....			20	18	76 93
T. B. HARGRAVE...	Laurinburg, N. C....	{ Freedom.....	4		59	56	67 47
		{ Chapel Hill.....	13		94	75	176 95
		{ Silver Hill.....			13	25	83 40
		{ Logan.....	3		45	48	17 96
A. S. BILLINGSLEY...	Statesville, N. C.....	{ New Centre.....	1		46	35	21 15
		{ Freedom East.....	15		98	102	31 90
		{ Mocksville.....		3	87	109	142 00
J. H. CRAWFORD....	Mocksville, N. C....	{ Mt. Vernon.....	20	2	210	150	217 50
		{ Mt. Zion.....				13	2 50
C. J. LAWTON, } (5 Months)....	Greensboro, N. C....						
H. D. WOOD.....	Carthage, N. C.....	{ Carthage.....	13	1	209	125	88 00
		{ Aberdeen.....			55	60	12 00
		{ Mooresville, 2d.....	5	1	105	70	141 67
J. G. MURRAY.....	Mooresville, N. C....	{ Oakland.....	17		116	50	183 20
J. C. ALSTON.....	Winston, N. C.....	{ Winston.....	9	9	60	136	170 00
W. L. BETHEL.....	Sanford, N. C.....	{ Sanford.....	12		80	75	60 00
		{ Nazareth.....	9		20	30	6 81
JAMES A. BONNER..	Lexington, N. C....	{ Lexington.....	5		63	68	321 75
		{ Thomasville.....	1		39	54	53 38
L. D. TWINE.....	Durham, N. C.....	{ Durham.....	5		34	140	201 20
		{ Germantown.....			31	60	14 56
W. G. CATUS.....	Germantown, N. C....	{ Mt. Airy.....			26	60	61 12
		{ Booneville.....			86	90	
		{ Christian Hope.....			32	40	
		{ Rockingham.....	2		27	80	82 50
H. C. MOYER.....	Rockingham, N. C....	{ Cool Spring.....	4		32	59	36 00
		{ St. Paul.....	1		19	25	30 00
		{ St. James.....	8		66	86	167 92
A. J. TATE.....	Reidsville, N. C....	{ Hannah.....	6		55	40	55 97
		{ Reidsville.....					
		{ Salisbury.....	5	1	55	61	121 13
W. H. BRYANT.....	Salisbury, N. C.....	{ Mt. Tabor.....	35	1	139	186	171 18
		{ Gold Hill.....	3		16	39	28 63
		{ Allen's Temple.....	10	1	50	80	59 07
B. F. MURRAY.....	Cleveland, N. C....	{ Pittsburg.....	4		60	32	38 24
J. A. RAMSEUR, } (3 Months)....	Jonesboro, N. C....	{ Jonesboro.....	18	1	19	30	6 19
			-41				
			256	22	2589	2789	\$3,635 18

SCHOOLS.

TEACHERS.	MONTHS TAUGHT.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. M. G. HOSKINS**.....	8	{ Mebane, N. C.....	Yadkin Academy.....	137	67 80
MRS. ALICE HOSKINS.....	8	{ Durham, N. C.....	Durham.....		
MRS. SOPHIA CRAWFORD....	8	{ Mocksville, N. C....	Mocksville.....	85	3 60
MRS. ELLA S. CATUS.....	3	{ Germantown, N. C....	Germantown.....	31	2 50
J. H. TURNER.....	3	{ Booneville, N. C....	Booneville.....		
MRS. HENRIETTA MOYER...	1	{ Rockingham, N. C....	Rockingham.....	50	17 70
MISS SARAH A. GILCHRIST.	2	{ Keyser, N. C.....	Keyser.....	38	5 70
				311	\$97 30



## SYNOD OF INDIAN TERRITORY. CHOCTAW PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'YS.		Scholars	Contributed for Self-Support	
			ADDED ON EXAM'N CERTIFICATE	WHOLE NUMBER			
J. B. CROWE.....	Caddo, Ind. Ter....	{ Caddo.....	.....	.....	45	\$11 50 7 95	
C. W. STEWART.....	Donksv'le, Ind. Ter.	{ Atoka.....	.....	.....	62		
		{ Oak Hill.....	.....	.....	31		
WILEY HOMER, } (Cat.).....	Grant, Ind. Ter....	{ Forest.....	5	.....	25		
		{ Beaver Dam.....	.....	.....	21		
		{ New Hope.....	.....	.....	47		
		{ Mt Gilead.....	.....	.....	22		
		{ St. Paul.....	.....	.....	17		
		{ Hebron.....	.....	.....	60		
		{ Post Oak.....	.....	.....	7		
			- 10	.....	.....		
			5	.....	179	178	\$22 05

### SCHOOLS.

TEACHERS.	MONTHS TAUGHT.	ADDRESS.	FIELD.	Pupils.	Contributed for Self-Support.
J. F. McBRIDE <sup>o</sup> .....	12	Wheelock, Ind. T.	Oak Hill School.....	89	
Mrs. J. F. McBRIDE.....	12				
Miss PRISCILLA HAYMAKER.....	12				
Miss MARY COFFLAND.....	12				
Miss RILLA C. FIELDS.....	12				
Miss MATTIE HUNTER.....	10				
Miss ANNA L. HUNTER.....	12	Atoka, Ind. Ter.	Pittsburg Mission.....	86	
Miss LUCY HOWARD.....	12				
Miss ELIZA HARTFORD.....	12	Goodland, Ind. T.	New Hope.....	32	\$15 70 32 25
Mrs. M. E. CROWE.....	12	Caddo, Ind. Ter....	Caddo.....	37	
Miss BERTHA L. ADDRESS...	12	Lukfiata, Ind. Ter...	Mount Gilead Mission	47	
*Died January 27, 1892.				291	\$47 95

## SYNOD OF KENTUCKY. LOUISVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'YS.		Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N CERTIFICATE	WHOLE NUMBER		
WILLIAM M. HAR- } GRAVE, D. D. }	Louisville, Ky.....	Knox.....	.....	.....	61	76
			- 1	.....	61	76

## TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S.		
A. P. WHITE, (3 Months.)...}	Danville, Ky.....	Concord .....	.....	.....	37	90		
		Meaux Chapel.....	.....	.....	14	20		
					51	110		

## SYNOD OF MISSOURI.

## ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S.		
WM. H. SMITH.....	St. Louis, Mo.....	St. Louis .....	.....	.....	37	68		
	WHITE RIVER PRESBYTERY.				37	68		
GEORGE S. TURNER.	Hope, Ark.....	Hope .....	2	1	16	40	\$61 90	
J. T. McMAHAN.	Morrilton, Ark.....	Hopewell .....	2	.....	35	54	62 80	
LEWIS JOHNSTON...	Pine Bluff, Ark.....	Allen Chapel.....	27	3	74	145	330 00	
C. S. MEBANE.....	Monticello, Ark.....	Holmes Church.....	4	.....	41	90	150 85	
F. C. POTTER.....	Cotton Plant, Ark.	Cotton Plant.....	11	3	67	85	981 30	
D. A. GIBBS,*	Brinkley, Ark.....	Harris Chapel.....	7	.....	25	35	55 00	
T. C. OGBURN, (6 Months)....								
THOMAS H. LEE, (6 Months)....	Little Rock, Ark...	Allison Chapel.....	.....	.....	21	40		
			—7					
*Died May 8, 1891.			53	7	282	489	\$1,641 85	

## SCHOOLS.

TEACHERS.	MONTHS TAUGHT.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. F. C. POTTER, Prin.**	12	Cotton Plant, Arkansas....	Cotton Plant Academy	221	
Mrs. F. C. POTTER.....	8				
D. A. SUMNER.....	8				
MISS ELLEN L. JARVIS.....	8	Pine Bluff, Ark..	Richard Allen Institute	330	\$17 30
REV. LEWIS JOHNSTON,**	12				
Principal.....	.....				
MISS ANGEA GIBSON.....	8				
MISS MARY L. HARDING.....	8				
MISS M. R. BARBOUR.....	12				
MISS M. L. WILKINS.....	6				
MISS J. MASSEY.....	8				
REV. C. S. MEBANE**	12				
Mrs. C. S. MEBANE.....	8				
MISS SALLIE MEANS.....	8	.....	Hope .....	38	11 50
MISS N. M. MEBANE.....	5	.....	Brinkley .....	32	3 10
REV. T. C. OGBURN**.....	.....			716	\$55 15

**SYNOD OF TENNESSEE.  
HOLSTON PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			Scholars S. S. S.	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIF'ITE	WHOLE NUMBER		
G. T. JONES, (4 Months.)... C. B. DUSENBERRY (6 Months.)... W. H. FRANKLIN... C. B. WARD..... GEORGE R. CARTER	Asheville, N. C.....	(Asheville Calvary..... Hendersonville..... Mills River..... St. Marks..... Mt. Olivet..... Tabernacle..... Bethesda..... New Hope..... Freedmen Chapel.....	2 1 ..... 1 ..... 1 ..... 6 ..... 2 ..... 1	24 ..... ..... 1 ..... ..... ..... ..... ..... ..... .....	24 26 30 17 12 16 25 34 42 30	50 75 30 70 45 75 35 29 40 25	\$50 00 2 50 ..... 226 77 60 00 ..... 43 00 34 55 ..... 50 00
—5			Jonesville, Va..... Tryon Station. Stony Point. Rose Hill.	1	.....	30	25
			17	25	268	471	\$166 82

**SCHOOLS.**

TEACHERS.	MONTHS TAUGHT.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. H. FRANKLIN,** Principal..... MRS. FLORA E. ELMS..... MISS L. V. NETHERLAND..... MISS MALINDA LILLARD..... REV. GEO. R. CARTER**..... MRS. SADIE L. CARSON..... MISS JENNIE M. ROBB..... MISS ALICE BURRIS..... MISS BEATRICE J. CAGLE.....	12 8 8 8 6 10 10 3 6	Rogersvi'e, Tenn Jonesville, Va..... Henderson', N. C. Stony Point, N. C. Asheville, N. C.....	Swift Memorial Inst'e. Jonesville..... Henderson Mission..... Olivet..... Asheville.....	204 36 59 36 106	\$85 50 5 00 22 75 ..... ..... ..... ..... .....
					441

**KINGSTON PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			Scholars S. S. S.	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIF'ITE	WHOLE NUMBER		
HIRAM BAKER..... DANIEL MURRAY... —2	Chattanooga, Tenn... Columbia, Tenn.....	Pleasant Union..... Mt. Tabor..... Salem.....	3 12 17	3 ..... .....	23 55 167	59 60 80	\$29 00 130 00 85 00
			22	3	245	199	\$244 00

## UNION PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'G	WHOLE NUMBER	S. S.		
J. R. RILEY.....	Knoxville, Tenn...	Shiloh.....	5	1	118	145	\$1,300 00	
JOB C. LAWRENCE...	{ Strawberry Pla's, Tenn.....	{ Bethel .....	1	.....	8	65	102 48	
		{ Calvary .....	8	.....	35	25	70 00	
P. G. DRAYTON, (6 Months.)... }	Maryville, Tenn....	{ St. Luke's.....	.....	.....	28	.....	.....	
		Maryville, 2d .....	7	.....	78	83	241 00	
		Louisville Mission. Bakers Chapel.						
-3		-7	21	1	267	318	\$1,713 48	

## SCHOOLS.

TEACHERS.	MONTHS TAUGHT.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
W. F. KENNEDY.....	3	Newmarket, Tenn.	St. Luke's.....	45	\$1 90
				45	\$1 90

## SYNOD OF TEXAS.

## TRINITY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'G	WHOLE NUMBER	S. S.		
J. B. SMITH.....	Crockett, Texas....	Mary Allen Sem'ry Ch.	17	9	26	235		
			17	9	26	235		

SYNOD OF TEXAS—CONTINUED.  
SCHOOLS.

TEACHERS.	MONTHS TAUGHT.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SMITH, President	12	Crockett, Texas.	Mary Allen Seminary.	261	\$5,712 10
Mrs. J. B. SMITH, Principal	12				
Miss M. A. BUTTS.....	7				
Miss C. E. LOGAN.....	7				
Miss ELLA FERGUSON.....	7				
Miss BELLE JOHNSON.....	7				
Miss AGNES E. MELLVILLE.....	7				
Miss M. J. HARPER.....	7				
Miss COEA C. COLBURN.....	7				
Miss L. K. DAVIS.....	7				
Mrs. M. B. JOHNSTON.....	7				
Miss ALICE MILLER.....	7				
Mrs. B. A. GIBSON.....	7				
Mrs. S. J. WEBSTER.....	7				
				261	\$5,712 10

NO PRESBYTERIAL CONNECTION.

SCHOOLS.

MINISTERS.	MONTHS TAUGHT.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Miss D. J. BARBOUR.....	12	Pointe Coupe, La	Pointe Coupe.....	32	\$60 00
Mrs. S. A. BADGELY.....	12				
				32	\$60 00

# ANNUAL REPORT

.... OF ....

## Receipts of the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1892.

<i>Synod of Atlantic.</i>		CURS.	S. S.	W. S.
<b>Atlantic Presbytery.</b>				
	CURS.	S. S.	W. S.	
Aimwell				
Bethel				
Bcaufort, Salem				
Berean				
Calvary				
Charleston, Olivet				
"    Wallingford	2 00			
Edisto				
Grace				
Hebron	1 58			
Hopewell				
James' Island				
Mount Pleasant				
Rivers Chapel				
Salem				
St. Andrew's				
St. Michael's				
St. Paul				
Summerville	50			
Zion	1 24			
Zion				
<b>East Florida.</b>				
Buffalo Bluff				
Candler				
Crescent City				
Gainesville (Colored)				
Green Cove Springs	3 00			
Hawthorne				
Jacksonville, 1st				
"    3d, Laurel St				
Mary Esther				
Mill Cove				
Palatka				
Palmer				
San Mateo				
Satsuma				
South Lake Wier				
Starke				
St. Andrew's Bay				
St. Augustine				
Waldo				
<b>Fairfield.</b>				
Bethlehem, 1st				
"    2d				
Blue Branch				
Benlah				
Calvary				
Carmel				
Cheraw	3 00			
Congruity				
Dutchmans Creek				
Ebenezer				
Florence				
Good Hope				
Good Will				
Harmony Chapel				
Hebron				
Hermon				
Hopewell				
Howell, Salem				
Ladson				
Lancaster				
Lebanon				
Little River				
McCoy's Chapel				
Macedonia				
Magnolia				
Melina				
Mt. Lisbon				
Mount Sinai				
Nazareth				
New Haven				1 25
Olivet				
Pleasant Grove				
St. Matthew				
Shiloh, 1st				
"    2d				
Tabor				
Trinity				
Yorkville				
Sunter, 2d				
Simmons ville				
<b>Knox.</b>				
Antioch				
Augusta, Christ				
"    Washington				
Columbus, 2d				
Ebenezer	9 99			
Ebenezer, 2d				
Ezra				2 00
Good Will				
Grace Memorial				4 0
Hopewell				
Macon, Wash'n Ave				2 00
Madison				
Marietta, Grace Mem				
Medway	20 00			
Mt. Sinai				
New Hope	3 00			
New Hope, Atlanta				
Oglethorpe Chapel				

	CHES.	S. S.	W. S.
Pleasant Grove			
Riceboro			
St. Paul			
Williams' Chapel			

**McClelland.**

Abbeville, 2d	2 00		
Anderson		50	
Belle Way			
Bethel			
Bower's			
Calvary Chapel			
Fair Forest			
Green Ridge			
Immanuel			
Lites			
Mattoon	2 00		
Mt. Pisgah			
Mt. Zion			
Pitts		1 00	
Pleasant View			
Salem			
Slom's Chapel			
Walker's Chapel			

**South Florida.**

Acorn			
Altoona			
Auburndale			
Bartow			
Centre Hill			
Chulueta			
Crystal River			
Eustis	20 00		
Higley			
Homeland			
Kismet			
Kissimmee	1 00		
Lakeland			
Orange Bend			
Paola, Alex. Mem.			
Pittman			
Seneca			
Sorrento	2 00		
Tarpon Springs			
Titusville	3 00		
Upsala			
Winter Haven	2 00		
	75 81	5 25	8 00

**Synod of Baltimore.****Baltimore Presbytery.**

Annapolis			
Ashland			
Baltimore, 1st	201 00	5 00	
" 2d	32 12		
" 12th	3 00		
" Abbott Mem	1 00		
" Aisquith St	3 55		
" Bound'y Ave		11 25	
" Broadway	6 00		
" Brown Mem.	135 29		
" Central	12 40		
" Crisp Mem.			
" Faith	5 00		
" Fulton Ave			
" Grace	1 00		
" Knox			
" LaFayette Sq	31 53		
" Light St	10 70		
" Madison St			
" Welsh			
" Westminster	10 58		
Barton			
Bell Air			

	CHES.	S. S.	W. S.
Bethel			
Bohemian			
Central	5 00		
Chestnut Grove			
Covenant	1 00		
Churchville	4 00		
Cumberland	5 00		
Deer Creek, Harri'ny	3 50		
Ellicott City			
Emmitsburg	19 41		
Fallston	1 25		
Franklinville			
Frederick City	26 25		
Frostburg			
Govanstown	6 00		
Granite	50		
Hagerstown	3 00		
Hampden			
Hayre de Grace			
Hiland			
Lonecong	10 14		
Mount Paran	50		
New Windsor	1 00		
Paradise	3 00		
Piney Creek			
Randallstown			
Relay			
Sparrow Lake			
Taneytown	18 47		
The Grove	8 00		
Waverly			
Williamsport			
Zion	7 00		

**New Castle.**

Blackwater			
Bridgeville			
Buckingham	2 00		
Chesapeake City			
Christiana	6 00		
Church Hill			
Cool Spring			
Delaware City			
Dover	25 00		5 00
Draywer's	1 00		
Eden			
Elkton	50 90		10 00
Federalsburgh			
Felton			
Forest	3 75		
Georgetown			
Gilbert			
Grace			
Green Hill	5 60		10 00
Harrington			
Head of Christiana			
Lewes			
Lower Brandywine			
Manokin			
Milford			
Newark			
New Castle	98 85	5 67	
Pencador			
Perryville			
Pitt's Creek	7 25		
Port Deposit	4 28		
Port Penn	3 47		
Red Clay Creek			
Rehoboth (Del)			
Rehoboth (Md)	1 00		
Rock	2 00		
Smyrna			
Snow Hill			
Stanton			
St. George's			
Westminster			
West Nottingham			
White Clay Creek	6 53		
Wiconio	6 83		
Wilmington, 1st	20 00		5 00

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Wilmington, Central				Biddleville	2 00		
" Hanover St			15 00	Caldwell			
" Olivet	1 00			Charlotte	5 10		
" Rodney St	11 85		7 10	Cleveland Mills			
" West			36 64	Concord	8 00		
Worton				Davidson College			
Zion	3 00			Dudley			
<b>Washington City.</b>				Ebenzer	4 00		
Albright				Emanuel			
Alexandria				Fillington			
Big Oak				Good Hope	1 00		
Boyd's				Hamilton			
Clifton	2 00			Hannah			
Darnestown	3 00			Haymonnt			
Falls Church				Hendersonville		2 50	
Georgetown, West St	14 00			Huntersville			
Gourley Memorial	6 00			Lawrence Chapel			
Hermon	2 00			Leepers Chapel	1 05		
Hyattsville	3 31			Lexington			
Lewinsville	2 85			Lincolnton	2 00		
Manassas				Lloyd's		20	
Mt. Hermon				Love's Chapel			
Mt. Zion				Macedonia			
Neelsville	3 00			Matthew's Chapel			
Oak Grove				McClintock			
Prince William, 1st				Mill's River			
Russell Grove				Miranda			
Tabernacl	5 00			Moxton			
Vienna				Mt. Olive			
Washington City, 1st	35 53			Mt. Zion			
" 4th	20 00			Murkland	1 00		
" 6th				New Hope		03	
" 15th Street	25 00		10 00	Philadelphia			
" Assembly	15 00			Poplar Tent			
" Covenant	13 50			Roland			
" Eastern				Rospling			
" Metropolitan	15 00			Salem Hill			
" N. Y. Ave	65 00			Sanford			
" North				Shelby			
" Unity				Shiloh			
" Western	20 00			Siloam			
Westminster	10 00			Simpson			
W. H. Edwards & wf	2 50			St. Paul			
	1097 59	21 92	99 04	Trenton			
				Wadesboro			
				Wilson			
				Wilson			
				Woodland	1 00		
				T. Darling			

*Synod of Catawba.***Cape Fear Presbytery.**

Allen's Chapel	70		
Bethany			
Blandonia			
Chadbourn	1 00		
Ebenzer			
Fayetteville			
Freedom, East			
Friendship	1 95		
Mt. Calvary			
Mt. Olive			
Mt. Pleasant			
Panthersford			
Pilgrim Chapel			
Pollocksville	1 00	1 00	
Raleigh, Davy St			
Shiloh	10 00		
Simpson Chapel	2 71		
Sloan's Chapel			
St. Paul			
Westminster			
White Hall			
Wilmington, Ches't St	8 00		

**Catawba.**

Bellefonte	1 53		
Ben Salem	1 00		
Bethel			
Bethlehem			
Bethpage	1 00		
Black's Memorial			
Biddle University		5 10	

**South Virginia.**

Albright	1 00		
F. P. S. C. E. Bethesda			
Bethesda	3 00		
Big Oak	2 00		
Central			
Ebenzer			
Fifth Ave	2 00		
Grace Chapel			
Jetersville			
Jonesville			
Main St			
Milton	2 00		
Mission			
Mizpah	2 00		
Mt. Hermon			
Mt. Zion			
Oak Grove			
Russell Grove	4 00		
Richmond Mission	3 00		

**Yadkin.**

Aberdeen	1 00		
Allen's Temple	1 00		
Bane's Grove			
Booneville			
Bower's Chapel			
Cameron			



	CHRS.	S. S.	W. S.
Chapel Hill	1 00		
Christian Hope			
Cool Spring	1 00		
Danville, Holbrook St.	6 00		
Durham			
Freedom	4 15		
"    East			
Germananton			
Gold Hill			
Hannah			
Hillsboro			
John Hall Chapel			
Laurinburg		15	
Lexington, 2d	1 00		
Logan			
Mebane	2 00		
Mocksville, 2d		1 00	
Mooreville, 2d			
Mt. Airy			
Mt. Taber			
Mt. Vernon			
Mt. Zion			
Nazareth			
New Centre			
Oakland			
Pittsburgh			
Rockingham			
Salisbury			
Shady Side			
Silver Hill			
Statesville, 2d	3 00		
St. James	1 00		
Thomasville			
Winston	3 00		
	96 12	9 75	

*Synod of Colorado.*

**Boulder Presbytery.**

Berthoud			
Boulder	32 00	2 00	
Boulder Valley			
Brush			
Cheyenne	10 00		
Crook			
Douglas			
Fort Collins	10 00		
Fort Morgan	2 51		
Fossil Creek and Stout			
Greeley			
Julesburg			
Laramie, Union			
Longmont, Central		50 00	
Rankin			
Roland France	8 00		
Saratoga			
Tinnath	1 33		
Valmont	1 37		

**Denver.**

Abbott			
Akron			
Black Hawk			
Brighton			
Central City			
Ch. of the Redeemer			
Denver, North		2 25	
Denver, 23d Ave	17 98	30 00	
"    Central	128 93	50 00	
"    Capitol Ave	17 36		
"    Highland		1 65	
"    Westminster	4 20		
D., Hyde Park			
Georgetown	9 20		
Golden			
Idaho Springs			
Laird			
Littleton			
Otis			

	CHRS.	S. S.	W. S.
Polo			
South Denver, 1st	50		
Wray			
Yuma			

**Gunnison.**

Aspen			
Delta			
Fair Play			
Grand Junction	8 00		
Glenwood Springs			
Irwin			
Lake City			
Leadville			
Ouray			
Palmer Lake			
Pitkin			
Poncha Springs			
Salida	8 35		
Tabernacle			

**Pueblo.**

Alamosa	1 00		
Antonito	60 00	11 00	
Canon City	2 00		
Cimicero			10 00
Colorado Springs			
Costilla	5 00		
Del Norte	7 00	30 00	
Durango	5 00		
Eastonville			
Elmoro			
Engle			
Huerfano Cannon			
La Costilla			
La Junta			
La Luz	2 00		
La Veta	7 00		
Las Animas			
Lower Saguache			
Mesa	88 00	10 00	
Monte Vista			
Monument			
Palmer Lake			
Pueblo	19 51		
Rocky Ford			
Saguache			
San Rafael			
Silver Cliff	1 00		
Table Rock			
Trinidad, 1st			
"    2d			
Valley View	1 00		
Walsenburg			
West Cliff			
Westminster			
Miscellaneous			
	461 04	26 50	143 90

*Synod of Illinois.*

**Alton Presbytery.**

Alton	13 00	2 75	20 50
Baldwin			
Belleview			
Bellyville	5 00		
Bethel		2 25	1 50
Blair			
Brighton			
Butler			
Carlinville			30
Carlyle			
Carrollton			50 00
Chester	5 00		6 00
Collinsville	13 00		10 00



	CHRS.	S. S.	W. S.
Chicago, 1st	256 84	25 00	301 00
" 1st German			
" 2d	785 00	47 00	231 87
" 3d	300 00	16 20	
" 4th	850 22		896 36
" 5th			
" 6th	150 52		140 00
" 8th	46 38		26 00
" 9th	2 00		
" 10th	2 00		
" 11st Street	45 55		170 55
" Beldin Ave	10 00		
" Bethany	1 00		
" Brookline			
" Campbell Park			31 50
" Central Park	5 00		
" Christ Chapel		28 52	
" Covenant	42 17		50 00
" Emerald Ave	3 36		
" Fullerton Ave	44 40		56 50
" Grace	2 00		
" Gross Park			
" Holland	3 00		
" Immanuel			
" Jefferson Park	7 50		
" Olivet			
" R. R. Chap., 1st			
" R. R. Chapel			
" Re-Union			
" River Park			
" Scotch	23 00		
" Westminster			
Deerfield			
Dunton			
Du Page	22 00		
Elwood			
Englewood, 1st			
" 60th St	5 00		
Evanson	129 83		51 50
Gardner			
Glenwood	1 00		
Half Day			
Haplund	100 00		
Herscher	3 00		
Highland Park	27 98		
Hinsdale			
Homewood	1 00		
Hyde Park	85 96		345 00
Itaska	5 00		
Joliet, 1st			
" J. B. Speer \$45	55 00	14 39	100 61
" Central	159 02	15 00	96 00
Kankakee			5 41
Kenwood Evangelist			
La Grange	2 00		
Lake, 1st			
Lake Forest	254 16	75 00	
Lakeview	11 05		20 00
Libertyville			
Manteno	42 00		
Maywood	11 00		
Morgan Park	2 00		
Moreland	50 00		
New Hope	22 50		
Normal Park			
Oak Park	47 62		
Peotone	39 73	10 00	
Pullman			
River Forest			
Riverside	2 85		
Rivertown	17 83		
South Chicago	5 25		
South Evanston	31 00	20 00	31 00
Waukegan			36 19
Wheeling, German			
Will			
Wilmington	8 50	6 01	
Woodlawn Park	67 04		
Zion's Grove	5 00		

Freeport.

	CHRS.	S. S.	W. S.
Apple River			
Belvidere	30 68	20 00	
Blue Island		4 00	
Cedarville	3 13		
Durand			
Elizabeth			
Forreston Grove	15 00		
Fountain		9 00	
Freeport, 1st	25 00		50 00
" 2d	11 00	10 00	25 00
" 3d German			
Galena, 1st	100 00		
" German	2 00		
" South	50 40		34 72
Hanover	3 35		
Harvard	3 00	4 00	
Kendall			
Lawrence			
Lena			
Linn and Hebron			
Marengo	20 00	5 00	26 35
Middle Creek	22 00		
Monticello			
Oakville			
Oregon		7 00	
Polo		18 50	1 06
Prairie Dell, German	8 70		
Ridgefield	13 65	1 07	
Ridott, German			
Rockford, 1st	28 50	25 87	95 00
" Westminster	4 21		95 93
Rock Run			
Seales Mound, Ger			
Shannon			
Shelbyville		4 16	
Titusville			5 00
Warren			
Willow Creek	42 80		137 91
Winnebago	21 00	5 29	68 39
Winslow			
Winterset		10 00	
Woodstock	12 00	2 56	
Woodstock & Queen			
" Anne, German			
Zion, German	6 00		
Pres. Society			

Mattoon.

Anderson			
Arcola	8 00		
Ashmore	10 00		
Assumption	8 13		
Beckwith Prairie	19 00		
Bethany			
Bethel		10 00	
Brownstown			
Casey	2 65		
Charleston	37 01		
Chrisman			
Dalton			
Dudley			
Edingham			
Grandview			
Greenup	2 35		
Humbolt			
Kansas			
Marshall	1 00		
Marvin			

	CHRS.	S. S.	W. S.
Mattoon	4 50		
Milton			
Morrisonville	2 00		
Mt. Olivet			
Moweaqua			
Neoga			
New Hope			
New Providence			
Newton			
Oakland			
Palestine			
Pana	21 20		39 62
Paris	10 00		
Pleasant Prairie	6 25		
Prairie Bird			
Robinson			
Shelbyville	15 00		25 00
Shobontier			
Taylorville	11 00		
Tower Hill	5 00		
Tuscola			
Vandalia	8 00		
Walnut Prairie			
Watson			
West Okaw	4 14		
York			

**Ottawa.**

An Sable Grove			
Aurora	13 48		
Brookfield			
Compton			
Earlville	8 00		
Grand Ridge			
Granville			
House of Hope			
Kings			
Mendota			10 20
Meriden			
Morris	7 00		
Oswego			
Ottawa	10 00		
Ottawa, South			
Paw Paw			
Plato			
Rochelle			
Sandwich	6 00		18 00
Streator, Park	10 00		33 10
Troy Grove			
Union Grove			
Vienna			
Waltham	4 00		
Waterman	6 00		

**Peoria.**

Alta			
Alton			
Astoria			
Baranquilla			
Brimfield	2 00		
Brunswick			
Canton	22 64		60 00
Crow Meadow			
Deer Creek			
Delavan			5 00
Dunlap			
Elba			
Elnora	7 52	2 70	9 50
Elnwood	3 00		
Eureka	10 02		5 00
Farmington	7 00		10 00
French Grove			

	CHRS.	S. S.	W. S.
Galesburg	24 87		25 00
Green Valley			4 00
Henry			
Ipava	24 10		
John Knox			
Knoxville	16 37		21 26
Lacon			
Lewistown	30 00	28 52	15 00
Limestone			
Low Point			
Oneida			
Peoria, 1st	39 10		30 75
" 2d	103 64		9 50
" Bethel			
" Calvary	4 00		
" Grace			
Princeville	25 35		60 00
Prospect	10 47		
Salem	6 00		
Sparland	4 00		
Vermont			3 10
Washburn			
Washington	5 00		
Yates City	5 50		7 75

**Rock River.**

Albany			4 75
Aledo	7 50	31 21	10 00
Alexis	16 00		
Arlington			
Ashton	5 00		
Benlah			
Buffalo Prairie			
Calvary			
Centre	10 00		
Coal Valley			
Dixon	44 72		3 24
Edgington	9 00		10 00
Franklin Grove	3 00		
Fulton	5 00		7 13
Garden Plain	8 59		
Geneseo		1 65	
Hamlet			5 00
Keithsburg			
Kewanee	2 00		
Malden			
Milan	4 01		2 00
Millersburgh	3 50	5 00	
Morrison	91 62	18 09	5 00
Munson			
Newton	9 76	3 65	
Norwood	8 90		
Peniel	5 07		5 00
Perryton			
Pleasant Ridge			1 00
Pre-Emption			
Princeton	18 80		32 00
Rock Island, B'dway	17 05		22 03
" Central	9 02	2 07	9 00
" German			
Sharon	3 07		
Spring Valley			
Sterling	80 63	6 05	20 00
Viola			5 00
Woodhull	5 00	10 00	
Presbyterial Society			17 90

**Schuyler.**

Appanoose	10 00		49 00
Augusta	28 08		89 00
Bardolph			6 00
Brooklyn			11 18
Burton, Memorial			
Bushnell	3 35	28 30	5 00
Camp Creek	8 00		10 00
Camp Point	5 00	10 00	9 50

	CHRS.	S. S.	W. S.
Carthage	28 00		181 00
Chili	1 90		
Clayton	2 00		
Doddsville			
Ebenezer	1 20		5 00
Ellington, Memorial			
Elvaston	6 00		10 00
Fairmount			
Fountain Green	1 00		
Good Hope			
Hamilton			
Hersman	8 00		13 94
Huntsville			
Kirkwood	2 00		
Lee			
Liberty	1 00		
Macomb	23 00		100 00
Monmouth	58 00		87 76
Montebello			
Mt. Sterling	28 70		15 00
Nauvoo, German			
New Salem			
Olive			
Oquawka	8 22		
" Junction			
Perry	6 00		
Pittsfield			
Plymouth	2 64		
Pontoosne			
Prairie City	13 00		5 00
Quincy, 1st		20 00	25 40
Rushville	20 26		11 50
Salem, German			
Walnut Grove	2 42		
Warsaw			50
Wythe	4 00	6 06	44 75

**Springfield.**

Bates		3 55	
Brush Creek	3 00		
Chatham			
Dana			
Decatur	20 00		
Farrington	9 00		27 00
Greenview	19 63		
Gross Park	1 61		
Hazelrigg			
Irish Grove			
Jacksonville, 2d Port			28 00
" State Street	51 00		25 00
" United Port			
" Westminster	55 42		112 00
Lincoln			
Macon			
Manchester			
Marion	1 00		8 00
Mason City			
Murraysville			
Naples			
North Sangamon	15 00		
North Union			
Pennsylvania			
Petersburgh	11 80		13 99
Pisgah	50 74		
Pleasant Plains			
Providence			
Springfield, 1st	48 16		550 00
" 2d	26 10		105 33
" 3d			
" 1st Portuguese			
" 2d Portuguese			
Sweet Water			
Unity	7 54		
Virginia	20 00		
Williamsville, Union			11 10
Winchester			
Rev. W. L. Tarbet and wife	15 96		
	6,464 63	649	106,362 49

*Synod of Indiana.*

**Crawfordsville Presbytery.**

	CHRS.	S. S.	W. S.
Alamo	1 50		
Attica			14 00
Benton			
Bethany	10 00		9 00
Bethel	3 00		18 10
Bethlehem			
Beulah	3 00		7 50
Clinton			
Colfax			7 25
Covington, 1st	14 00		7 00
" 2d			135 00
Crawfordsville, 1st			
" Centre	37 00	75 00	
Dana			11 59
Darlington	1 45		
Dayton	62 79		60 00
Delphi	15 87		27 00
Dover			
Elizaville	1 00		
Eugene	1 00		
Fowler			
Frankfort	17 76		15 81
Hazelrigg			
Hopewell	2 00		6 70
Judson	2 00		7 00
Kirklin	1 38		
Ladoga			
Lafayette, 1st	6 07		22 62
" 2d	51 40	15 00	51 15
Lebanon	15 00		16 70
Lexington			6 00
" South			50
Mt. Pleasant	2 00		
Marshfield	1 00		
Montezuma			
New Bethel			
Newport			
Newtown	10 00		14 75
North Union	1 50		
Oxford			
Parkersburgh			
Perrysville			
Pleasant Hill			
Prairie Centre			
Rock Creek			
Rockfield			2 00
Rockville	11 00		15 70
Romney			25 94
Rossville	2 00		
Russellville	2 00		
Spring Grove			15 00
State Line	1 00		
Sugar Creek			
Terhune			
Thorntown	2 75		10 80
Toronto			
Union			
Veedersburgh			2 80
Waveland	7 00		9 50
West Lebanon	1 00		
West Point			
Williamsport			4 40

**Fort Wayne.**

Albion			
Auburn	4 35		
Bludon	4 00		
Bristol			
Columbia City			
Decatur			
Elkhart			
Fort Wayne, 1st	51 08	5 00	20 00
" 2d			
" 3d	11 31		33 00
Goshen	35 00		29 78
Highland			



	CHRS.	S. S.	W. S.
Lexington			
Livonia	2 63		1 00
Madison, 1st	10 78		16 25
"    2d			10 00
Mauckport			
Milltown			
Mitchell			8 25
Monroe			
Mount Lebanon			1 00
Mount Vernon			5 00
New Albany, 1st	15 65		38 01
"    2d	4 35		27 66
"    3d	12 00		31 85
New Philadelphia			
New Washington	2 00		12 50
North Vernon			10 00
Oak Grove			
Orleans			
Otisco			3 15
Owen Creek			6 00
Paoli			
Pleasant Hill			
Pleasant Township			6 00
Rehoboth			
Salem			7 25
Seymour	1 00		1 20
Sharon			5 50
Sharon Hill			
Smyrna			
St. John			
Utica			
Valley City			
Vernon			13 00
Vevay			3 00
Walnut Ridge			1 00

**Vincennes.**

Bethany			
Brazil			50
Bruceville			
Carlisle			3 41
Chalborne			
Decker			
Evansville, 1st Ave			
"    Grace	11 91		16 00
"    Walnut St			15 00
Graysville			
Howesville			
Indiana	50 00		62 50
Koleen			
Mount Vernon			
Oak Grove			
Oakland City			
Ohio			
Olive Hill			
Petersburgh	5 00		7 50
Poland			
Presbyterian Society			
Princeton	7 70		6 50
Rockport			3 50
Royal Oak			
Salem			
Smyrna			
Spencer	2 00		3 00
Sullivan	2 00		
Terre Haute, Central	10 00		4 10
"    Moffat St			10 00
Upper Indiana			2 20
Vincennes			81 33
Washington	13 00		5 00
West Salem			
Worthington			2 65

**White Water.**

Arlington			
Aurora	3 15		
Bath			
Boggs town			
Brookville	3 07		7 50

	CHRS.	S. S.	W. S.
Cambridge City			
Clarksburg			
"    Memorial			
Cold Spring	1 00		
College Corner	1 00		
Concord	14 00		
Connersville, 1st			30 00
"    German			
Dunlapsville	2 00		
Ebenezer	2 00		
Greensburgh			18 71
Greensboro.A.M.E.Ch			
Hagerstown			
Harmony			5 00
Homer			
Hopewell	3 00		
Kingston	14 00		23 37
Knightstown			2 80
Lawrenceburgh			2 00
Laurel, German			
Levisville	2 00		
Liberty	2 00		5 00
Metamora			
Mount Carmel	6 07		
New Castle			
Palmetto			
Providence			
Richmond			5 00
Rising Sun	4 00		4 00
Rushville			11 00
Sardinia	8 25		
Shelbyville			21 28
"    German			
Sparta	1 00		
Toner's Chapel			5 00
Union	12 00		5 00
Versailles	1 00		
Zoar			
Ladies' Synod Soc'y			15 00

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*Synod of Indian Territory.*

**Cherokee Nation Presbytery.**

Alton			
Antioch			
Au-ga-ley			
Barren Fork			
Blue Spring			
Canadaville			
Claremore	3 00		
"    Mound			
Clear Creek			
Coody's Bluff			
Dwight			
Elm Grove			
Elm Spring	5 00		
Eureka	2 30		
Fairfield			
Fairview			
Fleetwood			
Fort Gibson	1 00		
Mt. Zion			
Millwood			
Muldrow			
Oowala			
Park Hill	5 00		
Pleasant Hill			
Pleasant Valley	5 00		
Tahlequah	1 00		
Vinita			
Walnut Grove			
Webbers			
White Water			

**Chickasaw.**

Anadarko			
Atoka, (per Miss Her-			
"    rod)	111 10		1 87
Ardmore			





	CHRS.	S. S.	W. S.
Yorktown Presbyterial Thank Offering			56 28
<b>Des Moines.</b>			
Adel	9 70		
Albia			5 00
Allerton			
Centreville			
Chariton	7 87		10 00
Chariton, English			
Colfax			
Columbia			
Corydon			
Dallas Centre	4 00	3 00	5 00
Derby			
Des Moines, 6th			
" Bethany			
" Central	37 77		75 00
" Highland P'k			2 52
" Westminster	1 50		11 56
" German			
Dexter	5 18		13 00
Earlham	3 00		
East Des Moines	19 65		
English, 1st			
Garden Grove	4 50		
Grand River			
Grimes	5 00		
Hartford			
Hopeville			
Humeston			
Indianola	8 00		
Jacksonville			
Knoxville	7 00		
Laurel			
Leighton	6 00		
Leon			
LeRoy			
Lineville			
Lucas			5 25
Mariposa	1 20		
Medora			
Milo			
Minburn			
Monlon			
New Sharon	8 00		
Newton	3 00		5 50
Olivet and Nw Sha'on	23 25		
Osceola			
Oskaloosa	3 15		
Pella Holland			
Panora			
Perry			
Plymouth	3 00		
Promise City			
Ridgedale	6 00		
Russell		4 00	5 00
St. Ch rles			
Seymour			
South Des Moines			
Unionville			
Waukee			
White Oak			
Winterset	30 00		

**Dubuque.**

Bethel			1 68
Centertown, German	1 00		
Cleremont			
Coggon			
Dayton			
Dubuque	2 00		
" 1st	10 00		
" 2d	25 00		10 00
" German	12 00		
Dyersville, German	1 00		
Fairbanks			
Farley	1 50		

	CHRS.	S. S.	W. S.
Frankville			
Hazelton			
Hopkinton	7 75		5 35
Independence, 1st	24 45		28 10
" German	3 00		
Jesup			
Lansing, 1st			
" German			
Lime Spring			
McGregor, German			
Manchester		3 00	
Maynard			1 00
Mount Hope			
Oelwein	1 00		
Otterville			
Pesota			
Pine Creek			
Pleasant Grove			
Prairie			
Rossville			
Rowley			
Sherrill's Monnd, Ger	5 00		
Volga			
Walker			
Waukon, German	30 00		
Wilson's Grove			5 00

**Fort Dodge.**

Alta, S. C.			
Arcadia			
Ashton, S. C.			
Auburn, S. C.			
Baneroft			
Battle Creek, S. C.	2 00		
Bethel			
Boone	7 00		5 00
Burt			
Calliope, S. C.			
Carroll	6 19		5 00
Cherokee, S. C.			120 00
Churdan			
Coon Rapids			10 00
Daletown			
Dana	5 00		13 10
Dedham			
Denison, S. C.			
East Cedar			
Emanuel, Ger., S. C.	5 00		
Emmett Co., 1st			
" Scotch			
Estherville	5 00		
Fonda	18 92		65 00
Fort Dodge			
Gaza, S. C.			
Gilmore City			
Glidden	5 00		
Grand Junction	8 40		
Hosper's, S. C.			
Ida Grove, S. C.			4 40
Inwood, S. C.			
Irrington, S. C.			
Jefferson		12 36	
Lake City			9 70
Larabee	2 00		
Laurens			
Le Mars, S. C.	20 60		
Liberty, S. C.			
Lohrville			
Lyon Co., Ger., S. C.	18 00		
Manilla, S. C.			
Manning			
Mapleton, S. C.			
Marcus			
Meriden, S. C.			
Moingona			
O'Brien Co., Sc'h, S.C.			
Odebolt, S. C.	5 00		
Pauline	2 60		
Paton			
Pennington			
Pleasant Valley			

	CHRS.	S. S.	W. S.
Plover			
Plymouth Co. S. C.			
Pomeroy			
Providence, S. C.			
Ramsey, German			
Rippey			
Rockwell	1 00		6 01
Rolfe, 2d			
Sae City, S. C.	10 00		
Sanborn, S. C.	2 00		
Schaller, S. C.			
Sioux City, 1st	12 50		
" 2d, S. C.	3 95		
Sioux Co., 2d, S. C.			
Spirit Lake, S. C.	4 00		
Storm Lake	1 00		
Sunnyside			
Vail, S. C.	10 00		10 00
West Bend			
Westminster of Wood-			
bury Co., S. C.			
Wheatland, German	15 00		

## Iowa.

Bentonsport			
Birmingham	2 25		
Bloomfield	1 00		
Bonaparte			
Burlington, 1st	13 36		42 00
Chequest			
Croton			
E. E.	7 60		
Fairfield	21 83		7 00
Fort Madison			3 00
Grandview			
Home Prairie			
Keokuk, Westmin'sr	36 91		15 00
Kirkville	2 67		
Kossuth	7 90		5 00
Lebanon			2 00
Libertyville	3 95	3 00	2 00
Martinsburgh	17 00	10 70	
Mediapolis	3 00		14 80
Middletown	2 75		3 00
Montrose	5 00		
Morning Sun	27 00		1 00
Mt. Pleasant, 1st			6 00
" German			
Mt. Zion			
New London			
Oakland			
Ottumwa	7 70		3 00
Pleasant Plain			
Primrose			
Salina			
Sharon			
Shiloh			
Shunam			
Spring Creek			
St. Peter's, Evang'al	2 00		
Troy	2 25		
Union			
Wapella	5 25		
West Grove			
West Point	5 00		
Winfield			

## Iowa City.

Ainsworth & Bethel			
Atalissa	2 00		
Bethel			9 00
Blue Grass			
Brooklyn	10 16		10 00
Cedar Valley			
Columbus Junction	2 00		7 00
Crawfordsville	1 00		5 00
Davenport, 1st	24 36		65 00
" 2d	10 11		14 00
Deep River	4 00		

	CHRS.	S. S.	W. S.
Eldridge			
Elm Grove			
Fairview	3 65		
Hermon			
Iowa City	45 00	28 00	97 00
Keota	4 00		20 00
Ladora	2 35		
Lafayette	3 00		
Le Claire	2 00		6 00
Malcom			13 00
Marengo	4 30		
Montezuma	10 00		10 00
Mount Union	1 00		
Muscataine, 1st	19 00		50 00
" German			
Nolo			
Oxford	5 00		
Princeton	1 50	10 00	10 00
Red Oak Grove			
Scott	8 00		6 00
Sigourney			8 00
Sugar Creek	2 00		
Summit	4 31		5 00
Tipton	8 00		27 82
Union			
Unity			10 00
Washington	4 75		35 00
West Branch	7 00		<del>33 25</del>
West Liberty	3 00		33 25
What Cheer			
Williamsburgh			20 00
Wilton Junction	4 00		15 00

## Waterloo.

Ackley	34 00		34 00
Albion			
Aplington	2 00		
Blairsburgh			
Cedar Falls			
Cedar Valley	2 00		
Clarksville	9 00		
Conrad			
Dows			
Dysart	4 00		5 00
E. Friesland, German	20 04		
Eldora	4 17		
Greene	8 80	1 20	23 66
Grundy Centre	15 00		
Holland, German	1 14		
Iowa	4 75		4 85
Janesville	5 00		
Kamrar			
La Porte City	7 50		9 70
Marshalltown	3 00		20 50
Morrison			
Nevada			1 00
Owosso			
Pisgah			
Point Pleasant			
Rock Creek, German			9 00
Salem	9 00		39 64
State Centre	9 00		
Steamboat Rock			
Tama City			
Toledo	3 95		4 85
Tranquility			
Union, German			6 00
Waterloo			
Waverly			
W. Friesland, Germ'n	6 00		10 85
Williams			

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## Synod of Kansas.

## Emporia Presbytery.

Agricolo	
Argonia	
Arkansas City	
Augusta	





	CHRS.	S. S.	W. S.
Concord			
Concordia	12	62	
Culver	10	00	
Delphos	3	00	
Dillon	6	75	
Ellsworth	3	75	
Fort Harker			
Fountain			
Glasco	1	00	
Glen Elder			
Gypsum	3	00	
Harmony			
Herington			
Hope			
Industry			
Kanopolis			
Lincoln	2	00	
Mauchester			
Mankato			
Milo			
Miltonvale			
Minneapolis	25	94	7 80
Mt. Pleasant			
Mulberry, French	50		
Orbitello			
Pleasant Hill			
Plum Creek			
Poheta			
Providence			
Salina	11	00	
Saltville	1	00	
Scandia			
Scotch Plains			
Solomon			
Sylvan Grove			
Union Grove			
Vesper			
White Rock			
Willowdale			
Wilson			
Wolf Creek			
Woodbine			

**Topeka.**

Adrian			
Armourdale	5	25	
Auburn			
Bala			
Bethel			7 00
Black Jack			5 00
Clay Centre			
Clinton	7	30	
De Soto			
Edgerton			
Exeter			
Fairmount			
Gardner			
Grand View			
Grandview Park	5	00	
Hebron			
High Prairie			18 94
Idam	2	00	
Industry			
Junction City			
Kansas City, 1st	32	17	
Lawrence	11	00	
Leavenworth			
Leonardville			
Lowmont			
Manhattan	5	00	
Medin	2	60	
Meriden			
Mission Centre			
Mulberry Creek, Ger			
North Topeka			
Onk Hill	1	00	
Olathe	3	00	
Oskaloosa	2	00	
Palmyra, 1st			
Pauline			
Perry	5	60	7 50

	CHRS.	S. S.	W. S.
Pleasant Ridge			
Riley Centre, Ger	3	00	
Riley			
Rossville			
Sedalia			
Seymour			
Sharon	4	00	
Spring Hill			
Stanley			
Topeka, 1st	76	39	55 00
" 2d	2	00	
" 3d			
" High'd Park	8	77	
" Westminster	3	60	18 90
Vineland			
Wakarusa	2	00	
Wamego			
West Highland			
Willow Springs			
Wyandotte			
			<hr/>
			698 02 13 78 195 02

*Synod of Kentucky.*

**Ebenezer Presbytery.**

Ashland	29	72	
Augusta	6	26	
Burlington			
Covington, 1st	188	22	
Dayton			
Ebenezer	2	00	
Falmouth			
Flemingsburgh	4	75	
Frankfort			
Greenup	4	00	
Lexington, 2d			
Ludlow			
Maysville			
Moorefield			
Mount Sterling	3	15	
Murphysville			
New Concord	1	00	
New Hope			1 00
Newport, 1st			
Paris	7	00	
Pikeville			
Saylersville			
Sharpsburgh	2	00	10 0
Valley			
Williamstown			

**Louisville.**

Bowling Green, 2d			
Bradenburgh			
Cancy Fork			
Cloverport			
Covenant	9	34	
Craig Chapel			
Elizabethtown			
Hodgensville			
Hopkinsville	2	00	
Immanuel			
Kuttawa	21	00	
Louisville, 4th	2	00	
" Central	28	85	
" College St			
" Jefferson St			
" Knox			15 00
" Olivet Chapel	1	00	
" Walnut St			
" Warren Mem'l			
Marion			
New Castle			
Olivet	3	00	
Owensboro, 1st	10	00	
Penn'a Run			
Pewee Valley	5	00	
Pisgah			
Plum Creek			



**Kalamazoo.**

	CHRS.	S. S.	W. S.
Allegan			
Buchanan			15 00
Burr Oak			
Cassopolis	3 11		5 00
Constantine			
Decatur			3 00
Edwardsburgh	6 50		8 75
Hamilton			
Kalamazoo Female Seminary			13 50
Kalamazoo, 1st			114 88
"    Holland	6 00		
"    North			5 00
Kendall			10 00
Martin			3 10
Niles	24 52	11 81	9 31
Paw Paw	22 75		
Plainwell			21 00
Richland	12 50		14 25
Schoolcraft			
Sturgis			
Three Rivers			17 50
White Pigeon			

**Lansing.**

	CHRS.	S. S.	W. S.
Albion	10 00	10 00	8 00
Battle Creek	25 00		45 00
Brooklyn	3 50		12 00
Concord	11 59		20 35
Delhi			
Eckford			
Hastings	2 00	6 27	1 00
Homer	16 00		20 09
Jackson	7 30		15 00
Lansing, 1st	6 00		21 00
"    Franklin Ave	10 65		
Marshall	9 13		14 40
Mason, (Es. A. R., \$99.75)	121 75		10 00
Oneida	2 00		
Parma	7 53		9 00
Prairieville			
Springport			
Stockbridge			
Sunfield			
Tekonsha	2 00		5 19
Windsor			

**Monroe.**

	CHRS.	S. S.	W. S.
Adrian	28 35	45 00	37 50
Blissfield	12 00	1 00	
California			
Clayton			
Coldwater	8 00		
Deerfield			45 00
Dover			
Eric	2 00		3 20
Hillsdale	9 00		
Hudson			
Jonesville	8 18		
La Salle	3 00		
Manchester			
Monroe	22 00		38 83
Palmyra	5 00		
Petersburgh			
Quincy			
Raisin	3 55		
Reading			63 94
Tecumseh	58 00		24 56

**Petoskey.**

	CHRS.	S. S.	W. S.
Alanson	5 56	2 00	
Boyne City			
Boyne Falls			
Cadillac			6 00
Crooked Lake			

	CHRS.	S. S.	W. S.
Cross Village			
East Bay			
East Jordan			
Elk Rapids			
Elmira			
Fife Lake			
Harbor Springs			
Lake City			
Mackinaw City	2 00		
Mebain			1 25
Omena			
Petoskey			5 00
Riverside, Bethany	1 60		
Wallon			

**Saginaw.**

	CHRS.	S. S.	W. S.
Aleona			
Allis			
Alma	5 00		4 42
Alpens			4 90
Argentine, F.			
An Sable			
Bad Axe, F.	1 00		
Bay City	14 00		208 01
Bethel, F.			
Bingham, F.			
Brookfield			
Byron, F.			
Caledonia			
Calkinsville			
Calvary			
Caro, F.			
Caseville, F.			
Cass City, F.	3 19		
Church of the Cov'nt			
Coleman	1 00		
Columbia, F.			
Corunna, F.			
Denmark, F.			
East Saginaw, 1st			
"    Wash- ington Avenue			
Elk, F.			
Emerson	10 20		
Fenton, F.			
Flint, F.	35 13		1 00
Flushing, F.		2 94	1 23
Flynn, F.			
Frazer			
Fremont, F.			
Gaines, F.			
Gladwin, 1st			
"    2d			
Grace			
Grayling			
Grindstone City, F.			
Harrisville			
Immanuel			
Ithica	6 38		11 76
Knox, F.			
Lafayette, 2d			
La Motte, F.			
Lapeer, F.	11 22		34 55
Linden, F.			
Long Lake			
Maple Ridge			
Marlette, 1st, F.	7 00		
"    2d, F.			
Midland	4 34		5 02
Morrice, F.			
Mt. Pleasant	3 00		
Mundy, F.	5 00		
Mungers			
Nunda			
Omer			
Ossineke			
P'ncoumbing			
Pine River			
Port Austin, F.			1 00
Port Hope, F.			
Saginaw			3 92

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Saginaw City, 1st			49 00	Wells	100 00		6 00
" Grace				Windom			
" Immanuel				Winnebago City	9 18		
" Warren Av				Woodstock			
Sand Beech, F.	5 00		5 58	Worthington	60 77		3 06
Sterling				Red Rock			
St. Louis				Union			
Tawas				Westminster			
Taymouth							
Vassar, F.							
Verona, F.							
West Bay City			45				
Westminster	18 27		42 57				
	1540 62	251 76	2116 29				

*Synod of Minnesota.***Duluth Presbytery.**

Barnum			
Brainard			
Bethlehem			
Cloquet			
Duluth, 1st	138 00		
" 2d			
" 3d			
" Rice's Point			
" Westminster	2 55		
Ely			
Grand Rapids			
Hazelwood			
Hinckley, Memorial			
Lakeside	14 00		20 00
La Prairie			
McNair			
Pine City			
Rice Lake			
Samaria			
Sandstone			
St. James	5 84		
Thomson			
Two Harbors			3 55

**Mankato.**

Amboy	4 00		5 00
Balaton			
Beaver Creek			
Blue Earth City	5 00	10 00	5 00
Canby			
Cottonwood			
Currie			2 25
Delhi	6 31		7 50
Elmore			5 00
Fuida			
Grandview			
Hone			
Jackson			
Jasper			
Kasota			
Kinbrae			
Lake Crystal	6 00		2 00
Lakefield			
Le Sueur			30 00
Luverne	4 00		5 00
Lyons			
Madelia	8 00		
Mankota	71 98		
Morgan			
Pilot Grove			
Pipestone		4 40	
Porter			
Redwood Falls			5 00
Rushmore			
Shetek		2 50	
St. James	4 30		
St. Peter's, Union	10 50		
Slayton			
Swan Lake			
Tracy	6 00		

**Red River.**

Angus			
Argyle			
Ashley			
Bethany			
Bethel			
Crookston	5 02		
Davis			
Deerhorn			
East Grand Forks			
Elbow Lake			
Euelid			
Evansville			
Fergus Falls	2 38		
Goodale			
Hallock			
Hope			
Keystone			
Knox			
Lawrence			
Maine	2 00		
Maplewood			
Mendenhall			
Moorhead	6 00		
Northcote			
Red Lake Falls	2 00		
Ridge			
Sabin			
Scotland			
Springbrook			
St. Hilaire			
Tabor, Bohemia			
Tamarac			
Warren			
Western	3 00		

**St. Paul.**

Augustana, Ger			
Atwater			
Belle Plaine			
Brown's Valley			
Buffalo	5 11	2 36	
Burbank			
Crystal Bay	2 00		
Delano	5 00		
Diamond Lake			
Dundas			
Eden Prairie			
Elanso	1 00		
Empire			
Farmington	2 00		
Forest			
Franklin			
Goodhue			
Greenleaf			
Harrison			
Hawick			
Hastings			
Howard			
Jordan			
Kerkhoven			
Knox			
Litchfield	10 80		
Long Lake	2 00		
Mt. Oliver			
Mt. Shiloh			
Macalester	4 41		54 25
Manannah			
Maple Plain	10 00		
Merriam Park			



	CHES.	S. S.	W. S.
Minneapolis, 1st	17 58		25 00
" 5th			2 52
" Andrew			
" Bethlehem	9 15		
" Bl'mng't'n Av			
" Faith	5 56		
" Franklin Av	4 00	4 00	
" Highland 1 <sup>st</sup> k	11 24		10 00
" Hope			
" House of F'th			
" Riverside Ch			
" Shiloh	7 50	12 07	
" Stewart	44 46	3 04	
" Y. P. S. C. E.			
" Westminster	85 13	46 61	122 00
" Westm'r S. S., Rivers'e, 11 <sup>th</sup> Pe, Pr's- pect Park and 20th Av, So. Mission			
Mt. Bethany	1 00		
Murdock			
North St. Paul	2 00		
Oak Grove	3 50		
Red Wing			
Reiderland, German	2 00		
Rockford			
Royalton			
Rush City	1 00		
St. Cloud			
St. Croix Falls			
St. Paul, 1st	6 00		
" 9th			
" Arling'n Hills			
" Bethle'm, Ger			
" Central	38 30		
" Dayton Av			
" East	1 00		26 25
" Goodrich Av	2 00		
" House of Ho'e	155 47	8 58	10 00
" Park			
" Swedish			
" Westminster	7 85	1 28	
Shakopee			
Spring Grove			
Stillwater			45 00
Stryker Seminary			
Taylor's Falls			
Vernillion			
Warrendale	2 00		
White Bear	3 62		3 28
Willmar	5 60		
Winsted			

Winona.

Albert Lea			8 75
Austin	48 35		
Bethel			
Caledonia			
Canton			
Chatfield			
Chester			
Claremont	6 00		
Ebenezer			
Frank Hill, German	2 00		
Fremont			
Glasgow			
Harmony			
Henrytown		2 00	
Hokah			
Holland	3 80		
Houston			
Kasson	20 00		
La Crescent			
Lake City			
Lanesboro			
Le Roy			
Oakland			
Oronoco			
Owatonna	10 00		1 00
Preston	11 00		
Ripley	2 00		

	CHES.	S. S.	W. S.
Rochester			37 00
Sheldon			
Stewartsville			
Washington		15 00	
Winona, 1st			
" German	3 00		
Woodbury			
Wyckoff			
1011 26 111 87 175 94			

Synod of Missouri.  
White River Presbytery.

Allen Chapel			
Allison Chapel			
Cotton Plant	4 00		
Harris Chapel			
Holmes Chapel			
Hope			
Hopewell			
Mt. Lebanon	1 20		

Kansas City.

Appleton City			
Bethel			
Brownington			
Butler	10 00	10 00	
Centre View			
Clinton			7 95
Creighton			
Deepwater	4 00		
Eldorado			
Greenwood			
High Point			
Holden			
Jefferson City	5 00		
Jonesboro			
Kansas City, Linw'd	1 59		40 00
Kansas City, 1st	30 89		5 00
" 2d	105 27		4 00
" 3d			
" 4th			
" 5th	5 00		
" Hill Mem'l	2 00		
" Welsh			5 20
Knob Noster			
Lone Oak			
Malta Bend			
Montrose			
Nevada			
Osceola			
Pleasant Hill	9 51		5 75
Raymore			
Rich Hill	8 62		
Rockville			
Salem			
Salt Springs			
Schell City			
Sedalia, Broadway	15 00		
Sedalia Center	13 00		10 00
Sharon	6 04		
Sunny Side			
Tipton	3 00		3 40
Warrensburgh			
Warsaw			
Westfield			

Ozark.

Ash Grove			
Bellevue			
Bolivar	1 00		
Brilldo			
Carthage	11 77		
Conway			
Ebenezer	6 00		
Enreka Springs	3 00		
Golden City			
Grace			
Granby			



	CHRS.	S. S.	W. S.
St. Louis, 1st	214 78		
" 2d	150 00		32 00
" 1st German	5 00		
" 2d German	2 00		
" Carondelet	8 65		15 75
" Covenant			
" Cote Brillante	3 32		
" Glasgow Ave	2 36		
" Grace			
" Lafayette Park	43 45		
" McCausland Av	20 00		
" Memorial Tab.			
" North	20 00		10 65
" Shiloh			
" South			
" Washington Av			
" Westminster	5 75		25 00
" West	71 46		10 00
Sullivan			
Synod of Missouri			
Union			
Washington			
Webster Grove	21 00	4 00	
White Water			
Windsor Harbor			
Zion, German	2 00		
Zoar	10 00		
	1,102 10	50 25	261 56

*Synod of Nebraska.*

**Hastings Presbytery.**

Alma			
Aurora			
Axtel	2 00		
Ayr			5 00
Beaver City	2 00		
Benkleman			
Bloomington	1 00		
Blue Hill			
Byron			
Campbell			
Catherton			
Champion			
Culbertson			
Deweese			
Driftwood			
Edgar	4 00		
Elkwood			
Fairview			
Friendship			
Glenville			
" German			
Haigler			
Hanover			
Hanover, German	2 00		
Hansen	3 70		
Hardy			
Hartwell			
Harvard			
Hastings, 1st	11 55		20 00
" German	3 00		
Henretta			
Holdredge	6 50		
Holstein			
Imperial			
Inland			
Kenesaw			
Lebanon			
Marquette			
Millington			
Minden			
Mt. Pleasant, Ger			
Nelson	1 16		
Niles			
Oak Creek, German	10 00		
Ong			
Orleans			
Osco			
Oxford			
Ragan			

Red Cloud  
 Republican City  
 Ruskin  
 Spring Ranch  
 Stamford  
 Superior  
 Union  
 Unity  
 Verona  
 Waveland  
 West Blue  
 Williamsburgh  
 Wilsonville

**Kearney.**

Ansley			
Armado			
Berg			
Bethel			
Big Springs	50		
Box Elder			
Broken Bow			
Buffalo Grove			
Burr Oak			
Central City			
Cherry Creek			
Clontibret			
Dorp Valley			
Elba			
Fullerton	8 50		
Gandy			
Garfield			
Gibbon			
Gothenburg			
Grand Island			
Greeley Centre			
Hope			
Kearney			30 00
" German	1 00		
Lacota			
Lillian			
Litchfield			
Lexington			
Loup City			
Mt. Olivet			
North Loup			
" Platte			
Ord	7 00		
Plum Creek			
Salem, German			
Scotin			
Shelton			
St. Edwards	3 00		5 00
St. Paul	1 00		
Sumner			
The Valley			10 15
Turkey Creek			
Wilson, Memorial			
Wood River	12 00		

**Nebraska City.**

Adams	2 00
Alexandria	1 00
Auburn	4 07
Barneston	
Beatrice	20 81
Belvidere	
Benedict	
Bennett	
Bethel	
Blue Springs	
Bower	
Brownville	
Burchard	5 00
Carleton	
Diller	3 20
Endicott	
Enreka	
Fairbury	
Fairmont	2 00



	CHRS.	S. S.	W. S.
Clinton	72 34		
Connecticut Farms	32 00		
Cranford	40 17	11 43	
Dunellen	17 04		
Elizabeth, 1st	95 00		45 00
" 1st German	5 00		
" 2d	55 94		
" 3d	20 00	10 00	10 00
" Hope Mission	6 58		
" Madison-Ave			
" Marshall St	23 50		
" Siloam		9 18	
" Westminster	42 42	34 70	5 00
Glen Gardner			
Lamington	20 00		
Liberty Corner	4 00		
Lower Valley	5 00		
Metuchen	6 69		
Perth Amboy	50 00		
Plainfield, 1st	37 13	50 00	35 00
" Crescent Ave	179 29		
Pluckamin	23 70		
Rahway, 1st	12 12		
" 2d	20 00		
" German	1 00		
Roselle	57 12		
Springfield	28 19		
Westfield	23 36		5 00
Woodbridge	10 00		
Hope Mission			
Rev. Charles Riggs, Constantinople	20 00		

**Jersey City.**

Arlington			
Avondale			
Carlstadt, German	2 00		
Englewood			
Garfield			
Hackensack			
Hoboken, 1st	10 00		
Jersey City, 1st	85 00		
" 2d	18 05		
" Bergen, 1st			15 00
" Claremont	3 00		
" Scotch	15 00		
" Westminst'r			
Lynhurst			
Newfoundland			
Norwood			
Passaic	20 59	4 42	
" German			
Paterson, 1st	15 00	4 56	
" 1st German			
" 2d			
" 3d			
" Broadway G.			
" East Side			
" Redeemer	100 00		
" Westminster	3 00		
Rutherford	71 12	78 52	
Tennily	5 00		
Wehawken			
West Hoboken			
West Milford	3 00		
John Knox, J. C.	10 00		

**Monmouth.**

Allentown	20 00		
Asbury Park	11 66		
Atlantic Highlands			
Barnegat	4 00		
Bass River			
Bel Mar			
Beverly	39 00		
Bordentown	5 68		
Burlington	43 16		
Calvary	7 00		
Columbus	3 28		

	CHRS.	S. S.	W. S.
Cranbury, 1st	25 00		
" 2d	12 00		
Cream Ridge	3 00		
Delanco			
Englishtown	2 00		
Farmingdale	40 06		
Forked River	3 00		
Freehold			
Highstown			
Holmanville			
Hope			
Jacksonville	3 00		
Jamesburgh	10 00		
Keyport	1 00		
Lakewood	64 38		
Long Branch	1 00		
Mamulapan	2 77		
Manasquan	11 00		
Manchester			
Matawan	31 00		
Moorestown		3 62	
Mount Holly	25 00		
New Gretia	1 00		
Ocean Beach			
Oceanic	5 00		
Perrineville			
Plattsburgh	3 00		
Plumstead	3 00		
Point Pleasant	4 00		
Providence	2 00		
Red Bank	5 00		
Sayreville, German			
Shrewsbury	10 00		
South Amboy	1 00		
Tennent	11 00		
Tom's River			
Tuckertown	3 00		
Whiting & Shamong			

**Morris and Orange.**

Berkshire Valley			
Boonton			
Brookton			
Chatham	22 69		
Chester	10 00	5 00	
Dover	45 37		
" Welsh	4 00		
East Orange, 1st	83 62	50 00	50 00
Elmwood			
Fairmount			
Flanders	2 00		
German Valley	5 00		
Hanover			
Hillside	30 00		
Keyport	2 00		
Madison	141 75		
Mendham, 1st	30 42		
" 2d	25 00		
Mine Hill			
Morris Plains	5 25		
Morrisown, 1st	384 22		10 00
" South St	15 00		
Mt. Freedom			
Mt. Olive	6 42		
Meyersville, German	3 00		
New Providence			
New Vernon	53 59	19 75	
Orange, 1st	67 19		
" 2d			25 00
" Bethel	22 61		
" Central	308 47	50 00	
" German			
Parsippany	8 00		
Pleasant Grove			
Pleasant Valley, Ger			
Rockaway	31 75		10 00
Schooley's Mountain	15 00	3 00	7 00
South Orange			20 00
St. Cloud			
Stirling	5 00		
Succasunna	2 00		



*Synod of New Mexico.*

**Arizona Presbytery.**

	CHRS.	S. S.	W. S.
Florence			
Phoenix			
Pima	2 00		
Tombstone			

**Rio Grande.**

Albuquerque, 1st	8 65	5 00	
" Spanish (2d)	3 00		
Jemes	1 00		
Kingston			
Laguna			
Las Cruces, 1st			
" Spanish			
Pajarito	1 00		
Silver City	1 00		
Socorro	2 00		
Springer			

**Santa Fe.**

Agua Negra			
Aztec			
Capulien			
El Rito			
Embudo			
Farmington			
Las Vegas, 1st			
" Spanish			
Mora			
Ocate			
Raton, 1st			
" Spanish			
Rincones			
Santa Fe	2 00		
Taos			
	20 65	5 00	

*Synod of New York.*

**Albany Presbytery.**

Albany, 1st			14 29
" 2d	44 35		40 00
" 3d	21 90		22 85
" 4th	75 00		25 03
" 6th	9 00		7 50
" Kings'n Av	4 30		
" Madison Av	25 00		16 75
" State Street	122 83		28 68
" West End	11 00		9 72
Amsterdam, 2d	70 15		18 35
Ballston Centre			5 60
" Spa	13 66		4 40
Batchellerville		3 00	1 30
Bethany	13 82		
Bethlehem	1 00		
Broadalbin	1 40		1 30
Carlisle	2 40		
Charlton	18 30		8 30
Conklingville			
Corinth			
Day			
East Nassau			
Emmanuel			
Esperance	5 00		
Galway	5 00		8 73
Gloversville	282 15	71 75	33 30
Greenbush			
Hamilton Union	2 00		
Jefferson	15 00	1 40	2 28
Jerman Memorial			1 20
Johnstown	20 00		59 50
Kingsboro			
Luzerne, Bd			1 00
Marlville	10 00		3 20

	CHRS.	S. S.	W. S.
Mayfield			65
Men Kings' Daught's			
New Scotland	5 28		
Northampton	2 00		
Northville			
Pine Grove			
Pruettown	14 10	14 33	
Rensselaerville			
Rockwell Falls			
Sand Lake	3 75		
Saratoga Springs, 1st		3 50	23 77
" " 2d	7 50		16 76
Schenectady, 1st	198 83	8 50	29 80
" " East Av	9 35		8 30
Stephentown	2 00		1 80
Tribe's Hill	4 00		
Voorheesville	6 00		
West Galloway			
West Milton			
West Troy	3 20		8 00
Presbyterial Society			30 00

**Binghamton.**

Afton	3 00		
Apalachin			
Bainbridge	20 20		
Binghamton, 1st	164 80		
" North	5 00		6 25
" Ross Mem'l			
" West	12 00		
Canonsville			
Conklin	2 00		
Cortland	166 92		
Coventry, 2d. (Cong.)	6 06		
Deposit			
East Maine			
Freetown			
McGrawville			11 00
Marathon			10 00
Masonville			
Nichols			
Nineveh	23 50		
Owego	10 00		
Preble			
Smithville Flats			
Truxton			
Union	12 00		
Vinyl			
Waverly	37 57		
Whitney's Point			
Willett			
Windsor			3 00

**Boston.**

Antrim	12 50		10 00
Barre			
Bedford			
Boston, 1st			
" Columbia Av			50 00
" Scotch	5 00		5 00
" St. Andrews			5 00
East Boston			
Full River, Westm'tr			
Full River, Globe			
Holyoke			
Houlton	5 00		
Lawrence, German	10 00		
Litchfield			
Londonderry	1 00		
Lonsdale			
Lowell	5 00		
Manchester, 1st Ger			
" Westminster			
Mendham, 2d	1 00		
New Bedford			
New Boston			
Newburyport, 1st	20 00		10 00
" 2d	100 00		
Newport			





	CIBS.	S. S.	W. S.
Elmira, 1st	15 40		21 50
" Franklin St	3 00		
" Lake Street	90 00		15 50
" North Street			5 00
Hayama	17 00		5 50
Hector			
Horse Heads			3 00
Mecklenburgh	1 00		10 00
Monterey			
Moreland			
Newfield			
Pine Grove			
Rock Stream			
Southport	3 00		5 00
Spencer	6 05		
Sugar Hill			
Sullivanville			
Tyrone			
Watkins	23 00		5 00
Popular Meeting	23 00		

**Columbia.**

Ancram Lead Mines	5 00		
Ashland			
Ansterlitz			
Cairo			
Canaan Centre			
Catskill	35 58		
Centerville	1 00		
Durham, 1st	35 22		
" 2d			
East Windham			
Greenville			
Hillsdale			
Hudson	20 00	25 00	62 00
Hunter		22 50	
Jewett	3 00		
Livingstonville			
Spencertown			
Valatie			
Windham, Centre	16 00		

**Genesee.**

Alexander			
Attica	16 40		
Batavia	60 06	8 14	20 00
Bergen, 1st	14 16		
Bethany Centre			
Byron	5 00		
Castile	29 73		5 00
Corfu	5 00		
East Bethany			
East Pembroke			
Elba			
Leroy	52 50		
Leroy and Bergen			
North Bergen			2 80
Oakfield	1 00		
Orangeville	20 00		
Perry			
Pike			
Portageville			
Tomawanda Valley			
Warsaw	41 00		25 00
Wyoming			

**Geneva.**

Bellona	6 00		
Branchport	1 00		
Cumandigua	10 26		
Canoga	2 04		
Dresden	1 00		
Geneva, 1st	85 36		8 93
" North	135 97		8 00
Gorham	12 79		
Hopewell	10 00		
Manchester, 1st			

	CIBS.	S. S.	W. S.
Naples	2 48		
Oak's Corner			
Orleans			
Ovid	25 00		
Penn Yan	20 11		
Phelps	13 12		
Romulus	19 29		
Seneca	30 00		
Seneca Castle	6 83		
" Falls	89 05		
Shortsville	10 25		
Trumansburgh	6 75		
Waterloo			
West Fayette	2 00		

**Hudson.**

Amity	2 20		
Callicoon			
Centerville	80		
Chester	28 00	2 00	
Circleville	8 00		
Clarkstown, German	2 00		
Chocheeton	5 76		
Congers, 1st	1 00		
Denton	4 10		
Florida	27 00		33 00
Good Will	11 65		
Goshen	34 17		10 00
Greenbush			
Hamptonburg	16 00		
Haverstraw, 1st	7 00		
" Central			
Hempstead	75		
Hopewell	13 00		25 00
Jeffersonville, Ger.			
Liberty	3 00		
Livingston Manor	3 00		
Middletown, 1st	25 00		
" 2d	25 64		5 00
Milford	6 00		
Montgomery	10 00		
Monticello	1 00		
Monroe	50 00		1 69
Mount Hope			
Nyack	22 29		
" German	1 00		
Otisville			
Palisades	11 00		
Port Jervis		20 00	
Ramapo	8 00		
Ridgebury	2 00		
Ridgeway	1 00		
Rockland, 1st			
" 2d			
Scotchtown	5 00		
Stony Point	15 00		
Unionville	1 00		
Washingtonville, 1st	12 00		
" 2d			
West Town	12 00		
White Lake			

**Long Island.**

Amgansett			2 00
Bellport	5 00		
Bridgehampton	37 57		23 11
Brookfield			
Catchogue			
East Hampton	15 00		
Franklinville			
Greenport	5 50		
Holbrook			
Mattituck	5 00		
Middletown	12 11		4 69
Moriches	7 73		7 25
Port Jefferson	11 83		
Sag Harbor	25 00		
Selden	1 00		
Setonket	21 40		2 00

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Shelter Island				N. Y., Covenant			
Shinnecock	3 00			“ “ Chapel			
Southampton	41 50		6 00	“ East Harlem			
South Haven	3 00			“ Emanuel Ch			
Southold	10 00	66 45	15 00	“ Faith			
Speonk				“ French Evang'l	5 00		
West Hampton	32 00		11 40	“ Grace Chapel			
Yaphank	2 00			“ Harlem	56 17		
				“ Hope			
				“ Knox			
				“ Ludlow Street		2 25	
				“ Madison Ave	123 16		
				“ “ Square	442 30		
				“ Madison St, Ger	28 50		
				“ Mizpah Chapel			
				“ Morrisania			
				“ Mt. Washington			
				“ Mt. Tabor	1 00		
				“ New York			
				“ North			
				“ Park	48 92		
				“ Phillips			
				“ Prospect Hill			
				“ Puritans	20 63		
				“ Redeemer			
				“ Rivedale			
				“ Romeyn Chapel			
				“ Rutgers Riv'rs'e	160 99	25 00	
				“ Scotch			
				“ Sea and Land	5 00		
				“ Shiloh			
				“ Spring Street		127 00	
				“ Tremont	10 00		
				“ Union Tabern'e	18 16		
				“ University Pl	306 23		400 00
				“ Washington Hts	34 00		
				“ West	27 41		25 00
				“ West Chester			
				“ West End			
				“ West Farms	5 00		
				“ Westminster		50 00	45 00
				“ West Side Chap			
				“ West 23d St	22 47		
				“ West 51st St			
				“ Woodstock			
				“ Zion, German	4 00		
				<b>Niagara.</b>			
				Albion	25 00		94 30
				Barre Centre			5 31
				Carlton			
				East Kendall			
				Holley	12 50		15 22
				Knowlesville	7 51		9 80
				Lewiston	10 00		6 68
				Lockport, 1st	24 64	50 00	176 84
				“ 2d Ward			44 13
				“ Calvary			4 30
				Lyndonville			
				Mapleton			
				Medina	10 00		11 50
				Middleport			20 33
				Niagara Falls	19 58		
				Somersct			5 00
				Tuscarora			
				Wilson			5 00
				Wright's Centre			
				Youngstown	2 00		10 00
				<b>North River.</b>			
				Amenia	28 21		
				“ South			
				Bethlehem			
				Canterbury	12 19		
				Cold Spring	6 00		
				Cornwall	2 52		15 00
				Freedom Plains			25 00
				Highland Falls			
				Hughsonville			

	CHRS.	S. S.	W. S.
Kingston			
Little Britain	18 00		
Lloyd	5 50		
Malden			
Marlborough	31 00		
Mattawan	10 37		
Millerton	5 00		
Milton			
Newburgh, 1st	20 00		
"    Calvary	14 35		
"    Union			
Pine Plains			
Pleasant Plains	7 00		
Pleasant Valley	10 00		
Poughkeepsie	18 79		
Rondout	51 49		
Smithfield	10 00		
Wappinger's Creek	6 35		
Wappinger's Falls	12 00		
Westminster			

Otsego.

Buel	1 00		
Cherry Valley	20 26		
Colchester			
Cooperstown	52 60	18 75	
Delhi, 1st	25 00		
"    2d	40 00	5 00	
East Guilford			
Fly Creek			
Gilbertsville	20 00		
Guilford Centre			
Guilford and Norw'h			
Hamden			
Hobart	6 54		
Laurens			
Middlefield Centre	2 00	2 25	
Millford			
New Berlin			
Oneonta	25 00	65 00	
Otsego			
Richfield Springs	16 63		
Shavertown			
Springfield			
Stamford	22 00	16 00	
Unadilla	1 00		
Westford			
Worcester			

Rochester.

Avon			
"    Central	3 00		
Brighton	10 77	11 00	
Brockport	120 04	50 00	
Caledonia	10 75		
Charlotte			
Chili			
Clarkson			
Dansville	9 31		
Fowlerville	1 78	12 25	
Gardner, C. B., Trus.			
Gates		25 00	
Geneseo, 1st	15 00		
"    Village	74 63	120 00	
Groveland	7 00	50 00	
Honeoye Falls	10 36	26 00	
Lima	1 00	2 62	15 00
Livonia			5 00
Mendon			9 00
Moscow	2 04		
Mount Morris	12 76		
Nunda			
Ogden	81 39	10 00	
Ossian			
Parma Centre	4 00		
Pittard			
Pittsford	17 00	30 00	

	CHRS.	S. S.	W. S.
Rochester, 1st	119 07	50 00	40 00
"    2d	61 80		89 09
"    Brick	150 00	50 00	115 00
"    Calvary	3 00	20 00	25 00
"    Central	175 00	253 81	148 50
"    Emmanuel	9 45		
"    Memorial	110 00		10 00
"    North			
"    St. Peters	40 00	25 00	34 00
"    Westmin'r	30 00		11 00
Sparta, 1st	26 00		
"    2d	89 00		10 00
Springwater	2 00		
Sweden	7 80		15 00
Tuscarora			
Union Corners			
Victor			
Webster			
Wheatland	3 00		
Presbyterian Society			

St. Lawrence.

Adams	5 00		
Brasher Falls			
Brownsville			7 00
Canton			
Cape Vincent	2 00		
Carthage	11 14		
Chamont			
De Kalb			
"    Junction	2 00		
Dexter			
Ellsworth	12 60		
Gouverneur	11 00		
Hammond			
Helena			
Heuvelton			
Le Ray			
Louisville			
Morristown	8 04		4 83
Orleans			
Oswegatchie, 1st	10 00	10 00	
"    2d			
Ox Bow			
Plessis			
Potsdam	20 00		
Rossie			
Sackett's Harbor	17 00		
Theresa			
Waddington			80 00
Watertown, 1st	48 23		20 00
"    Stone St			

Steuben.

Addison	29 02		
Almond			
Andover	2 70		
Angelia			
Arkport	2 71		
Bath	21 00		
Bellmont			
Campbell	7 96		
Camaseruga			
Canisteo	21 00		
Centreville			
Coloecton	5 15		
Corning	4 36		
Cuba	16 69		
Elk	6 00		
Elk Creek			
Hammondsport	4 00		
Hornby			
Hornellsville	5 00		
Howard	8 00		
Jasper			
Painted Post			
Prattsburg	7 17		
Pultney	6 00		

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Rushford				Troy, 3d	30 00		
Wheeler				" 4th			25 00
Woodhull				" Liberty St			
<b>Syracuse.</b>				" Memorial		25 00	6 00
Amboy				" Oakwood Ave	11 45		
Baldwinsville	17 37		5 00	" Park			
Canillus			65 00	" Second Street	254 64		120 00
Canastota				" Westminster	17 34	27 50	20 00
Cazenovia	38 52			" Woodside	43 27		40 00
Chittenango, 1st	14 00			Warrensburg	5 00		
Cleveland				Waterford	145 79		50 00
Collamer				Whitehall			
Constantia				<b>Utica.</b>			
East Syracuse				Alder Ck & Forreest' t	4 14		
Fayetteville			10 00	Augusta			
Fulton	8 00			Booneville	10 00		15 00
Hannibal	10 00			Camden	3 00		
Hastings				Clayville			
Jamesville	2 00			Clinton	32 08		40 00
Jordan	2 00			Forest	6 15		
La Fayette				Grant			
Lenox				Hamilton College			
Liverpool				Holland Patent			4 00
Manlius	5 00		4 00	Ilion	2 50	2 50	
Marecellus	13 00			Kirkland	10 00		
Mexico	24 00			Knoxboro	9 70		
Oneida Lake				Litefield			
" Valley				Little Falls	39 00		
Onondaga				Lowville	7 00		
" Valley	7 90			Lyons Falls			
Oswego, 1st	20 81		16 50	Martinsburg			
" Grace	27 14			Mt. Vernon	20 24		10 00
Otisco	9 14			New Hartford	18 45		
Pompey				New York Mills			45 00
" Centre				North Gage			
Ridgeville				Northwood			
Skaneateles	12 38		5 00	Norwich Corners			
Syracuse, 1st	55 91			Ohio			
" 4th	15 25		50 00	Oneida			
" 1st Ward			41 00	Oneida Castle,			
" Memorial				Cochran Memorial	10 00		
" Park Central	81 72		22 00	Oriskany	6 55		
" Westminster	2 21			Redfield			
Wampsville				Rome	13 37		7 25
Whitclaw	2 00			Sauquoit	15 00		
West Monroe				South Trenton			
<b>Troy.</b>				Turin		75	
Argyle	2 25			Utica, 1st	40 56		25 00
Bay Road				" Bethany	40 50		
Bethany			5 00	" Elizabeth St			
Bolton				" Memorial			12 00
Brunswick	5 76			" Olivet	3 00		165 00
Caldwell				" Westminster			
Cambridge	3 28		5 00	Vernon Centre			
Chester	7 00			Verona			19 00
Cohoes	25 00			Waterville			50 00
East Lake George			30 00	West Camden			
Fort Edward	1 50			Westernville			25 00
Glenus Falls			30 00	Whitesboro			
Green Island	16 08			Williamstown			
Hebron	1 00			Wolcott Memorial	14 00		
Hoosic Falls			15 00	<b>Westchester.</b>			
Johnsonville	4 25		10 00	Bedford			
Lansingburg, 1st	31 70		17 25	Bridgeport	36 00	25 00	
" Olivet	17 37		7 75	Croton Falls	3 00		
Malta	8 00	1 50		Darien	10 00		
Mechanicsville				Gilead	10 00	10 00	
Melrose	1 10		5 00	Greenburg	30 96		3 50
Middle Granville				Greenwich	18 00		
North "				Hartford	12 00		
Pittstown	2 00			Inguenot Memorial	41 00		
Salem			15 00	Irvington	46 83		
Sandy Hill	94 00		21 00	Katonah	17 09		
Schaghticoke	3 00		10 00	Mahopac Falls	6 87		30 00
Stillwater, 1st				Mt. Kisco	8 00		
" 2d				Mt. Vernon			
Troy, 1st	113 03	45 00	50 00	New Haven			
" 2d	36 05	30 00	37 50	New Rochelle	86 61		
				North Salem			

	CHRS.	S. S.	W. S.
Patterson	4 75		
Peekskill, 1st	15 96	30 00	10 00
"    2d	14 17		10 00
"    1st & 2d Boys' Bd.			10 00
Pleasantville	3 00		
Port Chester	5 00		
Poundridge	10 00		
Rye	40 80	25 00	
Sing Sing	25 00		15 00
Somers	25 00		
South East			
South East Centre	7 00		
South Salem	10 00		
Stamford	31 26		
Thompsonville	38 25		5 00
Throgg's Neck			
White Plains			
Yonkers, 1st	141 01	10 00	
"    Dayspring	5 00		
"    Westminster	35 22	11 78	
Yorktown	10 00		
	17,331 24	1,721 36	6,087 52

*Synod of North Dakota.*

**Bismarck Presbytery.**

Belfield			
Bismarck	5 00		
Cold Harbor			
Dickenson			
Glencoe, Alb't Barnes	4 15		
Mandan			
Menoken			
Sims			
Stanton			
Steele			
Sterling			
Taylor			
Victoria			
Washburn			

**Fargo.**

Ayr			
Barrie			
Binghampton			
Blanchard			
Buffalo	2 47		
Cassellton			
Colgate			
Corinne			
Darbin			
Edgely			
Edmunds			
Elm River			
Fargo	10 00		
Fullerton	2 00		
Galesburg			
Goose Lake			
Grand Rapids			
Hillsboro			
Hunter			
Jamestown			
Kelso			
La Motre			
Lisbon	11 53		
Mapleton			
Milnor			
Monango			
Mt. Zion			
Oakes			
Pickert			
Quincy	4 00		
Rutland			
Samborn		1 50	
Sargeant			
Sheldon	7 00		
Tower City	9 68		
Wheatland			
Wild Rice			

**Pembina.**

	CHRS.	S. S.	W. S.
Ardoch			
Arvilla	1 50		
Avon			
Bathgate	3 00		20 00
Bay Centre			
Beaulieu			
Bethel			
Bottineau			
Conway			
Drayton			
Dunsoth			
Edinburg			
Elkmount			
Elkwood			
Emerado	7 62		
Forest River			
Gilby			
Glaston			
Grafton			
Grand Forks			
Greenwood			
Hamilton			
Hope			
Hyde Park			
Inkster	1 60		
Knox			
Langdon			
Larimore			
Mekinok			
Milton			
Minniewaukon			
Minot			
Mona			
Mt. View			
Neehe			
Osnabrock			
Park River			
Pembina	10 00		
Wallbala			
Westminster			
West Park			10 00
Webster Chapel			
	85 55	1 50	30 00

*Synod of Ohio.*

**Athens Presbytery.**

Amesville			
Athens	11 75	5 00	30 00
Barlow	3 00		
Basham	1 00		
Beech Grove			
Berea			
Beverly			
Bristol	2 00		
Carthage			
Chester			
Cross Roads	2 00		
Deatur			
Deerfield			
Gal'polis	5 00		
Guysville			
Logan			
McConnellsville			
Marietta	5 55		
Middleport			
Nelsonville	11 94		
New England			
New Matamoras			
New Plymouth			
Pleasant Grove	1 00		
Pomeroy			
Rutland			
Stockport			
Syracuse			
Tupper's Plains			
U'ey			
Warren		5 00	5 00
Watertown			



	CHRS.	S. S.	W. S.
Milton	1 00	2 00	
New Lime			
Northfield	5 40		
North Springfield			
Orwell	2 00		
Parma	7 00		
Rome			
Solon			
South New Lyme	3 00		
Streetsborough			7 68
Willoughby	15 00		

**Columbus.**

Amanda			
Bethel			
Bremen			
Black Lick			
Central College	11 00		
Circleville		10 00	25 00
Columbus, 1st	40 00		15 00
" 2d	88 88		57 15
" 5th Ave	5 00		6 35
" Broad Street	57 16	100 00	60 00
" Westminster	9 48	3 60	25 50
Columbus, West			
Darby			
Dublin			
Green Castle			
Greenfield			
Grove City			
Groveport			
Lancaster			
Lithopolis			
London	5 00		2 00
Lower Liberty			
Midway			
Millin	4 00		
Mount Sterling			
New Holland			
Reynoldsburgh			
Rush Creek			
Seioto			
Westerville	3 60		
Worthington			

**Dayton.**

Bath			
Bell Brook			
Bethel	2 60		
Blue Ball	2 00		
Camden	1 00		7 30
Clifton	19 38		
Collinsville	1 00		
Dayton, 1st	79 52	50 00	25 00
" 4th	15 00		
" 3d Street	577 00		
" Memorial	12 00	8 00	
" Park	27 97		
" Riverdale			
" Wayne Av			
Eaton	4 00		
Elmazer	1 30		
Fletcher	1 90		
Franklin	5 00		
Gettysburgh	2 80		
Greenville	13 00		
Hamilton			
Jacksonburg	6 75		
Manchester			
Middletown	26 98		
Monroe			
New Carlisle	9 00		
New Jersey	4 80		
New Paris			5 00
New Plains	3 00		
Osborn			
Oxford	18 40	10 00	
Plqua	35 75		
Pleasant Valley			
Riley			

	CHRS.	S. S.	W. S.
Seven Mile	5 89		
Somerville	3 00		
South Charleston	16 82		
Springfield, 1st	28 00		45 00
" 2d	35 70	25 00	
" 3d	17 15		
Troy	11 61		
Washington			
West Carrollton			
Xenia	10 00		
Yellow Springs			

**Huron.**

Bloomville			
Chicago			
Clyde			
Elmore			
Fostoria	5 00		13 00
Fremont	30 00	9 70	49 62
Genoa			
Graytown			
Green Springs			
Huron	4 00		
McCutcheonville			
Melmore			
Milan			6 79
Monroeville			20 75
Norwalk	27 07		
Olema	2 00		
Peru			
Republic			
Sandusky	15 15		
Steuben			
Tiffin			
Society			2 16

**Lima.**

Ada			
Arcadia			
Blanchard			
Bluffton			
Celina	2 00		
Chicago			
Columbus Grove	9 00		16 00
Continental			
Convoy			
Delphos	22 00		
DuPont			
Enon Valley			
Fairview			
Findlay	100 00		1 00
Harrison			
Kalida			10 00
Leipsic			
Lima, 1st	17 00		
" Main Street	2 45		
McComb			
Menedocia			
Middlepoint			
Mt. Jefferson			
New Siden			
New Stark			
North Baltimore	1 00		
North Bethel			
Ottawa	4 00		
Rockford			
Rockport			3 00
Rushmore			
Shane's Crossing			
Sidney	15 68		
St. Mary's	8 20		
Steuben			
Turtle Creek			
Van Buren	6 00		
Van Wert	12 00		
Wapakoneta			
West Union			

Mahoning.				CHRS.	S. S.	W. S.
Alliance, 1st						
"    Westminster						
Beloit	4 53					
Brookfield	1 50					
Canfield	5 00		20 00			
Canton	25 74		25 00			
Champion						
Clarkson						
Coitsville	1 26		5 50			
Columbiana						
Concord						
East Palestine	8 00					
Ellsworth			9 00			
Hanover						
Hubbard						
Kinsman	22 30					
Ladies' Pres. Society						
Leetonia						
Lowell	1 60					
Lowellville						
Massillon, 2d	52 14					
Middle Sandy						
Mineral Ridge	6 00					
New Lisbon		14 88	17 00			
Newton						
Niles	4 00					
North Benton	5 00					
"    Jackson	4 00					
Plensant Valley	1 00					
Poland			30 00			
Salem	13 00		14 00			
Vienma						
Warren	7 50		43 00			
Westminster						
Youngstown, 1st	109 88		247 81			
"    Belmont Av						
<b>Marion.</b>						
Ashley						
Berlin			10 00			
Brown						
Caledonia						
Cardington						
Chesterville						
Delaware	21 00		45 00			
Delhi	15 00					
Genoa						
Iberia	3 00					
Jerome						
Kingston						
La Rue						
Liberty	5 00		2 00			
Marion	16 20					
Marysville	7 77					
Milford Center	5 21		1 50			
Mt. Gilead	8 81					
Ostrander						
Pisgah	3 50		4 00			
Porter						
Providence						
Radnor & Thompson						
Richwood	5 00					
Salem						
Trenton						
West Berlin						
York	2 75					
<b>Maumee.</b>						
Antwerp			2 25			
Bemberville						
Bowling Green	21 57		10 10			
Bryan, 1st	6 66		6 75			
Cecil	11 35					
Defiance						
Delta	3 00					
De Verne						
Eagle Creek	1 00		10 00			
Edgerton						
<b>Grand Rapids.</b>						
Grand Rapids						
Haskins						
Hicksville						
Highland						
Holgate						
Hull Prairie						
Kunkle						
Ladies' Pres. Society						
Lost Creek	4 00					
Maumee	2 73				3 00	
Milton Center						
Montpelier	1 00					
Mount Salem	3 00					
Napoleon	9 00					
New Rochester						
North Baltimore						
Pandling	2 00					
Pemberville						3 00
Perrysburg, 1st						
"    Walnut St						
Toledo, 1st				38 43		10 30
"    1st Congreg'l						
"    1st German	1 00					
"    3d						
"    5th	2 50					2 23
"    Westminster						10 00
Tontogany	6 00					10 00
Waterville						
West Bethesda	15 00					14 53
West Unity	2 00					2 00
Weston	11 00					
<b>Portsmouth.</b>						
Buekeye						
Buena Vista, German						
Cedron						
Coalton						
Decatur	6 70					
Eckmansville	6 00					7 00
Feesburgh						
Felicity						
Georgetown						
Greenbrier						
Hanging Rock						
Higginsport						
Huntington						
Ironton	17 00					
Jackson	9 97					
Johnston						
Madison						
Manchester	12 00					
Mineral Springs						
Mt. Leigh	4 00					
Oakland						
Portsmouth, 1st	35 50			7 32		
"    2d	17 92			25 00		5 20
"    German	4 00					
Presbyterial Society						
Red Oak	3 00					
Ripley						
Rome						
Russellville						
Sandy Springs						
Sardinia						
Wellston						
West Union						
Whentridge						
Winchester	2 00					
<b>St. Clairsville.</b>						
Adena						6 00
Antrim						
Bannock	6 00					5 05
Barnesville	10 66					5 00
Benisville						
Bellaire, 1st	10 00					5 00
"    2d	10 00					
Bethel						
Benlah						



	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Birmingham				New Philadelphia	11 00	2 00	
Buchanan	1 66			Oak Ridge	2 00		
Buffalo	22 70			Pleasant Hill			
Cadiz	11 00		5 00	Potter Chapel	14 00		
Caldwell				Richmond	5 19		
Cambridge	10 00			Ridge	2 00		
Coal Brook			5 00	Salineville	3 00		23 00
Concord	1 00			Scio	10 00		
Crab Apple	6 52			Smithfield			
Farmington	1 75		3 50	Stuebenville, 1st	15 55	12 06	25 25
Freeport				" 2d	21 43	5 00	35 00
Jerusalem				" 3d			
Kirkwood				" Old	2 00		
Lore City	3 00			" Fem. Sem.			19 40
Martins Ferry	23 16			" Franklin			
Morristown			5 00	Ave. Missou S. S.			1 32
Mt. Pleasant	1 77			Still Fork	1 00		
New Athens	9 00		8 00	Toronto	7 02		
New Castle	1 66			Two Ridges	2 00		58 40
Nattingham	28 12			Uriehsville	7 00		
Olive				Unionport	1 00		
Pleasant Valley	1 15			Waynesburg	6 64		
Portland				Wellsville	21 27		35 00
Powhattan				West Lafayette			
Rockville				Yellow Creek	25 00		5 00
Rock Hill	5 75		5 00				
Scotch Ridge	2 85						
Senecaville	1 00						
Short Creek	6 00						
St. Clairsville	8 00						
Stillwater			2 00				
Washington	5 00						
Weegee	2 50						
West Brooklyn	1 37		5 00				
Westchester							
Wheeling Valley	3 00						
Woodfield	1 68						
Presbyterial Society			15 00				

**Stuebenville.**

Amsterdam	10 00		
Annapolis	3 00		
Bacon Ridge			
Bakersville			
Beech Spring	9 00		
Bethel			10 00
Bethesda			
Bethlehem			5 00
Bloomfield	2 00		
Brilliant	6 41		14 79
Buchanan Chapel	10 00		
Carrollton	20 00		
Center			
" Unity			
Corinth	11 00		16 00
Cross Creek	3 00	20 00	
Deersville			
Delroy			1 10
Dennison	5 00		
East Liverpool	95 25		105 00
" 2d		5 00	10 00
East Springfield	1 00		3 00
Feed Spring			
Galloway Miss'n			
Harlem	10 00		
Hopedale	2 00		
Irontdale			
Island Creek	1 00		
Kilgore	8 30		
Leesville			
Lima			
Linton	2 15		
Long's Run	9 25		
Madison	11 00		
Minerva			
Monroeville			
Neba	2 10		
New Cumberland			
New Comerstown			
New Hagerstown			
New Harrisburgh	5 00		

**Wooster.**

Apple Creek	35 75		
Ashland	12 62		35 00
Belleville			
Berlin			
Bethel			
Blooming Grove			
Canal Fulton	4 00		
Chester			
Clear Fork			
Congress	1 62		
Creston	1 03	10 00	5 00
Dalton			
Doylestown			
Fredericksburgh	45 00	11 00	50 00
Haysville			
Holmesville	40 50		
Hopewell			
Jackson			
Jeromeville			
Lexington	7 00		3 00
Londonville			
McKay			
Mansfield			
Marshallville			
Millersburgh	4 00		
Mt. Eaton			15 00
Nashville	9 00		5 00
Olivesburgh			
Ontario			
Orange and Bethel	7 00		
Orrville	2 00		69 72
Perrysville	1 45		
Plymouth	3 00		10 65
Savannah	11 31		8 00
Shelby			7 30
Shreve	3 00		8 00
Wayne			6 39
West Salem			11 00
Wooster, 1st	26 63	6 15	227 65
" Westminster		10 00	92 95

**Zanesville.**

Adams Mills			15 00
Bladensburg			
Brownsville		15 00	
Chandler'sville	3 33		
Clark			22 00
Coshocton	16 00		
Dresden			1 15
Duncan's Falls	3 00		
Fairmount			
Frazey'sburgh			
Fredericktown	2 00		

	CHRS.	S. S.	W. S.
Granville			2 00
Hanover			
High Hill	3 86		
Homer	6 00		10 00
Jefferson	3 00		
Jersey	8 00		
Johnstown			
Keene	4 75		25
Kirkersville			
Madison	20 30		
Martinsburg			
Millwood			
Mt. Pleasant			6 50
Mt. Vernon			17 00
Mt. Zion	22 14		
Muskingum	8 00		
Newark, 1st	2 00		
" 2d	3 15		60 04
" Salem, Ger	2 50		
New Concord	3 00		
New Lexington			
Norwich	6 00		14 25
Oakfield	4 05		
Otsego			
Pataskala	3 00		
Renville	5 65		
Roseville			
Uniontown			
Unity			
Utica	12 00		13 00
Warsaw	2 00		
Waterford			
West Carlisle			
Zanesville, 1st	30 06		23 00
" 2d	15 02		12 00
" Putnam	5 28		
	5479 22	661 09	3771 85

*Synod of Oregon.***East Oregon.**

Arlington			
Athena			
Baker City			
Cleveland			
Enterprise	25		
Grass Valley	3 80		
Heppner			
Joseph			
Klikitat, 1st	1 00		
" 2d			
La Grande			
Lostine			
Pendleton	2 00		
Shiloh			
Summerville			
The Dalles			
Umatilla			
Union			

**Idaho.**

Bend			
Brents			
Coeur d'Alene	3 00		
Davenport			
Deep River			
Kamiah	1 25		
Lapwai			
Lewiston			
Meadow Creek			
Mehannah	1 58		
Minnie Falls			
Mizpah	2 00		
Moscow			
North Fork			
Prescott			
Rathdrum	2 00		
Rockford			
Spangle			

	CHRS.	S. S.	W. S.
Spokane Falls	6 00		
Spokane Falls, 1st			
" Centenary			
Waitsburg	1 00		
Walla Walla	3 50		
Waterville	1 00		
Wellpinit			

**Oregon.**

Albany			
Albina		3 25	
Astoria			
Aurora			
Bethany, German			
Brownsville			
Clackamas			
Clatsop Plains			
Corvallis			
Crawfordsville	3 10		
Dallas	1 00		
Eagle Park, German			
East Portland, 1st	9 00		51 55
" Mizpah			13 00
Eugene City			
Florence			
Gervais	1 00		
Independence, Calv'y			
Knappa			
Lafayette	1 95		
Lebanon			
McCoy			
Marion	2 00		
Medford	5 00		
North Yamhill			
Oak Ridge			
Octorara	3 00		
Oregon City	2 00		
Pleasant Grove	5 00		
Portland, 1st	197 77		113 00
" 4th			
" Calvary	29 04		
" St. John	5 00		
Saint Helen			
Salem	7 00		
Sellwood			
Spring Valley			
Tualatin Plains	2 00		
Woodbury	2 00		
Yaquina Bay	5 00		

**Southern Oregon.**

Ashland	8 00		
Central Point			
Eagle Point			
Grant's Pass			
Jacksonville			
Linkville			
Medford			
Myrtle Creek			
Oakland			
Phoenix			
Roseburg			
Wilber			

670 96 3 25 201 45

*Synod of Pacific.***Benicia Presbytery.**

Arcata	5 00
Big Valley	2 00
Blocksburgh	
Bloomfield	
Blue Lake	
Bolinas	
Bridgeville	
Calistoga	
Covelo	
Enreka	
Fort Bragg	
Freestone	

	CHRS.	S. S.	W. S.
Fulton			
Grizzly Bluff			
Healdsburg			
Kelseyville	5 00		
Lakeport	9 00		
Little River			
Mendocino			
Napa	30 00		
Petaluma	9 00		
Point Arena			
Pope Valley			
Port Kenyon			
San Rafael	8 95	6 05	
Santa Rosa			12 20
Shiloh			
St. Helena	1 00		
Tamales			
Two Rocks	10 00		
Ukiah			
Vallejo			
Willits			

	CHRS.	S. S.	W. S.
Riverside, Calvary	33 33		11 00
Rivers, Arlington			
San Bernardino	12 25		
San Buenaventura			
San Diego			
San Fernando			
San Gabriel	1 00		
San Geronima			
San Pedro	1 00		3 00
Santa Ana			
Santa Barbara	10 00		
Santa Maria			6 00
Santa Monica	1 20		
Santa Paula			
Saticoy			
South Pasadena, Cal			
Tustin	1 80		7 50
Ventura	28 00		
Westminster			
Wilmington			

Los Angeles.

Antelope			3 00
Alhambra	5 00		3 00
Anaheim			25 35
Arlington			7 50
Asuza	6 00		
Ballards			
Banning			
Burbank			
Carpenteria	2 00		
Colton			
Coronda Beach			
Crescenta	3 00		
Cucomonga	1 55		
Del Mar			
El Cajon			
El Monte			
Elsinore		3 00	
Eusenda			
Etiwanda			
Fillmore			
Fullerton			
Glendale	5 00	3 00	
Grand View	11 40	7 12	
Hueneme	25 00		
Inglewood			
Lamanda Park			
La Crescenta Ch			
La Verne			
Long Beach			
Los Alamos			
Los Angeles, 1st			83 00
" 2d			51 00
" 3d			8 00
" Bethany			20 00
" Boyle Heights	5 10		9 75
" Chinese			3 20
" Immanuel			28 25
" Spanish	2 00		3 00
" Welsh			
Los Nietos, Spanish	75		
Los Olives			
Monrovia	2 75	3 00	8 35
Monteceto	6 70		
National City			
Ojai	6 40		
Ontario			
Orange	3 55		
Oxidental Cole		2 00	
Pacific Beach			
Palms	3 00		
Pasadena, 1st		3 00	
Pasadena, Calvary		3 45	
Pine Grove			
Pleasant Valley			
Point Loma			
Pomona	7 10	23 00	
Redlands		10 00	9 00
Rivera	3 00		

Sacramento.

Amador			
Anderson			
Antelope			
Arbuckle			
Carlin			
Carson City	5 00		
Chico	3 00		
Colusa			
Davisville	4 00		
Dixon			
Innisimie			
Eldorado			
Elk Grove	5 00		
Elko			
Eureka			
Gridley			
Ione			
Kirkwood			
Lemoille Valley			
Lineville	3 00		
Marysville			
Oleata			
Placerville			
Plymouth			
Red Bluff	1 00		
Redding			
Roseville			
Sacramento, 14th St	7 80		
" Westminster	10 00		
Star			
Stillwater			
Tehama			
Tremont			
Vacaville			
Virginia City			
Yuba			
Westminster, Frem't			
Willows			

San Francisco.

Alameda			
Berkeley			
Brooklyn			7 50
Concord			
Danville	4 00		
Golden Gate	1 00		
Lebanon			
North Temescal			
Oakland, 1st	70 00		10 00
" 2d			
" Brooklyn			
" Centennial			
" Chinese	6 70		
" Prosp't Hill			
" Welsh			
Pacheco			

	CHRS.	S. S.	W. S.
San Francisco, 1st		25 00	45 00
" Calvary	35 15		
" Central			
" Chinese			
" Franklin St			
" French			
" Hamilton Sq			
" Howard			
" Howard St			
" Japanese			
" Larkin St			
" Lebanon			
" Memorial			
" Olivet			
" Spanish			
" St. Johns			
" Trinity	10 37		
" Welsh			
" Westminster	39 35		46 25
" Woodbridge			
San Pablo			
Valona			
Walnut Creek			
West Berkeley			

**San Jose.**

Alvarado			
Arroyo Grande			
Ben Lomond			
Boulder Creek			
Cambria			
Caynes			
Centreville			
Cholame			
Emmanuel			
Gilroy	2 00		
Highland, P. E.			
Hollister			
Livermore			
Los Gatos	17 00		
Menlo Park			
Milpitas	2 00		
Monterey			
Pleasanton			
Pleasant Valley			
Salinas			
San Jose	44 65	25 00	
San Leandro	3 60		
San Luis Obispo			
Santa Clara	12 60		
Santa Cruz	5 00		
Starkey			
Templeton			
Watsonville	8 00		

**Stockton.**

Bakersfield			
Bethel	2 00		
Clements			
Columbia	1 00		
Fowler	5 00		
Fresno			
Grayson			
Madera			
Memorial	2 00	67 00	
Merced			
Modesto			
Oakdale	1 00		
Plano			
Porterville			
Sanger			
Sonora	2 00		
Stockton			
St. James			
Tracey			
Traver			
Visalia	1 00		
Woodridge & Bethel			
Presbyterial Society			
	575 05	44 05	547 42

*Synod of Pennsylvania.*

**Allegheny Presbytery.**

	CHRS.	S. S.	W. S.
Allegheny, 1st	86 52	29 80	181 38
" 2d			75 00
" 1st German	5 88		5 00
" Bethel	1 00		
" Central	46 40	15 00	
" McClure Av	145 68	12 00	72 70
" North		119 64	100 00
" Providence	80 00		
" School St		7 62	
" Westmin'er			
Avalon	12 00		
Bakerstown	10 85		
Bridgewater			
Beaver	25 00		
Bellevue	16 60		
Bethlehem	15 00		
Bull Creek	1 75		
Concord			
Cross Roads		8 00	45 00
Emsworth	27 10		
Evans City	7 00		
Fairmount	2 25		
Freedom	6 00		5 00
Glasgow	1 00		
Glenfield	3 15		
Glenshaw	12 04		11 14
Hilands	16 25		50 00
Hoboken	6 02		
Industry	4 00		
Leetsdale	76 63	16 72	25 00
Millvale	13 14		
Natrona	3 00		
New Salem			
Oak Grove	4 25		
Pine Creek, 1st	10 00		
" 2d	9 00		
Plains	2 25		
Pleasant Hill	2 50		
Rochester	1 76		
Sewickley	110 98		50 00
Sharpsburg	44 64		40 50
Springdale	3 00		
Tarentum	9 75		15 50
Van Port	3 00		
West Bellevue			
West Bridgewater	10 00	18 00	

**Blairsville.**

Armagh			4 25
Beulah	18 75	10 00	111 00
Black Lick	2 00		
Blairsville	62 75		84 85
Braddock	22 64		
Centreville			
Chest Springs			
Conemaugh	3 00		
Congruity	5 00		5 00
Cross Roads	22 00		
Derry	14 28		11 01
Ebensburg	6 05		6 00
Fairfield	57 83		9 00
Gallitzin			16 35
Greensburg	41 28		
Harrison City	7 55		18 00
Irwin	23 00		10 49
Jeannette	7 00		
Johnstown	41 95	15 00	30 50
Kerr	2 00		
Laird	4 00		
Latrobe	20 00		70 00
Ligonier	3 73		35 00
Livermore	6 45		
Minor	4 00		29 50
Murrysville	5 00		40 00
New Alexandria	23 88	10 00	15 70
New Florence			
New Salem	30 00		

	CHRS.	S. S.	W. S.
Parthassus	121 63		15 00
Penn	1 00		
Pine Run	12 00		17 25
Pleasant Grove			
Plum Creek	22 00	16 00	36 50
Poke Run	20 00		5 00
Salem	12 99		
Turtle Creek	8 02		
Union	6 58		
Unity			5 00
Verona	25 25		

**Butler.**

Allegheny	5 00		
Anity	3 00		
Buffalo	2 00		
Butler	61 41		17 00
Centre			
Centreville	18 00		
Clintonville	4 00		
Concord	9 45		10 00
Crestview			
Fairview	1 00		
Grove City	18 17		
Harlansburg	7 00		
Harrisville	6 75		
Jefferson Centre			
Karns City			
Martinsburgh	2 00		
Middlesex	9 00	3 00	
Mount Nebo	5 00		5 90
Muddy Creek			10 00
New Hope	2 00		
New Salem	12 00		
North Butler	9 00		
North Liberty	18 40		6 66
North Washington	25 25		12 19
Petrolia	1 00		
Plain Grove	17 00		5 00
Pleasant Valley	2 25		
Portersville	9 00		10 10
Princeton	9 00		
Prospect	5 45		
Rehoboth			
Scrub Grass	29 00		
Summit	5 30		
Sunbury			
Unionville	5 00		
Westminster			
West Sunbury	160 25		52 75
Zelienople			

**Carlisle.**

Big Spring	23 84		20 00
Bloomfield	8 50	7 74	
Buck Valley			
Buffalo			
Burnt Cabins	3 00		
Carlisle, 1st	28 74	3 86	13 43
" 2d	82 07	8 27	103 78
" Metzgar Ins.			5 00
Centre	3 00		
Chambersburgh Cen.	6 22	5 00	
" Falling Spring	20 00	16 10	22 03
Dauphin		14 50	
Derry			
Dickinson	2 00		
Duncannon	18 00	4 00	
Fayetteville			
Gettysburgh	34 00	8 26	
Great Onewango	2 80	1 74	
Green Castle	11 27	7 50	9 50
Green Hill			
Harrisburg, 7th St			
" Gov't		3 00	3 30
" Elder Street	2 00	2 00	
" Market Square	137 31	127 05	240 10
" Olivet	28 07		
" Pine Street	121 76	55 00	130 00
" Westminster		6 42	

	CHRS.	S. S.	W. S.
Landisburgh	3 00		
Lebanon, Christ's C.P	146 00	20 00	
" Christ's P.			
" 4th Street			
Lower Marsh Creek	3 00		
" Path Valley	12 00	3 00	
McConnellsburgh			
Mechanicsburgh	7 02	11 10	
Mercersburgh	19 86	11 00	4 00
Middle Spring	12 00		
Middletown		5 75	
Millerstown			
Monaghan	8 50		2 15
Newport	8 00		
Olivet			3 50
Paxton	11 00	5 08	10 00
Petersburgh	2 00	1 05	
R. Kennedy Memor'l			
Rocky Spring	4 00		
St. Thomas	3 60		
Shermansdale	3 11		
Shippensburg	22 50	3 78	13 25
Silver Spring	5 00	5 00	
Steelton, 1st		3 50	7 50
Upper	3 00		
Upper Path Valley	15 00	10 00	10 00
Warfordsburgh			
Waynesboro	6 82		
Wells Valley			
Hagerstown Church Collection			32 00

**Chester.**

Ashmun			
Avondale			
Bethany			
Bryn Mawr			
Calvary			
Charlestown			
Chester, 1st	12 00		5 00
" 2d			
" 3d			10 00
Chichester Memorial	1 00		
Clifton Heights			
Coatesville			5 00
Darby, 1st			
" Borough			
Dilworthtown	9 50		
Doe Run			
Downingtown, Cent.	6 14		6 65
East Whitehead			
Fagg's Manor	21 00		
Fairview			
Forks of Brandywine	25 00		
Glen Riddle			
Great Valley	7 00		
Honeybrook	17 76		74 61
Kennett Square	4 00		
Lansdowne, 1st			
Marple	10 00	92 50	
Media	52 02		
Middletown	12 00		
New London	15 00		
Nottingham			
Olivet			
Oxford, 1st			45 00
" 2d			
Penningtonville	5 04		
Phoenixville	4 00		
S. E. Centre	7 25		
Ridley			
" Park	7 00		
Rutledge, Calvary	2 09	5 00	
Toughkenamon			
Trinity			13 00
Unionville			
Upper Octorara	21 44		
Wallingford Chapel			
Wayne	23 00		32 57
West Chester, 1st	38 94		30 00
" 2d	1 00		
West Grove			3 00

Clarion.			CHRS.	S. S.	W. S.
Academia					
Adrian Union					
Beechwoods	30 08		5 00		
Bethesda			12 00		
Big Run					
Brookwayville					
Brookville	18 00			21 60	
Cullensburg					
Clarion	13 75				
Concord					
Cool Spring	2 00				
Du Bois	17 34			18 70	
East Brady					
Edenburg	12 00				
Elkton	2 00				
Eminton			5 00		
Greenville	1 00			30 00	
Johnsonburg			50		
Leatherwood	25 00				
Licking			5 00		
Marionville	2 18				
Maysville					
Mill Creek					
Mt. Pleasant					
Mt. Tabor					
New Bethlehem	27 00		5 00		
New Rehoboth	6 00				
Oak Grove	4 00				
Oil City, 2d	15 00			15 00	
Perry					
Perryville					
Pisgah	5 00		45 00		
Punxsutawney	4 36				
Reynoldsville	1 00				
Richardsville					
Richland	1 73				
Ridgway					
Rockland	2 75				
St. Petersburg					
Scotch Hill					
Shiloh	2 00				
Sligo	4 00				
Tionesta	8 00				
Troy	3 50		2 00		
Tylersburgh	3 00		5 00		
West Millville					
Wilcox	72				
Worthville					
Erie.			CHRS.	S. S.	W. S.
Atlantic	1 50				
Belle Valley	2 00				
Bradford	27 58		4 00		
Cambridge	9 00		7 00		
Cherry Tree					
Coehranon	12 00		2 00		
Concord	1 00				
Conneautville	6 00				
Cool Spring	4 98				
Cooperstown			1 00		
Corry	6 10		2 00		
Dempseytown					
East Greene					
Edinboro	5 00		1 00		
Erie, 1st	75 00		27 00		
" Central	55 00		39 00		
" Chestnut Street	8 92				
" Park	50 00		47 00		
Evansburgh					
Fairfield	6 00				
Fairview			1 00		
Franklin	86 06		37 00		
Fredonia	18 69				
Garland	6 52				
Georgetown	1 00				
Girard	9 00		16 53		
Gravel Run					
Greenfield			19 00		
Greenville					15 36
Hadley					1 50
Harbor Creek					3 00
Harmonsburg				2 00	
Irvinton					
Jamestown			9 68		
Jendall Creek			5 24		
Kerr's Hill			5 58		50
Meadville 1st			10 00		2 00
" 2d					20 00
Mercer, 1st			20 00		19 00
" 2d			15 00	37 72	10 00
Miles Grove Branch					
Milledgeville			9 00		
Mill Village			3 65		
Mount Pleasant			4 15		
New Lebanon			2 00		
North Clarendon					
North East			37 00		30 83
Oil City, 1st			27 25	5 79	32 00
Pittsfield			4 52		
Pleasantville			12 80		
Ray Milton				5 00	2 75
Rushville			5 00		
Salem					
Sandy Lake					3 00
Springfield			3 54		2 00
Steuensville			4 00		
Stoneboro					
Sugar Creek			11 00		
" Memorial					
Sugar Grove			2 00		
Sunville			3 00		
Tideoute			11 00		
Titusville			31 03		270 00
Union			10 30		
Utica			7 25		5 00
Venango			2 00		
Warren			113 19		226 00
Waterford			2 00		
Waterloo			1 00		
Wattsburgh			1 15		4 30
Westminster			3 00		4 24
Union City					
			Huntingdon.		
Alexandria			48 00		21 50
Alexandria, H. V.					1 65
Altoona, 1st			54 63		128 52
" 2d			42 00		21 55
" 3d			19 84		
Bald Eagle					
Bedford					
Bellefonte			65 00		4 27
Bethel					
Beulah			5 00		
Birmingham			15 00		
Bradford					
Buffalo Run			3 35		
Clearfield			29 00	18 35	
Coalport			3 00		
Curwensville			13 33		3 05
Du Bois					
Duncansville			1 00		
East Kishacoquillas			5 00		
Everett			1 00	4 14	8 13
Fruit Hill					
Gibson, Memorial					
Glen Hope					
Holidaysburgh			32 80	4 62	72 31
Holtzdale			3 17		
Hublersburgh					
Huntingdon					36 15
Irvona			6 00		
Kenmore					
Kylertown			1 00		60
Lewistown			14 45		45 00
Lick Run					8 00
Little Valley			5 00		
Logan's Valley			22 00		
Lost Creek			12 05		

	CHRS.	S. S.	W. S.
Lower Spruce Creek	109 00		
Lower Tuscarora	10 20		
McVeetytown	5 50		5 71
Mam's Choice	1 00		
Mapleton	1 00		
Middle Tuscarora			
Millintown, Westm'r	41 15		7 00
Milesburgh	3 85		
Milroy	2 00		
Moshannon & Snow			
Shoe	1 15		
Mt. Union	16 00		
Newton Hamilton			
Orbisonia			
Osceola			
Penfield	4 00		3 76
Peru			
Petersburgh	3 00		11 82
Phillipsburgh	20 05		18 80
Pine Grove	5 57	51	
Port Royal	6 00		6 71
Robertsdale			
Saxton	1 00		
Shade Gap	5 00		
Shaver's Creek			
Shellsburgh	1 00		
Shirleysburgh	3 00		
Sinking Creek			
Sinking Valley	5 00		
Spring Creek			
Spring Mills	1 00		
Springe Creek			
State College			
Tyrone	27 29		63 53
Upper Tuscarora	1 00		
Waterside			
West Kishacoquillas	23 00		
Westminster			
Williamsburgh	26 26		
Winterburn	1 00		
Woodland			
Yellow Creek			
Presbyterial Society			

**Kittanning.**

Apollo	43 00	10 00	5 00
Appleby Manor	4 52		
Atwood	1 00		
Bethel	3 00		
Bethesda	5 00		
Boiling Spring			
Brady's Bend			
Centie			
Cherry Run	1 00		
Cherry Tree	2 00		
Clarksburgh	108 00		
Clinton			
Concorn			
Cracked Creek	1 00		
Currie's Run			
East Union			
Ebenezer			
Elder's Ridge	18 91		5 00
Elderton			
Freeport	15 00		
Gilgal	3 00		
Gilde Run	15 00		5 00
Harmony	8 00		
Homer	5 40		
Indiana			45 00
Jacksonville	27 00		
Kittanning, 1st	70 00		2 50
" 2d	5 00		
Leechburgh	10 00	10 00	
Mahoning			
Marion		12 00	
Mechanicsburgh			22 50
Middle Creek	2 75		
Midway	2 00		
Mt. Pleasant	2 00		
Parker City	15 77		10 00

	CHRS.	S. S.	W. S.
Plumville			
Rayne	1 60		
Rockbridge	2 00		
Rural Valley	10 00		
Saltsburgh	76 35	20 00	5 00
Slate Lick	16 31		
Smicksburgh	3 00		
Strader's Grove	6 25		
Tunnelton	2 00		
Union	4 40		
Washington	23 00	4 00	
West Glade Run	9 00		
West Lebanon	2 00		13 00
Worthington			

**Lackawanna.**

Abington			
Ararat	2 00		
Archibald			
Ashley			
Athens	10 00		
Barclay			
Bennett	3 00		
Bernice			
Bethany			
Bowman's Creek			
Brandt			3 00
Brooklyn	5 00		
Camptown			
Canton	11 52		
Carbondale	97 99		25 00
Columbia Cross Roa's			
Dimock			
Dundaff			
Dunmore			
Dushore			
Elm Hurst			20 00
Forest City			
Franklin	1 00		
Gibson	2 00		
Great Bend	5 00		
Harmony	34 50		
Hawley	6 00		
Herrick	7 00		
Honesdale	47 84	13 22	40 00
Kingston	39 92		15 00
Langelylle	21 00		
La Porte			
Lebanon			
Lehman			
Liberty			
Little Meadows			
Mehoopany Creek			
Meshoppen	4 00		
Monrocton		2 00	10 00
Montrose	20 00	15 00	30 00
Mt. Pleasant	1 00		
Moore's Hill			
Mountain Top	2 00		
Nanticoke			
New Milford	2 74		
Newton			
Nicholson			
North Moreland			
North Wells			
Olyphant			
Orwell	1 15		
Petersburgh, Ger			
Pittston	7 12	7 90	
Plains	2 00		
Plymouth			
Prompton			
Rev. H. Welles			
Rome			
Rushville			
Salem			
Scott	2 00		
Serranton, 1st	218 00		95 00
" 2d	112 79		208 43
" German			
" Green Ridge Av	30 25		10 00
" Providence			
" Troy			8 00
" Washburn St	25 00		

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Shickshinny	5 00						
Silver Lake							
Snowden Memorial							
Springville							
Stella							
Sterling							
Stevensville							
Sugar Notch	2 00						
Susquehanna Depot							
Sylvania							
Terrytown							
Towanda	37 59		71 00				
Troy	15 46		31 00				
Tunkhannock							
Ulster							
Uniondale							
Warren							
Waymart							
Wells and Columbia							
West Pittston	92 50						
Wilkes Barre, 1st	181 17		80 00				
"    Covenant							
"    Memorial	43 50		25 00				
"    Grant St	12 50						
"    Westminster	10 00						
Wyandusing, 1st	5 00		5 00				
"    2d		5 00					
Wyoming							
Wysox							
Ladies' Society							
<b>Lehigh.</b>							
Allentown	32 00						
Allen Township	5 00						
Ashland							
Andenreid	23 00						
Bahgor	5 00						
Beaver Meadow							
Bethlehem, 1st							
Catasauqua, 1st	10 85		16 00				
"    Bridge St							
Centralia							
Conyngnam Valley							
Easton, 1st	78 00		5 00				
"    Brainerd	5 00						
"    Olivet		14 00					
East Stroudsburg							
Eckley							
Ferndale							
Hazleton	49 44	42 15	6 85				
Hokendauqua							
Jamestown		55					
Leighton							
Lock Ridge, Memri'l	5 00						
Lower Mt. Bethel	3 00						
Mahanoy City	9 14						
Mauch Chunk	9 66						
Middle Smithfield							
Mountain	4 00						
Pen Argyle							
Port Carbon	5 00						
Portland	3 00						
Pottsville, 1st	24 87		6 00				
"    2d	6 50		8 50				
Reading, 1st			23 00				
"    Washington St	37 00						
"    Olivet		7 00	45 00				
Sandy Run	1 00						
Shawnee	6 49	1 51					
Shenandoah	6 00						
Slatington	7 50						
South Bethlehem	10 46		10 00				
South Easton	3 30		3 00				
Stroudsburg							
Summit Hill	23 86	7 84					
Tamaqua	1 50						
Upper Lehigh	6 00						
"    Mt. Bethel	2 00						
Weatherly	10 00						
White Haven							
Womelsdorf							
Presbyterial Society							
				<b>Northumberland.</b>			
				Bald Eagle & Nittany	5 00		2 50
				Beech Creek	1 00		
				Berwick		5 00	
				Bloomsburgh	30 29		34 57
				Briar Creek	1 00		
				Buffalo	5 00		
				Chillisquaque			
				Derry	2 00		
				Elysburgh	2 00		
				Emporium			
				Great Island	45 00		23 50
				Grove	55 00		
				Hartleton	4 00		4 60
				Holland Run			
				Jersey Shore	17 00		
				Lewisburgh	37 50		2 50
				Linden			
				Lycoming	20 00		
				"    Centre	3 00		
				Mahoning	82 84		19 89
				Midlinburgh	8 00		5 55
				Milton	45 08		
				Montgomery	3 00		
				Montoursville	3 00		
				Mooresburgh			
				Mount Carmel	9 64		
				Mountain	1 00		
				Muncy	5 00		
				New Berlin	7 00		
				New Columbia	6 00		
				Northumberland	19 40		
				Orangeville	6 00		
				Pennsdale	2 00		
				Raven Creek			
				Renovo			
				Rohrsburgh			
				Rush Township	10 48		
				Shamokin	4 00		
				"    1st			
				Shiloh	2 00		
				Sunbury	30 00	10 00	8 50
				Trout Run			
				Warrior Run	3 93		
				Washington	19 00		
				Washingtonville			
				and Derry			
				Watsonstown	10 00		10 00
				Williamsport, 1st	20 00	25 00	18 00
				"    2d	172 15	22 58	20 00
				"    3d	12 51		
				<b>Philadelphia.</b>			
				Philadelphia, 1st	211 73		
				"    2d	82 92		
				"    3d	25 24	60 00	
				"    4th			
				"    9th	61 05		
				"    10th	480 25		
				"    African, 1st			
				"    Atonement			
				"    Bethany		35 05	
				"    Calvary	215 32		
				"    Chambers			
				"    Clinton St Im'l			
				"    Evangelical	8 00		
				"    Grace			
				"    Greenwich St			
				"    Holland Mem'l			
				"    Hope Chapel			
				"    Lombard St Cen			
				"    Mariner's	6 00		
				"    Peace, German			
				"    Point Breeze			
				"    Scots			
				"    South	20 00		
				"    Southwark, 1st			
				"    Southwestern	6 45		
				"    Tabernacle	3 40	47 40	25 00
				"    Tabor	135 00		
				"    Union		4 53	



	CHRS.	S. S.	W. S.
Philadelphia,			
" Walnut Street	167 81		73 00
" Westminster	23 09		
" West Spruce St	274 57		
" Wharton Street			
" Woodland	302 76		
" Wylie Mem'l			
Presbyterial			

**Philadelphia Central.**

Philadelphia, Alex	33 07		
" Arch Street	135 31		2 00
" Beacon	10 00		
" Berean			
" Bethesda			
" Bethlehem	24 00		
" Carmel, Ger.			
" Central	39 70		
" Colocksink	79 00	64 00	
" Columbia Ave	11 80		
" Corinthian Ave			
" Covenant	7 50		
" Gaston	22 25		
" Green Hill			
" Hebron Mem'l			
" Kensington	41 20		
" " 1st			
" Mantua, 2d	12 00		
" Memorial	50 00		
" North	11 12		
" North Broad St	56 55		
" North 10th St			
" North'n Lib.1st	11 79		
" Northminster	68 01		
" Olivet	101 81		
" Oxford			
" Paterson Mem'l	11 00		
" Penn Mission			
" Princeton	281 78		
" Richmond	6 00		
" Spring Garden			
" Susquehanna	15 00		
" Temple	60 00		
" Tioga			
" Trinity	21 62		
" West Arch St	83 56		75 00
" West Park	10 00		
" York Street			
" Zion, German			

**Philadelphia North.**

Abington			
Ann Carmichael	5 00		
Ashbourne			50 00
Ben Salem			
Bradesburg	15 00		
Bristol	18 00		
Carversville			
Chestnut Hill	33 00	45 00	
Conshohocken	4 00	3 00	
Carmel	2 00		
Disson, Memorial			
Doylestown	41 49		10 00
Eddington	7 00		
Edge Hill			
Falls of Schuylkill			
Forestville			
Fox Chase			
Frankford	14 38		
Germanatown, 1st	205 94	67 96	4 00
" 2d	111 74		
" Market Square	38 21	25 00	30 00
" Redeemer	72 00		
" Wakefield	15 50		
Hermou	45 00		
Holmesburg			
Huntingdon Valley			
Jeffersonville			

	CHRS.	S. S.	W. S.
Jenkintown, Grace	17 00		
Langhorne			
Lawndale	1 00		
Leidytown			
Leverington			
Lovelvire	5 00		
Lower Merion			
Maclester	2 50		
Manayunk	20 00		
Mission Wing	5 00		
Morrisville	3 00		
Mt. Airy	7 00	12 98	
Neshaminy, Warm'r	3 03		
" Warwick	4 00		
Newton	35 15		
Norristown, 1st	23 68		
" 2d			
" Central	26 55		
Norriton & Provid'e	67 00		
New Hope Chapel			
Piumbsteadville			
Port Kennedy			10 00
Pottstown	32 12		4 88
Roxborough	7 00		
Springfield	4 00		
Taompson Mem'l	12 50		
Torresdale, Maclester Memorial			

**Pittsburgh.**

Amity	19 00		
Bethany	10 45	5 27	
Bethel	87 50		
Birmingham			
Cannonsburgh, Cent	5 00		
" 1st	14 25		
Centre	56 73		42 00
Carriers	10 00		
Coal Bufl'	3 00		
Concord	5 00		
Crafton	13 00	8 00	
Duquesne	12 00	10 00	
Fairview	3 00		
Forest Grove	40 00		
Fineyville	11 55		7 86
Hazelwood	26 33	5 57	10 00
Hebron	21 90		
Honestead	24 00		10 00
Ingram	10 75		
Knoxville	6 25		
Lebanon	10 00		
Long Island	8 35		
McDonald	46 10		117 85
McKee's Rocks	10 00		
Mansfield	28 00		28 50
Middletown	14 00		
Miller's Run			
Mingo	6 00		
Monongahela City	25 00		20 00
Montours	6 00		
Mount Carmel	3 00		
Mount Olive	3 50		
Mount Pisgah	12 00		
Mount Washington			
North Branch	3 21		
Oakdale	48 74		
Oakmont			33 75
Phillipsburg	3 93		
Pittsburgh, 1st	1000 00	91 76	158 50
" 2d	6 75	6 55	149 00
" 3d	579 21	50 00	185 00
" 4th	44 82		24 49
" 6th	70 01		60 00
" 7th	8 65		13 66
" 8th			
" 22d St. Misslon		2 00	
" Forty-third St		45 00	
" Bellefield	79 05		120 00
" Central	3 00		
" Covenant	14 65		
" East Liberty	966 81	112 77	474 43



	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Christiana	3 50			Forest City			
Columbia			15 00	Frederick			
Donegal	3 00			Gary			
Hopewell				Groton	3 00		
Lancaster, 1st	21 00		55 00	Hillsdale			
Lancaster Memorial				Holland, 1st			
Loacock	11 49	1 59		Hudson			
Lebanon, 4th Street				Huffton			
Little Britain	11 00		5 00	Immanuel			
Marietta	17 00			La Foon			
Middle Octorara				La Grace			
Mount Joy	24 00			Le Beau			
Mount Nebo				Leola	2 00		
New Harmony	2 85			Ludden, Westmins'r			
Pequea				Melette			
Pine Grove	11 00	5 00		Mina			
Slate Ridge	6 00			Mound City			
Slateville				Northville			
Stewartstown			2 50	Oakes			
Strasburgh	3 00			Pembroke	1 00		
Union	20 00		35 39	Pierpont			
Wrightsville	6 00			Raymond			
York, 1st	34 13		53 00	Richland			
" Calvary	16 50			Rondell			
" Westminster				Roscoe			

**West Virginia.**

Bethel			
Buckhannon			
Burnsville			
Calvary			
Cassville			
Centreville			
Clarksburg	4 50		
Crawford			
Elizabeth	3 00		
Fairmount	5 81		
French Creek			
Gnatty Creek			
Grafton	5 00		
Grantsville			
Hughes River			
Kanawha			
Kingwood			
Lebanon			
Long Reach			
Mannington			
Morgantown	6 00		
Newburgh			
Parkersburgh, 1st	5 00		
Pennshoro			
Pleasant Flats			
Point Pleasant			
Ravenswood	2 00		
Sistersville			
Spencer			
Sugar Grove	2 00		
Sutton			
Terra Alta	28 00		
Weston			
Winfield			
	18,932 93	1999 49	8913 40

*Synod of South Dakota.*

**Aberdeen Presbytery.**

Aberdeen			10 00
Andover			
Bangor			
Big Stone			
Brunford			
Britton	1 00		
Castlewood			
Doland			
Ellendale			
Estelline			
Faris			

Forest City			
Frederick			
Gary			
Groton	3 00		
Hillsdale			
Holland, 1st			
Hudson			
Huffton			
Immanuel			
La Foon			
La Grace			
Le Beau			
Leola	2 00		
Ludden, Westmins'r			
Melette			
Mina			
Mound City			
Northville			
Oakes			
Pembroke	1 00		
Pierpont			
Raymond			
Richland			
Rondell			
Roscoe			
Rosedale			
Rugby			
Uniontown			
Warner			
Wilmot			
Zion			

**Black Hills.**

Coal Camp			
Fields City			
Hill City			
Hot Springs			
Lone Tree Township			
Pleasant Valley			
Rapid City	13 00		
Sturgis			
Terraville			
Whitewood	3 00		

**Central Dakota.**

Artesian			
Beulah			
Blunt			
Brookings	6 75		
Canning			
Colman			
Crandon			
Fairbank			
Flandreau, 2d			
Forestburgh			
Hitchcock			
Howell			
Huron	6 72		
Madison			
Manchester			
Miller	1 50		
Miner			
Okobojo			
Onida			
Pierre	2 00		
Rose Hill			
Roswell			
St Lawrence	1 00		
Union			
Volga			
Wentworth			
Wessington			
White			
Wolsey			
Woonsocket	5 05		

Dakota.			
	CHRS.	S. S.	W. S.
Ascension	1 00		
Brown Earth			
Buffalo Lake	1 00		
Cedar			
Crowe Creek	1 00		
Flandreau, 1st	1 00		
Good Will	6 70		
Hill			
Long Hollow			
Mayasan			
Mountain Head			
White River			
Wood Lake			
Yankton Agency	2 00		

### Southern Dakota.

Alexandria			
Bohemian, 1st			
Bridgewater	7 00		
Canistota	3 00		
Canton	2 50		
Charles Mix Co.			
DeSli Rapids			
Ebenezer, German			
Emory, 1st German			
Germanstown			
Harmony			
Hope Chapel			
Kimball			
Lennox, 1st German			
Mitchell			
Montrose			
Parker	12 00		
Parkston			
Pine Ridge Agency			
Pleasant Prairie			
Scotland	4 30		
Sioux Falls			2 00
Turner, 1st German	5 00		
Turner Co., German			
Tyndall			
Union Centre			
White Lake	1 00		
	96 52		12 00

### Synod of Tennessee.

#### Birmingham Presbytery.

Anniston			
Birmingham, Ensley			
Decatur, Westmins'r	4 00		
Sheffield			

#### Holston.

Amity			
Chuckey Vale			
College Hill			
Bethsaida	1 00		
Davidson's River			
Elizabethton			
Freedmen's Chapel			
Greenville	32 00		
Jeroldstown			
Jonesboro	4 00		
Jonesville	16 00		
Kingsport	35		
Lamar			
Mt. Bethel	4 00		1 25
Mt. Lebanon			
Mt. Olivet	1 00		
New Hope	1 00		1 00
New Salem			
Oakland			
Reedy Creek			
Reem's Creek			
St. Marks	4 00		
Salem	99		
Tabernacle			
Timber Ridge			
Wells			

Kingston.			
	CHRS.	S. S.	W. S.
Bethany			
Bethel	1 00		
Chattanooga, 2d			
"    North Side			
"    Park Place	3 00		
"    Union			
Cross Bridges			
Dayton			
Grassy Cove			
Huntsville			
Jamestown			
Kismet			
Mt. Tabor	1 00		
New River			
Piney Falls			
Rockwood			
Salem			
South Pittsburg			
Spring City			
Wartburg			

#### Union.

Baker's Creek	1 00		
Bethel			
Caledonia	2 00		
Calvary			
Centennial	2 00		
Clover Hill	2 00		
Cloyd's Creek	3 00		
Erii			
Ensebia			
Forest Hill	1 50		
Hebron			
Hopewell	1 00		
Knoxville, 2d	40 42		
"    4th	14 60		3 45
"    5th	54		
Madisonville			
Maryville, 2d			
Mt. Zion	1 00		
New Market	4 00		
New Prospect			
New Providence	8 38		16 00
New Salem	1 00		
Pleasant Union	2 00		
Riverdale			
Rockford	1 00		
St. Luke's			
St. Paul's	1 75		
Shamondale	8 48		4 00
Shiloh	5 00		
Spring Place	3 20		
Taber			
Unitia			
Washington			
Westminster			
	172 21		25 70

### Synod of Texas.

#### Austin Presbytery.

Austin, 1st	27 20
Bethel	
Brenham	
Brownwood	2 00
Coleman	
Eagle Pass	
El Paso	
Fort Davis	
Galveston, German	
Georgetown	
Goldthwaite	
Kerrville	1 00
Lampasas	2 00
Mason	
Menardville	
Millburn	
New Orleans, Ger.	
"    Immanuel	

	CHRS.	S. S.	W. S.
Paint Rock			
Pearsa			
Pecan Valley			
San Angelo			
San Antonio, Madi'n Square	1 00		
Sipe Springs			
Taylor			

**North Texas.**

Adora			
Benjamin			
Bowie			
Chapel Hill			
Denison			
Gainesville			
Henrietta	3 00		
Jackshoro	4 10		
Leonard			
Mobeetie			
Saint Joe			
Seymour			
Springtown			
Throckmorton			
Valley Creek			
Vernon			
Wichita Falls	1 00		

**Trinity.**

Albany			
Alvarado			
Baird	1 00		
Bosque			
Breckenridge			
Cisco	1 00		
Clear Fork			
Dallas, 2d	92		
" Exp.	1 00		
" German			
Glen Rose	1 00		
Granbury			
Lone Cottonwood			
Millsap			
Stephenville			
Terrell	2 50		
Thorp's Spring			
Waskon			
Weatherford			
Windham			

48 72

*Synod of Utah.*

**Montana Presbytery.**

Anaconda			
Boulder			
Bozeman	33 00	9 00	13 50
Butte City			
Corvallis			
Deer Lodge			
Dillon			
Fort Benton			
Grantsdale			
Great Falls			
Hamilton			
Helena, 1st			
" 2d			
Miles City			
Missoula			
Philbrook			
Spring Hill			
Stevensville			
Timberline			
Victor			
White Sulph'r Spri's			
Wickes			

**Utah.**

	CHRS.	S. S.	W. S.
American Fork	1 19		
Corrine			
Ephraim	1 00		
Evanston	75		
Gunnison	1 25		
Hyrum, Emanuel	1 80		2 20
Logan	1 00		
Manti	3 00		
Mt. Pleasant			
Mundon	2 00		
Nephi	1 00		
Ogden			
Parowan			
Payson			
Salem Mission	1 25		
Salt Lake City, 1st	8 00		
Silver Reef			
Smithfield, Central	1 00		
Springville	5 00		
Westmin'r, Salt Lake	3 55		

**Wood River.**

Bellevue			
Boise City	9 30		
Caldwell	2 00		
Franklin, Centenni'l			
Haley			
Malad			
Montpelier			
Richmond			
	75 89		15 70

*Synod of Washington.*

**Alaska Presbytery.**

Fort Wrangell			
Howcan			
Juneau	3 00		
Sitka			

**Olympia.**

South Bend	1 00		
Vancouver	1 00		

**Puget Sound.**

Aberdeen	2 50		
Ainslie			
Anacosta	4 00		
Bellingham Bay			
Calvary	5 27		
Carbonado			
Chehalis			
" Indian			
Cosmopolis			
Cowlitz Co., 1st			
Dungeness			
Ellensburg			
Fair Haven	6 65		
Fourth Plains			
Freeport			
Gig Harbor			
Henderson			
Hoquiam			
Kelso			
La Canna, St. John			21 40
Lincoln Creek			
Lopez Island			
Mill Switch			
Montesano			
Mt. Pisgah			
Myrtle Creek			
Nisqually, Indian			
Nooksack			
North Yakima			

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Olympia	7 00			Ironwood			
Port Hadlock	1 00			Ishpeming	10 50		10 00
Port Townsend				Lakefield			
"    "    Bay				Manistique	12 00		
Puyallup				Marinette			
"    Indian				Marquette			45 00
Ridgefield	3 00			Menominee	21 00		
Renton				Negaunee	14 05		
Rosedale				Newberry			
St. John	1 00			Oeonto			
San Juan				"    French			
Seattle, 1st	304 25			Ontonagan			
"    2d				Pickford			
"    3d				St. Ignace			
Snohomish				Sault Ste. Marie	23 57		40 00
South Union				Stalwart			
Sumner	2 00			Stambaugh			
Tacoma, 1st							
"    2d	2 00			<b>Madison.</b>			
"    3d				Baraboo	10 00	70	19 00
Toledo				Belleville			
Union Ridge				Beloit, 1st	7 56		
Vancouver	1 00		2 50	"    German			
Vasbon	1 00			Brodhead	2 00		
Whatcom	8 25			Cambria			5 00
White River				Columbus			
Wilkeson				Cottage Grove	2 00		
Woodland				Dayton			
Wynoehe				Dodgeville			
Yakoma, 1st				Fancy Creek			
	353 92		23 90	Hazel Green			
				Highland			
				Hurricane			
				Janesville	13 00		
				Kilbourne City	4 05		
				Lancaster			
				Liberty			
				Lima			
				Lodi			
				Lowville			
				Madison, 1st	68 21		
				"    German			
				Marion			
				Middleton			
				Monroe Point			
				Oregon			
				Pardeville			
				Platville, German			51 41
				Portage			
				Poynette	7 44		
				Prairie du Sac			
				Pulaski, German			
				Reedsburg	23 00		
				Richland Centre			
				Rockville			
				Rosedale			
				Sun Prairie			
				Verona			
				Waunakee			
				<b>Milwaukee.</b>			
				Alto Holland	1 00		
				Barton			
				Beaver Dam, 1st	12 85		
				"    Assembly			
				Bristol			
				Cambridge			5 00
				Cato			
				Cedar Grove			5 00
				Delafield			
				Horicon			
				Jumeau			3 50
				Manitowoc	2 00		
				Milwaukee, Calvary	47 11		126 00
				"    Grace			
				"    Holland			
				"    Immanuel	150 00		75 00
				"    Perseverance			
				Westmins'r	3 60		
				McGrawville	2 00		
				Oostburg	3 00		
				Ottawa	92		

*Synod of Wisconsin.*  
**Chippewa Presbytery.**

**La Crosse.**

**Lake Superior.**

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Pike Grove				Montello			
Racine	88	98	16	Nelsonville			
Richfield	2	00	00	Neenah	17	50	
Somers				Oak Grove			
Stonebank				Oconto, French			
Waukesha	11	86	50	Onton			
West Granville				Oshkosh	6	00	
Wheatland, German				Oxford			
				Packwaukee			
<b>Winnebago.</b>				Robinsonville, Fre'h			
Appleton, Memorial	7	00		Rural			
Auburndale				Shawano	3	00	
Badger				Sherry			
Bay Settlement				St. Sauveur, French			
Buffalo				Stevens Point	27	35	
Crandon				Stockbridge, Indian			
Depere	1	00		Summers			8
Fond du Lac	7	00		Wausau			
Fort Howard				Westfield			
Fremont				West Merrill			8
Green Bay, French				Weyauwega			
Hope				Winneconne			
Marshfield	3	00					
Merrill	16	36					
					687	26	52
					141	06	

MISCELLANEOUS RECEIPTS.

APRIL.

Miss Mary E. Eichbaum, 4; Choctaw Nation per Mrs. Crowe, 19.90; Mrs. E. A. Cummins, Bellaire, O., 10; Mrs. W. B. Clarke, Pittsburgh, Pa., 10; R. C. McKee, Eufala, I. T., 1; Interest on legacy from Estate Amelia Kerr, dec'd, 97.01; Two sisters, 10..... \$ 151 94

MAY.

Jas. W. Smith, Doniphan, Neb., 15; Andrew McDonald, Woodlawn, Pa., 15; Cash per W. W. Wickes, Brooklyn, N. Y., 100; Mr. and Mrs. S. Lindsey, Poplar Creek Agency, Montana, 15; Sale of real estate, Chester, S. C., 1,000; Rev. Thomas W. Bowen, Akron, Mich., 10; Miss Mary Vanes for C. C. Congregation, Washington, Pa., 5; Dividend on Manhattan Insurance Company stock, 34; Rev. George S. Leeper, Gastonia, N. C., 2; Dr. J. W. McKean, Cheung Mai Laos, Siam, 5; Choctaw Nation per Mrs. M. E. Crowe, 19.55; Choctaw Nation per Rev. T. C. Ogburn, 102; Choctaw Nation per Rev. J. F. McBride, 511.90; J. Edwards, D.D., Mendville, Pa., 3; Mrs. Z. Chandler, Detroit, Mich., 140; Mrs. Marriage Allen, Baltimore, Md., 600; "C," Penn., 8; Religious contributions, Society of Princeton Seminary, N. J., 17; Watchful Circle of Kings Daughters, Philadelphia, Pa., 18; J. W. Park, S. Haven, Kas., 5..... 2,625 45

JUNE.

Rev. R. G. Keyes, Watertown, N. Y., 1,000; Choctaw Nation per Mrs. Mrs. M. E. Crowe, 15.35; Milton Hall, West Sunbury, Pa., 25; Mrs. Myron Phelps, Lewistown, Ill., 50; "J. W. M.," 275; Tithe Offering "McK.," 15; Charles W. Wilson, Rose Hill, Fla., 125; Choctaw Nation, per W. G. Ogburn, 35; Mrs. Almira Conklin, Leicester, Minn., 10; Legacy Rev. Solomon Tracy, dec'd, Springfield, N. Y., 1,000; Mrs. Mary E. Palmer, New Brighton, Pa., 10; Mrs. H. Dunlap, E. Pittsburgh, Pa., 25; "A," Ohio,

5; Mrs. Anna C. Riley, Phillipsburgh, N. J., 2; E. W. Conners, Philadelphia, Pa., 1; "C," Penna., 8; Rev. Henry T. Scholl, Big Flats, N. Y., 5..... \$2,606 35

JULY.

Choctaw Nation, per Miss Mattie Hunter, 83.90; Legacy of estate of Mary Kerr, dec'd, Troy, N. Y., 1,800; Cash, per Miss Ella Herron, 1; Society of Inquiry, Lane Seminary, O., 6.20; Mrs. C. L. Lewis, Dobbs' Ferry, N. Y., 50 cts; Wylie Homer, Grant, Ind. Ter., 2; Legacy, estate of Mrs. Mary Hewey, Dundap, Ill., 200; James Snyder, Morrison, Ill., 75; Choctaw Nation, per J. F. McBride, Ind. Ter., 316.50; Choctaw Nation, per Miss Hunter, 82.10; dividend Cooper Ins. Co., stock, 250; cash, 50; Choctaw Nation, per Miss B. L. Ahrens, 310.90; F. & M., 2; Amount rec'd per Miss Ella Herron, 85; estate of Katharine Halstead, dec'd, N. Y., 4,750; S. P. Harbison, Pittsburgh, Pa., 200; "Friends," 100; Rev. Lyman B. Crittenden, 2.50; Mrs. Mary G. Porter and husband, West Sunbury, Pa., 10; Mary J. Twinem, Demos, O., 2; "C," Penn'a., 8..... 8,367 90

AUGUST.

Choctaw Nation, per Miss Lucy L. Howard, 82.60; W. L. Wilson, M. D., Ironton, O., 5; W. A. Hope, Flat Rock, Ill., 10; "J. W. M.," 60; Thos. R. Blair, Joliet, Ill., 25; Jno. H. Converse, Phila., Pa., 500; J. S. E. Erskine, Thompson Ridge, N. J., 17; Mrs. Howard M. Snapp, Joliet, Ill., "Minnie's Birthday," 5; J. B. Davidson, Newville, Pa., 15; Mrs. Mary C. Thaw, Pittsburgh, Pa., 25; Alexander Guy, M. D., Oxford, O., 300; Dividend Manhattan Ins. Co., New York, 34; John Chambers, Albion, Ind. 6; Wm. M. Findley, Altoona, Pa., 20; S. H. Stevenson, McLean, Ill., 3; W. R. J., N. J., 40; "A friend," Abilene, Kan., 3; W. D. Gatchel, Louisville, Ky.,

Mrs. C. F. Moon, Lake City, Minn., 1; "Sennex," New York City, 5; Chas. M. Earle, Esq., New York City, 25; Hon. Jas. A. Beaver, Harrisburg, Pa., 1; James S. Kuhn, McKeesport, Pa., 100; Rev. A. A. Mathes, 2; "C. Penna.," 8; Legacy of estate of Alex. Folsom, dec'd 4,000.....

5,299 00

SEPTEMBER.

"C.," Penna., 8; "J. G. T.," Medellin, Columbia, S. A., 5; A retired Home Missionary and wife, 5; John D. Thompson, East Los Angeles, Cal., 210.35; A. Porter and wife, Sunbury, Pa., 20; J. B. McBride, Princeton, Iowa, 5; M. Collins, Peotone, Ill., 50; A.R. Loomis Peotone, Ill., 50 cts; Legacy Estate Alex. Gordon, Leechburg, Pa., 117.31; J. H. Dulles, Princeton, N. J., 10; Jas. F. Meloy, Hamilton, O., 5; George D. Gilwicks, Hagerstown, Md., 2; E. M. and Julia Hurlburt, Stronberry, Mo. 10; Jas. L. Cathcart, York, Pa., 25; Mrs. Sarah Dodden, Webster City, Iowa, 7; Rev. W. J. McKee, Shanghai, China, 10.....

490 12

OCTOBER.

"Friend," per H. A. Bittinger, Conneautville, Pa., 5; Mrs. Frank Menden, Peoria, Ill., 10; "M. S.," East Los Angeles, Cal., 1; Mrs. Mary C. Thaw, Pittsburgh, Pa., 50; Miss Elizabeth Bowles, Harrison, O., 40; Elizabeth C. Wikoff, Mt. Joy, Pa., 30; Rev. R. G. Keyes, Watertown, N. Y., 1,000; Wylie Homer, Choctaw, Indian Territory, 1; "M. C. O.," 100; H. D. and Mrs. S. C. Miller, Newark, N. J., 200; "T. and M.," Chicago, Ill., 4; Mrs. Mary Monford, Buffalo, Pa., 15; Mrs. A. J. C., 5; W. G. Johnston, Pittsburgh, Pa., 25; Bailey Bradford, Perry, Kans., 1; Anna L. Oakley, Buffalo, Minn., 15; Ohio Synodical Missionary Society, 10; Miss Mary Cross, New Vernon, N. J., 55; Robert Walker, Clinton, Ill., 10; Daniel Ogden, Martinsburg, Ia., 12; J. T. Turner, Iowa City, Ia., 10; J. B. Davidson, Newville, Pa., 10; "L. H.," Philadelphia, Pa., 2; "C.," Penna., 8.....

1,729 00

NOVEMBER.

Mrs. McElvear, Dobbs' Ferry, N. Y., 1.85; "J. W. M.," 110; Bequest of R. A. Millin, North Hope, Pa., 36.66; Thanksgiving Offering, 10; W. J. Young, Pittsburgh, Pa., 25; Dr. H. Neal, San Miguel, Cal., 5; Rev. Albert B. King, New York, N. Y., 10; Mrs. Francis Henry, Warren, Pa., 300; W. H. Hope, Flat Rock, Ill., 4; dividend on Stock, Manhattan Ins. Co., 31; Mrs. M. A. Gamble, Jersey Shore, Pa., 25; Miss M. Campbell, Mansfield, O., 1; Ellis Wikoff, Westminster, Pa., 40; "Cash," 30; A Friend, Auburn, N. Y., 7; Interest on Real Estate Mortgage, 73.35; Rev. E. P. Goodrich, Ypsilanti, Mich., 7; An unknown lady, 10; "C.," Pennsylvania, 8; "A Friend," Stewartsville, N. J., 355.77; Mrs. D. Kunkle, Asbury, N. J., 100.....

1,176 63

DECEMBER.

Mrs. L. G. Chandler, Detroit, Mich., 140; Choctaw Nation, per Wylie Homer, 1.15; Mrs. Amelia Stephenson, Natrona, Pa., 1; Legacy Estate Alex. Folsom, deceased, Bay City, Mich., 3,000; Choctaw Nation, per Miss Ahrens, 66.90; "Friend of the Freedmen's Board" 100; Thank offering, a layman, Moorefield, Ohio, 25; Mrs. C. H. Young, Campbell Hall, Orange County, N. Y., 30; F. L. Davis, Houston, Texas, 6; Estate Rev. A. R. Raymond, Mayneco, Pa., 22; Miss E. M. E., Albany, N. Y., 10; John Mains, New York, 4; James Maula, New York, 3; Julia Clark, Moline, Ill., 5; Mrs. Sarah Gould, North East, Pa., 100; J. G. Stephenson, Pittsburgh, Pa., 100; A Lady, Cincinnati, Ohio, 2; "P.," Chicago, Ill., 50; Choctaw Nation, per Mrs. Crowe, 15.70; Miss E. A. Darlington, Pittsburg, Pa., 25; W. B. Jacobs, Chicago, Ill., 25; "C.," Penna., 8.....

3,739 75

JANUARY.

Mr. and Mrs. Walton, Philadelphia, Pa., 45; Richard G. Keyes, Waterford, N. Y., in trust, 1,000; Rev. L. L. Radcliffe, Meadville, Pa., 5; "Lady," Meadville, Pa., 5; H. L. Juncvay, Williamstown, N. J., 15; Rev. W. H. Robinson, Chili, 10; "P. F.," 5; Bequest of Martha McConahay, deceased, Buffalo, Pa., 190; "A Friend," Brooklyn, N. Y., 500; "J. M. W.," 5; Cornelius F. Ham, Brooklyn, N. Y., 5; Interest from Invested Fund, 1,147; Rev. H. N. Payne, D. D., 50; S. F. Dana, Cincinnati, O., 45; "J. W. M.," Pittsburgh, Pa., 100; Mrs. Sarah R. Denny, Troy, O., 25; Mr. and Mrs. M. A. Williams, Medford, Ore., 3; Rev. H. T. Scholl, New Year's Gift, 2; C. Pennsylvania, 8; "Friend," Ackley, Iowa, 28.57; J. H. Conant, Chester, Ill., 10; "A Friend," 5; A Friend, Stevensville, Pa., 5; Rev. S. V. Nash, 55 cts; Mrs. Emma Bell, 5,000.....

8,274 12

FEBRUARY.

A Friend, Madison, 200; For Freedmen, 1; Mrs. Cyrus Dickson, Mount Claire, N. J., 50; Mrs. Robert Brown, Clifton, Ohio, 100; M. Robinson, Kittanning, Pa., 20; John Holliday, Indianapolis, Ind., 50; T. T. Goodman and wife, Cincinnati, Ohio, 145; I. S. Lord, Mich., 1; E. C. Hagan, Joliet, Ill., 45; Elizabeth A. Cummins, Belaire, Ohio, 20; Mrs. Allen S. Sheldon, Mich., 15; "P. N. J.," N. J., 50; M. Collins, Peotone, Ill., 100; Alex. S. Peck, Armour, S. Dak., 1; F. and M., Ill., 5; J. W. Smith, Neb., 15; Thos. O. Lowe, Avondale, Ohio, 5; Rev. and Mrs. Walter Mitchell, Mt. Auburn, Ohio, 25; Mrs. H. E. Giddings, Wis., 20; Miss A. J. Stinson, Norristown, Pa., 50; C. Penna., 8; "C. H. M.," N. J., 1.25; Rev. U. S. Tarbet and wife, 1.20; "J. H. M., Jr.," 100; Eunice Plumb, 50.....

1,108 45



MARCH.

Rev. Frederick Campbell, Chicago, Ill., 1; R. B. Mason, Chicago, Ill., 5; C. B. Griffin, Charleston, Ill., 10; Thomas D. Foster, Ottumwa, Ia., 10; Elisha Taylor, Detroit, Mich., 5; Rev. R. Taylor, D. D., Beverly, N. J., 25; Rev. C. H. Fenn, Towanda, N. Y., 10; Central Pres. Church, Haverstraw, N. Y., 10; Quirie, S. S., Westhampton, N. Y., 3.50; Andrew Rodgers, Hammond, N. Y., 5; W. D. McCune, Middleburg, Pa., 1; Miss C. C. Thompson, Birmingham, Pa., 1; Miss Nancy Thompson, Birmingham, Pa., 1; Rev. R. Craighend, D. D., Meadville, Pa., 5; Cash, Mauch Chunk, Pa., 8; Miss S. J. Vanclaves, Philadelphia, Pa., 10; Norrilar and Lower Prov. Church, Penna., 2; Miss Sarah E. Calhoun, Connellsy Ile, Pa., 100; "A. J. C.," Buffalo, Pa., 5; W. F. White, Terra Alta, W. Va., 7; J. S. Jane-way, New York, 200; Miss C. VanVoorhis, New York, 1; J. D. Thompson, East Los Angeles, Cal., 500; B. Felt, Galena, Ill., 100; Mrs. John Hunt, Chester, S. C., 9.35; J. Parsons, Kalamazoo, Mich., 45.32; J. W. Allen, St. Louis, Mo., 15; "Two Friends," New Haven, Conn., 10; "A Friend," Glendale, O., 2; D. W. Cooper and wife, McComb, Ohio, 40; S. P. Harbison, Allegheny, Pa., 100; Rev. Jos. Kerr, Chicago, Ill., 100; Lewis McKeirie, Alexandria, Va., 10; J. McIndoe, New York, 100; J. W. Adams, Ind., 1; "A Widow,"

Jasper, Colorado, 3; Rufus S. Green, N. J., 1.90; Jos. D. Smith, Delhi, Pa., 1; H. Miquet, Hazleton, Ia., 1.50; Kate L. Dorsey, Indianapolis, Ind., 6; Peter Carter, N. Y., 5; Anglica, per Christian Steward, 1.75; Rev. Luke Dorland, Hot Springs, N. C., 2; Anna V. Peebles, Roanoke, Va., 10; E. C. Wykoff, Mount Joy, Pa., 30; R. M. Ely, Neosha, Kans., 2; Mrs. Henry Hays, 50; Mr. and Mrs. M. B. Rowan, Butler, Pa., 5; Robert Houston, Oliveburg, O.; 100; Samuel B. Shiffield, 30; Mrs. Kate Swingley, St. Louis, Mo., 15; Harris S. S., Ga., 5; Rev. Charles Riggs, D. D., Constant nople, Turkey, 50; Rev. W. V. Couch, San Diego, Cal., 1; Newton Hamilton, Millin County, Pa., 1; A Believer in Missions, Pittsburgh, Pa., 500; Mrs. F. Romero, Santa Fe, New Mexico, 50 cts; Rev. W. L. Tarbet and wife, Springfld, O., 2.10; "C.," Pennsylvania, 8; J. Holland, Bonner's Ferry, Idaho, 1.25; Mrs. M. J. Bingley and daughter, 1; Tithe Payer, 0.05; Rev. E. M. McDowell, Persia, 1.25; Rev. C. McGee, Fredericktown, O., 7; Miss Mollie Clements, Antioches, Cal., 5; Rev. H. P. Scholl, Big Flats, N. Y., 6; Rev. P. M. H., 1; H. T. F., 5; Estate of Rev. D. C. Reed, New Castle, Pa., 2.50; Estate of Alice H. Lowry, 55; Estate of Robert Sloan, Washington, Pa., 605.70; Dividend on 4 per cent. National Bonds, 61.....

\$21,532 01

INDIVIDUAL RECEIPTS THROUGH THE WOMAN'S EXECUTIVE COMMITTEE.

Miss Ida L. Foss..... 10 00  
 Miss May J. Birdsell..... 1 00  
 Mrs. E. L. S..... 2 00  
 Mr. and Mrs. J. C. Button..... 100 00  
 Israel Montgomery..... 1 00  
 Mrs. H. Thayer..... 1 00  
 Mrs. McClure and daughter..... 5 00  
 Miss M. E. Holmes..... 15 00  
 Mt. Holley, "A Friend"..... 1 00  
 Miss Minnie H. Peppard..... 2 00  
 Miss C. W. Lilly..... 10 00  
 Miss Della D. Sperry..... 2 00  
 Mrs. L. B. Atwater..... 1 00  
 E. M. B..... 60  
 C. S. M..... 1 00  
 Mrs. A. S. Radeker..... 1 00  
 Soc'y Lake, Erie Sem..... 15 00  
 Mary S. Sherwood..... 50 00  
 Dr. and Mrs. Cyrus Falconer..... 100 00  
 Mrs. A. H. Jewell..... 50 00  
 Mrs. Ordway..... 5 00  
 Mrs. Pattie..... 2 50  
 Mrs. E. Fletcher..... 2 50  
 Spring Lake, N. J..... 5 00  
 Mrs. S. E. Seiler..... 5 00  
 Mrs. S. A. Reed..... 50  
 Mrs. M. S. Ott..... 5 00  
 Mrs. Mary E. Merrill..... 100 00  
 Mrs. Julia F. Grandin..... 5 00  
 Mrs. W. Dedrick..... 1 00  
 Mrs. H. B. Williams..... 1 00  
 Sybil..... 1 00  
 Miss V..... 5 00  
 "A Friend"..... 3 00  
 "A Friend"..... 1 00  
 Miss Smith's S. S. class, King's D.,

Mrs. S. A. Marshall..... 3 00  
 Mrs. E. Kithcard..... 5 00  
 A. E. V..... 10 00  
 Estate of Mrs. Mary Holmes..... 200 00  
 "Friends" for M. H. Sem..... 92 25  
 Mrs. H. Sheldon..... 100 00  
 Jane Boswell Moore..... 45 00  
 "A Teacher," Philadelphia..... 75 00  
 J. H. Beveridge..... 10 00  
 M. C. Wallis..... 5 00  
 Mrs. H. N. Willoughby..... 50 00  
 R. Dodd..... 25 00  
 Mrs. Bur'ngame..... 50 00  
 Mrs. Bennette..... 10 00  
 Mrs. M. E. Holmes..... 15 00  
 Mrs. A. D. Forbes..... 15 00  
 "A Colored Woman," Illinois..... 83  
 "Friends"..... 11 00  
 Mrs. R. L. Stewart..... 15 00  
 Charles Hubbard..... 1 00  
 Mrs. L. D. Warner..... 2 00  
 "A Friend"..... 10 00  
 "A Friend"..... 1 01  
 Mrs. J. N. and Miss M. R. Trendwell..... 45 00  
 Mrs. Folsom..... 10 00  
 "A Friend"..... 50 00  
 Mrs. Brenkey..... 5 00  
 "A Friend"..... 1 00  
 Mrs. Kennedy..... 10 00  
 Mrs. A. L. Townsend..... 5 00  
 Mrs. M. E. Rosebrough..... 10 00  
 Memorial Fund, Cincinnati..... 5 00  
 Mrs. Eva L. Thompson..... 3 00  
 Mary Holmes' Estate..... 800 00  
 Mrs. J. B. Moore Briston..... 100 00  
 Mrs. J. L. Howell..... 1 00

Mrs. S. A. Mills.....	1 00	Mrs. Margaret G. Muse.....	5 00
Mrs. A. M. Carlisle.....	1 00	Miss Hettie F. Millikin.....	20 00
Mrs. Caroline Brown.....	100 00	Mrs. David Hoadley.....	100 00
Mt. Vernon Gleasers.....	20 00	Mrs. C. A. Bullock.....	100 00
Mrs. A. E. Young.....	5 00	"A Friend" in Princeton.....	200 00
Winfield Band.....	5 00	Cornelia V. Halsey.....	100 00
Marion Y. P. S. C. E.....	10 00	Mrs. Daniel Runkle.....	100 00
Marion Jr. C. E.....	1 00	Mrs. Caroline Dusenbury.....	2 00
Miss Fannie J. Ward.....	10 00	Miss C. Thurston and Sister.....	25 00
"A Friend of Scotia".....	1,000 00	Mrs. E. S. Stiles.....	5 00
Huchanan.....	7 00	Miss Mary Kipp.....	1 00
"A Friend".....	1 00	Miss Caroline Willard, of Auburn.....	500 00
Mrs. E. P. Baker's Girls' Band.....	15 00	First.....	2 00
Shrewsbury, Y. P. Band.....	15 00	Mrs. Dwight P. Hull.....	1 36
A Subscriber to Church at H. & A.....	10 00	Mrs. J. G. Bothwick.....	5 00
A Member of W. H. M. S., LeRoy, 1st.....	5 00	Mrs. E. T. Halstead.....	1 50
Mrs. J. F. Hagar.....	25 00	Y. P. S. C. E., Ovid.....	25 00
Mrs. Sarah E. McDonald.....	5 00	Mrs. H. M. Rolph.....	50 00
Mrs. Richard C. Morse.....	2 00	"A Friend in New York City".....	5 00
Mrs. Mary S. Robertson.....	5 00	"A New York Friend".....	50 00
Mrs. S. H. Kimball.....	10 00	Mrs. Alexander Hutchison.....	50 00
Mrs. Rev. R. G. Keyes and Sister.....	10 00	Miss Morrison.....	10 00
J. E. Strickland and Friends.....	25 00	Mrs. John T. Winslow.....	5 00
Thank-offering from a Friend.....	25 00	Mrs. M. E. Drake.....	20 00
M. V. S.....	1 00	Mrs. David Cory.....	12 00
M. B.....	1 00	Rev. and Mrs. M. P. Welcher.....	10 00
"A Friend".....	100 00	M. S. Strang.....	1 00
Mrs. D. B. Gamble.....	10 00	Miss Clara M. Adams.....	1 00
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Miss Mary H. Robinson.....	10 00	Mrs. J. G. Monfort.....	1 00
"A Friend".....	100 00	Mrs. S. S. Potter.....	10 00
Mrs. S. Mathes.....	25 00	Dr. John A. Murphy.....	10 00
Mrs. Harriet E. Drury.....	7 00	Mrs. Briggs Swift.....	100 00
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"Two Ladies," Columbus Grove.....	158 00	Mrs. Florence Friedeborn.....	5 00
"Twelve Donors," Youngstown, 1st W. H. M. S., Newark, Second.....	5 00	Mr. H. M. Lane.....	1 00
M. C. O.....	50 00	Mrs. Fannie Van Dyke.....	1 00
Mrs. T. B. Simpson.....	10 00	Mrs. D. M. Jones.....	3 00
L. H. M. S., Los Gatos.....	5 00	Mrs. Fannie Dayton.....	100 00
Mrs. E. D. Van Denburgh.....	1 00	"A Friend" in Cincinnati.....	5 00
Mrs. J. F. Griggs.....	5 00	Mrs. Mary Coe.....	2 00
Mrs. E. Painter.....	2 00	Miss Carrie Frederick.....	10 00
Mrs. Belle C. Thompson.....	1 00	Mrs. Elizabeth A. Cummings.....	5 00
Miss Mary Thompson.....	25 00	Mrs. Elinore S. Noble.....	5 00
Miss Carrie Pearson.....	5 00	Mrs. Wm. Porter.....	5 00
"A Friend," Media.....	1 00	Mrs. M. E. Espey.....	5 00
Mrs. S. P. McQuilkin.....	1 00	Mrs. W. S. Sample.....	10 00
Mrs. J. J. Boyd.....	1 00	Miss Laura G. Sanford.....	5 00
Mrs. James Hall.....	25 00	Mrs. M. E. Snyder.....	2 00
Mrs. Julia P. Merrill and Miss Mary W. Pollock.....	1 00	Miss Mary L. Coolbroth.....	10 00
Mrs. Geo. W. Hackett.....	1 00	Miss Julia Waller.....	10 00
Miss Grace P. Hackett.....	5 00	Miss F. B. Coleman.....	25 00
Miss Elizabeth L. Seabrook.....	2 00	Mrs. G. Dawson Coleman.....	1 00
E. K. L.....	5 00	W. M. Gillespie.....	5 00
Mrs. B. Mensch.....	30 00	Mrs. S. A. Espey.....	100 00
Mrs. S. B. Rowley.....	1 00	Mrs. Jane L. Park.....	5 00
Mrs. W. P. Thompson.....	10 00	Mr. and Mrs. Thomas Halloway.....	5 00
Mrs. R. C. Moore.....	2 00	Miss Mary I. Lombard.....	10 00
Miss Martha B. Hunter.....	12 00	Miss M. Miller.....	5 00
Baird Home Circle.....	10 00	Peter K. Hoek, Esq.....	5 00
Mrs. Mary Montford.....	50	Rev. E. J. Lindsey and wife.....	5 00
M. M. W.....	10 00	Mrs. M. M. Carver.....	5 00
Mr. and Mrs. Robert Wightman.....	3 00	Rev. J. M. Gillette.....	1 00
Mrs. U. W. Potter.....	2 00	"Self-Denial".....	1 00
Mrs. M. K. Walker.....	1 00	C. T. Lewis.....	5 00
Miss Julia A. Roberts.....	1 00	Minnie C. Wheeler.....	100 00
Miss E. A. Roberts.....	5 00	Mrs. Mary P. Goodrich.....	1 00
Mrs. Mary E. Poppine.....	2 00	"A Friend".....	1 00
Dr. and Mrs. Clarence Thwing.....	10 00	Through Mrs. Prof. Cutter.....	20 00
Mrs. L. D. Adams.....	100 00	Mrs. Moody.....	1 05
Mrs. Jane B. Moore Bristow.....	5 00	Mary Armour.....	5 00
Mrs. Mary Isabella Banks.....	10 00	Mrs. Parnell.....	5 00
"A few Friends".....	25 00	Mrs. Isabella A. Banks.....	10 00
Mrs. Myron Phelps.....	10 00	Winterset Sabbath School.....	4 16
Mrs. Mary E. Rosebrough.....		Shelbyville Sabbath School.....	

DIRECTS.

Sent to Rev. S. Loomis, Brainerd Institute, Chester, S. C., by Miss Annie B. Chambers' Sabbath School class, Washington, Pa., 40; by Miss Hattie Ashley, 10..... \$ 50 00

Sent to Rev. F. C. Potter, Cotton Plant, Ark., by Mrs. M. F. Nicholas, 20; "Workers for Jesus Band," 20; Contributed by students, 116.65..... 156 65

Sent to Scotia Seminary by Home Circle, Washington, Pa. 14; First Church Sabbath School, Montclair, N. J., 100; Rev. W. H. Miller, D.D., Boyn Manor, Pa., 20; Blairstown, Ia., 3; Pontiac, Mich., 1.57..... 138 57

Sent to Rev. H. C. Mabry, Fayetteville, N. C., by Miss Eva McIntyre, Minneapolis, Minn..... 20 00

Sent to Leonard Avenue colored church, St. Louis, by Carondelet church, St. Louis, Mo..... 12 00

Sent Rev. J. H. Bergen, Columbus, Ga., by Brick church, Rochester, N. Y., 63; Wm. R. Janeway, New Brunswick, N. J., 50..... 113 00

Sent to Rev. F. C. Potter, Cotton Plant, Ark., by Y. P. S. C. E., Englewood, Ills., 25; Students, 40.70..... 65 70

Sent to Rev. L. D. Twine, Durham, N. C., by Rev. D. Stewart Dodge, N. Y., 20; Col. S. F. Sheppard, N. Y., 50; Dr. W. A. Holliday, Brooklyn, N. Y., 50; First Presbyterian Church, Brooklyn, N. Y., 18.65..... 166 65

Sent to Mary Allen Seminary, Crockett, Texas, by S. Monticello, Ind., 12; Sabbath School class, Flint, Mich., 27.36; Mrs. Hloxie and Mrs. Olmstead, St. Paul, Minn., 12.50; Contributed by Mr. and Mrs. J. B. Smith, 500..... 551 80

Sent to Scotia Seminary, Concord, N. C., by Miss Kimball, Newburyport, Mass., 5; Miss Laura Waller, Bloomsburg, Pa., 45; Miss Julia Waller, Bloomsburg, Pa., 45; Sabbath School, Montclair, N. J., 100..... 195 00

Sent to J. F. McBride, Oak Hill School, Indian Territory, by Fred Harris, Denver, Colo., 19; Sabbath School, Indianola, Kan., 7.60..... 26 60

Sent to Biddle University by students..... 25 00

Sent to Mary Allen Seminary from Estate Duncan Mackay, dec'd, Morrison, Ill..... 2,000 00

Sent to S. S. Sevier, Albion Academy, Franklinton, N. C., by Dr. Dale's Church, Stamford, Conn..... 153 00

Sent to Ingleside Seminary, Amelia C. H., Va., by S. S. Merriam Park, St. Paul, Minn..... 10 00

Sent to Richard Allen Institute, Pine Bluff, Ark., Angus Gibson, 5; Simon Clark, 3; Thomas Gibson, 5; A. J. Sawyer & Co., 50; Rev. J. Finley, 12; Rev. A. L. Ringland, 2.15; W. C. Sherwood, 10, and A. L. Marvin, 150, First Pres. Church, 20, all of Duluth, Minn.; Mrs. Upham, 2, and Mr. Bradford, 1, of Milwaukee, Wis.; Mrs. E. F. Pomeroy, Minneapolis, Minn., 5..... 265 15

Sent to Albion Academy, Franklinton, N. C., by Dr. Earle, Cata-sauqua, Pa..... 30 00

Sent to Rev. W. R. Coles, Aiken, S. C., by Mr. A. Robertson, 100; Mrs. and Miss Graves, 100; Mrs. W. H. Wilson, 25; Miss C. W. Stewart, 25; Mrs. S. A. Frost, 10; Cash, 40.... \$300 00

Sent to F. C. Potter, Cotton Plant, Ark., by students..... 115 00

Sent to Scotia Seminary, Concord, N. C., by B. S. Colwell, Portville, N. Y., 20; Mrs. M. C. Perry, Asheville, N. C., 15; R. S. Nichols, Butler, Pa., 20; Miss A. H. Vreeman, Frenchtown, N. J., 50; Busy Bees, Negaunee, Mich., 20; Miss H. De Bryn Hops, Philadelphia, 15; Prof. H. D. Cameron, Princeton, N. J., 3; Alex. Guy, M. D., Oxford, O., 50; King's Daughters, Lockport, N. Y., 15; The Misses Williards, Auburn, N. Y., 200; Mrs. Lizzie Eddy, Troy, N. Y., 50..... 160 00

Sent to Brainerd Institute, Chester, S. C., by Y. P. S. C. E., 1st, Duluth, Minn., 20; Miss Hattie M. Ashley, 25; L. M. S., 1st, Toledo, O., 22; Sabbath School Mission, Greensburg, Pa., 25..... 92 00

Sent to Scotia Seminary by Miss Eddy, Troy, N. Y., 6; Miss A. V. Scott, Mt. Vernon, O., 5; S. A. Grimes, New York, 45; Mrs. F. E. Tuttle, Lake Forest, Ill., 40; Mrs. Lyon, New York, 30; Slater Fund, 253.23; Mrs. Dr. Carroll Cutler, 11.70; Chare Cortland, New York, 25; Miss Hattie M. Ashley, 10; Mission Band, Brecksville, O., 10; Mrs. W. W. Smith, Poughkeepsie, N. Y., 50; Sabbath School, Calvary, Newburg, N. Y., 25; B. S. Colwell, Portsville, N. Y., 20; Lake Erie Seminary 2; Painesville, O., 20; J. T. Turner, Iowa City, Iowa, 25; Scotia Circle, New Castle, Pa., 50; Y. P. Society, Beaver, Pa., 50; Mission Band, West Bellevue, Pa., 20; Sunshine Band and Sabbath School, Holland Patent, N. Y., 40; Y. L. Band, Holland Memorial, Philadelphia, Pa., 20..... 775 03

Sent Cotton Plant School, Ark., by students..... 33 30

Sent to Cotton Plant, Mary F. Nichols, 23; from students 85.25.... 105 25

Sent to Roggerville Swift Memorial, Pres. Boardman, Maryville, Tenn., 5; Rev. P. M. Bartlett, D.D., 6..... -

Reported by Rev. D. J. Satterfield, D.D., Scotia North Church, Philadelphia; H. M. S., 45; Mrs. H. de Kope, Philadelphia, 15; H. M. S., Ashabula, O., 50; Miss E. E. Damm, Morristown, N. J., 6; Memorial Band, Calvary Church, Milwaukee, Wis., 55.50; Calvary Church and Sabbath School, Newburg, N. Y., 20; Busy Bee Band, Sewickley, Pa., 50; Mrs. A. R. Spotswood, New Castle, Del., 10; Mrs. Cutler, Tallachego, Ala., 18.30; Lagrange, Ind., 65; Miss W. E. Chapman, Concord, N. C., 20; Busy Bees, Negaunee, Mich., 10; King's Daughters, Lockport, N. Y., 15..... 338 80

For School Building at Nottoway, C. H., Va. W. H. M., Soc. Wash, Pres., Pa., 77.35; Mrs. J. H. McKelvey, East Liberty, Pa., 5; Mrs. J. I. Buchanan, East Liberty, Pa., 5..... \$ 87 35

For Building at Eagletown, I. Ter. Miss Bertha Ahrens, 60; Choctaw Indians, 45. Public School Funds, Sumpter, S. C., reported by Nellie C. Hall, 75.....	\$180 00
For Biddle University, sent to D. J. Sanders: Samuel B. Turner, Iowa City, Ia., 25; R. S. Nichols, Butler, Pa., 50; George Harris & Sons, Philadelphia, Pa., 1,000; Mrs. A. C. Brown, New York City, N. Y., 100; Pres. Church, Warren, Pa., 44; Miss A. Walworth, Cleveland, O., 50; J. T. Turner, Iowa City, Ia., 25; S. T. Carter, Huntingdon, N. Y., 50; L. M. S., Central Pres. Church, Summit, N. J., 90; Mrs. Henry J. Biddle, Philadelphia, Pa., 300; The John F. Slater Fund, 600; Dr. Backus, Schenectady, N. Y., 30; Rev. O. Osinge, Plainwell, Mich., 5; Central Pres. Church, Haverstraw, N. Y., 10; W. D. Schoolmaker, Troy, N. Y., 50; Sabbath School, First Church, Waterford, N. Y., 25; Sabbath School, Washington, Pa., 20; Dr. Johnson Contingent Fund, 19.20; Int. Va. Bonds, 33; Balance from Prof. Hutchinson, 13 cts.....	2,536 33
Sent to D. J. Satterfield, for Scotia: Mrs. Griffith's Bible class, South Church Sabbath School, Philadelphia, Pa., 10; First Church Sabbath School, Montclair, N. Y., 100; Bethany Sabbath School, Philadelphia, Pa., 45; Memorial Band, Milwaukee, Wis., 22.50; Miss Hattie M. Ashley, Rochester, N. Y., 10; Slater Fund, 233.33; Sunshine Band, Holland, N. Y., 10; Walter McQueen, Schenectady, N. Y., 200; Mrs. John Scott, Philadelphia, Pa., 2; Alumnae and students of Scotia, 225; E. S. P., per Presbyterian, 10; Rev. C. S. West, Sumpter, S. C., 7; Mrs. G. B. Conway, Rochester, N. Y., 20; Bequest of Duncan Mackay, 2,000; Pulaski, Pa., 10; E. B. Ellis, Cookeville, Ill., 10; Mrs. H. L. Moss, St. Paul, Minn., 30; Rev. D. Stuart Dodge, 200; Mrs. W. O. Dodge, 100; Home Mis. Soc'y, Troy, O., 20; Home Mis. Soc'y, Madison, N. Y., 30; Girls' Band, Avalon, Pa., 15; H. P. Perkins, Cleveland, O., 10; Miss Alice L. Gray, 22.50.....	3,322 33
Sent to S. S. Sevier for Albion Academy: Rev. Dr. R. and P. Vail's Church, 450; Rev. Allen P. Draper's Church, 50; Rev. Dr. C. Eastes' Church, Catsaqua, Pa., 36; Y. P. S. C. E., Oxford Street, Philadelphia, Pa., 25; Mrs. David R. Breed, 10; Rev. Dr. J. Aspinwall, Hodge, Pa., 6.....	577 00
Sent to S. Loomis for Brainard: From Springfield, O., 15; From Slater Fund, 333.33; Ladies' Mis. Soc'y, First Church, Toledo, O., 5; Sabbath School Mission, Greensburg, Pa., 20; From Slater Fund, 333.33; Warsaw, Wis., 3.50; Per Miss Marquis, 10; Y. P. S. C. E., First Pres. Church, Duluth, Minn., 25; Miss Hattie Carter, 5; Mrs. Logan, Greensburg, Pa., 10; A. R. P. Church, 5; Genesee Pres. Sabbath School, 35; H. A. Green, 30.50; Duluth, 20.....	850 66
Sent to E. W. Williams, for Ferguson Academy: W. M. S. of South Third Church, Brooklyn, N. Y., 22; W. M. S. of Fifth Church, New York, N. Y., 13; Presbyterian Church, Hanover, N. J., 50; New York Ave., Washington, D. C., 50; Presbyterian Church, Madison, N. J., 50; Rev. D. W. Poor, D.D., 5; Rev. Jos. G. Craighead, D.D., 5; Westminster Presbyterian Church, Brooklyn, N. Y., 45; Rev. S. W. Doro, 5.....	245 00
Sent to Graham C. Campbell, for Burkville: Merriam Sabbath School, St. Paul, Minn., 20; Mrs. Henry M. Butler, Indianapolis, Ind., 50; Mrs. C. E. Oakley, Buffalo, Minn., 2; through Mrs. M. E. Fister, 12; Proceeds of Lecture Amelia, C. H., Va., 26.84; Proceeds of Lecture at Jetersville, Va., 8; Proceeds of Lecture at Albright Church, Va., 10; Proceeds of Lecture at Nottoway, C. H., Va., 5; From sale of second-hand clothing for men, 48.88.....	182 72
Sent to Cotton Plant to F. C. Potter: Students, 84; Y. P. S. C. E., Englewood, Ill., 15.....	99 00
Sent to J. B. Smith, for Mary Allen Seminary: Y. P. S. C. E., First Superior, Wis., 20; The Nine, Des Moines, Ia., 15.25; Band, Manteno, Ill., 45; Sabbath School, Immanuel Church, Milwaukee, 45; Ladies' Bible Class, Evanston, Ill., 100; Path Finder, Philadelphia, Pa., 45; Kearney, Neb., 25; Sabbath School, Roseville, Newark, N. J., 50; Miss Mabel and Normal Repper, Alledo, Ill., 45; Sabbath School, Monticello, Ind., 8.....	398 25
Sent to Miss L. Laney, for Haines School: Mrs. S. P. Harbison, 20; Mrs. Gregg, Crawfordsville, Ind., 5 "A Friend" of the Board for Clerk Hire, 100.....	25 00 100 00

# APPENDIX.

## Eighth Annual Report of the Freedmen's Department

—OF THE—

### WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS.

In presenting the Eighth Annual Report of the Freedmen's Department of the Woman's Executive Committee of Home Missions, we would gratefully acknowledge that all the successes of the year are due to Him who has so graciously led us and made the way plain before us.

Our plan of working is very simple. We have local Home Mission Societies in which the actual work is done—Presbyterial Societies where work is planned, methods discussed and information disseminated—Synodical Societies where Presbyterial Reports are read, addresses made by workers from the field, or others specially interested, enthusiasm aroused, suggestions made and much done to unify the work. It is a part of our plans to have a Secretary for Freedmen in every Synodical and Presbyterial Society. Where they have been appointed the work has been greatly facilitated. We have now, as far as reported to us, seventy Presbyterial Secretaries for work among the Freedmen, whose duty it is to see that the claims of the Freedmen are brought before every auxilliary society in the Presbytery during the year. Where we have no Freedmen Secretary, the Presbyterial Secretary kindly takes charge of the work in addition to her other duties. The work has been greatly helped by the hearty sympathy and cooperation of the Woman's Executive Committee during the year.

The manner of working varies. Sometimes a Synodical Society decides to take a special object. To this the Presbyterian Societies loyally contribute without interfering with other work they have undertaken. For example: Burkeville has been the special object of the Pennsylvania Synodical Society for two years, and last year the societies of Indiana and Michigan each pledged \$1,000 for the same object. In October last Indiana pledged the money for a building for a Boys' Industrial School in the Indian Territory. Illinois is concentrating her efforts upon the Mary Holmes Memorial Building. It must not be supposed that societies with Synodical objects give only to that, nor, on the other hand, are gifts to these objects confined to those Synodical Societies. Burkeville has received many gifts outside of the States named, and many tributes have been sent from other States to the Mary Holmes Memorial Building.

Special objects usually awaken more interest and bring in larger results than general appeals. Consequently many Presbyterian and local societies apply to the Freedmen's Department for them. It is therefore necessary that the wants of the field should be well understood. This requires much correspondence with the workers. This is carried on with no intention of usurping authority or ignoring the supremacy of the Board, but to gain an accurate knowledge of the necessities of the field, so they may be presented more forcibly to societies and awaken a deeper interest. During the past year 1175 societies have contributed through the Woman's Executive Committee and thirty-two direct to the Treasurer of the Board.

In making this report it is to be understood that we have in no case acted independently of the Board, but always in accordance with their advice and with the approval of the Woman's Executive Committee of Home Missions. We cannot always measure the interest felt in our work by the amount of money contributed, but even judged by this standard we have reason to "thank God and take courage." We have received during the past year from the Treasurer of the Woman's Executive Committee, \$44,985.95; of this \$3,532.27 was from Sabbath Schools; in addition to this the Treasurer of the Board has received direct from ladies and societies, \$391.90; making a total of \$45,377.85. This money has paid the salaries of thirty-two teachers, has given whole or partial scholarships to more than 300 pupils and has aided in building, repairing and furnishing school supplies to nineteen schools.

The greatest visible work of the year has been the building of Faith Hall at Scotia, Concord, N. C., the Burkeville building at Burkeville, Va., and the Mary Holmes Seminary at Jackson, Miss. The building of Faith Hall was largely accomplished by the ladies of Cincinnati bringing the want of Scotia in a forcible way before the women of the Church. As the result of their zeal and energy the building was completed and dedicated the 17th of March. Contributions were received from every State but two. This building adds greatly to the convenience, comfort and usefulness of Scotia.

It has been a great disappointment to both friends and pupils that the Burkeville building has not been ready for occupancy this school year, but it is now almost completed and when, in October, all gather within its substantial walls and see its adaptation for the work, the trials of patience and the weary waiting will be forgotten. It is to be greatly regretted that, for want of funds, one wing had to be left off, the bricks for which are burned and upon the ground. Even now, if some of the Lord's stewards would give \$5,000, the wing would go up this summer and the house stand complete. In the meantime the school has been carried on at Amelia C. H., although owing to the burning of Ingleside Cottage a very limited number of boarders could be accommodated.

After a careful survey of the field, Jackson, Miss., was selected by the Board as the location of the Mary Holmes Seminary—an institution designed to perpetuate the memory and influence of Mrs. Mary Holmes, of Illinois, a life-long friend of the negro. Wonderful success has crowned the efforts to build this memorial. Her daughter, Miss Mary E. Holmes, Ph. D., has given her time and energy to the work, and as the agent to the Board has supervised it from the beginning. It is due to her skill and untiring labor that this large building will be completed by May 15th and will open its doors to the colored girls of Mississippi, October next—the first gift of Presbyterians, North, to the colored people of that State.

A much needed school building has been put up for the Good Will Parochial School near Mayesville, S. C. The old building, never well adapted to the wants of the school, and become quite unsafe, notwithstanding its numerous props. The money for this building was secured by the efforts of the teachers, who not only gave liberally themselves, but interested personal friends.

The school building at Nottoway C. H., Va., has been en-

larged by the addition of a room, which makes a vast improvement in the order and also the ease with which instruction is given. This money was also raised by the efforts of the teachers and came largely from personal friends.

Haines Normal and Industrial School at Augusta, Ga., has added a nurses' training department to its other industries, which promises to be very useful. Practical work is given the pupils in the hospitals of the city.

Brainerd Institute, Chester, S. C., deserves a larger mention than can be given here. The teachers are doing a noble, self-denying work and their record is on high.

Ferguson Academy at Abbeville, S. C., has suffered somewhat this year from want of scholarships—the hard times making it impossible for many to help themselves, who had hitherto done so. This is also true of many of our schools.

Our school at Oak Hill, Indian Territory, has met with a severe loss in the death of the Principal, Mr. James F. McBride, who was called to a higher service, January 17th. We would feel that this loss was irreparable were it not that we know the work is the Lord's, and even though He calls the workers away He will still carry it on. Our sympathies go out to Mrs. McBride, her family and the school, and we commend them to the loving care of our Father, who is able to make them rejoice even in affliction.

In the unusual amount of religious interest in our schools, the answer to the prayers of God's people is plainly seen. This year has been rendered notable in Mary Allen Seminary, Crockett, Texas, by the organization of a church in connection with the school. During the year much religious feeling has been shown and many conversions reported. Seventeen united with this new church upon profession of their faith, others preferred to join their home churches. Richard Allen Institute, Pine Bluff, Ark., reports ninety conversions, thirty of whom united with our Church.

Cotton Plant Academy, Cotton Plant, Ark., has also been greatly revived and a number were converted. Martinsville, Va., has been wonderfully blessed, also Stuart and Horse Pasture in the same State. It is with real regret that we cannot make *special* mention of all the schools that have received help from the women of the Church. The parochial schools are doing much in reaching the masses. The good they accomplish, although untold, is being



felt throughout the South ; they are more in touch with the people than the boarding schools. The teachers of these schools are generally graduates from our higher institutions or ladies from the North.

Owing to the very low price of cotton and the failure of crops in many districts, there has been an unusual call for clothing during the past year. This has been generously responded to, but the imperfect reports make it impossible to give an accurate statement either of the number or the value of boxes and barrels sent. Some societies gave the value of new articles only, not wishing to receive credit for clothing for which they had no use, although they hoped it would make many needy ones more comfortable. The value of the clothing sent was probably about \$10,000.

During the coming year we hope to see a Boys' Industrial School established in the Indian Territory, the necessity for which can hardly be overestimated. The building for this school has been pledged by the ladies of Indiana, but furnishing will still be needed.

Swift Memorial School at Rogersville, Tenn., so called in honor of Dr. E. E. Swift, who was so widely known throughout our Church, has very inadequate buildings and certainly such as do but little honor to the memory of one who was President of the Board of Missions for Freedmen from the time of its organization as a Committee until his lamented death in 1887. We wish to aid the Board in the new building they contemplate, and have such an one erected as will meet the wants of the school and honor the name it bears.

We would also be glad, with the sanction of the Board, to make some of our chapel-school houses more comfortable. We also desire a larger number of salaries for teachers and more scholarships for worthy pupils.

Remembering the past with gratitude we enter upon another year's work with joy and confidence, feeling assured that "God's greatness flows around our incompleteness. Most gladly therefore we glory in our weaknesses, that the strength of Christ may rest upon us."



1892.

NINTH ANNUAL REPORT  
OF  
THE BOARD OF AID  
FOR  
COLLEGES AND ACADEMIES  
OF THE  
PRESBYTERIAN CHURCH  
IN THE  
UNITED STATES OF AMERICA.

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PRESENTED TO THE GENERAL ASSEMBLY AT PORTLAND,  
OREGON, MAY, 1892.

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CHICAGO:  
R. R. DONNELLEY & SONS COMPANY, PRINTERS.  
1892.

## MEMBERS OF THE BOARD OF AID FOR COLLEGES AND ACADEMIES.

Term to expire May, 1893.

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REV. H. D. JENKINS, D. D. Sioux City, Iowa.	JOHN C. GRANT, Chicago, Ill.

Term to expire May, 1894.

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Term to expire May, 1895.

MINISTERS.	LAYMEN.
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REV. JOHN L. WITHROW, D.D., Chicago, Ill.	W. H. SWIFT, Chicago, Ill.

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### OFFICERS OF THE BOARD.

*President*—REV. HERRICK JOHNSON, D.D., LL. D.  
*Vice-President*—REV. S. J. McPHERSON, D.D.  
*Secretary*—REV. E. C. RAY, D.D.  
*Clerk*—REV. J. G. K. McCLURE, D.D.  
*Treasurer*—CHARLES M. CHARNLEY.

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### EXECUTIVE COMMITTEE.

PRESIDENT, <i>ex-officio</i> .	REV. J. G. K. McCLURE, D.D.
VICE-PRESIDENT, <i>ex-officio</i> .	REV. M. WOOLSEY STRYKER, D.D.
TREASURER, <i>ex-officio</i> .	REV. T. C. HALL.

D. A. KNOWLTON.

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CORRESPONDENCE—Should be addressed to  
REV. E. C. RAY, D.D., SECRETARY,  
ROOM 23, MONTAUK BLOCK,  
Chicago, Ill.

REMITTANCES—Should be made to  
MR. CHARLES M. CHARNLEY, TREASURER,  
P. O. Box 294, Chicago, Ill.

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The Board's corporate name is "The Presbyterian Board of Aid for Colleges and Academies."

# PRESBYTERIAN BOARD OF AID

FOR

## COLLEGES AND ACADEMIES.

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*Ninth Annual Report to the General Assembly.*

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HERVEY DODDRIDGE GANSE

BORN 27TH FEBRUARY 1822

ELECTED SECRETARY OF THE BOARD 5TH OCTOBER 1883

DIED 8TH SEPTEMBER 1891

The hand that was wont to prepare this Annual Report is still in death. This space seems tenderly sacred in its association with the life and work of Secretary Ganse. It was his facile pen that filled these pages with argument and appeal in behalf of Higher Christian Education. Here he laid many a goodly foundation stone for the new cause. Here he built it into the judgment and convictions of intelligent men and women. Here he marshalled the facts and figures that made the educational budget bristle with points of interest, and sometimes, under his deft and apposite speech, gave it a touch of genuine pathos.

He brought to this new structural work of our Church, as its first Secretary, a rare combination of gifts. It is difficult to tell where to begin to go around his many sidedness. There is no order of climax in the enumeration of his powers. He was capable of the severest processes of logic, yet he could climb the heights with his superb imagination. He had remarkable power of analysis, yet he was capable of gathering the particulars thus reached and making them effective in new combinations. He had rare discernment of "things that differ," yet he frittered away no time or energy in splitting hairs. He had a conscience for details, yet grasped as well great principles. His will was strong, but willowy. He was a scholar of fine attainments, a lover of books and of men, keenly intellectual, tenderly sympathetic. I do not believe he ever willingly broke "a bruised reed."

All these gifts at their full maturity he brought to the service of the Board of Aid for Colleges and Academies, and the work he wrought is now a part of the enduring history of our beloved Zion. It seems peculiarly fit that here in these pages should be placed this brief memorial word. With gratitude to God the President of the Board, assured that he voices the feeling alike of the Board and of the Church, here makes recognition of the inestimable services rendered to the cause of Higher Christian Education by the beloved, and now sainted, Hervey D. Ganse, in the eight years of his secretaryship.

HERRICK JOHNSON.

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The College Board begs leave to submit its Ninth Annual Report, first making grateful mention of the goodness of its God, who has accorded to it four desired things: open heavens, open hearts, open hands, and open doors; and of these four it speaks.

### I. OPEN HEAVENS.

Much prayer has been offered by the Board and in its behalf, and has been answered. The Lord, we believe, smiles upon it. The Lord who sat weary on the curb of Jacob's well to be refreshed from its cool depths, to convert a sinner there, and there to consecrate his disciples to work in the ripened harvest, visits, we are sure, our institutions for like purposes. In them 227 students have been creditably converted during the year, and 176 have the ministry in view; but such results of conversion and consecration evidence the Saviour's visits. Christian schools are wells of perpetual mental and spiritual blessing to their vicinage, pouring out year by year converted and consecrated young men and women to revive the Lord's work; He is surely not unmindful of them or unrefreshed by them.

The Board has this year been drawn to the heavens by their opening to receive thither its honored and beloved Secretary; a deprivation that would seem remediless had not the Lord of this work himself called him, and to the place whence its power

comes. May not his presence there, in ways we do not know, be for this Board's, as for his own, great blessing? Surely the Church may cry to heavens so opened for special grace toward the Board so bereaved.

## II. OPEN HEARTS.

There is growing interest in the Board's work. As the educational needs of the great West become known; as the scantiness of the Presbyterian ministry there, and the fact that supply must come from western Presbyterian schools and colleges, are comprehended; as the necessity for such Christian school work to supplement, hold, and develop the work of our Board of Home Missions is understood; as the self-denying, half-paid, faithful work of our consecrated teachers is appreciated; and as the principles and methods of the Board, (largely shaped by the late Secretary and approved by your venerable body,) are studied; interest grows.

This growing interest appears in letters and words from Presbyterians who are noting the work, and in the offerings of the churches. The Board's treasury received offerings from 2,472 churches, an increase of 299, or 13 per centum, over the offerings of the preceding year; while 516 churches sent offerings directly to institutions aided by the Board.

Did all pastors and sessions of vacant churches tell themselves and their people just what the Board is doing, giving them knowledge; had all synods and presbyteries standing committees on the College Board to stimulate pastors and sessions; perhaps the 4,082 churches, (almost two-thirds of the whole number in our Church,) which made no offering last year would fall into the loyal and happy line of contributors to this good cause, and men and women of means would hear and take interest and give to the work.

## III. OPEN HANDS.

The Lord has opened hands to give

## TO THE BOARD'S TREASURY.

(1) For the General Fund;		INCREASE OVER 1891.
From Churches and Sabbath Schls.	\$32,467.89	\$2,384.55=13 per ct.
From Individuals-----	4,868.81	2,568.48
From Interest-----	1,205.29	
Total-----	\$38,541.99	

(2) For the Property Fund:		
From Individuals-----	\$10,850.00	\$ 850.00=8.5 per ct.
From Legacies-----	966.66	45,533.34=decrease.
Total-----	\$11,816.66	
Total to the Board's Treasury-----		\$50,778.24

Besides what comes to the Board's treasury there have been sent

## TO INSTITUTIONS AIDED BY THE BOARD.

		INCREASE OVER 1891.
From Churches and Sabbath Schls.	\$10,467.89	\$ 1,393.71=15 per ct.
From Individuals-----	33,946.16	13,892.87=decrease.
Total-----	\$44,414.05	

Adding this amount to the receipts of the Board's treasury we have as

TOTAL GIFTS TO THE WORK-----\$95,192.29

The most gratifying and hopeful increase is that of monies from Churches and Sabbath Schools. Yet the sum given this year to the General Fund enables the Board to appropriate for the current expenses of institutions now on its roll not more than one-half what they absolutely need under most economical administration. The apparent increase in individual gifts to the General Fund is due to special solicitations made by the officers of the Board at the beginning of the year to meet deficits of the preceding year in some institutions suffering peculiar hardships.



## IV. OPEN DOORS.

These were many and various.

1. TO AID OUR INSTITUTIONS. Absolute appropriations were voted to 15 colleges and 21 academies. To Alma College and to Occidental University privilege was given, (as it is to institutions receiving absolute appropriations,) to solicit and receive the College Board offerings of the churches in their synods; and to Occidental University an appropriation to be paid if the Board's income should overrun its appropriations previously made. Fort Dodge Collegiate Institute in an attempt, which had not the Board's approbation, to change it to a college and remove it to another place, lost its property and is no longer on our roll. Salida Academy was closed temporarily and its building rented for public school purposes, until its small debt shall be paid and it can reopen more hopefully.

Some institutions which have exceeded their probable income may be unable to claim payment of appropriations voted them. Where the deficit is caused by peculiar hardship they should be aided; but the Board has not the means. The prosperity, if not the continued existence, of some institutions of great promise for the future is imperilled.

2. TO ESTABLISH NEW INSTITUTIONS. The West, feeling its need of Christian schools, and stimulated by the establishment of the Board, is everywhere stirring itself to produce properties which are offered to the Church on condition of their receiving aid. The East also offers successful private schools to the Church on condition of their receiving aid. The Board has felt constrained to restrict its limited giving to the poorer West, leaving the more opulent East to care for its own institutions.

3. TO USE PROPERTY FUNDS.

Institutions already prosperous, now in private hands, might be secured to the Church by putting into them some capital or endowment.

Institutions still in debt require quick relief, that their in-

comes need not pay interest charges so heavy in the West, and that they may reach their full powers of usefulness.

Institutions that are growing rapidly require immediate enlargement of buildings, apparatus, libraries.

Institutions that have proved their right to be and to continue to be, by doing good work in every line and by securing increasing numbers of students, require permanent endowment to make them self-supporting and to attract the gifts of those who wait to be assured of their permanency.

4. TO PROMOTE BIBLE STUDY. Our institutions are doing better work in teaching the Holy Scriptures than is done by the institutions of any other denomination. Yet the Board is not satisfied. It purposes, if the plan meet your approbation, to require more, and more systematic, teaching of the Bible to all the students in every institution, as a condition of receiving aid from the Board. The faculties of our institutions, so far as the Board has been able to consult them, express hearty sympathy and accord with this purpose.

5. WHICH SWING BOTH WAYS. The Board desires the judgment of your venerable body as to which way it shall enter these doors.

You have directed the Board "To co-operate with local agencies in determining sites for new institutions." Some plant themselves without seeking the Board's co-operation in determining the site, and then, through their synods or presbyteries, virtually demand aid. How shall the Board treat such institutions when they are not, in the Board's judgment, located wisely for the interests of the Church's educational work?

You have directed the Board "To decide what institutions shall receive aid." The Board must either restrict its aid chiefly to institutions heretofore aided, giving them large assistance until they reach self-support; or divide its funds among them and new ones, some of which can hardly live without such aid. It must either give very large proportionate aid to institutions, in poor or sparsely settled regions, which can not in any case soon reach self-support and magnitude; or else give the larger assistance to flourishing institutions which may, by such aid, be

soon brought to self-maintenance, setting the Board free to build up the others.

You have directed the Board "To discourage all independent appeals to the Church at large." This it is doing with institutions receiving its aid. It is powerless to restrain institutions which have been, in its judgment, unwisely located or started with insufficient property foundation or in a real-estate rather than a Christian spirit. These make their appeals everywhere, commended by their synods or presbyteries, but without authorization from the Board. Is it the judgment of the General Assembly that Presbyterian gifts for young western institutions should go to those which have the Board's careful and sympathetic judgment in favor of their existence?

You spoke strongly last year regarding a practice which does not become less. Many churches in the older and richer sections of the church make annual offerings nominally for the College Board, but send the money to institutions in their own vicinage. The Board rejoices to see money flow in generous streams to their treasuries, and wishes its rich increase; but should not offerings taken in the name of this Board be used only for work which this Board is established to do, namely, to aid its struggling western schools; and should not eastern churches which make offerings for their own institutions make them, not in the name of this Board, but in addition to offerings for the Board?

#### CONCLUSION.

The Map, Statistical Tables, General Information, Treasurer's Report, and other detailed Reports, which accompany this, are parts of the Board's Annual Report to the General Assembly.

The term of service of the following members expires with this meeting of the General Assembly, namely;

Ministers.—Herrick Johnson, D. D., LL. D., S. J. McPherson, D. D., J. W. Dinsmore D. D. (resigned), and John L. Withrow, D. D.

Laymen.—Charles M. Charnley, Hon. Homer N. Hibbard, Hon. Robert H. McClellan, and W. H. Swift.

The Rev. J. H. Worcester, Jr., D. D., has resigned his membership.

All of which is respectfully submitted by order of the Board.

E. C. RAY,  
Corresponding Secretary.

Board's Room, 23 Montauk Block,  
CHICAGO, ILLINOIS, 3 May, 1892.

STATISTICAL TABLES.

COLLEGES.		Year of Opening.	First Year of Ad.	Net Property.	Appropriations for Current Expenses, 1894-5.	Total Students.	College Students.	Academic or Preparatory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Converted during year.	Meaning to be Ministers.
Albert Lea (for women), Minn.	1884	1889-90		\$ 57,996	\$ 500	40	15	25	25	40	29	4	
Alma, Mich.	1887	1890-1		164,455	140	28	70	30	140	82	5	11	
Bellevue, Neb.	1883	1884-5		90,640	1,250	80	6	25	31	76	60	10	17
Conates (for women), Terre Haute, Ind.	1885	1885-6		29,409	1,300	101	14	55	60	101	40	20	
Daniel Baker, Brownwood, Texas.	1890	1890-1		29,517	1,060	173	11	126	18	160	74	11	4
Emporia, Kan.	1883	1883-4		96,687	1,300	85	55	30	46	85	67	1	36
Gale, Galesville, Wis.	1888	1884-5		29,070	950	52	6	32	24	7	9		
Greenville and Tusculum, Tenn.	1794	1886-7		30,460	500	239	42	133	68	175	102	17	7
Hastings, Neb.	1883	1884-5		79,160	1,250	146	46	189	68	146	90	8	7
Jamestown, N. D.	1886	1886-7		27,576	1,100	45	5	40	6	45	29	2	5
Montana Deer Lodge, Mont.	1883	1883-4		33,785	1,800	92	24	63	5	20	10	1	1
Occidental, Los Angeles, Cal.	1889	1891-2		44,400	800	39	8	26	13	39	26	4	7
Oswego (for women), Kan.	1885	1886-7		22,850	1,000	40	22	10	39	40	39	5	
Pierre, East Pierre, S. D.	1883	1883-4		30,600	1,300	33	10	20	30	28	25	6	10
Southwest, Del Norte, Colo.	1884	1884-5		27,100	1,060	28	16	9	19	10	16	7	7
Washington, Tenn.	1793	1884-5		11,600	500	205	40	115	25	205	120	42	4
Whitworth, Sumner, Wash.	1884	1884-5		15,115	900	80	18	56	44	26	36	3	6
Totals				\$ 820,420	\$ 16,450	1618	360	955	437	1338	870	146	118

ACADEMIES.		Year of Opening.	First Year of Ad.	Net Property.	Appropriations for Current Expenses, 1894-5.	Total Students.	College Students.	Academic or Preparatory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Converted during year.	Meaning to be Ministers.
Albany Collegiate Institute, Oregon.	1866	1884-5		\$ 20,930	\$ 800	175	27	93	23	27	46	4	5
Brookfield College, Missouri.	1886	1889-90		19,400	750	132	17	94	36	111	1	3	5
Butler Academy, Missouri.	1877	1888-9		9,245	350	165		85	14	85	44		3
Carthage Collegiate Institute, Missouri.	1886	1886-7		31,200	750	59	10	49	16	8	28		3
Carthage Academy, Iowa.	1885	1885-6		20,000	500	51		51	26	49	28		3
Duquesne Theol. School, Acad. Dep't, Pa.	1870	1890-1		34,457	1,100	12		12	12	12			12
Ebensburg Academy, Washington.	1854	1885-6		12,459	600	63	1	44	4	44	22	13	1
Ft. Dodge Collegiate Institute Iowa.	1885	1885-6			500								
Geneseo Collegiate Institute, Illinois.	1884	1884-5		35,363	500	99		99	10	99	55	15	6
Green Rose Collegiate Institute, Texas.	1889	1889-90		7,000	1,000	173	2	27	14	48	14	1	1
Huntsville Academy, Tennessee.	1885	1885-6		1,550	250	157		52	14	76	16		
Lewis Academy, Wichita, Kansas.	1886	1886-7		53,100	2,000	258		99	12	258	70	8	10
Longmont Academy, Colorado.	1887	1885-6		36,600	850	74		74	5	74	22		
New Market Academy, Tennessee.	1886	1886-7		4,860	250	216		45	11	11	97	20	1
Pendleton Academy, Oregon.	1889	1891-2		9,600	500	104		40		72	5		1
Poyette Academy, Wisconsin.	1885	1885-6		14,461	600	56		50	21	50	30	7	4
Ritenhouse Academy, Kingston, Tenn.	1884	1884-5		2,900	250	70		30		70	13	7	
Salt Lake Collegiate Institute, Utah.	1875	1883-4		28,587	900	139		44	3	139	35	3	
Salida Academy, Colorado.	1884	1886-7		7,361	500								
Scotland Academy, South Dakota.	1886	1886-7		5,917	800	72		57	6	5	40	15	3
Union Academy of Southern Ill., Anna.	1883	1884-5		9,520	700	75		56	5	75	25	2	4
Totals				\$ 364,579	\$ 14,450	2090	57	1111	315	1261	377	81	58
Joint Totals.				\$ 1,184,999	\$ 30,900	3708	417	2066	652	2649	1447	227	176



*CONSTITUTIONAL PROVISIONS.*

The following are the chief provisions under which this Board has been constituted, as determined by the Act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academics, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to co-operate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; and to discourage all independent appeals to the Church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions, or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

*INCOME SOLICITED.*

1. **For the General Fund** ; derived from church annual offerings (which should be made in February if convenient), and from individual gifts; from which appropriations are made to the current expenses of institutions. Only institutions whose charters or articles of incorporation place them in the control of the Presbyterian Church are aided; and no institution may incur indebtedness while connected with the Board. Demands upon this Fund increase far more rapidly than the churches' gifts to it.

2. **For the Property Fund** ; derived from individual gifts and bequests; used to aid institutions in (1) Paying off remaining indebtedness; (2) Adding needed buildings or other equipment; (3) Obtaining endowment.

By offering from one-fifth to one-third of the total amount needed, the Board stimulates local giving of the rest, bringing to the Church property worth from three to five times the amount of the gift. By requiring adequate insurance on buildings and their contents, and by taking a mortgage on the institution's property, the Board secures to the Church forever not only its own gift but the entire property of the institution. All gifts to our institutions should be made through the Board in order to secure the Church's perpetual hold upon them. This perpetually productive form of investment is commended to the judgment of all who hold money as the Lord's stewards. Personal gifts and bequests, either for designated institutions or to be distributed in the Board's discretion, are increasingly needed.

(1.) **DEBTS.** A few institutions are embarrassed, their growth hindered, their income partly absorbed in interest payments, by debts. These were incurred before the publication of the Board's rule against added indebtedness; are mostly small compared with the values of their properties; and are chiefly due either to a sudden fall in the price of lands which it was reasonably expected would sell well, or to reliance on synods and presbyteries, which were more enthusiastically sanguine



in making promises than able to redeem their pledges. Money offered through the Board will secure payment of debts from three to five times the amount of the gifts, setting noble institutions free for effective service of the Church.

(2.) **EQUIPMENT.** Successful institutions with increasing patronage require enlarged or additional buildings, especially dormitories, and enlarged equipment generally. Money offered through the Board will secure from the institution's vicinage from three to five times the amount of the gift, enlarging the school's usefulness and lifting it one step nearer self-support.

(3.) **ENDOWMENT.** Most of our schools are out of debt, possess admirable buildings of brick or stone, and do thorough and extending work. They are unendowed, dependent upon annual appropriations from the Board. The Board's income is not sufficient to carry all these and at the same time to aid new schools. The older schools, which have approved their worth, must now be endowed; \$5,000 to \$7,000 offered through the Board will secure \$25,000 endowment of an academy, making it self-supporting; \$10,000 to \$15,000 will secure \$50,000 for a college, making it self-supporting. In cases where schools are doing peculiarly Home Missionary work in localities unable to endow them, the Church must, to secure their perpetual usefulness, give one-half or the entire amount needed; and such gifts are well worth while. Has the Church a better investment?

The Board forbids representatives of its aided institutions to solicit funds (except from personal friends), outside of their presbyteries or synods. It authorizes no one to make such solicitation. The following rule was adopted by the Board January 7, 1892:

Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries, or both from personal friends anywhere; but this does not mean that acquaintance with a pastor in another synod or presbytery authorizes solicitation from his church or people. Other solicitation of gifts from individuals for institutions aided by the Board may be made only by the Board. Institutions asking aid from the Board will be considered as thereby pledging themselves not to make such solicitation while connected with the

Board. If they need funds for paying debts, for increasing facilities, or for endowment, they may inform the Board. It will investigate the case and try to secure such help as may seem essential and, in view of other claims, just and wise. It will lay the matter before pastors for their assistance; it will not go around pastors to appeal to individuals, except to such as are personal friends or accustomed givers to the cause; and it will in no case authorize representatives of institutions to make such solicitation. Institutions intending to apply to the Board for aid must, after receipt of this notification, refrain from making such solicitation, or their application for aid will be declined.

The reasons for this rule are obvious.

1. Such gifts through the Board are secured by mortgage on an institution's entire property and can never be diverted. Personal gifts not so secured may be, as some have been, lost by an institution's discontinuance or transfer.

2. Promoters of an institution commonly count theirs the most important educational enterprise of the Presbyterian Church, and naturally try to secure the largest gifts. The interests of our one educational work demand the judgment of a competent body studying the entire work broadly, minutely, and sympathetically, as to the relative measure of help needed by each institution. The Board seems to be the body to do this thing.

3. The aid secured by a solicitor depends less upon the comparative merit of his cause than upon his eloquence and persistence. Some institutions obtain large help; while others, equally or more needy, deserving and promising, get little or none. The Board can assure a sharing approximately just and wise.

4. When the Board asks churches for annual offerings, seeks personal gifts from their members, and then permits solicitors to make further appeals, it wearies pastors, gets its own representative denied access to their pulpits or to their good givers, creates unpleasant feelings toward itself, and decreases the annual offerings for its treasury.

5. Givers approached inopportunately, too persistently, and by so many different solicitors for the one cause of Presbyterian education, incline to listen to none, make perhaps small gifts or none, and are disaffected toward the Board. Wisely approached by the Board's representative only, and only rarely, and only when their pastor has secured their consent, they may be won to interest in the work, to larger immediate gifts, and to a habit of contribution to the cause.

6. Solicitors, rarely securing much from eastern givers, have secured less year by year. The latest adventures, prosecuted for months, by able men, for worthy schools, have been disappointing. "I wish I had not gone," is the common report to the Board.

7. Some institutions, loyal to the Board's policy, refrain from the undesired solicitation; others, restrained by no effective rule, make such solicitation, and pre-empt the bounty which should be shared by others. Thus the Board sees institutions suffering deprivation through loyalty to its policy.

Hence the Board felt constrained to adopt the New Rule. We believe, inclined thereto by many leading ministers and men of means, that, if pastors render occasional assistance, the relations between the churches, the givers, the Board, and the institutions will be most agreeable and most useful to the cause which all have at heart.

Pastors are asked to note that this plan can succeed only in so far as congregations are instructed, by the pastor or by the Board's representative admitted to the pulpit, about Presbyterian educational work and the Board's aims and methods; and in so far also as pastors sincerely try to secure the Board's representative access to individual givers. If the Board can not obtain needed money, institutions will certainly cut loose from it and make their own solicitations in eastern churches.

The Board makes request of

(1.) Pastors, and Sessions of vacant churches, that they ensure an offering for the Board every year; that they admit the Secretary to present our Church's educational work in their pulpits (and no offering for the Board need be made at the time); and that they secure from men and women of means in their congregations permission for the Secretary to talk with them about the work.

(2.) Presbyterian Leagues, Social Unions, and the like, that they give the Secretary opportunity to speak of the Church's college work.

(3.) Individuals, that they afford the Secretary opportunity to talk with them, or that they correspond with him, regarding the general work or about particular institutions; that they contribute to the Board's funds; and that they give the Board a place in their wills. Legacies should be made to "The Presbyterian Board of Aid for Colleges and Academies."

### APPLICATIONS FOR AID.

**1. Ownership.** Ownership and control of institutions expecting aid must be vested in an ecclesiastical corporation belonging to our denomination; or in a board of trustees annually elected or nominated by such an ecclesiastical corporation; or in a board of trustees, two-thirds of whose members shall always be, by stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the United States of America.

**2. Determining Sites.** The act of General Assembly constituting the Board directs it "To coöperate with local agencies in determining sites for new institutions." It should be consulted before any projected institution expecting its moral or financial aid is located. Its wide outlook over the entire field, and its years of observation and experience, fit it to counsel profitably for the interests both of the institution and of the educational work of the whole Church.

**3. Selecting Institutions.** The Board is also "To decide what institutions shall be aided." The territory is vast; communities needing Christian schools are innumerable; local offers of land, buildings, cash for starting schools are multitudinous; the Board's resources are limited; the multiplication of small colleges and schools cannot easily outrun the need, but has already outrun the Church's contributions for their aid; the Board must make selection among the many seeking aid. It will be guided in part by the following considerations.

(1.) **RELATIVE LOCATION.** Remoteness from other Christian schools and from state institutions is a claim. Ordinarily but one Presbyterian College is needed in a state until the Presbyterians of the state can support that and aid a new one beside. No academy in the vicinity of another Presbyterian school will be aided.

(2.) **POPULATION.** To preëempt for the Church strategic points which are to become influential centers is sound policy; yet neither may sanguine expectations of new settlers be always accepted as prophecies of future greatness, nor may places already populous and growing be neglected.

(3.) **PROPERTY FOUNDATION.** A few acres or city lots (easily obtainable in new communities,) and a little cash for buildings, are not sufficient foundation. The idea that if a start be made, however inadequate, the great Presbyterian Church will do the rest, is a mistaken one. Givers give by preference to that well begun which is half done, and the Board must consult their wishes. A new institution should have a property foundation sufficient to assure, with moderate aid from the Board, the meeting of its annual expenses at the outset. No new institution having indebtedness may expect current aid; but the Board will try, in cases of exceptional merit, to aid in removing the debt.

(4.) **LOCAL INTEREST.** Land and cash offered as real estate speculation, with no vital local interest in a Christian school, do not invite the Board's aid; for the Board expects, at its utmost giving, not to provide all or one-half what will be needed eventually, but only to stimulate by its offers, as the school commends itself to the community by its work, that local giving which must be its main reliance. The Board has settled policy to help institutions which, by a local spirit of fostering generous aid, have promise of large future. The Lord's money must be invested by its steward, the Board, where the largest returns are probable.

(5.) **EDUCATIONAL WORK.** The Board is set to aid colleges and academies, not low grade schools, and to foster classical study which grammar and high schools rarely provide. Yet, where an academy can increase income and draw pupils to advanced studies by teaching lower or commercial branches, and where a college can increase income and lead students on into its college courses by doing preparatory work, this is approved. But in all institutions to be aided by the Board a high and rising grade of educational work is expected.

(6.) **SPIRITUAL INFLUENCE.** Our institutions are meant to convert the unconverted and to consecrate Christians. Schools with consecrated teachers doing their work in a missionary spirit; with daily worship, young people's societies, and a total life that influences pupils toward Christ, and young men toward the ministry; have large claim for aid. The highest educa-

tional work, lacking this element, has no claim upon the Church's funds.

(7.) **BIBLE TEACHING.** The Word of the Lord, which converts the soul, makes wise the simple, rejoices the heart, and enlightens the eyes, must be taught in every school aided by the Board. It must be a chief text-book. It must be taught to all students. The Board, believing that Bible study is the chief thing, purposes to secure more thorough Bible work; perhaps requiring, for instance, Bible instruction of all students at least three hours a week for one term of each year; the life and teachings of our Lord the leading study; the whole Bible studied during the course. Teaching the evidences of Christianity is not sufficient; Christianity itself must be taught. Schools doing superior Bible work have superior claim upon the Board's aid.

(8.) **CHANGE OF NAME.** An institution having aid from the Board as an academy may not change its grade to that of a college without the previous consent both of its synod and of the Board.

(9.) **SOLICITATION OF FUNDS.** The rule of the Board on this point, (see page 11, above,) will be enforced.

(10.) **VISITATION.** New institutions must not expect aid before they have been visited by the Secretary.

#### **4. Applications for Current Aid.**

(1.) **FORM.** Application is to be made by the trustees, in formal meeting, filling out a blank form which the Secretary will furnish on request. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution, and should be presented to the Board at the earliest possible date.

(2.) **TIME.** The annual Board meeting for voting on applications is held on the Tuesday after the second Sunday in June. Applications should be in the Secretary's hands at least four weeks before the meeting. Institutions withholding applications beyond the date of the meeting and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year. As applications must often be followed by correspondence before they can be acted

upon, institutions will do well to send them in at the earliest day convenient.

(3.) **APPROVAL BY PRESBYTERY OR SYNOD.** Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their presbyteries. Failing this no aid can be given but upon unanimous vote of the Board, sixteen members being present. Yet, as there is often no meeting of the ecclesiastical body held between the making of the application by the trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

The Board assumes that in approving an application the synod or presbytery has satisfied itself by careful investigation, (by committee visitation and scrutiny of the institution if possible,) regarding the institution's *Location*, if it be well chosen; *Financial Administration*, if it be wise and economical; *Scholastic Work*, if it be broad, symmetrical and thorough; and *Spiritual Influence*, if it lead pupils to Christ, form noble manhood and womanhood, and bring young men to the ministry and young women to consecrated usefulness. The Board further assumes that, in approving an application, ministers and ruling elders purpose to follow their affirmative votes with cordial assistance in prayers, kind words and gifts.

5. **Application for Property Funds.** Applications for Property Funds for aid in paying indebtedness or in the production or increase of property should be made in writing, should state explicitly all facts in the case, should be certified as adopted by a formal vote of the trustees in regularly called meeting, and should have formal approval of synod (for a college) or of presbytery (for an academy).

### *APPROPRIATIONS FOR CURRENT AID.*

1. **Amount.** The Board will make its appropriations in deep sympathy with struggling institutions, mindful of exceptional cases, seeking the advantage of the Church's entire educational work, and with such wisdom as may be given to those who, knowing their lack, ask of God. It can give only so much as the Church contributes. Under no circumstances will its total amount of appropriations exceed its reasonably assured income.

2. **Announcement.** Appropriations voted at the June Board meeting will be at once announced to boards of trustees of institutions, that they may adjust their proposed outlay for the ensuing scholastic year to their probable income.

#### 3. **Additional Sources of Income.**

(1.) **FROM CHURCHES.** Colleges aided by the Board may solicit and receive from the churches of their respective synods the annual Board of Aid offerings; and such contributions, sent directly to the college, and reported by it to the Board, will be credited to the churches as contributions to the Board. Academies have similar privileges in their respective presbyteries.

(2.) **FROM INDIVIDUALS.** Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries. These, reported to the Board by the institutions, will be credited as gifts to the Board.

#### 4. **Conditions of Payment.**

(1.) **NO DEBT INCURRED.** Institutions aided by the Board may not create debt of any kind without previous concurrence in writing by the Board.

(2.) **EXPENSES WITHIN INCOME.** Institutions aided by the Board must keep current expenses within income, permitting no unsettled claims of teachers or of others.

(3.) **SOLICITATION OF FUNDS.** Institutions aided by the Board must observe carefully the rule on page 11 above.

#### 5. **First Half Payment.**

(1.) **TIME.** The first half payment of the appropriation voted will be made, if the Board's treasury will permit, in January and February.



(2.) **CONDITION.** The "Itemized Schedule," sent out by the Board in due season, must be returned, filled out in form, and approved in session of the Board of Trustees or of the Executive Committee of the institution; and the "Total of contemplated income" must balance the "Total of contemplated outgoes" before the payment will be made.

6. **Second Half Payment.**

(1.) **TIME.** It will be made as soon after the receipt of the balance sheet (mentioned below), as the Board's treasury will permit; usually at once, and probably in June.

(2.) **CONDITIONS.** The "Balance Sheet" sent out by the Board in due season, must be returned filled out in form, approved at the annual meeting of the board of trustees of the institution; and it must show that, with the exception of such outstanding bills as the Board's final payment will be sufficient to meet, all bills of the year have actually been paid, and accompanied with the trustees' pledge that the remaining bills shall be paid as soon as the expected remittance from the Board shall be received. The Spring Report blanks, sent out by the Board, must be returned by the time required, and filled out in form, and such other reports as the Board may require.

*APPROPRIATIONS FROM THE PROPERTY FUND.*

1. **Objects.** Appropriations from the Property Fund are made only to aid in extinguishing debt on property, in completing enlargement or erection of buildings, and in securing endowment.

2. **Amount.** Only under exceptional circumstances should an institution ask of the Board more than one-fifth the entire amount needed, in no case more than one-third. But the Board will gladly aid in securing a larger proportion, or the entire amount needed, for any especially deserving institution, should some individual donor propose to bestow it.

3. **Conditions of Payment.**

(1.) **COMPLETING THE EFFORT.** The appropriation will be paid when it secures the complete extinguishment of indebtedness, or makes the final payment on the completed building, or completes the amount of endowment contemplated.

(2.) **SOLICITATION OF FUNDS.** Such solicitation of funds as is discouraged by the rule (see page 11 above), will forfeit the appropriation.

(3.) **MORTGAGE.** Payment of the appropriation will not be made until a mortgage covering the property of the institution, for the total amount of the appropriation and of any preceding appropriation from the Property Fund, shall have been executed and placed in the Board's possession.

#### 4. **Necessary Steps.**

(1.) **PAPERS REQUIRED.** The Board must have

A true copy of the charter or articles of incorporation of the institution.

A true copy of the by-laws.

A legal description of the property to be covered by the mortgage.

(2.) **TIME.** As the preparation, execution and approval of the papers requires time, the institution should notify the Board that it will be ready for the payment, and should forward the papers named above, at least three months before the payment is expected to be made.

(3.) **OTHER PAPERS.** The mortgage and other required papers will be prepared by the Board and transmitted to the board of trustees of the institution for execution. Such papers sent by the Board must be executed by special vote of the board of trustees, at a meeting regularly called, and a quorum being present; and a certificate to this effect will be required. Mortgages must be recorded.

(4.) **EXACTNESS.** Much delay will be avoided if the trustees of the institution observe with care and follow explicitly the directions which will accompany the papers prepared and transmitted to them by the Board. The Board will require entire exactness.

5. **Special Conditions.** Such special conditions as the Board may make in each case will be notified to the trustees of the institution, and compliance with them will be required by the Board.

## TREASURER'S REPORT.

C. M. CHARNLEY, Treasurer, in account with "The Board of Aid for Colleges and Academies of the Presbyterian Church in the United States of America."

*Dr.*

1892.

April 1.	To balance reported on hand April 1, 1891:		
	1. To credit of "General Fund," .....	\$8,401	44
	2. " " " " "Special Fund," .....	25	00
	3. " " " " "Property Fund—		
	a. Cash.....	\$1,421	51
	b. Convertible 4½% bonds	40,000	00
	c. Accrued interest on "	157	80
		<u>          </u>	*41,579 31
	To cash received from April 1, 1891, to date:		\$50,005 75
	1. For account of "General Fund"—		
	a. From Churches and		
	S. S.....	\$32,887	48
	b. From Individuals....	4,868	81
	c. From Interest on		
	Bonds.....	1,205	29
		<u>          </u>	38,961 58
	2. For account of "Special Fund"—		
	a. From Churches.....	\$1,061	41
	b. From Individuals....	4,360	00
		<u>          </u>	5,421 41
	3. From Individuals for Property Fund	10,850	00
	4. From Legacies for Property Fund..	966	66
	5. From Interest on Trust Funds.....	271	95
		<u>          </u>	56,471 60
			<u>          </u>
			\$106,477 35

\*This sum is all appropriated for the property of various Institutions, and is being paid over as fast as the conditions of payment are fulfilled.

Cr.

1892.

By Disbursements, as follows:

1. Payments from the "General Fund,"  
 completing appropriations made for  
 current expenses incurred during the  
 year ending in June, 1891—

Presbyterian College of the

Southwest,	Colorado...	\$ 625 00
Whitworth College,	Washington	300 00
Pierre University,	So. Dakota..	800 00
Greenville and Tusculum Coll.	Tennessee..	250 00
Bellevue College,	Nebraska...	600 00
Hastings " "	" "	750 00
Oswego " "	Kansas.....	600 00
Coates " "	Indiana ....	750 00
Albert Lea " "	Minnesota..	400 00
Washington " "	Tennessee ..	250 00
Gale " "	Wisconsin..	357 00
Jamestown " "	No. Dakota	650 00
Emporia " "	Kansas.....	750 00
Daniel Baker College,	Texas.....	800 00
Salt Lake Collegiate Institute,	Utah.....	450 00
Geneseo " "	Illinois.....	300 00
Albany " "	Oregon.....	500 00
Fort Dodge " "	Iowa.....	300 00
Carthage " "	Missouri..	500 00
Princeton " "	Kentucky ..	300 00
Glen Rose " "	Texas.....	350 00
Brookfield College,	Missouri..	350 00
Lewis Academy,	Kansas....	1,000 00
Rittenhouse Academy,	Tennessee ..	150 00
Union " "	Illinois ....	334 45
Poynette " "	Wisconsin..	197 00
New Market " "	Tennessee ..	200 00
Salida " "	Colorado...	250 00
Butler " "	Missouri..	200 00
Scotland " "	So. Dakota..	350 00
Corning " "	Iowa.....	300 00
Huntsville " "	Tennessee ..	125 00
Ellensburgh " "	Washington	300 00
Longmont " "	Colorado...	400 00
Dubuque Theo. School,	Iowa.....	494 00

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 \$15,232 45

2. Payments from the "General Fund" being fifty per cent. of the appropriations made in each case, for current expenses incurred during the Academic year, ending June 1892—

Presbyterian College of the Southwest,	Colorado	..\$	500 00
Whitworth College,	Washington		450 00
Greeneville and Tusculum Coll.	Tennessee	..	250 00
Bellevue College,	Nebraska	..	625 00
Oswego "	Kansas	.....	500 00
Albert Lea "	Minnesota	..	250 00
Washington "	Tennessee	..	250 00
Gale "	Wisconsin	..	475 00
Jamestown "	No. Dakota		550 00
Emporia "	Kansas	.....	650 00
Daniel Baker College,	Texas	.....	500 00
Pierre University,	So. Dakota	..	650 00
Salt Lake Collegiate Institute,	Utah	....	450 00
Geneseo " "	Illinois	.....	250 00
Carthage " "	"	....	375 00
Glen Rose " "	Texas	.....	500 00
Brookfield College,	Missouri	..	375 00
Lewis Academy,	Kansas	...	1,000 00
Union "	Illinois	....	350 00
Poynette "	Wisconsin	..	300 00
New Market Academy,	Tennessee	..	125 00
Butler "	Missouri	..	175 00
Scotland "	So. Dakota	..	400 00
Corning "	Iowa	.....	250 00
Huntsville "	Tennessee	..	125 00
Ellensburg "	Washington		300 00
Loufmont "	Colorado	..	425 00
Rittenhouse "	Tennessee	..	125 00
Dubuque Theo. School,	Iowa	.....	550 00
		-----	\$11,725 00

3. Contributions to institutions under the care of the Board, from churches and S. S. within the limits of their Synods and Presbyteries—

Geneseo Collegiate Institute,	Illinois	....	\$123 51
Albert Lea College,	Minnesota	..	25 00
Pierre University,	So. Dakota	..	5 00
Alma College,	Michigan	..	33 58
Emporia College,	Kansas	....	17 17

Coates College,	Indiana....\$	49 77	
Jamestown College,	No. Dakota	20 00	
		<hr/>	\$274 03
4. "Special Fund"			
Hastings College,	Nebraska ..\$	958 67	
Jamestown "	No. Dakota	1,819 70	
Emporia "	Kansas ----	500 00	
Bellevue "	Nebraska ..	400 00	
Gale "	Wisconsin -	742 86	
Poynette Academy,	Wisconsin -	165 18	
Glen Rose Collegiate Institute,	Texas.....	300 00	
		<hr/>	4,886 41
5. Payments from the "Property Fund"			
and from "Special" Gifts received this			
year, made in co-operation with the Board,			
to the property of institutions, and paid			
over under the direction or consent of			
donors—			
Park College,	Missouri...\$	5,000 00	
Daniel Baker College,	Texas .....	1,000 00	
Lewis Academy,	Kansas ....	10,000 00	
Pendleton Academy,	Oregon ....	2,750 00	
Whitworth College,	Washington	150 00	
Washington "	Tennessee..	800 00	
Emporia "	Kansas ....	100 00	
Greenville and Tusculum Coll.	Tennessee..	2,666 00	
Macalister College,	Minnesota..	1,000 00	
		<hr/>	23,466 00
6. By "Trust Fund Account," "Martha			
Adams Fund," first mortgage on Evans-			
ton, Ill., improved real estate from May 1,			
1891,—2 years; the principal sum held by			
the Board in trust, interest at 6 per cent.			
to be paid to the Trustees of the First			
Presbyterian Church, Southold, Long			
Island, N. Y., to be expended by them for			
the tuition of indigent students of either			
sex in the academy under their charge...			
			466 66
7. Interest on "Martha Adams" fund—			
paid to Trustees of First Presbyterian			
Church, Southold, N. Y.—			
On \$6,500 00, Jan. 31, 1891, to Oct. 4, 1891	\$	262 85	
On \$463 66, July 3, 1891, to Nov. 1, 1891..		9 10	
		<hr/>	271 95
8. Expenses—			
Corresponding Secretaries .....	\$	4,333 31	
Corresponding Secretary's clerk.....		520 00	

Traveling expenses.....	\$ 595 87
Office supplies and postage.....	710 48
Office furniture, etc.....	158 34
Printing Annual Report.....	643 10
Printing other Board documents.....	314 90
Binding and distributing Reports in volume for General Assembly.....	196 74
Publishing in Church Magazine.....	137 01
Deficiency in Church Magazine for 1890....	282 22
Expressage and telegrams.....	7 04
Rent of Board room and janitor's services..	398 04
Legal services.....	50
Memorial service at Covenant church.....	25 00
Treasurer.....	1,500 00
Treasurer's postoffice box.....	12 00
Treasurer's safety deposit vault.....	10 00
	<u>\$ 9,844 55</u>
9. By amount on hand April 1st, 1892—	
*To credit of General Fund in cash.....	\$10,286 99
*To credit of Property Fund in cash \$2,463 31	
*To credit of Prop'ty Fund in bonds 27,000 00	
	<u>29,463 31</u>
*To credit of Special Fund in cash .....	560 00
	<u>40,310 30</u>
	<u>\$106,477 35</u>

## GENERAL FUND ACCOUNT.

## STATEMENT OF RESOURCES AND LIABILITIES.

APRIL 1, 1892.

By cash on hand as above stated.....	\$10,286 99	
Applicable for paying appropriations of 1891-2 .....	\$10,286 99	
To general fund appropriations of 1891-2, unpaid, maturing in June, 1892.....		\$17,375 00
Balance needed to pay appropriations in full	7,088 01	
	<u>\$17,375 00</u>	<u>\$17,375 00</u>

The undersigned, having examined the accounts and vouchers of Charles M. Charnley, Treasurer of the Board of Aid for Colleges and Academies, do hereby report and certify that they find the same correct; and they certify that said Treasurer has exhibited to the undersigned Chicago City Railway bonds as mentioned in his report, amounting to \$27,000, and bond and mortgage for the sum of \$6,966.66.

H. N. HIBBARD, }  
THOMAS LORD. } Auditing Committee.

\*Appropriated, awaiting fulfillment of conditions before payment.

CASH RECEIPTS.

1. From Churches and Sabbath Schools.

Churches named in italics sent offerings directly to institutions aided by the Board. Such gifts, not entering the Board's treasury, cannot enter its Treasurer's Report, but are separately given at page 42.

SYNOD OF ATLANTIC.  
*South Florida Presbytery.*  
 Eustis .....\$ 2 00  
 Kissimmee..... 1 00  
 Titusville ..... 3 00  
 \$ 6 00

SYNOD OF BALTIMORE.  
*Baltimore Presbytery.*  
 Baltimore, 1st.....\$50 00  
 " 1st S. S.... 5 00  
 " 2d..... 25 42  
 " 12th ..... 3 00  
 " Aisquith Street... 3 55  
 " Boundary Avenue 18 93  
 " Boundary Av. S. S. Miss.Soc. 1 50  
 " Broadway 10 00  
 " Brown Memor'1 23 39  
 " Brown Memor'1 S. S 12 19  
 " Central... 11 00  
 " Covenant. 1 00  
 " Faith..... 5 00  
 " La Fayette Sq. 25 50  
 " Madison Street... 1 00  
 " Westminster..... 11 00  
 Cumberland..... 5 00  
 Deer Creek, Harmony 7 26  
 Elliott City. .... 3 35  
 Emmittsburg..... 20 16  
 Frederick City..... 21 25  
 Govanstown S. S. .... 3 00  
 Granite..... 60  
 Grove..... 5 00  
 Havre de Grace..... 2 00  
 Louaconing..... 5 00  
 Mount Paran..... 60  
 New Windsor..... 1 20  
 Perryville..... 1 00  
 Taneytown..... 7 42  
 The Grove..... 3 00  
 \$393 32

*New Castle Presbytery.*  
 Brock.....\$ 1 00  
 Buckingham..... 3 17  
 Chesapeake City..... 5 00  
 Dover..... 17 00  
 Drawer's..... 2 00  
 Elkton..... 22 00  
 Green Hill..... 2 40  
 Head of Christiana..... 5 00  
 Lower Brandywine.. 6 00  
 New Castle, 1st..... 31 00  
 " S. S..... 5 07  
 Pitt's Creek..... 6 00  
 Port Penn..... 3 30  
 Rehoboth (Md)..... 2 00  
 White Clay Creek... 7 83  
 Wiconico..... 8 22  
 Wilmington, Central. 36 82  
 " Olivet... 1 00  
 " Rodney

Street.....\$11 68  
 Wilmington, West... 21 00  
 Zions..... 3 00  
 \$260 49  
*Washington City Presbytery*  
 Clifton.....\$ 2 00  
 Darnestown..... 5 00  
 Georgetown, West Street..... 15 00  
 Hyattsville..... 1 27  
 Mount Hermon..... 2 00  
 Neelsville..... 3 00  
 Washington City, 1st. 30 23  
 " 6th..... 20 00  
 " 15th St.. 5 00  
 " Asse'ly 10 00  
 " Gurley Memor'1 5 50  
 " Metro-politan. 10 00  
 " N. York Avenue 133 00  
 " North... 3 00  
 " Western 37 31  
 " West-minster 10 00  
 \$292 36

SYNOD OF CATAWBA.  
*Catawba Presbytery.*  
 Charlotte.....\$ 1 00  
 Lloyd's..... 20  
 New Hope..... 03  
 \$ 1 23

SYNOD OF COLORADO.  
*Boulder Presbytery.*  
 Berthoud, 1st.....\$ 1 96  
 Boulder.....  
 Cheyenne.....  
 Longmont, Central...  
 Ravulus..... 5 19  
 Timnath..... 1 63  
 Valmont.....  
 \$ 8 78

*Denver Presbytery.*  
 Denver, 23d Avenue..\$19 75  
 " Central.....  
 " Westminster.....  
 " North.....  
 " Highland..... 2 85  
 Golden.....  
 Otis, 1st..... 1 30  
 \$23 90  
*Gunnison Presbytery.*  
 Grand Junction 1st.\$ 3 00  
 GlenwoodSprings ...  
 \$ 3 00  
*Pueblo Presbytery.*  
 Antonio.....  
 Alamosa.....  
 Brush.....

*Canon City.....*  
*Cincero.....*  
*Colorado Springs...*  
*Del Norte.....*  
*Durango.....*  
*Hastings.....*  
*La Costello.....*  
*La Luz.....*  
*Mesa.....*  
*Pueblo, 1st.....\$23 17*  
*Saguache.....*  
*Silver Cliff.....*  
*Trinidad.....*  
*Valley View.....*  
*Walsenburgh.....*  
 \$23 17

\*SYNOD OF COLUMBIA.  
*Presbytery of Oregon.*  
 Astoria.....\$ 5 00  
 Dallas..... 1 00  
 Portland, 4th..... 3 00  
 Tualatin Plains..... 3 00  
 \$12 00

*Presbytery of Puget Sound.*  
 Chehalis.....\$ 2 00  
 \$ 2 00  
 \*April and May, 1891, contributions.

SYNOD OF ILLINOIS.  
*Alton Presbytery.*  
 Belleville.....\$ 5 00  
 Carrollton..... 13 55  
 Chester, 1st..... 3 00  
 Collinsville..... 4 00  
 East St. Louis, 1st... 3 75  
 Greenfield..... 2 00  
 Greenville..... 4 00  
 Salem, German..... 1 00  
 Upper Alton..... 2 00  
 Woodburn, German. 1 00  
 Zion, German S. S.... 1 00  
 \$37 30

*Bloomington Presbytery.*  
 Bement, 1st.....\$15 10  
 Bloomington, 1st ... 9 00  
 " 2d..... 75 00  
 Champaign, 1st..... 19 68  
 Clinton..... 8 65  
 Danville... 21 76  
 Elm Grove..... 3 00  
 El Paso..... 12 00  
 Gibson City, 1st ... 13 37  
 Gilman..... 12 00  
 Hoopston..... 3 00  
 Lexington..... 5 00  
 Minonk..... 8 80  
 Monticello..... 6 00  
 Normal..... 7 44  
 Ouarga..... 14 00  
 Philo..... 4 00  
 Piper City..... 6 10  
 Pontiac S. S..... 5 00  
 Prairie View..... 1 00



CASH RECEIPTS.

Urbana.....	\$ 2 00
Waynesville.....	6 00
	<hr/>
	\$257 90

*Cairo Presbytery.*

Anna.....	
Bridgeport.....	
Cairo.....	
Carbondale.....	
Carlinville.....	
Carmel, 1st.....	\$11 70
Cobden.....	
Du Quoin.....	6 87
Fairfield.....	
Flora.....	3 25
Galum.....	
Georgetown, 1st.....	3 00
Harrisburg.....	
McLeansboro.....	3 00
Metropolis.....	
Mount Carmel.....	
Murphysboro.....	
Nashville.....	6 00
Olin.....	2 00
Pisgah.....	
Richland.....	65
Tamaroa.....	
Vergennes.....	
Wabash.....	
	<hr/>
	\$36 47

*Chicago Presbytery.*

Braidwood.....	\$ 4 00
Brookline.....	3 30
Cabery.....	3 00
Chicago, 1st.....	154 07
"    2d.....	390 00
"    3d.....	339 50
"    S. S.....	12 13
"    4th.....	456 33
"    6th.....	209 93
"    8th.....	46 82
"    10th.....	2 00
"    41st Street.....	73 11
"    60th Street.....	3 00
"    Belden Ave.....	7 00
"    Central Pk.....	5 00
"    Covenant.....	129 42
"    Emerald.....	
"    Ave.....	3 30
"    Fullerton.....	
"    Ave.....	104 99
"    Grace.....	1 00
"    Gross Park.....	6 68
"    Holland.....	5 00
"    Jefferson Pk.....	34 57
"    Olivet.....	6 96
"    Scotch.....	16 00
Evanston, 1st.....	81 39
Herscher.....	2 00
Highland Park.....	16 00
Hinsdale.....	3 80
Hyde Park.....	125 09
Joliet, 1st.....	10 00
"    Central.....	66 61
LaGrange, 1st.....	1 00
Lake Forest, 1st.....	164 29
Lakeview, 1st.....	12 89
Maywood.....	4 00
Moreland.....	50
New Hope.....	12 00
Oak Park, 1st.....	69 50
Pentone.....	26 61
River Forest.....	8 31
South Chicago, 1st.....	3 75
"    Evanston.....	44 00
Woodlawn Park.....	22 62
	<hr/>
	\$2,591 57

*Freeport Presbytery.*

Belvidere, 1st.....	\$ 7 24
Cedarville.....	1 93
Foreston, Grove.....	
Freeport, 1st.....	100 00
"    2d.....	8 00
Galena, 1st.....	20 76
Harvard.....	8 00
Hebron.....	5 00
Marengo.....	6 00
Prairie Dell, German.....	
Ridgefield.....	8 00
Rockford, 1st.....	12 50
"    Westm'n'r.....	5 09
Scales Mound, Germ'n.....	
Willow Creek.....	19 23
Winnebago.....	12 00
Zion, German.....	
	<hr/>
	\$207 75

*Mattoon Presbytery.*

Arcola.....	\$ 7 00
Ashmore.....	5 00
Assumption.....	10 52
Bethel.....	3 00
Kansas.....	7 00
Marshall.....	4 00
Oakland.....	2 00
Pearls.....	10 00
Pleasant Prairie.....	3 75
Shelbyville.....	16 00
Taylorville.....	5 00
Tower Hill.....	5 00
Vandalia.....	3 10
	<hr/>
	\$78 37

*Ottawa Presbytery.*

An Sable Grove.....	\$ 5 70
Aurora.....	6 20
Earlville.....	6 00
Morris, 1st.....	6 00
Plato, 1st.....	1 25
Rochelle.....	15 00
Sandwich.....	10 00
Streator, Park.....	10 00
Waterman.....	5 00
	<hr/>
	\$65 16

*Peoria Presbytery.*

Elmira.....	\$ 14 81
Gatesburgh.....	21 31
Ipava.....	8 35
Knoxville.....	13 25
Lewiston, 1st.....	30 00
Peoria, 1st.....	16 61
"    1st German S.S.....	1 00
"    2d.....	18 87
"    Grace.....	2 00
Princeton.....	19 40
Prospect.....	3 50
Salem.....	1 00
	<hr/>
	\$150 10

*Rock River Presbytery.*

Aledo.....	\$ 7 80
"    S. S.....	3 85
Arlington.....	4 50
Ashton.....	4 00
Centre.....	8 05
Dixon.....	
Edgington.....	
Franklin Grove.....	5 00
Fullton.....	1 00
Garden Plain.....	8 65
Millan.....	4 83
Millersburgh.....	
Morrison.....	56 22
Munson.....	
Newton.....	4 55

Norwood.....\$ 5 00

Penid.....	
Princeton.....	
Rock Island, Broadway.....	
"    "    Central.....	
"    "    S.S.....	
Spring Valley.....	
Sterling.....	53 29
"    S. S.....	4 35
	<hr/>
	\$171 09

*Schuyler Presbytery.*

Appanoose.....	\$10 00
Angusta.....	8 53
Burlon, Memorial.....	5 00
Camp Creek.....	7 00
Clayton.....	2 00
Ellington, Memorial.....	2 00
Elyvaston.....	7 00
Kirkwood.....	2 00
Liberty.....	1 00
Macomb.....	13 00
Monmouth.....	26 75
Mount Sterling, 1st.....	18 30
Oquawka.....	1 00
Plymouth.....	1 47
Prairie City.....	3 00
Rushville.....	16 50
Salem, German.....	
	<hr/>
	\$124 55

*Springfield Presbytery.*

Decatur.....	\$20 00
Farmington.....	11 00
Jacksonville, Westminster.....	31 50
Maroa.....	3 00
North Sangamon.....	10 00
Petersburgh.....	4 75
Pisgah.....	20 51
Springfield, 1st.....	60 11
"    2d.....	25 10
Unity.....	6 00
Virginia.....	17 50
	<hr/>
	\$209 47

SYNOD OF INDIANA.

*Crawfordsville Presbytery.*

Alamo.....	\$ 1 25
Attica.....	2 00
Crawfordsville, 1st.....	
Dayton.....	17 00
Delphi.....	8 17
Eugene.....	1 00
Frankfort, 1st.....	16 42
Hartford City.....	
Judson.....	1 50
Lafayette, 2d.....	16 82
Marshall.....	1 00
Montezuma.....	
North Union.....	1 25
Rockville.....	
Romney.....	6 18
Russellville.....	1 50
State Line.....	1 00
Williamsport.....	2 00
	<hr/>
	\$77 09

*Fort Wayne Presbytery.*

Anburn.....	\$ 2 00
Buffton.....	3 00
Elkhart.....	10 00
Fort Wayne, 1st.....	141 43
"    3d.....	4 50
Lima.....	2 75
Warsaw, 1st.....	3 00
	<hr/>
	\$166 68

CASH RECEIPTS.

*Indianapolis Presbytery.*  
 Bloomington, Walnut Street.....\$13 35  
 Franklin.....  
 Hopewell.....  
 Indianapolis, 1st..... 20 00  
 " 2d..... 8 29  
 " Tabernacle 44 00  
 Southport.....  
 \$85 64

*Logansport Presbytery.*  
 La Porte.....\$25 00  
 Logansport, 1st..... 6 00  
 Mishawaka, 1st..... 1 00  
 Monticello..... 10 00  
 Peru..... 6 00  
 Plymouth..... 24 00  
 South Bend, 1st..... 2 25  
 Union..... 2 35  
 Valparaiso.....  
 \$76 60

*Muncie Presbytery.*  
 Marion.....\$ 4 00  
 Muncie..... 6 06  
 Noblesville..... 6 00  
 Union City..... 5 00  
 Wabash..... 11 20  
 \$32 26

*New Albany Presbytery.*  
 Charlestown.....\$ 2 00  
 Hanover..... 5 78  
 Jeffersonville..... 10 35  
 Madison, 1st..... 10 00  
 New Albany, 3d..... 2 00  
 New Washington..... 5 00  
 Seymour.....  
 \$35 13

*Vincennes Presbytery.*  
 Evansville, Walnut Street.....\$25 00  
 Sullivan.....  
 Washington.....  
 \$25 00

*White Water Presbytery.*  
 Aurora.....\$ 3 15  
 Brookville..... 3 80  
 Dunlapville..... 2 00  
 Ebenezer..... 1 00  
 Greensburg..... 24 02  
 Hopewell..... 1 00  
 Kingston..... 5 00  
 Lewisville..... 1 00  
 Richmond..... 26 50  
 Rising Sun..... 5 00  
 Sparta..... 1 00  
 \$73 47

SYNOD OF INDIAN TERRITORY.  
*Cherokee Nation Presbytery.*  
 Fort Gibson.....\$ 1 00  
 Pleasant Hill..... 1 60  
 Pleasant Valley..... 90  
 \$ 3 50

*Choctaw Presbytery.*  
 Wheelock.....\$ 1 00  
 \$ 1 00

*Muscooge Presbytery.*  
 Muscooge.....\$18 00  
 Wewoka..... 2 00  
 \$20 00

SYNOD OF IOWA.  
*Cedar Rapids Presbytery.*  
 Blairstown.....\$ 6 00  
 Cedar Rapids, 1st..... 59 47  
 Linn Grove..... 5 00  
 " " S. S..... 5 00  
 Lyons 1st..... 2 60  
 Mechanicsville..... 5 00  
 Mount Vernon..... 10 00  
 Richland Centre..... 6 00  
 Scotch Grove..... 2 00  
 Wyoming..... 5 37  
 \$104 44

*Council Bluffs Presbytery.*  
 Afton.....\$ 3 00  
 Audubon.....  
 Bedford.....  
 Clarinda.....  
 Corning.....  
 Council Bluffs.....  
 Creston.....  
 Emerson.....  
 Essex..... 2 00  
 Griswold.....  
 Guthrie Centre..... 2 15  
 Hamburg.....  
 Lenox.....  
 Menlo..... 3 00  
 Missouri Valley..... 3 00  
 Norwich.....  
 Sharps.....  
 Shelby..... 1 00  
 Shenandoah..... 4 15  
 Sidney.....  
 Walnut..... 3 05  
 Yorktown.....  
 \$21 35

*Des Moines Presbytery.*  
 Chariton.....\$ 6 92  
 Dallas Centre..... 4 00  
 Des Moines, Central..... 24 53  
 Earlham..... 5 00  
 Grimes..... 5 00  
 Indianola..... 9 00  
 Knoxville..... 11 24  
 Newton..... 8 00  
 Ridgetale..... 19 85  
 Winterset.....  
 \$98 54

*Dubuque Presbytery.*  
 Centretown.....\$ 1 00  
 Dubuque, 1st..... 5 00  
 " 2d..... 20 00  
 " German..... 12 00  
 Dyersville, German..... 1 00  
 Farley..... 2 50  
 Hazelton..... 1 00  
 Independence, 1st..... 15 00  
 " German..... 2 00  
 Jesup..... 4 45  
 Oelwein..... 1 00  
 Pine Creek..... 5 00  
 Sherrill's Mound, Ger.....  
 \$69 95

*Fort Dodge Presbytery.*  
 Fort Dodge, 1st.....\$14 75

Rockwell.....\$ 1 00  
 Wheatland, German.....  
 \$15 75

*Iowa Presbytery.*  
 Bloomfield.....\$ 1 00  
 Burlington, 1st..... 21 46  
 Keokuk, Westminster 8 60  
 Modiapolis..... 3 00  
 Middletown..... 1 90  
 Montrose..... 2 00  
 Morning Sun..... 17 00  
 Ottumwa..... 10 00  
 Wapella..... 7 00  
 \$71 96

*Iowa City Presbytery.*  
 Cedar Valley.....\$ 2 00  
 Columbus Junction..... 2 00  
 Crawfordville..... 1 20  
 Davenport, 2d..... 6 09  
 Iowa City..... 13 00  
 Keota..... 2 00  
 Le Claire..... 1 35  
 Malcom..... 3 00  
 Marengo..... 7 99  
 Montezuma..... 3 95  
 " S. S..... 3 00  
 Mount Union..... 1 00  
 Muscatine, 1st..... 16 00  
 Princeton..... 7 10  
 Scott..... 3 00  
 Sugar Creek..... 5 00  
 Tipton, 1st..... 3 00  
 Union..... 3 00  
 Washington..... 5 68  
 West Branch..... 6 30  
 West Liberty..... 3 00  
 Wilton..... 15 00  
 \$111 86

*Sioux City Presbytery.*  
 Battle Creek.....\$ 2 00  
 Oelboit..... 2 00  
 Paulina..... 3 00  
 Sac City, 1st..... 3 00  
 Saylor..... 2 00  
 Storm Lake..... 1 00  
 Sioux City, 2d..... 4 25  
 Vall..... 6 00  
 \$23 25

*Waterloo Presbytery.*  
 Ackley.....\$25 00  
 Aplington..... 1 00  
 Dysart..... 3 00  
*East Friesland, Ger.*  
 Grundy Centre..... 7 60  
 " S. S..... 1 40  
*Kamrar.*  
 Marshalltown, 1st..... 5 00  
 Morrison..... 3 00  
*Rock Creek, German.*  
 Tama City..... 1 35  
 Toledo..... 5 75  
 Union, German.....  
 Waterloo, 1st..... 17 00  
 West Friesland, Ger.....  
 \$70 10

SYNOD OF KANSAS.  
*Emporia Presbytery.*  
 Argonia.....\$ 2 03  
 Belle Plaine.....  
 Burlingame.....  
 Burlington.....  
 Caldwell.....

CASH RECEIPTS.

Clear Water.....	\$ 2 00
Conaway Springs.....	
Cottonwood Falls.....	
Council Grove.....	
Dezter.....	
Eldorado.....	
El Paso.....	2 82
Emporia, 1st.....	
2d.....	
Howard.....	
Lyndon, 1st.....	4 57
Marion.....	
Maxon.....	1 50
Mayfield.....	2 34
Mount Vernon.....	3 30
New Salem.....	
Newton.....	5 00
Osage City.....	
Oxford.....	5 55
Peabody.....	
Pocotone.....	
Phenix Creek.....	
Quenemo.....	5 65
Sedan.....	
Western.....	
White City.....	
Wichita, West Side.....	
1st.....	
Wichita, Lincoln St.....	2 90
Winfield.....	
	<hr/>
	\$37 66
<i>Highland Presbytery.</i>	
Achtison, 1st.....	\$19 45
Clifton.....	10 50
Vermillion.....	2 00
Washington, 1st.....	5 00
	<hr/>
	\$36 95
<i>Larned Pre bytery.</i>	
Arlington.....	\$ 1 00
Burrton.....	
Great Bend.....	1 00
Hutchinson.....	
Lyons.....	4 66
McPherson.....	10 00
	<hr/>
	\$16 66
<i>Neosho Presbytery.</i>	
Carlyle.....	\$ 1 60
Chanute.....	
Chetopa.....	
Coffeyville.....	
Columbus.....	
Fort Scott, 1st.....	23 75
Garnett, 1st.....	2 75
Girard.....	3 85
Humboldt.....	
McCaue.....	4 35
Mineral Point.....	
Moran.....	
Osage, 1st.....	10 35
Oswego.....	9 00
Ottawa.....	
Parsons.....	6 00
Princeton.....	
Richmond.....	
Yates Centre.....	2 35
	<hr/>
	\$64 00
<i>Osborne Presbytery.</i>	
Hill City, 1st.....	\$ 3 00
Oberlin.....	1 00
Osborne.....	2 00
Rose Valley.....	
	<hr/>
	\$ 6 00

<i>Solomon Presbytery.</i>	
Abilene.....	\$ 1 00
Billerie.....	3 00
Beloit.....	
Cawker City.....	2 75
Concordia.....	
Culver.....	7 25
Delphos.....	4 00
Dillon.....	1 00
Ellsworth 1st.....	5 00
Glen Elder.....	1 00
Lincoln.....	2 00
Minneapolis.....	
Mulberry, French.....	60
Solomon City.....	
Sylvan Grove.....	5 00
	<hr/>
	\$32 60
<i>Topcka Presbytery.</i>	
Grandview Park.....	\$ 5 17
Junction City.....	
Kansas City, 1st.....	15 00
"    "    Western.....	
<i>Highlands.....</i>	
Lawrence, Media.....	
Leavenworth.....	
Manhattan.....	2 00
Oskaloosa.....	
Perry.....	
Riley Centre, Ger.....	3 00
Topcka.....	
1st.....	
2d.....	3 00
Westminster.....	
Vinland.....	
Wamego.....	1 00
	<hr/>
	\$29 17
<b>SYNOD OF KENTUCKY.</b>	
<i>Ebenezer Presbytery.</i>	
Ebenezer.....	\$ 2 00
Greenup.....	5 50
New Concord.....	1 00
Sharpsburg S. S.....	1 00
	<hr/>
	\$ 9 50
<i>Louisville Presbytery.</i>	
Hopkinsville, 1st.....	\$ 1 50
Louisville, 4th.....	3 00
Covenant.....	4 25
Pewee Valley.....	5 00
Plum Creek.....	2 15
	<hr/>
	\$15 90
<i>Transylvania Presbytery.</i>	
Harrodsburg.....	3 90
Lancaster.....	6 00
Richmond, 2d.....	10 30
	<hr/>
	\$20 20
<b>SYNOD OF MICHIGAN.</b>	
<i>Detroit Presbytery.</i>	
Ann Arbor.....	
Brighton.....	\$ 3 00
Detroit, 1st.....	
2d Avenue.....	
3d Avenue.....	7 85
Calvary.....	
Central.....	8 10
United Pres. and Cong S.S.....	5 00
Westminster.....	33 00
Erin.....	
Howell.....	
Mount Clemens.....	
Northville.....	
Plymouth.....	

Pontiac.....	
Ypsilanti.....	\$12 06
	<hr/>
	\$69 01
<i>Flint Presbytery.</i>	
Adrian.....	
Guines.....	
LaMotte.....	\$ 2 00
Marlette.....	2 00
Bad Axe.....	2 00
Caro.....	
Corunna.....	
Cass City.....	
Flint.....	
Linden.....	
	<hr/>
	\$ 6 00
<i>Grand Rapids Presbytery.</i>	
Grand Haven, 1st.....	\$14 98
Grand Rapids, West.....	2 00
minister.....	
Ludington.....	
Pewamo.....	
	<hr/>
	\$14 98
<i>Kalamazoo Presbytery.</i>	
Edwardsburgh.....	
Kalamazoo, 1st.....	\$81 31
Holland.....	2 00
Paw Paw.....	
Richland.....	
	<hr/>
	\$83 31
<i>Lansing Presbytery.</i>	
Battie Creek.....	
Brooklyn.....	
Concord.....	3 70
Jackson.....	
Lansing.....	
Franklin Ave.....	3 88
Mason.....	
North Lansing.....	
Oneida.....	
Parma.....	1 29
Tekonsha.....	
	<hr/>
	\$ 8 87
<i>Lake Superior Presbytery.</i>	
Ishpeming.....	\$ 8 20
Menominee.....	
St. Ignace.....	
Negaunee.....	22 73
Sault Ste Marie.....	4 86
	<hr/>
	\$35 79
<i>Monroe Presbytery.</i>	
Blissfield.....	
Coldwater.....	
Eric.....	
Hillsdale.....	
Jonesville.....	
La Salle.....	
Tecumseh.....	
<i>Petoskey Presbytery.</i>	
Cadillac.....	
Clam Lake.....	
Mackinaw.....	
McBain.....	
Petoskey.....	
<i>Saginaw Presbytery.</i>	
Alma.....	
Bay City.....	
East Saginaw.....	
Flushing.....	

CASH RECEIPTS.

Grayling.....  
 Itasca.....  
 Linden.....  
 Mount Pleasant.....  
 Saginaw, Wash-  
 ington Ave.....  
 West Bay City.....

SYNOD OF MINNESOTA.

Duluth Presbytery.  
 Duluth, 1st.....\$ 4 00  
 " 2d..... 3 00  
 Lakeside.....  
 New Duluth.....  
 St. James, Tower.....  
 Two Harbors.....  
 West Duluth.....  
 Warrendale.....

Mankato Presbytery.

Amboy.....\$ 4 00  
 Blue Earth City..... 6 00  
 Lake Crystal..... 3 00  
 Medelia.....  
 Maine..... 2 00  
 Redwood Falls.....  
 St. James.....  
 St. Peter's.....  
 Tracy..... 5 00  
 Windom.....  
 Winnebago.....  
 Worthington, West-  
 minster..... 16 85  
 \$36 85

Red River Presbytery.

Fergus Falls.....\$ 2 93  
 Knox.....  
 Red Lake Falls..... 2 00  
 \$ 4 93

St. Paul Presbytery.

Belle Plain.....  
 Bethany.....\$ 1 00  
 Crystal Bay..... 1 00  
 Delano.....  
 Elm..... 1 00  
 Jordan.....  
 Long Lake..... 1 00  
 Maple Plain.....  
 Minneapolis Beth'lm.  
 " Beth'lm S. S. 2 09  
 " Bloomington.....  
 " Stewart Mem.....  
 " Westminster.....  
 " Franklin Av. 8 00  
 " Highland Pk. 5 82  
 " Stewart Mem'l.....  
 " Westminster.....  
 " Westminster  
 S. S. 20 00  
 North St. Paul.....  
 Red Wing..... 15 93  
 St. Paul, 1st.....  
 " Central..... 5 10  
 " Dayton Av.....  
 " East.....  
 " Goodrich Av. 2 00  
 " House of Hope 48 17  
 Stillwater, 1st..... 14 00  
 White Bear.....  
 Willmar.....  
 \$125 11

Winona Presbytery.

Albert Lea.....  
 Austin.....  
 Chatfield.....  
 Claremont.....

Owatonna.....  
 Preston.....  
 Winona, German....

SYNOD OF MISSOURI.  
 Kansas City Presbytery.

Butler.....  
 Clinton, 1st.....\$ 9 25  
 Jefferson City..... 7 00  
 Kansas City, 1st..... 40 65  
 " 2d..... 6 50  
 " 3d.....  
 " 5th.....  
 " Linwood 2 61  
 Knob Noster.....  
 Raymore.....  
 Rich Hill..... 10 07  
 Salem.....  
 Sedalia, Broadway.....  
 " Central.....  
 Tipton..... 4 00  
 Westfield..... 4 00  
 \$84 08

Ozark Presbytery.

Ash Grove.....  
 Carthage, 1st.....  
 " Westminster.....  
 Ebenezer.....  
 Eureka Springs.....  
 Joplin.....  
 Moberly.....  
 Mount Vernon.....\$ 4 00  
 Ozark Prairie..... 1 00  
 Webb City, 1st..... 8 00  
 \$13 00

Palmyra Presbytery.

Hannibal, 1st.....\$10 00  
 Knox City..... 1 00  
 \$11 00

Platte Presbytery.

Barnard.....\$ 3 00  
 Cameron, 1st..... 4 00  
 Craig..... 2 30  
 Fairfax..... 1 50  
 Gallatin..... 2 00  
 Lathrop..... 2 00  
 Maryville, 1st..... 5 90  
 " Union..... 5 00  
 " 2d..... 18 70  
 Mound City..... 3 50  
 Parkville..... 13 68  
 Union..... 2 10  
 Union Star..... 1 25  
 \$64 93

St. Louis Presbytery.

Bethel, German.....\$ 5 00  
 Bethlehem..... 5 00  
 Cuba..... 2 00  
 De Soto..... 2 00  
 Emanuel, German... 5 00  
 Ferguson..... 11 31  
 Nazareth, German... 5 00  
 Poplar Bluff..... 5 00  
 Rolla..... 4 00  
 Salem, 1st..... 2 00  
 " German..... 10 00  
 St. Charles..... 6 20  
 St. Louis, 1st..... 67 44  
 " 2d..... 150 00  
 " 1st German. 5 00  
 " 2d German. 2 00  
 " Carondelet. 37 71  
 " Glasgow Av. 3 75  
 " Lafayette.....  
 Park S. S. 35 00

St. Louis, North.....\$10 00  
 " Washington  
 and Com-  
 ton Avenue.100 00  
 " West..... 25 88  
 Union.....  
 Webster Grove..... 33 00  
 Zion, German..... 3 00  
 Zoar..... 5 00  
 \$533 29

White River Presbytery.

Cotton Plant.....\$ 2 00  
 \$ 2 00

SYNOD OF NEBRASKA.

Hastings Presbytery.  
 Beaver City.....\$ 3 00  
 Bloomington..... 1 00  
 Hanover, German...  
 Hansen..... 25  
 Hastings..... 4 80  
 " 1st German... 2 00  
 Oak Creek, German..  
 \$11 05

Kearney Presbytery.

Buffalo Grove, Ger..  
 Fullerton.....\$ 1 00  
 St. Edwards..... 4 30  
 Sumner..... 50  
 Wood River..... 2 50  
 \$ 8 30

Nebraska City Presbytery.

Alexandria.....\$ 1 00  
 Auburn..... 5 19  
 Beatrice.....  
 Burchard.....  
 Diller..... 3 35  
 Fairmount..... 7 00  
 Hickman, German...  
 Hopewell..... 5 00  
 Humbolt, 1st..... 3 15  
 Lincoln, 1st.....  
 Little Salt..... 1 00  
 Nebraska City, 1st... 3 50  
 Pawnee City.....  
 Plattsmouth..... 1 00  
 " Ger. & S. S. 2 00  
 Raymond..... 3 00  
 Seward..... 3 00  
 Table Rock.....  
 Tamaora..... 2 00  
 Tecumseh.....  
 Utica..... 2 00  
 York.....  
 \$42 19

Niobrara Presbytery.

Atkinson.....\$ 3 00  
 Cleveland..... 1 00  
 Emerson..... 5 00  
 Pender.....  
 Ponca.....  
 Wayne.....  
 \$ 9 00

Omaha Presbytery.

Belleuve.....  
 Black Bird Hills...  
 Blair.....\$ 2 00  
 Craig.....  
 Fremont..... 2 37  
 Lyons.....  
 Marletta..... 6 00

CASH RECEIPTS.

Omaha, 1st .....	
" 2d .....	
" Knox .....	
" Love Ave. ....	
" Westminster ..	
Oscola .....	
Plymouth .....	
Silver Creek .....	
South Omaha .....	\$ 2 00
Waterloo .....	
Webster .....	
Winnebago Agency..	
	\$12 37

SYNOD OF NEW JERSEY.  
Corisco Presbytery.

Batanga .....	\$ 2 00
Benita .....	2 00
Gaboon .....	3 00
	\$ 7 00

Elizabeth Presbytery.

Basking Ridge .....	\$14 00
Bayonne City .....	15 00
Clarksville .....	2 00
Clinton .....	15 42
" S. S. ....	15 00
Connecticut Farms ..	5 00
Cranford, 1st .....	10 98
" S. S. ....	10 14
Dunellen .....	3 00
Elizabeth, 1st .....	97 00
" 2d .....	60 11
" 3d .....	20 50
" Madison Avenue ..	5 00
" Marshall Street ..	26 71
" Westminster .....	66 75
Lanington .....	14 32
Metuchen .....	6 04
Perth Amboy .....	16 25
Plainfield, 1st .....	26 78
" Bethel .....	1 00
" Crescent Avenue ..	192 60
" Hope Ch'l. ....	1 00
Pluckamh .....	11 10
" S. S. ....	8 85
Railway, 1st .....	12 06
Roselle, 1st .....	32 56
Springfield, 1st .....	20 00
Westfield .....	14 92
Woodbridge, 1st .....	7 00
	\$730 49

Jersey City Presbytery.

Arlington, 1st .....	\$ 6 13
Carlsbad, 1st German ..	
" Evangelical S. S. ..	2 00
Englewood .....	109 24
Hackensack, 1st .....	7 00
Jersey City, 1st .....	47 71
" 2nd .....	14 60
" Claremont .....	2 00
" Scotch .....	10 00
Passaic, 1st .....	15 29
" S. S. ....	8 84
Paterson, 1st .....	15 00
" 2d .....	34 78
" Redeemer .....	50 00
" Westminster .....	3 00
Rutherford, 1st .....	479 02
West Hoboken, 1st .....	10 00
West Milford .....	2 00
	\$816 61

Monmouth Presbytery.

Allentown .....	\$10 00
Asbury Park, 1st .....	8 25
Baruegat .....	1 00
Beverly .....	58 24
Bordentown .....	13 54
Burlington .....	34 02
Columbus .....	3 00
Cranbury, 2d .....	5 00
Cream Ridge .....	4 00
Farmingdale .....	10 00
Forked River .....	1 00
Freehold .....	19 07
Hightstown .....	30 00
Jacksonville .....	3 00
Lakewood .....	23 13
Manalapan .....	2 77
Manasquan .....	15 45
Matawan .....	25 45
Morrestown .....	2 00
Mount Holly, 1st .....	20 00
New Gretna .....	1 00
Oceanic, 1st .....	10 00
Plattsburgh .....	2 00
Plumstead .....	3 00
Point Pleasant .....	4 00
Providence .....	2 00
Red Bank .....	5 00
Sirewsbury .....	10 00
South Amboy .....	1 00
Tennent .....	10 00
Tuckerton .....	4 00
	\$316 42

Morris and Orange Presbytery.

Chatham .....	\$27 38
Chester .....	12 00
" S. S. ....	5 00
Dover .....	29 22
" Welsh .....	3 50
East Orange, 1st .....	92 82
" Brick .....	104 29
Flanders .....	2 00
German Valley .....	5 00
Hanover .....	15 00
Hillside .....	15 00
Keyport .....	2 00
Madison .....	86 93
Mendham, 1st .....	6 65
" 2d .....	11 00
Morris Plains .....	10 00
Morristown South St. ..	113 50
Myersville German .....	2 00
New Vernon, 1st .....	6 89
Orange, 1st .....	55 00
" Central .....	200 00
" 1st German .....	1 00
Parshippay .....	9 00
Schooley's Mountain ..	5 00
South Orange, 1st .....	7 83
Stirling .....	3 00
Successima .....	2 00
Summit Central .....	83 15
	\$916 16

Newark Presbytery.

Bloomfield, 1st .....	\$84 44
Caldwell .....	23 25
Montclair, 1st .....	1 00
" Trinity .....	15 00
Newark, 1st .....	20 00
" 2d .....	48 81
" 6th .....	5 00
" 2d German .....	2 00
" Bethany .....	3 00
" Calvary .....	6 57
" 5th Avenue .....	15 00
" Park .....	111 12
" Wickliffe .....	11 78
	\$346 97

New Brunswick Presbytery

Alexandria, 1st .....	\$ 5 00
Amwell, 1st .....	2 00
" 2d .....	2 00
" United, 1st .....	5 56
Bound Brook .....	27 00
Dayton .....	15 49
Dutch Neck .....	15 00
Ewing .....	5 77
Flemington .....	38 16
Frenchtown .....	6 33
Hamilton Square .....	6 00
Hopewell, 1st .....	5 00
Klugston .....	5 00
Kingwood .....	2 00
Kirkpatrick, Memor-	
ial .....	3 00
Lambertville .....	12 00
Lawrenceville .....	16 25
Milford .....	10 00
New Brunswick, 1st ..	35 00
Pennington .....	5 00
Princeton, 1st .....	27 16
" 2d .....	9 63
Stockton .....	4 00
Titusville .....	2 00
Trenton, 1st .....	135 09
" 2d .....	8 23
" 3d .....	49 88
" 4th .....	10 00
" 5th .....	11 00
" Bethany .....	5 00
" Prospect St. ....	41 20
	\$515 75

Newton Presbytery.

Andover .....	\$ 2 41
Asbury .....	15 00
Belvidere, 1st .....	25 00
Blairtown .....	49 21
" S. S. ....	8 82
Bloomsbury .....	9 12
Branchville .....	5 00
Danville .....	4 00
Greenwich .....	4 00
Lackettstown .....	25 00
Harmony .....	8 74
Knowlton .....	1 46
La Fayette .....	3 00
Marksboro .....	5 00
Musconetcong Valley ..	3 00
Newton .....	25 00
Oxford, 1st .....	5 50
Phillipsburgh, 1st .....	23 00
" West-	
minster .....	5 00
Sparta .....	10 00
Stanhope .....	5 05
Stewartsville .....	10 00
Wantage, 1st .....	4 00
" 2d .....	6 12
	\$262 43

West Jersey Presbytery.

Blackwoodtown .....	\$10 00
Camden, 1st .....	25 00
Cedarville, Osborne Memorial .....	2 00
Clayton .....	10 00
Tuckahoe .....	1 00
Wenona .....	16 00
Williamstown .....	6 00
Woodstown .....	3 00
	\$73 00

SYNOD OF NEW MEXICO.  
Rio Grande Presbytery.

Albuquerque, 1st .....	\$12 00
" S. S. ....	5 00

CASH RECEIPTS.

Pajarito.....	\$ 1 00
Socorro.....	2 00
	\$20 00

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 3d.....	\$19 81
" 4th.....	25 00
" 6th.....	5 00
" Madison Av.....	25 00
" State Street.....	147 38
Amsterdam, 2d.....	60 50
Ballston Centre.....	4 50
" Spa.....	10 00
Bethany.....	30 02
Bethlehem.....	1 00
Carlisle.....	1 70
Charlton.....	15 00
Esperance.....	2 00
Gloversville, 1st.....	66 30
Hamilton Union.....	2 00
Jefferson.....	8 20
Jermaln, Memorial..	1 00
Kingsboro.....	15 00
New Scotland.....	5 00
Sand Lake.....	2 00
Saratoga Springs, 1st	
" S. S. ....	4 20
" 2d .....	7 40
Schenectady, 1st.....	58 71
Stephentown.....	2 00
Voorheesville.....	3 00
West Milton.....	1 00
West Troy, 1st.....	2 02
	\$514 74

Binghamton Presbytery.

Binghamton, 1st.....	\$183 38
" North.....	5 00
" West.....	14 00
Cortland.....	61 77
McGrawville.....	10 23
Waverly.....	22 54
	\$296 92

Boston Presbytery.

Lowell.....	\$ 3 00
Providence, 1st.....	4 00
Roxbury.....	10 00
South Boston.....	10 13
" Ryegate.....	2 00
Woonsocket, 1st. ....	1 00
	\$30 13

Brooklyn Presbytery.

Brooklyn, 1st S. S. ....	\$25 00
" 1st German .....	5 00
" Ainslie St. ....	5 00
" Classon Av. ....	30 00
" Cumberland	
Street.....	3 00
" Durycs.....	35 00
" Friedb	
Kirche.....	2 00
" Grace.....	2 50
" Green Av. ....	13 18
" Memorial. ....	128 40
" Prospect	
Heights.....	10 00
" Ross St. ....	22 25
" South 3d St .....	74 31
" S. S. ....	10 00
" Throop Av. ....	90 00
Edgewater, 1st.....	15 00
West New Brighton,	
Calvary....	12 00
	\$492 64

Buffalo Presbytery.

Buffalo, 1st.....	\$200 00
" Bethany.....	31 87
" Calvary.....	57 33
" Central.....	59 10
" Covenant.....	3 00
" North.....	40 27
" Westminster.....	141 34
East Hamburg.....	3 00
" Lake St .....	1 00
Franklinville.....	4 00
Gowanda.....	2 00
Olean.....	13 02
Jamestown.....	10 00
Sherman.....	12 00
Tonawanda, 1st.....	24 00
Westfield, 1st.....	14 73
	\$616 66

Cayuga Presbytery.

Auburn, 1st.....	\$15 00
" 2d.....	6 28
" Calvary.....	1 00
" Central.....	9 65
" S. S. ....	3 00
" Westminster.....	1 45
Aurora.....	17 35
Genoa, 1st.....	10 57
Ithaca, 1st.....	92 19
Meridian.....	5 50
Owasco.....	3 40
Port Byron.....	5 00
Scipio.....	1 25
Scipioville.....	1 00
	\$172 64

Champlain Presbytery.

Beekmantown.....	\$ 2 00
Chazy.....	7 47
Mineville.....	3 00
Perru, 1st.....	81 00
Plattsburgh, 1st.....	22 04
Port Heury, 1st.....	73 00
	\$108 32

Chemung Presbytery.

Big Flats.....	\$ 5 00
" S. S. ....	5 91
Elmira, 1st.....	24 00
" Franklin St. ....	2 00
" Lake Street.....	20 00
Havana.....	3 00
Southport.....	2 00
Watkins.....	20 73
	\$85 64

Columbia Presbytery.

Catskill.....	\$27 12
Centreville.....	1 00
Durham, 1st.....	4 00
Hudson.....	25 00
Jewett.....	22 50
Valatie.....	6 63
Windham Centre.....	14 00
	\$103 05

Genesee Presbytery.

Perry.....	\$10 00
Warsaw.....	24 00
	\$34 00

Geneva Presbytery.

Gorham.....	\$ 7 14
Naples.....	3 14
Seneca.....	12 91

Seneca Castle.....	\$ 1 00
" Falls.....	38 70
West Fayette.....	2 00
	\$64 89

Hudson Presbytery.

Amity.....	\$ 3 19
Chester.....	30 46
" S. S. ....	2 00
Circleville.....	10 00
Clarkstown, German	10 00
Cochecton.....	7 00
Congress.....	1 00
Denton.....	2 10
Florida.....	23 07
Good Will.....	13 98
Goshen.....	33 18
Greenbush.....	4 10
Hamptonburgh.....	18 00
Haverstraw, 1st.....	7 00
" Central.....	12 00
Hempstead.....	90
Liberty.....	3 00
Middletown, 1st.....	25 00
" 2d.....	28 36
Milford.....	14 00
Monticello.....	2 00
Monroe.....	15 00
Nyack, 1st.....	6 15
" German.....	2 00
Palisades.....	15 00
Ramapo.....	6 00
Ridgebury.....	2 00
Rockland, 2d.....	1 00
Scotchtown.....	10 00
South Centreville....	96
Unionville.....	1 00
Washingtonville, 1st	12 00
West Town.....	11 00
	\$331 45

Long Island Presbytery.

Cutchogue.....	\$ 4 00
East Hampton.....	10 00
Greenport.....	18 25
Middletown.....	15 16
Moriches.....	9 29
Port Jefferson.....	12 02
Sag Harbor.....	5 00
Selden.....	1 00
Setauket.....	10 00
Southampton, 1st ..	50 00
West Hampton.....	13 00
Yaphank.....	2 00
	\$149 72

Lyons Presbytery.

East Palmyra.....	\$ 6 33
Lyons.....	25 00
Newark.....	13 65
Rose.....	3 34
Wolcott, 1st.....	5 95
	\$54 27

Nassau Presbytery.

Far Rockaway.....	\$ 9 00
Freeport.....	18 00
Glen Cove.....	1 00
Glen Wood.....	2 00
Huntington, 1st.....	60 38
Islip.....	15 00
Newtown.....	10 00
Roslyn.....	7 18
Smithtown.....	20 47
Springfield.....	5 00
	\$148 03

CASH RECEIPTS.

*New York Presbytery.*

New York, 1st. Union.	\$15 00
" 7th.	6 00
" 5th Av.	2 23 48
" 13th St.	54 00
" 14th St.	28 87
" Adams Memorial.	5 00
" Bethany.	2 00
" S. S.	5 00
" Calvary.	10 00
" Central.	230 46
" Christ Chapel.	5 00
" Fr. Evangelical.	5 00
" Harlem.	62 85
" Ludlow St. S. S.	2 70
" Mt. Washington.	62 50
" Park.	75 44
" Phillips.	89 65
" Prospect Hill.	24 75
" Puritans.	27 80
" Scotch.	100 00
" Sea and Land.	10 00
" University Place.	144 17
" Wash'ton Heights.	27 34
" West End.	28 00
" Farms.	3 00
" Westminster.	29 06
" Zion, German.	3 00
	<hr/>
	\$3,292 07

*Niagara Presbytery.*

Ablion, 1st.	\$22 00
Holley, 1st.	9 06
Lewiston.	5 00
Lockport, 1st.	48 01
Mapleton.	1 00
Medina.	7 36
Niagara Falls.	24 70
Youngstown.	2 00
	<hr/>
	\$119 13

*North River Presbytery.*

Amenia.	\$10 00
Cold Spring.	3 00
Cornwall.	8 65
Lloyd.	4 24
Marlborough.	36 53
Millerton.	2 51
Newburgh, 1st.	18 00
" Calvary.	14 81
Pine Plains.	5 00
Pleasant Valley.	8 00
Poughkeepsie.	22 55
Rondout.	19 41
Wappinger's Creek.	5 00
	<hr/>
	\$155 70

*Otsego Presbytery.*

Cooperstown.	\$23 20
Delhi, 1st.	15 00
" 2d.	14 00
Hobart.	5 00
Middlefield Centre.	2 50
New Berlin.	2 00
Oneonta.	20 00
Stamford.	13 00
	<hr/>
	\$94 70

*Rochester Presbytery.*

Avon Central.	\$ 3 00
Brighton.	10 77
Brookport.	11 51
Caledonia.	4 63
Dansville, 1st.	5 11
Fowlerville, 1st.	2 17
Geneseo, 1st.	5 00
Geneseo Village.	15 00
Groveland.	4 86
Honeoye Falls.	2 00
" "	8 00
Mendon.	1 00
Mount Morris.	7 32
Ogden.	2 73
" Center.	8 60
Parma Centre.	3 00
Pittsford.	13 00
Rochester, 1st.	100 00
" 3d.	30 14
" Brick.	100 00
" Calvary.	1 00
" Central.	100 00
" Emman-uel.	9 15
" Memorial.	5 00
" St. Peter's.	75 00
" Westminster.	14 00
Scottsville, 1st.	1 00
Sparta, 1st.	25 26
" 2d.	10 27
Victor 1st.	7 00
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	\$585 52

*St. Lawrence Presbytery.*

Cape Vincent.	\$ 3 00
Gouverneur, 1st.	15 43
Hammond.	5 00
Ox Bow.	3 00
Potsdam.	7 00
Sackett's Harbor.	5 00
Waddington, Scotch.	12 41
Watertown, 1st.	40 00
" Stone St.	15 00
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	\$120 84

*Steuben Presbytery.*

Addison.	\$ 6 08
Arkport.	3 25
Bath.	30 00
Campbell, 1st.	6 15
Canisteo, 1st.	22 00
Corning.	11 41
Cuba.	19 72
Hammondsport.	7 00
Hornellsville.	6 00
Howard.	2 00
Pultney.	2 00
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	\$115 64

*Syracuse Presbytery.*

Baldwinsville.	\$ 8 17
Fulton.	10 00
Hannibal.	4 00
Marcellus.	6 00
Mexico, 1st.	14 00
Oswego, 1st.	10 00
" Grace.	27 77
Otisco.	3 00
Skaneateles.	6 45
Syracuse, 1st.	45 67
" Memorial.	7 82
" Park Central.	64 87
" Westminster.	3 24
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	\$210 99

*Troy Presbytery.*

Brunswick, 1st.	\$ 3 48
Cambridge.	6 09
Cohoes.	15 05
Green Island.	8 00
Hebron.	1 00
Johnsnyville.	2 00
Lansingburgh, 1st.	31 54
" Olivet.	12 02
Schaghticoke.	3 00
Troy, 2d.	38 25
" 9th.	30 00
" Memorial.	4 20
" Second Street.	85 00
" Woodside.	46 00
Warrensburg.	5 00
Waterford, 1st.	31 05
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	\$321 68

*Utica Presbytery.*

Camden, 1st.	\$ 2 00
Holland Patent.	10 00
Ilion.	3 00
Kirkland.	3 00
Knoxboro.	3 69
Little Falls, 1st.	8 00
Lowville.	11 50
New Hartford.	5 15
Rome, 1st.	11 72
Utica Bethany.	27 35
" Memorial.	10 00
" Olivet.	2 00
" Westminster.	25 00
Wolcott Memorial.	11 30
	<hr/>
	\$133 71

*Westchester Presbytery.*

Bridgeport, 1st.	\$47 23
Croton Falls.	4 00
Darien.	10 00
Greenburgh.	74 23
Greenwich.	25 34
Hartford.	21 00
Huguenot Memorial.	37 00
Mahopac Falls.	26 20
Mt. Kisco.	8 00
New Rochelle, 1st.	40 70
Patterson.	6 25
Peekskill, 1st.	26 00
Port Chester.	7 00
Rye.	32 10
Sing Sing.	51 00
South East.	2 00
South East Centre.	11 48
South Salem.	9 25
Thompsonville.	23 00
Yonkers, 1st.	94 32
" Dayspring.	5 00
" Westminster.	26 55
Yorktown.	7 00
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	\$594 65

SYNOD OF NORTH DAKOTA.

*Bismarck Presbytery.*

Bismarck.	\$20 00
Mandan.	0 00
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	\$20 00

*Fargo Presbytery.*

Buffalo.	0 00
Cassellton.	0 00
Colgate, Broadlawn.	0 00
Corinne.	0 00
Fargo.	0 00
Fullerton.	\$ 2 00
Hillsboro.	0 00
Jamestown.	0 00

CASH RECEIPTS.

Mapleton.....	
Sheldon.....	
Tower City.....	
Wheatland.....	
	\$ 2 00

*Pembina Presbytery.*

Ardoch.....	
Emerado.....	
Greenwood.....	
Park River.....	
Pembina.....	
Tyner.....	\$ 2 00
	\$ 2 00

SYNOD OF OHIO.

*Athens Presbytery.*

Athens, 1st.....	\$15 00
" 1st S. S.....	11 35
Bristol.....	2 00
	\$28 35

*Bellefontaine Presbytery.*

Belle Centre.....	\$ 6 00
Bucyrus.....	12 14
Crestline.....	2 00
Forest.....	4 00
Galion, 1st.....	4 05
Urbana, 1st.....	23 00
West Liberty.....	63
	\$51 82

*Chillicothe Presbytery.*

Bainbridge.....	\$ 3 00
Bloomingsburgh.....	2 75
Bogota.....	1 00
Bourneville.....	2 00
Chillicothe, 1st.....	25 86
" 3d.....	7 00
Concord.....	2 00
Greenfield, 1st.....	18 24
Hamden.....	2 90
	\$64 75

*Cincinnati Presbytery.*

Bond Hill.....	\$ 6 00
Cincinnati, 1st.....	24 80
" 2d.....	121 71
" 3d.....	5 00
" 6th.....	10 00
" 7th.....	30 81
" Central.....	11 20
" Mount Auburn.....	15 50
" North.....	8 04
" Poplar Street.....	2 00
" Shillito St. Miss.....	2 00
" S. S.....	5 00
" Walnut Hills.....	91 56
Dethl.....	4 48
Elinwood.....	5 00
Glendale, 1st.....	35 00
Hartwell.....	2 00
Lebanon.....	8 00
Loveland.....	11 00
Ladlow Grove.....	1 00
Mason and Pisgah.....	2 53
Morrow, 1st.....	3 00
Mount Carmel & S. S.....	2 00
New Richmond.....	3 00
Reading and Lockland.....	5 00
Somerseset.....	3 36

Venice.....	\$ 6 00
Wyoming.....	50 00
	\$472 99

*Cleveland Presbytery.*

Cleveland, 1st.....	\$176 07
" 2d.....	130 00
" Cass Av.....	24 00
" Calvary.....	57 00
" Euclid Avenue.....	75 48
" Milles Pk.....	10 00
" North S S.....	12 00
" Wilson Avenue.....	10 00
East Cleveland.....	14 34
Gilford, 1st.....	11 25
Milton S S.....	3 00
Northfield.....	4 90
Parma.....	2 00
South New Lyme.....	2 00
Willoughby, 1st.....	3 00
	\$535 04

*Columbus Presbytery.*

Bethel.....	\$ 1 73
Bremen.....	1 31
Columbus, 2d.....	25 44
" 5th Av.....	7 00
" Broad St.....	40 91
" Westmuller S S.....	3 17
Lancaster.....	6 00
London.....	3 67
Mullin.....	3 00
Rush Creek.....	3 11
	\$95 34

*Dayton Presbytery.*

Blue Ball.....	\$ 2 05
Camden.....	1 00
Clifton.....	6 84
Collinsville.....	1 00
Dayton, 1st.....	29 21
" 3d Street.....	201 00
" Memorial.....	10 00
Eaton.....	3 00
Greenville.....	14 00
Hamilton.....	3 97
Jacksonburg.....	1 65
Middletown, 1st.....	25 00
New Carlisle.....	4 00
New Jersey.....	1 80
Seven Mile.....	6 88
South Charleston.....	9 82
Springfield, 2d.....	54 61
Troy.....	5 53
	\$381 36

*Huron Presbytery.*

Fostoria, 1st.....	\$ 5 00
Fremont.....	20 00
Huron.....	3 05
Melmore.....	1 82
Norwalk.....	10 13
Tiffin.....	7 00
	\$47 00

*Lima Presbytery.*

Cellua.....	\$ 1 00
Lima, 1st.....	28 00
Ottawa.....	5 00
	\$34 00

*Mahoning Presbytery.*

Canton, 1st.....	\$27 82
Palestine.....	2 00
Massillon, 2d.....	12 83
Mineral Ridge, 1st.....	2 00
Niles.....	4 00
North Beuton.....	3 00
Prospect.....	1 50
Salem.....	7 00
Richwood.....	1 75
Vienna.....	2 00
Warren, 1st.....	9 00
York.....	1 00
Youngstown, 1st.....	60 47
	\$134 37

*Marion Presbytery.*

Delaware.....	\$ 5 00
Iberia.....	3 00
Liberty.....	2 00
Marion.....	16 00
Ostrander.....	2 50
	\$28 50

*Maumee Presbytery.*

Bowling Green, 1st.....	\$16 28
Eagle Creek.....	2 00
Grand Rapids.....	1 00
Holgate.....	1 00
Montpelier.....	2 00
Paulding.....	2 00
Toledo, 1st.....	27 25
" 1st German.....	1 00
" 5th.....	4 00
Tontogony.....	6 00
West Bethesda.....	5 00
Weston.....	4 00
	\$71 53

*Portsmouth Presbytery.*

Ironton.....	\$ 6 00
Jackson.....	4 25
Manchester.....	5 00
Portsmouth, 1st.....	16 17
" 1st S S.....	14 00
" 2d.....	13 80
" 1st Ger.....	4 00
Red Oak.....	3 00
Winchester.....	2 00
	\$68 22

*St. Clairsville Presbytery.*

Barnesville.....	\$ 7 00
Bellaire, 1st.....	8 00
Buffalo S S.....	10 25
Cadiz, 1st.....	27 65
Concord.....	2 00
Crab Apple.....	4 37
Farmington.....	2 16
Martin's Ferry, 1st.....	23 24
Nottingham.....	11 50
Pleasant Valley.....	1 00
Rock Hill.....	4 25
St. Clairsville.....	7 00
Scotch Ridge.....	2 17
Senecaville.....	3 00
Washington.....	5 00
	\$118 59

*Stuebenville Presbytery.*

Amsterdam.....	\$ 3 00
Bakersville.....	1 00
Bethel.....	5 00
Bloomfield.....	2 00
Buchanan Chapel.....	11 00
Carrollton.....	2 00
Corluth.....	7 00



CASH RECEIPTS.

Cross Creek.....	\$ 3 00
Dennison.....	6 00
East Liverpool, 1st.....	31 51
"    2d.....	1 64
East Springfield.....	1 00
Harlem.....	2 00
Hopedale.....	2 00
Leesville.....	2 06
Linton.....	1 00
Long's Run.....	2 60
Nebo.....	2 50
New Hagerstown.....	6 14
Potter Chapel.....	5 00
Richmond.....	5 00
"    S.....	1 62
Ridge.....	1 00
Sallieville.....	4 00
Stuebenville 1st.....	22 82
"    2d.....	21 30
Still Fork.....	3 85
Toronto.....	4 97
Two Ridges.....	2 00
Unionport.....	1 00
Wellsville 1st.....	14 65
Yellow Creek.....	5 00
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	\$185 66

W'ooster Presbytery.

Ashland, 1st.....	\$10 28
Congress.....	1 20
Lexington.....	1 00
Mansfield, 1st.....	25 09
Orrville.....	3 00
Wayne.....	3 81
Worcester, 1st S. S.....	19 41
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	\$63 70

Zanesville Presbytery.

Brownville.....	\$ 8 50
Chandlerville.....	2 71
Duncan's Falls.....	3 00
Fredericktown.....	5 00
Homer.....	1 70
Jersey.....	2 00
Martinsburgh.....	1 00
Mt. Vernon.....	5 10
Mt. Zion.....	5 00
Newark, 1st.....	6 00
"    2d.....	12 55
"    Salem German.....	4 65
Oakfield.....	3 85
Renville.....	4 85
Utica, 1st.....	7 00
Zanesville, 1st.....	10 00
"    Putnam.....	6 50
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	\$89 41

SYNOD OF OREGON.

<i>East Oregon Presbytery.</i>	
Enterprise.....	\$ 30
Grass Valley.....	3 00
Pendleton 1st.....	
	<hr/>
	\$ 3 30

Portland Presbytery.

East Portland.....	
Oregon City, 1st.....	\$ 1 00
Portland, 1st.....	111 40
"    Cabrny.....	
"    St. Johns.....	
Springwater.....	
Turbitin Plains.....	2 00
	<hr/>
	\$114 40

<i>Willamette Presbytery.</i>	
Crawfordsville.....	\$ 3 00
Lafayette.....	2 34
Salem.....	6 00
Spring Valley.....	3 15
Yaguina Bay.....	
Woodburn.....	
Eugene.....	
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	\$14 49

SYNOD OF PACIFIC.

<i>Benicia Presbytery.</i>	
Arcata.....	
Big Valley.....	
Lakeport.....	
Mendocino.....	\$15 00
Napa.....	30 00
Petaluma.....	2 00
Santa Rosa.....	11 00
Shiloh.....	
Two Rocks.....	4 00
	<hr/>
	\$62 00

<i>Los Angeles Presbytery.</i>	
Azusa, Spanish.....	\$ 1 00
Burbank.....	1 00
Colton.....	
Cucomongo.....	
Glendale.....	
Los Angeles, 1st.....	
"    3d.....	
"    Boyle Heights.....	
"    Grandview.....	
"    In'nucl.....	
"    Spanish.....	2 00
"    Welsh.....	
Monrovia.....	4 20
Monticito.....	
National City.....	
Orange.....	
Pomona.....	
Redlands.....	
Rivera.....	2 00
Riverside, Calvary.....	10 00
Riverside, Arlington.....	
San Diego.....	
San Gabriel, Spanish.....	1 00
San Pedro.....	
Santa Ana.....	
Santa Barbara.....	21 50
Santa Monica.....	
Ventura.....	22 00
The Palms.....	
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	\$64 70

<i>Oakland Presbytery.</i>	
Oakland, 1st.....	\$84 50
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	\$84 50

<i>Sacramento Presbytery.</i>	
Carson City.....	\$ 5 00
Chico.....	
Colusa.....	
Davisville.....	2 00
Elk Grove.....	3 00
Red Bluff.....	
Sacramento, 14th St.....	7 10
	<hr/>
	\$17 10
<i>San Francisco Presbytery.</i>	
Berkeley.....	\$ 7 00
Golden Gate.....	1 00
San Fran'co, Chinese.....	
"    Trinity.....	
Valona.....	2 50
	<hr/>
	\$10 50

<i>San Jose Presbytery.</i>	
Los Gatos.....	\$ 7 75
Milpitas.....	
Pleasanton.....	2 50
San Jose, 1st.....	29 00
San Leandro.....	3 65
Santa Clara.....	4 00
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	\$46 85

<i>Stockton Presbytery.</i>	
Fowler, 1st.....	\$ 7 00
Stockton.....	
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	\$ 7 00

SYNOD OF PENNSYLVANIA.

<i>Allegheny Presbytery.</i>	
Allegheny, 2d.....	\$ 5 00
"    1st German.....	2 00
"    Bethel.....	10 00
"    Central.....	17 43
"    McClure av.....	20 00
"    S. S.....	3 00
Allegheny, Providence.....	32 00
Avalon.....	5 00
Bakerstown.....	7 00
Beaver.....	16 00
Bellevue.....	43 03
Bull Creek.....	13 00
Concord.....	1 25
Cross Roads.....	3 00
Freedom.....	5 00
Glasgow.....	1 70
Greenfield.....	3 05
Glenshaw.....	8 76
Hlands.....	11 00
Hoboken.....	7 10
Leetsdale.....	66 47
Millvale.....	8 82
Natrona.....	3 00
New Salem.....	1 00
North Sewickley.....	2 00
Pine Creek, 1st.....	7 00
"    2d.....	6 25
Plains.....	2 00
Pleasant Hill.....	1 00
Rochester.....	2 03
Sewickley.....	48 00
Sharpsburg.....	28 63
Springdale.....	2 00
Tarentum.....	13 60
Vanport.....	5 60
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	\$412 62

<i>Blairsville Presbytery.</i>	
Beulah.....	\$26 88
Braddock, 1st.....	18 96
Conemaugh.....	3 00
Congruity.....	4 70
Cross Roads.....	4 00
Derry.....	15 55
Fairfield.....	11 19
Greensburgh, 1st.....	32 35
Harrison City.....	4 50
Irwlu.....	44 50
Johnstown.....	23 10
Latrobe.....	10 00
Ligonier.....	4 50
Livermore.....	3 45
Murrysville.....	19 50
New Alexandria.....	12 65
"    S.S.....	2 35
New Salem.....	26 66
Parnassus.....	27 19
Pine Run.....	9 00
Pleasant Grove.....	10 00
Plum Creek.....	5 00

CASH RECEIPTS.

Turtle Creek.....	\$ 3 11
Union.....	6 62
Unity.....	14 25
Westminster.....	10 25
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	\$310 57

*Butler Presbytery.*

Amity.....	\$ 1 00
Butler.....	33 91
Centerville, 1st.....	8 00
Clintonville.....	5 00
Concord.....	8 81
Fairview.....	1 00
Grove City.....	21 81
Harlausburgh.....	5 00
Martinsburgh.....	2 00
Mount Nebo.....	2 70
Muddy Creek.....	3 38
New Hope.....	2 00
North Butler.....	6 00
North Liberty.....	7 00
Petrolia.....	1 00
Plain Grove.....	8 00
Portersville.....	5 00
Princeton.....	4 00
Prospect.....	2 80
Scrub Grass.....	5 00
Summit.....	5 00
Sunbury.....	12 00
Unionville.....	2 50
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	\$152 91

*Carlisle Presbytery.*

Big Spring.....	\$13 32
Bloomfield.....	7 25
Carlisle, 1st.....	26 40
"    2d.....	75 23
Centre.....	1 00
Chambersburgh, Cen- tral.....	9 57
Dauphin, 1st.....	2 00
Duncannon.....	10 00
Green Castle.....	11 96
Harrisburgh, Elder Street.....	1 00
"    Market Square.....	124 61
"    Pine Street.....	78 74
Landisburgh.....	1 00
Lebanon, 4th St.....	23 12
Mechanicsburgh.....	8 08
Mercersburgh.....	21 25
Middle Spring.....	12 00
Middletown.....	4 00
Monaghan.....	8 00
Newville.....	10 00
Petersburg.....	2 47
Rocky Spring.....	3 00
Saint Thomas.....	3 00
Shermansdale.....	3 11
Shippensburg.....	12 75
Steelton, 1st.....	3 00
"    Upper.....	1 00
Waynesboro.....	8 19
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	\$490 05

*Chester Presbytery.*

Ashmun.....	\$10 00
Avondale.....	16 99
Calvary.....	4 86
Chichester Memorial	1 00
Christiana.....	2 00
Dilworthtown.....	4 20
Downingtwn, Cen- tral.....	5 10
Fagg's Manor.....	18 69
Forks of Brandywine	23 00
Great Valley.....	3 50
Honeybrooke.....	9 24
Kennett Square.....	3 00

Lansdowne, 1st.....	\$20 76
Media.....	42 53
Middletown.....	6 00
New London.....	15 00
Pennlightonville.....	2 00
Phenixville.....	2 00
Upper Octorara.....	15 89
Wayne.....	41 00
Westchester, 2d.....	1 00
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	\$247 76

*Clarion Presbytery.*

Beech Woods.....	\$18 59
Du Bols.....	14 00
"    S. S.....	3 40
Edenburg.....	15 76
Johnsburg.....	6 00
Leatherwood.....	9 00
Licking.....	3 00
New Bethlehem.....	9 00
Oil City, 2d.....	24 00
Pisgah.....	9 00
Punxsutawney.....	5 06
Reynoldsville.....	3 50
Richland.....	3 07
Rockland.....	2 50
Sligo.....	2 00
Tionesta.....	3 50
West Millville.....	2 00
Wilcox.....	93
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	\$122 91

*Erie Presbytery.*

Atlantic.....	\$ 1 60
Belle Valley.....	1 00
Bradford.....	18 47
Cambridge.....	6 00
Cochranon.....	5 00
Cocord.....	1 00
Cool Spring.....	2 84
East Greene.....	3 75
Edinboro.....	5 00
Erie, 1st.....	37 50
"    Central.....	25 00
"    Chestnut St.....	7 28
"    Park.....	25 00
Fairfield.....	2 00
Fairview.....	3 00
Franklin.....	1 00
Garland.....	5 00
Georgetown.....	1 00
Girard.....	5 72
"    Miles Grove Branch.....	3 28
Greenville.....	14 00
"    S. S.....	7 00
Harbor Creek.....	3 00
Jamestown.....	6 00
Kerr's Hill.....	2 05
Meadville, 1st.....	5 00
"    2d.....	8 05
Mercer, 1st.....	13 00
"    2d.....	10 00
Milledgeville.....	2 00
New Lebanon.....	2 00
North East.....	5 00
Oil City, 1st.....	25 00
Pittsfield.....	3 89
Sandy Lake.....	3 00
Springfield.....	7 77
Sugar Creek.....	1 00
Sunville.....	8 00
Titusville.....	26 50
Union City.....	11 00
Warren.....	47 09
Waterford Park.....	2 00
Waterloo.....	1 00
Westminster.....	1 00
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	\$367 74

*Huntingdon Presbytery.*

Alexandria.....	\$17 00
Altoona, 1st.....	24 00
"    2d.....	30 00
"    3d.....	11 50
"    S. S.....	4 00
Bald Eagle.....	2 00
Bedford.....	2 00
Bellefonte.....	27 10
Beulah.....	3 25
Birmingham.....	10 00
Centre Hall.....	4 08
Clearfield.....	10 00
Coalport.....	2 00
Curwensville.....	5 90
"    S. S.....	4 00
Duncansville.....	1 00
Everett.....	1 00
Fruit Hill, S. S.....	5 00
Hollidaysburg, 1st.....	27 70
"    1st, S. S.....	2 20
Houtzdale.....	6 56
Irvona.....	7 00
Lewistown.....	26 34
Little Valley.....	10 00
Lost Creek.....	9 15
Lower Spruce Creek.....	10 00
Mann's Choice.....	1 00
Mapleton.....	1 00
Mifflintown, West- minster.....	20 46
Millroy.....	6 50
Mount Union.....	16 00
Penfield.....	2 00
Phillipsburg.....	10 00
Pine Grove Mills S.S. "    S. S.....	6 62
"    S. S.....	5 00
Port Royal.....	8 00
Saxton.....	1 00
Shellsburgh.....	1 00
Shirleysburgh.....	1 00
Sinking Valley.....	7 00
Spring Mills.....	1 00
Tyertown.....	2 00
Tyrene.....	43 63
Upper Tuscarora.....	8 80
West Kishacoquillas.....	7 00
Williamsburgh.....	5 00
Winterburn.....	1 00
	<hr/>
	\$407 79

*Kittaning Presbytery.*

Apollo, 1st.....	\$15 00
Bethel.....	1 00
Bethesda.....	5 00
Cherry Run.....	1 00
Cherry Tree.....	1 00
Clarksburgh.....	5 00
Currie's Run.....	1 00
East Union.....	1 00
Ebenezer.....	3 00
Elder's Ridge.....	9 12
Freeport.....	9 00
Gilgal.....	2 00
Glade Run.....	2 00
Harmony.....	8 00
Indiana 1st S. S.....	22 00
Jacksonville.....	11 00
Kittaning, 1st.....	22 00
"    2d.....	3 60
Leechburg.....	10 00
Mechanicsburgh.....	7 00
Midway.....	1 00
Mount Pleasant.....	1 00
Parker City.....	5 55
Rayne.....	1 70
Rockbridge.....	2 00
Saltsburgh.....	23 44
Slate Lick.....	21 47
Srader's Grove.....	4 10
Tunnelton.....	2 00
Union.....	2 00

CASH RECEIPTS.

West Glade Run...	\$ 6 70
Worthington.....	8 00
	\$221 68

*Lackawanna Presbytery.*

Bennett.....	\$ 2 00
Bethany.....	2 00
Brooklyn.....	5 00
Carbondale, 1st & S. S.	56 06
Franklin.....	1 00
Harmony.....	17 04
Hawley, 1st.....	7 00
Herrick.....	2 00
Hunedale, 1st.....	30 62
Langcliffe.....	20 00
Monroeton.....	2 00
Montrose, S. S.....	5 00
Mountain Top.....	2 00
Mount Pleasant.....	1 00
New Milford.....	4 26
Orwell, 1st.....	1 00
Pittston, 1st.....	8 74
" " S. S.....	5 70
Plains.....	1 00
Scranton.....	1 00
Street, Washburn	24 20
Shickshinny.....	5 00
Sugar Notch.....	2 00
West Pittston.....	25 00
Wilkes Barre, 1st	169 73
" " Memorial	36 00
" " West-	
minster.....	5 00
Wyalusing, 1st.....	5 00
	\$446 31

*Lehigh Presbytery.*

Allen Township.....	5 00
Andersfeld.....	8 00
Bethlehem, 1st.....	2 00
Hazleton.....	43 05
Jamestown, S. S.....	53
Lower Mount Bethel	
S. S.....	3 00
Mahanoy City.....	5 41
Mauch Chunk.....	24 00
Portland.....	2 00
Pottsville, 1st.....	13 46
" " 2d.....	6 50
Reading Washington	
Street.....	1 00
Sandy Run.....	1 00
Shawnee.....	2 00
" " S. S.....	1 50
Slatkinton.....	6 30
South Bethlehem, 1st	13 00
South Easton, 1st....	3 15
Stroudsburg.....	5 00
Summit Hill.....	13 33
" " S. S.....	3 18
Upper Lehigh.....	6 00
Upper Mount Bethel..	2 00
Weatherly.....	5 00
	\$175 41

*Northumberland Presbytery.*

Bald Eagle and Nit-	
tany.....	\$ 4 47
Beech Creek.....	1 00
Berwick.....	10 00
Bloomsburgh, 1st....	27 81
Brlar Creek.....	1 00
Derry.....	2 00
Elysburgh.....	1 00
Great Island.....	53 00
Hartleton.....	16 00
Jersey Shore.....	18 00
Lewisburgh.....	27 00

Lycoming.....	\$10 00
" Centre.....	5 00
Mahoning.....	83 95
Mifflinburg 1st.....	4 00
Milton.....	33 13
Mountain.....	1 00
Mount Carmel, 1st...	19 76
Muncy.....	5 00
New Columbia.....	3 00
Orangeville.....	5 00
Pennsdale.....	2 00
Renovo.....	15 00
Shamokla.....	15 10
" Rush Tip.....	2 00
Sunbury, 1st.....	20 00
Trout Run.....	2 00
Washington.....	15 00
Williamsport, 1st...	14 00
" 2d.....	35 55
" " S. S.....	5 46
" " 3d.....	13 18
	\$470 41

*Philadelphia Presbytery.*

Philadelphia, 1st....	\$139 91
" 2d.....	67 70
" 3d.....	18 00
" 9th.....	14 43
" Bethany	
S. S.....	22 91
" Clinton St	
Columbia	5 06
" Ave.....	6 53
" Evangell-	
cal.....	7 00
" Gaston	
Memoral	18 00
" German	
St.....	10 00
" Olivet.....	19 11
" " S. S	
Princeton	53 20
" South.....	10 00
" So. West	8 93
" Tabernacle	
S. S.....	33 49
" Tabor.....	65 00
" Walnut	100 00
" W. Spruce	
St.....	293 94
" Woodl'nd	227 13
	\$1,239 11

*Philadelphia Central Presbytery.*

Philadelphia, Alex-	
ander.....	\$34 73
" Beacon.....	5 00
" Bethlehem.....	22 00
" Central.....	5 00
" Cohocksink.....	27 00
" Covenant.....	5 00
" Hebron.....	5 16
" Memorial	
Kensling-	30 00
ton.....	
" Mantua,	
2d.....	6 00
" Memorial	52 12
" Northm-	
rister....	35 00
" Patterson,	
Memorial	9 00
" Richmond	5 00
" Susque-	
hanna... 6 00	
" Temple... 20 00	
" Trinity... 19 66	

Philadelphia, W. Arch	
St.....	\$73 76
" W. Park.....	10 00
	\$370 43

*Philadelphia North Presbytery.*

Bridesburg.....	\$ 2 00
Chestnut Hill.....	59 00
Conshohocken.....	6 00
Doylestown.....	38 25
Edlington.....	5 00
Forestville.....	3 00
Germantown, Market	
Square.....	10 17
Lawndale.....	1 00
Leverington.....	12 38
Macalester Memorial	2 00
Manayunk, 1st.....	25 00
Morrisville.....	3 00
Newtown.....	22 00
Norristown, 1st.....	17 33
" Central S. S	
Pottstown, 1st....	10 65
" " S. S.....	5 35
Roxborough.....	4 00
Springfield.....	1 00
Wakefield.....	2 00
Wisconsining.....	4 00
	\$257 56

*Pittsburgh Presbytery.*

Amlty.....	\$14 00
Bethany.....	7 60
" S. S.....	2 20
Bethel.....	32 00
Cannonsburgh 1st....	8 00
" Central	5 58
Concord.....	3 00
Chartiers.....	12 00
Coal Bluff and Court-	
ney.....	4 00
Crafton.....	10 00
Duquesne.....	20 00
Fairview.....	2 00
Forest Grove.....	10 00
Hazlewood.....	19 98
Hebron.....	6 05
Homestead.....	22 00
Ingram.....	6 00
Knoxville.....	5 00
Long Island.....	2 50
McKee's Rocks.....	3 43
Mansfield, 1st.....	20 69
Middletown.....	8 00
Monongahela City....	27 50
Montours.....	6 00
Mount Carmel.....	2 00
Mount Pisgah.....	8 00
Mount Washington....	5 20
North Branch.....	7 18
Oakdale.....	22 00
Phillipsburg.....	10 55
Pittsburgh, 1st.....	188 69
" " S. Slide	7 00
" 2d.....	26 52
" 3d.....	274 36
" 4th.....	27 87
" 6th.....	35 30
" 7th.....	7 62
" 43d Street.....	10 00
" Bellefield.....	79 05
" Central.....	20 65
" Covenant.....	2 00
" E. Liberty.....	343 88
" " S. S.....	62 81
" Grace Me-	
morial... 2 00	
" Lawrence-	
ville... 16 76	
" McCalland	
Ave.....	5 84

CASH RECEIPTS.

Pittsburgh, Park Ave	\$35 00
" Shady Side	178 24
Point Breeze	180 00
Raccoon	30 75
" S S	2 00
Sharon	15 84
Swissvale	22 29
Valley	8 00
Wilkesburg	36 22
	\$1 932 35

Redstone Presbytery.

Brownsville	\$ 4 00
Connellsville	15 00
Dawson	2 50
Dunbar	20 50
" S. S.	8 50
Dunlap's Creek	9 05
Fayette City	1 00
George's Creek	2 00
Laurel Hill	22 50
Little Redstone	5 50
McKeesport, 1st	97 00
Mount Pleasant	27 00
New Providence	6 00
Pleasant Unity	3 50
Rehoboth	8 00
Round Hill	11 00
Scottdale	8 00
" S. S.	2 00
Sewickley	4 00
Tent	6 10
Tyrone	2 50
West Newton, 1st	11 15
	\$276 70

Shenango Presbytery.

Clarksville	\$ 7 00
Enon Valley	3 00
Leesburgh	2 00
Moravia	3 67
Neshannock	11 16
New Brighton, 1st	25 09
New Castle, 1st	19 73
Petersburgh	2 00
Rich Hill	3 00
Sharon, 1st	8 25
Sharpsville	3 00
Transfer	2 21
Unity	10 00
Wampun	4 84
Wesfield	25 00
West Middlesex	1 43
	\$131 38

Washington Presbytery.

Allen Grove	\$ 1 00
Bethlehem	2 00
Burgetstown	9 70
Clayville	14 70
Cove	3 00
Cross Creek	14 86
Cross Roads	7 00
East Buffalo	15 46
Forks of Wheeling	30 00
Hookstown	4 50
Lower Buffalo	4 09
Mill Creek	5 20
Moundsville	4 00
Mount Olivet	4 00
Mount Prospect	5 94
New Cumberland	15 00
Pine Creek	7 00
Three Springs	2 00
Upper Buffalo	26 00
Upper Ten Mile	5 00
Washington, 1st	151 33
" 2d	12 00
Wellsburgh	12 15
West Alexander	8 00
West Union	2 50

Wheeling, 1st	\$32 00
" S. S.	10 00
" 3d	11 00
	\$419 43

Wellsboro Presbytery.

Allegheny, 1st	\$ 1 00
Antrim	1 00
Arnot	2 00
Beecher Island	1 00
Covington, 1st	4 00
Elkland and Oscola	10 00
Wellsboro	19 37
	\$38 37

Westminster Presbytery.

Centre	\$12 00
" S. S.	6 00
Chanceford	2 00
Chestnut Level	6 06
Columbia	3 93
Donegal	2 00
Lancaster, 1st	16 00
" Memorial	1 00
Leacock	5 00
Little Britain	5 00
Marietta	9 00
Middle Octorara	8 60
Mount Joy	1 00
" S. S.	1 00
New Harmony	3 00
Pine Grove	6 00
Slate Ridge	6 00
Slateville	1 00
Union	25 00
Wrightsville	5 00
York, 1st	45 33
" Calvary	16 43
	\$186 35

West Virginia Presbytery.

Clarksburgh	\$ 5 00
Fairmount, 1st	3 50
Grafton	5 00
Morgantown	4 50
Parkersburgh, 1st	8 00
Winfield	2 00
	\$28 00

SYNOD OF SO. DAKOTA.

Aberdeen Presbytery.

Aberdeen	
Brantford	
Britton	
Ellendale	
Groton	
Leola	
Pembroke	\$ 1 00
Raymond	
	\$ 1 00

Black Hills Presbytery.

Hill City	\$ 2 00
New Castle	
Rapid City	
Whitewood	5 00
	\$ 7 00

Cent. Dakota Presbytery.

Artesian	
Bancroft	
Blunt	
Brookings	
Flandreau, 2d	
Forestburgh	
Hitchcock	

Huron	
Hope	
Madison	
Manchester	
Miller	
Onida	
Pierre	
" S. S.	
Rose Hill	
St Lawrence	
Union	
Volgo	
Wessington	
Wolsey	
Woonsocket	

Dakota Presbytery.

Ascension	
Good Will	
Long Hollow	
Mayasan	
Pine Ridge	
Poplar	
Yankton Agency	

Southern Dakota Presbytery.

Bon Homme 1st Ger.	
Bridgewater	
Canistota	\$ 2 00
Canton	
Ebenezer, German	
Emanuel, German	
German town	
Mitchell	
Parker	
Scotland	
Sioux Falls	
Turner, 1st German	
White Lake	3 00
	\$ 5 00

SYNOD OF TENNESSEE.

Holston Presbytery.

Chucky Vale	\$ 1 00
Greenville	
Jonesboro	
Lamar	1 00
Mount Bethel	
Salen	
St. Marks	1 00
	\$ 3 00

Kingston Presbytery.

Bethel	\$ 5 00
Chattanooga, Park Pl.	8 41
Dayton, 1st	2 00
	\$15 41

Union Presbytery.

Baker's Creek	\$ 1 00
Caledonia	1 10
Cloyd's Creek	1 00
Forest Hill	4 00
Hopewell	54 48
Knoxville, 4th	
" Belle Are.	
Madisonville	1 21
Mt. Zion	1 00
New Market	
New Providence	12 00
New Salem	1 00
Rockford	1 00
St. Paul	
Shannondale	
Spring Place	2 00
Washington	2 35
Westminster	
	\$83 29

CASH RECEIPTS.

**SYNOD OF TEXAS.**  
*Austin Presbytery.*  
 Austin, 1st.....  
 Brenham.....  
 Fort Davis.....  
 Galveston, St. Paul's  
 German.....  
 San Antonio, Madis-  
 son Square..... \$1 00  
 \$ 1 00

*N. Texas Presbytery.*  
 Henrietta.....  
 Vernon.....  
 Wichita Falls.....

*Trinity Presbytery.*  
 Balrd.....  
 Dallas, 2d..... \$ 1 11  
 Dallas, Exposition Pk 1 00  
 Terrell..... 4 30  
 Tecumseh.....  
 \$ 6 41

**SYNOD OF UTAH.**  
*Montana Presbytery.*  
 Butte, 1st.....  
 Deer Lodge..... \$16 23  
 Hamilton..... 2 50  
 Helena, 1st.....  
 Spring Hill..... 1 50  
 Stevensville..... 3 20  
 \$23 43

*Utah Presbytery.*  
 Ephraim..... \$ 1 00  
 Hyrum, Emmanuel. 2 12  
 Logan..... 1 00  
 Mantl, 1st..... 5 00  
 Mendon..... 2 00  
 Neph, 1st..... 1 00  
 Salt Lake City, 1st...  
 Springville..... 3 00  
 \$15 12

*Wood River Presbytery.*  
 Boise City..... \$ 4 00  
 Caldwell..... 2 00  
 \$ 6 00

**SYNOD OF WASHINGTON**  
*Ataska Presbytery.*  
 Northern Lights..... \$ 3 00  
 \$ 3 00  
*Olympia Presbytery.*  
 Chehalls, Sunny Side \$ 4 10  
 La Camas..... 2 00  
 Ridgefield..... 2 00  
 Vancouver..... 1 00  
 \$ 9 10

*Puget Sound Presbytery.*  
 Anacostes.....  
 Sumner.....  
 Seattle, 2d..... \$ 5 00  
 " 1st.....  
 " Calvary.....  
 \$ 5 00

*Spokane Presbytery.*  
 Rathsdum..... \$ 1 00  
 Waterville, 1st..... 2 00  
 \$ 3 00

*Walla Walla Presbytery.*  
 Kambah, 1st..... \$ 1 50  
 Moscow..... 3 70  
 Walla Walla, 1st..... 3 00  
 Wartsburg, 1st..... 2 00  
 \$10 20

**SYNOD OF WISCONSIN.**  
*Chippewa Presbytery.*  
 Hudson.....  
 West Superior..... \$ 5 00  
 \$ 5 00

*La Crosse Presbytery.*  
 Bangor.....  
 Gatesville.....  
 Hixton.....  
 La Crosse, 1st..... \$ 2 60  
 Neillsville.....  
 North Bend.....  
 West Salem.....  
 \$ 2 60

*Lake Superior Presbytery.*  
 Florence.....  
*Madison Presbytery.*  
 Baraboo.....  
 " S. S.....  
 Beloit, 1st..... \$13 41  
 Beloit, German.....  
 Brodhead..... 2 52  
 Cottage Grove.....  
 Highland.....  
 Kilbourne City.....  
 Madison, Christ..... 13 20  
 Marion.....  
 Poynette.....  
 Pulaski, German.....  
 Reedsburgh.....  
 \$29 13

*Milwaukee Presbytery.*  
 Alto Calvary..... \$ 1 00  
 " Holland..... 1 00

Beaver Dam, 1st..... \$ 4 26  
 Maultowoc..... 3 00  
 Milwaukee, Calvary... 53 82  
 " Grace..... 15 00  
 " Holland..... 5 00  
 " Imman'l.....  
 " Perse-  
 verance 5 00  
 " West-  
 niluster 3 60  
 Oostburg..... 2 00  
 Ottawa..... 1 10  
 Racine.....  
 Souers..... 5 17  
 Waukesha..... 15 05  
 \$115 00

*Winnnebago Presbytery.*  
 Depue.....  
 Fon du Lac.....  
 Marinette..... \$15 00  
 Marshfield, 1st..... 3 60  
 " S. S..... 3 01  
 Oconto.....  
 Oshkosh..... 3 00  
 Shavano.....  
 Stevens Point..... 17 40  
 Wausau.....  
 \$12 01

**SYNODS.**  
 Atlantic..... \$ 6 00  
 Baltimore..... 946 17  
 Catawba..... 1 23  
 Colorado..... 58 85  
 Columbia..... 14 00  
 Illinois..... 4,229 73  
 Indiana..... 571 87  
 Iowa..... 587 20  
 Indian Territory... 24 50  
 Kansas..... 223 04  
 Kentucky..... 45 60  
 Michigan..... 217 96  
 Minnesota..... 166 89  
 Missouri..... 708 30  
 Nebraska..... 62 91  
 New Jersey..... 4,014 83  
 New Mexico..... 20 00  
 New York..... 8,947 73  
 North Dakota..... 24 00  
 Ohio..... 2,470 63  
 Oregon..... 132 19  
 Pacific..... 292 65  
 Pennsylvania..... 8,705 84  
 South Dakota..... 13 00  
 Tennessee..... 101 70  
 Texas..... 7 41  
 Utah..... 44 55  
 Washington..... 30 30  
 Wisconsin..... 193 74  
 \$32,882 82  
 Unknown church... 3 66  
 " "..... 1 00  
 Totals..... \$32,887 48

2. From Individuals for General Fund.

"T. W. P."..... \$ 5 00  
 "C. Penna"..... 39 00  
 "C. H. M. U."..... 1 50  
 Rev. W. L. Tarbet and wife, Springfield, Ills..... 13 04  
 S. Inslee, New York City..... 2500 00  
 Wm. W. Wickes, Brooklyn, L. I..... 100 00

## CASH RECEIPTS.

Religious Contribution Society of Princeton Seminary.....	\$ 20 41
Chas. G. Wilson, Rose Hill, Florida.....	50 00
Mrs. Mary E. Palmer, New Brighton, Pa.....	5 00
Rev. Henry T. Scholl, Big Flats, N. Y.....	8 00
Anonymous, Washington, Ill.....	1 00
Alexander Guy, Oxford, Ohio.....	200 00
Mrs. Mary Thompson, Pittsburgh, Pa.....	1000 00
"W. R. J.".....	125 00
S. H. Stevenson, McLean, Ills.....	2 00
Major Calvin DeWitt, U. S. A.....	25 00
"J. G. T" Medellin, Columbia, S. A.....	5 00
A Retired Home Missionary and wife.....	5 00
Mrs. Frank Murden, Peoria, Ills.....	5 00
"A Friend," Conneautville, Pa.....	5 00
Rev. E. P. Goodrich, Ypsilanti, Mich.....	9 00
"Thanksgiving Offering".....	10 00
"Anonymous," Easton, Pa.....	1 00
Y. P. S. C. E., Barre Centre, N. Y.....	1 00
Y. P. S. C. E., Rochester Emmanuel ch., N. Y.....	30
Ballston Ave. Chapel Bible Class, of Cleveland 1st church, Cleve- land, Ohio.....	4 05
Ladies' Home Missionary Society of Park Ave. church, Pitts- burgh, Pa.....	16 00
John Mains, N. Y.....	4 00
James Manha, N. Y.....	3 00
"Almoni" Northumberland Presy.....	13 50
"Cash," Chicago Presy.....	50 00
"F. and F.".....	2 00
Dr. W. M. Findlay, Altoona, Pa.....	5 00
Miss H. S. Swezey, Amityville, N. Y.....	1 00
Mrs. James A. Bell, Arlington, N. J.....	3 00
"J. C. A." Washington, D. C.....	5 00
"H. L. J." West Jersey Presy.....	10 00
Rev. L. V. Nash, Kearney Presy.....	66
A member of New Rochelle church, Westchester Presy.....	30 00
Y. P. S. C. E. Rochester, North ch., N. Y.....	13 05
"C. H." M. N. J.....	1 50
Miss A. G. Stinson, Norristown, Pa.....	10 00
F. L. Janeway, N. Y.....	100 00
"E. W. D." Fond-du-Lac, Wis.....	1 00
"Cash".....	300 00
Y. P. S. C. E. Shawnee ch. Pa.....	1 50
Rev. Wm. Irvin, D.D., New York.....	10 00
Woman's Society, Cedar Grove ch. Milwaukee Presy.....	5 00
Miss Mollie Clement, Antonito, Col.....	5 00
Rev. "R. M. H.".....	1 00
Rev. A. T. Aller, Kansas.....	3 30
"Through the Christian Steward".....	5 25
" " " " Angelica, N. Y.....	2 15
Rev. W. H. Robinson, Chili.....	10 00
Rev. E. W. McDowell, Persia.....	1 50
Rev. John E. McGee, Fredericktown, O.....	5 00
M. R. Hall, Elderton, Pa.....	3 00
Thos. Nesbit, Utica, Pa.....	5 00
Jno. Taylor Johnston, New York.....	100 00

## CASH RECEIPTS.

Rev. V. F. Ronçero, Santa Fe, N. M.....	\$	60
J. Holly, Boomer's Ferry, Idaho.....		1 50
Total.....	\$	4,868 81

3. (a) From Churches for "Special Fund" for Balancing Annual  
Accounts.

N. Y., Rochester, Rochester 1st.....	\$	500 00
N. J., Jersey City, Rutherford 1st.....		561 41
Total.....	\$	1,061 41

3. (b) From Individuals for "Special Fund" for Balancing Annual  
Accounts.

Mrs. Eliza Thaw Edwards, Pittsburgh, Pa.....	\$	500 00
Mrs. Anna I. Laughlin, Allegheny, Pa.....		50 00
Hon. Wm. E. Dodge, New York.....		1000 00
Morris K. Jesup, New York.....		500 00
John H. Converse, Philadelphia, Pa.....		500 00
"S. G. T." New York.....		400 00
"H. O.".....		1000 00
A Friend in Princeton, N. J.....		300 00
Hon. Daniel P. Eells, Cleveland, O.....		50 00
Ralph Voorhees, Clinton, N. J.....		60 00
Total.....	\$	4,360 00

4. From Individuals for Property Fund.

Mrs. Nettie F. McCormick, Chicago.....	\$	5,000 00
S. Inslee, New York.....		2,500 00
Mrs. Wm. Thaw, Pittsburgh, Pa.....		2,500 00
Rev. Meade C. Williams, D.D., Princeton, Ills.....		100 00
Miss Georgiana Willard, Auburn, N. Y.....		1,000 00
Total.....	\$	10,850 00

5. Legacies.

Estate of Rev. Carson P. Adams D.D, N. Y.....	\$	466 66
Estate of Rev. Solomon J. Tracy, Springfield, N. Y.....		500 00
Total.....	\$	966 66

Summary of Totals.

1. From Churches and Sabbath Schools, General Fund.....	\$	32,887 48
2. " Individuals, General Fund.....		4,868 81
3(a). " Churches for "Emergency Fund".....		1,061 41
3(b). " Individuals for "Emergency Fund".....		4,360 00
4. " Individuals for Property Fund.....		10,850 00
5. " Legacies.....		966 66
6. " Interest on temporary investments.....		1,205 29
7. " Interest on trust funds.....		271 95
Totals.....	\$	56,471 60

## CHURCH OFFERINGS SENT DIRECTLY TO INSTITUTIONS.

EACH CHURCH IS, UNLESS OTHERWISE INDICATED, IN THE SAME STATE AS THE INSTITUTION TO WHICH THE OFFERING WAS SENT.

<i>To Albert Lea College, Minn.</i>					
St. Paul, House of Hope.....	\$ 407 52	Ypsilanti.....	\$ 43 26	Bellevue.....	\$ 14 42
"  1st.....	5 00	Ithaca.....	4 54	York.....	10 00
"  Dayton Ave.....	41 62	Gravling.....	1 75		
"  East.....	1 00	Blossfield.....	5 00		\$ 442 80
North St. Paul.....	5 00	East Saginaw.....	8 25		
Chatfield.....	17 70	Jonesville.....	8 09		
Belle Plaine.....	4 01	Pontiac.....	115 00	<i>To Coates College, Terre Haute, Ind.</i>	
Jordan.....	3 50	Caro.....	15 00	Hopewell.....	\$ 11 09
Willmar.....	4 50	Tecumseh.....	13 00	Washington.....	6 00
Two Harbors.....	2 00	Corunna.....	4 25	Franklin.....	12 00
Austin.....	2 00	Edwardsburgh.....	4 00	Wabash.....	6 00
Preston.....	16 70	Cass City.....	5 35	Sullivan.....	16 25
Claremont.....	6 00	Menominee.....	37 08	Hanover.....	15 20
St. Peter's.....	6 00	Petoskey.....	21 81	Rockville.....	20 00
Windom.....	2 00	Oneida.....	12 81	Peru.....	12 44
Madelia.....	10 00	Plymouth.....	2 00	Montezuma.....	2 00
Albert Lea.....	100 72	Howell.....	32 05	Crawfordsville, 1st.....	5 00
Long Lake.....	2 00	North Lansing.....	7 34	Hartford City.....	5 00
Crystal Bay.....	2 00	Flint.....	45 86	Southport.....	3 00
New Duluth.....	4 20	Brooklyn.....	5 00		\$ 113 98
Red Wing.....	10 00	Lansing.....	26 25		
West Duluth.....	2 35	Mt Clemens.....	9 00		
Duluth, 1st.....	158 00	McBain.....	1 29	<i>To Dandel Baker College, Brownwood, Texas.</i>	
"  2d.....	9 00	Clam Lake.....	3 31	Brenham.....	\$ 2 75
Minneapolis, Westminster.....	75 03	Ludington.....	5 00	Galveston, St. Paul, Ger.....	2 00
"  Stewart Memorial.....	15 02	Mason.....	15 00	Ft. Davis.....	10 00
"  Bethlehem.....	21 32	West Bay City.....	38 78	Vernon.....	1 90
"  Bloomingington.....	3 00	Bay City.....	99 84	Henrietta.....	5 00
Delano.....	5 30	Mackinaw.....	2 00	Wichita Falls.....	10 00
Maple Plain.....	5 46	Jackson.....	24 13	Balrd.....	10 00
Lake Slide.....	10 00	Linden.....	3 62	Tecumseh.....	1 00
Winnabago.....	11 60	Gaines.....	2 00	Austin, 1st.....	72 00
Redwood Falls.....	10 00	Adrian.....	48 00		\$ 114 65
White Bear.....	1 35	Coldwater.....	9 05		
Warrendale.....	2 00	St. Ignace.....	3 00	<i>To Emporia College, Kans.</i>	
Knox.....	4 00	Tikonsha.....	6 45	Mineral Point.....	\$ 25
St. James, Tower.....	22 33	Hillsdale.....	8 00	Coffeyville.....	00
St. James.....	1 35	Erie.....	4 18	Hutchinson.....	56 21
Owatonna.....	5 00	LaSalle.....	1 00	McPherson.....	15 94
	\$1,015 58		\$1,118 96	Humboldt.....	2 95
		<i>To Bellevue College, Neb.</i>		Topeka.....	147 87
<i>To Alma College, Mich.</i>		Omaha, Lowe Ave.....	\$ 23 00	"  Westminster.....	14 50
Flushing.....	\$ 3 81	"  1st.....	49 81	"  2d.....	60 00
Battle Creek.....	20 00	"  2d.....	13 25	"  1st.....	60 57
Detroit, Calvary.....	10 00	"  Knox.....	32 00	Grandview Park.....	5 17
"  1st.....	126 67	"  Westminster.....	21 12	Council Grove.....	43 00
"  Second Ave.....	10 04	Waterloo.....	16 33	Belle Plaine.....	18 68
Mt. Pleasant.....	8 00	Pender.....	17 57	Barton.....	4 39
Erin.....	5 00	Beatrice.....	40 05	Phenix Creek.....	5 00
Northville.....	6 00	Tecumseh.....	26 00	Winfield.....	21 00
Cadillac.....	6 00	Pawnee City.....	12 56	Osage City.....	64 43
Ann Arbor.....	23 71	Wayne.....	37 64	Solomon City.....	5 00
Linden.....	2 52	Osceola.....	5 00	Cottonwood Falls.....	15 00
Richland.....	8 10	Blackbrd Hills.....	15 00	Oshorne.....	7 00
Paw Paw.....	12 00	Winnabago Agency.....	2 50	Peabody.....	158 59
Pewamo.....	5 00	Lyons.....	15 00	Howard.....	5 00
Alma.....	133 00	Craig.....	13 00	Dexter.....	2 00
"  Second.....	22 73	Silver Creek.....	1 82	Columbus.....	25 00
Brighton.....	3 00	Webster.....	5 88	Sedan.....	5 50
Grand Rapids, Westminster.....	9 08	Ponca.....	9 00	Beloit.....	16 00
Saginaw, Washington Ave.....	12 00	Plymouth.....	10 00	White City.....	3 00
		Birchard.....	5 00	Lyons.....	5 00
		Table Rock.....	4 60	Parsons.....	8 09
		Plattsmonth.....	20 25	Clifton.....	8 00
		Nebraska City.....	5 00		
		Lincoln, 1st.....	25 00		



El Dorado.....	\$ 33 00
Concordia.....	43 95
Belleville.....	5 00
Perry.....	3 14
Manhattan.....	251 75
Marion.....	25 00
Emporia, 1st.....	15 00
"    2d.....	20 00
Ottawa.....	30 36
Kansas City, West- ern Highlands.....	11 75
Conway Springs.....	3 00
New Salem.....	4 84
Waverly.....	16 33
Junction City.....	12 50
Chanute.....	5 86
Yinland.....	1 50
Media.....	1 50
Princeton.....	3 00
Richmond.....	2 00
Minneapolis.....	19 22
Wichita, West Side.....	10 50
Rose Valley.....	3 00
Burlingame.....	7 10
Caldwell.....	3 00
Peotone.....	5 00
Sylvan Grove.....	5 00
Clearwater.....	2 00
Ellsworth, 1st.....	5 00
Moran.....	1 10
Burlington.....	16 00
Chetopa.....	13 95
Leavenworth.....	82 50

\$1,453 04

To Gale College, Galesville,  
Wis.

West Salem.....	\$ 8 00
Bangor.....	2 65
Nellsville.....	2 00
Wausaw.....	65 21
Marshfield.....	12 36
Racine.....	46 50
Baraboo.....	7 44
Hudson.....	10 35
Milwaukee, Im- manuel.....	75 00
"    Calvary.....	75 00
Shawano.....	5 00
Janesville.....	1 00
Oconto.....	30 85
Kilbourn City.....	14 70
North Bend.....	2 00
Brodhead.....	3 00
Hixon.....	5 00
Florence.....	19 73
Reedsburgh.....	8 00
Galesville.....	75 90
De Pere.....	2 00
Fond du Lac.....	10 00

\$491 70

To Greeneville and Tusculum  
College, Tusculum, Tenn.

Mt. Bethel.....	\$ 5 92
Greeneville.....	36 00
Knoxville, Belle Av.....	1 55
Jonesboro.....	7 00

\$ 50 47

To Hastings College, Neb.

Hastings, 1st.....	\$ 37 50
Grand Island.....	12 50
Minden.....	20 50
Table Rock.....	4 60
Burchard.....	5 00
Winnebago, Indian.....	2 50
York.....	10 00
Axtell.....	5 40
Hansen.....	5 40

\$ 103 40

To Jamestown College, N. D.

Fargo.....	\$ 69 00
Jamestown.....	65 01
Ardoch.....	31 00
Wheatland.....	3 00
Cassellton.....	1 10
Tower City.....	16 10
Buffalo.....	4 16
Broadway.....	18 00
Emerado.....	8 25
Corinne.....	8 30
Greenwood.....	10 00
Pembina.....	25 00
Mapleton.....	22 00
Tyner.....	5 00
Mandan.....	5 71
Hillsboro.....	5 00
Park River.....	30 00
Sheldon.....	25 00
Bismarck.....	20 00

\$371 63

To College of Montana, Deer  
Lodge, Mont.

Helena, 1st.....	\$ 42 85
Butte, 1st.....	20 00

\$ 62 85

To Occidental University,  
Los Angeles, Cal.

San Diego.....	\$ 36 00
Redlands.....	13 45
National City.....	5 00
Orange.....	25 00
San Pedro.....	10 00
Cucomonga.....	6 00
Colton.....	15 00
Pomona.....	60 45
Azusa and Monro- via.....	25 00
Santa Barbara.....	25 00
Rivera.....	8 80
Riverside.....	24 00
Los Angeles, Grand- view.....	3 00
"    1st.....	115 60
"    3d.....	23 00
"    Welsh.....	10 00
"    Boyle.....	50 00
"    Helghts.....	50 00
"    Im- manuel.....	49 40
Arcata.....	10 00
The Palms.....	5 00
Glendale.....	2 55
Milpetas.....	2 00
San Francisco, Chil- nese.....	3 05
"    Trin- ity.....	12 45
Santa Monica.....	11 45
Colusa.....	4 00
Montclito.....	5 00
Chico.....	10 00
Santa Ana.....	11 80
Merced.....	4 60
Big Valley.....	1 00
Shiloh.....	1 00
Petaluma.....	10 00
Red Bluff.....	5 00
Lakeport.....	12 45
Oakland, Centen- nial.....	6 00

\$622 05

To Pierre University, S. D.

Rapid City.....	\$ 20 00
Volga.....	7 59
Woonsocket.....	15 50
Wissington.....	15 00
Flandreau.....	3 00
Hope.....	2 00

St Lawrence.....	\$ 14 75
Bancroft.....	11 10
Sioux Falls.....	10 00
Britton.....	15 00
Brantford.....	5 00
Groton.....	5 00
Itaymond.....	2 35
Leola.....	1 50
Holland, 1st.....	5 00
Ellendale.....	4 00
Aberdeen.....	105 00
Rapid City.....	30 00
Whitewood.....	5 00
New Castle.....	1 60
Pierre.....	50 00
"    S. S.....	10 00
Flandreau, 2d.....	5 00
Miller.....	6 15
Union and Endeav- or.....	4 46
Rose Hill.....	10 00
Hitchcock.....	5 00
Artesian.....	3 00
Forestbury.....	3 00
Wolsey.....	10 00
Brookings.....	10 00
Madison.....	8 07
Huron.....	6 75
"    Y. P. S. C. E.....	5 00
Onida.....	10 00
Blunt.....	10 00
Canton.....	4 00
Parker.....	20 00
Bridgewater.....	15 00
Goodwill.....	7 21
Poplar.....	10 00
Ascension.....	5 00
Magasan.....	4 60
Long Hollow.....	1 80
Yankton Agency.....	9 00
Pine Ridge.....	3 00

\$516 33

To Presb. College of the  
Southwest, Del Norte, Col.

Del Norte.....	\$154 95
Denver, Central.....	136 38
"    23d Ave.....	54 50
"    Westmin- ster.....	15 00
"    North.....	2 70
Pueblo, 1st.....	100 00
"    Mesa.....	154 00
Canon City.....	342 00
Antonito.....	1 00
Durango.....	13 00
Bush.....	1 55
Glenwood Springs.....	10 00
Trinidad.....	7 00
Silver Cliff.....	5 00
Valley View.....	14 50
La Luz.....	2 00
Grand Junction.....	7 00
Alamosa.....	10 00
Colorado Springs.....	32 39
Golden.....	10 40
Saguache.....	2 00
Walsenburg.....	2 64
Hastings.....	15 00
La Costilla.....	5 00
Cenicero.....	2 00

\$1,110 01

To Washington College,  
Tenn.

Jonesboro, 2d.....	\$ 7 00
Salem.....	9 00

\$ 16 00

To Whitworth College, Sumner, Wash.

Seattle, 1st .....	\$ 17 00
" Calvary.....	11 00
Anacosts.....	2 00
Sumner.....	100 00
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	\$130 00

To Albany Collegiate Institute, Oregon.

Yaguina Bay.....	\$ 7 00
Woodburn.....	10 00
East Portland.....	7 00
Portland, St. Johns	4 30
" Calvary.....	66 75
Eugene.....	5 00
Springwater.....	5 00
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	\$105 05

To Butler Academy, Mo.

Kansas City, 2nd...\$	57 03
" " 5th.....	10 00
" " 3rd.....	2 00
Raymore.....	10 00
Sedalia, Central.....	14 00
" Broadway.....	20 00
Butler.....	24 00
Knobnoster.....	4 00
Salem.....	2 00
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	\$143 03

To Carthage Collegiate Institute, Mo.

Monette.....	\$ 5 00
Joplin.....	7 65
Carthage, 1st.....	16 32
" Westminister	17 00
Ash Grove.....	8 25
Eureka Springs....	10 00
Ebenezer.....	6 00
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	\$ 70 22

To Corning Academy, Iowa.

Griswold.....	\$ 8 00
Bedford.....	15 00
Hanburg.....	5 00
Yorktown.....	2 80
Norwich.....	2 00
Corning.....	16 10
Sharps.....	2 37
Sidney.....	21 00
Council Bluffs....	22 14
Audubon.....	6 00
Clarinda.....	16 51
Lenox.....	8 00
Emerson.....	3 89
Creston.....	8 00
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	\$136 81

To Dubuque Theological School (Academic Department), Iowa.

Sherrill, Ia.....	\$ 25 00
Prairie Dell, Ill....	50 00
Hickman, Neb.....	50 00
St. Louis, Mo.....	110 00
Rock Creek, Ia.....	11 50
Winona, Minn.....	8 50
Forreston, Grove, Ill	110 00
Nazareth, Swiss, Mo	18 00
Woodburn, Ill.....	22 00
Salems, Godfrey, Ill	19 20
Zion, Fosterburg, Ill	16 80

Dyersville, Ia.....	\$ 18 00
Sutter, Ill.....	50 00
Wheatland, Breda, Ia	20 00
Bethel Bay, Mo....	10 00
Eastfriesland, Mo...	
Cleves, Ia.....	70 45
Salem, Boeger's Store, Mo.....	41 00
St. Louis 2d, Mo...	5 00
Oak Creek, Rosemont, Neb.....	20 00
Dubuque, 1st Ger, Ia	20 00
Zoar, Missionfest, Mo.....	25 00
Deloit, S. S., Wis...	3 00
Kamrar, Ia.....	37 30
Buffalo Grove, Neb.....	7 00
Velte, Neb.....	14 00
Schapville, Ill.....	5 00
Scales Mound, Ill...	20 00
George, Ia.....	2 00
Lidia Niebrugge, Union, Mo.....	2 00
Burton, Memorial, Ill.....	5 00
Hanover, Hastings, Ia.....	15 00
Union, Stacyville, Ia.....	2 00
Marion, Wis.....	22 00
Pulaski, Muscoda, Wis.....	19 00
Highland, Wis....	5 67
Germanatown, S. D.	17 00
Westfriesland, Ackley, Ia.....	16 15
Clara City, Minn...	5 00
Zion, S. S., Fostersburg, Ill.....	5 00
Hastings, Neb....	8 00
Richland Centre, Monticello, Ia....	12 50
Bethlehem, Union, Mo.....	11 00
1st Ger. Turner Co., S. D.....	6 00
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	\$958 07

To Geneseo Collegiate Institute, Illinois.

Rock Island Central	\$ 16 77
" " " S S	3 23
" " Broadway	22 35
Fulton.....	7 00
Pinel.....	5 00
Millersburg.....	5 31
Alexis.....	7 00
Spring Valley....	1 00
Princeton.....	33 00
Munsou.....	9 00
Edgington.....	17 00
Franklin Grove....	4 00
Ashton.....	5 00
Geneseo.....	20 00
Dixon.....	28 16
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	\$183 82

To Glen Rose Collegiate Institute, Texas.

Dallas, 2d.....	\$ 25 00
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To Huntsville Academy, Tenn.

Chattanooga, 2d...	\$ 26 05
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To Lewis Academy, Wichita, Kansas.

New Salem.....	\$ 4 84
Wichita, 1st.....	67 18
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	\$ 72 02

To Longmont Academy, Colorado.

Cheyenne.....	\$ 14 00
Boulder.....	13 00
Rawlins.....	11 00
Longmont.....	21 35
Beriboud.....	17 00
Ft. Morgan.....	3 00
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	\$ 79 65

To New Market Academy, Penn.

New Market.....	\$ 60 00
Knoxville, 4th....	24 26
Shannouddale.....	8 37
New Providence....	26 00
St. Paul.....	2 20
Westminster.....	2 73
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	\$123 56

To Pendleton Academy, Oregon.

Pendleton, 1st.....	\$ 10 00
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To Poynette Academy, Wis.

Poynette.....	\$ 370 00
Baraboo, S. S.....	2 40
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	\$ 372 40

To Salt Lake Collegiate Institute, Utah.

Salt Lake City, 1st.	\$ 163 76
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To Scotland Academy, S. D.

White Lake.....	\$ 1 00
Stoux Falls.....	10 00
Turner, 1st Ger....	6 00
Bridgewater.....	37 00
Scotland.....	46 00
Parker.....	26 00
Ebenezer, Ger.....	2 00
Emanuel, Ger.....	5 00
Mitchell.....	5 00
Bon Homme, 1st Ger.....	2 00
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	\$ 140 00

To Union Academy of Southern Illinois, Anna, Ill.

Wabash.....	\$ 4 75
Bridgeport.....	3 53
Pisgah.....	7 53
Murphy, sboro....	7 00
Metropolis.....	3 50
Anna.....	71 50
Carlinville.....	2 50
Vergennes.....	1 00
Calro.....	6 32
Cobden.....	6 57
Du Quoin.....	8 09
Fairfield.....	4 15
Carbondale.....	9 00
Mt. Carmel.....	2 00
Harrisburg.....	6 00
Tamaroa.....	3 00
Galum.....	2 00
Olney.....	6 00
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	\$ 154 35

## GIFTS, OTHER THAN CHURCH OFFERINGS.

MADE DIRECTLY TO INSTITUTIONS AND REPORTED BY THEM TO THE BOARD.

*To Albert Lea College, Minn.*

Church offerings (p. 42).....	\$1,015 58
Citizens of Albert Lea.....	1,350 00
Rev. Chas. Thayer.....	25 00
Unknown, St. Paul.....	100 00
Mrs. S. J. Rice, Duluth.....	100 00
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	\$2,590 58

*To Alma College, Mich.*

Church offerings (p. 42).....	\$1,118 96
C. W. Wells, Saginaw.....	1,625 00
J. C. Stone, Saginaw.....	1,000 00
C. H. Davis, Saginaw.....	250 00
Thos. Merrill, Saginaw.....	829 62
Chas. Stencheff, Detroit.....	700 00
A. W. Wright, Alma.....	1,704 62
J. H. Plum, West Bay City.....	100 00
N. B. Bradley, Bay City.....	1,296 28
Wm. Wright, Saginaw.....	100 00
J. M. Songyear, Marquette.....	1,500 00
Mrs. Clizt, Paw Paw.....	3 00
Mrs. Richards, Grand Rapids.....	300 00
Mrs. Morrison, Flint.....	10 00
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	\$10,537 48

*To Bellevue College, Neb.*

Church offerings (p. 42).....	\$442 80
J. N. McDonald, Unadilla, Neb.....	1 00
Rev. H. Hanna, D.D., Belfast, Ire..	24 35
Rev. Silas Cooke, Hebron, Neb.....	2 00
Col. J. B. Pintey, Kittanning, Pa.....	100 00
H. T. Clarke, Omaha.....	100 00
Rev. C. G. Sterling, Omaha.....	5 00
Mrs. Mace, Omaha.....	5 00
David Jamison, Omaha.....	10 00
H. A. Doud, Omaha.....	10 00
Rev. R. V. Atklsson, Omaha.....	10 00
Rev. Asa Leard, Omaha.....	10 00
Rev. T. L. Sexton, Seward, Neb.....	10 00
John Stewart, New York.....	100 00
Alex. Hadden, New York.....	250 00
Rev. M. S. McCord, Providence, R.I.	50 00
Father Chlequy.....	1 00
Mrs. D. Lee, Omaha.....	1 00
Rev. J. Teas, D. D., Philadelphia.....	50 00
Rev. F. M. Kerr, Chester, N. J.....	5 00
C. H. Mathews, Philadelphia.....	10 00
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	\$1,201 15

*To Coates College, Terre Haute, Ind.*

Church offerings (p. 42).....	\$163 58
Ladies, 1st Church, Indianapolis.....	50 00
Sundry contributions.....	40 00
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	\$253 58

*To Daniel Baker College, Brownwood, Texas.*

Church offerings (p. 42).....	\$114 65
J. F. Smith, Brownwood.....	20 00
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	\$134 65

*To Emporia College, Kans.*

Church offerings (p. 42).....	\$1,453 04
A. Trask, New York.....	200 00
C. P. Graham.....	5 00
R. Arthur.....	3 00
J. M. Brehm.....	10 00
H. C. Cross.....	180 00
R. E. Ramsey, Pittsburg.....	25 00
D. B. Ivison, New York.....	100 00
J. H. Peebles, trustee.....	100 00
W. W. Curtis.....	4 50
Wm. Ernst.....	100 00
John Rankin.....	100 00

J. C. Johnson.....	\$ 25 00
L. L. Northrup.....	50 00
Rev. Dr. M. C. Williams, Princeton, Ill.....	100 00
Rev. A. F. Irwin.....	25 00
Rev. T. F. Leidlgh.....	50 00
Jas. H. Young.....	15 00
J. Thomas.....	50 00
J. A. B. Oglevebe.....	12 00
J. N. McClung.....	12 00
D. H. Platt.....	64 49
Rev. Wm. Graham.....	5 00
E. Russell, Lawrence, Kas.....	15 00
D. C. Richards.....	5 00
E. J. Brown, Conwar Springs.....	7 00
Rev. W. S. Wilson.....	5 00
Rev. S. R. Anderson.....	5 00
Rev. S. C. Kerr.....	5 00
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	\$2,781 03

*To Gale College, Galeville, Wis.*

Church offerings (p. 43).....	\$491 70
Hon. J. L. Mitchell, Milwaukee.....	50 00
N. H. Wilther, LaCrosse.....	50 00
Hon. J. Johnson, Milwaukee.....	50 00
Rev. W. F. Brown, D.D., Janesville	10 00
Rev. C. D. Bradlee, D.D., Boston, Mass.....	25 00
Hon. M. B. Erskine, Racine.....	300 00
Friends in Pioneer Ch., Marquette..	100 00
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	\$1,076 70

*To Greenville and Tusculum College, Tenn.*

Church offerings (p. 43).....	\$ 50 47
Mrs. Nettie McCormick, Chicago.....	3,500 00
Mrs. Mary Thaw, Pittsburg.....	75 00
Home subscription.....	2,000 00
	<hr/>
	\$5,625 47

*To Hastings College, Neb.*

Church offerings (p. 43).....	\$103 40
Marquand Fund, Brooklyn.....	500 00
Rev. T. L. Sexton, D.D., Seward, Neb.	10 00
Rev. J. W. Little, Hastings, Neb.....	5 00
Rev. C. Chlequin, Montreal, Can.....	5 00
Rev. W. A. Pollock, Wilsonville, Neb.	2 00
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	\$625 40

*To Jamestown College, N. D.*

Church offerings (p. 43).....	\$371 63
A. G. Chambers, Minneapolis.....	25 00
Rev. J. H. Baldwin, Tower City.....	30 50
G. S. Baskerville, Jamestown.....	50 00
Wm. Sangree, Jamestown.....	10 00
Rev. Iddings, Grand Forks.....	12 00
John Mountain, Bakoo.....	1 50
Rev. Wm. Brown, Arvilla.....	2 50
Friends.....	12 00
Rev. Parsons.....	10 00
Rev. Mullens.....	10 00
Ladies' Aid Soc., Emerdo.....	20 00
Ladies' Aid Soc., Grand Forks.....	30 00
Friend.....	10 00
	<hr/>
	\$595 13

*To College of Montana, Deer Lodge, Mont.*

Church offerings, (p. 43).....	\$ 62 85
Rev. Geo. W. Fisher, Kalispel.....	100 00
Deer Lodge Club.....	119 50
	<hr/>
	\$282 35

*To Occidental University, Los Angeles, Cal.*

Church offerings, (p. 43).....	\$622 05
Mrs. Ayers, Glendale.....	5 00

Rev. A. M. Merwin, S. Pasadena....	\$ 50 00
Mrs. McMillan, Paris, Ill.....	42 40
Rev. F. D. Seward, Los Angeles ...	5 00
Rev. R. Dodd, Glendale.....	5 00
Mrs. N. M. Taylor, Ventura.....	100 00
Rev. A. A. Dinsmore, Alhambra.....	25 00
Prof. J. M. McPherson, Los Angeles	150 00
Rev. J. B. Andrews, Ontario.....	100 00
Geo. B. Studd, Los Angeles.....	50 00
	\$1,154 45

To Pierre University, S. D.

Church offerings, (p. 43).....	\$ 516 33
C. H. McCormick, Chicago.....	250 00
Rev. S. J. Jones, Nekimi, Wis.....	250 00
Rev. T. J. Gray and Friends, Inver-	
ness, O.....	10 00
S. C. Martin, Wessington, S. D.....	5 00
Wm. McMurray, Miller, S. D.....	5 00
Rev. J. Y. Ewart, Madison, S. D.....	5 00
Rev. C. Loudon, Pierre, S. D.....	5 00
Rev. H. C. Johnson, Pierre, S. D.....	5 00
Rev. W. M. Blackburn, D. D., Pierre,	
S. D.....	205 00
A. D. Young, Brookings, S. D.....	5 00
W. H. M. S., Brookings, S. D.....	5 00
Rev. G. A. White, Volga, S. D.....	5 00
Rev. E. H. Grant, Huron, S. D.....	5 00
Rev. A. Z. McGogney, Huron, S. D.....	5 00
C. A. Vandeburg, Huron, S. D.....	1 00
Rev. J. P. Williamson, Greenwood,	
S. D.....	35 00
Rev. H. P. Carson, D. D., Scotland,	
S. D.....	55 00
Rev. W. S. Peterson, Rapid City,	
S. D.....	5 00
Rev. A. S. Peck, Armour, S. D.....	12 00
W. C. Grier, Blunt, S. D.....	7 00
D. McLaren, Brantford, S. D.....	1 00
Rev. M. N. Adams, Goodwill, S. D.....	25 00
Rev. W. Phraner, D. D., Bloomfield,	
N. J.....	25 00
Rev. E. C. Ray, D. D., Chicago.....	5 00
Rev. Wm. Irvine, D. D., New York...	20 00
Miss F. L. Spencer, Erie, Pa.....	25 00
Rev. Geo. Williams, Mitchell, S. D.....	10 00
Mrs. A. Z. McGogney, Huron, S. D.....	25 00
Citizens of Pierre, S. D.....	140 00
Salisbury Mills, S. S., N. Y.....	30 00
	\$1,702 33

To Presb. College of the Southwest, Del Norte, Colorado.

Church offerings, (p. 43).....	\$ 1,100 01
C. M. Chrifton, Mosea, Colo.....	10 00
Friends, Wilkes Barre, Pa.....	17 00
F. A. Reynolds, Canon City.....	25 00
Mrs. F. A. Reynolds, Canon City.....	35 00
Friends, New York.....	40 00
Friends, White Plains, N. J.....	50 00
Friends, through H. M. Board.....	25 00
Pueblo Presbytery.....	12 00
Jedlah Hills, Liberty, Ind.....	5 00
Mrs. Lewis, Dobb's Ferry, N. Y.....	1 00
Miss C. Coen, Del Norte.....	25 00
Miss C. Pierson, Warwick, N. Y.....	30 00
Miss Spencer, Erie, Pa.....	5 00
Friends, Dovieltown, Pa.....	41 66
Rev. T. Williston, Ashland, N. Y.....	1 00
Friends, Rockford, Ill.....	35 00
Rev. Wm. Gaston, D. D., Cleveland,	
O.....	10 00
Mrs. Torrence, Willmar, Ia.....	1 00
Mrs. A. J. Wilson, Ironton, O.....	5 00
Mrs. Sanford, Erie, Pa.....	7 00
Prof. J. O. Caldwell, Pueblo.....	25 00
Miss Dale, Lancaster, Pa.....	50 00
Dr. Kirkwood, Colorado Springs...	10 00
Home Miss. Board.....	100 00
Friends, Del Norte.....	38 20
	\$1,703 86

To Washington College, Tenn.

Church offerings (p. 43).....	\$ 16 00
Mrs. W. C. Thaw, Pittsburgh.....	250 00
	\$ 266 00

To Whitworth College, Sumner, Wash.

Church offerings (p. 44).....	\$ 130 00
Mrs. C. L. Bailey, Harrisburg, Pa.....	50 00
Rev. and Mrs. T. M. Crawford, State	
Hill, Pa.....	20 00
Mrs. Evans and Miss A. M. Dale,	
Lancaster, Pa.....	100 00
Friends in Union Ch., Coleraine, Pa	
Women's Soc., Centre Ch., New	
Park, Pa.....	50 00
James Blair, Scranton, Pa.....	25 00
J. F. Blair, W. Elizabeth, Pa.....	10 00
Mrs. D. G. Coleman, Lebanon, Pa...	500 00
J. W. Woodhill, Philadelphia.....	25 00
Miss F. Brown, Philadelphia.....	50 00
J. Dietz, Philadelphia.....	25 00
John H. Converse, Philadelphia.....	250 00
A. F. Trask, Brooklyn.....	200 00
Henry Small, York, Pa.....	50 00
Dr. F. Small, York, Pa.....	11 00
Individuals in Harrisburg, Pa.....	122 00
Mr. Bailey, Harrisburg, Pa.....	50 00
H. McClelland, York, Pa.....	10 00
Geo. S. Billings, York, Pa.....	100 00
A. Patterson, Philadelphia.....	50 00
James Langhlin, Pittsburg.....	25 00
C. F. Clark, Pittsburg.....	100 00
Charles Spear, Pittsburg.....	25 00
Mrs. Lloyd, Pittsburg.....	100 00
Mrs. Mary Thaw, Pittsburg.....	75 00
S. P. Harbison, Pittsburg.....	250 00
Hon. Thos. Ewing, Pittsburg.....	50 00
H. H. Houston, Philadelphia.....	2,000 00
Miss R. Kennedy, New York.....	250 00
	\$4,753 00

To Albany Collegiate Institute, Oregon.

Church offerings (p. 44).....	\$ 105 05
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To Brookfield College, Missouri.

Two ladies, St. Louis.....	\$1,000 00
Dr. S. J. Nicolls, St. Louis.....	100 00
	\$1,100 00

To Butler Academy, Missouri.

Church offerings (p. 44).....	\$ 143 03
Y. F. S. C. E., Rozler, Mo.....	2 85
Dr. E. Pyle, Butler.....	9 00
D. N. Thompson, Butler.....	9 00
H. C. Wyatt, Butler.....	9 00
Mrs. G. A. Henry, Butler.....	9 00
Dr. J. Weringham, Butler.....	9 00
Dr. J. R. Boyd, Butler.....	2 00
J. C. Clark, Butler.....	10 00
F. J. Tygard, Butler.....	10 00
A. L. McBride, Butler.....	5 00
J. W. Hannah, Butler.....	5 00
E. A. Bennett, Butler.....	10 00
J. B. Hill, Butler.....	10 00
J. M. McKibben, Butler.....	5 00
Sam'l Levy & Co., Butler.....	5 00
R. J. Hurley, Butler.....	10 00
P. H. Halcomb, Butler.....	10 00
Wm. Page, Butler.....	10 00
C. I. Robards, Butler.....	15 00
	\$ 297 63

To Carthage Collegiate Institute, Missouri.

Church offerings (p. 44).....	\$ 70 22
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To Corning Academy, Iowa.

Church offerings (p. 44).....	\$ 136 81
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To Dubuque Theol. Sch., Acad. Dept., Iowa.

Church offerings (p. 44).....	\$ 958 07
N. Semmert, Sherrill, Ia.....	5 00
Ladies' Soc., Hickman, Neb.....	40 00
Ladies' Soc., 1st Ger. Ch., St. Louis,	
Mo.....	100 00

Friend, Hickman, Neb.....	\$ 15 00
Friend, Highland, Wis.....	2 50
Mrs. Felt, Franklin, Ia.....	5 00
Friend, Hickman, Neb.....	20 00
N. N. Forreston Grove, Ill.....	5 00
N. N. Swiss, Mo.....	5 00
Ladies' Soc, Drake, Mo.....	25 00
Young Ladies' Soc., Drake, Mo.....	5 00
Friend, Drake, Mo.....	5 00
Ladies' Soc., Woodland, Mo.....	20 00
Rev. Wm. Goessling, Union, Mo.....	1 00
Mother Schroder, Union, Mo.....	1 00
J. Decker, Stacyville, Ia.....	10 00
Member 1st Ger. Ch., St. Louis, Mo.....	10 00
N. N., Portsmouth, Ohio.....	3 00
Woman's Miss. Soc., Burton, Ill.....	5 00
Mrs. H. Hermann, Woodstock, Ill.....	2 00
Ladies' Soc., Platteville, Wis.....	10 00
G. Dirksen, Freeport, Ill.....	10 00
Ladies' Soc., Marlon, Wis.....	8 00
Ladies' Miss. Soc., Mt. Pleasant, Ia.....	10 00
Friend, St. Louis, Mo.....	3 50
N. N., Waukon, Ia.....	10 00
C. Boat, St. Louis, Mo.....	5 00
Ladies' Miss. Soc., Hickman, Neb.....	15 00
Mrs. A. Krebs, Bay, Mo.....	5 00
H. Jungelut, Bay, Mo.....	2 50
Mrs. Brandhorst, Bay, Mo.....	5 00
Friend, Sageville, Ia.....	5 00
Ladies' Soc., Bay, Mo.....	20 00
A. Simonsmefer, Waukon, Ia.....	10 00
C. Drake, Baileyville, Ill.....	10 00
Ladies' Soc., Boeger's Store, Mo.....	10 00
Ladies' Soc., Swiss, Mo.....	6 00
A. Fricke, Mt. Union, Ia.....	8 50
W. Niewald, Boeger's Store, Mo.....	4 10

\$1,400 17

To Geneseo Collegiate Institute, Ill.

Church offerings (p. 44).....	\$ 183 82
Duncan Mackay, Morrisou.....	1,000 00
Mrs. Rachel Lyon, Geneseo.....	500 00

\$1,683 82

To Glen Rose Collegiate Institute, Texas.

Church offerings (p. 44).....	\$ 25 00
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To Huntsville Academy, Tenn.

Church offerings (p. 44).....	\$ 26 05
Mrs. E. B. Sudbury, New York.....	5 00
Miss Hattie McCampbell, Knoxville, Tenn.....	5 00
Rev. D. A. Heron, Glendale, Ohio.....	5 00

\$ 41 05

To Lewis Academy, Wichita, Kans.

Church offerings (p. 44).....	\$ 72 02
Rev. S. L. Hamilton, Wichita.....	1 00
E. B. Ebut, Wichita.....	20 00
H. W. Rule, Wichita.....	12 00
Rev. G. P. Graham, New Salem.....	5 00
Rev. W. W. Curtis, Belle Plaine.....	6 00
Rev. Arthur.....	3 00
Rev. J. C. Miller, Winfield.....	24 00
Rev. J. C. Funk, Howard.....	3 00
Rev. D. Whiters, Wichita.....	6 00

\$ 152 02

To Longmont Academy, Colorado.

Church offerings (p. 44).....	\$ 76 35
Individuals in Denver.....	525 00

\$ 601 35

To New Market Academy, Tenn.

Church offerings (p. 44).....	\$ 123 56
Through Rev. E. A. Elmore, Knoxville, Tenn.....	60 00
Citizens of New Market.....	30 00

\$ 213 56

To Pendleton Academy, Oregon.

Church offerings (p. 44).....	\$ 10 00
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Ladies' Aid Soc. 1st Cb., Portland, Oregon.....	\$ 25 00
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\$ 35 00

To Poynette Academy, Wis.

Church offerings (p. 44).....	\$ 372 40
J. C. S., Madison, Wis.....	200 00
J. C. B., St. Paul, Minn.....	25 00
Mrs. F. W., St. Paul, Minn.....	25 00
Miss W., St. Paul, Minn.....	5 00
Rev. J. De W., Chicago.....	60 00
Mrs. L. B. De W., Chicago.....	60 00
T. B. B. Chicago.....	100 00
Cash, Chicago.....	10 00
H. R. B., St. Paul, Minn.....	10 00
W. C. E., St. Paul, Minn.....	10 00
A. B. D., St. Paul, Minn.....	5 00
H. McC., St. Paul, Minn.....	10 00
Cash, St. Paul, Minn.....	5 00
W. C. N., St. Paul, Minn.....	5 00
Mrs. H. G. H., Minneapolis, Minn.....	10 00
W. M. T., Minneapolis, Minn.....	5 00
Cash, Minneapolis, Minn.....	1 00
Cash, Minneapolis, Minn.....	2 00
Cash, Minneapolis, Minn.....	5 00
A. O., Chicago.....	5 00
Rev. J. E. C., Neenah, Wis.....	16 86
Members 3d Ch., Chicago.....	40 40
Mrs. M. A. C., Canfield, O.....	2 00
John Woodbridge, Chicago, a lot at Waukegan, Ill.....	
Citizens of Oshkosh, Wis., lumber, nails, furniture, etc.....	
Members of 3d Ch., Chicago, box of goods.....	

\$1,044 69

To Salt Lake Collegiate Institute, Utah

Church offerings (p. 44).....	\$163 76
Mrs. C. L. Bailey.....	30 00
Not named.....	5 00
Bible class, 1st Church, Plainfield, N. J.....	10 00

\$208 76

To Scotland Academy, S. D.

Church offerings (p. 44).....	\$140 00
T. O. Bogert, Pueblo, Colo.....	150 00
Col. E. F. Shepherd, New York.....	50 00
Mrs. M. E. Thaw, Pittsburg.....	50 00
Wm. Wallace, Chatham, N. J.....	50 00
J. H. Dickson, Scotland.....	109 00
Mrs. H. P. Carson, Scotland.....	100 00
J. O. Duguld.....	100 00
Miss S. S. Ferguson.....	100 00
C. C. King.....	50 00
F. G. Hale.....	26 00
Citizens of Scotland.....	200 00
Rev. W. Patchen, Mitchell, S. D.....	20 00
Rev. A. C. McCauley, Bridgewater, S. D.....	15 00
Miss A. E. McCauley.....	35 00
E. N. Smith.....	10 00
Rev. E. L. Dreiser, Canton.....	10 00
Rev. A. S. Peck, Armour.....	15 00
G. J. Puckett, Scotland.....	10 00
Rev. G. Williams, Mitchell.....	5 00
Rev. C. H. McDonald, W. Alexander, Pa.....	5 00
Friend, Parker, S. D.....	5 00
J. N. Lucas, M. D., Sioux Falls, S. D.....	5 00
W. M. Shields, Canton, S. D.....	5 00
Rev. H. P. Carson, D. D., Scotland, S. D.....	30 00
Rev. T. B. Boughton, Parker, S. D.....	15 00
G. S. Conklin, Parker, S. D.....	10 00
Miss Olive Gulick, Mansfield, Ill.....	2 00

\$1,372 00

Union Academy of Southern Ill., Anna, Ill.

Church offerings (p. 44).....	\$154 35
Mrs. Mary Magill, Clinton, Ill.....	5 00
H. A. Du Bols, Cobden, Ill.....	10 00
Mrs. S. A. Walton, Anna, Ill.....	40 00

\$209 35



## *ACTION OF THE GENERAL ASSEMBLY.*

AT PORTLAND, OREGON, MAY 24, 1892.

The Standing Committee on Aid for Colleges and Academies presented its Report, which was accepted, and after an address by the Rev. Edward C. Ray, D.D., Secretary of the Board of Aid, and others, the recommendations were adopted as follows:

Your Committee on Aid for Colleges and Academies present the following Report: We have examined the records of the Board of Aid for Colleges and Academies and read attentively its Report to this Assembly, and find the record complete and orderly, and the Report clear and satisfactory.

The first thing which strikes our attention is an obituary. The former beloved Secretary, Rev. Dr. H. D. Ganse, is this year a member of the General Assembly and Church of the First-born which are written in heaven, and his voice will no more be heard in clarion tones in our Assemblies here. But as the mantle of Elijah fell upon Elisha, so the mantle of the now sainted Ganse has fallen upon a worthy successor in the person of E. C. Ray, D.D.

This Assembly will rejoice to know that the blessing of God has been upon the work of this Board during the past year. In the institutions aided by it 227 students are reported to have been converted, and 176 have the ministry in view. There have been this year 2472 contributing churches, an increase of 299 over any preceding year, while 516 churches sent their collections directly to institutions aided by the Board, instead of sending them to the Board's Treasurer. While all these things are encouraging and call for thankfulness, the sad fact still remains that 4082 of our churches made no contributions this fiscal year.

We notice a very gratifying increase in the amounts contributed from churches and Sunday-schools—about 2384, or 13 per cent. in all. This is an indication of what the Board could do if the remaining 4082 churches had done their duty last

year. As it is, the Board has been able to grant about one-half the aid absolutely needed by the institutions on its roll.

We find that by far the greater number of institutions on the roll of the Board are scattered over the great interior West. On this coast only six institutions, three in Washington, two in Oregon and one in California, have been in condition to avail themselves of the Board's aid, while the whole number aided were, colleges 17 and academies 21, or a total of 38. This is a mere exhibition of facts and not a reflection upon the Board.

The amount of aid actually granted is not by any means the whole of the Board's work. It is not a mere distributing agency. It exercises a general supervisory watch and care over all these institutions. The property secured to the church through the instrumentality and aid of the Board foots up a grand total of \$1,184,999.

We are gratified to learn that the Board requires aided institutions not to go in debt, at least not beyond what they can reasonably expect to pay within a short time. Paying old debts is a very discouraging business, and contracting debts is one of those things which should be left off before it is begun. Nothing, perhaps, has ruined so many promising institutions as a fatal facility for getting in debt, and our counsel to those who have done so is to get out as speedily as possible, and then stay out.

The Board asks for counsel on several important practical matters. It appears that some institutions determine their own location or sites, not always wisely, and then through Presbyteries and Synods demand aid. And the Board asks us how it shall treat such institutions. Our answer is that if they refuse to co-operate with the Board in the determination of sites, they be left to get out of their own difficulties. We are of opinion that as between flourishing institutions soon to become independent of the Board, and newer ones which cannot hope soon to be self-supporting, the former should receive the larger aid, that the Board may the sooner be relieved of their charge.

The danger is and long has been of having too many colleges within a limited area, which only hinder and cripple one



another. The old cry of "Too many colleges" is likely to prove very damaging to the work of this most useful and important Board. In most cases the number of academies needs to be increased, that the colleges may have an adequate supply of well-prepared students; and these secondary schools soon become able to pay their own expenses, and thus relieve the Board of further charge on their account. There are few things more urgent than the multiplication of these academies and secondary schools. They not only meet local wants, but are essential to the success and usefulness of colleges. And, besides all, and greater than all, there come out of these schools large numbers of ministers of the Gospel, who get their start and their first impulse in these schools.

In the matter of appeals to the churches independently of the Board, the evil is likely to continue as long as the churches themselves will permit it. The only effectual remedy is in their hands, and this General Assembly is urged to enjoin upon the churches the utmost care in this matter, and to discourage all such application for help. We are aware that in the gift of money the churches have a right to determine where and to whom it shall go; but we submit that having established this Board, loyalty to the Church demands that local churches should see to it that the Board is not robbed of its dues. If local institutions demand support, let that be special, and the usual collections for the Board be sent to its Treasurer.

A very pleasing feature in aided institutions is the attention which the Board requires to be given to Bible study. It proposes, if the Assembly shall so direct, to require systematic Bible instruction in all aided institutions as a condition of receiving aid. The English Bible, aside from religious and spiritual teaching, is "the well of English pure and undefiled," the best classic in the English tongue, and should have the pre-eminence in schools.

In addition to larger contributions from the churches the Board needs and should have large individual contributions for endowment purposes. The church collections are used largely for meeting current expenses. Endowment funds are invested and the interest used as a perennial stream of beneficence, doing

good for generations after the donors have gone to their reward in heaven. This fund must be kept up and increased mostly by considerable amounts from individual givers. May the Lord put it into the hearts of rich men to do so good and great a thing as this.

In conclusion we offer the following resolutions:

1. That we heartily commend the fidelity and wisdom with which the Board has conducted its affairs during the past year.

2. That we approve of the purpose of the Board to require the systematic study of the Bible as a condition of receiving aid from its funds.

3. That we urge the necessity of increased contributions in support of this cause, and enjoin upon non-contributing churches not to fail in their duty to this Board in the coming year.

4. That while we utter a word of caution against the undue multiplying of colleges, within limited areas, we recommend the multiplication of academies or secondary schools wherever it can be wisely done.

5. And finally, that we urge aided institutions to use their utmost endeavors to arrive at self-support at the earliest practicable moment.

Your Committee find that the term of service of the following members of the Board expires at this General Assembly:

*Ministers*—Herrick Johnson, D.D., LL.D., S. J. McPherson, D.D., J. W. Dinsmore, D.D., and John L. Withrow, D.D.;  
*Laymen*—Charles M. Charnley, Hon. Homer N. Hibbard, Hon. Robert H. McClellan, and W. H. Swift.

The Committee recommend their re-election, except Rev. J. W. Dinsmore, D.D., resigned; in place of Dr. Dinsmore we recommend the election of Rev. W. P. Kane, D.D., of Bloomington, Ill., and in place of Rev. J. H. Worcester, Jr., D.D., resigned, we recommend the election of Rev. David R. Breed, D.D., of Chicago, Ill.

The new Secretary, Dr. E. C. Ray, is in the house, and we desire that he may be heard. Respectfully submitted.

WILLIAM ALEXANDER, *Chairman*.

REPORT OF THE  
Special Committee on Systematic Beneficence

APPOINTED BY

THE GENERAL ASSEMBLY

OF

THE PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA,

1892.

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The General Assembly's Special Committee on Systematic Beneficence respectfully presents herewith its Thirteenth Annual Report.

One year ago, at his earnest request, the Rev. Dr. Pomeroy, Chairman of the Committee, was permitted to lay down the burdens of the office, which for seven years he had borne with signal success. His resignation was regretted profoundly throughout the Church, and by no one more deeply than by his successor.

In undertaking the duties of the important position to which the last General Assembly called him, the present Chairman was led naturally to review the past, to consider the present, and to plan for the future.

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REVIEWING THE PAST.

WHAT HAS BEEN ACCOMPLISHED BY THE COMMITTEE?

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In 1879 the Assembly's Standing Committee on Benevolence made a most discouraging report, in which the following sentences occur: "Every Board in our Church has received less from the churches in 1876-77 than in 1875-76, and less in 1877-78 than in 1876-77. We are retreating, therefore, along the whole line; and there is not near as much said on the subject of systematic beneficence now as there was years ago. It is not now agitated,

and consequently progress is not made. This object is one that must be constantly pressed, for there is ever and persistently against it the tide of human selfishness, which ever flows and never ebbs." (Minutes, 1879, p. 622.)

The report rehearses the failure of former attempts "to systematize and develop the liberality of our Church," and recommends the appointment of a new Committee, whose chief duties should be those of organization and instruction. Of this Committee the Rev. I. Williams Cochran was made Chairman. Under his enthusiastic leadership the Committee began its work. His report a year later showed an increase over the previous year of 1325 collections, and \$225,206 in contributions. Through correspondence 10 Synods and 66 Presbyteries were led to appoint Committees on Systematic Beneficence, and by another year all but 5 of our home Synods and 37 of our Presbyteries had taken similar action.

The following table, compiled from the figures in the Minutes of the General Assembly, will show, without the necessity of tracing the history in detail, the advance which has been made from year to year. For the purpose of comparison we give also the figures for the three years preceding the appointment of the Committee.

YEAR	NO. OF COMMUNICANTS	TOTAL GIVEN FOR ALL OBJECTS	TOTAL AV. PER PERSON	AV. FOR BOARDS, ETC.	AV. FOR MISCL. OBJECTS	AV. FOR CONG. EXPENSES
1876-77.....	557,674	\$8,295,361	\$14.87	\$2.26	\$1.36	\$11.25
1877-78.....	567,855	8,281,956	14.58	1.99	1.43	11.16
1878-79.....	574,486	8,260,013	14.37	2.04	1.35	10.98
1879-80.....	578,671	\$8,361,028	\$14.45	\$2.25	\$1.65	\$10.55
1880-81.....	581,401	8,674,291	14.92	2.61	1.41	10.90
1881-82.....	592,128	9,253,397	15.62	2.46	1.57	11.59
1882-83.....	600,695	9,661,493	16.08	2.81	1.39	11.88
1883-84.....	615,942	10,169,401	16.51	2.09	1.58	11.94
1884-85.....	644,025	10,192,053	15.82	2.84	1.27	11.71
1885-86.....	666,909	10,592,331	15.88	3.28	1.15	11.45
1886-87.....	607,835	11,098,622	18.00	3.34	1.24	11.32
1887-88.....	722,071	12,818,682	17.75	*4.15	1.40	12.19
1888-89.....	753,749	12,902,829	17.11	3.71	1.44	11.96
1889-90.....	775,903	14,368,131	18.51	4.04	1.50	12.90
1890-91.....	806,796	13,961,211	17.30	3.68	1.64	11.98

\* This large increase was due to the Centenary Fund for the Board of Ministerial Relief.

These figures are instructive. While our growth in number of communicants since 1879 has been 40.4 per cent., our gifts for all objects have increased 69 per cent., and those for objects represented by our Boards by an average of 80 per cent. per member.

We should scarcely feel warranted in claiming for the Committee the entire credit for this gratifying improvement. But that it has been one of the chief agents, if not the chief agent, in bringing it about, there can be little doubt. The tide turned when it began its work. It has organized the Church, until scarcely a Presbytery remains without its Committee on Systematic Beneficence. It has instructed the Church until now by its efforts "The Worship of God by Offerings" forms an organic part of our "Directory for Worship." As never before God's people are recognizing His claim upon their property, and are bringing their tithes into His storehouse. For their efficient labors in the accomplishment of this result, this Committee, and especially its successive Chairman—Rev. I. Williams Cochran, Rev. Arthur Mitchell, D. D., and Rev. Charles S. Pomeroy, D. D., deserve grateful recognition.

## BUT WHAT OF THE PRESENT?

Gratifying as the success of the Committee has been, there is much land still to be possessed. The work by no means has all been done. We have won as yet scarcely more than the outposts.

Such facts as these demand our solemn consideration :

1. One-half the offerings due from our Churches are not made.

By the report of this Committee to the last Assembly (corrected by the later returns of the Board of Foreign Missions) it appears that in all of our Churches 28,287 collections were taken for our Boards. We had at the beginning of the year 6,894 Churches, from each one of which nine offerings were due. In other words, there were 62,046 blanks to fill in the benevolent columns of the General Assembly's Minutes. Accordingly 33,759 blanks were unfilled. If Sustentation be considered a part of Home Missions, and a corresponding deduction made, there will still remain the astounding number of 26,865 untaken collections.

The following table will show the number of contributing and non-contributing Churches for the year ending April 1, 1892.

### NUMBER OF CONTRIBUTING CHURCHES.

	1891	1892	INCREASE	DECREASE	NON-CONTRIB'G CHURCHES
Home Missions.....	5,281	5,153	.....	128	1,917
Foreign Missions.....	4,790	*4,790	.....	.....	2,280
Education.....	2,970	3,291	321	.....	3,779
Pub. and S. S. Work.....	3,884	4,156	272	.....	2,914
Church Erection.....	3,182	3,337	155	.....	3,733
Ministerial Relief.....	3,116	3,266	150	.....	3,804
Freedmen.....	2,891	3,008	117	.....	4,662
Aid for Colleges, etc.....	2,173	2,980	807	.....	4,990
<b>Total .....</b>	<b>28,287</b>	<b>29,981</b>	<b>1,822</b>	<b>128</b>	<b>26,574</b>
<b>Increase.....</b>		<b>1,694</b>	<b>1,694</b>		

\* As this Board does not close its books until May 1, the correct number could not be obtained in time for this report, hence that of last year is retained.

The figures in the last column are found by subtracting the number of contributing Churches from 7,070—the number of Churches April 1, 1891.

2. In contributing Churches it is probable that half the communicants take no part in the worship of God by offerings.

Here, for example, is a Church of over 500 members in one of our prominent cities. It fills every blank in the Assembly's Minutes. Its gifts to all objects, aside from congregational expenses, averaged last year \$3.09 per member—less than a cent a day. And yet there were devoted people among its members, some of whom gave a hundred, some fifty, some ten dollars to help make up this average. The conclusion is irresistible that the majority of its members gave little or nothing.

This is not an exceptional case. In the Churches that contribute most generously to benevolent objects, it is too often the large gifts of the comparatively few which swell the amount, while the many are content with no offering to the Lord. Not infrequently out of a whole family of Church members, the husband and father is the only one whose alms go up to God with his prayers, whereas not one of them should appear "empty" before the Lord—each should "bring an offering and come into His courts."

Non-givers are not confined to non-contributing Churches. There is an untold host of them in the Churches which "fill all the blanks."

3. To draw the lines still more closely, Scriptural beneficence has taken but little hold even upon the givers in our Churches. The Word of God demands a giving proportioned to income. But men give as a rule because the collection plate is passed, or under the impulse of some stirring appeal. Many congregations have introduced a system. They make their offerings at the appointed times, or on each Lord's day. But there they stop. They do not give as the Lord has prospered them. They do not return to Him a generous percentage of what He places in their hands. They do not consider themselves as His stewards. They put a dime where they should put a dollar or more into His treasury.

The Presbyterian Church in the United States of America is reputed to be a wealthy and generous Church. Doubtless its liberality extends in many directions, concerning which the Assembly's statistical tables are silent. But its benevolent gifts for the year ending April 1, 1891, as reported in the Minutes, represented, on the scale of offerings commanded under the Old Testament dispensation, an average daily income of only fifteen cents per member. With the most generous allowance for outside benevolence, we are falling unquestionably far short of the Old Testament standard. Whatever our views regarding the continued obligation of the tithe, we can scarcely conceive that the Christian Church with the world to evangelize can be blameless under a lower standard of liberality than that which God set up for His ancient people. Comparatively few of our members are ready to adopt an equally generous rule, while thousands upon thousands do not seem to recognize that God has any claim upon their property.

The following table shows the receipts of the Boards for the year just closed.

### RECEIPTS FROM CHURCHES AND INDIVIDUALS.

	1891	1892	INCREASE	DECREASE
Home Missions.....	*\$660,271	\$695,555	\$35,284	.....
Foreign Missions.....	721,038	693,658	.....	\$27,380
Education.....	61,017	65,967	4,950	.....
Pub. and S. S. Work.....	82,483	91,235	8,752	.....
Church Erection.....	79,219	95,778	16,559	.....
Ministerial Relief.....	118,153	103,844	.....	14,309
Freedmen.....	125,237	127,589	2,352	.....
Aid for Colleges, etc.....	42,803	92,395	49,592	.....
Total.....	\$1,890,221	\$1,966,021	\$117,489	\$41,689
Increase.....	.....	\$75,800	\$75,800	.....

\* Including \$64,012 for debt. The debt April 1, 1891, was \$98,346.04; the debt April 1, 1892, was \$67,092.62. Decrease during year, \$31,253.42. The debt of the Foreign Board, May 1, 1891, was \$18,871.41; the debt May 1, 1892, was \$54,521.05. Increase during year, \$35,649.64.

Included in the amounts above are the gifts (1) of Women's Societies, viz.: to Home Missions, \$301,050; to Foreign Missions, \$316,734; to Freedmen, \$35,745; and (2) of Sunday Schools and Young People, to Home Missions, \$37,134; to Foreign Missions, \$43,964; to Publication and Sunday School Work, \$48,012; to Freedmen, \$6,526.

To the table should be added what has been received from legacies, viz.: Home Missions, \$140,516.96; Foreign Missions, \$133,181.19; Education, \$18,546.15; Church Erection, \$15,845.66; Ministerial Relief, \$35,028; Freedmen, \$18,223; Aid for Colleges, \$966.66. These with sundry other items of income make the

## TOTAL RECEIPTS OF THE BOARDS.

	1891	1892	INCREASE	DECREASE
Home Missions.....	*\$852,363	\$925,950	\$73,587	
Foreign Missions.....	942,600	931,444		\$11,266
Education.....	604,513	91,735	1,222	
Pub. and S. S. Work.....	484,097	797,013	8,006	
Church Erection.....	116,580	128,141	11,561	
Ministerial Relief.....	‡155,155	161,714	6,559	
Freedmen.....	155,078	172,367	17,289	
Aid for Colleges, etc.....	89,303	94,566	5,263	
<b>Total.....</b>	<b>\$2,490,689</b>	<b>\$2,602,910</b>	<b>\$123,487</b>	<b>\$11,266</b>
<b>Increase.....</b>		<b>\$112,221</b>	<b>\$112,221</b>	

\* This does not include \$102,500 received from sale of property in North Carolina.

† Profits from business department not included.

‡ Current Fund.

Not included in the table above are the receipts of The Permanent Committee on Temperance, amounting to \$763.50, of which \$215.50 came from individuals, and \$548 from 77 Churches, Sunday Schools and Bands.

## PLANNING FOR THE FUTURE.

This outlook over the field suggests to the Committee its leading lines of work, viz.:

- 1st.—To secure a contribution from every Church for every Board.
- 2d.—To influence every member of every Church to contribute to every Board.
- 3d.—To lead God's people worshipfully to give to Him a generous percentage of their income in recognition of His just claim upon their all.

Brethren, pray for your Committee. You have entrusted to it a mighty work.

For the accomplishment of these ends it was apparent that a vigorous campaign of education needed to be undertaken. The documents issued in previous years had done excellent work, and warranted their continuance. One such, Document No. 31, was prepared in the interest of the "Presbyterian Union of Proportionate Givers," and about 10,000 copies of it have been circulated, while there has been a steady call throughout the year for Document No. 30, "The Best Way of Giving." The admirable Documents issued by Mr. Thos. Kane, a member of this Committee, have also had a wide circulation, the credit for which however, is due to Mr. Kane alone.

But the expense of postage, with the limited funds at the disposal of the Committee, was a practical prohibition of any large work in this direction, and a large work needs to be done. To reach simply our ministers once with one document costs over sixty dollars for postage alone. To undertake the work through our Church periodicals would reach only those already the most interested, and leave untouched the tens of thousands most in need of instruction in the work of our Boards, and in the principle of proportionate giving. The problem found solution at last in the issuance of a monthly paper, which was called THE CHRISTIAN STEWARD. It was the desire of the Committee to make this a free paper. But upon conference with the

Post Office Department at Washington, it was found that as a free paper it was impossible, under any construction of the law, to enter it as "second-class mail matter." Only periodicals for which a subscription price is charged can be so entered. The advantage of having it thus entered will be apparent from a simple statement. For instance, the postage on the 20,000 copies sent through the mails in April was about seven dollars, whereas the cost of their distribution, had they not been second-class matter, would have been nearly two hundred dollars—a saving of \$193 in postage in a single month. Accordingly a subscription price was fixed, and to keep faith with the Government must be insisted upon. But it was made so low that the poorest can afford to pay it—in fact less than the postage would otherwise be, that is to say, ten cents for twelve copies. At the same time it should be remembered by any who would deprecate the starting of a new periodical, that this paper is but the continuance by another method of the work heretofore done by the Committee in the issuance of "Documents"—a work which can be vastly enlarged through the saving effected in the matter of postage, a work which, so far as it is successful, will help not only the Boards of the Church, but each of its periodicals and magazines. The good already accomplished confirms your Committee in the belief that the paper will prove a potent agent in stimulating the beneficence of the Church, and in raising God's people to a much higher plane of principled giving. Starting six months ago, with an issue of 10,000 copies, it has now reached a monthly circulation of 22,000, and continues to grow with nearly each day's mail. Scores of pastors and sessions have subscribed for their entire Church; and several instances are already at hand where under its influence plans of beneficence have been introduced into Churches, which heretofore have given nothing to our Boards.

Your Committee knows no means at once so inexpensive, so practicable, and so full of encouragement, in the prosecution of its work of education, as this little monthly.

"The Presbyterian Union of Proportionate Givers" has received the repeated endorsement of the General Assembly. The principle underlying this Union is that giving should be proportioned to prosperity. It is a Scriptural principle found everywhere in the Word, from the commands of Moses to the teachings of Christ and His inspired followers. Because Scriptural, it is the true, and the only true, principle. Nothing else will solve the problem of ecclesiastical finance. Only embarrassment and debt can be expected until the teachings of God's Word on this subject shall have taken a firm hold upon the conscience and heart of the Church. Methods are important, but this is all important. Shrewd devices, special appeals, the "spur of a debt," may relieve a present distress, but they will not effect a permanent cure. Only the Divine remedy will accomplish that. Your Committee trusts that this Assembly will repeat its former utterances on this subject and with such added emphasis that pastors and elders will feel constrained to listen and to act. Let our Sessions resolve to adopt God's plan, and the windows of heaven will be opened, and a blessing poured out "that there shall not be room enough to receive it." The Lord has said it, and He will be true to His promise. Our Church needs a revival; here is a Divine method of securing it.

The space allotted to this report necessitates the omission of much that should be said. We content ourselves accordingly with the following suggestions.



The Rev. Edward C. Ray, D. D., having accepted a Secretaryship in one of our Boards, resigns his place upon this Committee. Mr. Walter Carter also has placed his resignation in the hands of the Chairman.

The Committee has received during the year gifts, amounting to \$497.25, for the prosecution of its work, all of which have been thankfully acknowledged in the columns of THE CHRISTIAN STEWARD, and used in its circulation among the elders of our Church.

As many Churches place all of their benevolent offerings in a common fund, and look to the General Assembly for guidance in its wise distribution, it is important that the Assembly recommend a schedule of percentage for the division among the Boards of all such undesignated gifts.

Attention should be called to the perplexities and ills resulting from the practice of so many Sessions and individuals in withholding their gifts to the Boards until near the close of their fiscal year. For example, during the first ten months of the present year the Board of Foreign Missions received \$489,239.14, leaving over \$500,000 to be received during the last two months of the year, in order to meet the obligations which the last Assembly warranted it to contract. A similar state of affairs exists with all the Boards. The resulting evils are many and great. Contributions should be forwarded as soon as made.

The work of the Boards is crippled also by the practice of many pastors in permitting all sorts of special appeals to come before their people. Last year we gave \$1,325,696 to miscellaneous objects, other than those represented by our Boards. Undoubtedly much of this large sum was wisely expended. Equally sure are we that much of it would have been expended far more wisely had it gone through the regularly appointed agencies of the General Assembly. We do not advocate sectarian narrowness, but loyalty to our own Church and agencies seems only the part of a sanctified common-sense. Let us stand by the Boards in their magnificent work, and see that they have funds sufficient for their growing needs before we fill the purse of every peripatetic solicitor.

Again we would repeat the suggestion, offered in former reports of this Committee, "as to the possible wisdom of moving in an apportionment for the Synods of the amount needed by our several Church Boards for the ensuing year. This plan the Synods could repeat for their Presbyteries, and they for the individual Churches. Each body could then be guided in estimating its minimum of contribution to the general work." While we recognize the delicacy and difficulty of such an apportionment, and understand that it could not be made binding upon lower judicatories, we also believe that if wisely made and offered in the form of a recommendation, it would be generally adopted and with most gratifying results. It would give to every Committee on Systematic Beneficence in Synod and Presbytery, and to every individual Church, a definite objective point towards which to work. We urge the consideration of this subject upon the Assembly, and in case no action is taken, we desire permission as a Committee, to undertake the work during the coming year in a purely tentative way.

The importance of systematic and proportionate giving, both to the work of the Church and to the spiritual life of its members, is fundamental. We suggest accordingly, that your venerable body urge upon all pastors and stated supplies the preaching of at least one sermon during the year on this subject, and upon our Theological Seminaries the training of their students in the teaching of God's Word concerning it.

Nor should such instruction be confined to adults. The most hopeful field for such training is among the young. Our Sunday Schools and Young People's Societies present the most encouraging opportunities for developing the grace of liberality. In the formative period of life let right principles be instilled into the heart, and right habits formed, and shortly we shall have a generation which will regard giving to the Lord as a high and holy privilege.

Finally, we desire to remind the Assembly that the principles, which it has appointed this Committee to urge upon the Church, form the foundation of the great benevolent structure which it is seeking to erect for the glory of God. With an emphasis, therefore, still more loving and persuasive, if that be possible, than in past years, we trust that its voice will be heard throughout our beloved Zion calling every disciple of Jesus to the joyous experience of a consecration of property as well as of life to Him and to His service.

Respectfully submitted,

In behalf of the Committee,

RUFUS S. GREEN, *Chairman.*

WALTER CARTER, *Secretary.*

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THE ASSEMBLY'S SPECIAL COMMITTEE ON SYSTEMATIC BENEFICENCE  
FOR 1891-92.

*Ministers*

RUFUS S. GREEN, *Chairman,*  
CHARLES S. POMEROY,  
HIRAM C. HAYDN,  
EDWARD C. RAY,  
DAVID R. BREED,  
EDWARD P. WHALLON,  
PAUL F. SUTPHEN,  
JOHN DIXON.

*Elders*

WALTER CARTER,  
DAN P. EELLS,  
THOMAS KANE,  
LOGAN C. MURRAY,  
WILLIAM BAKEWELL,  
THOMAS LORD,  
REUBEN F. SMITH.

THE ELEVENTH ANNUAL REPORT  
OF THE  
GENERAL ASSEMBLY'S  
Permanent Committee on Temperance,

FOR THE YEAR ENDING MAY 1st, 1892.

Presented to the General Assembly at Portland, Oregon.

*Your Permanent Committee on Temperance respectfully presents its  
Eleventh Annual Report, together with the minutes of its meetings:*

FINANCES.

From the appended statement of our Treasurer, it will be perceived that the contributions received have varied but little in amount from those of the preceding year, the entire sum at our disposal being \$1,083.14. It was found necessary to the successful prosecution of our work, to secure a room. We have also, as authorized by the General Assembly, incurred a moderate expense for clerical services.

TEMPERANCE LITERATURE.

There has been during the year, such increase in the demand for our printed matter for gratuitous distribution, that we have been unable, of late, to meet all such applications. We are convinced that the value of this method of promoting the cause of temperance, cannot well be overstated. There are happily many good men and women who desire the privilege of serving the Master in judicious tract distribution, and the Committee would gladly prosecute this work more extensively, should the funds entrusted to it permit.

The temperance literature printed and sent abroad during the past year, comprises mainly the following tracts, circulars and cards, viz.:

The Tenth Annual Report.

No. 6. The Presbyterian Church and Temperance.

Temperance Catechism, by I. N. Hays, D. D.

No. 29. Save the Children, by Rev. J. F. Hill.

No. 30. The Licensed Saloon Keeper a Privileged Class ; decision of Supreme Court.

No. 178. A Thing to Cry Over, by John Hall, D. D.

No. 121. Is there Room for Me? by Rev. H. C. Hovey.

No. 31. The Great Wrecker of Homes, by T. DeWitt Talmage, D. D.

No. 32. Our Enemy and the Destroyer of Our Country, by C. L. Rose.

Africa Fallen Among Thieves, by Rev. J. F. Hill.

Circular and petition relating to Congo liquor traffic.

No. 33. Temperance Instruction in the Sabbath School, by George Irwin.

No. 34. Communion Wine, by I. N. Hays, D. D.

The Temperance Covenant.

Several documents—constitutions, circulars, &c., have been printed by this Committee for the recently organized Woman's Executive Committee in Philadelphia. In the aggregate more than one million pages have been issued from the press. A very large proportion of this literature has been sent from our office in Pittsburgh through the mails, in small packages, to those applying for it. The energetic chairman of the Synodical Committee of Missouri has distributed a large amount from his office in St. Louis. Our tract publications were kept on the tables of the new Presbyterian Headquarters at the Assembly grounds, Chautauqua, New York, for several weeks last summer, and from thence carried into many hundreds of homes in all parts of the land. In some instances we have sought to utilize such occasions as agricultural fairs, teachers' institutes, &c., and to avail ourselves of meetings of Synods and Presbyteries for the scattering of the seed ; and of course, in many hundreds of instances, distribution has been made at church and in the Sabbath School, and Young Peoples' Society. Thus we are seeking "to sow beside all waters."

Besides several circulars, three tracts have been published for the first time, during the year, viz., Nos. 32, 33 and 34. The last is "An appeal to the Authorities of the Presbyterian Church in relation to Communion Wine," prepared by Rev. I. N. Hays, D. D., Chairman of the Permanent Committee. It is a plea for the use of the unfermented "fruit of the vine" in the observance of the Lord's Supper. This is urged, on the ground of expediency. This Committee is not a unit, as the Church is not, regarding the merits of the exegetical questions involved in the communion wine

discussion. If, however, as the General Assembly has decided, the unfermented juice of the grape *may be used*, we all agree, that it is greatly to be desired that the reformed inebriate approaching the table of the Lord, should be spared the peril involved in the presentation to him of an intoxicating liquor. Besides, it is a notorious fact, that so general is the adulteration of liquors, that the "wine" of commerce is not to any appreciable degree entitled to be called "the fruit of the vine."

The General Assembly has made it the duty of the Permanent Committee "to seek to quicken and to unite our Synods and churches in suitable measures for promoting the temperance reform." Besides the use of circulars and other printed documents, we have sought to promote these most important objects by

#### CORRESPONDENCE.

The small amount of work in this line, which we have found it possible to compass, seems very thin and meager, when spread over so vast an area, yet we have been able to reach with some one or more communications every Synod and nearly, if not quite, every Presbytery of our Church in this country. Our correspondence with Synodical and Presbyterial Committees on Temperance, with stated clerks and with many friends of the cause in our own body, and with representatives of sister churches and temperance organizations in the United States and Canada; correspondence relating to petition work and letters to officials at Washington, inquiries and answers to inquiries about literature, letters of a strictly business character, correspondence relating to temperance organization in church and Sabbath School, relating to women's and Christian Endeavor work for temperance; to Presbyterial temperance institutes, to popular meetings at Synods and negotiating arrangements for addresses at such popular meetings—letters on these and other phases of the work have reached an aggregate of nearly one thousand in the year.

Communications were sent to Synods invoking their influence at Washington regarding the liquor traffic on the Congo. The action requested was taken by fourteen Synods.

Very recently we have communicated with all the Presbyteries, suggesting efforts to prevent the opening of the Columbian Exposition on the Lord's day, and the sale of intoxicating liquors within its enclosure; also to prevent the adoption of a bill now pending in the Congress of the United States for the licensing of the alcoholic liquor traffic in Alaska.

We have already received the gratifying intelligence from many Presbyteries that the proposed action has been taken.

#### THE TEMPERANCE NARRATIVE

which the General Assembly has urged each Presbytery to forward to this committee, has often in past years been conspicuous by its absence. It is to be regretted, that some chairmen postpone the forwarding of their reports to us, until after the usual spring meeting of their Presbytery. Reports are even now at this writing, reaching us every day, and probably quite a considerable number will arrive too late to be utilized in this report to the Assembly. Supplementing the data, which the Presbyterial reports furnish us by that contained in reports of Synodical Committees which have come into our hands, we probably obtain a fairly accurate apprehension of the "situation," as to the temperance work in the bounds of every Synod in the country, except those of Texas and Indian Territory, from which no reports have as yet arrived.

The fact is developed, that from Presbyterian pulpits everywhere, there is inculcation of the duty of temperance, and warning and rebuke, regarding the peril and guilt of the opposite vice. Most ministers preach one or more sermons specifically on the subject, while others deem it best to make frequent incidental reference to it. In many churches there are occasional temperance meetings, with addresses and distribution of literature.

Almost universally the subject receives some measure of attention in the teachings of the Sabbath school, and in many churches the Young People's Society has a temperance committee. An increased number of Sabbath schools, but as yet a small proportion of the whole number, have societies, bands or other provision for special instruction and training of the youth in temperance principles and habits.

While all the Synods and nearly every Presbytery have now a temperance committee, but a small number comparatively of the Sessions have as yet complied with the recommendation of the General Assembly in this regard. The reply of many Sessions to the question addressed to them on this subject, implies that the existence in their communities of the Women's Christian Temperance Union and other similar societies, and the excellent work done by them, seemed to render specific church work for temperance unnecessary.

The noble service rendered by these Christian, though undenominational, Temperance Unions, is cordially commended in

many reports. From various quarters, however, there come indications of a growing conviction, which may be voiced in the language of the report of the Presbytery of Portsmouth, "There ought to be temperance organization in every Church and Sabbath School. The Church is God's organization and is exactly suited to the work of redeeming this world from every sin." On the Church was laid the duty of ministering the gospel of salvation to fallen man, and voluntary associations, however admirable in purpose and though unexceptionable in methods, while they may supplement, must not be allowed to supersede the work of the church. Each church has a duty which it cannot relegate to others; a responsibility of which it cannot exonerate itself.

More than three-fourths of the churches report efforts made for the enforcement of the laws requiring scientific temperance instruction in the public schools. In the States of Indiana and New Jersey the influence of the liquor power has thus far thwarted all efforts to secure such beneficent legislation, yet some of the new Jersey churches have been able, through local educational officials, to have the scientific truth taught in their schools, regarding the pernicious influence of alcoholic drinks and narcotics on the human system.

"Has the antagonism of our Church to the liquor traffic and her pronounced aversion to the legalizing of this iniquity been duly advertised and emphasized?" was the fourth question in our circular of inquiry. Though the answers are not always categorical, we think we may record them as "affirmative—nine-tenths." The reiterated utterances of the General Assembly as to intemperance and the traffic in strong drink, leave no room for mistake as to its position and the Church is in hearty accord with these utterances.

After several years trial of prohibitory law in Iowa, when it was recently proposed to repeal it, our brethren there protested against the change, with great unanimity and with intense earnestness and persistency. The Brooks license law of Pennsylvania is claimed and generally conceded to be the best of its kind, but it has disappointed the hopes of those friends of temperance who were sanguine as to its results. The Synod of Pennsylvania finds that the reports of the Presbyteries present the following facts as to the traffic in that State: "1. That the traffic in intoxicating drinks as it exists within the bounds of this Synod, is an enemy of Christ and His Church, and the cause of untold evils of all kinds. 2. That the traffic has no respect to the claims of God and human-

ity. It is willing to pay the fine to be legalized, but whether licensed or not, it disregards or defies the laws of God and man.  
3. That no license system either restricts or represses the traffic."

Less than three hundred churches in all report any successful effort to reclaim the drunkard. Some report, "no drunkards in this vicinity." The Presbytery of Iowa reports that "in more than 80 of our 99 counties the open saloon is not found. In these little work is called for" (in reclaiming drunkards or suppressing saloons). From the few reports which bring us the glad intelligence of brands having been plucked from the burning, we present here that of the First Presbyterian Church of Morristown, N. J., showing what has been done and what may be done by Divine grace through faithful and persevering Christian effort. Rev. Dr. Alfred Erdman, the pastor of that church, in his report to the Temperance Committee, of the Presbytery of Morris and Orange, says:

"Three years ago the Session of the South Street Church, after full and prayerful deliberation, recognizing the fact that the church by the 'ordinary' methods was not accomplishing all it ought in reaching non-church goers, and especially the victims of the drink evil and of the saloon, decided to open a 'mission' in the neighborhood of the saloons themselves. A room was secured and fitted up, a superintendent—himself a reformed drunkard—was engaged and the work began. Since then (three years ago this month) an evangelistic service has been held *every night* of the year. As a result, scores on scores have been reclaimed from drunkenness, whole families (before never or but rarely seen inside the house of God) have been brought into the church, and still the work goes on. Not a week passes without some professed conversions.

We do not make use of the pledge, unless desired by the drunkard himself, feeling convinced, as we do, that, unless the heart be converted through faith in Jesus Christ, a written pledge is a mere mockery and not worth the paper it is written on.

Not a communion season passes, that some are not received into the church, who before were profane and drunken in their lives. The pastor and young men and a few godly women of the church assist the superintendent of the mission in carrying on the meetings and in visitation. To the Lord be all the praise."

A few churches report that they have aided intemperate men, who desired to avail themselves of the medical treatment known as the "Keely cure."

In a very large majority of all the churches reported, consideration is had for the infirmity of the weak, and the unfermented juice of the grape is substituted at the communion table for the wine of commerce.



The total abstinence pledge is circulated and extensively signed in many churches and Sabbath Schools. To our inquiry on this point one church answers, "No pledge. We are all temperate"—misapprehending, as we conceive, the object of the pledge. It is valuable as a preventive of intemperance, rather than as a remedy. Frail as a spider's web, will be found the protection of a mere pledge of abstinence, when the drunkard is swept by temptation in its tornado strength. Only in the "cleft of the rock" is he secure. Let this poor sinner be faithfully taught that he must renounce, not one sin only, but sin in general—the world and the devil, as well as the flesh. Let him "take the cup of salvation and call on the name of the Lord." Then will he indeed "pay his vows in the presence of all the people." But to those not yet enthralled by appetite and habit, especially to the young, for whose unwary feet Satan's snares are laid on every side, the pledge, accompanied with suitable instruction, may prove a safeguard of inestimable value. And may not those Christians who are in no especial peril of temptation, in this regard, wield an influence for good by publicly taking the pledge?

No very signal victory is reported in the war with the saloon. The enemy is strong. His forces are thoroughly organized and entrenched. Hundreds of millions are in his treasury, taken from his captives. Our people certainly have kept up the fight, giving the enemy no peace. But our desultory warfare, while good for us, does not seriously affect him. We are probably regarded, as a regular army regards guerrillas—an occasion of annoyance, but not of serious apprehension.

The list of "obstacles encountered in temperance work" is varied and long. The most conspicuous may be summarized as—appetite, apathy and avarice. To this evil trinity—appetite in the drunkard, greed in the liquor maker and seller, and indifference in church members, are traceable most of the unfavorable conditions described. Some reports suggest that the indifference complained of, may be sometimes due to secret indulgence of appetite, or to apprehension of pecuniary loss. Others think many friends of temperance have been alienated by advocates whose zeal was not according to knowledge, or whose judgment of those who differed from them was censorious. To whatever cause this indifference to a matter so vital to the progress of Christianity may be due the consciousness of its existence is the first prerequisite to its re-

moval. "They that be whole need not a physician, but they that are sick."

That intemperance is at least *one of the greatest* obstacles to the extension of Christianity, both at home and abroad, will be conceded by every Christian. Patriotic citizens generally admit the humiliating fact, that the arrogant liquor power is rapidly possessing itself of the reins of municipal authority in our cities. All the religious and educational institutions of a large city are unable to wield any influence comparable to that of the saloon keeper. No Presbyterian, so far as we know, has published his dissent from the reiterated deliverances of the General Assembly of his Church, characterizing the liquor traffic "as the principal cause of the drunkenness and consequent pauperism, crime, taxation, lamentation, war, and ruin to the bodies and souls of men, with which the country has so long been afflicted." All this admitted, and yet the Presbyteries tell us that concerning this threatening foe—this wicked Haman, there is apathy! Only the power of the Spirit of God can arouse us from our lethargy, and influence us to make the principles so long professed by our Church, regnant in our lives. Who knoweth whether we be come to the Kingdom for such a time as this? This mighty foe of God and man we know shall not prevail, but sad must be our humiliation, if because we were asleep at the supreme moment, deliverance and enlargement should arise from another place.

As we turn from the perusal of these presbyterial temperance narratives we would gladly impart to the General Assembly the good cheer regarding the work, which they have brought to us. There is encouragement both in the largely increased number of reports received, and also in the interest manifested and painstaking care exercised in their preparation by many of the Presbyterial committees. While there is complaint of indifference, and recital of many obstacles encountered, and of some reverses sustained, yet the reports in general are characterized by an unfaltering determination to persevere in the good work. There is delightful frequency in the recurrence of such phrases as the following: "some progress," "sentiment rising," "decided improvement," "the cause advancing," &c., &c. Throughout these utterances there is an undertone of hopefulness fitted to impel us all to "gird up the loins of our minds, be sober and hope to the end."

*Law and Temperance.*

The evil influence of the liquor traffic has been strongly emphasized by the Supreme Court of the United States. Of great value in the effort to banish the saloon must be the recent decision of that court: "There is no inherent right in a citizen to sell intoxicating liquors by retail; it is not a privilege of the State or of a citizen of the United States."

The Congress of the United States passed a bill prohibiting the sale of intoxicating liquors within one mile of the Soldiers' Home in the District of Columbia. This Congressional action, taken in defiance of demands of the Liquor Power, was most gratifying to the friends of Temperance. Very recently a bill for the repeal of this action has been introduced, but good hope is entertained that it will not prevail.

Another bill is now pending in Congress for the repeal of the Act of 1884, whereby the sale of intoxicating liquors was prohibited in Alaska. The pending bill provides for license of the traffic. To many the question raised by the introduction of this bill will seem of trifling moment, the region being so remote and the population so sparse. Few realize the vast area of Alaska, equal to all that part of our country between the Mississippi and the Atlantic ocean. In a considerable portion of the territory, too, the climate is mild and the soil fertile. The rich treasures of its mountains, streams and forests will ere long attract a large population. If it be remembered also that we have a solemn responsibility for its Indian inhabitants, who are our nation's wards, the question whether Alaska shall be surrendered to alcohol, cannot seem of slight importance. Presbyterians will feel no diminished interest in the defeat of the pending bill, when the fact is recalled that the Alaskan prohibitory law which this bill is designed to repeal was drafted by a Presbyterian minister and that its passage by Congress was largely due to the efforts of a Presbyterian layman.

During the past year a very determined attack was made by the liquor interest on the prohibitory law of Iowa. The good people of the State defended the law with great energy and happily with success. They tell us that while the State has been growing in population, the prison population has steadily, year by year, decreased and the savings banks' deposits greatly increased.

Schools and churches are filled, joy and content banish sorrow and strife at firesides. Men are Christianized. Thousands once chained to the curse of the liquor habit are *men* once more, "clothed and in their right mind." These happy results they attribute to the exclusion of the drink traffic.

Within the last month the legislature of Mississippi has enacted a law requiring scientific temperance instruction in every grade of the public schools including colleges owned or aided by the State. In the District of Columbia, in Alaska, in every territory and in all states but six there are now such laws, providing that the children shall be forewarned and forarmed against the peril to the human system of the use of alcoholic liquor, tobacco and all narcotics. "What hath God wrought!" This wonderful achievement has been brought about so quietly, that the fact is hardly yet realized nor its full significance apprehended. "A door wide and effectual is opened unto us." Twenty millions of children sit in the schools of the land. Shall they fall into the snare of the fowler? "Surely in vain is the net spread in the sight of any bird." The law furnishes the teacher and commands that the temperance truths established by science shall be taught. It only remains that the good people of the land see to it that the requirements of the law be faithfully observed and the minds of these children and youth be filled with wholesome dread of the insidious demon. If now, while not yet fallen under the fascination of the fell charmer's eye, they are duly warned of the venom of his fangs, we may hope that a half a score of years hence we shall see coming forth upon the stage of action a generation of men and women who will both bar the door and the home against this monster, and also quickly drive him from the land.

This most philanthropic achievement, the securing of the enactment of these laws throughout our country is due under God, to the abiding faith, and the unflagging zeal and energy of one noble Christian woman. Surely coming generations "will rise up and call her blessed."

The Treaty of Brussels providing for the suppression of the slave trade and for the restriction of the liquor traffic in the Congo Free State was at last ratified by the Senate of the United States in January of this year. Regarding this matter the General Assembly had directed this Committee to memorialize the Senate. Fearing that it might be too late for any effective effort, we addressed the State Department at Washington and learned that though the Sen-

ate had adjourned without ratifying the treaty, the matter was regarded as still pending. We were further informed that by negotiation of our Secretary of State with the King of Belgium, the period of limitation for signature originally indicated by the Conference had been extended, so that while the treaty should go into effect as to other signatory powers at July 2d, the appointed time, this government should still have opportunity to ratify, after the reassembling of the Senate.

We then prepared a form of petition to the Senate, and printed and distributed it extensively, in all parts of our Church, and beyond our denominational limits, that it might receive the signatures of men and women, the endorsement of congregations, societies and public meetings. Valuable aid was rendered by the Press, both secular and religious. Our Presbyterian papers almost every one gave prominent place in their columns to the memorial and our appeal accompanying it, and in hundreds of cases, the petition clipped from the newspaper with a long list of signatures appended returned to us, through the mails. The Women's Christian Temperance Union of the United States, upon the suggestion of the President, Miss Willard, joined us in the work, collecting many signatures, as did also the Women's Christian Temperance Alliance of Pennsylvania, and some of the Women's Missionary Societies of our Church. Many of our Synods sent to us, or sent directly to their Senators their endorsement of the memorial.

We entered into correspondence with Hon. W. P. Frye, Senator from Maine, and having been by him advised as to the most opportune time, our Chairman and Corresponding Secretary went to Washington carrying the memorial of the General Assembly and other petitions. The individual signatures added to the entire constituency of the bodies whose endorsement had been given to the memorial aggregated more than one million. Satisfactory interviews were had, not only with Hon. Mr. Frye, but with several other leading members of the Senate, whom they approached upon his suggestion. On the day following they witnessed the presentation of these petitions to the Senate. They were referred to the Committee on Foreign Relations, of which providentially Senator Frye, who had throughout taken so deep an interest in this philanthropic measure, was then Acting Chairman. A few days later the committee reported favorably on the Treaty of Brussels and it was ratified by the Senate. We desire to record our gratitude to God for the result. The heart even of the King is in His hand.

and "He turneth it withersoever He will, even as the rivers of water are turned." An act of justice has been done; a national crime and disgrace averted, and one obstacle to the progress of Christianity at least partially taken away. We congratulate the General Assembly on the measure of influence which we believe the Presbyterian Church was permitted to wield toward the accomplishment of this result.

#### *Law and Order Leagues.*

Reference is made in several Presbyterial reports to this agency for the suppression of the saloon, and the enforcement of the restrictive provisions of license laws, which are so generally disregarded.

Law and Order organizations now number in the United States and Canada more than twelve hundred, and have exerted a potent influence for good, stimulating the executive officers in their respective communities to enforce the laws, or when the officers are persistently derelict, themselves instituting proceedings in the criminal courts against law breakers. This service to the cause of righteousness is the more entitled to the hearty support of all good people, because it is sure to antagonize the lawless elements in the community, and ordinarily brings down upon itself harsh criticism and often persecution.

#### *The Temperance Coffee House.*

As in London and other cities of Great Britain, so in several of the large cities of America, these institutions are found greatly promotive of temperance reform. All men, poor as well as rich, have certain social impulses, and the saloon cunningly catering to their longings, offers itself as the "poor man's club house." Even the man who has as yet contracted no appetite for its baneful beverages, is likely to be strongly drawn by its social attractions. The coffee house project has been planned to offset the saloon in this respect. It was hoped—and the experiment has amply justified the expectation—that the coffee house, or on a larger scale the "People's Palace," might prove a successful rival of the saloon, furnishing means, by which the social impulses and longings could be gratified without the accompaniments of vice and impurity connected with the saloon. This is a line of effort on which all may agree, however diverse their views in other regards.

*Church Temperance Work.*

The temperance reform is a Christian enterprise. Without the Christian Church it had never been. But the organizations by which the work is being ordinarily prosecuted are not churches but voluntary societies. Unquestionably these associations have rendered incalculable service to the cause, and their mission in the future may be of still increasing importance as a bond of federation. The conviction, however, is growing that back of and prior to all this, the churches should take up temperance work, as being their mission, as legitimately as Home and Foreign Missions. Letters from the Convener of the General Assembly's Temperance Committee of the Presbyterian Church of Canada, and from the Secretary for Temperance of the Methodist Church in Canada, bring information of the movement in that country and in Great Britain. At a conference on this subject recently held in New York, under the auspices of the National Temperance Society, the interesting addresses of ministers and other temperance workers from various denominations, showed the increased attention which this subject is receiving. Rev. Dr. T. L. Cuyler, who presided at that meeting, said: "While we have the heartiest and most cordial sympathy with every department of total abstinence effort and for the suppression of the curse of the saloon, we come together to-day for one definite purpose, and that is, to discuss the duties of Christ's Church in relation to the temperance cause, the feasibility of planting a total abstinence organization in every Christian Church, and the best means of getting this appeal before the churches, and furthering what seems to me to be of most vital importance in the temperance campaign."

From San Francisco our brethren write us very recently of a movement extending into all evangelical Churches in that region, the object of which is to secure some simple form of temperance organization in each church, on the basis of the total abstinence pledge. To all this it may be said, as it has been said by some brethren, that the church itself should be a temperance society. And this is certainly the ideal church, but so ought the church to be a missionary society, and yet it is found helpful in the present state of affairs to have a missionary society within the church.

A very pronounced diversity of opinion exists among temperance workers as to the relative importance of various lines of work. This is no matter of surprise nor perhaps of regret. It is greatly to be deplored, however, when these differences become occasions

of bitter dissension. There is separation, one from the other followed by mutual suspicion, instead of confidence and co-operation. If before we thus separate we could be engaged side by side in our respective churches, in methods of temperance work on which we all agree, we should learn to know and trust and love each other. Is not this the Divine plan for obviating strife? "Whereunto we have already attained, let us walk by the same rule, let us mind the same thing, and if in anything ye be otherwise minded, God shall reveal even this unto you."

In 1890 there were in the United States 13,480,000 members in Protestant Churches. The number of regular attendants in church services, not communicants, but whose lives are confessedly subject to religious influences, would add to this figure over 50 per cent., making in round numbers 20,000,000 who avowedly yield to the teachings of the Church, as to duty in society. What possibilities are here suggested!

It is our confident hope that within our own Church new impulse will be given to church temperance work by the recently organized Presbyterian Woman's Temperance Association, whose annual report to the General Assembly's Permanent Committee is appended hereto. We anticipate great results through the Divine blessing on this new agency, and we most cordially commend it to the favorable consideration and co-operation of the Synods and Presbyteries. "Help those women which labor with us in the Gospel."

#### ELECTION OF MEMBERS OF THE PERMANENT COMMITTEE.

The term of office of the following members of the Committee expires at this term: Ministers, I. N. Hays, D. D., R. D. Wilson Ph. D.; Elders, R. C. Totten, Geo. Irwin. It will devolve upon the General Assembly to fill the vacancies.

Thos. H. Rabe, Esq., who has filled the office of Recording Secretary for five years with great acceptance, has recently offered his resignation, change of residence rendering it impossible for him longer to discharge the duties of that office. The Committee has accepted his resignation and elected Rev. Jos. B. Turner, of Glenshaw, Pa., to fill his office.

All of which is respectfully submitted.

By order of the Permanent Committee,

J. F. HILL,

*Corresponding Secretary.*

I. N. HAYS,

*Chairman.*



James Allison, Treasurer, in account with the General Assembly's  
Permanent Committee on Temperance.

RECEIPTS.

CHURCHES.	PRESBYTERY.	AMOUNT.
Balance on hand, May 1st, 1891		\$ 319 64
Summit Hill	Lehigh	11 91
Westfield	Kansas City	1 00
Rochester, Emmanuel	Rochester	7 75
" " Y. P. S. C. E	"	30
East Hamburg S. S	Buffalo	1 00
Troy	Lackawanna	5 00
York, 1st	Westminster	37 78
Allegheny, 1st S. S	Allegheny	12 55
Skaneateles.	Syracuse	6 15
Centre	Westminster	5 48
Allegheny, Central	Allegheny	13 05
Washington City, 1st	Washington City	12 07
Crawfordsville, 1st	Crawfordsville	12 93
" " S. S	"	13 55
Pittsburgh, Mount Olive	Pittsburgh	5 50
Bloomsbury, 1st	Newton	7 11
Williamsport, 2d S. S	Northumberland	8 47
Mason City	Springfield	5 75
Alex. Guy	Oxford, Ohio	200 00
Mt. Bethel	Holston	3 24
Harrisburg, Market Square	Carlisle	21 47
Butler, 1st	Kansas City	7 00
Yorktown	Westchester	3 00
Glenshaw	Allegheny	8 07
Clinton	Bloomington	7 50
Washington, 1st	Washington	4 57
St. Louis, 1st	St. Louis	38 06
White Plains Y. P. S. C. E	Westchester	1 53
Burgettstown S. S	Washington	9 28
Minneapolis Home of Faith S. S	St. Paul	1 00
Rev. H. Neal	San Miguel, Cal	5 00
Chas. Ray	Lyons, N Y	5 00
Creighton	Kansas City	1 20
Upper Buffalo	Washington	20 00
Burgettstown	"	12 40
A friend	"	5 00
Falling Springs	Carlisle	35 00
Ferra Alta	Parkersburg	10 00
Thompsonville, 1st	Westchester	13 25
Washington City, North, Temperance Soc	Washington City	3 00
Barlow	Athens	1 00
Powhattan	St. Clairsville	2 03
West Brooklyn	"	7 14
Concord	"	3 95
Williamsport, 2d	Northumberland	5 20
Milton, Women's Temperance Society	"	10 00

CHURCHES.	PRESBYTERY.	AMOUNT.
Kansas City, 3d.....	Kansas City.....	\$ 1 60
Bethany S. S.....	Pittsburgh.....	2 45
Cameron, 1st.....	Platte.....	1 50
Clinton, 1st, Women's Temperance Society.....	Kansas City.....	2 85
Sharon.....	Kansas City.....	3 05
Bridgeton, West Church.....	West Jersey.....	10 00
Newton.....	Crawfordsville.....	2 00
Washington City, North.....	Washington City.....	3 53
Springfield.....	Elizabeth.....	2 00
Chico.....	Sacramento.....	5 00
Salem.....	Mahoning.....	6 00
Mt. Kisco.....	Westchester.....	2 00
Chicago, 8th, Morning Star Band.....	Chicago.....	5 00
Coldwater.....	Monroe.....	2 50
St. Louis, North.....	St. Louis.....	10 00
Pitts Creek.....	New Castle.....	1 00
Blairstown.....	Newton.....	5 00
Phoenixville.....	Chester.....	2 00
Cleveland.....	Niobrara.....	1 00
Kendall.....	Kalamazoo.....	1 00
Troy.....	Lackawanna.....	5 00
Bridgeport, 1st.....	Westchester.....	12 00
Medway.....	Knox.....	2 00
Turin S. S.....	Utica.....	1 68
Mt. Vernon.....	Ozark.....	2 00
Ozark Prairie.....	Ozark.....	1 00
Warren, 1st.....	Mahoning.....	3 60
New Sharon.....	Des Moines.....	2 00
Washington.....	Kittanning.....	3 00
Plattsburgh.....	Monmouth.....	1 00
Muddy Creek.....	Butler.....	4 00
Unionville.....	Butler.....	3 00
Little Britain.....	Westminster.....	5 00
Centre S. S. Temperance League.....	Westminster.....	7 00
Scranton, Green Ridge Ave.....	Lackawanna.....	5 00
Chartiers Christian Endeavor Society.....	Pittsburgh.....	5 00
Parnassus.....	Blairsville.....	20 00
Mrs. J. O. Randall.....	Middle Island, N. Y.....	50
		<u>\$1,083 14</u>
Balance on hand, May 1st, 1892.....		\$ 5 14

## EXPENDITURES.

Warrant No. 98	Stevenson & Foster, printing	\$ 106 00
99	W. W. Waters, expressage	2 65
100	T. H. Rabe, shelving for office	16 00
101	Chairs (office)	8 32
102	Rev. J. F. Hill, expressage	9 20
	Exchange on checks	30
103	Rev. J. B. Turner, traveling expenses to Saratoga	30 00
104	Stevenson & Foster, printing	45 75
105	Dauler, Close & Johns, office table	7 50
106	Black & Baird, rent 3 months	37 50
107	Jno. A. Black, printing	57 65
108	W. W. Waters, expressage	7 05
109	Stevenson & Foster, printing	11 50
110	D. H. Fee, printing	31 50
111	Rev. J. F. Hill, postage, services, etc	144 35
112	Black & Baird, 3 months' rent	37 50
113	Stevenson & Foster, printing	116 75
114	Rev. J. F. Hill, clerical work	81 25
115	Duncan & Quinn, printing	25 00
116	Rev. W. H. Roberts, binding and distributing reports	38 95
117	W. C. Wilson, printing	12 00
118	Duncan & Quinn, printing	30 50
119	Jno. Ogden, printing	20 00
120	Postage	13 48
121	Black & Baird, 3 months' rent	37 50
122	D. H. Fee, printing	6 25
123	Rev. J. F. Hill, clerical work, expressage & postage	82 55
124	Duncan & Quinn, printing	61 00
	Balance on hand	5 14
		<hr/>
		\$1,083 14

## APPENDIX.

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REPORT OF THE CORRESPONDING SECRETARY OF THE GENERAL EXECUTIVE COMMITTEE OF THE PRESBYTERIAN WOMAN'S TEMPERANCE ASSOCIATION, FOR THE YEAR ENDING APRIL, 1892.

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### *To the General Assembly's Permanent Committee on Temperance:*

The General Executive Committee has held regular business meetings at 1334 Chestnut street, Philadelphia, on the last Wednesday in each month, at which time, also, public meetings have been held, and telling addresses made by the following ministers: Rev. Drs. H. C. McCook, J. A. Worden, F. J. Collier, J. Peacock, S. W. Dana, A. Alison, L. Y. Graham, of Philadelphia, and Rev. S. E. Young, of Asbury Park, N. J., and Dr. Thomas McCauley, of Chester, Pa. The interest in these public meetings increases, and we feel that good results will flow from them; the Philadelphia pastors have kindly read our notices, and we desire to thank all who have helped us.

Two hundred Presbyteries have been petitioned, and 132 sessional petitions have been sent out.

We have received letters from the stated clerks of the following Presbyteries, in response to our petitions, and committees have been appointed, and all are ready and eager to co-operate with us: Iowa City, Newark, Bellefontaine, Holston, Hudson, Aberdeen, Petoskey, Black Hills.

The following have signified their willingness to present our cause: Lima, Willamette, Utah, Nebraska City, Athens, Schuyler.

In the Synod of Pennsylvania the following Presbyteries have reported organization: Redstone, Washington, Lackawanna, Chester, Wellsboro, Northumberland and Philadelphia.

Several churches in Philadelphia Presbytery have organized and are doing active work: Walnut Street Church, Covenant Church, Olivet Church, Alexander Church and the Holmesburg Church in the Presbytery of Philadelphia—North.

The Philadelphia Presbytery confirmed the appointment of Mrs. A. C. Law, as Presbyterial President, and she has had communication with the pastors of thirty churches in Philadelphia Presbytery; all have shown much interest, and have said, "we will do the best we can." Mrs. C. R. Henry, Presbyterial President of Philadelphia—North, has distributed 38 copies of the Deliverances of the General Assembly on the subject of Temperance, and has written to every minister in the Presbytery, but the time has been too short for responses.

We have distributed about two-thirds of all the literature furnished us by the Permanent Committee, besides 16,920 pages our own; 6,200 pages of which have been bought and distributed by one member of our Executive Committee; 75 Temperance Catechisms have been placed in three Sabbath schools; 25 Pledge Cards in one Sabbath school and 30 pledges signed in one church.

The Corresponding Secretary has received 60 letters from individuals throughout the United States, asking for instruction and information, to each of whom, literature, Cards of Instruction and Constitutions have been sent. Forty-five other letters and fifteen postal cards have been written in the interest of the work.

While we feel that our report is meagre, compared with the needs of the work, yet, in view of the fact that the time has been short, and much preliminary work has been necessary, we have done what we could, and are sure that our efforts have not been in vain, but that good results will be seen in the speedy advancement of the Temperance work in our beloved Presbyterian Church.

We realize the magnitude of the work as we do the magnitude of the evil, we are trying to crush out the terrible curse of intemperance, which brings so much sorrow into the homes of our land, and produces poverty and crime.

We need your earnest co-operation and prayers, and as we pray: "Thy Kingdom come," may we also labor for the overthrow of Satan's kingdom, and the extinction of the liquor traffic with all its attending evils.

The work is ours, results belong to God.

Respectfully submitted,

S. S. STERRET, CORRESPONDING SECRETARY,

*General Executive Committee of P. W. T. A.*

## SUMMARY OF THE ACTION OF THE GENERAL ASSEMBLY,

At Portland, Oregon, May 30, 1892.

The General Assembly notices with gratification that a majority of the churches, in consideration of the infirmity of the weak, use the unfermented fruit of the vine at the Lord's Supper.

It also declares that, "While it is not the province of the Church to dictate to any man how he shall vote, \* \* \* no political party has the right to expect the support of Christian men so long as that party stands committed to the license policy or refuses to put itself on record against the saloon."

### RESOLUTIONS.

First—That the Assembly approve the fidelity and diligence of the Assembly's Permanent Committee.

Second—That the Assembly recommend to all Presbyteries the appointment of a permanent committee on temperance.

Third—\* \* \* That the whole power of the Presbyterian Church, in harmony with the efforts of other evangelical communions, shall be directed to resist the passage of any law legalizing the liquor traffic in Alaska, and that the Permanent Committee on Temperance to use all lawful and laudable methods and means in resisting the passage of such bill in Congress, and to this end that the action of this Assembly be communicated by telegraph to the committees in the national Congress having this matter in charge.

Fourth—That the Assembly stands firmly by the deliverances heretofore given by our Church on the evils of intemperance, and enjoins our ministers and people to do all that is possible in their individual and collective capacity in the extermination of the evil, and that we reiterate the deliverance of the Assembly of 1883, \* \* \* and further, that we give all honor to all officials of the law who have had the fidelity to execute the laws of the land in accordance with their sacred oaths of office.

Fifth—That this Assembly regards the saloon, licensed or unlicensed, as a curse to the land, inimical to our free institutions, and a constant jeopardy to the present and lasting peace and happiness of all members of the home, and, furthermore, loyalty to Christ and His Church should constrain every Christian citizen to be earnestly zealous in securing the removal of the traffic, very largely responsible for the mass of crime, pauperism, and the social evil that flood the land with misery, and that we emphasize the great value to the cause of temperance in this country, which comes from the Supreme Court of the United States in its recent decision: "That there is no inherent right in a citizen to sell intoxicating liquor by retail; it is not a privilege of the State or of a citizen of the United States."

Sixth—That we urge Congress to pass laws abolishing the sale of all intoxicating liquors for beverage purposes in all the territories of the United States and the District of Columbia, and in all buildings and institutions under control of the United States government.

Seventh—That we indorse the work of the Presbyterian Women's Temperance Association and all kindred organizations, and, bidding them God-speed, that we urge the women of our Presbyterian churches to organize temperance work along the same church lines as those adopted by the women of the Presbyterian churches of Pennsylvania, and this, not in antagonism, but in perfect harmony with the evangelistic work of other temperance organizations. Also that this work be extended to the children and youth.

Eighth—That from the pulpits of our beloved Church, emphasis should be given to the deliverances of the General Assembly for the past 80 years, and in order that the church communicants and others who might be led to be interested in temperance work, may thoroughly understand the position of the Church, now and in years past, the Permanent Committee be requested to have their tract, "A Summary of the Deliverances of the Assembly on Temperance," sent to all pastors throughout the Church with a request that the tract be distributed among the people.



### 5. Church Erection.

*President*—Rev. SAMUEL D. ALEXANDER, D.D., New York, N. Y.  
*Corresponding Secretary*—Rev. ERSKINE N. WHITE, D.D.  
*Recording Secretary*—Rev. DAVID R. FRAZER, D.D.  
*Treasurer*—Mr. ADAM CAMPBELL.  
*Office*—Presbyterian Mission House, No. 53 Fifth Ave., New York, N. Y.

### 6. Ministerial Relief.

*President*—GEORGE JUNKIN, LL.D., Philadelphia, Pa.  
*Corresponding Secretary*—Rev. WILLIAM C. CATTELL, D.D., LL.D.  
*Recording Secretary and Treasurer*—Rev. W. W. HEBERTON.  
*Office*—Publication House, No. 1334 Chestnut Street, Philadelphia, Pa.

### 7. Freedmen.

*President*—Rev. EDWARD P. COWAN, D.D., Pittsburgh, Pa.  
*Corresponding Secretary*—Rev. RICHARD H. ALLEN, D.D.  
*Recording Secretary*—Rev. SAMUEL J. FISHER, D.D.  
*Office Secretary and Treasurer*—Rev. JOSEPH T. GIBSON.  
*Office*—No. 516 Market Street, Pittsburgh, Pa.

### 8. Aid for Colleges and Academies.

*President*—Rev. HERRICK JOHNSON, D.D., LL.D., Chicago, Ill.  
*Corresponding Secretary*—Rev. EDWARD C. RAY, D.D.  
*Treasurer*—Mr. CHARLES M. CHARNLEY, P. O. Box 294, Chicago, Ill.  
*Office*—No. 23 Montauk Block, 115 Monroe St., Chicago, Ill.

### Special Committee on Systematic Beneficence.

*Chairman*—Rev. RUFUS S. GREEN, D.D., Orange, N. J.  
*Secretary*—Mr. KILIAEN VAN RENSSELAER, New York, N. Y.

### Permanent Committee on Temperance.

*Chairman*—Rev. ISAAC N. HAYS, D.D., Allegheny, Pa.  
*Corresponding Secretary*—Rev. JOHN F. HILL, Room 813, Penn Building, Pittsburgh, Pa.  
*Recording Secretary*—Rev. JOSEPH B. TURNER, Glenshaw, Pa.  
*Treasurer*—Rev. JAMES ALLISON, D.D., Box 1024, Pittsburgh, Pa.

### "Church at Home and Abroad."

*Editor*—Rev. HENRY A. NELSON, D.D.  
*Office*—Publication House, No. 1334 Chestnut Street, Philadelphia, Pa.

## ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chap. VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

	MONTH.	SEND COLLECTION TO—
1. Foreign Missions,	January,	Wm. Dulles, Jr., <i>Treas.</i>
2. Aid for Colleges,	February,	C. M. Charnley, "
3. Sustentation,	March,	O. D. Eaton, "
4. S. School Work,	May,	
5. Church Erection,	July,	Adam Campbell, "
6. Ministerial Relief,	Septeml	W. W. Heberton, "
7. Education,	October,	Jacob Wilson, "
8. Freedmen,	December,	J. T. Gibson, "
Home Missions,	Whenever deemed advisable.	O. D. Eaton, "

N. B.—PRESBYTERIAN HISTORICAL SOCIETY.—*President*: Rev. WILLIAM C. CATTELL, D.D., LL.D., Philadelphia, Pa. *Corresponding Secretary*: Rev. DOUGLAS K. TURNER, Hartsville, Pa. *Recording Secretary*: Rev. J. B. DALES, D.D., LL.D., Philadelphia, Pa. *Treasurer*: Prof. DEB. K. LUDWIG, Philadelphia, Pa. *Library and Museum*: No. 1229 Race Street, Philadelphia, Pa.













